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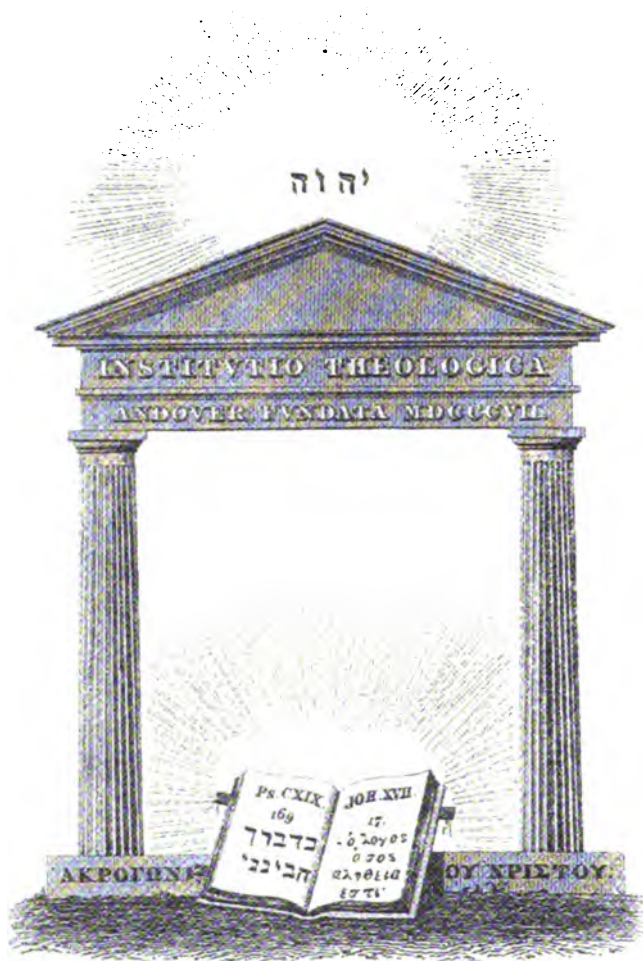
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A COMPLETE
HEBREW AND ENGLISH
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DICTIONARY,
ON A NEW AND IMPROVED PLAN,

CONTAINING ALL THE WORDS IN THE HOLY BIBLE, BOTH HEBREW AND CHALDEE, WITH THE VOWEL POINTS, PREFIXES, AND AFFIXES, AS THEY STAND IN THE ORIGINAL TEXT; TOGETHER WITH THEIR DERIVATION, LITERAL AND ETYMOLOGICAL MEANING, AS IT OCCURS IN EVERY PART OF THE BIBLE, AND ILLUSTRATED BY NUMEROUS CITATIONS FROM THE TARGUMS, TALMUD, AND COGNATE DIALECTS.

BY W. L. ROY,
Professor of Oriental Languages in New-York.

TO WHICH IS ADDED
AN ENGLISH INDEX,
OF NEARLY ONE HUNDRED PAGES,

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INTRODUCTION.

"ALL Scripture," as Paul observes, "is given by inspiration of God, and is profitable for doctrine, reproof, correction, and instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works." 2 Tim. iii. 16, 17.

It is our duty to study the Scriptures in the original, in order to fulfil our Lord's command: "*Search*, sift, turn them over, as if diligently looking for hidden treasures, or digging for golden ore, *the Scriptures*, for in them," says he, "ye suppose ye have eternal life; but they are they which testify of me," John v. 39. It may be asked here, to what Scriptures did our Lord allude? Surely it could not be to the Syriac, Arabic, nor Vulgate; for they were not then in existence. His allusion, therefore, must have been to that of the Hebrew, for the latter was a foreign language to the Jews, and not the *Holy Tongue*, in which the Scriptures were written.

There is another inducement to the study of the Hebrew, not merely because it is the original; but because it is the most comprehensive of all languages. The Jewish Rabbins, Jonathan the author of the Chaldee Paraphrase, Solomon Jarchi, and Aben-Ezra, have affirmed, that the Hebrew was the primitive language spoken in Paradise; and their opinion has been adopted by Chrysostom, Austin, Origen, Jerome, Bochart, Heidegger, Selden, and Buxtorf. "It abounds in the aptest etymologies and roots of the names both of men and things. In it the names of brutes, their nature and properties, are more significantly and accurately expressed than in any other known language in the world. Its words are concise, yet expressive; derived from a small number of roots; yet without the studied and artificial composition of the Greek and Roman languages, the words follow each other in an easy and natural order without intricacy or transposition; and above all, it has the happiest and richest fecundity in its verbs, from the variety and sufficiency of its conjugations; by means of which, all the variety of significations, into which it is possible for a verb to be branched out, are expressed with a very small variation, either of points, or of a letter or two, which, in any other language, cannot be done without circumlocution."

That the Hebrew is of divine origin, is beyond doubt. We read in 2 Kings xviii. 28, that "Rabshaka stood and cried with a loud voice in the language of the Jews." *Yehoodish* is from *Yehoo*, a contraction of *Yehovah*, and *dath*, the law, religion. Hence, the language of *Jehovah*, in which his law and religion were written. Abraham was the grandson of Eber. His native tongue must have been Hebrew, for both names are purely such. Ishmael was born when Abraham was eighty-six years old. He had to escape when an infant, with his mother, into the wilderness of Paran. He could not, therefore, have had any knowledge of the Hebrew. His mother spoke it imperfectly; her native tongue being Egyptian. So that we may conclude she taught Ishmael both; and that the Arabic is a mixture of Hebrew and Egyptian. He was the progenitor of the Arabs, Gen. xvi. 12, 21; with him the nation, language and religion had their origin. The vowels and sound of the consonants were borrowed from the Hebrew; the letters were formed from the Egyptian characters or hieroglyphics. The Syriac and Arabic are evidently improvements on the Hebrew language. When a root in the Hebrew is a noun, in the former it is a verb. Like Lexicographers, they improved upon a previous model, or system. The etymology of a vast number of words in different languages is from the Hebrew, and must have originated in that language. For instance, Heb., *Adam*, from *dam*, red, i. e. the first red man. Arab., *adam*, the same. Heb., *avail*, mourning. Arab., *abel*, depression of spirits.—Heb., *aim*, a mother. Arab., *um*. Gr., *meter*. Lat., *mater*. Ger., *moeder*. Eng., *mother*.—Heb.,

rosh, the head, a prince. Arab., *raas*, a captain, chief. Punic, *resh*. Span., *rey*. Fr., *roi*, the king.—Heb., *amain*, true, faithful. Arab., *aman*, the same. Gr., *amen*. Lat., *amen*, truly. Eng., *amen*, a confirmation of the truth.—Heb., *Yehovah*, he is, he was, and he shall be; from *hoo*. Hence, Arab., *hu*, the same. Jehovah and Halleluoyah have been transcribed into almost all the living languages.—Heb., *aviv*, august. *Av*, in Syr. Arab. and Persian, means the same.—Heb., *haras*, to break, destroy. Arab., *haraz*, to perish. Eng., *harass*, to torment, put to grief, or pain.—Heb., *chevel*, a rope, a cord. Arab., *kebel*, a chain, or fetter. Gr., *kephal*, a cord. Eng., *cable*, a large rope. These few words are sufficient to show their derivation. We can trace up words through all the intermediate languages, to the Hebrew. The Welch language abounds with Hebrew words.

The Hebrew was the language of Eber, from whom it derived its name; and was, we presume, the only language spoken before the deluge. Hence, "the whole earth was of one language and one dialect." Gen. xi. 1. The names of men, beasts, birds and other animals, as well as of many ancient cities, towns and nations, are, in general, purely Hebrew, and do not appear to have been adopted from any other, or more primitive language; while the various languages of the present day, wholly differing from each other, have many words of Hebrew derivation in them, retained as so many relics and evidences of their origin. The Arabic, Syriac, Chaldee, and Ethiopic, are evidently dialects of the Hebrew; and although they are sometimes referred to for the root of some Hebrew noun, it is merely because the Hebrew root is not met with in the few Hebrew writings extant; and the use of the word may be partially gathered from these cognate dialects, where an obscurity rests upon the sense.

It is to be remembered, however, that part of Jeremiah, and of Ezra, and of Daniel, is written in Chaldee. The rest of the Old Testament is written in pure Hebrew.

The Bible can never be understood, unless through the medium of the language in which it was originally written, and the Spirit by which it was dictated. The words, as well as the ideas, were by inspiration. "Holy men of old wrote and spoke as they were moved upon by the Holy Ghost." 2 Pet. i. 21. "All Scripture is given by inspiration of God." The elegance and imagery are in a great measure lost, through the weakness and insufficiency of modern languages to express the ideas of the original. The fifty-third chapter of Isaiah's prophecy is the most elegant piece of composition that ever appeared in any language. It points out so clearly and forcibly the sufferings of the Messiah that it is almost impossible for any man to read it without being deeply affected. The Psalms are holy effusions of the most elegant strains of Hebrew poetry, pointing principally to the Messiah and his spiritual kingdom. Job and Ecclesiastes are designed to teach us the uncertain nature of riches; and the absolute necessity of trusting in God alone for happiness. The Prophets are like the Star of Bethlehem; they all point directly to the Saviour, and to that rest which remains for his people. The *Proverbs* are spiritual problems, which the natural man cannot resolve. The Pentateuch is a composition of history, chronology, political economy, natural and moral philosophy, and theology,—the style, sense and wisdom of which, cannot be excelled.

Adam Clarke observes, "the Bible is the best and most learned book in the world." This great man, from his critical acquaintance with the original text, was eminently qualified to estimate and duly appreciate its value. He states, that had it not been for the clear and extensive views which the study of the Hebrew language opened to his mind, he never should have thought of writing his commentary.

If Christians ever expect to be instrumental, in the hands of God, in the conversion of the Jews, it must be through the Hebrew language, so as to be able to prove from Moses and the Prophets, that Jesus of Nazareth is the true Messiah. Their veneration for this holy language is such as to induce them to imagine that it is spoken among the blessed in Paradise; and that a knowledge of it is indispensably necessary for the enjoyment of their society. That they will eventually be brought into the fullness of the Gospel, with the Gentiles, we can have no reason to doubt, if we give credit to the holy Scriptures on this subject.

The declarations of some of the most valuable ministers of the Gospel, in favour of the

study of the Hebrew tongue, are so emphatic, that I shall transcribe some of them in their own words.

"I feel conscious," says Melancthon, "I have scarcely, from my boyhood, acquired a taste for Latin, Greek and Hebrew; but though my knowledge of Hebrew is but little, yet I prefer it to all the kingdoms of this world, and all the wealth of the universe."

"I am acquainted," says Luther, "with a sufficiency of Hebrew to be able to combat all my enemies, the knowledge of which, though small, I prize above millions of gold."—Luther on Psalm xlv.

"The ease in acquiring a knowledge of the Hebrew is such, that a student will make greater proficiency in it, in a month, than in Latin or Greek, in a whole year."—Martinus' Preface to the Technicalities of the Hebrew.

Mirandulanus in his Epistle to Marcellus affirms, that, "in one month, he acquired such a knowledge of the Hebrew, as to be able to dictate a letter without an error."—Junius' Introduction to the Study of the Hebrew.

"Three months," says Walton, "is sufficient to acquire a knowledge of the Hebrew." He who cannot devote three months to the study of this blessed language, is *unworthy of the Bible or the name of a minister*.

"Though I do not think every Christian is bound to understand the Scriptures in the original languages, yet I should suspect he made but slight account of his religion, who, having capacity, opportunity and leisure, neglected this or any other means of understanding the inspired writings in such a manner, as would enable him to taste and relish the whole beauty and force of them."—Dr. John Robertson.

George Psalmanazar, one of the authors of the Universal History, in the instructive and entertaining memoirs of his life, has the following words, p. 275,—"It is with a view of lessening, if not altogether removing, these fancied difficulties and discouragements, which have been the cause of that sacred tongue being so much, and I may add, too shamefully neglected, by the clergy especially, that I have ventured to write so far on that subject from my own experience; for let them think of, or palliate it as they will, such a neglect must, of necessity, be condemned by all who seriously consider how impossible it is to come at a true knowledge, not only of the Old, but I will be bold to say, of the New Testament, without a sufficient knowledge of the Hebrew."

Pere Lamy in his introduction to the Holy Scriptures, says, that *preachers* are the more inexcusable in neglecting the Scriptures; because they can no where find so rich and inexhaustible a fund for their purpose, as there. All the foundation of true eloquence, extraordinary actions, rich expressions, fine examples, apt comparisons, and striking figures, are found in them in great abundance; and all those ornaments, which give strength and dignity to discourse.

"It is a shame, if not a crime, for the *clergy* to be unacquainted with this language." Anselm Bayley.

"To understand the true sense of John's writings, it is necessary to know Hebrew, as well as Greek."—Hare.

"The fathers of the church advised *virgins* and *pious women* to study it."—Jerom and Augustin.

"Without being acquainted with the nature of the Hebrew tongue, no man can be a critic upon the writings of the Old Testament."—Romaine.

"The Hebrew is so pregnant and so rich in sense, that no translation can do it justice."—Hervey.

"Let us each seriously examine himself. Do I understand Greek and Hebrew? Otherwise how can I undertake not only to explain books which are written therein, but to defend them against all opponents? Am I not at the mercy of every one who does understand, or even pretends to understand, the original? For which way can I confute his pretence? Do I understand the language of the *Old Testament*? Critically? At all? If not, ought not shame to cover my face?"—John Wesley.

A correct pronunciation of the Hebrew is of the utmost importance, in order to be useful to the Jews. If we were only sensible of the good or bad effects which a correct or

incorrect pronunciation of it will have upon them, we should think no labor too great to acquire a correct standard of pronunciation. Hebrew is always studied by them with the points. The language can never be understood without them. The Jews firmly believe both the vowels and consonants to be from Heaven. The letters are twenty-two in number, and the vowels ten, and are so plain and simple that both can be correctly learned in two hours. The Bible has retained the points from time immemorial. The law is without them. The reason is stated in the Talmud. "Every head of a family was commanded to make a perfect copy of the *Torah*, Law, during his life, under the penalty of a severe curse, if neglected. For fear of mistakes through the points, and thereby coming under the curse, they were omitted; but the law is always read and expounded according to the sense and sound of the vowels." They certainly must be older than the Arabic and Syriac, for the vowels of both are models of the Hebrew, and are the same in sound though not in number. It is no proof that they are of late date, because some ancient Arabic manuscripts are without them. I have one in my possession six hundred years old, which has the vowels. The Turks and Arabs believe them to be as old as the consonants. They were evidently in use among the Jews, during our Saviour's time. "Not one *yod* says he, the smallest letter of the Hebrew alphabet, nor one *herick*, Gr. Keraï, the smallest vowel point, shall fail, from the law, till all be fulfilled." It is said, by the opposite party, that our Lord meant by *herick* an *accent*. This is impossible, or he would have called it *milail*. Besides, an *accent* is as large as three *hericks*, and could not be associated with *yod*, the least of all consonants. The accents are useless without the vowels, and must stand or fall with them; for they, undoubtedly, form an essential part of them. To put the matter beyond doubt, our Lord calls a gift, *korban*, Mark vii. 11. The sound is precisely according to the vowels; without them it would be *chervin*. The *kawaits*, according to the rules of grammar, is changed into *o* before a silent *shewa*. The *caph* and *baith* must have had a *dagesh* or dot, for they are pronounced hard, like K and B; without it, they are sounded soft like *ch* and *v*. The authority of the *dagesh* is also denied by them. *Yehovah*, *halleluoyah*, and many Hebrew words, have retained their sound in various languages, according to the vowel points, and among the Indians, especially, to this day.

The mode of interpreting scripture without the vowels is dangerous and heterodox. Many, by this means, have construed the Holy Scriptures to suit their own purpose. One instance is sufficient to show the fallacy of this system. In Job, chap. ii. 9, *baraisch*, with the vowels, means, to deny, renounce, curse; without them, to *bless* speak well of. The question now is, whether *bless* or *curse* is most proper? The latter is, undoubtedly, the only correct and grammatical meaning. In the original it reads, "Job's wife said unto him, Is thy confidence still strong in God? After all the misery and affliction which he has permitted to come upon thee and thy family; curse God, therefore, and die." He rebuked her in the most severe manner. "Thou speakest as one of the atheistical women, who have no knowledge of God! What," says he, "shall we receive good from the hand of God, and shall we not receive evil?" Would any man suppose, for a moment, that if his wife had said, speak well of God, praise him and die, he would have called her a fool? Surely not. The same word is rendered, *blaspheme*, in 1 Kings xxi. 10. To avoid this difficulty, the opposite party have rendered the verb, to bless, and *Elohim* an *Idol*. This is a base perversion of Holy Writ. The writers of the Talmud and Targums, who understood the original construction and meaning well, have rendered the verb, to *curse*, and the noun, *God*. The anti-punctuationists have not, however, viewed the text critically: there is a difficulty in it which they can never get over. *Elohim* and the King are united together by the conjunction *and*. The conclusion then follows, that Naiboth was put to death for speaking well of king Ahab and his *Idol*. This was not the case; but he was stoned to death for alleged blasphemy against God and the King. The law enjoined him to speak well of the ruler of his people. He could not be put to death, unless he worshipped and sacrificed to an idol. They have forgotten that Ahab, himself, blessed an idol, and was not put to death; and that *haggelloo*, and not *Elohim*, means idols, v. 26.

All Grammars and Lexicons of Hebrew without points, are as dangerous as they are difficult. They blend nouns and verbs together, confound adjectives with substances, verbs

in Kal and Niphel with verbs in Hiphel and Hophel. Grammars without the vowels have no conjugations of Pail and Pual. The reason is obvious ; because, without the points, they have no characteristic marks. The latter conjugations are as distinctly pointed out in the Bible as any of the others.

To obtain a critical knowledge of the sense of Scripture, a correct grammar, and a complete and lucid dictionary are, certainly, indispensable ; and to supply this, has been the primary object of the author. He has been induced to undertake the task, from the fact, that, while we have excellent dictionaries in various modern languages, there is no Hebrew Lexicon that contains all the words in the language, arranged in alphabetical order, with their exact and literal meaning. For the want of this, and of a simple and correct grammar, hundreds and thousands of persons have been discouraged, at the very outset, from the study of one of the most delightful languages in the world, which is, at the same time so simple, that three months' moderate study, with the requisite aids, is sufficient to give a satisfactory insight into it.

Several preceding Lexicons have given very excellent definitions of the Hebrew Roots ; but, as they furnish the roots only, they may be rather termed vocabularies, or dissertations on the Hebrew language, than Lexicons ; and they afford the uninitiated student no clue by which he can trace any word up to its root, with full confidence that he is on the right track, or that he is referring a word in any passage to the correct root, and finding its true meaning. Some of these Lexicons, also, are merely reprints of previous works, with some unimportant alterations.

There are some Lexicons of acknowledged excellence, in Hebrew and Latin, which in consequence of the definitions being rendered in another language, are completely useless to hundreds of students, who, though unacquainted with the Latin language, are desirous of acquiring a knowledge of the Hebrew ; and even in cases where the student has previously made considerable proficiency, in the Latin, these Lexicons are comparatively useless ; as it is often difficult to find a correspondent word in Latin, that will fully convey the sense of the Hebrew. This difficulty has been anticipated by some of the best linguists in Europe, but it has not, as yet, been obviated by a competent Hebrew and English Lexicon.

Some objections have been made to Lexicons, compiled on this plan, as calculated to make indolent students. This is, in truth, a very futile objection, and might equally apply to every modern improvement and facility in this or any other pursuit ; and, indeed, as the experiment has been tried with Lexicons on the old plan, and it has utterly failed, and discouraged thousands from pursuing the study of Hebrew, this plan, if it be calculated in some few instances to admit of relaxed exertion on the part of the student, will much more abundantly compensate the evil, by inducing many to the study of a language, hitherto comparatively inaccessible.

By other persons, it is objected, that the increased facilities may render the study of Hebrew too common. To such an objection, the author can cheerfully reply in the words of Moses : " Would God that all the Lord's people were prophets ! " and were able to examine and explain the Holy Scriptures for themselves. We should then have more intelligent congregations, and fewer ignorant ministers. It is true, a minister may be ignorant in the wisdom of this world, and be exceedingly wise in divine things.

Those who entertain the absurd idea, that the lower order of men should not have access to the scriptures, or to opportunities of learning, but that these privileges should be reserved for a few, ought to remember, that " God hath chosen the poor of this world, rich in faith, and heirs of the kingdom." We may rest assured, that many of the ignorant multitude, as they are termed, are competent to far higher attainments, than many of the learned, whilst their inferior information is not the consequence of any organic incapacity, but principally occasioned by the hindrances which they experience from the excluding disposition of those who consider themselves their superiors.

To furnish, then, the great desideratum of a Hebrew Lexicon, accessible as the Scriptures are to every one, and thus to render the sense of the inspired pages more distinct to the Christian Church, induced the author to commence this arduous undertaking ; and he

trusts it will meet the expectations of those friends, who have been so liberal of their patronage.

Every one must be aware, that it is more easy to find fault with a literary work of this kind, than to compose it. The author does not flatter himself so much as to suppose, that there is no room for revision. He would, however, claim some indulgence for it, as being the first and only original English and Hebrew Lexicon ever published in the United States; and as possessing some advantages superior to every other work of the kind ;

1. It is more correct and complete in its definitions, and contains several thousand more words, than Hebrew Lexicons in general.

2. The words are placed in alphabetical order, so that the student need have no difficulty in referring for the meaning of any word met with in the sacred text.

3. The various affixes that distinguish the different inflexions of words are placed in the same paragraph with the words. This will bring all the various forms of verbs and nouns before the student at one view, and relieve him of a great deal of unnecessary trouble and perplexity, and will, at the same time, instruct him how to decline the noun and conjugate the verb. Hence, לָמַד *He did learn*. 3. m. s. Pret. K. aff. הָ *Thou didst*, &c., 2. m. s. Those which follow are simply affixed to the root itself, and not to הָ. הָ *I did*, 1. c. s. הָ *They did*, 3. c. p. עָמַד *Ye did*, 2 m. p. עָמַד *We did*, 1. c. p. Here, then, are six different forms of this root before him at once, thus making the beginner familiar with the grammatical construction of the language.

4. This is a *Pronouncing Dictionary*, and the first of the kind ever published. It will, no doubt, prove of great service in reading and writing Hebrew ; and, besides, a missionary never can expect to be acceptable to the Jews, unless he pronounces Hebrew according to the standard used among them, which is precisely the same with that laid down in this work.

5. As all verbs are conjugated from the 3. m. s. Pret. Kal, they are defined in that form, and not in the infinitive mood, as is the case in other works of this kind.

6. The meaning of each word is given as it occurs in every part of the Bible. This is not the case in other works of the kind,—the general meaning in which is referred to, and sometimes the most important meaning omitted. See קָרַב, בָּרַב, נָשָׂא, נָאָן, עָלָה, מָרַח, שָׁב, שָׁבַב, שָׁבַר, שָׁבַח.

7. Where the signification is at all doubtful, reference is made to the Targums, Talmuds and cognate dialects, which are excellent auxiliaries to a critical understanding of the Holy Scriptures. Several quotations, also, have been introduced from the Talmuds, which have never before been published ; some of them referring to the life, miracles and crucifixion of our Saviour. See מָלְאִים, מָלְאָה, מָלְאָה, מָלְאָה.

8. Many of the disputed and doubtful passages, about which infidels have caviled, are correctly translated. See מָלְאִים, מָלְאָה, מָלְאָה, מָלְאָה.

9. The various passages are referred to, where each word occurs in the Bible. This will, therefore, serve as a concordance, and save considerable expense, while, at the same time, it will make the student confident that he is referring the word to the right root. See Roots.

10. The difficulties which the student has hitherto labored under from the change of vowels and omission of consonants, are obviated, and the reason of the changes given ; so that the Lexicon embodies all the essential rules of grammar. See מָלְאִים, מָלְאָה, מָלְאָה, מָלְאָה.

11. Particular care has been taken to direct the attention to the active, passive, and causative sense of verbs, and the distinctions necessary to be observed in their conjugations, viz., in Kal, *he wrought* ; in Niphal, *he was wrought upon* ; in Pail, *he diligently wrought* ; in Pual, *he was diligently wrought upon* ; in Hiphil, *he caused to work* ; in Hith-pa-ail, *he wrought upon himself*. Though the causative sense is often implied in the word by which the verb is rendered into English, it has nevertheless been expressed for the purpose of a uniformity of idea on the part of the student. These important distinctions in the inflexions of verbs have, in some degree, been disregarded by translators ; and it is supposed that many important mistakes have been made in translating passages by the oversight of them. See מָלְאִים, מָלְאָה, מָלְאָה, מָלְאָה.

12. As all proper names in Hebrew are significant of some intrinsic quality of character, either in the thing named or surnamed, they are, in this Lexicon, correctly pronounced, and carefully defined, as far as practicable. This will save the necessity of referring to theological dictionaries, many of which cannot be relied on for correct definitions. See *עֲמִינָאֵל*, *צִמְלֵק*, *עֲבֹבֵר*, *עֲבֹבֵשׁ*, *לְמִינָאֵל*, *יְהוֹדָה*, *יְהוֹדָה*, *אֲבִרָהָם*.

13. Great pains have been bestowed, not only to have the work complete, and full in words, but also exact and literal in its definitions, so as to counteract the injurious effect of German Neology, which has a tendency to poison and ruin the mind of the young theologian.

14. *The spiritual meaning* has, in some Lexicons, to a great degree, been neglected. That a vast many words and phrases are to be understood in this light, is beyond all doubt, For instance, such phrases as the following: "The spirit of the Lord God is upon me, because he hath *anointed* me to preach the gospel," &c. We do not read of the Lord Jesus Christ's being anointed, in the literal acceptance of the word, during the time of his ministry; but we understand it to mean, that he was spiritually anointed, or endued, with power from on high. We meet also with such expressions as these—*the rock of salvation—the wings of the wind—wine that cheereth the heart of God and man—the eye, the hand, the finger of God—the morning stars sang together, and all the sons of God shouted for joy.* The word *בָּרָא* literally means, *to create*, but in its spiritual or metaphorical use, *to regenerate, beget.* See Ps. ii. 10, or 12. See also, *בָּרַךְ*, *בָּרַךְ*, *יָלַד*, *יָלַד*, *נָצַח*, &c.

15. The different species of beasts, reptiles, &c., are classed together, and thus presented before the student, at one view, so that he may comprehend the exact class to which each of them belong. For information on this point, I am greatly indebted to a work published by Dr. Harris, of Dorchester, Mass., on the Natural History of the Bible; a work, which, though highly esteemed in Europe, is but little known in this country. See *אֲרָקוֹת*, *אֲרָקוֹת*, *אֲרָקוֹת*.

16. The primary sense is particularly referred to under the figure 1, and the secondary under 2, &c. This has not been attended to by other Lexicographers; and, for want of care in this respect, students have been led into a labyrinth of error. The primary meaning which Gesenius gives to *רוּחַ* is, *a wind*, Gen. i. 2. Then it would read, "A wind of Jehovah infused life into the waters," or, "a wind from Jehovah created the world." "Immanuel," he observes, "was Isaiah's son, and the scape-goat a demon of the wilderness."

The above, are some of the peculiar advantages contemplated by the author in preparing this Lexicon; and whilst he would by no means desire to arrogate to the work more than it intrinsically deserves, he hopes it will be found to contain more original and useful information, and to be more correct than any other work extant of the kind.

A large edition of this work has been already disposed of, and a second edition is now printed and before the public with many corrections and improvements. Several words which were overlooked in the former work are now inserted in this, and a most valuable *index added*, which to a minister of the gospel is of vast importance, as he can in a moment, by reference to the index, compare any English word in the Bible with its correspondent one in Hebrew. That the great Head of the Church may make it a lasting blessing to his ministers and people, is the sincere prayer of the author.

WILLIAM L. ROY.

RECOMMENDATIONS TO THE FIRST EDITION.

From the Chancellor of the University of New-York.

With as much care as my time would permit, I have looked over a specimen of a new Hebrew and English Critical and Pronouncing Dictionary by W. L. Roy. The plan of the work is such, that it will remove many difficulties usually encountered at the very beginning by students of the Hebrew language; and the illustrations are so full and varied, that it may be viewed as a valuable addition to the library of every Hebrew scholar. I wish the author much success in his undertaking, and hope the American public will duly appreciate his labors in the cause of Biblical learning.

J. M. MATHEWS.

Having examined the specimen referred to above, we heartily concur in the recommendation given by Dr. Mathews.

REV. W. C. BROWNLEE, D. D.
 " JOHN KNOX, D. D.
 " THOMAS DE WITT, D. D.
 " J. BRODHEAD, D. D.
 " NATHAN BANGS, D. D.
 " SAMUEL MERWIN, A. M.
 " WM. PARKINSON, A. M.
 " J. B. SEIXAS, Chief Rab. of Syn. of N. Y.
 " THOMAS MCAULEY, D. D.,
 " W. D. SNODGRASS, D. D.
 " SAMUEL H. COX, D. D.
 " J. S. SPENCER, A. M.
 " W. W. PHILLIPS, D. D.
 " D. L. CARROL, A. M.
 " A. STARK, A. M.
 " JAMES LILLY, A. M.
 " A. MACLAY, A. M.
 " S. H. CONE, A. M.
 " C. G. SOMMERS, A. M.
 " D. DUNBAR, A. M.

From the Evening Star.

Within a few days I have had a sight of proposals issued by W. L. Roy, Professor of Hebrew,

for publishing "A New Hebrew and English Dictionary," &c. Such a work has long been wanted by those who wish to make themselves acquainted with the original language of the Jewish Scriptures. The Hebrew, it is agreed, is not a difficult language to acquire; but the helps to the acquirement of it have been few, and those very defective. The plan proposed by Mr. Roy, is unquestionably a good one;—and from his well known reputation as a Hebrew scholar, there can be no apprehension of a failure in it, if sufficient patronage is afforded him. The study of this language is becoming fashionable. Every philologist is now desirous of becoming acquainted with the Hebrew.

The study of it is, going back, if not to the creation of the world, certainly to primitive ages. Is there a traveller, who, if he believed the Garden of Eden was still in existence, would not climb mountains and cross deserts, to get a view of the birth-place and cradle of man? And will not the scholar seize an opportunity when every facility is offered him to acquire a language used by man when there was but one lip among the human race? The professed scholar should come forward and assist in the undertaking: all who wish to acquire a knowledge of the language, should be ready to give the indefatigable Orientalist a helping hand; and most assuredly the patrons of literature in general will wish him God speed.

*From the Millennial Harbinger—by the Editor,
 Rev. A. Campbell.*

From my own acquaintance with Mr. Roy, in my late tour to New-York, and from the sheets which I have examined of this work, I doubt not it will be a work of utility to all who wish an acquaintance with the Hebrew language. The author is, in my judgment, one of the best Hebrew scholars in our country.

NOTICES AND RECOMMENDATIONS OF THE SECOND EDITION.

From the True Wesleyan.

ROY'S HEBREW AND ENGLISH DICTIONARY.

The second edition of the above named invaluable work has just been issued from the press, corrected and improved. If a long and labored review from our pen would tend to give increased circulation to this work, it should not be wanting, but we believe a plain statement of a few of the principal facts will best secure the object.

It is generally known that until within a few

years, the Hebrew language, which is the most simple of all languages in its structure, has been accessible only through the Latin, which is altogether different in its genius and idiom. This has greatly retarded the study of the Hebrew, but this difficulty is now removed by Professor Roy's plan of a Hebrew and English Dictionary, which he has most admirably executed.

The plan of the work is such as greatly to assist the learner, and especially private scholars whose circumstances do not allow them an opportunity for instruction in public schools. To give one

illustration of its simplicity, and the facility with which the student can come at a knowledge of any Hebrew text, it is sufficient to state that every word is given in alphabetical order in the form in which it is found in the text, so that the learner does not have to guess at the root, which would subject him to much uncertainty and frequent mistakes. Indeed any person who has never studied the language more than to learn the alphabet, can find the meaning of any passage he wishes to examine.

There are in the Hebrew Bible certain words which occur in but a single text, or in but very few texts, whose roots in the Hebrew are lost, throwing great obscurity over such passages. Mr. Roy has paid particular attention to this class of words, and by calling to his aid nearly all the oriental languages, and the Rabbinical and Talmudical writings, has rescued them from doubt and error.

One great merit of Roy's Dictionary is, it gives the proper pronunciation of each word in English characters, so that the private student can acquire the correct pronunciation without the aid of a teacher.

To the Dictionary is added an index in which English words and phrases are alphabetically arranged, referring the student to the page or pages of the Dictionary, where the Hebrew words will be found from whence they are derived; and when the Hebrew word from whence any English word is translated is thus found, in connection with the word, will be found references to the different texts in the Bible in which the word occurs; thus the index answers all the purposes of a Hebrew Concordance, as well as supplying to a great extent the place of an English Concordance. We will give one illustration of the utility of this index. Suppose the student wishes to find the original of the word "*acceptance*," he looks for the word in the index, where he is referred to the 641st page of the Dictionary. On turning to this page, he finds the Hebrew word is Ba-tzah. He there learns that the first signification is, "He accepted, received, approved of." The second signification is, "pardoned, forgave, as sin. Isa. xl. 2." Here the student is referred to the text in which the word is used in this sense. The third signification is, "Was gracious, kind, benevolent, Ps. xlv. 4," translated, "Thou art a King, O God, command deliverance for Jacob." The fourth definition is, "Delighted, pleased, satisfied with," Ps. cxlvii. 2, translated, "The Lord taketh pleasure in them." In the same manner the word is traced through all the significations in which it is used in each text. Thus it is seen that by means of this index, the student can take up any English word which he finds in his Bible, and without any difficulty trace it to the Hebrew, and through all the significations which it has in the Hebrew, and through all the texts in which it occurs in the Hebrew Bible in its several significations.

It appears rather inconsequential to speak of the exterior of so important a work, yet it should be said that the present edition is executed in the best taste. The paper is very superior, the print clear and beautiful, and the binding is in equally good taste.

The work is sold by Leavitt, Trow & Co., 194

Broadway; Mark H. Newman, 199 Broadway, and Lewis Colby, 122 Nassau-street, price \$6. It may also be ordered from the Wesleyan Book Store, No. 5 Spruce-street.

From the *Christian Advocate and Journal*.

Roy's Hebrew and English Critical and Pronouncing Dictionary. Second Edition.

A beautiful copy of this most valuable and useful work is now before us, on our table. We pronounce it a fine specimen of American typography, executed in the very best style.

1. All the errors in the first edition have been corrected in this.

2. Several words have been inserted which were overlooked in the former edition, which make it full and complete in all the words in the Bible, as they stand in the original text, with their prefixes and affixes. It is just as easy to find out a word in this dictionary as in an English one.

3. A new and extensive *English Index* has been added, which makes it a most valuable work to the unlearned minister in the Oriental languages. All he has to do is simply to learn the Hebrew alphabet, and he can then examine every word in the original text, and also trace out the roots.

4. For instance, he wishes to examine the Hebrew word for *justification*. He then looks for the word in the Index, which refers him to pages 219, 247, 503, 593. Here he has the various senses in which it is used, and reference to every part of the Scriptures where it occurs under that signification.

6. It now may be viewed in the light of a Hebrew and English Concordance, and the price of a Concordance, is \$40; the price of this only \$6. It would no doubt sell in the English market for \$20.

This work is recommended in the strongest terms by several of the most learned men in Europe and America. The Rev. J. S. C. Frey, Rabbi Seixas, and Rabbi Levy Lyon, pronounce it the best work of the kind ever published. We will insert here the opinion of three, out of many, very distinguished Oriental scholars.

From the *Rabbi of the city of Jerusalem*.

Mr. William L. Roy is one of the most critical Hebrew scholars I have met with since I left the Holy Land—Gesenius not excepted. The specimen of his Hebrew Dictionary, in manuscript, I have carefully examined; and, although I differ with the author in opinion as to *Masheach*, yet, in justice to him, I cannot but say, it is the best specimen of the kind I have seen. It evidently manifests a very extensive knowledge of the Hebrew language. I have no doubt the Lexicon will be a great acquisition to American literature.

ENOCH ZUNDEL.

I have examined Mr. William L. Roy's Hebrew and English Dictionary: it is a work of great labor and research, and is superior, in every respect,

to any work of the kind ever published. Gesenius's Hebrew Lexicon is a dangerous book to put into the hands of any student of theology, as the author is an infidel, and his opinions are interspersed through every page of his work.

JOSEPH WOLFF, Missionary.

Having (as far as other duties permitted) examined Professor Roy's "Hebrew and English Critical and Pronouncing Dictionary," I am glad to find that all I said of the specimen thereof, may justly be extended to the whole work. I am therefore confirmed in the opinion, that, in many respects, the student of Hebrew, whether as a learner, or as a critic, may derive more advantage from this Lexicon than from any other extant. Nay, I feel authorized to say, that this work is not merely a Lexicon, but in regard to the use of numerous words, a concordance also, of *Biblical Hebrew*,—yea, that it shows several important words to have been used by the inspired writers, in acceptations not specified in any preceding Lexicon or Concordance. As an instance thereof, see *שָׁמַר*. This Lexicon, moreover, includes many quotations from the Talmuds, and other Rabbinical books, which passages had never before been placed within the reach of mere English readers; and which are not only useful, but even essential in refuting certain objections to the Christian Religion, raised by modern Jews, and repeated by obstinate infidels. In this way, indeed, our Lexicographer's labor bestowed only on two words *שָׁמַר* and *שָׁמַר* is worth abundantly more than the entire price of his Lexicon: especially, as correct copies of the Talmuds have become extremely rare. I conclude, by advising Biblical students carefully to read our author's appropriate Introduction to his Lexicon, and his learned Epistle subjoined to it, on the "Importance of Studying the Hebrew Language."

WM. PARKINSON.

The Evangelist refused to publish the following mild reply to Moses Stuart:

From the New-York Recorder.

MR. EDITOR: Sir.—I perceive by the Evangelist of the 17th ult. that Prof. Stuart has published a letter in which he denies having recommended Roy's Hebrew Dictionary, and at the same time animadverts in the most severe and uncourteous manner on the merits of the work. Several of your readers are of opinion that the Professor, in his remarks, has not exhibited that charity, which worketh no ill to a neighbor.

I did, in the office of the Evangelist, state that I understood that Moses Stuart, of Andover, had recommended the work, but I did not dream of it being made public. I considered it a matter of no consequence. The reason for this statement, is simply as follows, viz. D. F. Levis, a converted Jew and a printer by trade, corrected the plates of my Dictionary, and intended to travel with the work in the Eastern States; and to facilitate his *reise*, without my knowledge, wish or consent, went

on to Andover to see Mr. Stuart, who promised to recommend the second edition of the work, as the typographical errors were corrected; this is his statement to myself and others, which the following certificate will more fully show; he is out of town, and will soon return and speak for himself.

Professor Stuart in his remarks has denounced the work *as shallow*. If the work is shallow, the best Hebrew scholars in Europe and America are deceived, for they have recommended it in the strongest terms. If weak why did he attack it with such a powerful force—his Boston gun-boats and New-York sloops of war—all of which got so shattered as to have to put into port for repairs.

The rear admiral himself, with his sixty gun ship (sixty page review) opened a heavy fire on it without the slightest impression; in the action he received a broadside from a steamer which completely crippled him; his masts, rigging, and sails, were all cut to pieces. A small pamphlet of 20 pages threw his ship on the larboard side.

1. There are a vast many extracts in it from the Jewish Targums and Talmuds, which were not published before.

2. The work is highly approved in Europe and America, the first Noblemen in England have it in their libraries, and Dr. Chalmers subscribed for a copy of it.

3. It sells well among all denominations, even Catholic Priests have bought it, and a copy was lately purchased for the Vatican of Rome.

4. The Rev. Dr. Parkinson, an eminent Hebrew scholar, has asserted that two definitions in it of *Casaph* and *Shaal*, are worth the whole amount paid for the volume.

5. Rabbi Enoch Zundel of Jerusalem, Rabbi Seixas, Rabbi Hershil of London, Rabbi Levy Lyon, Rabbi Isaacs, Dr. Wolf, Mordecai M. Noah, Rev. Joseph S. C. Frey, Rev. Joseph Wolff, Missionary, all learned Jews, and a host of ministers of various denominations, have announced it as the best work of the kind extant, and with them and Moses Stuart of Andover I leave the question of mereit or demerit to be decided.

Yours, &c.,

W. L. ROY.

NEW-YORK, Feb. 5th, 1846.

We hereby certify, that we have repeatedly heard Mr. David F. Levis say, that Mr. Moses Stuart had promised him a letter, to recommend the new and corrected edition of Roy's Hebrew and English Dictionary.

LUKE BARKER, M. D.,
MICHAEL MCCABE.

I have examined a part of the second edition of Roy's Hebrew and English Dictionary, and beg to state that the work is well calculated to benefit those who desire to cultivate Hebrew lore. My official duties preclude the possibility of my devoting sufficient time to do justice to the author, yet I feel no hesitancy in remarking that the Dictionary exhibits an evident acquaintance with the writings of our sages, seldom to be traced in similar inductions.

S. M. ISAACS.

94 Elm-st, New-York, Feb. 8th, 1846.

A COMPLETE HEBREW AND ENGLISH CRITICAL AND PRONOUNCING DICTIONARY, ON A NEW AND IMPROVED PLAN. BY W. L. ROY. SECOND EDITION.

I am pleased to see this second edition of the above work. The rapid sale of the former edition speaks much in its favor. The present edition has been greatly improved, being carefully revised by a person well qualified for the task, and former mistakes have been faithfully corrected. This Dictionary is calculated greatly to encourage the study of the Hebrew Language, containing most of the derivatives as well as all the roots found in the Hebrew Bible; together with references to their res-

pective places in Scripture; which will almost supply the place of a concordance.

The value of this edition is also greatly enhanced by the copious index, containing the most important words in the English language with a reference to the corresponding Hebrew word. This will very much assist the student in translating from English into Hebrew; a very necessary practice for acquiring the knowledge of any language.

The paper is beautiful, the mechanical department excellent, and the price greatly reduced.

C. F. FRY.

New-York, Jan. 3d, 1846.

ORIENTAL ALPHABETS.

HEBREW.			ARABIC.		SYRIAC.		SAMARITAN	
Forms	Sounded as	Names.	Forms.	Names.	Forms.	Names.	Forms.	Rep. in Heb. by
א	a	Aleph	ا	Alif	ܐ	Olaph	𐤀	א
ב	b	Baith	ب	Ba	ܒ	Beth	𐤁	ב
ו	v	Vaith						
ג	g	Gimmel	ג	Gim	ܓ	Gomal	𐤂	ג
ג	gh							
ד	d	Daleth	ד	Dhal	ܕ	Dolath	𐤃	ד
ד	dh		ذ	Dal				
ה	h	Hay	ه	Ha	ܗ	He	𐤄	ה
ו	v	Wav	و	Wav	ܘ	Vau	𐤅	ו
ז	z	Zayin	ز	Za	ܙ	Zain	𐤆	ז
ח	hh	Cheth	ح	Kha, Hha	ܚ	Hheth	𐤇	ח
ט	t	Teth	ط	Ta, Da	ܛ	Teth	𐤈	ט
י	y	Yod	ي	Ya	ܝ	Yud	𐤉	י
כ	k	Kaph	ك	Caf	ܟ	Coph	𐤊	כ
ך	ch	Shaph	ك	Kaf				
ל	l	Lammed	ل	Lam	ܠ	Lomad	𐤋	ל
מ	m	Mem	م	Mim	ܡ	Mim	𐤌	מ
נ	n	Noon	ن	Nun	ܢ	Nun	𐤍	נ
ס	s	Sammek			ܣ	Semchath	𐤎	ס
ע	ay	Ayin	ع	Ain, Ghain	ܥ	Ec	𐤏	ע
פ	p	Pay	ف	Fa	ܦ	Phe	𐤐	פ
ף	ph, f	Phay						
צ	tz	Tzadee	ص	Sad, Dad	ܥ	Tzode	𐤑	צ
ק	k, q	Kooph	ق	Kaf	ܦ	Koph	𐤒	ק
ר	r	Raish	ر	Ra	ܚ	Rish	𐤓	ר
ש	sh	Sheen	ش	Sin	ܫ	Shin	𐤔	ש
ש	s	Seen	ش	Shin				
ת	th	Thav	ث	Tha	ܬ	Thau	𐤕	ת
ת	t	Tav	ت	Ta				

LIST OF ABBREVIATIONS.

adj.	adjective	n. f. s.	noun feminine singular
adv.	adverb	gem.	gemara
aff.	affix	gemin.	geminatum, twins, or two of the
apocop.	apocope	Ger.	German [same kind]
Arab.	Arabic	gutt.	guttural
assum.	assumed	Heb.	Hebrew
Bab.	Babylonian	Hiph.	Hiphil
Belg.	Belgian, or Dutch	Hith. or Ithp.	Hithpaal
Ben.	benonie, or present participle	Hoph.	Hophil
dag.	Jageesh	Imp.	Imperative
drop.	dropped	Interrog.	Interrogatory
c.	common, i. e. of both genders	Irreg.	Irregular
Chald.	Chaldee	Jerus.	Jerusalem
chir.	chirick	K.	Kal
chol.	cholam	˚ chat.	kamaitz chataph
compens.	compensated	pl.	plural
const.	constructed, or in regimen	Part.	participle, also, particle
convers.	conversive, or convertible	Pa-ul.	past participle
epenth.	(see under letter ˚)	Pres.	present
euph.	euphonic	P. N.	proper noun
Ethiop.	Ethiopic	Pret.	preterite
F.	future	R.	Root
f.	feminine	R. —.	the same as the preceding Root
3. m. s.	third person masculine singular	Rab.	Rabbinical
3. m. p.	do. do. do. plural	Rad.	radical
2. m. s.	second do. do. singular	Sam.	Samaritan
1. c. s.	first do. common do.	Sanh.	Sanhedrim
2. m. p.	second do. masculine plural	Syr.	Syriac
3. f. p.	third do. feminine do.	LXX.	Seventy, or Septuagint
n. m. s.	noun masculine singular	Tal.	Talmud
n. m. p.	do. do. plural	Targ.	Targum
n. f. p.	do. feminine do.		

N. B. *Hence* is used to mean—1, *derived from*, and—2, *allied to*.

DICTIONARY.

אב

א. אָלֶפֶּח. *aleph. The first, the head, the original, a chief, prince, leader, captain, teacher, instructor.* A servile letter, used in forming irregular verbs. Also a Hemantiv to form nouns from verbs. When affixed it serves as a paragogic. When prefixed it forms the first person common singular future. As a numeral it stands for 1, or 1000.

אֶזְרָא a-az-zer-ka. *I will diligently encompass, gird thee.* 1. c. s. F. Pail. Is. 45: 4. for because of aff. ר. אָר.

וְאֶלְלֵךְ wa-a-al-leph-ka. *And I will diligently instruct, lead, direct thee.* 1. c. s. F. Pail. Job 33: 33. with aff. ר. אָל.

אֶמִּין a-a-min. *I will cause to believe, give credit to, confide in, rely upon.* 1. c. s. F. Hiph. Job 9: 16. *Behold he shall not confide in his servants, and his messengers, (ministers of the sanctuary,) he shall regard (consider) as fools,* see Is. 42: 19. Job. 4: 18. R. אָמֵן.

אֶמְצָחֶם a-am.mitz-chem. *I will diligently fortify, support, comfort, encourage you.* 1. c. s. Fut. Pail. Job. 16: 5. R. אָמֵץ.

אֶסְפֹּחַ e-e-soph. *I will collect, assemble, restore.* 1. c. s. F. K. Mich. 2: 12. 2 K. 6: 11. for , because of א gutt. R. אָסַף.

אֶרָא a-or. *I will curse, plague, punish, destroy.* 1. c. s. F. K. Gen. 12: 3. irreg. ר. 2 Rad. drop. because gemin. compens. by , R. אָרַר.

אֶרְחֵם a-a-rich. *I will cause to extend, or prolong.* 1. c. s. F. Hiph. Deut. 17: 20. drop. because of א gutt. ; assum. R. אָרַח.

אָב av. *A father, friend, head of a family, or congregation, a husband; benefactor, believer, or one strong in faith, an elder, &c* Hence,

אב

אֲבִירִי The eternal Father; some have rendered it, *Father of Eternity*, making out God to have existed before that period.

אֶבֶן a-vo. *I will go, come, enter, proceed.* 1. c. s. F. K. Gen. 33: 14. ר. 2 Rad. drop compens. by , R. אָבָה.

אֶבֶב a-vav. In Chald. Syr. and Arab. *To be full, complete, mature, ripe, young, tender, to flourish, be fruitful, produce, bring forth.* As a Part. in Chald. *ripe fruit*, which has just come to maturity. Hos. 9: 10. See Gen. 4: 10. Hence אָב green, verdant, young, tender, m. s. Job 8: 12. const. Cant. 8: 10.

אֶבְגִּיל a-ve-ga-yil. *My father's joy.* P. N.
אֶבְגִּיתָא a-vag-tha. *Father of the wine-press,* P. N.

אֶבַד a-vad. 1 *He perished, was lost, utterly destroyed;* 2 *went astray, departed from God;* 3 *became vain, empty, desolate, destitute.* 3 m. s. Pret. K. irreg. א פ Num. 17: 12. Pa. 9: 67. Deut. 32: 28. Job 3: 3. 20: 7. Inf. Deut. 4: 26. Pres. Part. Num. 24: 20. Pail 2 K. 21: 3. Ez. 28: 16. Hiph. Num. 24: 9. F. Jer. 46: 8. aff. הָ She 3. f. s. הָ We have, 1 c. p. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. הָם Ye have, 2. m. p. הָ They have, 3. c. p. Arab اَبَس abada. *To perish, die.* Kimki. *To be lost, go astray.* Syr. Chald. and Sam. Periit, Interiit. *To perish, be extinguished, utterly destroyed.* תִּבְדֹּן Ye shall perish, Targ. Onk. on Deut. 33: 18. As a n. f. s. אֶבְדָּה A lost person, or thing, destruction, perdition, the invincible state, the bottomless pit. Exod. 22: 9. Deut. 22: 5. Prov. 22: 20. aff. הָ f. p. הָ Chald. Job 28: 22. In Greek Αβδών The destroyer

of both soul and body, as well as the world. Hence **בָּרַד** *To separate, go astray, become vain, proud, independent, deceitful.* LXX. *Ἀπολλύς* *To kill, slay, murder, destroy, be lost, ruined, undone.* Hence, *Apollyon*, Rev. 9: 11.

בָּרַד av-baid. *To diligently destroy.* Inf. Piail, R. —.

בָּרַד o-void. *Perishing, destroying.* m. s. Ben. K. R. —.

בָּרַד a-vod. *To perish, waste away, utterly destroy.* Inf. K. R. —.

בָּרַד iv-bad. *He diligently destroyed, desolated.* 3. m. s. F. Piail, aff. **בָּ**, them, R. —.

בָּרַדְךָ a-vod-ka. *That thou perish, be lost.* Inf. K. aff. **כָּם** *You*, **כָּם** *They*, changed into chol. because of ; R. —.

בָּרַדְתָּ iv-bad-ta. *Thou hast diligently destroyed, consumed.* 2 m. s. Pret. Piail, reg. aff. **תָּם**, *Ye have*, 2. m. p. with **ו** convers. R. —.

בָּרַדְלִי wa-av-dil. *And I have caused to separate, divide.* 1. c. s. F. Hiph. **ו** convers. **ח** parag. R. **בָּרַל**.

בָּרַח a-vah. 1 *He acquiesced in, yielded to, was willing*; 2 *desired, obeyed, delighted in.* 3. m. s. Pret. K. irreg. **ל**, and **מ**. Deut. 2: 30. 10: 10. Ps. 81: 12. Is. 28: 12. F. Prov. 1: 10. This verb is generally used as an auxiliary to make the case more clear and forcible. aff. **ו** *They*, 3. c. p. As a n. m. s. **בָּרַח** *Swift, willing, acquiescing with.* Job 9: 26. Hence **אב** *a father.* Arab. **أبا** aba. *To yield, bend, bow down, incline.* Rab. David in *Michlol*. (Job 39: 12.) *To submit, be willing.* Rab. Menachem. *To sustain, support, preserve,* **וְלֹא אָבָא** *and he could not, was not willing.* &c. Targ. Onk. on Exod. 10: 27.

בָּרַחֲלִי ev-ba-hail. *I shall be distressed, troubled, agitated.* 1. c. s. F. Niph. reg. Job 23: 15. R. **בָּרַחֲלִי**.

בָּרַחְתִּי a-va-ha-the. *My father's progenitors, leaders, teachers, spiritual guides.* f. s. const. aff. **ךָ** *thy*, **נָא** *our*, **זוּ** f. p. **הֵם** *their*, **יְיָ** *his*, **כָּם** *your*, **נָא** *our*, **הֵם** *their*, **אֲבֹתִי**, m. s. **ךָ** *thy*, f. **י**. *my.* R. **אָבָא**.

אָבָא a-vo. *I will come, enter, proceed.* 1. c. s. F. K. **אָבָא** the same. R. **אָבָא**.

אָבָוּי a-voy. *Sorrow, distress, affliction.* m. s. Prov. 23: 29. R. **אָבָוּי**.

אָבָוּס we-a-voos. *And I will tread down, crush, destroy.* 1. c. s. F. K. **ו** conj. because of ; aff. **נָא** him. Hence **אָבָוּס** *Fatted, satiated, crammed, filled up*, as oxen at the stall. Paal. K. Prov. 15: 27. aff. **יָם** m. p. Hence also **אָבָוּס**, *a crib, stall, or barn* where oxen are kept and fed. R. **בָּוּס**.

אָבָוֶשׁ ai-voash. *I shall be ashamed, confounded, dishonored.* 1. c. s. F. K. for **אָבָוֶשׁ**. R. **בָּוֶשׁ**.

אָבָח a-vach. Arab. **أباح** abachah. *To cut down, exterminate.* As a n. f. s. **אָבָחָה**. *The terror, destruction, dread of the sword. The rattling noise, or clash of arms in battle.* Ez. 21: 15. Hence **בָּחַד**, *To kill, slay with the sword.*

אָבָחְךָ ev-chon-ka. *I will try, prove, examine thee*, as gold in the fire. 1. c. s. F. K. Ps. 81: 8. chol. drop. **ךָ**, chat. assum. R. —.

אָבִיחָיִל a-ve-ha-yil. *Father of sorrow.* P. N.

אָבִי a-viv. *His father.* m. s. aff. **הָ** *his*, **הָ** *their*, **הָ** *his*, **י** *my*, **ךָ** *thy*, **נָא** *our*, **כָּם** *your*, R. **אָבָא**.

אָבִיוֹן ev-yon. *A poor, or destitute person.* m. s. R. —.

אָבִיחָיִל a-ve-cha-yil. *Father of strength.* P. N.

אָבִיט av-bit. *I shall cause to behold, look unto.* 1. c. s. F. Hiph. Is. 38: 11. irreg. **ו** 1 Rad. drop. compens. by dag. with **ח** Parag. and **ו** convers. R. **בָּבִט**.

אָבִיטוֹב a-ve-toov. *Father of good, or benevolence.* P. N.

אָבִיטָל a-ve-tal. *Father, or keeper of flocks, or herds.* P. N.

אָבִימ a-vim. *They that are willing, desirous.* m. p. Ben. K. R. **אָבָא**.

אָבִיָּם a-ve-yam. *Father of the sea or west.* P. N.

אָבִימָאֵל a-ve-ma-aile. *Father from God.* P. N.

אָבִימֶלֶךְ a-ve-me-lech. *Father of the king.* P. N.

אָבִין a-vin. *I will cause to understand, perceive, discern.* 1. c. s. F. Hiph. Prov. 7: 7.

Ps. 73: 11. irreg. ו 2 Rad. drop. because of form. compens. by - for ך with ך parag. R. בן.

אֲבִינָדָב a-ve-na-dav. *Father of benevolence.* P. N.

אֲבִינוֹם a-ve-no-am. *Father of beauty.* P. N.

אֲבִירֵיר a-ve-na-ir. *Father of light, prosperity.* P. N.

אֲבִישָׁם ev-ya-saph. *Father of anointing.* P. N.

אֲבִיעַ av-be-a. *I will cause to declare, publish, proclaim.* 1. c. s. F. Hiph. Ps. 78: 2. irreg. ו 1 Rad. drop. because of א prefix. compens. by dag. with ך parag. R. גִּבַּע.

אֲבִיעֶצֶר a-ve-e-tzer. *Father of succour.* P. N.

אֲבִיר av-bir. *Strong, mighty, valiant, powerful; a hero, prince, ruler; an ox, horse, bull.* m. a. aff. י. pl. const. י. my, יר his, ך thy, ים. m. p. R. מָבִיר.

אֲבִירָם a-ve-ram. *Father of many.* P. N.

אֲבִישָׁג a-ve-shag. *Father of error, ignorance.* P. N.

אֲבִישׁוּעַ a-ve-shoo-a. *Father, or author of salvation.* P. N.


אֲבִישׁוּר a-ve-shoor. *Father of singing.* P. N.

אֲבִישִׁי a-ve-shy. *Father of my reward.* P. N.

אֲבִישָׁלוֹם a-ve-sha-lom. *Father of peace.* P. N.


אֲבִיתִי a-ve-the. *I would, should.* 1. c. s. Pret. K. R. מָבִיתִי.

אֲבִיתָר ev-ya-thar. *Father of innocence.* P. N.

אֲבָח a-vach. In Syr.  To arise, ascend, be majestic, superb. In Heb. To roll over and over, as columns of smoke. Occurs in Hith. Is. 9: 18. Hence בָּחַךְ.

אֲבָקָה ev-keh. *I will bewail, lament, mourn.* 1. c. s. F. K. Is. 16: 9. long ך for chol. because of ך gutt. R. בָּקָה.

אֲבָל a-val. *He mourned, lamented, was distressed, sorrowful, desolate, waste, empty, as a city, or vine.* 3. m. s. Pret. K. Is. 24: 7. Jer. 42: 28. F. Job 14: 22. Hos. 4: 3. Hiph. Ezek. 31: 15. F. Lam. 2: 8. Hith. 1 Sam.

15: 35. F. Ez. 10: 12. Aff. ה she, 3. f. s. ו they, 3. c. p. Hence Arab. أبس abala. To burn, parch, grieve, burden. Syr.  To be heavy, dull, pensive, sorrowful. The original meaning is, to hang down, droop, wither, waste away. Chald. To be relaxed, loosened, or out of its proper place. Hence מְרִיחַ יוֹמָיו, And he mourned many days for his Son. Targ. Onk. on Gen. 37: 34. As a n. m. s. מְבַל, mourning, lamentation, sorrow, distress, Gen. 27: 41. 50: 11. Is. 61: 3. Lam. 1: 4. aff. ך thy, f. ים. m. p. ו f. p. Hence מְבַלָּה, To consume, waste away, be reduced, worn out, or thread bare, as an old garment.

אֲבִיל־בַּיִת־מֵאֲחָז a-vail-baith-ma-a-chah. *The mourning of the house of oppression.* P. N.

אֲבִיל־הַשִּׁית־תִּים a-vail-hash-shit-tim. *The mourning of transgression.* P. N.

אֲבִיל־מַחֲוֹלָה a-vail-me-cho-lah. *The mourning of the wounded.* P. N.

אֲבִיל־מַיָּם a-vail-ma-yam. *The mourning of the waters.* P. N.

אֲבִיל־מִצְרַיִם a-vail-mitz-ra-yim. *The mourning of Egypt.* P. N.

אֲבָל a-val. *But, but yet, because.* Part.

וְאֲבִלֵנָה we-av-le-gah. *And I will cause to comfort, refresh myself.* 1. c. s. F. Hiph. reg. with ה parag. Job 9: 27. R. בָּלַג.

אֲבָלֵעַ a-val-la, or לֵעַ. *I will diligently swallow up, devour, destroy, subvert.* 1. c. s. F. Pail, reg. R. בָּלַע.

אֲבֶן e-ven. *A stone, plummet, gem, diamond, weight, stool, wheel, figuratively, an idol, member of a family, believer, the Messiah.* m. s. Deut. 25: 13. Zech. 1: 10. 5: 7. Gen. 49: 24. 1 Sam. 17: 50. 2 Sam. 14: 26. Ps. 118: 22. Lam. 4: 1. Hab. 2: 19. Exod. 1: 16. Jer. 18: 3. aff. ים. m. p. י. pl. const. ה, her, יר his, ך thy, f. ך thy, m. הם their. Hence בֶּן a son, offspring, species, or of the same substance, and בָּנָה. To build up, establish. See 1 Pet. 2: 5.

אֲבֶן־בֶּהֱן e-ven-bo-han. *Stone of the thumb* P. N.

אֲבֶן־הָעֶזֶר e-ven-ha-e-zer. *Stone of help, succor.* P. N.

אֲבָנָה a-va-nah. *Overflowing, rising up.* P. N.

אֶבְנֶה ev-neh. *I will raise up, establish, build.* 1. c. s. F. K. aff. *הָ* thee, f. *נָה* her, it. *וְ* for chol. because of *ח* gutt. R. **בָּנָה**.

אִבְנֶה iv-ba-neh. *I shall be established, built up, enlarged.* 1. c. s. F. Niph. Gen. 16: 2. R. —.

אֶבְנַיִת av-nait. *A girdle, belt; spiritually, truth, sound doctrine.* m. s. Lev. 8: 13. see Eph. 6: 14. aff. *הָ* thy, *יָם* m. p. R. **בָּנַיִת**.

אֶבַס a-vas. *He satisfied, filled up, satiated.* 3. m. s. Pret. K. occurs, as a Past Part. Prov. 15: 17. aff. *יָם* m. p. 1 K. 4: 23. As a n. m. s. **אֶבַסִּים** A crib for oxen, or beasts. Is. 1: 13. Hence **בָּטַס** To trample, tread under foot.

אֶבְאַיִת ev-aih. *I will ask, inquire, search after.* 1. c. s. F. K. Chald. Dan. 7: 16. R. **בָּעָה**.

אֶבְבֻּעוֹת a-va-bu-oth. *Blains, blisters, running sores.* f. p. Exod. 9: 9. R. **בָּעָה**.

אֶבַיִץ a-vaitz. Probably from **בָּרִיץ** White, pure. P. N.

אִבְזָן iv-zan. A contraction of **אֶבֶן**. A father. And **בָּזַע** Humble, lowly. P. N.

אֶבַק a-vak. *He contended, wrestled, struggled, entwined.* 3. m. s. Pret. K. occurs in Niph. Gen. 32: 24, 25. As a n. m. s. **אֶבָק** Dust, ashes, calamity, a scourge, judgment. Deut. 28: 24. Ex. 26: 10. aff. *בָּ* their, *חַ* f. s. const. Arab. **اَبَق** abaka. To entangle, twist, entwine. See Jude 3. Hence **רָבַק** To cleave to, unite, cement.

אֶבְכֵּר a-vak-kair. *I will diligently inquire, seek after, examine.* 1. c. s. F. Pail, reg. Ez. 34: 11. R. **בָּכַר**.

אֶבְכַּשׁ a-vak-kaish. *I will diligently seek, inquire.* 1. c. s. F. Pail, reg. Ps. 122: 9. see Prov. 23: 25. *ח* parag. aff. *הוּ* and *נָה* him, or *זָה*. R. **בָּכַשׁ**.

אֶבֶר a-var. In Chald. *To be strong, powerful, mighty, well fortified.* In Hith. *To extend, stretch out, fly.* Job 39: 26. As a n. m. s. *strong, mighty, valiant, virtuous.* Gen. 49: 24. Hence **אֶבֶר** A wing. The strongest part of a bird and principal defence of the body. Ps. 55: 7. Deut. 32: 11. Job 39: 16. aff. *זָה* his, *חַ* f. s. const. *חַ* f. p. *הָ* her. Hence **בֵּירָה** A castle, tower, the

principal fortification, temple of God. Hence **שָׁלַח יָדָיו** Shall the hawk fly? Targ. Jerus on Job 39: 36.

אֶבְרָחָם av-ra-ham. *Father of an innumerable multitude, i. e. of Jews and Gentiles.* He was first called. **אֶבְרָם** Father of many, or a limited number. *ח* one of the letters of **יְרֵחָה** being added to his name indicated the number to be indefinite. P. N.

אֶבְרַח ev-rach. *I will depart, flee away.* 1. c. s. F. Kal. *וְ* convers. reg. with aff. *חַ* Neh. 13: 28. R. —.

אֶבְרַיִךְ a-va-raich. *I will diligently prosper, bless, speak good of.* 1. c. s. F. Pail. Gen. 26: 3. 12: 2, 3. 27: 7. Ps. 34: 2. 63: 5. dag. drop. in *י* compens. by *י* parag. aff. *הָ* or *נָה* thee, *הֵם* them, *הוּ* him. R. **בָּרַיִךְ**.

אֶבְרַיִח av-raich. *Reverence, adore, submit thou diligently.* 2. m. s. Imp. Pail. Gen. 41: 43. or, *The king's counsellor*, Targ. R. —.

אֶבְוֹשָׁה ai-vo-sha. *I shall be ashamed, confounded, dishonored.* 1. c. s. F. K. Ps. 25: 2. R. **בָּוֹשָׁה**.

אֶבְשִׁי av-shy. *Father of benevolence.* P. N.

אֶבְשָׁלוֹם av-sha-lom. *Father of peace.* P. N.

וְאֶבְשֵׁרָה wa-a-vash-se-rah. *And I will diligently announce, publish, proclaim.* 1. c. s. F. Pail. reg. *ח* parag. *וְ* for *וְ* because of *חַ* R. **בָּשֵׁר**.

אֶבְגַּי a-gai. From **אֶבֶן** a father, and **גָּאִי** Pride, arrogance. P. N. Hence **בָּגַי**.

אֶגְאֵל eg-al. *I will redeem, recover, restore, regain, vindicate.* 1. c. s. F. Kal. Ruth 4: 4. *וְ* with a pause accent for chol. aff. *הֵם* them. R. **בָּגַל**.

אֶגְאֵלְתִּי eg-al-te. *I shall cause to pollute, contaminate, stain.* 1. c. s. Fut. Hiph. Is. 63: 3. irreg. Chald. Pret. and Fut. for **וְאֶגְאֵלְתִּי** *ח* pre-form. drop. because of *א*. R. —.

אֶגַד a-gad. In Chald. *To collect, gather, unite, bind up as sheaves of corn.* Arab. **اَجَاد** agiada. *To make strong, firm.* As a n. f. s. **אֶגְדָּה** a bunch of herbs, or straw, a band of men, an army. Ex. 12: 22. 2 Sam. 2: 25. aff. *חַ* f. pl. Is. 58: 6. Amos 9: 6. He that built the Heavens, from his upper chambers, and established **אֶגְדָּתוֹ** his army, upon the earth, he calls

for the waters of the sea, and pours them out on the surfaces of the earth. His name is *Jehovah*.

אג־דיל ag-dil. *I will cause to magnify, make great, excellent.* 1. c. s. F. Hiph. reg. Is. 42: 2. R. גִּדֵּל.

אג־דל ag-dal. *I shall be great, exalted, excellent, rich, prosperous.* 1. c. s. F. K. long - for chol. because of a neut. signif. R. —.

וּאֶגְדֵּלּוּ wa-a-gad-de-lah. *And I will diligently extol, magnify, make great.* 1. c. s. F. Pail. Gen. 12: 2. reg. with וּ par. aff. וְ him. R. —.

אֶגְדֵּדּוּ a-gad-dai-a. *I will diligently cut down, or in two, utterly destroy.* 1. c. s. F. Pail Is. 45: 2. Ps. 75: 11. reg. R. גִּדֵּדּוּ.

וּאֶגְדֵּדּוּ wa-eg-da. *And I have cut in two, &c.* 1. c. s. F. K. וְ convers. R. —.

אֶגֶז eg-oz. *A nut, fruit.* m. s. Cant. 6: 11. R. גִּזוּ.

אֶגֶוּ eg-wa. *I shall expire, breathe out, faint, die, vanish away.* 1. c. s. F. K. long - for chol. because of ע gutt. R. גִּעַ.

אֶגֶז see אֶגֶז.

אֶגֶוּר a-goor. *I shall fear, be in doubt, dread.* 1. c. s. F. K. Deut. 32: 27. chol. drop. וְ assum. R. גִּוּר.

אֶגֶוּרֶה a-goo-rah. *I will inhabit, dwell, reside.* 1. c. s. F. K. וְ par. R. —.

אֶגֶד ag-gid. *I will cause to publish, proclaim, make known.* 1. c. s. F. Hiph. Ps. 75: 9. irreg. וְ 1 Rad. drop. compens. by dag. וְ par. aff. וְ him. R. גִּדֵּר.

אֶגֶל a-gal. Arab. أجال agiala. *To collect, assemble, congregate.* As a n. pl. const. מְגֵלִי drops of dew, which are collected from particles of water, or from the atmosphere. Job 28: 38. Hence גִּלֵּל to roll over and over.

אֶגֶלֶה a-ge-lah. *I shall cause to rejoice, be glad.* 1. c. s. F. Hiph. irreg. for מְגֵלִי R. גִּלֵּל.

אֶגֶלֶה a-gal-leh. *I will diligently reveal, uncover, make manifest.* 1. c. s. F. Pail. Hos. 2: 10 or 12. וְ for .. because of וְ gutt. R. גִּלֵּה.

אֶגֶלֶה eg-leh. *I will reveal, uncover, remove.* 1. c. s. Fut. K. וְ for .. see above. R. —.

אֶגֶלֶיִם eg-la-yim. *Two visions, revelations.* P. N.

אֶגֶם a-gam. Arab. أجم agiama. *To be corrupt, nauseous.* As a n. m. s. מְגֵם a pool, fish pond, large collection of stagnant water. Is. 19: 10. Ex. 7: 19. aff. וְ pl. const. וְ m. p. וְ their. Hence מְגֵם To swallow up, devour.

אֶגְמוֹן ag-mon. *A hook, rope, reed, caldron.* m. s. Job 40: 21. 2. 12 or 20. R. —.

אֶגָּן a-gan. In Syr. and Arab. *To be hard, firm, compact, round, globular.* As a n. m. s. מְגָן A cup, basin, bowl, round vessel of any kind; figuratively, a believer, man of faith. Cant. 7: 3. Ex. 24: 6. Is. 22: 24. Hence מְגָן To protect, defend, encompass, as with a wall.

אֶגָּפִים Hence אֶגָּפִים a-gaph-pim. *Bands, troops, armies.* m. pl. aff. וְ pl. const. וְ thy, וְ his, וְ her, f. s. Ez. 38: 6.

אֶגָּף and אֶגָּפִים eg-goph. *I will smite, strike, slay, punish, plague.* 1. c. s. F. Kal. Ps. 89: 24. irreg. וְ 1 Rad. drop. compens. by dag. R. גִּפֵּה.

אֶגָּר a-gar. *He collected, united, joined together, as the harvest and vintage.* 3. m. s. Pret. K. occurs in the F. Deut. 28: 39. as a Pres. Part. Prov. 10: 5. aff. וְ She. 3. f. s. Prov. 6: 8. Hence מְגָר to cut down and collect, as the first fruits.

אֶגֶרֶה ig-ge-ra. *A letter, epistle, message.* Chald. m. s. aff. וְ f. s. const. וְ f. p. וְ their. Ezra 4: 8. R. גִּרֵּה.

אֶגֶרֶתֶלֵי a-gar-te-lai. *Chargers, small pieces of gold, or silver.* Ezra 1: 9. From מְגָר To collect, unite; and טֵל Dew, or hail. Hence the smallest pieces of gold or silver coin.

אֶגֶרֶה eg-ra. *I will diminish, reduce, make small.* 1. c. s. F. K. Ex. 5: 11. 16: 2. וְ convers. chol. drop. long - assum. because of ע gutt. R. גִּרֵּה.

אֶגֶרֶשׁ a-ga-raish. *I will diligently expel, banish.* 1. c. s. F. Pail. dag. in וְ drop. compens. by וְ aff. וְ him, וְ them. R. גִּרֵּשׁ.

אֶגֶדֶה ed-ag. *I shall be distressed, penitent, humbled, sorrowful.* 1. c. s. F. K. Ps. 38: 19. long - for chol. because of וְ gutt. R. גִּדֵּה.

אֶדָּב a-dav. Arab. داب daaba. *To be fatigued, feeble, faint.* Hith. *To be weak, relaxed, worn out, as the eye in advanced life.*

1 Sam. 2: 33. Hence דוּב *To languish, faint, and רַבָּא Old age, the end of life.*

אֶדְבִּיק ad-bik. *I will cause to adhere, cleave to.* 1. c. s. F. Hiph. R. דָּבַק.

אֶדְבַּאֵל ad-be-ail. *He desired, panted, for* God. P. N.

אֶדְבַּר a-dav-bair. *I will diligently speak, declare, utter.* 1. c. s. F. Pail. reg. with ח parag. , for .. because of makk. R. דָּבַר.

אֶדְדַּח ed-dad-daih. *I will walk, proceed* 1. c. s. F. Hith. Is. 38: 15. irreg. for אֶדְדַּח, ח preform. drop. because coming before י compens. by dag. aff. ה. them. Ps. 42: 5. R. דָּחַ.

אֶדֶּ See אֶדֶּ

אֶדֶּדֶּ e-dom. *Red, of a blood red color.* P. N.

אֶדֶּן a-don. *A lord, ruler, benefactor, master, chief person, minister of justice.* m. s. Josh. 3: 11. Ps. 105: 21. 136: 3. Gen. 24: 9. 40: 1. 42: 30. aff. י. or י. my, ח her, הָם their, י. pl. const. י. m. p. ה. our. R. אֶדֶּן.

אֶדֶּנֶיִּי a-do-ne-yah. *My lord Jehovah.* P. N.

אֶדֶּרֶיִם a-do-ra-yim. *The grand and noble place.* P. N.

אֶדֶּשׁ a-dosh. *To thresh, tread out, crush, bruise.* Inf. K. Is. 28: 28. R. דָּשָׁ.

אֶדֶּוֹת o-doth. *Reasons, causes.* f. p. Gen. 21: 11. 30: 32. aff. ה. thy, י. my. R. אֶדֶּוֹת.

אֶדֶּחֵם ad-de-chaim. *I will cause to expel, or drive out, scatter, chase them away.* 1. c. s. F. Hiph. Jer. 24: 9. irreg. ג. 1 Rad. drop. because of א prefix. compens. by dag. R. דָּחַ.

אֶדֶּיִן e-da-yin. *Then, there, at that time.* Part. R. אֶדֶּיִן.

אֶדֶּיר ad-dir. *Grand, excellent, noble, majestic.* m. s. aff. ו. his, י. pl. const. הָם their, י. his, ה. thy, י. m. p. R. אֶדֶּיר.

אֶדֶּלֶג a-dal-leg. *I will diligently leap, jump, spring over, or upon.* 1. c. s. F. Pail. Ps. 18: 30. , changed into .. because of makk. R. דָּלַג.

אֶדֶּלֶיָּא a-dal-ya. *The drawer of water.* P. N.

אֶדָּם a-dam. 1 *He or it was red, brown; 2 dipped, or dyed red; 3 sparkled, as wine or fire.* 3. m. s. Pret. K. irreg. א ב Lam. 4: 7. aff. ו. They, 3. c. p. Pail. Part. Nah. 2: 3. pl. Exod. 25: 5. Hiph. F. Is. 1: 19. Hith. F. Prov. 23.

21. As a n. m. s. אֶדָּם *an earthly man, a red, or dark brown man.* Josephus observes that Adam was created (Πυρρὰς Γῆς) *from red earth.* Gen. 2: 7.

אֶדָּם o-dem. *A sardius, a precious stone of a dark brown color, the camelion.* m. s. R. —.

אֶדָּם a-dom. *Red, or dark brown.* m. s. aff. ח f. s. The same, const. ח f. p. י. m. p. אֶדָּם idem, m. s. Is. 63: 2. 2 K. 3: 22. Num. 19: 2. R. אֶדָּם.

אֶדָּמָה a-da-mah. *The ground, earth, land.* f. s. aff. ח. The same, const. ה. thy, ו. his, י. my, ח, her, כָּם, your, הָם, their, ה. our. R. —.

אֶדָּמֶה a-dam-meh. *I will diligently resemble, compare, use similitudes, speak in parables.* 1. c. s. F. Pail. Lam. 2: 13. Hos. 12: 11. , for .. because of ח gutt. R. דָּמָה.

אֶדָּמֶה ed-dam-meh. *I shall resemble, be equal, compare.* 1. c. s. F. Hith. Is. 14: 14. see אֶדָּמֶה. R. —.

אֶדָּן a-dan. *A basis, socket, foundation, lord, ruler.* m. s. Exod. 38: 27. 26: 19. aff. י. m. p. י. pl. const. י. his, הָם their, ח her. Hence אֶדָּן *the lord, אֶדָּן a master, ruler.* From אֶדָּן *to discern, judge, instruct, admonish.* Hence, *to be chief judge, or advocate.* Is. 10: 16. Gen. 12: 2.

אֶדֶּנֶיִּי a-do-ne-yah. *My Lord Jehovah.* P. N.

אֶדֶּנֶיִּיִּם a-do-ne-kam. *The Lord shall arise.* P. N.

אֶדֶּנֶיִּיִּם a-do-ne-ram. *Lord of the multitude.* P. N.

אֶדָּע ai-da-a. *I will know, experience, discern, understand.* 1. c. s. F. K. Gen. 15: 8. Irreg. for אֶדָּע. י. 1 Rad. drop. because of א prefix. compens. by .. aff. ה. thee, ג. convers. ח parag. Ps. 39: 5. R. יָדַע.

אֶדֶּקֶם a-dik-kaim. *I will cause to beat, pound, break them in pieces.* 1. c. s. F. Hiph. Chald. 2 Sam. 22: 43. irreg. פ. 3. Rad. drop. because gamin. compens. by dag. R. דָּקַם.

אֶדָּר a-dar. *He exalted, magnified, adorned, made great, glorious, beautiful.* 3. m. s. Pret. K occurs in Niph. Ex. 15: 6, 11. י. redun. Hiph F. with ו convers. Is. 42: 21. As a n. m. s. אֶדָּר *magnificent, great, grand, glorious, a splendid robe.* aff. י. m. p. Zech. 11: 13. Is. 32: 21. Ps. 8: 2. Josh. 7: 21. Mich. 2: 8.

Hence **חֶדֶר** *The sixth month of the Jewish year*, answering to the latter part of February, or beginning of March. This is the most pleasant, and agreeable month of the year in Judea. The flowers are in full bloom, their variety and fragrance are delightful. Hence **יָרִיב** *To move in slow and regular order, to succeed, take the place of another, to come up decorated in glorious and princely apparel.*

אַדְרִיזְרִיָּא a-dar-goz-re-ya. *Judges, senators, superior officers, persons who were authorized to read, explain, and enforce the law.* m. p. Chald. Dan. 3: 23.

אֶדְרוֹשׁ ed-rosh. *I will seek, require, ask, demand.* 1. c. s. F. K. 1 Sam. 28: 7. Gen. 9: 5. reg. with ח parag. and נו *it*. R. **דְּרַשׁ**.

אִידְרַיִשׁ id-da-raish. *I will be sought, consulted, asked.* 1. c. s. F. Niph. Ez. 14: 3. R. —.

אֲדַרְזָּא ad-raz-da. *Diligently, quickly, carefully.* m. s. adv. or Part. Chald. Ezra 7: 23. R. **דָּרַר**.

אִידְרַיִ id-de-rai. *Floors, where corn, or grain is threshed.* pl. const. Chald. Dan. 2: 35. R. —.

אֲדַרְשֵׁימָא ad-re-chaim. *I will cause to direct, point out the way to them.* 1. c. s. F. Hiph. reg. with aff. **כֵּם**. R. **דְּרַשׁ**.

אֲדַרְכֵּינִים a-dar-ko-nim. *Drachms, small pieces of coin, equal to fifteen shillings sterling.* m. s. 1 Sam. 1: 9. R. —.

אֲדַרְמֶלֶךְ ad-ram-me-lech. *The great, glorious king.* P. N.

אֲדַרְשָׁא ed-re-a. *The great destruction.* P. N.

אֲדַרְתָּא ad-de-reth. *A beautiful robe of variegated colors, also glory, honor, &c.* f. s. aff. **י** his, **ם**, their. R. **אֲדַרְתָּא**.

וְאֶהֱיָמָה we-a-he-mah. *I caused to cry aloud, make a great noise.* 1. c. s. F. Hiph. Ps. 55: 3. **י** convers. R. **וְהָיָה**.

אֲהַב a-hav. 1 *He loved, esteemed, delighted in, or was lovely*; 2 *desired, sought after*; 3 *associated, or was enraptured with.* 3. m. s. Pret. K. Gen. 37: 3. Ps. 11: 7. F. Prov. 8: 17. Mal. 1: 2. Imp. Hos. 3: 1. Inf. Eccles. 3: 8. Pres. Part. Ps. 33: 5. Hos. 10: 12. Pas. Part. Neh. 13: 26. Niph. Part. 2 Sam. 1: 2, 3. Pail. Hos.

2: 5. aff. **ח** f. s. const. **חַי** *I have*, 1. c. s. **חַ** *Thou hast*, 2. m. s. **חָבָה** *Ye have*, 2. m. p. **חַ** *They have*, 3. c. p. **חַ**, *her*, **י**, *him*, **ם**, *them*, **ךָ**, *thee*, f. **נִי** *us*, **חַ** *him*. As a n. f. s. **אַהֲבָה** *Love, friendship.* aff. **ח** f. s. const. Prov. 10: 12. Ps. 10: 9, 4 **חַי** *my*, **י** pl. const. **י** *my*, **חַ** *her*, **י** *his*, **ךָ** *thy*, **ם** m. p. Hence **יָרַב** *To yield, surrender, give up*, as the heart. Arab. **هَبَّ** habba. *To pant, breathe, blow, be excited, moved, incited, impelled.* Rab. Abraham and Rab. Immanuel on Mal. 1: 2. *To be enraptured with, to delight in.* Samar. **אַבָּה** *To love, adore, fear, venerate.*

אֲהַבֵּי ai-hav. *I will love, esteem, regard.* 1. c. s. F. K. Prov. 8: 17. Mal. 1: 2. irreg. **א** 1 Rad. and chol. drop. because of the prefix and ח gutt. compens. by **י** and **י** with a pause accent, aff. **ם**, *them*. R. **אַהֲבָה**.

אֲהַבֵּי e-hav. *Love, esteem thou.* 2. m. s. Imp. K. aff. **י** ye. 2. m. p. **חַ** *her*. R. —.

אֲהַיֵּב o-haiv. *Loving, esteeming.* m. s. Ben. K. aff. **חַ** f. s. const. Gen. 25: 25. Hence **אַהֲבָה** *Loved, beloved.* f. s. Paul. K. R. —.

אֲהַגֵּה e-geh. *I will meditate, think.* 1. c. s. F. K. **י** for chol. because of ח gutt. R. **הִגֵּה**.

אֲהַדֵּה o-had. *He will praise, celebrate.* P. N.

אֲהַהֵה a-hah. *Ah! wo! alas!* Interj. or Part. of grief, sorrow, affliction, used on a sudden emotion of the mind. Jud. 6: 22. Exod. 30: 2.

אֲהַדֵּה The same as o-had. See above. P. N. Jud. 3: 16.

אֲהַדְנֵהוּ o-ho-den-noo. *I will cause to celebrate, praise, magnify, speak good of him.* 1. c. s. F. Hiph. Ps. 28: 7. Chald. for **אֲהַדְנֵהוּ**. R. **יִדְנֵהוּ**.

אֲהַדְעֵנִי o-ho-de-in-naih. *I will cause to instruct, teach, make known to him.* 1. c. s. F. Hiph. Chald. irreg. see above. R. —.

אֲהֵה e-he. *I shall be.* 1. c. s. F. K. Hos. 13: 10, 14. irreg. for **אֲהֵהָ** **י** for chol. because of ח gutt. **יִהְיֶה**.

אֲהַל a-hal. 1 *He spread out, pitched his tent*; 2 *tabernacled, or remained for a short time*; 3 *shone, gave light.* 3. m. s. Pret. K. Fut. Gen. 13: 12. Hiph. F. Is. 13: 20. Job 25: 10. As a n. m. s. **אֹהֶל** *A tabernacle, tent, temporary residence.* Hence **הָלַל**.

אֶלֶל a-ho-lah. *A fig, of a peculiar quality.* f. s. with aff. הוּ The same. R. —.

אֶלֶל a-ho-loh. *His tent, tabernacle, residence.* m. s. Gen. 18: 3. aff. י my, ה thy, י pl. const. י my, כָּם your, הֵם m. pl. הֵם their. R. —.

אֶלֶל a-ho-le-av. *The desirable, or the father's tabernacle, tent.* P. N.

אֶלֶל a-ho-lim. *Aloes, or aromatic trees, which bear a near resemblance to a tent, or an umbrella.* m. p. Num. 24: 6. Prov. 7: 17. Ps. 45: 9. Cant. 4: 14. R. —.

אֶלֶל e-he-loch. *I will walk proceed, submit, obey.* 1. c. s. F. K. R. הֵלֵךְ.

אֶלֶל a-hal-laich. *I will diligently walk.* 1. c. s. F. Piail. reg. R. —.

אֶלֶל a-hal-lail. *I will diligently magnify, praise, speak well of.* 1. c. s. F. Piail. reg. ח parag. aff. ה thee, וּ him. R. הֵלֵל.

אֶלֶל we-e-he-meh. *I cried aloud, made a great noise, was excited, agitated.* 1. c. s. F. K. Ps. 55: 17. 77: 4. ו convers. , for chol. because of ח gutt. R. הִנָּחָה.

אֶלֶל e-poch. *I will change, turn over, make anew.* 1. c. s. F. K. Zeph. 3: 9. reg. R. הִפָּךְ.

אֶלֶל e-he-roq. *I will slay, put to death, sacrifice.* 1. c. s. F. K. aff. הוּ him. 2 Sam. 4: 10. ח parag. R. הִרָג.

אֶלֶל a-ha-ron. Probably a contraction of אב a father, and הוּ conception. P. N. his rod [word or doctrine] produced conception, it budded, blossomed, and brought forth fruit. The end or design of gospel preaching is that ministers "should bring forth fruit, and that their fruit should remain." See John 15: 8. Gal. 4: 19.

אֶלֶל e-che-ros. *I will pull down, waste, destroy.* 1. c. s. F. K. , for .. because of ח gutt. R. הָרַס.

אֶלֶל o. *Or, if, but, unless, perhaps, until, whether.* Conj. or Part. Ex. 21: 31, 36. 2 Sam. 18: 13. Gen. 24: 55.

אֶלֶל oo-ail. From אֶלֶל Desire, expectation, and אֵל God. P. N.

אֶלֶל ov. *A deceiver, liar, false prophet, or teacher, a necromancer, conjurer, seducer.* m. s. 1 Sam. 28: 8. Is. 29: 4. R. —.

אֶלֶל The same as אֶלֶל.

אֶלֶל o-ve-laim. *I will cause to conduct, guide, or direct them.* 1. c. s. Fut. Hiph. Jer. 31: 8. י 1 Rad. drop. because of א prefix. chol. assum. R. יָבֵל.

אֶלֶל o-vish. *I will cause to dry up, diminish, waste away.* 1. c. s. F. Hiph. י 1 Rad drop. see above. R. יָבֵשׁ.

אֶלֶל oo-val. *I will be caused to return.* 1. c. s. Fut. Hoph. Job 10: 19. י 1 Rad. drop. See above. R. יָבֵל.

אֶלֶל a-wad. Arab. أو or أو awada. *To bend, bow down, alter, change.* As a n. f. p. הוּ causes, reasons. Jer. 3: 8. As a Part. הוּ Because, or on account of. 2 Sam. 13: 16.

אֶלֶל ood. *A fire brand, a person of flaming zeal, a furious ungovernable man, a prince, or ruler.* m. s. Amos 4: 11. Zech. 3: 2. Is. 7: 4. aff. הֵם m. p.

אֶלֶל o-deh. *I will cause to celebrate, praise, speak good of.* 1. c. s. F. Hiph. י 1 Rad. drop. because of א prefix. compens. by chol. aff. ה thee, וּ him. , for .. because of ח gutt. Gen. 29: 35. Ps. 7: 18. 2 Sam. 22: 50. Ps. 35: 18. R. יָדָה.

אֶלֶל o-de-a. *I will cause to know, experience, perceive, understand.* 1. c. s. F. Hiph. י 1 Rad. drop. see above ח parag. aff. ה thee, וּ them. Ps. 89: 2. Ez. 39: 7. Prov. 1: 23. R. יָדָע.

אֶלֶל wa-iv-wa-da. *I was known, understood, acquainted with.* 1. c. s. F. Niph. ו convers. י 1 Rad. drop. see above, , for .. because of ו gutt. R. —.

אֶלֶל awah. 1 *He desired, delighted in, sought after; 2 lusted, coveted; 3 possessed, inhabited.* 3 m. s. Pret. K. occurs in Piail. Ps. 132: 13. F. Deut. 12: 20. In Niph. Ps. 93: 5. Cant. 1: 10. as a Part. Prov. 17: 7. Hith. Prov. 25: 21. F. 1 Chron. 11: 17. Num. 34: 10. aff. הֵי I have, 1. c. s. ה, her, ה thee. As a n. f. s. הוּ Inclination, lust, &c. const. הוּ bounds, limits. Gen. 49: 26. Deut. 12: 15. aff. י my. Hos. 10: 10. Arab. أوى awa. *To incline, ex-*

tend, reach out. Syr. ܐܘܝܬܐ To be profuse, liberal, benevolent. Chald. *To desire, lust after.*

אֶלֶל The same as אֶלֶל. אֶלֶל The same as אֶלֶל.

אָוּאַך a-wach. Hence **אָוּאַרען** *Ravenous wild beasts*. m. p. Is. 13: 21. Probably a contraction of **אָוּ** *Lust, desire, avarice*, and **אָוּאַרען** *a wild beast*.

אָוּאַרען o-chil. *I will cause to wait, expect, hope, earnestly desire*. 1. c. s. F. Hiph. ר. 1 Rad. drop. because of א prefix. compens. by chol. ח parag. R. רַחֵל.

אָוּאַרען o-chil. *I will cause to be in pain, labor, great distress*, i.e. of body and mind. 1. c. s. F. Hiph. Jer. 4: 19. irreg. for **אָוּאַרען** ר. 2 Rad. drop. because of ו anam. compens. by chol. R. רַחֵל.

אָוּאַרען o-taim. *He that shuts up, closes, as the mouth and lips, &c.* m. s. Ben. Kal. R. אָמַם.

אָוּ oy. *Wo! alas! oh!* An interj. or part. of grief, surprise, or lamentation. Ps. 120: 5. aff. ח parag.

אָוּאַרען o-yaiv. *He that opposes, seeks to destroy, kill, an enemy, adversary*. m. s. Ben. K. aff. ו his, ו thy, ר. pl. const. ח, her, כָּם, your, וְכָם, their, וְכָם, our, וְכָם, my, ר. m. p. 1 my. 1 Sam. 24: 20. Ex. 23: 24. Ps. 18: 41. Hence **אָוּאַרען** *To howl, roar, as a lion after the prey*. R. אָרַב.

אָוּאַל a-wal. Arab. **أَوَّل** awala. *To be dull, stupid, sottish, thick, gross, heavy, veiled, covered, eclipsed*. As a n. m. s. **אָוּאַל** *A fool, silly, dull, stupid, self-willed person, or one ignorant of God, and of the Bible, a sinner, heathen, atheist*. Job 5: 3. Zech. 11: 15. Ps. 107: 17. aff. ר. m. p.

אָוּאַרען o-che-ach. *I will cause to show, convince, reprove, reason*. 1. c. s. F. Hiph. Ps. 50: 8. ר. 1 Rad. drop. compens. by chol. aff. ו thee. R. רַחֵל.

אָוּאַרען o-chil. *Food, sustenance, nourishment*. m. s. Hos. 11: 4. R. אָכַל.

אָוּאַרען o-chail. *Eating, participating, receiving*. m. s. Ben. K. aff. ח, f. s. ח her. R. —.

אָוּאַרען oo-chal. *I will attain, reach unto, be able, sufficient*. 1. c. s. F. K. Is. 1: 13. Ps. 139: 6. Gen. 19: 19. ר. 1 Rad. drop. see above. R. רַחֵל.

אָוּאַרען iv-wa-led. *I shall be brought forth, born, begotten*. 1. c. s. F. Niph. Job 3: 2. ר. 1 Rad. drop. because coming before ר. R. רַחֵל.

אָוּאַרען oo-ly. *Perhaps, if, unless, probable*. Conj. or part. R. אָוּאַרען.

אָוּאַרען oo-ly. A contraction of **אָוּ** *Wo! alas!* and **אָוּאַרען** *Misfortune, adversity*. P. N. The river by which the Jews sat down and lamented their captivity. Dan. 8: 2, 16. Ps. 137: 2, 3.

אָוּאַרען o-lid. *I will cause to bring forth, beget, produce*. 1. c. s. F. Hiph. Is. 66: 9. irreg. ר. 1 Rad. drop. compens. by chol. R. רַחֵל.

אָוּאַרען o-lich. *I will cause to walk, associate with, flow, as a river*. 1. c. s. F. Hiph. irreg. see above. aff. כ, them. 2 Sam. 13: 13. Ez. 32: 14. Lev. 26: 13. Deut. 29: 5. R. רַחֵל.

אָוּאַרען oo-lam. *But, yet, nevertheless, for, indeed*. conj. or part. As a n. m. s. *A porch, entrance to a building, also, strength, support*. R. אָלַם.

אָוּאַרען iv-we-leth. *Foolishness, wickedness, sin*. f. s. aff. ו his, ר. my. R. אָלַם.

אָוּאַרען o-mair. *He that speaks, publishes, declares*. m. s. Ben. K. R. אָמַר.

אָוּאַרען a-wan. Arab. **أَوَان** ana. and **أَوَان** To be full, glutted, wearied, worn out. As a n. m. s. **אָוּאַרען** or **אָוּאַרען**. *Iniquity, vanity, affliction, mourning, strength, substance, riches*. aff. ו his, ו thy, f. כ, their, ר. my, ר. m. p. Hos. 2: 8. Job 20: 10. Is. 40: 26. Is. 66: 5. 1 Sam. 15: 23. formed from **אָוּ** *Desire, lust, covetousness*.

אָוּאַרען o-siph. *I will cause to add, increase, make rich, fruitful, prosperous*. 1. c. s. F. Hiph. Gen. 8: 21. ר. 1 Rad. drop. see above. Deut. 18: 16. R. רַחֵל.

אָוּאַרען wa-iv-wa-sair. *And I was corrected, chastised, disciplined*. 1. c. s. F. Niph. ו convers. Jer. 31: 18. ר. 1 Rad. drop. see above. R. רַחֵל.

אָוּאַרען iv-wa-ad. *I will meet, or be met with*. 1. c. F. Niph. Exod. 30: 6. irreg. ר. 1 Rad. drop. see above. R. רַחֵל.

אָוּאַרען oo-phaz. From **אָוּ** *Desire, lust, covetousness*, and **אָוּ** *pure gold*. Hence, *gold coveted, or earnestly sought after*. P. N.

אָוּאַרען o-phir. From **אָוּ** *To be fruitful, productive*; or from **אָוּ** *Dust*, because the most valuable gold dust came from **אָוּ** a province

F. 2 Sam. 2: 3. Hiph. Exod. 25: 37. F. Job 41: 24. Mal. 1: 10. Imp. Ps. 80: 20. As a n.

m. s. **אור** *Light, glory, splendor, zeal, learning, fire, the sun, moon, favor, friendship, a great and good man, prosperity, happiness.* **יִי-אֹר** *Light shall be.* Gen. 1: 3. This is in the future and refers to a distant period. As the future is in-

definite the event itself must define it. There are three lights spoken of here ; 1 *twilight*, that which exists between day and night ; 2 *caloric*, or latent light and heat ; 3 *the light which was reflected by the sun and moon upon the earth on the fourth day*, the materials of which were created on the first day, but not regulated and fixed in the firmament until the fourth day. *Elohim in the beginning created the substance of the Heavens and the earth*, verse 1. **בְּרֵאשִׁית** means the very commencement or origin of a thing from **רֵאשׁ** *the top of the head*. **מֵאֵשׁ** the Rabbins say is derived from **מֵאֵה** *fire*, and **מֵמִים** *water*, the component parts therefore of every thing in creation were produced on the first day, or at

the first moment of time ; so that light of every description was produced on the first, and not on the fourth day ; the sun and moon were placed in the expanse on that day, but created previously.

ously. An. ה. parag. ו. *my*, i. e. *my*, ו. *for me* *me*,
ב. *their*. m. p. אוריהם *Lights*, i. e. mingled with
fire; viz. the light of inspiration and of divine
truth, or of biblical learning; both were united
and mingled with holy zeal as a qualification
for the priesthood. חזקו את ה' חזקו את ה' חזקו את ה' חזקו את ה'

urim and thumim were measures, or degrees of the Holy Spirit; Maimonides in *Moreh Nevuchim*, Part 2, Chap. 45

אור־חַיִּים means *lights*, and *perfections*. Rab. Bachai, Rab. Azariah, Rab. Abraham, and the learned Abarbanel. Hence רַחֵם *To see per-*

ceive, either with the eye of the body or mind, to view with deep interest, to discern, experience. The first thing which a child discerns when born into the world is *light*. The first thing that a believer beholds when born again, is *the light of the glory of God as it shines in the face of Jesus*.

אָרַח o-rah. *I will cause to direct, teach, guide.* 1. c. s. F. Hiph. Job. 27: 11. irreg. ו

Rad. drop. because of א prefix. compens. by chol. R. ירהו.

אורו o-roo. *Curse ye, speak evil of, ridicule.* m. p. Imp. K. irreg. י 2 Rad. drop. because gemin. compens. by chol. R. ארר.

אוריאל oo-re-ail. *Light of God.* P. N.

אורידך o-re-de-ka. *I will cause to debase, humble thee, bring down, or into subjection.* 1. c. a. F. Hiph. Is. 10: 13. irreg. see above. aff. יך, them. R. ירד.

אוריה oo-re-yah. *Light of Jehovah.* P. N.

אוריש o-rish. *I will cause to expel, cast out.* 1. c. s. F. Hiph. irreg. י. 1 Rad. drop. see above. aff. ני him, ב. them. Num. 14: 12. Jos. 13: 6. R. ירש.

אורש iv-wa-raish. *I shall become an outcast, pauper, beggar.* 1. c. s. Niph. Prov. 30: 9. irreg. see above. R. —.

אורות o-roth. *Herbs, vegetables, flowers, which emit both light and heat.* f. p. 2 K. 1: 39. R. אור.

אורשיבך o-she-ve-ka. *I will cause thee to remain, dwell.* 1. c. s. F. Hiph. Hos. 12: 10. irreg. י 1 Rad. drop. see above. R. ירשב.

אורשיע o-she-a. *I will cause to deliver, rescue, save.* 1. c. s. F. Hiph. irreg. י 1 Rad. drop. see above. aff. יך thee, f. ב. them, ה, her, f. a. convers. R. ירשע.

אורשע iv-wa-shai-a. *I shall be delivered, saved, rescued from danger.* 1. c. s. F. Niph. irreg. see above. ה parag. R. —.

אור oth. *A sign, token, mark, symbol, memorial, miracle, wonder, ensign, flag, standard, &c.* c. a. aff. הו f. p. ב. their, יך thy, י. my, יו his, נו. Hence תהו To be astonished, terrified, to tremble, shake for fear; something that causes exclamation and fear. Gen. 4: 14. Deut. 6: 12. Job 21: 29. see Dan. 3: 2. וְאָמַר יְהוָה הֵנָּה הַחֹדֶשׁ הַזֶּה. And He, (God,) said this is the sign of the covenant. Targ. Onk. on Gen. 9: 12.

אורת av-wath. *Desire, inclination, lust.* f. s. R. אור.

אורתה iv-we-tha. *She diligently desired, sought after.* 3. f. s. Pret. Pail irreg. for אורתה. 3 Rad. drop. and ה assum. because of ה affix. אור I have, &c. 1. c. s. R. —.

אורתה o-thah. *Her.* Part. or pron. 3. f. s. acc. case. R. אור.

אורתהם o-the-hem. *Them.* Pron. 3. m. p. R. —.

אורתו o-tho. *Him.* Pron. 3. m. s. R. —.

אורתי o-the. *Me.* Pron. 1. c. s. R. —.

אורתך o-the-ka. *Thee.* Pron. 2. m. p. or בך.

אורתכם o-the-chem. *You.* Pron. 2. m. p. R. —.

אורתנו o-tha-noo. *We.* Pron. 1. c. p. R. —.

אורתם o-tham. *Them.* Pron. 3. m. p. R. —.

אורתיר o-thir. *I will cause to relinquish, give up, forsake.* 1. c. s. F. Hiph. Ez. 39: 28. irreg. י 1 Rad. drop. because of א prefix. compens. by chol. R. יתר.

אורתיר wa-iv-wa-thair. *I have been relinquished, forsaken.* 1. c. s. F. Niph. י convers. 1 K. 19: 10. irreg. see above. R. —.

אז az. *Then, at that time, immediately, afterward, moreover, therefore, for, on this account, as, but.* Adv. conj. or part. Gen. 4: 26. Exod. 15: 1. Ps. 124: 3, 4, 5. Jer. 44: 11. Gen. 39: 5. Ps. 93: 2. Prov. 8: 22.

אזוב or אזוב ai-zov. *Hyssop, a purifying or cleansing herb, used in sacrifices to purge away sin. Hence, an emblem of the blood of Christ which cleanseth from all sin.* m. s. Exod. 12: 22. Lev. 14: 52. אֶסְרֵת אִיּוֹבָא a bunch of hyssop. Targ. Onk. on Exod. 12: 22. Hence זרב To flow, run down, as blood, or as water from a fountain.

אזבך ez-bach. *I will sacrifice, slay, kill, offer.* 1. c. s. F. K. Ps. 27: 6. .. for chol. because of gutt. ה parag. R. יבך.

אזבך a-zav-baich. *I will diligently sacrifice, &c.* 1. c. s. F. Pail. R. —.

אזדא az-da. *He, or it has departed, gone forth, been declared.* 3. m. s. Pret. Kal. Chald. Dan. 2: 5, 8. R. אוד.

אזה ai-zeh. *He or it was diligently heated.* m. s. Part. in Pail. Chald. Dan. 3: 22. R. אזה.

אזור ai-zor. *A girdle, belt, or any thing that encompasseth the mind or body; hence rendered by St. Paul, truth.* Job 12: 18. Eph. 6: 14. R. אור.

אזור a-zoor. *Girded, encompassed, protected.* m. s. Paul. K. reg. R. —.

אזי a-zy. *Then, at that time.* Adv. or Part. Ps. 124: 3. י parag. R. א.

אֶזֶן a-zin. *I will cause to listen, attend to, be obedient.* 1. c. s. F. Hiph. Job 32: 12. irreg. א 1 Rad. drop. because of א prefix. compens. by ך for ר. R. אֶזֶן.

אֶזְכֹּר az-kir. *I shall cause to be remembered, commemorated, kept as a memorial.* 1. c. s. Hip. Ps. 45: 18. reg. ח parag. R. זְכֹר.

אֶזְכֹּר ez-kor. *I will remember, record, bear in mind.* 1. c. s. F. K. reg. ח parag. aff. ך thee, m. ך thee, fem. נו him. Ps. 42: 7. 137: 6. R. —.

אֶזְכָּרָה az-ka-ra-thah. *A memorial, remembrance of it.* f. s. Num. 5: 26. see Jer. 24: 7. R. —.

אֶזַל a-zal. 1 *He diminished, failed, ceased to exist; 2 departed, went away.* 3. m. s. Pret. Kal. irreg. א ב. 1 Sam. 9: 7. Deut. 32: 26. Job 14: 7. Chald. Dan. 2: 1, 7. Preb. Part. Prov. 20: 14. Imp. Ezra 5: 15. Puail. Part. Ez. 27: 19. aff. ה or ו f. s. ך They. 3. c. p. נא We. 1. c. p.

Chald. Syr. אֶזַל To depart, go away. As a n. m. s. אֶזַל Travelling, itinerating. 1 Sam. 2: 19. Hence אֶזַל אֶזַל The departing stone. Kimki. on 1 Sam. 20: 19. אֶזַל אֶזַל The mark, or sign stone. Jarchi. Hence אֶזַל To flow, run down, as a river, depart, as on a journey.

אֶזַמְּאִיר a-zam-mair. *I will diligently praise, extol, magnify.* 1. c. s. F. Piail. Ps. 57: 10. reg. with ח parag. aff. ך thee. R. זְמִיר.

אֶזַן a-zan. 1 *He listened, gave ear, attended to; 2 obeyed, submitted; 3 bowed down the ear, accommodated himself to; 4 weighed, balanced; 5 judged, perceived, examined, determined.* 3. m. s. Pret. K. occurs in Piail. Eccles. 12: 9. Hiph. Deut. 1: 45. F. Job 32: 12. Ps. 72: 2. Imp. Ps. 5: 2. Is. 1: 10. Part. Prov. 17: 4. As a n. m. s. אֶזַן An ear, attentive hearer, obedient person, a weapon of defence. Exod. 29: 20. Is. 33: 15. aff. ך his, ך my. pl. const. אֶזַן Scales, balances. Prov. 20: 23. ך my, ךם their, ך thy, f. ךם your, ךם their, ך יר his, ךם dual. Hence אֶזַן To feed, nourish, communicate. The ear is the organ of the soul through which it is supplied with ideas and information. "Doth not the ear try, or weigh and examine words, and the mouth taste meat?" Job 12: 11.

אֶזַן-שֶׁ-רָח uz-zain-she-e-rah. *Dull, stupid, or carnal ears.* P. N.

אֶזְנוֹת-תְּבוֹר az-noth-ta-vor. *Bored, or broken ears.* P. N. A place, very probably, subdued, or brought into bondage.

אֶזֶם ez-am. *I shall detest, abhor, be indignant.* 1. c. s. F. K. Num. 23: 8. long - for chol. because of ץ gutt. R. זֶם.

אֶזַק ez-ak. *I will lament, cry aloud.* 1. c. s. F. K. long - for chol. see above. R. זַק.

אֶזַר a-zar. 1 *He encompassed, surrounded, girded; 2 protected, preserved, defended; 3 equipped, prepared for battle; 4 was excited, roused up to duty; 5 endued, as with strength and wisdom.* 3. m. s. Pret. Kal. pl. 1 Sam. 2: 4. F. Jer. 1: 18. Job 38: 3. Niph. Part. Ps. 65: 7. Piail. F. 2 Sam. 22: 40. Ps. 18: 40. Hiph. Ps. 93: 1. As a n. m. s. אֶזַר A girdle, ornament, chain, defence, protection; spiritually, truth, sound doctrine. Hence אֶזַר To sift, search, know, perceive, scatter, disperse. Truth is the first thing to be sought for, and this by sifting and searching after it as for hid treasure. This is the very word which our Lord uses in John 5: 39. Ερυνῶρ Sift, search, (as for gold dust) the Scriptures, &c. Turn them over and over until you have discerned their deep and spiritual meaning.

אֶזַרְהָ e-za-reh. *I will diligently disperse, scatter, as chaff before the wind.* 1. c. s. F. Piail. Lev. 26: 33. dag. drop. in ך compens. by ך for ך because of ח gutt. R. זְרָה.

אֶזְרָחִי ez-ra-che. From אֶזַר To gird, encompass, and זֶה life, zeal. P. N. As a n. m. s. a native, or one born in the land. Lev. 16: 29.

אֶזַרִים wa-ez-raim. *I will disperse, drive them away.* 1. c. s. F. K. Jer. 15: 7. ח. 3 Rad. drop. because of aff. ך, compens. by ך. R. זְרָה.

אֶזְרָא ez-ro-a. *The arm, strength, power.* m. s. aff. ך my. Jer. 32: 21. Job 31: 22. R. זְרָא.

אֶזְרַע ez-re-ah. *I will sow, scatter, diffuse, plant.* 1. c. s. F. K. Job 31: 8. long - for chol. because of ץ gutt. aff. ך. R. זְרַע.

אֶחָ ach. *A brother, friend, companion, prop, support, believer in the same God.* m. s. also a fire pan, for heating a chamber. f. s. see Ezra 7: 18. Jer. 36: 22. It is used as a Part. or interj. of grief or surprise, as Ah! alas! Ez. 21: 20. R. אֶחָ.

אח-אב ach-av. *The father's brother.* P. N. **אח-אב** wa-mi-cha-vai. *And I was hid, concealed, covered over.* 1. c. s. F. Niph. Gen. 3: 10. dag. drop. in ח gutt. compens. by ר. **אח-אב** wa-ach-ba. *And I caused to hide, conceal, cover over.* 1. c. s. F. Hiph. 1 K. 18: 13. ו convers. reg. except י form. drop. R. —.

אח-אב-אח ach-be-rah. *I shall cause to combine, associate with.* 1. c. s. F. Hiph. Job 16: 4. reg. with ח Parag. R. **אח-אב**.

אח-בול ech-bol. *I will disobey, offend, transgress, be foolish.* 1. c. s. F. K. Job 34: 31. reg. R. **אח-בול**.

אח-בן ach-ban. *A brother-builder, fellow-laborer.* P. N. From **אח** and **בן**.

אח-בש ech-bosh. *I will bind, saddle, gird, make sure.* 1. c. s. F. K. 2 Sam. 19: 26. ח Parag. aff. **אח** thee, f. ו convers. Ez. 16: 10. R. **אח-בש**.

אח-אח a-chad. *He united, associated, joined together.* 3. m. s. Pret. Kal. occurs in the F. Gen. 49: 6. Hith. Imp. Ez. 21: 16. In Chald. *To shut, close up, hem in.* As a n. m. s. or adj. **אח** one, any one, every, each one, the same one. Ez. 33: 30. Plu. Gen. 11: 1. Hence **אח-אח** *To calice, make joyful*, as man and wife. **אח-אח** *Join thyself to the right hand*, i. e. to Jerusalem, or to Babylon thy left hand, Kimki.

אח-אח ech-dal. *I will desist, cease, leave off.* 1. c. s. F. K. Job 16: 6. long - for chol. because of a neut. sig. ח Parag. R. **אח-אח**.

אח-אח a-chah. In Chald. and Arab. *To unite, join, connect, bind, sew*, as garments. As a n. m. s. **אח** a brother, friend, countryman, who is united by natural ties. Gen. 24: 19. see before.

אח-אח a-choo. *A meadow, or grass growing in marshy ground.* m. s. Gen. 41: 2. Job 8: 11. R. **אח-אח**.

אח-אח a-chav-wai. *I will diligently show, declare, manifest, produce, bring forth.* 1. c. s. F. Pail. Chald. Dan. 2: 24. In Heb. Job 32: 10. 15: 17. aff. **אח** thee, for - because of ח gutt. R. **אח-אח**.

אח-אח a-choo-dah. *I will put forth, propose a riddle, parable.* 1. c. s. F. Kal. Jud. 14: 12. ח Parag. R. **אח-אח**.

אח-אח a-chooz. *Taken, possessed, laid hold*

of. Part. Paul. K. Num. 31: 30. 1 Chron 24: 6. **אח** euph. the same. Aff. י pl. const. **אח** m. p. R. **אח**.

אח-אח a-cho-ach. The same as **אח-אח** *To show, declare, manifest.* P. N. See Ps. 16: 11.

אח-אח a-choos. *I will pity, spare, have compassion.* 1. c. s. F. K. for **אח-אח** chol. drop. ו assum. compens. by ר. **אח-אח**.

אח-אח a-chor. *The hinder, back, or fleshy part, the time to come, the west.* m. s. with aff. **אח** the same י. pl. const. **אח** m. p. **אח** their. Is. 9: 11. Exod. 33: 23. 26: 11. Ez. 8: 16. As an adverb. *Backward, behind, &c.* R. **אח-אח**.

אח-אח a-choth. *A sister, kinswoman, one of the same nation, or religion.* f. s. irreg. ח for ח aff. י. or י. my, ח, her, **אח** thy, m. ו his, **אח** their, **אח** our, י. pl. const. **אח** thy, f. Cant. 8: 8. Exod. 2: 4. Ez. 16: 52. R. **אח-אח**.

אח-אח a-chaz. 1 *He seized, caught, took possession of*; 2 *united, joined*; 3 *set, placed, fixed*; 4 *protected, preserved.* 3. m. s. Pret. K. irreg. א כ 1 K. 6: 6, 10. 2 Sam. 1: 9. Ps. 73: 23. F. Jud. 20: 6. Imp. f. s. Ruth 3: 16. Niph. Josh. 22: 9. F. Gen. 47: 27. Pail. Part. Job 26: 9. Hoph. Part. 2 Chron. 9: 18. (For part. in K. see above.) Aff. ח, *She*, 3. f. s. ח *Thou hast*. 2. m. s. ח *I have*, 1. c. s. ו *They have*, 3. c. p. As a n. f. s. **אח-אח** *A possession, inheritance.* Gen. 47: 11. f. s. const. Lev. 25: 10. Hence **אח-אח** *to choose, select, look upon with desire, or regard.* **אח-אח** in Tal. Hebrew, means *to withhold, or keep back.* Hence **אח-אח** *a retaining, or withholding of the blood.* Chullin Mishna, fol. 58.

אח-אח a-choz. *To seize, apprehend.* Inf. K. R. —.

אח-אח o-chaiz. *Holding, possessing.* m. s. Ben. K. R. —.

אח-אח a-chaz. *I shall behold, perceive, understand, regard.* 1. c. s. F. K. Job 23: 9. ח. 3 R. apocop. R. **אח-אח**.

אח-אח o-cha-zah. *I will seize, or lay hold of.* 1. c. s. F. K. Cant. 7: 8. irreg. for **אח-אח** א. 1 Rad. drop. because of א prefix. compens. by chol. ח Parag. R. **אח-אח**.

אח-אח e-che-zoo. *Take, seize ye.* 2. m. p. Imp. K. R. **אח-אח**.

אֶחָזְיָהּ a-chaz-yah. *I will lay hold of Jehovah, perhaps by faith.* P. N.

אֶחָזָם a-chuz-zam. *I will take hold of them.* P. N.

אֶחָזֵק a-chaz-zaick. *I will diligently confirm, strengthen, bind up.* 1. c. s. F. Pail. Ez. 34: 16. reg. aff. וְ him. - R. חָזַק.

וְאֶחָזֵק we-ach-zaik. *And I will cause to bind up, strengthen.* 1. c. s. F. Hiph. reg. וְ conj. because of. R. —.

אֶחָזֶה o-che-zeth. *Holding, possessing.* f. s. Ben. K. R. אָחָז.

אֶחָזָתָהּ a-cha-zath-tah. *She, or it hath seized, taken hold of her.* 3. f. s. Pret. K. Jer. 49: 24. irreg. for אֶחָזָה; aff. הָ, her. f. pos. הָ, f. s. const. הָ, them, וְ, me. Ps. 48: 7. 119: 53. R. —.

אֶחָזָתָהּ a-chuz-za-tho. *His possession, inheritance.* f. s. aff. כֶּם your, הָ, their. R. —.

אֶחָתָהּ e-che-ta. *I will sin, transgress, wander from God.* 1. c. s. F. K. chol. drop. וְ assum. because of אֶ gutt. R. חָטָא.

אֶחָטוֹב a-che-toov. *The good brother, friend.* P. N.

אֶחָתָם e-che-tam. *I will restrain, hold in.* 1. c. s. F. K. Is. 48: 9. chol. drop. see above. R. חָסָם.

אֶחָתֶנָּהּ a-chat-te-nah. *I will diligently satisfy it, or her, or give an equivalent for.* 1. c. s. F. Pail. .. drop. long. וְ assum. because of aff. הָ, Gen. 31: 39. R. חָטָא.

אֶחָי a-chai. *The brethren, friends, companions, believers.* ol. const. aff. יְ, my, הָ, her, יְ, his, הָ, their, וְ, thy, f. כֶּם your, וְ, our, יְ, m. p. חֶפ. p. אָחִיו his brother. m. s. R. אָחָא.

אֶחָאִיִּם a-che-am. *My mother's brother.* P. N. 2 Sam. 23: 33.

אֶחָיֵה ech-yeh. *I shall live, recover, be raised to life.* 1. c. s. F. K. Ps. 118: 17. chol. drop. וְ assum. because of אֶ gutt. R. חָיָה.

אֶחָדָן a-che-dan. *Difficult, dark, mysterious sentences, expressions, or things.* f. p. Chald. Dan. 5: 12. R. חָדָד.

אֶחָיֵה a-chy-yeh. *I shall diligently revive, restore to health, vigor.* 1. c. F. Pail. .. drop. וְ assum. because of אֶ gutt. R. חָיָה.

אֶחָיְחֹד a-che-chud. *Friend, companion of parables, or dark sayings.* P. N.

אֶחָיְחֹד The same as אֶחָיְחֹד.

אֶחָלוֹד a-che-lood. *A brother begotten, or of the same generation.* P. N.

אֶחָיִים See אָחָא.

אֶחָיְמוֹת a-che-moth. *A companion, lover, friend of death.* P. N. 1 Chron. 6: 25. see Philip. 1: 23. 1 Cor. 15: 57.

אֶחָיְמֶלֶךְ a-chi-me-lech. *Brother of the king.* P. N. 1 Sam. 22: 9.

אֶחָיְמָן a-che-man. *Brother, friend.* P. N. 1 Chron. 9: 17.

אֶחָיְמָטֵץ a-chi-matz. *Brother of trees, one who planted them.* P. N. 2 Sam. 15: 57.

אֶחָיָן ach-yan. *The quiet, inoffensive brother.* P. N.

אֶחָיְנָדָב a-che-na-dav. *Brother of benevolence, charity.* P. N. 1 K. 4: 14.

אֶחָיְנוֹעַם a-che-no-am. *Brother of grace, mercy, beauty.* P. N. 1 Sam. 14: 15.

אֶחָיְסָמָךְ a-che-sa-mach. *Brother of support.* P. N. Exod. 31: 6.

אֶחָיְצֹר a-che-e-zer. *Brother of help, or a helpless brother.* P. N. Num. 1: 12.

אֶחָיְקָם a-che-kam. *The established brother.* P. N. Jer. 26: 24.

אֶחָיְרָם a-che-ram. *Brother, friend of many.* P. N. Num. 26: 3.

אֶחָיְרָע a-che-ra. *Brother of evil, or mischief.* P. N. Num. 1: 15.

אֶחָיְשָׁר a-che-shar. *Brother, friend of singing.* P. N. 1 K. 4: 6.

אֶחָיְתוֹפֶל a-che-tho-phel. *Brother, friend of folly.* P. N. 2 Sam. 15: 12.

אֶחָיְשָׁה a-che-aha. *I will cause to urge, hasten.* 1. c. s. F. Hiph. Is. 60: 22. aff. הָ, וְ 2 Rad. drop. because of וְ form. compens. by, R. חָיָה.

אֶחָיְכָמָה ech-ka-mah. *I will understand, be wise, or instructed.* 1. c. s. F. K. chol. drop. וְ assum. because of a neut. sig. הָ Parag. R. חָכָם.

אֶחָל a-chal. *O that! O would! or I wish.* Part. of desire. Ps. 119: 5. 2 K. 5: 5. Hence חָלָה to intreat, supplicate.

אֶחָל a-chal. *I will cause to begin, commence, pollute, profane.* 1. c. s. F. Hiph. Deut. 2: 25.

Jos. 3: 7. Ez. 39: 7. ל 2 R. drop. compens. by R. חלל.

חלל wa-ai-chal. *I was profaned, despised, lightly esteemed.* 1. c. s. F. Niph. Ez. 22: 26. 1 convers. ל 2 R. and dag. preform. drop. compens. by long - and R. —.

חלל a-chal-lail. *I will diligently profane, pollute, make common, unclean.* 1. c. s. F. Piail. reg. with 1 convers. Is. 43: 28. aff. ה thee. Ez. 28: 16. R. —.

חלב ach-lav. *A friend, brother in heart.* P. N.

חלי ach-ly. *A brother, friend to me.* P. N. 1 Chron. 11: 41.

חלמח ach-la-mah. *An amethyst, or precious stone, like a carbuncle.* f. s. Exod. 28: 19. R. חלם.

חללך a-chal-le-ze-ka. *I will diligently extricate, deliver thee, i.e. out of the furnace.* 1. c. s. F. Piail. Ps. 50: 15. aff. ה thee, m. ה him, 1 convers. R. חלץ.

חלק a-chal-laik. *I will diligently divide, scatter, distribute.* 1. c. s. F. Piail. reg. ח Parag. ח, them. R. חלק.

חלמתי wa-ech-me-daim. *And I desired, coveted, sought after them.* 1. c. s. F. K. Jos. 7: 21. with aff. ח. for chol. R. חמד.

חמול ech-mol. *I will pity, spare, show mercy.* 1. c. s. F. K. reg. Jer. 13: 14. R. חמל.

חמתי ach-me-thah. *The brother, friend of gifts, or benevolence.* P. N.

חן a-chon. *I will be gracious, good, merciful.* 1. c. s. F. K. Exod. 33: 14. irreg. ל 2 Rad. drop. because gemin. compens. by ר R. חן.

חשבי a-chas-be. *A changeable brother.* P. N.

חשתי e-che-seh. *I will trust, confide in.* 1. c. s. F. K. 2 Sam. 22: 3. chol. drop. because of ח gutt. long ר assum. R. חסו.

חשתי ech-sar. *I shall be destitute, fail, or fall short.* 1. c. s. F. K. Ps. 23: 1. ר for chol. because of a neut. signif. R. חסר.

חשתי ech-phatz. *I shall delight in, be satisfied with, desire, seek after.* 1. c. s. F. K. Ez. 18: 23. 33: 11. Job 13: 3. R. חסץ.

חפצתי wa-ech-poz. *And I dug out, extricated.* 1. c. s. F. K. Jer. 13: 7. R. חפר.

חפצתי e-chaph-pais. *I will diligently examine, search, seek after.* 1. c. s. Fut. Piail. Zeph. 1: 12. reg. R. חפש.

חקר ech-kor. *I will investigate, inquire, find out.* 1. c. s. F. K. 1 Sam. 20: 12. Reg. aff. ח him, it. R. חקר.

אחר achar. 1 *He deferred, delayed, hindered; 2 tarried behind, or was dilatory, slow.* 3. m. s. Pret. K. irreg. א ב occurs in the F. Gen. 32: 4. Piail. Gen. 34: 19. pl. Jud. 5: 28. F. Deut. 7: 10. Hiph. F. 2 Sam. 20: 5. as a n. m. s. אחר another person, or thing. Gen. 4: 25. Job 31: 10. aff. ים m. p. ח f. s. ח f. p. Gen. 26: 21. 29: 27. As a Part. of time. אחר after, afterwards. aff. י. pl. const. ים m. p. Is. 9: 1. As a n. m. s. Chald. אחרון the last, or latter end, the last period, or division of time, Messiah's day. Job 19: 26. Hence אחרון ואני I am the first, and I am the last. Is. 44: 6. rendered Alpha and Omega. Rev. 1: 11. See אחר and אחר.

אחרך ach-rach. *The smelling, discerning brother.* P. N. 1 Chron. 8: 1.

אחרתך a-char-chail. *The sorrow of the latter day.* P. N. 1 Chron. 4: 8.

אחרי a-cha-ry. *After me.* Part. R. אחרי.

אחורי a-cho-rai. *The posteriors, back parts.* pl. const. Exod. 26: 12. aff. הם Their. Ez. 8: 16. R. —.

אחריב a-cha-riv. *I will cause to desolate, cu off.* 1. c. s. F. Hiph. Is. 50: 7. R. הרב.

אחריה a-cha-re-ah. *After her, or Her last end.* Part. R. אחרי.

אחריך a-cha-rav. *After him.* Part. aff. יר him, ה thee, m. ה thee, f. הם you, ה us, הן them. Chald. R. —.

אחריש a-cha-rish. *I will cause to be quiet, attentive, silent.* 1. c. s. F. Hiph. reg. R. חרש.

אחריה a-cha-rith. *The extremity, end, latter end, last time.* f. s. Ps. 139: 9. Deut. 11: 12. aff. ה her, ה his, ר my, ח, their, ה our, ים m. p. Ps. 37: 37. Lam. 1: 9. Num. 23: 10. R. אחרי.

אחורית a-cho-ran-nith. *Backward.* Adv. or part, R. —.

אחשתי a-chash-te-ra-nim. In Persian *Ta*.

be honorable, dignified. Hence a Persian officer or nobleman. P. N. Esther 8: 10.

אֶחָשְׁדָּרְפֶּנֶה a-chas-dar-pe-ne. From **אֶחָשׁ** *Honorable, majestic.* **רֶר** *A gate, court, camp, circle, and* **בְּנִי** *Before, in the front of; to be honorable, as a magistrate, general, judge or statesman.* See Ps. 69: 12.

וַאֲחַשְׁוֹהַּ wa-a-chash-she-vah. *And I diligently imagined, conceived, determined.* 1. c. s. F. Pail. reg. with **ח** Parag. R. **חֶשֶׁב**.

אֶחָשֶׁה e-che-seh. *I will be still, quite calm, silent.* 1. c. s. F. K. chol. drop. because of **ח** gutt. long γ assum. R. **חֶשֶׁב**.

אֶחָשְׁוֹרֹשׁ a-chash-wai-rosh. From **אֶחָשׁ** *Noble, honorable, princely; and* **רֹשׁ** *The head.* Hence *the head prince, or ruler.* P. N. Esth. 1: 1.

אֶחָשֶׁח e-che-shach. *I will restrain, shut up, keep back.* 1. c. s. F. K. Job 7: 12. γ chat. for chol. because of makk. R. **חֶשֶׁח**.

אֶחָת a-chath. *One, each one, the first, another, any one.* Adj. or Part. irreg. for **אֶחָדָה**. R. **חֶדֶד**.

אֶחָשְׁתָּרִי a-chas-ta-re. From **אֶחָשׁ** *Noble, princely; and* **תָּרַע** *A door.* Hence, *the king's door keeper.* P. N. 1 Chron. 4: 6.

אֶחָת a-chaith. *Carry, bring thou down.* 2. f. s. Imp. K. Chald. γ 1 Rad. drop. compens. by .. R. **חֶדֶד**.

אֶחָתָהּ a-cho-thah. *Her sister, friend, companion, believer in the same God.* f. s. aff. γ his, γ my, γ their, γ our. R. **חֶדֶד**.

אֶחָתָהּ ai-chath-ta. *I shall be terrified, dismayed, alarmed.* 1. c. s. F. Niph. Jer. 17: 18. γ 3 R. and dag. preform. in **ח** gutt. drop. because gemin. compens. by dag. and .. R. **חֶדֶד**.

אֶחָתָהּ a-chith-te-ka. *I shall cause to consume, confound, dismay thee.* 1. c. s. F. Hiph. Jer. 1: 17. irreg. with affix γ . See above. R. —.

אֶחָתָהּ wa-ech-tom. *I sealed, closed up, finished, perfected.* 1. c. s. F. K. Jer. 32: 10. reg. R. **חֶדֶד**.

אֶחָתָהּ wa-ech-tor. *And I dug into, perforated.* 1. c. s. F. K. Ez. 8: 8. reg. γ convers. R. **חֶדֶד**.

אֶת at. *A gentle, or slow manner of acting, or moving.* m. s. As a Part. *By degrees, softly, slowly, bending, bowing down.* 1 K. 21: 27. Gen. 33: 14. R. **חֶדֶד**.

אֶתְבַּהֵּל et-ba-ah. *I shall be overwhelmed, immersed, sunk.* 1. c. s. F. K. Ps. 69: 15. chol. drop. γ assum. because of γ gutt. γ Parag R. **חֶדֶד**.

אֶתֶד a-tad. Arab. **أُتَد** attada. *To be firm, fixed, planted.* As a n. m. s. *A large thorn of a poisonous nature.* Ps. 58: 10. It is supposed by some authors that our Lord's mock crown was composed of thorns of the above description. Hence **אֶתֶד** *Thorn wood, or a bramble.*

אֶתֶח at-teh. *I will cause to extend, stretch, spread out, incline, or bend down.* 1. c. s. F. Hiph. Jer. 6: 12. Ps. 49: 5. Hos. 11: 4. Job 23: 11. γ 1 R. drop. compens. by dag. long .. for .. because of **ח** gutt. γ the same. γ 3 Rad. apocop. γ convers. R. **חֶדֶד**.

אֶתְהַר a-ta-hair. *I will diligently purify, cleanse, wash away sin, filth, &c.* 1. c. s. F. Pail. reg. dag. drop. in **ח** gutt. compens. by .. R. **חֶדֶד**.

אֶתְהַר we-et-har. *And I shall be pure, clean, white.* 1. c. s. F. K. Ps. 51: 7, 9. γ convers. γ with a pause accent for chol. because of **ח** gutt. R. —.

אֶתֶן ai-toon. *Fine linen, tapestry.* m. s. Prov. 7: 16. R. **חֶדֶד**.

אֶתֶר et-tor. *I will keep, reserve.* 1. c. s. F. K. Jer. 3: 12. γ 1 Rad. drop. See above. R. **חֶדֶד**.

אֶתֶט a-tat. Arab. **أَت** atta, *To murmur, mutter, make a doleful noise.* As an Adv. or Part. **אֶתֶט** *Softly, slowly, gently, pensively, sadly.* 1 K. 21: 27. Is. 8: 6. 2 Sam. 18: 5. Jarchi, *to walk bare-footed.* Kimki, *to go pensive, with downcast looks.*

אֶתְלֶכָה a-ts-le-ka. *I shall cause to expel, cast thee out.* 1. c. s. F. Hiph. Ez. 32: 4. γ 2 Rad. drop. because of γ form. compens. by .. R. **חֶדֶד**.

אֶתֶם a-tam. *He shut, closed, stopped up, kept silent.* 3. m. s. Pret. K. occurs as a Part. Pres. Prov. 17: 28. Paal. pl. euph. 1 K. 6: 4. Ez. 40: 16. aff. γ f. p. Hiph. Ps. 58: 5. Hence **אֶתֶם** *To hide, conceal, cover up, reserve, restrain.*

אֶתְמַם wa-a-tam-mai. *And I diligently polluted, defiled.* 1. c. s. F. Pail. reg. R. **חֶדֶד**.

וַאֲמָתָנְהוּ wa-et-me-nai-hoo. *And he hid, covered himself up.* 1. c. s. F. K. Jer. 13: 5. chol. drop. ; assum. because of aff. חָוָה R. סָבָן.

טָהָן a-tan. *Fine linen.* m. s. Hence טָהָן *To spin, draw out into fine threads, linen, therefore of the finest quality of yarn.* See אֲמָתָן.

אֲטַנְנֵם a-tan-ne-phaim. *I will diligently pollute, defile them.* 1. c. s. F. Pail. Cant. 5: 3. reg. with aff. ט. R. סָבָן.

אֲטַעֵם et-am. *I will taste, distinguish, discern.* 1. c. s. f. K. long - for chol. because of ַ gutt. R. סָבָן.

אֲטַעֵם at-tip. *I will cause to prophecy, proclaim aloud.* 1. c. s. f. Hiph. Mich. 2: 11. irreg. ַ 1 Rad. drop. compens. by dag. R. גָּמָל.

אֲטַר a-tar. *He closed, shut up, devoured.* 3. m. s. Pret. K. occurs in the F. Ps. 69: 15. The flood shall not sweep me away. The waters shall not swallow me up, and the pit shall not shut her mouth upon me. Hence אֲטַר יָדָיִם *Left-handed, expert, a great marksman, or one who never misses the mark, i. e. in judgment and council.* Jud. 3: 15. 20: 16.

אֲטַרֵּף et-roph. *I will tear in pieces, rend, destroy.* 1. c. s. F. K. Hos. 5: 14. reg. R. סָבָן.

אֵי ai. *Where, whence, when, which way, whether, how?* Adver. or Part. of interrog. frequently joined with הֵן *This*, and with הֵן *Where is he, it?* Gen. 4: 9. 1 Sam. 1: 3. 2 K. 19: 13. Eccles. 11: 16. Jer. 6: 16. Is. 19: 12. R. אֵי.

אֵי e. *A province, country, city, habitation, an island, the sea coast.* m. s. Is. 20: 6. 13: 22. Job. 22: 30. Ps. 79: 10. Gen. 10: 5. Ez. 26: 18. It is applied to provinces and places in Asia, Africa, and Europe, such as Rome, Spain, Britain, India, Tyre, Sidon, and Egypt, &c.

אֵי־כֹד e-cha-vod. *The glory, Divine Shekina, has departed, or shall depart, viz. from the Jews to the Gentiles.* P. N. 1 Sam. 4: 21.

אֵי־בֵן a-yav. *He became an enemy, adversary.* 3. m. s. Pret. occurs in the F. Exod. 23: 22. Hence אֵי־בֵן *A vulture, or ravenous bird which devours human flesh.*

אֵי־בֵן o-yaiv. *An enemy, a bitter, envious person.* m. s. Ben. K. 2 Sam. 24: 20. Exod. 38: 4 Ps. 18: 41. aff. וְ his, יְ my, יְ pl. const. יְ my, הֶ her, כֶּם your, הֵן our, הֵן thy, f. הֵן thy, m. R. —.

אֵי־בֵן ai-vah. *Enmity, hatred, malice.* f. s. Num. 35: 22. הֵן f. s. const. Ez. 25: 15. aff. יְ my. Mich. 7: 1. R. —.

אֵי־בֵן e-vash. *I shall fade, wither, dry up.* 1. c. s. F. K. ַ with a pause acc. for chol. because of a neut. signif. R. גָּמָל.

אֵי־בֵן e-ga. *I shall labor, work, serve, obey.* 1. c. s. F. K. Job 9: 29. ַ with a pause acc. for chol. because of ַ gutt. וְ 1 Rad. quies. before long chirick. R. גָּמָל.

אֵידִי aid. *A cloud, mist, vapor, heavy calamity, great distress, destruction.* m. s. Gen. 2: 6. Job 21: 30. 36: 27. Deut. 32: 35. Prov. 1: 27. Ez. 35: 5. aff. וְ his, יְ my, הֵן thy, הֵן their, כֶּם your. Hence אֵידִי *To move in a slow, solemn, and silent manner, to creep along as a wild beast ready to dart, or seize on its prey.*

אֵידִי ai-yah. *A vulture, magpie, carnivorous bird, a kite.* f. s. The same as אֵידִי *To lust, desire, seek after.* f. s. Lev. 11: 14. Deut. 14: 13. Job 28: 7.

אֵידִי a-yaih. *Where, in what place, wherever?* Adv. or Part. of inter.

אֵידִי e-yov. Probably a contraction of אֵידִי *A father, head, chief*; and יֵבֶן *An Arabian tribe of the race of Joktan*; or it may mean the same as אֵידִי *An apparition, skeleton, or ghost.* The י frequently interchanges with וְ Arab. אֵידִי ewab. *To irritate, grieve, oppress, persecute.* P. N. Job 1: 1. See Gen. 10: 29.

אֵידִי a-yom. *Dreadful, terrible.* m. s. Hab. 1: 7. aff. הֵן f. s. Cant. 6: 4. R. אֵידִי.

אֵידִי e-ze-vel. A contraction of אֵידִי *A country, province, city, or place*; and זֶבֶל *To cohabit, commit spiritual adultery, i. e. a prostitute of the country.* P. N. Hence זֶבֶל *God's dwelling*, she was therefore, an apostate church from which God had taken his departure. Rev. 2: 20.

אֵידִי a-ya-chail. *I will diligently hope, expect, wait.* 1. c. s. F. Pail. Job 30: 26. וְ convers. dag. drop. in הֵן gutt. compens. by long - R. גָּמָל.

אֵידִי ai-tiv. *I will cause to do good, be*

beneficial, benevolent, prosperous. 1. c. s. F. Hiph. Gen. 32: 10. aff. ח Parag. R. יָטֵב.

אֵיִם e-yim. *Wild beasts, howling creatures, deserts, islands.* m. p. R. אֵיִח.

אֵיִךְ aich. *Where, how, in what manner?* Adv. or Part. of inter. Deut. 1: 12. Esth. 1: 6. Cant. 5: 3. Gen. 39: 9. אֵיִךְ *Where art thou?* Gen. 3: 9. composed of אֵיִח *where*, and יָכָה *thou*.

אֵיִל a-yal. Chald. אֵיִל (י for ו) *To be powerful, great, head, the origin, first cause.* As a n. m. s. אֵיִל *Strength, power, might, majesty.* Hence אֵיִל הַמֶּלֶךְ *The emperor, ruler, head man, leader of the heathen.* Ez. 31: 11. See Ps. 88: 5. Exod. 15: 15. It means a person of extraordinary power, wisdom, courage, majesty, and glory.

אֵיִל ail. *A post, prop, tree, or principal support of a building.* m. s. Gen. 14: 16. aff. י. pl. const. יר *his, it*, ים m. p. R. —.

אֵיִל ay-yal. *A hart, stag.* m. s. Deut. 14: 15. aff. ים m. p. Cant. 2: 9. ח, f. s. *The hind.* חז f. p. Gen. 49: 21. Job 39: 1. Cant. 2: 7. R. —.

אֵיִל a-yil. *A ram, ruler, leader.* m. s. Gen. 22: 13. 2 K. 24: 15. Ez. 40: 14, 48. י. pl. const. יר *his*, ח, *her*, הֵם *their*, ים m. p. R. —.

אֵיִלֹן ai-ya-lon. From אֵי *An island, city, habitation*, and לֹן *To remain, abide for a short time.* Hence, *a harbor, for shipping.* Vulg. p. planaries, *a plain, or smooth surface.* P. N. Jud. 12: 12.

אֵיִלֹרְתִי e-ya-loo-the. *My strength, power, prop, or chief support.* f. s. Ps. 22: 20. R. אֵיִל.

אֵיִלִּיל a-yai-lil. *I will make a doleful noise, cry aloud.* 1. c. s. F. Hiph. Jer. 48: 31. R. יָלֵל.

אֵיִלְכָה ai-le-cha. *I will walk, go, proceed, obey.* 1. c. s. F. K. Mich. 1: 8. irreg. for אֵיִלְכֶךָ Parag. R. יָלֵךְ.

אֵיִלֵּם ai-lem. *Strong, fortified* P. N.

אֵיִלָן e-lan. *A tree.* m. s. Chald. Dan. 4: 7. 8: 11. aff. ח and א Parag. R. אֵלָן.

אֵיִלַת ai-lath. *Strength, might, power.* P. N.

אֵיִלֶּת ai-ye-leth. *The hind, swift animal.* f. s. R. אֵיִל.

אֵיִיִם ai-yim. *Where are they?* Part. of inter. R. אֵיִיִח.

אֵיִיִם ai-yaim. In Chald. *To be dreadful, terrible.* As a n. m. s. or Adj. אֵיִיִם *Terrible, fearful, dreadful, formidable.* Hab. 1: 7. Dan. 7: 7. Hence ים *The sea, a curse, plague, heavy calamity, affliction, persecution, a hostile and invading army.* Is. 8: 7. Ps. 18: 17. Lam. 3: 54.

אֵיִמָה ai-mah. *Fear, dread, reverence, respect.* f. s. Exod. 15: 16. const. אֵיִמָה Prov. 20: 2. aff. ו *his*, י, *my*, כָּם *your*. Job 20: 15. חז f. p. ים m. p. *Idols.* Jer. 50: 38. R. אֵיִם.

אֵיִמִּים ai-mim. *Terrible, warlike, gigantic.* P. N. Probably a contraction of אֵי *A country, place, city*; and מִים *water, affliction, oppression, inundation.* Hence, the nation which inundated and swept away every thing. Deut. 2: 11. See Ps. 88: 16.

אֵיִמֶנָה ai-me-nah. *I will cause to depart to the right hand.* 1. c. s. F. Hiph. Gen. 13: 9. ח Parag. R. יָמֵן.

אֵיִן a-yin. *Not, nothing, no person, or thing.* A neg. Part. or subs. Gen. 2: 5. aff. אֵיִנִּימֹ *Not they.* pl. const. אֵיִנֶךָ *Not thou.* 2. m. s. כָּם *Ye*, ח, *She*, ו, *He*, י, *I*, כָּם *They.* Gen. 30: 1. 1 Sam. 21: 8. 4: 21. Job 22: 30. Hence יָנָה.

אֵיִנָק e-nak. *I will extract, draw out, suck.* 1. c. s. F. K. י, for chol. R. יָנָק.

אֵיִסְרִים ay-se-raim. *I will correct, discipline, restrain them.* 1. c. s. F. Hiph. Hos. 7: 12. reg. with aff. ים. R. יָסַר.

אֵיִסָר a-yas-sair. *I will diligently correct, &c.* 1. c. s. F. Pail. R. —.

אֵיִעֲזֶר e-e-zer. *I will help, assist, relieve.* P. N.

אֵיִעֲצָה e-a-tzah. *I will counsel, direct, predict.* 1. c. s. F. K. Ps. 32: 8. Exod. 18: 19. Num. 24: 14. י, for chol. because of ח Parag. aff. י *thee*. R. יָעַץ.

אֵיִפָּה ai-phah. *A measure, of about seven and a half gallons.* Deut. 25: 14, 15. Hence פֶּה *The mouth.* Literally, *a round, open measure*, from which the wants of the mouth or appetite were supplied, called the *baking measure*, because it contained a sufficient quantity for one baking. LXX. αμμῆ. idem. aff. ח, f. s.

אֵיִפֹּה ai-pho. *Where, in what place? here now.* Part. R. —.

וַאִיקָץ wa-e-katz. *And I awoke, was roused up, became resuscitated.* 1. c. s. F. K. Gen. 41: 21. — for chol. R. יקָץ.

אֶרֶא e-ra. *I shall fear, be in dread.* 1. c. s. F. K. Ps. 27: 1. aff. נִי him, — for chol. because of a guft. R. יִרָא.

אֶרְשֶׁנָּה e-ra-shen-nah. *I shall possess, inherit, enjoy.* 1. c. s. F. K. Gen. 15: 8. chol. drop. — assump. because of aff. נָה. R. יִרָשׁ.

אִישׁ ish. *A man, husband, companion, leader, chief, ruler, valiant, noble, great, each, every one, a human creature, who has arrived at a state of maturity, a believer, or one who is settled and established in the truth of divine revelation.* m. s. Gen. 4: 1. Deut. 33: 1. 1 Sam. 26: 15. Exod. 15: 3. 2 Sam. 14: 19. Prov. 18: 24. aff. וְ his, הֶ, her, י, my, תְּ, thy. f. s. יִם. m. p. Is. 40: 26. Gen. 3: 6. Ps. 141: 4. Prov. 8: 4. Is. 53: 3. There are four names by which man is designated in the Scriptures. 1 אָדָם from דָּם *red, dark brown, or blood color.* Hence, *a red, or brown man*; or it may be from דָּמָה *To be like, resemble, because made like Elohim,* Gen. 1: 26. 2 אָשָׁם from אָשַׁם *The origin, beginning, foundation, i.e. of the human race; or from גֵּשֶׁם The germ, substance, head, or origin, of his own species.* Hence, אִשָּׁה *A female man, a creature of the same substance and qualities of man, a companion, one equal with him, a help-mate for him, a wife, woman, &c.* Arab. اُنْثى. *To impress, impart power and strength to, and may refer to the image of God in which man was created, or his power of propagating his own species.* Tal. אֲדֹנָי A lord, master. 3 מַכְסָּה from מָכַס *To be sick, weak, consumptive.* Hence, *a mortal, or dying man.* 4 זָבַר and זָבַר *To be strong, mighty, powerful, because lord of creation.* Gen. 1: 28. Ps. 88: 5. 1 Chron. 23: 3. Ps. 18: 26.

אֶשָּׁן e-shan. *I will sleep, (close my eyes and senses to all earthly enjoyments,) die, depart for the invisible state.* 1. c. s. F. K. Ps. 13: 4. ר 1 Rad. drop. because quies. in long chirick. R. יִשָּׁן.

אֶשְׂרֵךְ a-yash-shair. *I will diligently lead, direct, conduct.* 1. c. s. F. Plail. Is. 45: 2. reg. יִשְׂרֵךְ.

אֶתָּן ai-than. *Strong, robust, hard, durable, rough, dry, stubborn, lasting, &c.* m. s. Deut. 21: 4. Gen. 49: 24. Hence אֶתְרִי Tisri, or September. 1 K. 8: 2. Hence תָּנָה *To give, yield, distribute.* R. אֶתָּן.

אֶתְּוֹהִי e-tho-che. *She, or it is.* אֶתְּוֹהִי *It is, or they are.* אֶתְּוֹהִי Ye are. Part. Chald. Dan. 2: 10. 11: 26. 3: 14. R. אֶתְּוֹהִי.

אֶתְּוֹהִי e-the-ail *The strength of God.* P. N. Prov. 30: 1.

אֶתְּוֹהִי ai-tham. *I shall become perfect, upright, finished, complete.* 1. c. s. F. Hith. Ps. 19: 14. irreg. for אֶתְּוֹהִי 2 Rad. drop. because gemin. compens. by י, redun. dag. preform. exclu. compens. by .. R. תָּבֵט.

אֶתְּוֹהִי e-tha-mar. From תָּמָר *A pillar, prop, valiant person.* P. N. Exod. 6: 23. See Hab. 5: 14.

אֶתְּוֹהִי e-tha-na. *We are.* Chald. Part. Dan. 3: 18. R. אֶתְּוֹהִי.

אֶתְּוֹהִי ach. *Indeed, truly, but, only, also, nevertheless, altogether, scarcely, just now.* A Part. of truth, certainty, or affirmation. Gen. 20: 12. 7: 23. 44: 28. 18: 32. Exod. 10: 16. Num. 21: 2. Hence כָּהֵן *To extinguish, put out, rebuke.* "An oath, or affirmation," the apostle observes, "puts an end to all strife." See Heb. 6: 16. "This particle is used to obviate difficulty, remove doubt, and satisfy the opposing party."

אֶתְּוֹהִי ach-baid. *I will diligently honor, respect, reverence, fear, obey.* 1. c. s. F. Plail. reg. ח Parag. aff. תְּ thee, הִי him, ו convers. R. יִבְרֵךְ.

אֶתְּוֹהִי ich-ka-vai-dah. *I will be honored, revered, feared, obeyed.* 1. c. s. F. Niph. Exod. 14: 4. Hag. 1: 8. ח Parag. R. —.

אֶתְּוֹהִי ach-kad. From אָךְ *Surely, and* בִּידָה *Destruction.* P. N.

אֶתְּוֹהִי ach-keh. *I will cause to smite, slay, destroy.* 1. c. s. F. Hiph. 1 Sam. 18: 11. 2 Sam. 2: 22., irreg. נ 1 Rad. drop. compens. by dag. aff. תְּ Thee. ח Parag. וָךְ The same. ח 3 Rad. apocop. ו convers. R. יִבְרֵךְ.

אֶתְּוֹהִי a-chol. *To eat, devour, swallow up.* Inf. K. R. אֶתְּוֹהִי.

אֶתְּוֹהִי e-chol. *Eat, devour thou.* 2. m. s. Imp. K. R. —.

אָכֶזֶב ach-zev. *A lie, falsehood, deception.* m. s. Mich. 1: 14. R. **כֶּזֶב**.

אֶחָזֶיב a-chaz-zaiv. *I shall diligently deceive, dissemble, lie.* 1. c. s. F. Pail. Ps. 89: 36. reg. R. —.

אֶחָזָר ach-zar. *Cruel, unmerciful, oppressive, barbarous.* m. s. Deut. 32: 33. Job 41: 1. Jer. 63: 23. Is. 13: 9. Prov. 27: 4. aff. **זָר** f. s. const. R. **זָר**.

אֶחָחַיד a-cha-chaid. *I will diligently conceal, hide, cover up.* 1. c. s. F. Pail. Job 27: 11. reg. except dag. preform. in **ח** gutt. drop. compens. by long. R. **חָחַיד**.

וָאֶחָחַיד wa-ach-chaid. *And I caused to cut off, destroy.* 1. c. s. F. Hiph. Zech. 11: 8. reg. with **ו** convers. R. —.

אֶחִין a-chin. *I will cause to prepare, fix, settle, establish.* 1. c. s. F. Hiph. 1 Chron. 22: 5. irreg. **ו** 2 Rad. drop. because of **י** form. **ח** Parag. aff. **זָר** **זָר** **זָר** R. **זָר**.

אֶחִיר ach-kir. *I will cause to accept, receive, confess, acknowledge.* 1. c. s. F. Hiph. Jer. 24: 5. irreg. **ו** 1 Rad. drop. compens. by dag. **ח** Parag. R. **זָר**.

אֶחִישׁ a-chish. *Rich, fat, robust.* P. N.

אָכַל a-chal. 1 *He eat, devoured, as food*; 2 *tore in pieces, as a lion, a dead carcass*; 3 *cut off, destroyed, as enemies with the sword*; 4 *consumed, wasted away, as with fire, or a consumption*; 5 *diminished, reduced, as in numbers*; 6 *defrauded, devoured, as the property of the poor and needy*; 7 *sustained, supported, as either soul or body with the bread of life*; 8 *participated in, as mercies, or judgments*; 9 *accepted, received, as either truth or error*; 10 *partook of, as Adam the forbidden fruit*; 11 *set, placed, elevated, raised up, as a gallery, or upper story.* 3. m. s. Pret. K. irreg. **אָכַל** Gen. 24: 33. Dan. 7: 7. Imp. **ו** 5. Inf. Gen. 2: 16. F. Ez. 42: 5. See John 6: 54. Niph. Exod. 22: 6. Inf. Gen. 7: 8. Pail. Job 20: 6. Pual. Exod. 3: 2. F. Is. 1: 20. Hiph. Exod. 16: 32. F. and Inf.

Ez. 51: 28. Syr. **ܐܠܝܢ** *To eat, devour*; Arab. **أَلَ** 6th conj. *To diminish, reduce, abridge.* Samar. Arab. and Syr. *To eat, waste, destroy.* Chald. *To slander, abuse, accuse falsely.* Dan. 6: 25. Rab. Joseph. on Ez.

21: 28, 33. *To finish, end, cut off, exterminate.* As a n. m. s. **אָכַל** Food, meat, sustenance, any thing which satisfies the desires, either of body or soul. Gen. 41: 35. Exod. 12: 4. f. s. Gen. 1: 29, 30. See Is. 40: 11. John 21: 15. Heb. 5: 12. 1 Cor. 10: 4. Hence **כָּלָה** *To complete, finish, destroy.*

אָכַל a-chal. *To eat, receive, partake of.* Inf. K. R. —.

אָכַל o-chal. *Eat thou.* 2. m. s. Imp. K. aff. **י** **י** **י** 2. m. p. R. —.

אָכַל o-chal. *I will eat, &c.* 1. c. s. F. K. irreg. **א** 1 Rad. drop. because of **א** preform. R. —.

אָכַל uch-kal. *He was diligently devoured, consumed.* 3. m. s. Pret. Pual. R. —.

אָכַלְתִּי ech-lah. *I will restrain, shut up, keep back.* 1. c. s. F. K. Ps. 40: 10. irreg. see above. R. **כָּלָה**.

אָכַלְתִּי a-chal-leh. *I will diligently eat, devour, &c.* 1. c. s. F. Pail. **ו** convers. and **ח** 3 Rad. apocop. R. **אָכַל**.

אָכַלְתִּי o-che-lah. *Eating, consuming, devouring.* f. s. Ben. Kal. aff. **ח** f. s. const. **י** him, **י** pl. const. **י** m. p. R. —.

אָכַלְתִּי och-lah. *Eat thou, participate in.* 2. m. s. Imp. K. Gen. 27: 19. irreg. for **אָכַל**, changed into chol. because of **י**, **י** for chol. because of **ח** gutt. R. —.

אָכַלְתִּי och-lah. *To eat, consume, waste away.* Inf. K. irreg. see above. aff. **י** him. R. —.

אָכַלְתִּי a-cha-loo. *They diligently accused, charged, endeavored to destroy.* 3. c. p. Pret. Pail. Dan. 3: 8. 6: 5. R. —.

אָכַלְתִּי uch-ke-loo. *They were diligently consumed, wasted away, devoured.* 3. c. p. Pret. Pual. reg. R. —.

אָכַלְתִּי a-cha-loo. *They ate, devoured.* 3. c. p. Pret. K. aff. **ח** him, **ח** them. **ו** convers. R. —.

אָכַלְתִּי a-chu-le. *Eat, devour thou.* 2. m. s. Imp. K. Chald. R. —.

אָכַלְתִּי o-che-la-yich. *They that devour, eat, swallow thee up.* pl. const. Ben. K. with aff. **י** R. —.

אָכַלְתִּי a-chal-ka. *That thou eat, consume* Inf. K. aff. **י** **י** **י** ye. R. —.

אָכַל a-chal. *Meat, food, sustenance.* m. s. aff. **אָ** thy, **ו** his, **ם** their. R. —.

אָכַלְתָּ a-cha-lath-ka. *She, or it hath devoured, consumed thee.* 3. f. s. Pret. K. with aff. **אָ** and **כִּי** me, **ם** them. R. —.

אָכַלְתִּי a-chal-kail. *I will diligently nourish, support, sustain.* 1. c. s. F. Pail. Gen. 50: 21. **ו** 2 Rad. drop. because gemin. compens. by dag. aff. **ם** them. R. **כִּי**.

אָכֵן a-chain. *Certainly, truly, verily, but, therefore, wherefore, accordingly.* Adv. or Part. of affirmation. The same as **Ἀμὲν** of the Greek. Gen. 28: 15. Is. 53: 4. Hence **בָּנִין** To establish, confirm.

אָכַנְתִּי a-chan-neh. *I will diligently surname, respect, reverence, honor, give flattering titles to.* 1. c. s. F. Pail. Is. 45: 4. Job 32: 22, 23. long **י** for **ו** because of **ח** gutt. **ח** 3 Rad. drop. because of aff. **אָ** thee. R. **כִּי**.

אָכַנְתִּי ach-ke-noo. *I will smite, slay him.* 1. c. s. F. K. **ו** 1 Rad. drop. compens. by dag. R. **כִּי**.

אָכַנְתִּי ach-ne-a. *I will cause to humble, subdue, bring down, as in dust and ashes.* 1. c. s. F. Hiph. Ps. 81: 15. reg. R. **כִּי**.

אָכַסְתִּי a-chas-seh. *I will diligently cover, conceal, hide, remove, pardon.* 1. c. s. F. Pail. Ez. 16: 10. aff. **אָ** thee. f. **ח** 3 Rad. drop. because of affix. **נִי**. R. **כִּסּוּ**.

אָכַסְתִּי ach-e-saim. *I will cause them to be jealous, grieved, irritated, angry.* 1. c. s. F. Hiph. Deut. 32: 21. reg. with aff. **ם** R. **כִּעַס**.

אָכַסְתִּי ech-as. *I will be jealous, irritated, angry.* 1. c. s. F. K. Ez. 16: 42. long **י** for chol. because of **ע** gutt. R. —.

אָכַפְתִּי a-chaph. 1 *He bent, bowed down, labored*; 2 *was anxious, solicitous, burdened.* 3. m. s. Pret. K. irreg. **אָכַפְתִּי** Prov. 16: 26. As a n. m. s. **אָכַפְתִּי** The hand which labors for the support of the body. Job 33: 7. As a n. f. s. **אָכַפְתִּי** A branch, rush, reed, because so flexible; used for high and low, rich and poor, weak and strong. Is. 9: 13. 42: 3.

אָכַפְתִּי ich-kaph. *I shall be humbled, bowed down.* 1. c. s. F. Niph. irreg. for **אָכַפְתִּי**

אָכַפְתִּי 2 Rad. drop. because gemin. compens. by long. Mich. 6: 6. R. **כִּפֶּה**.

אָכַפְתִּי a-chaph-pair. *I will diligently appease, satisfy, expiate, give an equivalent for, atone, pardon, purify.* 1. c. s. F. Pail. Gen. 32: 20. Exod. 32: 29. reg. with **ח** Parag. R. **כִּפֶּה**.

אָכַרְתִּי a-char. Arab. **أَحَارَ** ahara. *To dig, cut out with a spade.* In Chald. *To pierce, penetrate, wound.* Occurs in Hith. Dan. 7: 15. As a n. m. s. **אָכַרְתִּי** A husbandman, or one who digs, ploughs, cultivates the ground; figuratively, an apostle, minister of the gospel. Jer. 51: 23. m. p. 14: 14. Is. 61: 5. Hence **בָּרַח** To dig, as a well, or pit, to bore through, penetrate, as into a country, city, wall, house, &c.

וָאֶכְרִיתִי wa-ech-ke-re-ah. *And I hired, bought her.* 1. c. s. F. K. Hos. 3: 2. dag. euph. R. **כִּרְתִּי**.

וָאֶכְרִיתִי ech-roth. *I will divide, or cut in two, make a covenant.* 1. c. s. F. K. Jos. 9: 7. **ו** 1 redund. **ח** Parag. "The man of Joshua said to the Hivite, Perhaps thou dost dwell in my pit, or cave, and how shall I divide the covenant sacrifice with thee?" R. **כִּרְתִּי**.

וָאֶכְרִיתִי ach-rith. *I will cause to cut off, or in two, destroy.* 1. c. s. F. Hiph. reg. 2 Sam. 7: 9. **ח** Parag. R. —.

וָאֶכְרַעְתִּי wa-ech-re-ah. *And I bowed down, bent my knees, humbled myself.* 1. c. s. F. K. Ezra 9: 5. **י** for chol. because of **ע** gutt. **ח** Parag. R. **כִּרַּע**.

וָאֶכְשַׁפְתִּי ach-shaph. A contraction of **אֵי** An island, place, city, country, and **כִּשְׁפָה** To practise magic, witchcraft. P. N.

וָאֶכְשַׁפְתִּי wa-ech-koth. *And I brake in pieces, demolished, destroyed.* 1. c. s. F. K. Deut. 9: 12. irreg. **ח** 2 Rad. drop. because gemin. compens. by dag. R. **כִּתַּח**.

וָאֶכְתַּבְתִּי ach-thav. *I will mark, write, record, register, ordain.* 1. c. s. F. K. reg. Deut. 10: 2. aff. **ח** it. R. **כִּתַּב**.

אֵל ail. *God, the eternal Father, who possesses all power in heaven and in earth.* m. s. R. **אֵלִי**.

אֵל el. *To, of, at, for, before, against, near to, because of, with, concerning, among, by, through according to, upon, within.* Part. of direction, or illustration. Hence **לָחַז** To adhere, to be

joined, united to another person, or thing. Exod. 25: 16. Ez. 16: 26. Jer. 49: 20. Is. 38: 19. aff. י. pl. const. וְ *thee*, יִי *him*, הָ, *it*, הֶר, *her*, כֶּם or מִן *them*. R. אֵלָּה.

אֵלָּה al. *No, not, neither, not any thing, whither*. Negat. Part. R. —.

אֵלָּה ai-la. From אָלַץ *To labor, exert one's self*. P. N.

אֵלֶּבֶן al-bin. *I shall cause to be pure, clean, white, as snow*. 1. c. s. F. Hiph. Ps. 51: 7. reg. R. בֵּן.

אֵלֶּבֶשׁ al-bish. *I shall cause to clothe, cover, invest, endow*. 1. c. s. F. Hiph. Is. 50: 3. Ps. 132: 16, 18. reg. with aff. וְ *thee*. R. בֵּשׂ.

אֵלֶּבֶשׁ־נָה el-ba-she-nah. *I will clothe, put on, endow it*. 1. c. s. F. K. Cant. 5: 3. chol. drop. long + assum. because of aff. נָה. R. —.

אֵלֶּבֶשׁ־וֹשׁ el-ga-vish. *Hail, calamity, or instruments of destruction*. m. s. Ez. 13: 11. Composed of אֵל *Strong, powerful*, and וֹשׁ *Crystal, drops of water*, collected and compacted together by the influence of cold. Job 28: 11.

אֵלֶּבֶשׁ־מִימ al-goo-mim. *Algum, or thyme wood, very hard and durable; it never rots*. m. p. 2 Chron. 2: 8. Composed of אֵל *Powerful, mighty*; and מִימ *To absorb, devour, destroy*, a powerful wood to destroy worms, and insects.

אֵלֶּד ai-led. *I shall bring forth, produce, i. e. a child*. 1. c. s. F. K. Gen. 18: 13. יֶלֶד Rad. drop. because of a prefix. R. יֶלֶד.

אֵלֶּד el-dad. From אָלַץ *To, against*, and דָּדָה *To move slowly, and solemnly, as against an enemy, or to the courts of the Lord's House*. P. N.

אֵלֶּד־אֵה el-da-ah. From אָלַץ *To, or according to*; and אֵה *knowledge*, one who acts according to knowledge or experience in all things. P. N. Or probably from אֵל *God*, and יָדַע *He shall know*.

אֵלָּה e-lah. *God*. m. s. ח Parag. aff. א. Chald. the same. ח. *his*, חֵם *their*, וְ the same, י *my*, חֵם *their*, ח, *her*, וְ *thy*, f. כֶּם *your*, מִן *their*, וְ *our*, י. pl. const. יִם m. רָא. Chald. the same, מִן *our*. See אֵלֶּה־רֵא. R. אֵלָּה.

אֵלָּה a-lah. 1 *He vowed, promised, swore*; 2 *pledged himself by an oath*; 3 *lamented, mourn-*

ed. 3. m. s. Pret. K. occurs in the Inf. Hos. 4: 2. 10: 4. Hiph. 1 K. 8: 31. F. 1 Sam. 14: 24. Chald. Imp. Joel 1: 8. As a n. f. s. אֵלָּה *A curse, calamity, plague*, aff. וְ f. p. Gen. 26: 28. Deut. 29: 21. irreg. ח ל and א ב.

אֵלֶּה ail-le. *These*. Pron. 3. c. p. R. אֵל.

אֵלָּה ai-lah. *An oak; figuratively, a proud, exalted man*. m. s. Jos. 24: 26. aff. י. pl. const. וְ m. p. Chald. יִם m. p. חֵם *their*. R. אֵלָּה.

אֵלֶּה־לֹהִים e-lo-him. *The name of Deity*. m. p. It is improperly placed under the root אֵלָּה. Dr. Sharp, in his learned treatise very justly contends that אֵלָּה is not the correct root, but he has left us entirely in the dark as to its derivation. On the other hand, Hutchinson, Bate, and Parkhurst affirm that אֵלָּה is the real root and that it means *to swear, bind by oath, solemn obligation, or covenant*, because the Trinity, as they say, bound themselves by an oath to redeem mankind from the curse of the law. This opinion, however highly it may seem to be supported, is *wrong, and totally destitute of a single authority among the Rabbinical writings* besides, what is far more important, there is not a *shadow of foundation for it in the Sacred Scriptures*, and not only so but אֵלֶּה־לֹהִים was the name of Deity before man had fallen or violated the law.

Moser and Willmet are of opinion that the root is lost in Hebrew, and is extant only in the Arabic language; אָלַץ a-la-ha, *To adore, reverence, venerate*, they say, exactly suits the purpose, and therefore cannot but be *the long lost root*. In this, however, they are mistaken. אָלַץ *To bind, prohibit, restrain*, is the root. and אָלַץ in Syriac; but אָלַץ means more properly *to shrink, fly back, fear, reverence, venerate, respect*, as a minister, magistrate, or parent; and not *to adore, or worship* as the Supreme Being; but as we have the genuine root in the Hebrew language it is clear that it cannot be lost.

Again, others are of opinion that the Ethiopic ለአል *To disdain, abhor, despise*, as God does sin, is the radix, but as all the words in these languages are probably derived from the Hebrew, it is impossible, I should think, to find a derivative where there is no primitive. If a difficulty occur in the meaning of a word, we

should refer to the *Chaldee*, (the adopted language of the Jews while in Babylon,) and to the *Targums* especially, which are of the utmost importance in determining either the meaning of difficult words, or disputed passages, for every other aid, even the Septuagint itself, frequently fails in affording assistance to the Biblical student. The name of God occurs frequently, in both the singular and plural absolute, and in the const. state, but *never* in the dual form, as אֱלֹהִים. See Gen. 1: 1. Exod. 20: 22. Ps. 22: 1. Dan. 11: 36. Aben Ezra, whose learning is visible on every page of his voluminous writings, renders it תְּקִיף *powerful, strong, mighty, exalted, supreme*; but this, as will shortly appear, is only *part* of its meaning. The learned Abarbanel seems to have come nearer the mark. He is of opinion that אֱלֹהִים is a *compound* word. Rabbi Moses, and also Rabbi Bechai, say that it is composed of אֵל and יְהוָה. See their respective treatises, particularly the work of the latter, entitled בְּרֵאשִׁית. Rabbi David Kimchi in מְכַלֵּל asserts that אֱלֹהִים is the *identical root*. His reasons, together with ample Scripture illustrations, may be seen in his סֵפֶר דִּשְׁוֹנִים, and they are also ably handled by Pantes Pagninus, (who follows on the same side,) in his Latin abridgment of the above valuable work, printed in 1548. In this instance in particular, as Kimchi had no prejudices to surmount, as many of his learned predecessors, the Jewish Rabbins had, he is, in my estimation undoubtedly correct; for י is used here as in numerous other passages, as a *radical*, and is dropped as usual, *before a servile*. See Ps. 50: 22. Deut. 32: 15. Job 3: 4. &c. It is a *compound word, therefore, formed from אֵל and יְהוָה*. That this is frequently the case with proper nouns in Hebrew is too obvious not to have been observed by the most casual reader of the inspired original. The words מַלְאָכָיו, מְשֻׁלָּמִים, מְשֻׁלָּמִים, מְשֻׁלָּמִים, מְשֻׁלָּמִים, and hundreds of others, far too numerous to mention, need not be cited here to illustrate this principle. The proper and radical meaning of these two words, אֵל and יְהוָה will sufficiently serve to throw light on the import of this mysterious and all-important name of the Deity, which we have been taught to venerate from our earliest infancy. אֵל from אֵלָּה The

Almighty, omniscient, omnipresent, pure and perfect being, who preserves and governs all things. יְהוָה or יְהוֹה *The self-existent, unoriginated, independent, and eternal Jehovah*, who has produced all things. Hence, ὁ ὢν, ὁ γιν, καὶ ὁ ἐρχόμενος, *Who is, who was, and who will be*, Rev. 1: 8. Therefore he is a pure and perfect Spirit, without body and parts, he cannot be seen by mortal eye, nor comprehended by a finite being, but is known and clearly distinguished by the vast and stupendous works which he has made. As all proper nouns in the Hebrew language are indicative of some prominent feature in the person or thing to which they are applied, the combination of these two significant names, אֵל and יְהוָה point out distinctly the illustrious name of God. Both these nouns are used in all the various senses alluded to in numerous passages of Scripture, not to mention their frequent occurrence in the Targums, and both of the Talmuds.

Rabbi Levi ben Gershom, (commonly called from the initial consonants of his name, *Ral-bag*) in his commentary on Job 37: 6, 11, has the following passage: קִדְּם שְׂרִתָּהוּ מִמְּנוֹ הַמָּטָר: *Before the rain is produced, or generated*. הוֹרִיחַ means to *produce, or generate*. Targum. See Ps. 22: 20. 85: 5. Neh. 6: 6. Eccles. 2: 22. Gen. 27: 27. אֱרֵלָא *The first principle, cause, origin, commencement*. Targ. Jonath. on Gen. 1: 1. and Is. 1: 26:

The Kabbala contains six hundred and thirty names of Deity. Jerome observes, that there are *ten prominent names of God in Scripture*; three represent his *existence*, as יְהוָה, אֱלֹהִים, אֱלֹהִים *three denote his power*, as אֵל, אֱלֹהִים, אֱלֹהִים *and three his government*, as מֶלֶךְ, אֲדֹנָי, יְהוָה *and one the dignity and excellence of his nature and character*, as עֶלְיוֹן. See Leigh's *Critica Sacra*. In a primary sense, אֱלֹהִים refers to God, but in a secondary sense, to *angels, ministers, magistrates, and idols*. Hence דִּישְׁוֹנִים *Judges, magistrates*. Targ. on Exod. 22: 26. Ps. 82: 2. "*His angels, or ministers shall judge.*" Rab. Abraham on Ps. 82: 2. 138: 1. See 1 Cor. 6: 3. John 10: 35.

Jarchi is of opinion that Yehowah means *mercy*, and Elohim *justice*, for magistrates are called such, because bound to administer justice. Yehowah was the name by which Deity was

known before Creation, and Elohim that by which he was designated after it, because every thing was created pure, perfect and just, like himself. Hence, it does not say Yehowah, created, but Elohim. See Jarchi on Bereshith, Chap. 1: 1.

Rabbi Solomon ben Joachi has the following remarkable words, in his Commentary on the sixth section of Leviticus; "Come and behold," says he, "the wonderful mystery in the word *אלהים*; there are three degrees, and each degree distinct and by itself, and yet they are all one, and formed together in one, and are not divided nor separated from each other." See also the words *אלהים*, *אלהים*, and *אלהים*.

It is evident, therefore, that the Arab. *الله* Syr. *ܐܠܗܐ* Ethiop. *ሐወ* Gr. *θεος*, Lat. *Deus*, French *Dieu*, Germ. *Gott*, and Eng. *God*, do not correspond in number, though in gender, with *אלהים* which is in the plural, and all the others in the singular. The Samaritan and Chald., the oldest and best versions of the Bible in the world, retain the noun in its original form. Samar. *ܐܠܗܐ* a-la-

him. Chald. *ܐܠܗܐ* Here are three yods of the same nature and magnitude, and united together by one long vowel, or essence, which make three in one, and one in three.

אלהים ai-lah. A turpentine tree. f. s. Gen. 14: 6.

אלול e-lool. The last month of the Jewish year, answering to the latter part of August and beginning of September. Their new year commences about the eighth of September. Hence *אלול* To lament, mourn. August is the most oppressive month in the year in Judea; the earth, grass, and vegetables, are burnt up and destroyed with the scorching heat of the sun.

אלוף al-loop. A leader, prince, general of an army, guide, director, head of a family, an ox. m. s. Jer. 11: 19. Ps. 55: 14. Jer. 13: 21. Gen. 36: 15, 19. Ps. 144: 14. aff. *אלי* my, *אלי* pl. const. *אליהם* our, *הם* their. R. *אלהם*.

אלוהם a-loosh. From *לוא* To unite, join, mingle, mix together. P. N.

אלזבד el-za-void. From *אל* To, and *זבד* to present with a gift. P. N.

אללך a-lach. He was filthy, polluted, cor-

rupted. 3. m. s. Pret. K. occurs in Niph. Job 15: 16. Ps. 14: 3. 53: 4. Hence *אללך* To disturb, stir up, as mud, filth, &c.

אלחם el-cham. I shall feast, feed upon, sustain, satisfy myself. 1. c. s. F. K. Ps. 141: 4. long - for chol. because of *ח* gutt. R. *אלחם*.

אלחנן el-cha-nan. The mercy, or grace of God. P. N. 2 Sam. 21: 19.

אלי ai-ly. To, towards, against me. Part. R. *אלי*.

אלי ai-ly. Strong, powerful, majestic. pl. const. R. —.

אלי e-lai. To, into, by, according to, Part. R. —.

אלי e-le. Lament, mourn, cry aloud thou. 2. m. s. Imp. K. Joel 1: 8. *אלי* 3 Rad. drop. because of *ל* aff. R. *אלי*.

אלי u-ly. It may be, probably, likely, perhaps. Part. R. *אלי*.

אליאב e-le-av. He desired, sought after God. P. N.

אליאיל e-le-ail. God is my strength. P. N.

אליאתה e-le-a-thah. God shall come, i.e. in the appointed time, or latter day. P. N. 1 Chron. 25: 4.

אלידד e-le-dad. The God of love. P. N.

אלידע e-le-ya-da. The God of knowledge. P. N.

אליה ai-le-yah. God of Jehovah. P. N. Ez. 10: 21.

אליהו e-le-hoo. The self-existent God. P. N.

אליהו el-ye-ho-ai-ny. The eyes of God. His ministers are called such. Through them he views the whole human family. Rev. 1: 14. Ez. 8: 4. 1 Chron. 3: 23. P. N.

אליהם ai-lai-hai-mah. Their posts. pl. const. *ח* Parag. Ez. 40: 16. R. *אליהם*.

אליהם el-yach-bah. The hidden God. P. N.

אליהם e-le-cho-reph. He despised, lightly esteemed God. P. N. This was the case with Jeshuren, and the Jews. Deut. 32: 15. See Is. 53: 3. 1 K. 4: 3.

אלי e-lil. A vain, useless, contemptible thing, an idol. m. s. aff. *אלי* pl. const. *אלי* m. *אלי*. R. *אלי*.

אֵלִים ai-lim. *Rams, sheep, sacrifices, leaders, mighty men, warriors, trees, posts.* m. p. and pl. const. Mich. 6: 7. Gen. 31: 38. Exod. 15: 15. Ps. 29: 1. Is. 61: 3. Dan. 11: 34, or 36. R. אֵלִים.

אֵלֵימו ai-le-mo. *Unto them.* Part. R. אֵל.

אֵלֵימֶלֶךְ e-le-me-lech. *The strong, mighty king.* P. N. Ruth 1: 1.

אֵלֵין il-lain. *These, those.* Part. or Pron. pl. Chald. Dan. 2: 44. R. אֵלֵין.

אֵלִין a-lin. *I will cause to lodge, tarry for a short time.* 1. c. s. F. Hiph. Ps. 55: 8. irreg. 12 Rad. drop. because of י form. R. אֵלִין.

אֵלֵי־סָפָה el-ya-saph. *The anointed of God.* P. N. Num. 14: 4.

אֵלֵי־עֶזֶר e-le-ezer. *God is my help.* P. N. Exod. 18: 4.

אֵלֵי־אִם e-le-am. *God of my people.* P. N. 2 Sam. 23: 4.

אֵלֵי־פָזָז e-le-phaz. *God is my riches.* P. N. 1 Chron. 1: 35.

אֵלֵי־פָלָה e-le-phal. *The wonderful, or miraculous God.* P. N. 1 Chron. 11: 35.

אֵלֵי־פֶלֶאֱלִי־הוּוּ e-le-phe-lai-hoo. *The discerning, distinguishing God.* He who sees the heart, and knows the life. P. N. 1 Chron. 15: 8.

אֵלֵי־פֶלֶאֱלִי e-le-phe-let. *God my deliverer.* P. N. 2 Sam. 5: 16.

אֵלֵי־צוּר e-le-tzoor. *God my rock, protector.* P. N. Num. 2: 10.

אֵלֵי־צִפְפָּן e-le-tza-phan. *God my hiding place.* P. N. Num. 34: 25.

אֵלֵי־קָא e-le-ka. *God will spue out, i.e. the inhabitants.* P. N. 2 Sam. 23: 25. See Rev. 3: 16.

אֵלֵי־קִים el-ya-kim. *God shall arise.* P. N. 2 K. 18: 18.

אֵלֵי־שַׁבָּע e-le-she-va. *God of sabbath, or of rest.* P. N. Exod. 6: 33.

אֵלֵי־שָׁה e-le-sha. *God of destruction.* P. N. 1 Chron. 1: 7. See Matth. 10: 28.

אֵלֵי־שׁוּא e-le-shoo-a. *God of salvation.* P. N. 1 K. 16: 19. See Luke 2: 21.

אֵלֵי־שִׁיב e-le-ya-shiv. *God shall dwell, i.e. upon the earth.* P. N. 1 Chron. 3: 24.

אֵלֵי־שָׁמָע e-le-sha-ma. *God shall hear, i.e. prayer.* P. N. 1 Chron. 7: 26.

אֵלֵי־שָׁפָט e-le-sha-phat. *God shall judge, i.e. the world.* 2 Chron. 23: 1.

אֵלִי a-lith. *Thou hast mourned, lamented, cursed.* 2. f. s. Pret. K. Jud. 17: 2. irreg. for אֵלִיָּהּ 3 Rad. drop. because of aff. ה. ר. ehevi. assum. for dag. exclu. R. אֵלִיָּהּ.

אֵלֵי־לַיִח il-laich. *These, those.* Pron. pl. Chald. R. —.

אֵלֵי־לַיִח ai-laich. *I will go, depart.* 1. c. s. F. K. י 1 Rad. drop. because of א prefix. compens. by .. ה Parag. י convers. Is. 38: 10. R. אֵלֵי־לַיִח.

אֵלֵי־כֹד el-kod. *I will take, catch, seize, entrap.* 1. c. s. F. K. reg. R. אֵלֵי־כֹד.

אֵלֵי־לַיִי־כֵם ai-lai-chem. *To You.* Pron. pl. or Part. composed of אֵלֵי To, and כֵם you. R. אֵלֵי.

אֵלֵל a-lal. Hence אֵלֵלִי Vain, worthless, nothing, of no value. m. s. Job 8: 4. As a Part. of grief, distress, or calamity. אֵלֵלִי Wo! alas! Job 10: 15.

אֵלֵם a-lam. 1 *He was bound, tied up, as a sheaf;* 2 *dumb, silent;* 3 *still, quiet, calm, resigned.* 3. m. s. Pret. K. occurs in Niph. Ps. 39: 3, 10. Fut. Ez. 24: 27. Piail. Part. Gen. 37: 7. As a n. m. s. אֵלֵם and אֵלֵם *Dumb, silent, ignorant, dull, stupid, also a congregation of religious people, who are bound together by the same faith, love, and doctrine.* Exod. 4: 11. Is. 56: 10. Ps. 58: 2. Hence, אֵלֵם.

אֵלֵם ul-lam. *A porch, vault.* m. s. 1 K. 7: 6 const. Ez. 41: 15. \ for א. R. אֵלֵם.

אֵלֵם־מִיִּם The same as אֵלֵם־מִיִּם.

אֵלֵם־מַד el-mad. *I will learn, understand, be taught.* 1. c. s. F. K. Ps. 119: 71. \ for chol. because of neut. sig. ה Parag. R. אֵלֵם־מַד.

אֵלֵם־מַד־אֵלֵם־מַד־אֵלֵם־מַד a-lam-me-dah. *I will diligently teach, instruct, discipline.* 1. c. s. F. Piail. reg. ה Parag. aff. כֵם you, בֵם them, הֵם you. R. —.

אֵלֵם־מַד־אֵלֵם־מַד al-mo-dad. *God shall extend, enlarge.* P. N. Gen. 10: 26.

אֵלֵם־מִיִּם a-lum-mim. *Sheaves of wheat, corn, &c. crops, produce; figuratively, believers, proselytes.* m. p. R. אֵלֵם־מִיִּם.

אֵלֵם־מֶלֶךְ al-me-lech. *To, for the king.* P. N. Josh. 19: 28.

אֵלֵם־מַנָּה al-ma-nah. *A widow, a desolate place, or person.* The Gentiles who were not married to the Lord. aff. הֵם f. p. הֵם, her, יִי his, הֵם widow.

hood. f. s. const. הָ her, וְ thy. Gen. 38: 11. Jer. 51: 5. Exod. 22: 25. Is. 9: 17. Ez. 22: 25. R. אֵלֶּם.

אֵלֶּם a-lum-ma-the. *My sheaves, bundles,* &c. f. pl. const. aff. יְ his, כֶּם your. R. אֵלֶּם.

אֵלֶּם il-lain. *These, those.* Chald. pron. Dan. 2: 24.

אֵלֶּם ai-lo-ne. Composed of אֵל To, into, and נָח To dwell, be quiet, peaceable. P. N.

אֵלֶּם el-na-am. Composed of אֵל To, into, and נָח The pleasant, or delightful place. P. N.

אֵלֶּם el-na-than. *The gift of God.* P. N.

אֵלֶּם el-la-sar. From אֵל To, and סָר Apos. tacy, sin. P. N.

אֵלֶּם el-ag. *I will mock, deride, treat with scorn, or contempt.* 1. c. s. F. K. Prov. 1: 25. long - for chol. because of ע gutt. R. אֵלֶּם.

אֵלֶּם el-ad. From אֵל To, and עָד A witness, leader, commander. P. N.

אֵלֶּם el-a-dah. *To collect, assemble,* i. e. the people, or congregation; from אֵל and דָּה P. N.

אֵלֶּם el-oo-zy. *Strong, mighty, powerful.* P. N.

אֵלֶּם el-a-zer. *God of succor.* P. N.

אֵלֶּם el-a-lai. *The high, lofty place.* P. N.

אֵלֶּם el-a-lah. *The ascension, going up.* P. N.

אֵלֶּם el-a-sah. *God shall work.* P. N.

אֵלֶּם a-laph. 1 *He learned, taught, instructed, understood;* 2 *became familiar, accustomed to;* 3 *enumerated, pointed out;* 4 *increased, multiplied abundantly, or in thousands.* 3. m. s. Pret. K. F. Prov. 22: 25. Pail. Job 35: 11. Hiph. Part. Ps. 144: 13. As a n. m. s. אֵלֶּם and אֵלֶּם *A thousand, the chief number, an ox, captain, head leader, prince, lord, &c.* aff. יְ. pl. const. וְ thy, וְ m. p. וְ dual. *Two thousand.* Gen. 20: 16. Jud. 6: 15. Ps. 8: 8. 144: 14. Gen. 36: 15, 16. Zech. 9: 7. Hence, אֵלֶּם *To bend, bow down, lay hold of.*

אֵלֶּם al-phe. *My family, friends, generation.* m. s. R. —.

אֵלֶּם el-pa-let. *God of deliverance.* P. N.

אֵלֶּם el-pa-al. *God who works.* P. N.

אֵלֶּם a-latz. 1 *He urged, pressed, teased, tormented.* 3. m. s. Pret. K. occurs in Pail. F. Jud. 16: 16.

אֵלֶּם el-tza-phan. *The hidden God.* P. N.

אֵלֶּם el-koom. *No standing up,* that is, to kill or destroy. A Part. composed of אֵל To, or not, and קום *To arise.* Prov. 30: 31.

אֵלֶּם el-la-kach. *I shall be taken away, removed.* 1. c. s. F. Niph. 2 K. 2: 9. יְ for .. because of ח gutt. R. אֵלֶּם.

אֵלֶּם a-lak-ke-tah. *I will diligently collect, gather, unite, join together.* 1. c. s. F. Pail. Ruth 2: 7. ח Parag. R. אֵלֶּם.

אֵלֶּם el-ka-nah. *God of zeal, redemption.* P. N.

אֵלֶּם el-ko-she. *The stubborn, unyielding place.* P. N.

אֵלֶּם a-la-the. *My obligation, vow, oath, affirmation.* f. s. aff. יְ my. R. אֵלֶּם.

אֵלֶּם el-te-kai. *God shall spue out.* P. N.

אֵלֶּם el-te-kon. *God shall restore, re-establish.* P. N.

אֵם im. *If, whether, although, because of, when, whereas, unless, lest, that, no, not, or, till, truly, surely, O, that.* Conj. or Part. used as an interj. וְ Whether, if, or not. Gen. 27: 21. Cant. 7: 12. עַד Until. Gen. 24: 19. with עַד For, because, in truth. Lam. 5: 22. אֵם If not. Deut. 32: 30. see ver. 32: 17.

אֵם aim. *A mother, friend, preserver, instructor, guide, grandmother, the principle, or origin of life. A city, metropolis, the chief road, or way.* aff. יְ his, וְ thy, הָ her, הָ their, כֶּם your, הָ f. p. Gen. 3: 20. 2: 24. Lam. 2: 12. 2 Sam. 20: 19. Jer. 15: 8. Ez. 21: 21.

אֵם em-as. *I will despise, reject, abhor, detest.* 1. c. s. F. K. long - for chol. because of א gutt. aff. וְ thee. וְ convers. Hos. 4: 6. א openth. R. אֵם.

אֵם e-mag-gen-ka. *I will diligently deliver thee.* 1. c. s. F. Pail. Hos. 1: 8. reg. with aff. וְ. R. אֵם.

אֵם a-mad-daid. *I will diligently measure, mete out, recompense.* 1. c. s. F. Pail. reg. Ps. 60: 7. R. אֵם.

אֵם am-mah. *A cubit, eighteen inches.* f.

s. with aff. חו f. p. *To the arm hole.* Ez. 41: 8. Hence, שש אמהו וצדו *Six cubits.* R. אָמָם.

אָמָה um-mah. *A nation, tribe, people.* f. s. aff. חו f. p. Dan. 3: 29. Num. 25: 15. R. —.

אָמָה a-mah. *A maid servant, or female slave.* f. s. aff. חו f. p.

אָמָם em-mot. *I shall be agitated, shaken, moved, removed.* 1. c. s. F. Niph. Ps. 16: 8. drop. chol. assum. R. מוֹם.

אָמוֹן a-mon. *Educated, instructed, disciplined.* m. s. Prov. 8: 30. R. אָמָן.

אָמוֹנָה e-moo-nah. *Truth, uprightness, fidelity.* f. s. Prov. 14: 5. Ps. 31: 24. 12: 2. aff. חו *his, thy,* pl. const. חו f. p. חו m. p. R. —.

אָמוֹץ a-motz. *Strong, powerful.* P. N. Is. 1: 1.

אָמוֹר a-mor. *To say, speak.* Inf. K. R. אָמַר.

אָמוּת a-mooth. *I shall die, dissolve, depart into the invisible state.* 1. c. s. F. K. ח Parag. R. מוֹת.

אָמָחָה em-cheh. *I will blot out, discard, destroy.* 1. c. s. F. K. ח for chol. because of ח gutt. aff. ח *him.* ח convers. Deut. 9: 14. R. מָחָה.

אָמָחָצַי em-cha-tzaim. *I will wound, bruise them, break in pieces, utterly destroy.* 1. c. s. F. K. for because of ח aff. R. מָחָץ.

אָמָטִיר am-tir. *I will cause to water, moisten, i. e. the earth.* 1. c. s. F. Hiph. reg. R. מָטֵר.

אָמִי a-me. *My instructor, protector.* P. N.

אָמִיָּא um-my-ya. *Nations, countries.* m. p. Chald. R. אָמָם.

אָמִילָם a-me-lam. *I will cause to destroy, cut them down, as grass.* 1. c. s. F. Hiph. Ps. 118: 11. ח 2 Rad. drop. because of ח form. compens. by ח R. מוֹל.

אִי־מִים ai-mim. *Terrors, m. p. terrible, mighty, noble men, giants.* Deut. 2: 10, 11. R. אִי־מִים.

אָמִין am-min. *Cubits.* m. p. Chald. R. אָמָם.

אָמִינוֹן a-me-non. *Faithful, steadfast.* P. N.

אָמִיץ am-mitz. *Strong, mighty, robust, powerful.* m. s. 2 Sam. 15: 12. R. אָמָץ.

אָמִיר a-mir. *The top branch, highest part of a tree.* m. s. Is. 17: 6. R. אָמַר.

אָמִיר a-mir. *I will cause to change, exchange.* 1. c. s. F. Hiph. ח 2 Rad. drop. because of ח form. compens. by ח R. מָרַח.

אָמִישׁ a-mish. *I will cause to withdraw, remove, depart.* 1. c. s. F. Hiph. Job 23: 12. ח 2 Rad. drop. see above. R. מָרַשׁ.

אָמִית a-mith. *I will cause to put to death, kill, destroy.* 1. c. s. F. Hiph. Deut. 32: 38. 1 K. 2: 26. irreg. see above. aff. ח *thee.* R. מָרַת.

אָמַל a-mal. *He was weak, infirm, worn out, debilitated, languid, faint.* 3. m. s. Pret. K. occurs as a Part. Paq. f. s. Ez. 16: 30. euph. for ח Pual. Pret. Hos. 4: 3. Ps. 6: 3. Lam. 2: 8. Is. 24: 7. 16: 8. As a n. m. p. אָמַלְלִים *Very weak, feeble, few in number.* Neh. 4: 2. or 3: 34. aff. ח *She,* 3. f. s. ח *They,* 3. c. p. Hence, חָלַל *To complete, fill up, arrive at maturity,* as corn, fruit, the hoary head, old age.

אָמַלַי a-mal-lai. *I will diligently fill, complete.* 1. c. s. F. Pail. reg. with aff. ח *him.* Exod. 23: 26. R. חָלַל.

אָמַלְאָה im-ma-le-ah. *I shall be filled up, complete, rich, prosperous.* 1. c. s. F. Niph. Ez. 26: 2. ח Parag. R. —.

אָמַלְוֹךְ em-loch. *I shall rule, be head, chief, or king.* 1. c. s. F. K. reg. R. חָלַךְ.

אָמַלַיִט a-mal-lait. *I shall diligently rescue, deliver.* 1. c. s. F. Pail. ח Parag. Job 29: 12 R. חָלַס.

אָמַלַיִט im-ma-lait. *I shall be delivered.* 1. c. s. F. Niph. 1 Sam. 27: 16. R. —.

אָמַלִיךְ am-lich. *I will cause to rule, reign, have dominion.* 1. c. s. F. Hiph. reg. R. חָלַךְ.

אָמַלֵל um-lal. *He, or it diligently became weak, faint, ready to expire.* 1. c. s. F. Pual. for ח dag. form. drop. ח 3 Rad. gemin. assum. aff. ח *She,* 3. f. s. ח *They,* 3. c. p. R. חָלַל.

אָמָם a-mam. Arab. أَمَّ amma. *To direct, set in order, lead, guide, to preside, go before, to teach, instruct, command.* As a n. c. s. אָמָם *A mother, governess, mistress.* Hence, חָמָה אִמָּה *A mother, teacher in Israel.* 2 Sam. 20: 19.

אָמָן a-man. 1 *He trusted, confided, believed in,* i. e. Jehovah, Gen. 15: 6. 2 *assented to,* as the mind to the will and word of God; 3 *leaned, depended on,* i. e. for help; 4 *was fixed, permanent, durable, of long continuance;* 5 *convinced, persuaded, of the truth;* 6 *taught, instructed;* 7 *nursed, educated, disciplined;* 8

confirmed, established, fulfilled, as a promise or covenant. 3. m. s. Pret. K. irreg. א occurs as a Part. Pres. Num. 11: 12. Esth. 2: 7. m. p. 2 K. 10: 1. with aff. ה thy. Is. 49: 23. f. s. Ruth 4: 16. 2 Sam. 4: 4. Paal. m. p. Lam. 4: 5. Inf. Esth. 2: 20. Niph. 2 Sam. 7: 16. Prov. 11: 13. 2 K. 8: 26. F. 1 K. 8: 26. Part. Num. 12: 7. Deut. 28: 59. f. s. Ps. 89: 29. m. p. Job 12: 20. Is. 33: 16. Hiph. Gen. 15: 6. 45: 26. Is. 53: 1. F. Job 4: 18. Exod. 4: 6. As a n. m. s. אֱמֶן אֱמֶן אֱמֶן, *Faith, truth, stability, an emanation of spiritual light and life from God, an entire dependence on him for salvation.* Is. 25: 1. aff. ה f. s. Gen. 24: 27, 48. ה f. p. 2 K. 18: 16. Hence, Arab. aman. Gr. ἀμην. Lat. amen. Eng. amen. A confirmation of the truth. Num. 5: 22. Arab. امانة amana. *To confide, trust in, be firm, steadfast, to pre-*

judge, predetermine. Syr. [ܐܡܢܐ] To be fixed, firm. Chald. ܐܡܢܐ To give credit to. Dan. 6: 24. *To confirm, make good*, as a word or promise. Kimki. הָאֱמֶן הָאֱמֶן לֹא יִבְטְחוּ בְּעַבְדֵי הָאֱלֹהִים *Be-hold he put no trust in his servants the prophets.* Targ. Jerus. on Job 4: 18. Hence, רָחַץ *To seize, lay hold of*, with the right hand.

אֲמָן a-man. *An artificer, skillful workman.* m. s. Cant. 7: 2. R. אֲמָן.

אֲמָנָה a-ma-nah. *A covenant, or contract*, by which both parties were bound by a mutual and solemn agreement. f. s. Exod. 17: 12. 1 Chron. 9: 22. aff. ה his, ה f. p. Prov. 28: 20. R. —.

אֲמָנָה om-nah. *Indeed, truly, certainly, verily.* Adv. or Part. Gen. 20: 12. changed into chol. before, without an accent. R. —.

אֲמָנָה The same. R. —.

אֲמָנוֹן am-non. *The covenant place.* P. N.

אֲמָנוֹת o-me-na-yich. *They that protect, preserve thee, or supply thy wants.* pl. const. Ben. K. with aff. ה Is. 49: 23. R. —.

אֲמָנוֹת em-na. *I will restrain, keep back, or withhold.* 1. c. s. F. K. long. for chol. because of gutt. Job 31: 16. R. מְנִיעַ.

אֲמָנוֹת o-man-to. *His nurse, preserver, friend.* f. s. R. אֲמָן.

אֲמָנוֹת am-seh. *I will cause to water, moisten.* 1. c. s. F. Hiph. Pa. 6: 7. י form. drop. because of ה gutt. compens. by long. for. R. מְסִיחַ.

אֲמָנוֹת em-ad. *I shall totter, shake, slide* 1. c. s. F. K. Pa. 26: 1. for chol. because of gutt. R. מְנִיעַ.

אֲמָנוֹת a-matz. 1 *He was strong, firm, fixed; 2 confirmed, established; 3 he collected, united, added to; 4 was courageous, resolute, undaunted; 5 he strengthened, encouraged; 6 repaired, as a building.* 3. m. s. Pret. K. irreg. א 2 Sam. 22: 18. F. Gen. 25: 23. Imp. Deut. 31: 7. Pail. Deut. 2: 20. Hiph. F. Ps. 27: 14. Hith. 1 K. 12: 18. aff. ה *Thou hast*, 2. m. s. As a n. m. s. אֲמָנוֹת *Strength, power, might, wisdom, learning.* 2 Sam. 15: 12. Job 17: 9. aff. ה f. s. Hence, אֲמָנוֹת *To find out, search into, acquire*, as wisdom and learning. The wise men of the East were called strong men, the bones and sinews of the nation. See Eccles. 7: 19.

אֲמָנוֹת em-tza. *I shall meet with, discover, fall upon, find out.* 1. c. s. F. K. for chol. because of א gutt. aff. ה thee, ה him, with ו convers. R. מְנִיעַ.

אֲמָנוֹת am-me-tzoo. *Diligently confirm, strengthen, establish ye.* 2. m. p. Imp. Pail. Is. 35: 3. R. אֲמָן.

אֲמָנוֹת a-matz-yah. *The strength of Jehovah.* P. N.

אֲמָנוֹת a-mutz-zim. *Strong, robust, valiant.* Also, *a dark brown color*, bordering on red. The same as ῥυτίς ῥυτίς *A red, or dark brown horse, the color of fire.* Hence, Gr. ῥυτίς. Lat. ignis. Eng. fire. *An emblem of war, and bloodshed.* The rider had a sword in his hand, and he took peace from the earth. Rev. 6: 4. See Zech. 6: 3. R. אֲמָן.

אֲמָנוֹת im-matz-ta. *Thou hast diligently strengthened, confirmed.* 2. m. s. Pret. Pail. aff. ה *I have.* 1. c. s. with ה thee. Is. 41: 10. R. —.

אֲמָנוֹת a-mar. 1 *He said, uttered, declared, affirmed; 2 indicated, revealed; 3 thought, purposed, determined; 4 influenced, inspired, spoke to the understanding; 5 conceived, reasoned; 6 invoked, supplicated, i.e. in the name of Jehovah; 7 called, named; 8 commanded, decreed; 9 praised, extolled; 10 vowed, promised, affirmed; 11 boasted of, gloried in. 12 exalted, raised to honor.* 3. m. s. Pret. K. Gen. 3: 1. 8: 21. F. Gen. 24: 14. ו convers.

Gen. 1: 3. Niph. Dan. 8: 26. F. Gen. 10: 9. Hiph. Deut. 26: 18. Hith. Ps. 94: 4. aff. ח. She. 3. f. s. ח. 1. c. s. ח. Thou. 2. m. s. ח. Thou. 2. f. s. ח. Ye. 2. m. p. ח. Chald. and We. 1. c. p. ח. They. 3. c. p. As a n. m. s. אמר אמר A word, speech, command, decree, song of victory, an oracle, a matter, or thing, desire, wish, communication. aff. ו his, י. pl. const. י. my, יו his, ח. her. f. s. ו thy, כם your, י. m. p. ח. f. p. Prov. 19: 7. Job. 3: 33. Is. 41: 26. Gen. 4: 23. Ps. 12: 7. Esth. 1: 15. There are six ways by which we communicate our thoughts and ideas. 1 By words. Exod. 17: 2. 2 By signs, figures, or symbols. Ps. 38: 13. Is. 53: 7. 3 By writing, that is, in the absence of another. Mark 15: 28. Ez. 4: 6. 4 By actions; these, as we usually say, speak louder than words. Ps. 12: 4. Gen. 3: 1. 4: 10. Heb. 11: 4 5 By the assent, or consent of the mind to any thing, either good or evil. Ps. 14: 1. 6 By the ideas, or desires of the mind, going out after God and happiness. Luke 16: 25. Hence, כרר To be bitter, grievous, to afflict, irritate, drop, fall down, distil, as dew.

אמר a-mar. To say, speak, talk. Inf. K. R. —.

אמר a-mar. I will say, speak. 1. c. s. F. K. irreg. for אמר, א 1 Rad. drop. because of א preform. compens. by chol. R. —.

אמר o-mair. Saying, speaking. m. s. Ben. K. אמר f. s. the same, י. m. p. R. —.

אמר e-mar-oo. Say, speak, utter ye. 2. m. p. Imp. K. אמר the same. R. —.

אמר o-me-rah. I will speak, say, utter. 1. c. s. F. K. irreg. with ח Parag. see above. R. —.

אמר im-re. Speak, say thou. 2. f. s. Imp. K. R. —.

אמר om-re. That which I say. Inf. K. aff. ו Thou. R. —.

אמר a-mar-yah. The Lamb of God. The Lord's Word, or Oracle. P. N. 1 Chron. 6: 7.

אמר im-me-rin. Lambs, innocent persons, or things. m. p. Chald. Ezra 6: 17. R. אמר.

אמר am-ra-phel. The piercing, penetrating word. P. N. Gen. 14: 1. From אמר, פל, see Exod. 8: 18. Heb. 4: 12.

אמר a-ma-rair. I will weep bitterly, dili-

gently. 1. c. s. F. Pail. Is. 22: 4. dag. drop. מן compens. by , R. מרר.

אמש e-mesh. Last night, the time past, yesterday, lately. Part. Hence, מרר To remove, withdraw, escape. Gen. 19: 34.

אמש wa-a-mu-she-ka. I shall feel, touch, handle thee. 1. c. s. F. K. Gen. 27: 21. , euph. for ו because of ו prefix. R. מוש.

אמש em-she-chem. I will draw, lead them. 1. c. s. F. K. Hos. 11: 4. R. מוש.

אמש em-shol. I shall rule, have dominion, teach, instruct. 1. c. s. F. K. reg. R. מוש.

אמר euph. for אמר. 2 Sam. 19: 38.

אמר am-math. A cubit, measure, recompense. f. s. const. Jer. 51: 13. aff. ח. f. p. י. dual. R. אמם.

אמר e-meth. Truth, faithfulness, stability, f. s. irreg. for אמר aff. ו thy, ו his. Is. 43: 2. R. אמר.

אמר a-ma-thah. Her maid servant, or female slave; figuratively, Jerusalem, which was in spiritual bondage to the ceremonial law. Gal. 4: 25. f. s. aff. ו his, י. my, ו thy. Gen. 21: 12. 2 Sam. 6: 20. R. אמר.

אמר am-ta-chath. A sack, bag. f. s. aff. י. my, ו his, י. pl. const. כם your, ו our, ח. f. p. Gen. 42: 27. R. מרר.

אמר wa-a-mo-the-thai-hoo. And I diligently put him to death. 1. c. s. F. Pail. 2 Sam. 1: 10. irreg. ו 2 Rad. drop. because of ו convers. ח 3 Rad. gemin. assum. because of aff. ח. R. מרר.

אן an. Where? whither? in what place? how long? Adv. or Part. of interrog. Hence, מרר From whence? מרר How far? how long? מרר Hither and thither, or here and there. Deut. 1: 28. Job 8: 2. 1 Sam. 10: 14. Ps. 139: 7. 2 K. 5: 25. Gen. 29: 4. 1 K. 2: 36. Ps. 13: 2.

אן a-na. I. Pron. 1. c. s. Chald. מרר the same. Dan. 2: 8, 23. R. מרר.

אן an-nah. I pray, beseech. Part of interrog. Gen. 50: 17. R. מרר.

אן in-baih. His fruit, or the fruit of it. m. s. Dan. 4: 9. R. מרר.

אן a-nah. 1 He mourned, lamented, was

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Ben. K. Esth. 1: 8. Hence, נָסַח *To make haste, drive, chase away.*

אֶנְשָׁה a-nas-sch. *I will diligently try, tempt, prove.* 1. c. s. F. Piail. long ַ for ֿ because of gutt. aff. כֹּה *Thee.* ה Parag. הִי *Him.* R. נָסַח.

וְאֶנְשָׁהּ we-in-na-air. *And I shall be liberated, made free,* i. e. from captivity. 1. c. s. F. Niph. Jud. 16: 20. irreg. for אֶנְשָׁהּ R. נָסַח.

וְאֶנְשָׁהּ wa-en-a-laich. *And I shod, covered, protected thee.* 1. c. s. F. K. with ו convers. Ez. 16: 10. ֿ for chol. because of aff. ֿ R. נָסַח.

אֶנָּף a-naph. 1 *He was grieved, displeased; 2 excited, stirred up, angry; 3 he breathed, blew, puffed.* 3. m. s. Pret. K. occurs. 2. m. s. Is. 12: 1. F. Ps. 2: 12. 79: 5. Ezra 9: 14. Hith. Deut. 1: 37. 9: 20. F. with ו convers. Deut. 9: 8. As a n. m. s. אֶנָּף *The nose, nostril, face, grief, anger.* Ps. 115: 6. Ps. 6: 2. Gen. 27: 45. aff. ֿ pl. const. יר *his.* Gen. 2: 7. Hence, נָסַח *To stretch out, as the hand, to punish; to pour down, as hail or rain; to diffuse, to fumigate, as with aromatics.* Arab. انافا anafa. *Swelled up, prominent in appearance.* Hence, אֶנָּף Chald. *The face, visage, countenance, index of the mind.* וְהִרְבֵּתָהּ *And she spit out before him, or in his presence.* Targ. Onk. on Deut. 25: 9. See Jarchi and Aben Ezra.

אֶנְפֹּהּ an-po-he. *His visage, countenance.* m. s. R. —.

אֶנְפֹּהּ a-na-phah. *A heron, magpie, unclean bird.* Tal. מִלְּוּס milvus. *A kite, hawk.* c. s. Lev. 11: 19. R. —.

אֶנְצֵלָה in-na-tze-lah. *I shall be delivered, rescued.* 1. c. s. F. Niph. Ps. 69: 15. for אֶנְצֵלָה ה Parag. R. נָסַח.

אֶנָּק a-nak. *He exclaimed, cried aloud, groaned, as a wounded man.* 3. m. s. Pret. K. irreg. אֶנָּק, occurs in the Inf. Ez. 26: 15. F. Jer. 51: 52. Niph. Part. m. p. Ez. 9: 4. Inf. Ez. 24: 17. As a n. f. s. אֶנָּקָה *A groan, sigh, exclamation, a species of lizard, because of its doleful cry or noise.* Mal. 2: 13. Lev. 11: 30. ה f. s. const. Ps. 79: 11. Hence, נָקַח *To rob, plunder, despoil, destroy.* Arab. اناك idem.

אֶנָּקֶה a-nak-ke-ka. *I will diligently absolve, acquit thee.* 1. c. s. F. Piail. Jer. 30: 11. ה Rad. drop. because of aff. ֿ R. נָקַח.

וְאֶנְקָמָה we-in-na-ke-mah. *And I shall be avenged, recompensed.* 1. c. s. F. Niph. Jud. 16: 28. R. נָקַם.

אֶנְקָתָה en-kath. *A sigh, groan.* f. s. R. אֶנָּק.

אֶנָּשׁ a-nash. 1 *He was sick, weak; 2 grieved, wounded, mortally diseased.* 3. m. s. Pret. K. occurs in the F. Ps. 69: 21. Niph. 2 Sam. 12: 15. As a n. m. s. אֶנָּשׁ *Mortal, diseased, sick, of a deadly, sinful nature.* Is. 17: 11. aff. ה f. s. Jer. 15: 18. Hence, נָשָׂא *To suffer, endure, bear, as one's own guilt, or the guilt of another.* Hence, also, נָשָׂא *A woman, who introduced sin and death into the world by her disobedience to the law.* Whence, אֶנָּשׁ and אֶנָּשׁ *A man, husband, the Messiah.* m. s. Ps. 8: 5. Dan. 7: 13. Job 7: 1. Gen. 13: 8. aff. ֿ pl. const. ֿ *my, her, his, thy, our, m. p. their.*

אֶנְנָסָהּ en-na-sai. *I will lift, raise up.* 1. c. s. F. Niph. reg. R. נָסַח.

אֶנְתָּהּ an-teh. *Thou.* 2. f. s. אֶנְתָּהּ Ye. 2. m. p. Chald. R. אֶנָּי.

וְאֶנְתָּהּ wa-a-nath-te-che-ah. *And I diligently divided, cut her in pieces.* 1. c. s. F. Piail. Jud. 20: 6. with ו convers. and aff. ה R. נָתַח.

אֶנְתָּהּ a-nath-taik. *I will diligently break in pieces, utterly destroy.* 1. c. s. F. Piail. Jer. 30: 8. R. נָתַח.

אֶסָּא a-sa. *The healer, physician.* P. N. 1 K. 15: 8. וְאֶסָּא *And Jehovah healed Abimelech.* Targ. Onk. on Gen. 20: 17.

וְאֶסָּוֶה wa-a-so-ve-vah. *And I diligently went round, encompassed.* 1. c. s. F. Piail. Cant. 3: 2. irreg. for אֶסָּבֶה dag. drop. because gemin. compens. by chol. ה Parag. R. סָּבַב.

אֶסָּבֶל es-bol. *I will sustain, support, carry.* 1. c. s. F. K. reg. Is. 46: 4. R. סָּבַל.

אֶסָּגֹד es-god. *I shall fall down, prostrate myself in the dust, worship, adore.* 1. c. s. F. K. reg. Is. 44: 19. R. סָּגַד.

אֶסָּוֶחַ a-sooch. *A pot for oil, a cruet, or phial.* m. s. 2 K. 4: 2. R. סָּוַח.

אֶסָּן a-san. In Arab. اسانا asana. *To be corrupt, evil, malignant.* As a n. m. s. אֶסָּן *Hurt, injury, evil, death.* Gen. 42: 4.

אֶסָּר a-sor. *To bind, make sure, impress upon.* Inf. K. R. אָסַר.

אָסור a-soor. *Bound, tied, as by a vow, made fast, as with a rope or chain.* m. s. Paal. K. aff. ים m. p. חז f. p. R. —.

אָסור a-soor. *I will turn aside, depart.* 1. c. s. F. K. R. **אָסר**.

אָסור־רִיב a-soo-rav. *His chains, bands, vows.* pl. const. Jud. 15: 14. m. s. Jer. 37: 15. Hence, **אָסירֶיךָ** *Thy prisoners.* Zech. 9: 11. R. —.

אָסְךָ es-sa-cha-ka. *I will pluck, root thee up.* 1. c. s. F. K. , for chol. because ו gutt. 1 Rad. drop. to prevent two serviles from coming together, compens. by dag. aff. ך. R. **אָסָה**.

אָסִיךָ as-sich. *I will cause to diffuse, pour out, offer.* 1. c. s. F. Hiph. for **אָסִירֶיךָ**, 1 Rad. drop. see above. Ps. 16: 4. R. **אָסָה**.

אָסִיף o-siph. *I will cause to add, increase, enlarge, make fruitful.* 1. c. s. F. Hiph. irreg. for **אָסִירֶיךָ**, 1 Rad. drop. because of ם preform. in the Fut. compens. by chol. 1 K. 10: 7. R. **אָסָה**.

אָסִיפִים a-se-phaim. *I will cause them to be consumed, destroyed, as by fire and famine.* 1. c. s. F. Hiph. irreg. 2 Rad. drop. because of ך form. compens. by ך, Jer. 8: 13. with aff. ם. R. **אָסָה**.

אָסִיר a-sir. *I will cause to remove, disperse, carry into captivity.* 1. c. s. F. Hiph. irreg. 2 Rad. drop. see above. R. **אָסִיר**.

אָסִיר a-sir. *A prisoner, captive; figuratively, a penitent sinner.* m. s. Ps. 79: 11. aff. ך. pl. const. יר his, ך thy, f. ים m. p. Ps. 68: 7. R. **אָסִיר**.

אָסִיחָךְ wa-a-su-chaich. *And I anointed, or daubed thee.* 1. c. s. F. K. with ך convers. Ez. 16: 9. irreg. for **אָסִיחָךְ**, 2 Rad. drop. because gemin. compens. by dag. euph. understood. R. **אָסִיחָךְ**.

אָסִילֶךָ wa-a-sal-le-dah. *And I will dilligently leap, jump, for joy.* 1. c. s. F. Pail. Job 6: 10. reg. with ך Parag. R. **אָסִילֶךָ**.

אָסִלַּח es-lach. *I will pardon, cancel, remit, remove.* 1. c. s. F. K. Jer. 31: 34. long - for chol. because of ך gutt. R. **אָסִלַּח**.

אָסַם a-sam. In Syr. **ܐܣܡܐ** To collect, gather, store up, as grain. Arab. **سما** samma. To hide,

conceal, cover up. Chald. **ܐܦܫܬܐ** A barn, or place for depositing grain. As a n. pl. const. **ܐܦܫܬܐ** Barns, store houses. Deut. 28: 8. Prov. 3: 10. aff. ך thy.

אָסִנָּה The same as **אָסִנָּה** A thorn bush, mischievous. P. N. Gen. 41: 45.

אָסִנָּפָר a-se-naph-par. From **אָסִר** Injury, mischief, suffering, captivity, and **פָּרָה** To heal, restore, bind up. P. N. The Jews who were carried captive into Persia and other parts of his provinces, he restored to their country and kindred. In order to see them permanently settled he accompanied them himself into Judea. So that he healed the wounds which were made by his predecessor. He was no doubt surnamed Asnapper by the Jews on that account. Ezra 4: 10.

אָסַף a-saph. 1 He collected, gathered, assembled; 2 added to, increased, strengthened; 3 healed, restored, as a leper; 4 accepted, received, as a friend, or stranger; 5 mustered, enrolled, as soldiers; 6 removed, took away, as reproach, &c. 7 departed, went forth, as on a journey, or into the grave; 8 consumed, destroyed, as enemies; 9 approached, drew near, as to battle; 10 resisted, refrained, i. e. from punishment; 11 killed, slew himself; 12 removed, took away, as by death, or the righteous from the evil to come; 13 seized, devoured, as spoil. Is. 33: 4; 14 reclaimed, brought back, as a wanderer. 3. m. s. Pret. K. Gen. 30: 23. Num. 11: 31. 2 K. 5: 11. Deut. 11: 14. Jud. 18: 25. Jer. 16: 5. Is. 4: 1. pl. Joel 2: 10. F. Mich. 2: 12. Imp. Num. 21: 17. Inf. Jer. 8: 13. Part. Ben. K. 2 K. 22: 25. Niph. Num. 27: 13. pl. Ps. 47: 19. F. Exod. 9: 19. Inf. Gen. 29: 7. 2 Sam. 17: 11. Pail. Part. Num. 10: 25. Pual Is. 33: 4. Part. Exod. 38: 12. Hiph. F. Zeph 1: 3. Jer. 8: 13. 1 Sam. 15: 7. contract. for **אָסִיף** Hith. Inf. Deut. 33: 5. aff. ך. She. 3. 1. s. ה, Thou. 2. m. s. הִי I. 1. c. s. נִי We. 1. c. p. ך They. 3. c. p. As a n. m. s. **אָסִיף** an assembly f. s. A collection, assembly, congregation who were added, or joined together by mutualities. aff. ך. pl. const. Is. 24: 42. 32: 10. Mic 7: 1. Hence, **אָסִיף** To add, increase, make strong, heap up, as sheaves.

אָסַף a-soph. To consume, waste away, destroy. Inf. K. R. —.

אֶסֶף a-saiph. *I will cause to consume, &c.*
The same as אֶסְפֵּה.

עֵשׂוֹדָה es-pe-dah. *I will lament, bewail, cry aloud.* 1. c. s. F. K. Mich. 1: 8. reg. with ה Parag. R. סֵדָה.

פִּהֶוֶן as-peh. *I will cause to heap up, roll upon, add to.* 1. c. s. F. Hiph. Deut. 32: 23. - drop. because of פ gutt. long + assum. R. פִּהֶוֶן.

קָבַץ es-phah. *Collect, assemble thou.* 2.
m. s. Imp. K. R. —.

תָּפַס *o-se-phah. I will collect, gather, assem-*
ble. 1. c. s. F. K. 2 K. 22: 20. 2 Chron. 34: 48.
*irreg. for תָּפַס, * 1 Rad. drop. because of *
 preform. ך for chol. because of ת gutt. aff. ת*
thee. R. —.

סָפֵה es-sa-pheh. *I shall be destroyed, slain.*
 1. c. s. F. Niph. 1 Sam. 27: 1. long פֿ for ..
 because of הֵט gutt. R. סָפֵה.

Ἰσφῶ is-phoo. *Collect, assemble ye.* 2. m.
 γ. Imp. K. R. ἱσφῶ.

Ἰδὼν a-se-phoo. *They collected, assembled.*
3. c. p. Pret. K. R. —.

תִּפְסוּת a-suph-poth. *Assembled, collected,*
or *assemblies*. f. p. Paul. K. aff. תִּפְסוּת m. p. תִּפְסוּת
pl. const. Eccles. 12: 11. 1 Chron. 26: 15.
R. —.

דָּפַק *o-se-phe-ka*. *I will cause to destroy*
thee. 1. c. s. F. Hiph. irreg. for דָּפַקְתִּי, see
 above. R. דָּפַק.

ḪḪḪ o-se-pham. *Collecting, gathering*
them. m. s. Ben. K. 7 for chol. because of aff.
Ḫ, R. —.

ספירה saph-pair. *I will diligently count,*
number, declare. 1. c. s. F. Piail. reg. with ה
 Parag. aff. הָ it. Ps. 22: 18. 66: 16. 118: 17.
 R. ספּוּ.

אֶסְפְּרָם es-pe-*raim*. *I shall reckon, number them.* 1. c. s. F. K. .. for chol. because of **א** aff. Ps. 139: 18. R. —.

סָפָרָא os-par-na. *Quick, expeditious.* m.
s. Chald. Ezra 5: 8. R. —.

Ἀσπαθα as-pa-tha. A contraction of ἁπαθῶ
To assemble, collect, and ἡμῶν To describe, point
out, limit. P. N.

POE es-sak. *I shall ascend, mount up.*

1. c. s. F. K. irreg. 1 Rad. drop. compens.
by dag. R. פֶּקֶד.

אָסָר a-sar. 1 *He bound, tied*, as with a rope ; 2 *girded, made fast, secure*, as a harness ; 3 *restrained, imprisoned* ; 4 *afflicted, oppressed* ; 5 *contended, joined battle* ; 6 *vowed, promised*, or *obligated himself by a vow* ; 7 *esteemed, regarded, loved*. 3. m. s. Pret. K. irreg. אָפּ, Num. 30: 4. 2 Chron. 13: 3. 1 Sam. 6: 6. Job 36: 13. F. Gen. 42: 24. 1 K. 20: 14. Imp. 1 K. 18: 44. Inf. Jud. 15: 13. Pres. Part. Gen. 49: 11. Paal. Gen. 40: 3. Niph. Imp. pl. Gen. 42: 16. Pual. Is. 22: 3. As a n. m. s. אָסָר *A bond, obligation*. Num. 30: 3. 4: 5. and אָסָר *A decree, ordinance*, by which the nation was bound. Chald. Dan. 6: 8. Hence, אָסִיר *A prisoner*. Ps. 79: 11. וְאָסִיר יְהִיָּה לְעֵינֵיהֶם *He bound him in prison before their eyes*, Targ. Onk. on Gen. 42: 24. Hence, סָרָה *A departure from the law, a violation of it* ; which is the cause of punishment.

רָבַח a-sor. *To bind, make fast*, as with a chain, or rope. Inf. K. R. רָבַח.

אַסר-חַדְדוֹן ai-sar-chad-don. *The binding of the heart, or conscience. P. N.*

אָסור e-sor. *Bind, harness, make thou fast,*
that is, the chariot. 2. m. s. Imp. K. See
above. aff. וְ Ye. 2. m. p. R. אָסור.

אֶסֶר The same as אֶסֶר.

נִרְבָּה a-se-rah. *She vowed, bound herself by a promise.* 3. f. s. Pret. K. R. —.

אֶסְרוּ *us-sa-roo. They were diligently bound,*
fettered, chained, entangled. 3. c. p. Pret. Pual.
 Is. 22: 3. אֶסְרוּ with a pause accent for , because
 of אֶסְרוּ. R. —.

אַס־רוֹת a-su-roth. *Bound, tied, made fast.*
f. p. Paul. K. aff. מִן m. p. Gen. 39: 20. **אַסְרִי**
Binding. m. s. Ben. K. R. —.

אַסְרָיָהּ e-sa-re-ah. *Her bonds, obligations.*
pl. const. R. —.

אָסאַרַם a-sa-ram. *He bound, tied them.* 3.
m. s. Pret. K. with aff. ׁ. R. —.

וַאֲסָרוּךְ wa-a-sa-roo-ka. *They have bound, tied, fettered thee.* 3. c. p. Pret. K. וַאֲסָרוּ convers. and aff. וַאֲסָרוּ ye. 2. m. p. R. —.

וְאֶסְרֵם we-es-so-raim. *I will chastise, punish them.* 1. c. s. F. K. Hos. 10: 10. irreg. for **אֶסְרֵם** 1 Rad. drop. because of a preform. in

the Fut. compens. by dag. ו conj. because of :
R. רִסֵּר.

וְאֶסְכְּרֶנּוּ we-a-sar-noo-hoo. *And we will bind him.* 1. c. p. F. K. Jud. 16: 5. with aff. וּ. R. אֶסֶר.

אֶסְתִּיר as-tir. *I will cause to hide, conceal.* 1. c. s. F. Hiph. Deut. 31: 18. reg. ח Parag. R. סִתֵּר.

אֶסְתָּר es-sa-thair. *I shall be hid, concealed, covered up.* 1. c. s. F. Niph. Gen. 4: 15. reg. Hence, אֶסְתָּר A person concealed, or kept hid from public view. P. N. Esth. 2: 7. R. —.

אֶצֶּל a-a. Chald. *Timber, wood, a staff.* Hebrew צֵץ A tree, post, pillar, staff, gibbet, or gallows. Ezra 5: 8. Dan. 5: 4. Hos. 4: 12. Gen. 1: 11.

אֶעֱבֹד e-e-vod. *I shall serve, obey, cultivate.* 1. c. s. F. K. 2. Sam. 16: 19. Gen. 29: 18. ו, for ; because of ע gutt. aff. ה thee. R. עָבַד.

אֶעֱבֹר e-e-vor. *I shall pass, or go through, sin, depart from the path of duty.* 1. c. s. F. K. Gen. 30: 32. Deut. 2: 27. Ps. 42: 5. Jer. 2: 20. ח Parag. R. עָבַר.

אֶעֱבִיר a-a-vir. *I will cause to pass over, transgress, transfer, &c.* 1. c. s. F. Hiph. reg. Zech. 13: 7. R. —.

אֶעֱרָף a-oo-phah. *I will flee away, depart, disappear.* 1. c. s. F. K. Ps. 55: 7. ח Parag. R. עָרַף.

אֶעֱזֹב e-e-zov. *I will relinquish, give up, forsake.* 1. c. s. F. K. ח Parag. aff. ה thee, ה. them. ו, for ; because of ע gutt. 1 K. 6: 13. Jos. 1: 5. R. עָזַב.

אֶעֱדִיךָ a-e-daich. *I shall cause to declare, affirm, testify to thee.* 1. c. s. F. Hiph. Lam. 2: 13. irreg. ו 2 Rad. drop. because of י form. compens. by long - with aff. ה. R. עָדַד.

אֶעֱזִיל o-il. *I will cause to help, assist, preserve, benefit.* 1. c. s. F. Hiph. Job 35: 3. see Jer. 2: 8. irreg. ו 1 Rad. drop. because of א preform. in the fut. compens. by chol. for - R. עָזַל.

אֶעֱרָח a-e-rah. *I will cause to awake, be zealous, vigilant, active, lively.* 1. c. s. F. Hiph. Ps. 57: 9. 108: 3. See Ps. 35: 23. irreg. ו 2 Rad. drop. because of י form. compens. by ו for - ח Parag. R. עָרַח.

אֶעֱלֶה e-e-leh. *I will ascend, go up, arise, approach, bring up, offer.* 1. c. s. F. K. Gen.

46: 31. irreg. for אֶעֱלֶה because of ח and ע gutt. ו convers. R. עָלָה.

אֶעֱלֶה a-a-leh. *I will cause to arise, ascend, bring up.* 1. c. s. F. Hiph. Exod. 3: 17. Gen. 46: 4. י form. drop. compens. by long ו for - because of ח gutt. R. —.

אֶעֱלֶזֶה e-e-lo-zah. *I will exult, shout for joy.* 1. c. s. F. K. Jer. 51: 38. Is. 5: 14. ו convers. ח Parag. R. עָלָז.

אֶעֱלִים a-lim. *I will cause to hide, conceal.* 1. c. s. F. Hiph. reg. 1 Sam. 12: 3. R. עָלַם.

וְאֶעֱלֶזֶה we-e-el-tzah. *And I will cause to exult, shout for joy.* 1. c. s. F. K. Ps. 9: 3. ו for chol. because of ח gutt. R. עָלַץ.

אֶעֱמֹד e-e-mo-dah. *I will stand, be firm, fixed.* 1. c. s. F. K. Hab. 2: 1. ח Parag. ו convers. R. עָמַד.

וְאֶעֱמִיד wa-a-a-mid. *And I caused to stand, place, appoint, constitute, confirm, establish.* 1. c. s. F. Hiph. with ו convers. ח Parag. and aff. ה. them. Neh. 4: 13. 1: 1. 12: 31. 13: 30. R. —.

וְאֶעֱמִיד The same as אֶעֱמִיד.

אֶעֱנֶדֶה e-en-de-noo. *I will bind, make it fast.* 1. c. s. F. K. Job 31: 36. chol. drop. long ו assum. because of aff. ה. R. עָנַד.

אֶעֱנֶה e-e-nah. *I will answer, fulfill, repeat, speak, hear, be afflicted, humbled.* 1. c. s. F. K. Prov. 1: 27. Job 14: 15. Ps. 119: 67. Job 32: 17. Is. 65: 24. Hos. 2: 21. irreg. for אֶעֱנֶה because of ח and ע gutt. with ח apocop. and ו convers. Job 3: 2. aff. ה thee, וּ and וּ him, ה. them. R. עָנָה.

אֶעֱנֶה e-a-nah. *I will diligently afflict, humble, bring down.* 1. c. s. F. Piail. 1 K. 11: 39. chol. drop. because of ח gutt. long ו assum. aff. ה thee, ו convers. R. —.

אֶעֱנֶה ai-a-nah. *I shall be heard, answered, relieved.* 1. c. s. F. Niph. Job 19: 7. dag. drop. because of ע gutt. compen. by . R. —.

אֶעֱצֹר e-e-tzor. *I will restrain, shut, close up.* 1. c. s. F. K. 2 Chron. 7: 13. ו, for ; because of ע gutt. R. עָצַר.

אֶעֱרֹבֶה e-er-be-noo. *I shall be sponsor, surety, substitute for him.* 1. c. s. F. K. Gen. 43: 9. long ו for chol. because of aff. ה. R. עָרַב.

אֶעֱרֹץ e-e-rotz. *I shall fear, dread, be terrified.* 1. c. s. F. K. Job. 31: 34. R. עָרַץ.

אָרַח e-e-rach. *I will order, direct, send forth.* 1. c. s. F. K. Ps. 5: 4. reg. ח Parag. R. אָרַח.

אָעֵשֶׂה e-e-seh. *I will finish, prepare, complete, make.* 1. c. s. F. K. Gen. 2: 18. Ez. 35: 6. irreg. for אָעֵשֶׂה, אָעֵשֶׂה for chol. and אָעֵשֶׂה for because of א gutt. and makk. aff. אָ thee, אָעֵשֶׂה it. אָ convers. ח apocop. R. אָעֵשֶׂה.

וָאֶשְׂרִי wa-a-shir. *And I caused to become rich, prosperous, happy.* 1. c. s. F. Hiph. Zech. 11: 5. אָ convers. R. אָעֵשֶׂה.

אָשֶׂה־שֶׁ a-ash-se-re-noo. *I will diligently offer the tenth of it.* 1. c. s. F. Piail. reg. with aff. אָ, Gen. 28: 22. R. אָעֵשֶׂה.

אָעֲדִיר a-tir. *I will cause to intercede, supplicate, intreat.* 1. c. s. F. Hiph. reg. Exod. 8: 9. R. אָעֲדִיר.

אָפִי aph. Arab. أَفَّ affa. *To accumulate, augment, heap up, increase, in the derivative to disdain, treat with contempt.* As a n. m. s. אָפִי and אָפִי Anger, wrath, the face, nose, nostrils. Ps. 115: 6. Hence, אָפִי To breathe, puff, blow, kindle, as a fire, to despise, abhor.

אָפִי aph. *Certainly, truly, yea, also, for, and, moreover, although, but yet, how much more, or how much less.* Part. of intensity. Gen. 18: 13. Lev. 26: 16. Num. 16: 14. followed by אָ, 1 K. 18: 27. Gen. 3: 1. Neh. 9: 8. Ez. 23: 40.

אָפִי־אֶפְרָיִם aph-ay-hem. *I will cause to disperse, scatter them, viz. into every part of the earth.* 1. c. s. F. Hiph. Deut. 32: 26. aff. אָ irreg. for אָ. R. אָפִי.

אָפִי־אֵיר a-pha-air. *I will diligently adorn, honor, glorify.* 1. c. s. F. Piail. Is. 60: 7. reg. dag. drop. because of אָ gutt. compens. by אָ. R. אָפִי.

אָפִי־גֵא eph-ga. *I will meet, come upon.* 1. c. s. F. Hiph. Is. 47: 3. long. for chol. because of אָ gutt. aff. אָ them. אָפִי־גֵא And I shall not meet thee as Adam, i. e. in the way of mercy, but of judgment. R. אָפִי.

אָפִי־אֶפְרָד a-phad. 1 *He tied, bound, made fast; 2 girded, covered, clothed.* 3. m. s. Pret. K. irreg. אָפִי, Exod. 29: 5. F. with אָ convers. Lev. 8: 7. As a n. m. s. אָפִי A sacred garment, which covered the body as a cloak. Exod. 28: 6, 40.

2 Sam. 6: 14. It was worn by Aaron and his sons while ministering in the sanctuary; by David on public occasions, and by idolatrous priests. Jud. 17: 5. Spiritually, it means, *salvation*. Ps. 132: 9. Is. 61: 10. which is an essential qualification for every preacher of the Gospel, before he can minister in holy things. See Rev. 1: 13.

אָפִי־דֵה eph-deh. *I will redeem, recover, restore.* 1. c. s. F. K. Hos. 7: 13. aff. אָ them. long אָ for chol. because of אָ gutt. R. אָפִי.

אָפִי־נֹ a-phad-no. *His palace, chief residence.* m. s. Chald. Dan. 11: 45. R. אָפִי.

אָפִי־דָת a-phud-dath. *The robe, ephod, attire, dress.* f. s. Is. 30: 22. Exod. 28: 8. aff. אָ his. R. אָפִי.

אָפִי־אֵי ai-phah. *A measure, of about seven and a half gallons.* f. s. Lev. 11: 6, 20.

אָפִי־אֵי a-phah. 1 *He cooked, baked, as in an oven; 2 roasted, heated through, as victuals.* 3. m. s. Pret. K. Gen. 19: 3. F. Ez. 46: 20. 1 Sam. 28: 24. Imp. Exod. 16: 33. Niph. F. Lev. 6: 10. 23: 17. As a Part. m. s. Ben. K. אָפִי He that bakes, cooks. Gen. 40: 5. aff. אָפִי their. As a n. m. s. אָפִי־אֵי A thing cooked, or baked in an oven. Lev. 2: 4. Hence, אָפִי The mouth. The only proper food therefore for the mouth, and digestion.

אָפִי־פָה aph-pah. *Her face, front part.* f. s. R. אָפִי.

אָפִי־פֹה ai-pho. *Where, when, how? then, now.* Part. of interrog. R. אָפִי.

אָפִי־פֹה ai-phoo. *Cook, bake ye.* 2. m. p. Imp. K. R. אָפִי.

אָפִי־פֹה aph-po. *His wrath, anger, face.* m. s. אָ 2 Rad. drop. compens. by dag. aff. אָ my. R. אָפִי.

אָפִי־נָה a-phoo-nah. *I will ponder, hesitate, be in suspense.* 1. c. s. F. K. Ps. 88: 16. for אָפִי, chol. drop. אָ assum. because of aff. ח Parag. R. אָפִי.

אָפִי־חָד eph-chad. *I shall fear, reverence.* 1. c. s. F. K. אָ for chol. because of a neut. signif. R. אָפִי.

אָפִי־פֵי aph-pay. *The face, appearance, presence, nose, wrath.* m. s. aff. ח, her, אָ his, אָ their, אָ our, אָ m. p. אָ 2 Rad. drop. compens. by dag. R. אָפִי.

אֶפְּכָא aph-pe-ka. *Thy nostrils, face, anger.* pl. const. R. אֶפְּכָה.

אֶפְּלִי aph-pil. *I will cause to fall, come upon.* 1. c. s. F. Hiph. Ez. 32: 12. irreg. 1 Rad. drop. because of א preform. in the F. compens. by dag. R. אֶפְּלִי.

אֶפְּלוּת aph-loth. *Late, not ripe, or not full grown.* f. p. Exod. 9: 32. R. אֶפְּלוּת.

אֶפְּחִיז aphitz. *I will cause to disperse, scatter.* 1. c. s. F. Hiph. irreg. 1 Rad. drop. because of י form. compens. by י aff. ה. them, with י convers. Jer. 13: 4. 18: 17. R. אֶפְּחִיז.

אֶפְּחִיק aphik. *Strong, vigorous, lively, rivers, brooks, channels, principal places.* Adj. and n. m. s. aff. י. pl. const. יו *his*, י *thy*, ים m. p. Job 6: 15. 12: 21. Ez. 32: 6. 2 Sam. 22: 16. Job 41: 6. 40: 13. Is. 8: 7. R. אֶפְּחִיק.

אֶפְּחִיר aphir. *I will cause to annul, make void, or of no effect.* 1. c. s. F. Hiph. Jud. 2: 1. irreg. 1 Rad. drop. see above. R. אֶפְּחִיר.

אֶפְּחִיתִי aph-the. *I have baked, cooked.* 1. c. s. Pret. K. Is. 44: 19. irreg. for אֶפְּחִיתִי 3 Rad. drop. because of aff. ה, י ehevi. assum. R. אֶפְּחִיתִי.

אֶפְּכָא aph-pe-ka. *Thy wrath, anger, excitement, grief.* m. s. R. אֶפְּכָה.

אֶפְּחַל aphal. Arab. أَفَلَ afala. *To be consumed, or to wear away by degrees.* And أَفَلَ ofilon. *To consume, exhaust, decay.* As a n. m. s. אֶפְּחַל *Obscurity, darkness, blindness, stupidity, calamity, destruction.* Job 3: 6. Amos 5: 20. aff. ה, f. s. י *thy*, הוּ f. p. Exod. 10: 22. Is. 58: 10. 59: 9. Hence, אֶפְּחַל *To separate, divide, distinguish.* And אֶפְּחַל *To condemn, destroy, as an old house, a ship, or a transgressor.*

אֶפְּחִי eph-pol. *I shall fall upon, meet with, punish.* 1. c. s. F. K. irreg. 1 Rad. drop. compens. by dag. 2 Sam. 24: 14. ה Parag. R. אֶפְּחִי.

וַאֲפְּחִי le-tah. *And I shall diligently liberate, make free.* 1. c. s. F. Pail. Job 23: 7. Ps. 91: 14. reg. with ה Parag. and aff. ה *him*. R. אֶפְּחִי.

אֶפְּחִי o-phan. *A wheel, rotary motion, any thing that turns round.* m. s. 1 K. 10: 32. aff. י. pl. const. יו *his*, ים m. p. ה *their*. Ez. 1: 6.

10: 12. 1 K. 7: 30. Hence, אֶפְּחִי *To turn, as the eyes or face, to look with regard, or pity.*

אֶפְּחִי a-phais. 1 *He diminished, wasted away; 2 finished, ended, was deficient.* Arab. فَاسَا fasa. *To expire.* 3. m. s. Pret. K. Gen. 47: 15. Ps. 77: 9. irreg. אֶפְּחִי, .. for .. because intrans. As a n. m. s. אֶפְּחִי *The end, extremity, termination.* As an Adv. or Part. *Nothing, no, not, only, beside, except.* aff. י. pl. const. אֶפְּחִי *The ankle bones, or extremities of the legs.* dual. Ez. 47: 3. Ps. 2: 8. Is. 40: 17. Deut. 15: 14. Hence, אֶפְּחִי *To cease, vanish away, as smoke, to disappear.* Also, אֶפְּחִי *The hand, lower part, extremity of the arm, or thing.*

אֶפְּחִי ephes-dam-mim. *The end of bloods.* P. N.

אֶפְּחִי a-pha. Arab. فَاغ or فَاغ faha. *To puff, blow, hiss, swell up.* Syr. ܦܚܐ *To produce, bring forth abundantly.* As a n. f. s. אֶפְּחִי *A viper, serpent, envy, malice; figuratively, a proud, envious, revengeful person.* Is. 41: 24. 1 Cor. 13: 4. Aben Ezra. אֶפְּחִי *A vain, empty thing.* Rab. Joseph, אֶפְּחִי *Of no value.* Targ. אֶפְּחִי *A worthless thing.* Whence, אֶפְּחִי.

אֶפְּחִי eph-eh. *I will exclaim, cry aloud, make a great noise, as a woman in travail.* 1. c. s. F. K. Is. 42: 14. long י for chol. because of ה gutt. R. אֶפְּחִי.

אֶפְּחִי eph-al. *I will do, perform, work.* 1. c. s. F. K. Job 7: 20. long י for chol. because of ה gutt. R. אֶפְּחִי.

אֶפְּחִי a-phaph. 1 *He, or it overwhelmed, rolled over; 2 encompassed, encircled, surrounded.* 3. m. s. Pret. K. irreg. see above. Ps. 40: 13. 2 Sam. 22: 5. aff. י *They*. 3. c. p. with י *me*. Hence, אֶפְּחִי *To move swiftly, to flutter, hover over, as a hawk watching a bird.*

אֶפְּחִי a-phak. 1 *He repressed, restrained, kept back; 2 shut, closed up; 3 strengthened himself.* 3. m. s. Pret. K. occurs in Hith. F. Gen. 43: 31. 45: 1. Is. 63: 15. 64: 11. Esth. 5: 10. 1 Sam. 13: 12. As a n. m. s. אֶפְּחִי *Strong, robust, powerful, mighty, noble, great, grand.* aff. י. pl. const. יו *his*, ים m. p. ה *their*. Ez. 1: 6. Hence, אֶפְּחִי.

אֶפְקֹד eph-kod. *I will blast, visit, punish.* 1. c. s. F. K. reg. Is. 10: 12. R. פִּקֵּד.

אֶפְכָח eph-kach. *I will uncover, open.* 1. c. s. F. K. Zech. 12: 4. long - for chol. because of ח gutt. R. פָּחַח.

אֶפְקִיד aph-kid. *I will cause to commit, deposit, intrust.* 1. c. s. F. Hiph. Ps. 38: 5. reg. R. פִּקֵּד.

אֶפֶר, or **אֶפֶר** ai-pher. *Dust, powder, ashes,* m. s. adj. *vain, empty, insignificant, base, vile.* Gen. 18: 27. Num. 19: 19. Hence, **פָּרַר** *To break in pieces, shatter, reduce, make small, dust, or powder, therefore of the finest kind.*

אֶפֶר a-phair. *I will cause to annul, or make void.* 1. c. s. F. Hiph. Jud. 2: 1. irreg. for פָּרַר, 2 Rad. drop. compens. by .. R. פָּרַר.

אֶפְרוֹשׁ eph-rosh. *I will extend, stretch out.* 1. c. s. F. K. Exod. 9: 22. reg. with ח Parag. and ו convers. R. פָּרַשׁ.

אֶפְרוֹחַיִר eph-ro-chav. *His little ones.* pl. const. aff. י. the same. ה, her, ים m. p. Exod. 25: 31. Is. 5: 24. Exod. 17: 18. R. פָּרוּחַ.

אֶפְרִיֹן aph-pir-yon. *A splendid, glorious chariot; spiritually, the ministers of the everlasting Gospel, who carry the Saviour with them into every part of the world.* Cant. 3: 9. A contraction, probably of פָּרוּחַ *To produce, or bring forth fruit.* "The chariots of God, says David, are twenty thousand, even thousands of thousands of ministers; the Lord is among them, as in Sinai, in the holy place." Ps. 68: 17. See John 15: 18. R. פָּרוּחַ.

אֶפְרַיִם eph-ra-yim. *He shall be abundantly fruitful.* P. N. Gen. 41: 52.

אֶפְרַסְתָּהּ כָּיִא a-phar-sath-ka-yai. Composed of **אֶפֶר** *Dust, ashes,* and **חָכָה** *To rest, sit down.* Probably, *a filthy people, who rolled themselves in dust and ashes.* P. N. Ez. 4: 9. 5: 6.

אֶפְרַע eph-ra. *I shall remove, retract, go back.* 1. c. s. F. K. Ez. 24: 14. long - for chol. because of ע gutt. R. פָּרַע.

אֶפְרַח eph-rath. *Dust, ashes, fruitfulness.* P. N. Gen. 48: 7.

אֶפְשִׁיטָנָה aph-she-te-nah. *I will cause to strip, uncover, make her naked.* 1. c. s. F. Hiph. Hos. 2: 3. reg. with aff. נָה. R. פָּשַׁט.

אֶפְשָׁעָה eph-se-ah. *I shall leap through,*

conquer, disperse. 1. c. s. F. K. Is. 27: 4. reg. with ח Parag. and י; euph. for י, י for chol. because of ע gutt. R. פָּשַׁע.

אֶפְתָּח eph-tach. *I will open, let loose, set free, cause to flow.* 1. c. s. F. K. Is. 41: 18. long - for chol. because of ח gutt. with ח Parag. Ps. 78: 2. R. פָּתַח.

וָאֶפְתָּח wa-eph-path. *I was inclined, persuaded, made willing, led, enticed.* 1. c. s. F. Niph. with ו convers. Jer. 20: 7. irreg. for פָּתַח, ח 3 Rad. drop. because of ח, compens. by long י "Lord, thou hast diligently inclined me, and I was made willing [to prophesy]; thou art stronger than me, and hast prevailed; I was a laughing-stock daily, every one derided me." R. פָּתַח.

וָאֶפְתָּחֵי a-phath-tai-ach. *I will diligently open, let loose, make free.* 1. c. s. F. Pail. reg. R. פָּתַח.

וָאֶפְתָּחֵנִי a-phath-te-noo. *I will diligently seduce, persuade, entice him.* 1. c. s. F. Pail. 1 K. 22: 21. ח 3 Rad. drop. because of ח, see above. R. פָּתַח.

אָצַץ atz. *He urged, hastened, pressed onward.* 3. m. s. Pret. K. Jos. 10: 13. irreg. for פָּרַץ, ו 2 Rad. drop. compens. by י. R. אָצַץ.

אֶצֵּא ai-tzai. *I will go out, proceed, go forth.* 1. c. s. F. K. irreg. for פָּרַץ, י 1 Rad. drop. because of א preform. in the Fut. compens. by .. ח Parag. R. יָצַא.

אֶצְבֹּן etz-bon. *A master builder.* P. N. A contraction of יָצַא *To go forth,* and בָּנָה *To build.* Gen. 46: 1. See 1 Cor. 3: 10.

אֶצְבֵּעַ etz-ba. *A finger, toe, power, ability.* m. s. aff. י his, חו f. p. י my, ה thy, יי his. Exod. 28: 12. 2 Sam. 21: 20. 1 Chron. 20: 6. Jer. 52: 21. Ps. 8: 4. Dan. 2: 41. 5: 5. R. צָבַע.

אֶצְדֵּק etz-dak. *I will justify, acquit, pardon.* 1. c. s. F. K. Job. 9: 20. long - for chol. because of a neut. signif. R. צָדַק.

אֶצְדִּיק atz-dik. *I will cause to justify, acquit, release, pardon.* 1. c. s. F. Hiph. Exod. 23: 7. reg. R. —.

אֶצְוֶה a-tzav-weh. *I will diligently command, teach, ordain.* 1. c. s. F. Pail. Jer. 7: 23. aff. ה thee, נו him. ו convers. ח drop. because of the affix. long י for .. because of ח gutt. R. צִוָּה.

אצום a-zoom. *I will fast, abstain.* 1. c. s. F. K. Esth. 4: 16. ו drop. ו assum. compens. by ך for ך. R. צום.

אצגה atz-ze-gah. *I will cause to remain.* 1. c. s. F. Hiph. Gen. 33: 15. irreg. for אצגה, 1 Rad. drop. because of א preform. in the Fut. compens. by dag. ח Parag. R. צג.

אצל atz-zil. *I will cause to escape, deliver.* 1. c. s. F. Hiph. Zech. 11: 6. irreg. ו 1 Rad. drop. compens. by dag. aff. ך thee. R. צל.

אצלח atz-ze-lah. *The arm-hole, wing of the building.* f. s. aff. ך. pl. const. f. p. Ez. 41: 8. 13: 16. Jer. 38: 12. R. צלח.

אצלי atz-ze-lai. *The rulers, chief men.* m. p. const. Exod. 21: 11. Is. 41: 9. R. —.

אצים a-tzim. *Urging, pressing, hastening.* m. p. Ben. K. irreg. chol. drop. because of א compens. by ך. R. צים.

אצזח we-atz-ze-ah. *I will extend, stretch out, make my bed.* 1. c. s. F. Hiph. Ps. 139: 8. irreg. with ח Parag. See אצזח. R. צזח.

אצזח a-tze-the-nah. *I will cause to consume, burn her up.* 1. c. s. F. Hiph. Is. 27: 4. irreg. for אצזח, ו 2 Rad. drop. because of ו form. compens. by ך for ך. R. צזח and צח.

אצל a-zal. 1 *He reserved, kept back; 2 withdrew, took away, separated; 3 contracted, straitened, as a building, caused to partake of, distribute.* as the Spirit, &c. 3. m. s. Pret. K. irreg. א ב, Gen. 27: 36. Eccles. 2: 10. in Niph. Ez. 42: 6. Hiph. F. Num. 11: 25. aff. ת Thou. 2. m. s. ו I. 1. c. s. As a Part. אצל *At hand, near to, by, besides.* aff. ח her, ו him, ו my, ב, them. As a n. f. s. אצלה *The wing, residue of a building.* Hence, אצלע *To halt, limp, walk on one side.*

אצלח etz-leh. *I will roast, bake, toast.* 1. c. s. F. K. Is. 44: 19. long ך for ך. because ח gutt. R. צלח.

אצזח o-tzem. *He that thirsts, earnestly desires.* P. N. 1 Chron. 2: 15.

אצמח atz-me-ach. *I will cause to germinate, grow, bud, blossom.* 1. c. s. F. Hiph. R. צמח.

אצמח atz-mith. *I will cause to cut off,*

destroy, exterminate. 1. m. s. F. Hiph. aff. ב. them. R. צמח.

אצדח etz-a-dah. *A bracelet, necklace.* f. s. R. צדח.

אצקח etz-ak. *I will exclaim, cry out.* 1. c. s. F. K. R. צקח.

אצפח a-tzaph-peh. *I will diligently look, expect, wait for.* 1. c. s. F. Pail. Mich. 7: 7. R. צפח.

אצפח a-tzaph-zaiph. *I will diligently chirp, mutter.* 1. c. s. F. Pail. Is. 38: 14. irreg. for אצפח, dag. drop. because gemin. compens. by ז inserted. R. צפח.

אצקח etz-zok. *I will diffuse, pour out, as an offering.* 1. c. s. F. K. Is. 44: 3. irreg. ו 1 Rad. drop. to prevent two serviles from coming together, compens. by dag. R. צקח.

אצזח a-tzar. *He collected, added, deposited, laid up in store, reserved.* 3. m. s. Pret. K. irreg. א ב, occurs in the pl. 2 K. 20: 17. As a Part. m. p. Ben. K. Amos 3: 10. in Niph. F. Is. 23: 18. Hiph. F. with ו convers. Neh. 13: 13. As a n. m. s. אצזח *Treasure, substance, wealth.* Prov. 15: 16. aff. ח, f. p. Deut. 28: 12. Prov. 21: 6. Hence, אצזח *To hold fast, bind up, confine, as in a cell, or prison.* Hence, also, אצזח *A purse, a bag to contain money.*

אצזח etz-zor. *I will watch, guard, preserve, keep.* 1. c. s. F. K. Ps. 119: 45. irreg. ו 1 Rad. drop. because of א prefix. See above, compens. by dag. aff. ך thee. Is. 42: 6. ח her, ו. ח Parag. R. צזח.

אצזח etz-zor-ka. *I will form, fashion thee.* 1. c. s. F. K. Is. 49: 8. irreg. ו 1 Rad. drop. because of א prefix. compens. by dag. ך changed into chol. before ך silent. R. צזח.

אצזח a-tze-te. *I have urged, hastened.* 1. c. s. Pret. K. irreg. ו 2 Rad. drop. because of aff. ח, compens. by long ך. R. צזח.

אצקח ek-kov. *I will condemn, reproach, curse, plague.* 1. c. s. F. K. Num. 23: 8. Job 5: 3. irreg. for אצקח, ו 1 Rad. drop. compens. by dag. R. צקח.

אצקח ek-botz. *I will collect, assemble.* 1. c. s. F. K. reg. R. צקח.

אצקח a-kav-baitz. *I will diligently collect, assemble, gather.* 1. c. s. F. Pail. with ח Parag.

aff. η *thee*, m. η *thee*, f. η *them*. Mich. 4: 6. Is. 43: 5. 54: 7. R. —.

אֶקְבֹּר ek-ka-vair. *I shall be buried, sepulchred.* 1. c. s. F. Niph. Jer. 22: 19. reg. R. קָבַר .

וָאֶקֹּד wa-ek-kod. *And I bowed down, worshipped.* 1. c. s. F. K. with η convers. Gen. 24: 48. irreg. η 2 Rad. drop. because gemin. compens. by dag. R. קָנַד .

וָאֶקְדֹּר wa-ak-dir. *And I caused to mourn, be gloomy, dismal.* 1. c. s. F. Hiph. Ez. 31: 15. 32: 8. reg. with η convers. aff. η *them*. R. קָדַר .

אֶקְדָּח ek-dach. *A carbuncle, a precious stone, of a sparkling, fiery red color.* m. s. Is. 4: 12. R. קָדַח .

אֶקְדַּם a-kad-daim. *I shall diligently approach, draw near, meet.* 1. c. s. F. Pail. Mich. 6: 6. reg. R. קָדַם .

אֶקְדַּשׁ ek-ka-daish. *I shall be sanctified, set apart, made clean, holy.* 1. c. s. F. Niph. reg. Lev. 10: 3. R. קָדַשׁ .

אֶקְדַּשׁ a-kad-daish. *I shall diligently sanctify, make clean, holy.* 1. c. s. F. Pail. reg. R. —.

וְאֶקֹּו we-ak-ko. *And the wild goat.* m. s. R. קָקַו .

אֶקְוֶה a-kav-weh. *I will diligently wait, desire, hope, expect.* 1. c. s. F. Pail. Job 17: 13. long η for .. because of η gutt. R. קָוֶה .

אֶקְוֶה a-koot. *I shall loathe, abhor, contend with, be grieved.* 1. c. s. F. K. Ps. 95: 10. R. קָוֶה .

אֶקְוֶה a-koom. *I shall arise, stand up, appear.* 1. c. s. F. K. Ps. 12: 6. η Parag. R. קָוֶה .

אֶקְוֶה a-ko-maim. *I shall diligently raise up, rebuild, establish.* 1. c. s. F. Pail. Is. 44: 26. R. —.

אֶקַּח ek-kach. *I shall accept, take, or receive.* 1. c. s. F. K. Ps. 50: 8. 2 K. 6: 12. Num. 23: 27. irreg. η 1 Rad. drop. compens. by dag. R. קָחַח .

אֶקְטֹף ek-toph. *I will crop, or cut off.* 1. c. s. F. K. reg. Ez. 17: 22. R. קָטַף .

אֶקִּים a-kim. *I will cause to raise up, establish, make sure, perform.* 1. c. s. F. Hiph. reg. η 2 Rad. drop. because of η form. compens. by η for - aff. η , *her*, or *it*. Gen. 17: 21. Deut. 18: 18. R. קִים .

אֶקִּיץ a-kitz. *I shall cause to awake, revive.* 1. c. s. F. Hiph. Prov. 23: 35. irreg. η 2 Rad. drop. see above. R. קִיץ .

אֶקְנֶה ek-neh. *I will purchase, buy.* 1. c. s. F. K. long η for chol. because of η gutt. R. קָנַה .

אֶקְנִיָּאִם ak-ne-aim. *I will cause to excite, stir them up to jealousy.* 1. c. s. F. Hiph. Deut. 32: 21. reg. with aff. η . R. קָנַא .

וָאֶקֹּץ wa-a-kutz. *And I detested, abhorred, loathed.* 1. c. s. F. K. with η convers. Lev. 20: 23. irreg. for קָקֹץ , η euph. for η compens. by η . R. קֹץ .

אֶקְצֹף ek-zoph. *I will be stirred up, excited to wrath.* 1. c. s. F. K. Is. 57: 16. reg. R. קָצַף .

אֶקְרֶא ek-rai. *I will read, interpret, understand.* 1. c. s. F. K. Chald. Dan. 5: 8. R. קָרַא .

אֶקְרֶא ek-ra. *I will call, publish, proclaim.* 1. c. s. F. K. η for chol. because of η gutt. aff. η *thee*. וְקָרָא the same, with η convers. and η Parag. Gen. 39: 14. 1 Sam. 28: 15. R. —.

וָאֶקְרַב wa-ek-rav. *And I approached, drew near.* 1. c. s. F. K. Deut. 22: 14. long η for chol. because of a neut. signif. R. קָרַב .

אֶקְרֶבֶנּוּ a-kor-be-noo. *I will diligently approach, draw nigh to him.* 1. c. s. F. Pail. Job 3: 37. dag. drop. in η compens. by η aff. η . R. —.

אֶקְרֶה ek-ka-reh. *I will be met.* 1. c. s. F. Niph. Num. 23: 15. long η for .. because of η gutt. R. קָרֶה .

אֶקְרַע ek-ra. *I shall rend, tear in pieces.* 1. c. s. F. K. 1 K. 11: 12. long η for chol. because of η gutt. aff. η *it*. R. קָרַע .

אֶקְשֶׁה ak-sheh. *I will make stiff, stubborn, obdurate.* 1. c. s. F. K. Exod. 7: 3. R. קָשֶׁה .

אֶרֶא a-ra. *A chief man, or an enlightened, instructed person.* P. N. 1 Chron. 7: 38.

אֶרְאֶה er-eh. *I shall see, behold.* 1. c. s. F. K. Job 31: 19. Deut. 32: 20. 2 K. 3: 14. irreg. long η for chol. because of η gutt. η convers. η 3 Rad. apocop. aff. η *thee*. η *him*, η *them*. R. רְאֶה .

אֶרְאֶה ai-ra-eh. *I shall be seen, shall appear.* 1. c. s. F. Niph. 1 K. 18: 15. Exod. 6: 3. dag. drop. because of η , compens. by .. η convers. η 3 Rad. apocop. R. —.

אֶרֶב־אֵל ar-e-ka. *I will cause thee to see, behold.* 1. c. s. F. Hiph. א form. drop. because aff. א and נִי him. ח 3 Rad. apocop. Ps. 50: 23. 91: 16. Mich. 7: 15. R. —.

אֶרֶב־אֵל a-re-ail. *The lion, or light of God.* P. N. A name given to Jerusalem. Is. 29: 1. see Matt. 5: 14.

אַרְבֵּה arb-beh. *A locust.* There are ten different species of locusts enumerated in Scripture. 1 **אַרְבֵּה** The common gregarious locust, from רָבָה *To multiply, swarm, increase abundantly.* Exod. 10: 4. 2 **גוֹוֹ** goov. *A caterpillar.* Arab.

אֶרֶב To cut into, lacerate. This kind emerges from the earth. Is. 38: 4. Amos 7: 4. 3 **גַּזְמָה** ga-zam. A species of the same kind, but more avaricious. Arab. **أَرْبَح** To amputate, cut off. LXX. *Χαμνία*. Vulg. *eruca*. Amos 4: 9. Joel 1: 4. 4 **חַגָּב** cha-gav. *The grass-hopper, or perhaps the silk-worm.* Arab. **حَبَاب** To hide, conceal, cover, weave. Lev. 11: 22. 5 **חַנְמָל** cha-na-mal. From חָנַם *To encamp, surround, pitch a tent*; and קָלַ *To cut off, destroy*. Kimki. 6 **חַסִּיל** cha-sil. In Chald. *To devour, swallow up*; this is the most ravenous kind. Deut. 28: 38. Ps. 78: 16. 7 **חֹרְגָל** chor-gal. From חָרַר *To burn, inflame*; and נָלַ *To rush upon, swallow down, welter in*, as in blood. Called by the LXX. *ὄφιομαχος* *The serpent-fighter*. Lev. 11: 22. 8 **יֶלֶק** ye-lek. From לָקַט *To lick, sip with the tongue*, as a dog. Arab. **بَلَق** White, or of a milky color, improperly called a canker-worm. Ps. 105: 34. Jer. 51: 27. Joel 1: 4. but in Nahum 3: 17, it is said *to have wings, and fly*; and in Jeremiah, *to be hairy*. 9 **סֹלֶאֱמָה** so-le-am. In Chald. *The fruit-destroyer*. From סָלַח *To trample, tread down*; and צָם *A company, swarm, multitude*. Lev. 11: 22. 10 **צִלְצָל** tzal-zal. From צָלַח *To roast, scorch*; and צֶלַ *To be of a dark shade*. Deut. 28: 42. This kind was allowed to be eaten, according to law. Deut. 28: 49. Lev. 11: 20. See Matt. 3: 4. In Asia, and Africa, at present, they are considered a great delicacy. The people intercept them in their flight by fires prepared for that purpose, and salt them down in earthen vessels, and keep them until a fresh supply can be procured.—*Dr. Shaw.*

Armies, soldiers, and different nations, are figuratively designated locusts in Scripture.

אֶרֶב־אֵלִים er-el-la-am. *Their champions, conquerors, chiefs.* m. p. const. Is. 32: 7. derived from רָאָה *To see, appear*; and אֵל Strong, powerful. R. אֶרֶב־אֵל.

אֶרֶב a-rav. 1 *He lay in wait, hid, concealed himself*; 2 *entrapped, ensnared*; 3 *seized, rushed upon*; 4 *conspired, plotted, devised evil*. 3. m. s. Pret. K. irreg. א ב, Deut. 19: 11. Job 31: 8. Imp. Jud. 9: 32. Inf. Prov. 12: 16. Part. Pres. Jos. 8: 2. pl. Jer. 51: 12. Pail. Part. Jud. 9: 25. Hiph. F. 1 Sam. 15: 15. א 1 Rad. drop. aff. אֵי I. 1. c. s. א They. 3. c. p. As a n. m. s. אֶרֶב *A den, lurking place, of enemies, or wild beasts*. Job 37: 8. See Ps. 10: 8. Hence, אֶרֶב *A locust*; the most ravenous and destructive insect in the world. As a P. N. אֶרֶב *Arab*; because, like a wild and ravenous beast, he always lies in wait to seize upon the prey. Jos. 15: 52. Hence, רָבָה *To contend, strive*, as by

words, or actions. LXX. and Arab. **أَرَب** arraba. *To plot, contrive, link together, encompass, surround, to be firm, fixed*. Kimki, *To crouch, bow down*. Rab. Jonah, *To besiege, lie in wait*. Rab. Levi, *To hide, conceal, skulk*.

אֶרֶב e-rev. *To lie in wait, be hid, concealed.* Inf. K. R. אֶרֶב.

אֶרֶב o-rev. *Lying in wait, being hid.* m. s. Ben. K. aff. אֵי m. p. R. —.

אֶרֶב־אֵל ar-bail. *God shall multiply, increase.* P. N. Hence, בֵּית־אֶרֶב־אֵל *The house, temple, church of God*, which shall be enlarged, and multiplied. Hos. 10: 14.

אֶרֶב־אֵל ar-beh. *I will cause to multiply, enlarge.* 1. c. s. F. Hiph. irreg. for אֶרֶב־אֵל, א form. drop. because of ח gutt. R. —.

אֶרֶב־אֵל or-bo. *His snare, gin, trap.* m. s. Jer. 9: 8. א changed into chol. before א; silent. R. —.

אֶרֶב־אֵל or-both. *Snares, traps, elbows, cubits.* f. p. Is. 25: 11. R. —.

אֶרֶב־אֵל a-rav-bah. *A window, chimney, dove-house, water-slucce.* f. s. Hos. 13: 3. aff. אֵי, f. p. 2 K. 7: 19. א. pl. const. with אֵל their. Is. 60: 8. R. —.

אֶרֶב־אֵל ar-be-zaim. *I will cause them to rest, recline, lie down.* 1. c. s. F. Hiph. Ez. 34: 15. reg. with aff. א. R. אֶרֶב־אֵל.

אַרְבַּע ar-ba. *Four, the fourth.* m. s. 1 Sam. 9: 8. R. רָבַע.

אַרְבָּעִים ar-ba-im. *Forty, the fortieth.* m. p. Deut. 29: 5. R. —.

אַרְבַּעַת ar-ba-ath. *The four, or fourth.* f. s. R. —.

אַרְבַּעַתַּיִם ar-ba-ta-yim. *Four fold.* dual. 1 Sam. 12: 6. R. —.

אַרְבַּעָם ar-ba-tam. *These four.* f. s. Dan. 1: 17. R. —.

אַרַג a-rag. *He wove, twisted, plaited, fortified, strengthened.* 3. m. s. Pret. K. occurs in the F. pl. Is. 59: 5. Pres. Part. Exod. 28: 32. m. p. 1 Sam. 17: 17. f. p. 2 Sam. 23: 7. As a n. m. s. אַרְגַּי A weaver's shuttle, web, any thing twisted, or plaited. Job 7: 6. Jud. 16: 14. Hence, Gr. 'Αράχνη A spider.

אַרַג o-raig. *He that weaves, a weaver.* m. s. Ben. K. aff. וְזוּ, f. p. R. אַרְגַּי.

אַרְגֹב ar-gov. *A province in the kingdom of Gog.* P. N. Deut. 3: 4. Called the land of giants. v. 13. A contraction of אַר Light, fire, anger, fury, and גָּבַד To be proud, haughty, arrogant, robust.

אַרְגֶּמָנָה ar-ge-wa-na. *Purple, scarlet.* m. s. Chald. 2 Chron. 2: 6. Dan. 5: 7. R. —.

אַרְגָּמָן The same. R. —.

אַרְגַּז er-gaz. *I shall shake, tremble, be agitated.* 1. c. s. F. K. Hos. 3: 16. ׀ for chol. because of a neut. signif. R. רָגַז.

אַרְגִּז ar-giz. *I will cause to shake, tremble.* 1. c. s. F. Hiph. reg. Is. 13: 13. R. —.

אַרְגִּיעַ ar-ge-a. *I will cause to establish, make sure, rest, be quiet, remove, take away.* 1. c. s. F. Hiph. reg. with ׀ Parag. Is. 51: 4. Prov. 12: 19. Jer. 49: 19. R. רָגַע.

אַרַד ai-raid. *I will descend, go down, draw near.* 1. c. s. F. K. Gen. 18: 21. irreg. ׀ 1 Rad. drop. because of א prefix. compens. by .. ׀ Parag. R. יָרַד.

אַרְדֹּף er-doph. *I shall pursue, follow after.* 1. c. s. F. K. Ps. 18: 38. R. רָדַף.

אַרַה a-rah. *He plucked, cropped off, ate, devoured, gathered.* 3. m. s. Pret. K. irreg. אַרַה, and לָהּ, Ps. 80: 13. Cant. 5: 1. As a n. m. s. אַרְיִי A lion, which tears off the flesh from the bone. 1 Sam. 17: 34. aff. יִם m. p. Chap. 10: 20. אַרְיִוֹת Stalls for oxen, and horses,

where they cut up, or chewed their hay, and straw f. p. 2 Chron. 9: 25. Hence, רָיָה To satisfy, satiate, fill up.

אַרַח a-rah. *Curse thou.* 2. m. s. Imp. K. Num. 22: 26. irreg. for אַרַח, 2 Rad. drop. because gemin. compens. by ׀ for dag. understood, aff. יִי Ye. 2. m. p. ׀ Parag. R. אַרַח.

אָרוּ o-roo. *They have been enlightened, instructed.* 3. c. p. Pret. K. 1 Sam. 14: 29. irreg. ׀ 2 Rad. drop. because of aff. יִי, compens. by chol. for .. R. אָרוּ.

אַרְוָד ar-wad. Probably from אָר Light, and יָד The hand. P. N. A small island on the coast of Phœnicia. Ezra 27: 8.

וַאֲרוּ wa-a-roo. *Behold, see thou.* 2. m. s. Imp. K. Chald. Dan. 7: 2. R. אָרוּ.

וַאֲרוּהֶם we-a-roo-ah. *And they shall utterly devour, destroy.* 3. c. p. Pret. K. ׀ convers. ׀ 3 Rad. drop. because of aff. יִי, Ps. 80: 13. R. אָרוּהֶם.

אַרְוֹכָח a-roo-chah. *Healing, restoring, completing.* Chald. Part. f. s. 2 Chron. 24: 13. Neh. 4: 1. R. אָרוּךְ.

אַרְוִים a-room. *I shall be exalted, honored.* 1. c. s. F. K. Ps. 46: 10. irreg. for אָרוּם, ׀ 2 Rad. drop. because of aff. יִי, Ps. 80: 13. R. אָרוּם.

אַרְוֹמָם ai-ro-mam. *I will exalt, raise myself up.* 1. c. s. F. Hith. Chald. Dan. 11: 36. Is. 33: 10. irreg. for אָרוּמָם, תּ preform. and dag. drop. because of א prefix. and gemin. compens. by יִי and ׀ R. אָרוּם or אָרוּם.

אַרְוִמִּיקָה a-ro-mim-ka. *I will diligently exalt, raise thee up.* 1. c. s. F. Pail. irreg. for אָרוּם, dag. drop. because gemin. aff. יִי, Ps. 118: 28. R. —.

אַרֹן a-ron. *An ark, chest, coffin.* m. s. Is. 44: 14. R. אָרֹן.

אַרְוֵנָה a-rav-we-neh. *Exulting, rejoicing.* P. N. 2 Sam. 24: 16.

אַרְוִיץ a-rootz. *I shall run, pass through.* 1. c. s. F. K. Ps. 18: 30. irreg. for אָרוּץ, אַרְוִיץ euph. the same for יִי, ׀ Parag. R. רָוץ.

אַרְעִיז a-re-zaim. *I will cause them to run, flee away.* 1. c. s. F. Hiph. Jer. 50: 44. 49: 19. irreg. ׀ 2 Rad. drop. because of יִי form. aff. יִי. and וְזוּ him. R. —.

אַרֹר a-ror. *To cause to speak evil, curse.* Inf. K. R. אָרַר.

אָרֹר a-roor. *Cursed, plagued, punished.* Paul. K. aff. הָ, f. s. מ. p. Gen. 3: 14. R. —.

אָרוֹת ur-oth. *Stalls, stables, store-houses.* f. p. 1 K. 4: 26. R. אָרוֹת.

אָרוֹתִי a-ro-the-ah. *I have cursed, plagued, punished her.* 1. c. s. Pret. K. irreg. ר. 2 Rad. drop. because gemin. וְ assum. aff. הָ, her, it. וְ convers. R. אָרוֹר.

אָרֶז a-raz. Arab. أَرَز araza. *Strong, firm, durable.* As a n. m. s. אָרֶז A cedar tree; because of a durable nature. Lev. 14: 4. aff. הָ, her, י. pl. const. יוּ his, הָ thy, מ. p. 2 Sam. 5: 11. Jud. 9: 15. 2 K. 19: 29. Hence, רָחַץ To be dignified, majestic.

אָרַח a-rach. *He walked, proceeded, associated with.* 3. m. s. Pret. K. irreg. אָרַח, Job 34: 8. As a n. m. s. אָרַח A way, road, path, course, manner of life, an act, conduct, a caravan. Gen. 18: 11. aff. י my, הָ thy. f. מ. p. י my, יוּ his, הָ thy, הָ their. Ps. 119: 9. Jud. 5: 6. Hence, רָחַץ To be enlarged, made wide, spacious, extensive.

אָרַיִךְ o-rai-ach. *He that travels, a wayfar-ing man.* m. s. Ben. K. Jud. 19: 17. aff. מ. p. Jer. 9: 1. R. —.

אָרוּחָה a-ru-chah. *Provision, food for a journey.* m. s. Jer. 40: 5. aff. הָ f. s. const. וְ his. 2 K. 25: 30. R. —.

אָרְחִיק ar-chik. *I will cause to disperse, scatter.* 1. c. s. F. Hiph. reg. Joel. 2: 20. R. רָחַץ.

אָרְחִים a-ra-chaim. *I will diligently delight in, pity, show compassion, or mercy.* 1. c. s. F. Piail. Exod. 33: 19. Jer. 31: 20. Ps. 103: 13. dag. drop. in ר compens. by וְ for, because of א gutt. aff. נִי him. R. רָחַץ.

אָרְחִימָךְ er-chom-ka. *I will delight in, love, esteem thee.* 1. c. s. F. K. Ps. 18: 2. chol. drop. because of aff. הָ compens. by וְ chat. R. —.

אָרְחִיץ er-chatz. *I will wash, purify, cleanse.* 1. c. s. F. K. Ez. 16: 9. long. for chol. because of הָ gutt. aff. הָ thee. R. רָחַץ.

אָרוּחָת a-re-chath. *A caravan, a pathway.* f. s. Gen. 37: 25. Ps. 25: 4. R. אָרוּחָת.

אָרוּחָת a-ru-chath. *A certain portion, or allowance of diet, food.* f. s. Jer. 52: 34. aff. וְ his. R. —.

אָרִי a-re. *A lion; figuratively, a cruel and tyrannical man, the devil; also, a bold, courageous, undaunted man.* Hence, "The lion of the tribe of Judah." m. s. Gen. 49: 9. Rev. 5: 5. Jer. 4: 7. 1 K. 13: 24. There are six different kinds of lions mentioned in Job 4: 10, 11. Nah. 2: 12. 1 אָרִי The old lion, from אָרַח To strip, make bare, as the bones. Nah. 2: 12. 2 Sam. 17: 10. 2 גֹּרֹר goor. *A whelp,* from גֹּרֹר To abide, remain for a short time. Deut. 30: 22. Jer. 51: 38. 3 כֶּפִּיר kephir. *A young lion,* from כָּפַר To remove, take away, one just removed from the dam. Ps. 19: 13. Prov. 19: 12. 4 שַׁחַל sha-chal. *The male lion.* Arab. سَحَل To roar aloud, as thunder. Ps. 9: 13. Job 10: 16. 5 לִישׁ lish. *A hungry, ravenous lion,* from לִישׁ To mix, mingle, intermingle, as bones, flesh, entrails, and hair. Prov. 30: 30. Is. 25: 6. 6 לִבִּיא la-ve. *The lioness.* From לָוָה To lead, direct, guide, go before, sustain. Arab. أَدَب To suckle, give milk. Bochart. Ez. 19: 2. Generals, warriors, conquerors, kings, rulers, ministers, angry, and ungovernable men, are figuratively called lions in Scripture. aff. י. pl. const. הָ, her, מ. p. הָ f. p.

אָרִיב a-riv. *I will cause to contend, reason, plead.* 1. c. s. F. Hiph. Is. 49: 25. irreg. ר. 2 Rad. drop. because coming before ר form. compens. by וְ for. הָ Parag. וְ convers. R. רִיב.

אָרִיד a-rid. *I shall cause to desire, seek after, mourn, complain.* 1. c. s. F. Hiph. Ps. 55: 2. irreg. See above. R. רִיב.

אָרִידָת a-re-da-tha. *The sprouting herb.* P. N.

אָרִיִּי ar-yai. *The chief, warrior, the bold, zealous powerful man.* P. N. 2 K. 15: 25.

אָרִיִּיךְ a-ry-ya-wech. *I will diligently water, refresh thee.* 1. c. s. F. Piail. Is. 26: 16. irreg. for אָרִיִּי, 3 Rad. drop. because of aff. הָ, וְ transposed, וְ ehevi, assum. וְ for .. R. רָחַץ.

אָרִיִּיךְ a-re-ach. *I will cause to smell, accept, receive, delight in.* 1. c. s. F. Hiph. Amos 5: 21. irreg. ר. 2 Rad. drop. See above. R. רָחַץ.

אָרִיִּיךְ a-rich. *Fit, proper, suitable.* f. s. Ezra 4: 14. R. אָרִיִּיךְ.

אֶרִים a-rim. *I will cause to honor, exalt, magnify.* 1. c. s. F. Hiph. Is. 25: 1. irreg. 2 Rad. drop. See before. R. רִים.

אֶרֶסִי a-re-sy. *He that waters.* P. N.

אֶרֶצַם a-re-zaim. *I will cause them to run, flee away.* 1. c. s. F. Hiph. irreg. 2 Rad. drop. See before. aff. נִי him. R. רֶצֶם.

אֶרִיק a-rik. *I will cause to unsheathe, draw out, as the sword.* 1. c. s. F. Hiph. Ez. 5: 2. Ps. 18: 43. irreg. 2 Rad. drop. because of י form. compens. by י, aff. הֵם them. R. רִיק.

אֶרֶיתִי a-re-the. *I have cropped off, collected, gathered.* 1. c. s. Pret. K. 3 Rad. drop. because of aff. יִי, assum. R. אֶרֶה.

אֶרַךְ a-rach. 1 *He extended, lengthened out; 2 increased, grew, prospered; 3 deferred, delayed; 4 was fit, suitable, becoming.* 3. m. s. Pret. K. irreg. אֶרַךְ, Gen. 26: 8. F. Exod. 20: 12. Ez. 12: 22. Hiph. Prov. 19: 11. Deut. 22: 7. intrans. Deut. 5: 16, 32. F. 17: 20. pl. with ו convers. 2 Chron. 5: 9. Part. Eccles. 7: 16. As a n. m. s. אֶרַךְ Length, extension, continuation, health, prosperity. Ps. 21: 5. Jer. 30: 17. 8: 22. aff. זֶה, הֵן, her, הֵן, their. Chald. אֶרַךְ Proper, suitable, meet. Ezra 4: 14. Hence, רַב־כָּחַץ To make soft, smooth, prosperous, fruitful. Syr. Arab. Chald. and Samar. To prolong, delay, extend.

אֶרֶךְ e-rech. Long, slow. m. s. Jer. 15: 15. used as an Adv. Exod. 34: 6. Eccles. 7: 9. R. אֶרַךְ.

אֶרֶכָה The same. 2 Sam. 3: 1. Job 11: 9. R. —.

אֶרֶחָה a-ru-chah. *A healing, renewing, restoring, repairing, reinstating.* Hence, Arab. اَرَا araca. To heal. אֶרֶחָה Health, prosperity. f. s. const. aff. הֵן thy. 2 Chron. 24: 13. Jer. 8: 22. Is. 58: 8. R. —.

אֶרֶכְיָא ar-ke-yai. *The long lived, or probably, tall, gigantic people.* P. N. Ezra. 4: 9.

אֶרֶכִיב ar-kiv. *I will cause to ride, exalt, be prosperous, great.* 1. c. s. F. Hiph. Hos. 10: 11. reg. R. רֶכֶב.

וְאֶרֶכָב we-er-kav. *And I shall ride, be exalted, prosperous.* 1. c. s. F. K. with ו conj. R. —.

אֶרָם a-ram. Probably a contraction of אֶבֶר A father, head, chief; and רָמַם To be exalted,

extolled, great, prosperous, fruitful. P. N. The name of a son of Shem, who no doubt was the progenitor of the Syrians. Hence, the name Syria and Armenia. Gen. 10: 22. 2 Sam. 10: 6.

אֶרֶם-נַחְרִים a-ram-na-cha-rim. The two rivers of Syria, viz. the Tigris and Euphrates. P. N.

אֶרֶם-דַּמְשֶׁק a-ram-dam-me-shek. *Syria of Damascus.* P. N.

פַּדְדַן-אֶרֶם pad-dan-a-ram. *The plain of Syria.* P. N.

שֶׁדַי-אֶרֶם she-dai-a-ram. *The land, or country of Syria.* P. N.

אֶרְמוֹן ar-mon. *A palace, splendid building.* m. s. aff. הֵן, f. p. הֵן, her, הֵן, thy, הֵן, his. 1 K. 16: 18. Amos 1: 4. 4: 3. 6: 8. Is. 13: 2. R. אֶרֶם.

אֶרְמֵיָהּ a-ram-me-yah. *A Syrian woman.* f. s. 2 K. 8: 29. R. —.

אֶרְמֵיָהּ a-ram-me-yath. *In the Syriac language.* f. s. 2 K. 18: 26. R. —.

וְאֶרְמֵיָהּ wa-a-ro-me-me-ne-hoo. *And I shall diligently extol, honor him.* 1. c. s. F. Piail. irreg. for אֶרֶם, 2 Rad. and dag. form. drop. הֵן gemin. and chol. assum. נִי epenth. with aff. הֵן, and ו conj. Exod. 15: 2. R. רִים.

אֶרָן a-ran. Arab. اَرَان arana. *To vibrate, be cheerful, sprightly, move to and fro, to rejoice, be great, glorious.* As a n. m. s. אֶרָן A pine tree, because of its tall, straight, and majestic appearance, and especially as the wind vibrates more briskly through pine trees than any others. Is. 44: 14. LXX. ΠΙΝΟΣ. Vulg. pinum. Eng. pine. Figuratively, High, exalted, and lofty men, such as princes, nobles, rulers. 2 K. 14: 9. Ez. 31: 3. Ps. 29: 5. Hence, רָנָה To rattle, make a humming noise, as arrows through the air, to exult, shout for joy. Job 39: 23. Ps. 32: 7.

אֶרֶן a-ron. *An ark, chest, coffin.* m. s. R. אֶרֶן.

אֶרָנַיִן a-ran-nain. *I will diligently rejoice, be glad, sing for joy.* 1. c. s. F. Piail. Ps. 63: 8. reg. R. רָנָה.

אֶרְנִין ar-nin. *I will cause to rejoice, &c.* 1. c. s. F. Hiph. Job 29: 13. reg. R. —.

אֶרֶע a-ra. *I will cause evil, mischief, punishment.* 1. c. s. F. Hiph. Jer. 25: 6. irreg. 2 Rad. drop. compens. by י, long - for .. because of ע gutt. R. רֶעֶ.

אֶרֶץ ar-a. *The earth, land.* c. s. Chald. Dan. 2: 35. R. אֶרֶץ.

אֶרֶץ a-ra. *Inferior, of low birth.* m. s. Chald. Dan. 2: 39. R. אֶרֶץ.

אֶרֶץ er-av. *I shall hunger, be in want, distress.* 1. c. s. F. K. Ps. 50: 12. long - for chol. because of ע gutt. R. אֶרֶץ.

אֶרֶץ er-eh. *I shall cause to feed, satisfy.* 1. c. s. F. Hiph. Ez. 34: 16. aff. הָ her. R. אֶרֶץ.

אֶרֶץ er-pa. *I shall heal, restore, bind up.* 1. c. s. F. K. Jer. 3: 21. 30: 17. - for chol. because of א gutt. aff. הָ thee. R. אֶרֶץ.

אֶרֶץ ai-ra-phai. *I shall be healed, restored.* 1. c. s. F. Niph. Jer. 17: 14. dag. drop. in ר compens. by .. R. —.

אֶרֶץ ar-pad. *Strong, powerful, the land of giants.* P. N. 2 K. 18: 34.

אֶרֶץ ar-pe-ah. *I will cause to abandon, or forsake her.* 1. c. s. F. Hiph. Neh. 6: 3. Jos. 1: 5. Cant. 3: 4. irreg. ח הָ Rad. drop. because of aff. הָ, הָ him, הָ thee. R. אֶרֶץ.

אֶרֶץ ar-pach-shad. From אֶרֶץ Abandoned; and אֶרֶץ Astrology, divination. Gen. 10: 22. Hence, *Chaldeans, or astrologers.* P. N.

אֶרֶץ a-retz. *The earth, land, country, globe, people of the world.* c. s. Gen. 1: 10. 12: 5. aff. י my, הָ thy, הָ your, הָ their, הָ our, הָ her, הָ his, הָ f. p. Hence, אֶרֶץ To bruise, break, crumble to pieces, humble, depress, crush.

אֶרֶץ The same as אֶרֶץ.

אֶרֶץ er-tza. *I will accept, receive.* 1. c. s. F. K. Ez. 20: 40. aff. הָ them, long - for chol. because of הָ gutt. R. אֶרֶץ.

אֶרֶץ ar-tzah. *To, into, over, on, toward the land, country.* c. s. R. אֶרֶץ.

אֶרֶץ ai-ra-tzai-ach. *I shall be slain, cut off, torn in pieces.* 1. c. s. F. Niph. Prov. 22: 13. dag. drop. in ר compens. by .. R. אֶרֶץ.

אֶרֶץ er-ka-aim. *I shall disperse, scatter them.* 1. c. s. F. K. 2 Sam. 22: 43. - for chol. because of ע gutt. aff. הָ. R. אֶרֶץ.

אֶרֶץ a-rar. 1 *He cursed, renounced, abandoned, execrated*; 2 *spoke, or predicted evil of*; 3 *plagued, punished.* 3. m. s. Pret. K. irreg. א ב, Mal. 2: 2. F. Gen. 12: 3. Imp. Num. 22: 6. pl. Jud. 5: 23. Inf. Jud. 5: 23. Part. Pres. pl.

const. Num. 24: 9. Paal. m. p. Gen. 3: 14. Niph. Part. m. p. Mal. 3: 9. Piail. Gen. 5: 29. Part. m. p. Num. 5: 18. Hoph. F. Num. 22: 6. As a n. f. s. אֶרֶץ A curse, judgment, plague, punishment. Deut. 28: 20. aff. הָ f. p. Hence, אֶרֶץ To be desolate, naked, forsaken, utterly destroyed. Arab. اَرَّ arra. To abandon, drive away by force.

אֶרֶץ ai-ra-rah. *He diligently abandoned, cursed, plagued.* 3. m. s. Pret. Piail. aff. הָ. R. אֶרֶץ.

אֶרֶץ a-ra-rat. Probably a contraction of אֶרֶץ A curse, judgment; and אֶרֶץ Fearful, dreadful, terrible. P. N. Gen. 8: 4.

אֶרֶץ o-re-rai. *They that curse.* m. p. const. Ben. K. aff. הָ thee. R. אֶרֶץ.

אֶרֶץ a-ras. *He espoused, took, procured, married a wife.* 3. m. s. Pret. K. occurs in Piail. Deut. 20: 7. Hos. 2: 20, 21. dag. drop. in ר, compens. by .. aff. הָ I have. 1. c. s. aff. הָ thee. f. Pual. Deut. 22: 28. a Part. v. 23. dag. drop. compens. by chol. As a n. f. s. אֶרֶץ A petition, desire, request. Ps. 21: 3. Hence, אֶרֶץ To possess, enjoy, become heir to.

אֶרֶץ er-sa. *I shall be evil, wicked, profligate.* 1. c. s. F. K. Job 9: 29. long - for chol. because of ע gutt. R. אֶרֶץ.

אֶרֶץ o-roth. *Herbs, grass, vegetables.* f. p. R. אֶרֶץ.

אֶרֶץ ar-tach-shas-ta. From אֶרֶץ To eat, devour, cut off, and שָׁח Silent, still, inactive, ignorant, indolent; and אֶרֶץ A prince, nobleman, or probably, אֶרֶץ To drink, feast, banquet. P. N. Ezra. 7. 21.

אֶשׁ aish. *Fire, lightning, anger, war, terror, dread, as of the sword, burning, flaming zeal.* m. s. Ezra 36: 5. Zeph. 3: 8. R. אֶשׁ.

אֶשׁ esh-sa. *I will bear, carry, take away.* 1. c. s. F. K. Hos. 1: 6. Deut. 1: 11. Ps. 25: 1. irreg. נ 1 Rad. drop. compens. by dag. - for chol. because of א gutt. aff. הָ him, הָ it. R. אֶשׁ.

אֶשׁ esh-av. *I shall lift up, draw out, that is, water.* 1. c. s. F. K. Gen. 24: 19, 44. R. אֶשׁ.

אֶשׁ as-hir. *I will cause to relinquish,*

give up, forsake. 1. c. s. F. Hiph. reg. 1 Sam. 25: 22. R. שָׁאַר.

שָׁאַל esh-al. *I will ask, demand, desire.* 1. c. s. F. K. Is. 7: 12. ח Parag. aff. ה. them, ו thee. long - for chol. because of א gutt. R. שָׁאַל.

שָׁאַף we-esh-aph. *And I will swallow up, devour.* 1. c. s. F. K. Is. 42: 14. Ps. 119: 131. long - for chol. because of א gutt. ח Parag. R. שָׁאַף.

שָׁאַב The same as שָׁאַב for שָׁאַב. See שָׁאַב.

שָׁאַב ai-shaiv. *I will sit, remain, abide,* 1. c. s. F. K. 1 Sam. 20: 5. irreg. י 1 Rad. drop. because of א prefix. compens. by.. ח Parag. R. שָׁאַב.

שָׁאַב esh-bor. *I will break, destroy.* 1. c. s. F. K. Jer. 30: 8. R. שָׁבַר.

שָׁאַב as-be-a. *I will cause to satisfy, fill up.* 1. c. s. F. Hiph. Ps. 132: 15. reg. aff. ו thee, וי him. R. שָׁבַע.

שָׁאַב ash-bir. *I will cause to divide, part, pierce, penetrate, bring to the birth.* 1. c. s. F. Hiph. Is. 66: 9. reg. R. שָׁבַר.

שָׁאַב ash-be-tha. *I will cause to cease, rest, be quiet.* 1. c. s. F. Hiph. Deut. 32: 26. reg. with ח Parag. R. שָׁבַח.

שָׁאַב ash-bail. Probably from שָׁבַח Fire, zeal, and בַּל The heart. P. N.

שָׁאַב esh-ban. From שָׁבַח Fire, light, zeal, and בֶּן A son. Hence, a son of flaming zeal. P. N.

שָׁאַב ish-sha-vai-a. *I will be bound, obligated, sworn.* 1. c. s. F. Niph. Gen. 21: 24. R. שָׁבַע.

שָׁאַב esh-ba. *I shall be satisfied, filled up.* 1. c. s. F. K. long - for chol. because of ע gutt. R. —.

שָׁאַב esh-ba-al. *The fire of Baal.* P. N.

שָׁאַב esh-bar. *I shall break, bruise, crush.* 1. c. s. F. K. reg. R. שָׁבַר.

שָׁאַב a-shav-bair. *I will diligently break, bruise, destroy.* 1. c. s. F. Hiph. Job 29: 17. ח Parag. aff. ה. them, with ו convers. R. —.

שָׁאַב a-shag-ge-vai-hoo. *I will diligently exalt, raise him up.* 1. c. s. F. Pail. reg. R. שָׁבַע.

שָׁאַב wa-esh-geh. *And I have erred, transgressed.* 1. c. s. F. K. long - for chol. ו convers. See before. R. שָׁבַח.

שָׁאַב a-shad. In Chald. and Syriac. *To diffuse, pour out,* as blood, or water. As a n. m. s. שָׁבַד A spring of water, stream, effusion from a river, a declivity. Num. 21: 15. Deut. 4: 49. Jos. 10: 40. aff. הוּ, f. p. Hence, שָׁבַד To sweep away, carry off. שָׁבַד He has shed blood. Targ. Onk. on Lev. 17: 4.

שָׁבַד ash-dod. From שָׁבַד Fire, and דוד A lover, i. e. a lover of fire, a worshiper of it. P. N. It means also, a rivulet, or stream. Jos. 15: 47. Hence, with aff. הוּ f. p. Women of Ashdod. הוּ m. p. Men of Ashdod. The language of Ashdod. f. s. Neh. 13: 24.

שָׁבַד a-shah. Syr. and Arab. *To consolidate, make firm.* As a n. f. s. שָׁבַד A foundation, basis, or prop. aff. הוּ f. p. הוּ, her, Jer. 50: 15. Hence, שָׁבַד A woman, who was created as a help for man; and to be the foundation of all the human family.

שָׁבַד ish-shai. *A fire offering.* f. s. Exod. 29: 18. R. שָׁבַד.

שָׁבַד a-shoov. *I shall return, turn round.* 1. c. s. F. K. irreg. for שָׁבַד, chol. drop. ו assum. compens. by ח Parag. ו convers. 1 Sam. 15: 26. Zech. 6: 1. R. שָׁבַד.

שָׁבַד ash-weh. *I shall cause to be equal, resemble.* 1. c. s. F. Hiph. Lam. 2: 13. י form. drop. long - for .. because of ח gutt. R. שָׁבַד.

שָׁבַד we-esh-weh. *And I will be equal, resemble.* 1. c. s. F. K. R. —.

שָׁבַד a-so-chai-ach. *I will diligently meditate.* 1. c. s. F. Pail. Ps. 143: 5. irreg. dag. drop. because of ח gemin. chol. assum R. שָׁבַד.

שָׁבַד a-shav-wai-a. *I shall diligently exclaim, cry aloud.* 1. c. s. F. Pail. Job 19: 7. reg. with - furt. and ע gutt. R. שָׁבַע.

שָׁבַד a-shoor. *I will watch, observe.* 1. c. s. F. K. Hos. 13: 7. chol. drop. ו assum. aff. וי him. R. שָׁבַר.

שָׁבַד ash-shor. *I will watch, observe, behold.* 1. c. s. F. K. Num. 23: 9. R. שָׁבַר.

אָשְׁחֶה as-cheh. *I will cause to water, swim.*
1. c. s. F. Hiph. Ps. 6: 7. י form. drop. long .
assum. for .. because of ח gutt. R. שְׁחֶה.

אִשְׁחֹרֵל The same as אִשְׁחֹל.

וַאֲשַׁחַט wa-esh-chat. *And I pressed, squeezed.* 1. c. s. F. K. Gen. 40: 11. long . for chol.
because of ח gutt. ו convers. R. שְׁחַט.

וַאֲשַׁחִית ash-chith. *I will cause to utterly destroy, consume.* 1. c. s. F. Hiph. Gen. 18: 28.
reg. aff. ם.. them, ך thee, and ו convers. R. שְׁחִית.

אֶשְׁחַק es-chak. *I shall deride, laugh.* 1. c. s. F. K. Prov. 1: 26. R. שְׁחַק.

וַאֲשַׁחֲקֵם we-es-cha-kaim. *And I will beat, pound, break them in pieces.* 1. c. s. F. K. 2 Sam. 22: 43. .. for chol. because of ח gutt. R. —.

אֶשְׁחַדְדֶּה a-sha-cha-re-ka. *I will diligently seek, search after thee.* 1. c. s. F. Pail. Is. 26: 9. reg. dag. drop. in ח gutt. aff. ך R. שְׁחַדְדֶּה.

וַאֲשַׁטֵּף wa-esh-topf. *And I will wash, cleanse, purify.* 1. c. s. F. K. Ez. 16: 9. reg. with ו conj. R. שְׁטֵף.

אִשְׁשֵׁי ish-shai. *An offering by fire.* m. s. R. שֵׁשׁ.

אֶשְׁיב a-shiv. *I will cause to return, bring back, restore, render, answer.* 1. c. s. F. Hiph. 2 Sam. 24: 13. Deut. 32: 4. Jos. 14: 7. irreg. ו 2 Rad. drop. because of י form. compens. by , , aff. ך thee, נו him, נו her, יי. R. שִׁיב.

אֶשְׁטֹף ash-sig. *I will cause to overtake, seize, lay hold of.* 1. c. s. F. Hiph. Exod. 15: 9. irreg. for אֶשְׁטִיר, נ 1 Rad. drop. compens. by dag. aff. ך thee, נו him, נו יי. R. שְׁטֹף.

אֶשְׁאִיר a-se-ach. *I will cause to meditate, pray, speak, reason.* 1. c. s. F. Hiph. Ps. 55: 18. 77: 4, 7. 119: 78. Job 7: 11. irreg. for אֶשְׁאִירָה, ו 2 Rad. drop. compens. by , , ח Parag. R. שְׁאִיר.

אֶשְׁמִי a-shim. *I will cause to put, place, lay.* 1. c. s. F. Hiph. 2 K. 21: 4. aff. ך thee, ם.. them, נו her, נו him. irreg. see above. R. שָׁמָּה.

אֶשְׁמִינָה a-se-ma. *To place.* "Because the men of Hamoth had placed an idol there." P. N. 2 K. 17: 30.

אֶשְׁשִׁיר a-shir. *I will cause to sing melodiously, sweetly.* 1. c. s. F. Hiph. Ps. 59: 17. irreg. for אֶשְׁשִׁירָה, ח Parag. R. שָׁיר.

אֶשְׁשֵׁי־רָא a-shai-ra. *A grove, forest.* f. s. R. שָׁר.

אֶשְׁשֵׁי־רָא a-shai-re-ka. *Thy groves.* pl. const. R. —.

אֶשְׂשִׁי a-sis. *I will cause to rejoice, be glad.* 1. c. s. F. Hiph. Lam. 4: 21. irreg. see before. R. שִׁישׁ.

אֶשְׂשֵׁי a-she-shai. *Props, stones, foundations.* pl. const. Is. 16: 7. R. שֵׁשׁ.

אֶשְׂשִׁית a-shith. *I will cause to put, place.* 1. c. s. F. Hiph. Gen. 3: 15. irreg. for אֶשְׂשִׁיתָה. R. שְׁשִׁית.

אֶשֶׁשׁ a-sesh. *A testicle, a rupture.* m. s. Lev. 21: 20.

אֶשְׁכַּב esh-kav. *I will lie down, rest, be quiet.* 1. c. s. F. K. ח Parag. - for chol. because of a neut. signif. R. שָׁכַב.

אֶשְׁכֹּל esh-kol. *A cluster of grapes.* m. p. Cant. 1: 14. Deut. 32: 32. aff. ח, her, ח f. p. Gen. 40: 10. The name of a country famous for grapes. Num. 13: 24. R. שְׁכֹל.

אֶשְׁכֹּן esh-kon. *I will dwell, reside, inhabit.* 1. c. s. F. K. Ps. 139: 9. ח Parag. R. שָׁכַן.

אֶשְׁכַּח esh-kach. *I will forget, neglect.* 1. c. s. F. K. Ps. 119: 16. ח Parag. aff. ך thee, f. long - for chol. because of ח gutt. R. שְׁכַח.

אֶשְׁכִּילָה as-ke-lah. *I will cause to understand, be wise, prudent.* 1. c. s. F. Hiph. Ps. 32: 8. aff. ך thee. R. שְׁכִילָה.

אֶשְׁקִימוּ ash-kaim. *To cause to rise early.* Inf. Hiph. Jer. 25: 5. with א preform. for ח. R. שְׁקִימוּ.

אֶשְׁקִיר ash-kir. *I will cause to be drunk, stupid, insensible.* 1. c. s. F. Hiph. Deut. 32: 42. reg. R. שְׁקִיר.

אֶשְׁקֶם esh-kem. *Your fire.* m. s. R. שֵׁשׁ.

אֶשְׁקֶנֶז ash-ke-naz. *A fire-brand.* P. N. Gen. 10: 31.

אֶשְׁכָּר esh-kar. *A donation, gift.* m. s. Ps. 72: 10. aff. ך thy. Ez. 27: 15. R. שָׁכַר.

אֶשֶׁל ai-shel. *An arbor, grove, oak.* m. s. Gen. 21: 23. 1 Sam. 22: 6.

אֶשְׁלַח esh-lach. *I will send, commission, appoint.* 1. c. s. F. K. 1 Sam. 9: 16. 2 K. 6: 13. Is. 42: 19. aff. ך thee. R. שְׁלַח.

אֶשְׁלַח־לַי־אֶחָד a-shal-lai-ach. *I will diligently send forth, commission, liberate.* 1. c. s. F. Pail. reg. Is. 10: 6. Gen. 38: 17. Exod. 5: 2. aff. ך thee, נו him. R. —.

אֶשְׁלִיךְ ash-lich. *I will cause to cast out, or*

forth, as a lot. 1. c. s. F. Hiph. reg. ח Parag. Jos. 18: 8. 2 Chron. 7: 20. Job 29: 17. R. שָׁפָה.

שָׁמָּה a-sham. 1 *He disobeyed, erred, sinned, came short*; 2 *was diminished, destroyed, desolated*; 3 *guilty, condemned, punished*. 3. m. s. Pret. K. irreg. א ש, Lev. 4: 13. 22: 27. 5: 23. aff. ה, *She*, 3. f. s. ו *They*, 3. c. p. F. Hos. 4: 14. Inf. Lev. 5: 18. Niph. Joel 1: 18. Hiph. Ps. 5: 11. As a n. m. s. שָׁמָּה and שָׁמָּה *Sin, transgression, guilt, a trespass-offering*. Adj. *condemned, blameable, faulty*. Lev. 4: 22. 5: 6. 22: 16. Gen. 26: 10. Is. 53: 10. aff. ח, f. s. ר מ. p. ח f. p. Gen. 42: 21. Hence, שָׁמָּה *To destroy, empty, waste*. Adj. *alone, solitary, weak, sick, confounded*.

שָׁמָּה a-sham. *To err, offend*, i. e. against the law. Inf. K. R. —.

שָׁמָּה eah-som. *I will desolate, destroy*. 1. c. s. F. K. Is. 42: 14. irreg. for שָׁמָּה, ח 2 Rad. drop. because gemin. compens. by dag. R. שָׁמָּה.

שָׁמָּה es-mach. *I will rejoice, be exceedingly glad*. 1. c. s. F. K. Ps. 9: 3. ח Parag. R. שָׁמָּה.

שָׁמָּה ash-mid. *I will cause to destroy, desolate*. 1. c. s. F. Hiph. Ez. 25: 7. aff. ה *thee*. R. שָׁמָּה.

שָׁמָּה ash-me-a. *I will cause to hear, obey, understand*. 1. c. s. F. Hiph. reg. aff. ה *thee*. Jer. 18: 2. R. שָׁמָּה.

שָׁמָּה a-shim-maim. *I will cause to desolate, forsake, evacuate them*. 1. c. s. F. Hiph. Ez. 20: 26. irreg. gemin. for שָׁמָּה, י form. drop. compens. by dag. R. שָׁמָּה.

שָׁמָּה eah-ma. *I will hear, understand, obey*. 1. c. s. F. K. long for chol. because of ש gutt. ח Parag. R. שָׁמָּה.

שָׁמָּה eah-mor. *I will keep, observe, protect, defend, wait, attend on*. 1. c. s. F. K. Ps. 89: 29. 39: 2. 59: 10. 119: 8. Gen. 30: 31. ח Parag. Hence, שָׁמָּה *A watchman, keeper of the city*. Is. 21: 11. The Lord is Israel's watchman, "he neither slumbers nor sleeps." Ps. 121: 4. R. שָׁמָּה.

שָׁמָּה ash-mu-roth. *Night watches*. f. p. Ps. 63: 7. R. —.

שָׁמָּה as-math. *The trespass-offering*. f. s.

Amos 8: 14. Ps. 69: 6. aff. י *his*, ח *their*, ו *our*. R. שָׁמָּה.

שָׁמָּה a-sham-ta. *Thou hast sinned, transgressed*. 2. m. s. Pret. K. R. שָׁמָּה.

שָׁמָּה es-na. *I will detest, despise, abhor, hate*. 1. c. s. F. K. Ps. 139: 22. R. שָׁמָּה.

שָׁמָּה esh-nav-be. *My casement, the lattice of my window*. Jud. 5: 28. Prov. 7: 8. R. שָׁמָּה.

שָׁמָּה a-shan-neh. *I will diligently alter, change*. 1. c. s. F. Pail. Ps. 89: 35. long for .. because of ח gutt. ח Parag. R. שָׁמָּה.

שָׁמָּה esh-neh. *I will repeat*. 1. c. s. F. K. 1 Sam. 26: 8. long for chol. because of ח gutt. R. —.

שָׁמָּה we-esh-ah. *And I will observe, keep, respect*. 1. c. s. F. K. Ps. 119: 117. for chol. because of ח gutt. R. שָׁמָּה.

שָׁמָּה we-esh-sha-ain. *And I shall be supported, propped up*. 1. c. s. F. Niph. Jud. 16: 26. reg. R. שָׁמָּה.

שָׁמָּה a-shaph. Syr. ܫܫܐ *To incantate, stupify, charm, seduce, infuse, breathe, blow upon*. As a n. m. s. Chald. שָׁמָּה *An astrologer, necromancer, false teacher, or prophet*. aff. ח מ. p. Dan. 1: 20. 2: 10. שָׁמָּה *Physicians*. Aben Ezra on Daniel. See Job 13: 4. LXX. σοφός. *Wisdom, science, artifice, contrivance, deceit, disguise*. Hence, שָׁמָּה *To crush, bruise, break, destroy*, viz. by impulse, words, doctrine, false reasoning. Also, שָׁמָּה *The lips*, by which words are communicated; and שָׁמָּה *A quiver, dart*, which pierces and poisons the very heart. Job 39: 23.

שָׁמָּה esh-pot. *I will judge, act, determine*. 1. c. s. F. K. reg. Ps. 75: 3. aff. ה *thee*, ח *them*. R. שָׁמָּה.

שָׁמָּה esh-poch. *I will diffuse, pour out*. 1. c. s. F. K. 1 Sam. 1: 15. R. שָׁמָּה.

שָׁמָּה ish-sha-phait. *I will reason, plead, contend, judge*. 1. c. s. F. Niph. Ez. 20: 36. R. שָׁמָּה.

שָׁמָּה osh-py-ya. *Astrologers*. m. p. Chald. Dan. 4: 4. R. שָׁמָּה.

שָׁמָּה ash-pil. *I will cause to humble, bring down*. 1. c. s. F. Hiph. reg. Is. 13: 11. R. שָׁמָּה.

שָׁמָּה ash-pe-naz. From שָׁמָּה *Fire, wrath*; and שָׁמָּה, or שָׁמָּה *To look, regard, behold, approach*. P. N. Master of the eunuchs. Dan. 1: 3.

אֶשְׁפֹּתוֹת ash-path-toth. *Dung-hills, places of filth.* f. p. Neh. 3: 14. Lam. 4: 5. R. אֶשְׁפֹּת.

אֶשְׁקֹד ash-kod. *I will watch, be vigilant, guarded.* 1. c. s. F. K. Jer. 31: 28. R. שְׁקֹד.

אֶשְׁכֶּה ash-keh. *I will cause to drink, water, refresh.* 1. c. s. F. Hiph. aff. הָ thee, הָ it. Cant. 8: 2. Is. 27: 3. irreg. for אֶשְׁקִיחַ, י form. drop. compens. by long הָ for .. ח Parag. R. שְׁכֶה.

אֶשְׁשֹׁק ash-sho-kah. *I will kiss, caress.* 1. c. s. F. K. aff. הָ thee. Cant. 8: 1. irreg. for אֶשְׁשִׁק, י 1 Rad. drop. compens. by dag. ח Parag. R. שֶׁשׁ.

אֶשְׁקֹט ash-kot. *I shall rest, be quiet.* 1. c. s. F. K. ח Parag. Is. 18: 4. י redund. R. שְׁקֹט.

אֶשְׁקֹל ash-kol. *I shall weigh out, pay unto.* 1. c. s. F. K. Ezra 8: 25. R. שְׁקֹל.

אֶשְׁקִיעַ ash-ke-a. *I will cause to sink, make deep.* 1. c. s. F. Hiph. reg. Ez. 32: 14. R. שְׁקִיעַ.

אֶשְׁקֵלֶן ash-ke-lon. From שָׁקַח To water, drink; and לָוַן He lodged, a place, therefore, of refreshment. P. N. 2 Sam. 1: 20.

אֶשְׁכָּר a-shak-kair. *I will diligently lie, deceive, fail.* 1. c. s. F. Piail. Ps. 89: 34. R. שְׁכָר.

אֶשֶׁר a-shar. 1 He was rich, prosperous, happy; 2 wise, intelligent, great, good; 3 fixed, settled, established; 4 taught, instructed, i. e. in wisdom's ways; 5 he watched, observed, looked for, as an enemy; 6 praised, extolled, spake good, as of a benevolent man. 3. m. s. Pret. K. irreg. אֶשֶׁר, Prov. 9: 6. Part. Hos. 13: 7. Piail. Gen. 30: 13. Job 29: 11. Prov. 23: 19. pl. with י convers. Mal. 3: 12. F. Prov. 4: 14. Imp. Prov. 23: 19. Part. pl. Mal. 3: 15. Pual. Ps. 41: 3. F. Ps. 43: 3. Part. Prov. 3: 18. As an adj. אֶשֶׁר Happy, prosperous, rich, fruitful, wise, intelligent. As a n. m. s. אֶשֶׁר way, path, step. Gen. 30: 13. Job 23: 11. aff. י. pl. const. Ps. 1: 1. aff. הָ thee, m. הָ thee, f. יוּ his, כֶּם your. LXX. μακαρίζειν. The same word which our Lord has used in Matt. 5: 3. Hence, יָרַשׁ To be straight, even, smooth, pleasing, prosperous, successful. Arab. أَشَارَ ashara. To exalt, raise up, increase, prosper, to be straight, upright. Hence, אֶשְׁרַח To confirm, strengthen. Tal. Gitten. fol. 62.

אֶשֶׁר a-sheh. Who, which, he, who, whatever, such, because, as when, when, whether, therefore, for, after that, as though, some how, if

that, so that. Rel. Pron. or Part. Exod. 24: 13. Eccles. 8: 12. Gen. 34: 13. Deut. 30: 16. Jer. 33: 22. Exod. 32: 34. R. אֶשֶׁר.

אֶשְׁרָה a-shai-rah. A grove. f. s. aff. הָ f. p. 2 K. 17: 16. R. אֶשֶׁר.

אֶשְׁרָהּ ash-rai-hoo. Happy he. A substantive verb, or verbal noun. Prov. 29: 18. R. —.

אֶשְׁרֵה ash-she-roo. Diligently direct, relieve ye. 2. m. p. Imp. Piail. Is. 1: 17. R. Salam. dirige. R. —.

אֶשְׁרֵהּ ish-se-roo. Diligently prosper ye. 2. m. p. Imp. Piail. R. —.

אֶשְׁרֵנִי ish-she-roo ne. They will diligently pronounce me happy. 3. m. p. F. Piail. R. —.

אֶשְׁרֵי ash-rai. The goodness, happiness, prosperity, fruitfulness. pl. const. Ps. 1: 1. Targ. טובִיחַ. R. —.

אֶשְׁרֵי a-shu-ry. My steps, doings, ways. pl. const. R. —.

אֶשְׁרֵי a-shu-re. My step, pathway. m. s. R. —.

אֶשְׁרֵי a-shu-ry. My doings, steps. aff. י. our. m. p. Ps. 40: 3. R. —.

אֶשְׁרֵי a-shu-re. My step. m. s. R. —.

אֶשְׁרֵיאל as-re-ail. God shall increase, make happy. P. N. Num. 26: 31.

אֶשְׁרֵי ash-rav. Happy he. Verbal Noun. aff. הָ thee, כֶּם ye. R. —.

אֶשְׁרֵק ash-re-kah. I will hiss, deride, mock. 1. c. s. F. K. Zech. 10: 8. R. שְׁרֵק.

אֶשֶׁשׁ a-shash. He was strong, valiant. i. e. for the truth. 3. m. s. Pret. K. occurs in the 2. m. p. Imp. of Hith. Is. 46: 8. As n. m. s. אֶשֶׁשׁ A foundation. aff. י. pl. const. Is. 16: 7. Arab. أَسَّ assa. To found, begin, commence, lay a foundation. Targ. To be firm, fixed, strengthened.

אִשְׁוֹת is-shoth. Women, wives. R. אִשָּׁה.

אִשְׁוִית ai-shith. A wife, woman. aff. י. his, י my, הָ thy. Ps. 128: 3. R. —.

אִשְׁתֹּאֵל ash-ta-ol. A foolish woman. P. N. Job 13: 33.

אֶשְׁתֶּה ash-teh. I will drink. 1. c. s. F. K. 1 K. 13: 8. R. שָׁתָה.

אֶשְׁתֹּלְלוּ ash-to-lee-loo. They spoiled,

את

אֶתְאַפֵּק eth-aph-pak. *I will restrain myself.*
 1. c. s. F. Hith. 1 Sam. 13: 12. R. אָפֵּק.

וְהָיָה אֲתָנָהּ o-tho-thav. *His signs*, pl. const. aff.
 וְהָיָה אֲתָנָהּ f. p. *his*. Ps. 105: 27. וְהָיָה אֲתָנָהּ *our*, וְהָיָה אֲתָנָהּ *their*. וְהָיָה אֲתָנָהּ
 p. Chald. וְהָיָה אֲתָנָהּ f. p. *my*. R. וְהָיָה אֲתָנָהּ.

אֶתֹון ath-toon. *A furnace.* m. s. Chald. Dan. 3: 11. R. אֶתֹון.

אֶתֹון a-tho-noth. *Asses.* f. p. Gen. 32: 15. R. —.

אֶתֹוש eth-tosh. *I will pluck up, root out.* 1. c. s. F. K. Jer. 12: 14. irreg. for אֶתֹושׁ, 1 n Rad. drop. compens. by dag. R. אֶתֹושׁ.

אֶתֹחֶבֶר eth-chav-bar. *He joined, united himself.* 3. m. s. Pret. Hith. Chald. 2 Chron. 20: 35. for אֶתֹחֶבֶר, א for ח preform. R. אֶתֹחֶבֶר.

אֶתֹחֶנֶן eth-chan-nen. *I will entreat, supplicate myself.* 1. c. s. F. Hith. Job 19: 16. R. אֶתֹחֶנֶן.

אֶתֹחֶי ith-te. *With me.* אֶתֹחֶי me. Pron. or Part. R. אֶתֹחֶי.

אֶתֹחֶי ai-tha-yoo. *Come, approach ye.* 2. m. p. Imp. K. Is. 21: 12. irreg. for אֶתֹחֶי, אֶתֹחֶי ehevi, for ח compens. by י. R. אֶתֹחֶי.

אֶתֹחֶי we-o-the-yoth. *And things that are approaching, or at hand.* f. p. Ben. K. Is. 44: 7. irreg. ח 3 Rad. drop. because of aff. ח, אֶתֹחֶי ehevi assum. R. —.

אֶתֹחֶי ith-ya-a-too. *They combined, counselled together.* 3. m. s. Pret. Hith. Chald. Dan. 6: 8. R. אֶתֹחֶי.

אֶתֹחֶי ath-tick. *A gallery, portico.* m. s. aff. מ. p. aff. אֶתֹחֶי his, 1 n Rad. drop. compens. by dag. R. אֶתֹחֶי.

אֶתֹחֶי ith-tach. *With thee.* Part. or Pron. f. s. aff. אֶתֹחֶי you. אֶתֹחֶי thee. Exod. 29: 35.

אֶתֹחֶי eth-ke-re-yath. *He pierced, wounded himself.* 3. m. s. Pret. Hith. Chald. Dan. 7: 15. R. אֶתֹחֶי or אֶתֹחֶי.

אֶתֹחֶי ai-tham. *A friend.* P. N. Neh. 35: 6.

אֶתֹחֶי ath-tem. *Ye.* Pron. 2. m. p. אֶתֹחֶי them. 3. m. p. R. אֶתֹחֶי.

אֶתֹחֶי ith-tam. *With them.* A Part. m. p. R. אֶתֹחֶי.

אֶתֹחֶי eth-mol. *Yesterday, a short time ago.* m. s. R. אֶתֹחֶי.

אֶתֹחֶי eth-moch. *I will uphold, sustain, support.* 1. c. s. F. K. Is. 42: 1. R. אֶתֹחֶי.

אֶתֹחֶי a-than. Arab. أَتَان atana. *To pace, move slow, continue, endure, be strong.* As a n. f. s. אֶתֹחֶי An ass, which is slow in its movements and yet one of the most humble, yielding and useful, as well as laborious of domestic animals. See אֶתֹחֶי.

אֶתֹחֶי o-than. *Them.* Pron. f. p. R. אֶתֹחֶי.

אֶתֹחֶי eth-tain. *I will give, deliver, set, place.* 1. c. s. F. K. Gen. 12: 7. irreg. for אֶתֹחֶי, 1 n Rad. drop. because of א prefix, compens. by dag. aff. אֶתֹחֶי thee, אֶתֹחֶי him, אֶתֹחֶי her, ח Parag. R. אֶתֹחֶי.

אֶתֹחֶי ai-than. *Strong, durable, robust.* m. s. for אֶתֹחֶי. Deut. 21: 4. R. אֶתֹחֶי.

אֶתֹחֶי ath-tai-nah. *Ye.* Pron. 2. f. p. R. אֶתֹחֶי.

אֶתֹחֶי eth-nah. *Reward, hire, a compensation for services.* f. s. Hos. 2: 12. R. אֶתֹחֶי.

אֶתֹחֶי eth-na-ha-lah. *I will lead, guide, direct myself.* 1. c. s. F. Hith. Gen. 33: 14. dag. drop. in ח gutt. compens. by long - ח Parag. R. אֶתֹחֶי.

אֶתֹחֶי ith-ta-noo. *With us.* Part. or Pron. R. אֶתֹחֶי.

אֶתֹחֶי o-tha-noo. *Us.* Pron. acc. R. —.

אֶתֹחֶי a-tha-noo. *We come, approach, draw nigh.* 1. c. p. Pret. K. Chald. Jer. 3: 22. irreg. ח 3 Rad. drop. because of aff. ח, אֶתֹחֶי compens. by י. R. אֶתֹחֶי.

אֶתֹחֶי eth-nan. *A reward, hire, wages, compensation.* m. s. aff. אֶתֹחֶי her, אֶתֹחֶי pl. const. Is. 23: 18. Mich. 1: 7. R. אֶתֹחֶי.

אֶתֹחֶי wa-eth-ne-cham. *I comforted, consoled myself.* 1. c. s. F. Hith. י for .. because of ח gutt. R. אֶתֹחֶי.

אֶתֹחֶי ai-tha-nim. *The seventh month, answering to the latter part of September and beginning of October. From אֶתֹחֶי Strong, forcible, powerful; called such because of the strong, rough winds which are prevalent at this season of the year in Judea.* 1 K. 8: 2.

אֶתֹחֶי wa-eth-naph-pal. *And I prostrated myself.* 1. c. s. F. Hith. י convers. reg. R. אֶתֹחֶי.

אֶתֹחֶי wa-eth-ai-vah. *And I diligently abhorred, detested.* 1. c. s. F. Pail. Ps. 119: 163. ח Parag. dag. drop. because of ע gutt. compens. by י. R. אֶתֹחֶי.

אֶתֹחֶי eth-a-ka-rav. *They plucked up, rooted out, or dethroned themselves.* 3. m. p. Pret. Hith. Chald. Dan. 7: 8. R. אֶתֹחֶי.

אֶתֹחֶי eth-pa-ar. *I will glorify, make myself great, honorable.* 1. c. s. F. Hith. reg. with - for .. because of א gutt. Is. 49: 3. R. אֶתֹחֶי.

אֶתֹחֶי wa-eth-posh. *And I took, seized.* 1. c. s. F. K. י convers. Deut. 9: 17. R. אֶתֹחֶי.

בא

אֶתְּפַלֵּל *eth-pal-lail. I will entreat, pray, supplicate myself.* 1. c. s. F. Hith. Ps. 5: 3. ח Parag. R. פלל.

אֶתְּזֹחַ *eth-toz. I will break, utterly destroy.* 1. c. s. F. K. Jud. 8: 9. irreg. נ 1 Rad. drop. compens. by dag. R. תזח.

אֶתְּקֹטֵט *eth-ko-tat. I will grieve, detest, abhor.* 1. c. s. F. Hith. Ps. 139: 21. 119: 158. irreg. י drop. chol. assum. R. קיט.

אֶתְּקַנֵּן *eth-te-ken-ka. I will root, pluck, tear thee up.* 1. c. s. F. K. Jer. 22: 24. irreg. נ 1 Rad. drop. See above. R. תקנ.

אֶתָּר *a-thar. A place, region, province, country.* f. s. Chald. Dan. 5: 35. Ezra 5: 15. Num. 21: 1.

אֶתְּרוֹעַ *eth-ro-a. I will triumph myself, shout aloud for joy.* 1. c. s. F. Hith. Ps. 108: 10. R. רוע.

אֶתְּטֹשׁ *eth-tosh. I will pluck up, destroy.* 1. c. s. F. K. Jer. 12: 14. irreg. נ 1 Rad. drop. compens. by dag. R. תטש.

ב

בַּיִת *baith. A house, building, residence.* The second letter of the alphabet and a servile. When prefixed to verbs it forms the gerund of the infinitive, such as *in*, or *when*; and when prefixed to nouns is the sign of the ablative case, *in*, *with*, *for*, *by*, *among*, *above*, *over*, *against*, &c. As a numeral it stands for 2 or 2000. With a dagesh or dot, it should be sounded hard, like B in English; without it, soft as V.

בָּא or בֹּא *bo. 1 He came, entered, approached, drew near; 2 happened, came upon, befel; 3 led, conducted, went before; 4 brought in, as gain, or a revenue; 5 declined, set, as the sun; 6 fulfilled, accomplished, as a contract; 7 covenanted, agreed.* 3. m. ♀. Pret. K. Gen. 19: 23. 28: 11. irreg. א ל, aff. ח, *She*, 3. f. s. י *They*, 3. c. p. Fut. Is. 5: 19. Hiph. Amos 8: 9. Hoph. Exod. 27: 7. Ez. 40: 4. Hence, נָבֵא *To pray, entreat, prophesy.*

בא

בָּא *bo. Enter, come in thou, to come, go, enter, in coming.* Inf. and Imp. K. form בוא, aff. י *my*, י *thy*, ו *our*, כ *your*, ש *their*, כה *thou*. ח Parag. R. בוא.

בְּאוֹדָן *ba-ov-dan. In destruction, perdition.* m. s. R. אוד.

בְּיָבוֹ *be-iv-bo. In his greenness, youth, fertility.* m. s. R. אבב.

בְּאֲבוֹתֶיךָ *ba-a-vo-the-ka. In thy fathers, leaders, progenitors.* m. p. with f. p. term. aff. כ *your*. R. אבב.

בְּאֵבַי *be-iv-bai. On the fruits.* pl. const. R. אבב.

בְּאֵבֶן *ba-e-ven. With a stone, weight.* m. s. aff. י. pl. const. יט m. p. R. אבב.

בְּאַוְנַיִת *ba-av-nait. With a girdle, belt.* m. s. R. אבב.

בְּעֵרְתּוֹ *be-ev-ra-tho. Under his wing, providence.* f. s. R. אבר.

בְּאַגְגָּנוֹת *ba-ag-ga-noth. In basins, bowls, cisterns.* f. p. R. אגג.

בְּעֵגְרוֹף *be-eg-roph. With the fist, hand.* m. s. R. גרף.

בְּאַיְגְרוֹת *ba-ig-roth. With letters, epistles.* f. p. R. אגר.

בְּאַדְיִן *bai-da-yin. Then, there.* Part. Chald. Dan. 2: 3. R. אדן.

בְּאַדִּיר *be-a-dir. By, with a mighty, glorious, magnificent one.* m. s. R. אדיר.

בְּאַדָּם *ba-a-dam. In, with a man.* m. s. R. אדם.

בְּאַדְמָה *ba-a-da-mah. In the ground, earth.* f. s. R. —.

בְּאַדְנִי *ba-a-do-ne. In, against my master, ruler.* m. s. R. אדן.

בְּאַדְנִי *ba-a-do-ny. In the Lord, ruler, master.* m. s. R. —.

בְּאַדְרַע *be-ed-ra. In, by, with force, power, or the arm.* m. s. Chald. R. דרע.

בְּאַדְרָתּוֹ *ba-ad-dar-to. In his mantle, wrap.* per. f. s. R. אדר.

בָּאָה *bo-ah. Come thou, or in her coming.* Imp. and Inf. K. ח Parag. R. בוא.

בְּאַהֲוָה *ba-a-ha-vah. For love, esteem, regard.* f. s. aff. ח. f. s. const. י *his*, ח, *her*, יט m. p. R. אהב.

בְּאוֹהֶל *be-o-hel. In the tent, tabernacle.* m.

s. aff. ו *his*, ה *thy*, י. pl. const. הם *their*, כם *your*,
m. p. R. מֵאֵל.

בֹּאוּ bo-oo. *Come, enter, approach ye*. 2. m.
p. Imp. K. R. בֹּאוּ.

בֹּאוּ bo-o. *To come, enter, or in entering*.
Inf. K. R. —.

בְּאוֹב ba-ov. *By, with a familiar, diabolical
spirit*. m. s. R. אוֹב.

בְּאוּלָם ba-oo-lam. *In the porch, entrance*.
m. s. R. אֵלָם.

בְּאוּלְתוֹ be-iv-wal-to. *In his folly, wicked-
ness*. f. s. R. אֵל.

בְּאוּלְפָנִים ba-o-phan-nim. *In, with wheels,
circles*. m. p. R. אֵפֶן.

בְּאוּצְרוֹת be-o-tze-roth. *With, in treasures,
store-houses*. f. p. aff. ה *thy*, י *my*, יו *his*. R. אֵצֶר.

בְּאוֹר ba-or. *In with the light, fire, flame,
zeal*. m. s. בְּאוֹר the same. aff. ה *thy*, ים m. p.
R. אוֹר.

בָּאוֹת ba-oth. *Coming, approaching*. f. s.
Ben. K. R. בָּאוּ.

בְּאוֹנָת be-av-wath. *In, at pleasure, desire*.
f. s. aff. י *my*. R. אֹנָה.

בְּאוֹזֹב be-ai-zov. *With hyssop, purging*.
m. s. R. אֹזֵב.

בְּאוֹזְנוֹ be-oz-no. *In his ear, hearing*. m. s.
aff. י. pl. const. י *my*, יו *his*, ה *thy*, מ. ה *thy*.
f. כם *Your*. נו *Our*, ים - dual. R. אֶזֶן.

בְּאַזְקִים ba-zik-kim. *In chains, bonds, cus-
tody*. m. p. Jer. 40: 1. כ 2 Rad. drop. because
gemin. compens. by dag. א epeneth. R. אֶזֶק.

וּבְאוּזְרוֹעַ oo-ve-ez-ro-a. *And with a strong
arm, with power*. m. s. Jer. 32: 21. R. זֶרַע.

בְּאַזְרָח ba-ez-rach. *A citizen, native of the
country*. m. s. Exod. 12: 19. R. אֶרֶץ.

בְּאַחַד be-e-chad. *In, with one, each one, the
first, some one*. adj. or Part. R. אֶחָד.

בְּאַחֲרָיו be-a-chor. *In the end, till, after-
wards*.

בְּאַחֲזוֹ be-choz. *In seizing, taking hold of*.
Inf. K. R. אֶחָז.

בְּאַחֲזוֹתָו ba-a-chuz-za-tho. *In his inheri-
tance, possession*. f. s. aff. הם *their*. R. —.

בְּאַחֲרָיו be-a-che-hoo. *In, to his brother, or
to another*. m. s. aff. יו *His*, ה *thy*, י. pl. const.
כֶּם *Your*. R. אֶחָד.

בְּאַחֲרֵי-יָנָח ba-char-de-nah. *After, after-
wards*. Chald. Part. R. אַחֲרֵי.

בְּאַחֲרוֹנָה ba-a-cha-ro-nah. *In the end, last
time*. f. s. י. pl. const. with aff. ה *her*, ה *thy*.
R. אַחֲרֵי.

בְּאַחַת be-a-chath. *In one, or of the first*. f. s.
R. אֶחָד.

בְּאַחֲזוֹתָהּ ba-a-cho-thah. *Toward, against
her sister*. f. s. R. אֶחָד.

בֹּעֵי bo-e. *In my coming, entering, enter thou*.
Imp. and Inf. K. R. בֹּאוּ.

בָּאִי ba-ai. *They that come, draw near*.
pl. const. Ben. K. R. —.

בְּאַיְוָה be-ai-vah. *In enmity, malice*. f. s.
R. אֵיב.

בְּאוֹיְבָיו be-o-ye-vai. *Among enemies*. pl.
const. Ben. K. R. —.

בְּאַיְדֵיכֶם be-ai-de-chem. *At, or in your ca-
lamity*. m. s. R. אֶיד.

בָּאֵיהָ ba-e-ah. *They that go in, or unto her*.
pl. const. Ben. K. R. בָּאוּ.

בְּאוֹיֵי be-e-yai. *In the isles, distant places*.
pl. const. R. אֵי.

בְּאוֹיֵל ba-a-yil. *In, with a ram*. m. s. aff.
זו f. p. R. אֵיל.

בְּאַיְלִים be-ai-lim. *In, or by the posts, props*.
m. p. R. —.

בְּאַיְמָה be-ai-mah. *With fear, terror*. f. s.
R. אֵימָה.

בְּאוֹיֵן be-ain. *Without, when, not, so that, no
one*. Part. Ps. 78: 2. R. אֵין.

בְּאַיִשׁ ba-ish. *Unto the man*. m. s. R. אִישׁ.

בְּאַיְשָׁהּ be-e-shah. *To her husband*. f. s.
R. —.

בְּאוֹשֶׁן be-e-son. *In obscurity, blackness, dark-
ness*. m. s. Prov. 20: 20. R. —.

בְּאַיְתָן be-ai-than. *In strength, power*.
Chald. f. s. Dan. 5: 11. R. אֵיתָן.

בֹּאֵךָ bo-a-ka. *Thou hast come, or approach-
ed*. 2. m. s. Pret. K. R. בָּאוּ.

בֹּאֲכָהּ bo-a-chah. *As thou comest*. Inf. K.
R. —.

בְּאוֹכַל ba-o-chail. *In devouring*. Inf. K.
R. אֶכֶל.

בְּאוֹכֹל ba-a-chol. *The same*.

בְּאוֹכֵל be-o-chel. *For food, sustenance.* m. s. R. —.

בְּאוֹכְלֵי be-och-lai. *In, or with eating.* pl. const. Ben. K. aff. כָּם your. R. —.

בְּאוֹכְלָם be-och-lam. *When they eat, devour.* Inf. K. aff. נִי We. R. —.

בּוֹאַחֶם bo-achem. *That you come.* Inf. K. R. בּוֹא.

בְּאֵיל be-ail. *In, with, by God.* m. s. R. אֵיל.

בְּאַלָּה be-a-lah. *With an oath, vow, promise, affirmation.* f. s. R. אֵלָּה.

בְּאַיִלָּה ba-ai-lah. *In an oak.* f. s. Is. 5: 7. aff. יָם, m. p. R. —.

בְּאַיִלָּהֶם ba-ail-leh. *In them, these.* Demon. Pron. f. p. R. אֵל.

בְּאַיִלָּהָי bai-al-lo-hai. *In his God.* m. s. aff. יָ my, הָ her, יָ pl. const. יָ his, אֵ thy, כָּם your, יָ m. p. נִי our. R. אֵיל.

בְּאַלְלוּפִּהּ be-al-loop. *In a guide, pilot, conductor.* m. s. R. אֵלָּה.

בּוֹ-עֵלֵלִים bo-e-le-lim. *In, among, towards the idols.* m. p. R. אֵיל.

בְּאַיִלִּים ba-ai-lim. *Among the gods, mighty, noble, powerful ones.* m. p. R. —.

בְּאַלְמֵנוֹתָיו be-al-me-no-thav. *In their palaces, desolate houses.* f. p. aff. יָ Is. 13: 22. R. אֵלָם.

בְּאַיִלֹנָי be-ai-lo-nai. *In the plains, forests.* pl. const. R. אֵלָן.

בְּאַלְפִּי be-e-leph. *In, among, with a thousand.* c. s. aff. יָ his. Mich. 5: 2. 1 Sam. 18: 7. יָ pl. const. R. אֵלָּה.

בּוֹ-אַם bo-am. *They come, approach.* Inf. K. R. בּוֹא.

בְּאַמָּהּ be-im-mah. *In, against her mother.* f. s. aff. כָּם Your. R. אֵמָם.

בְּאַמָּהּ ba-am-mah. *In, with a cubit.* f. s. חֹף f. p. R. —.

בְּאַמֻּנָהּ be-e-moo-nah. *In truth, faithfulness, trust.* m. s. aff. יָ his, יָ my, אֵ thy, כָּם their. R. אֵמֵן.

בְּאַמְנָהּ be-om-nah. *When educated, brought up, in her bringing up.* Inf. K. Esth. 2: 20. , changed into chol. before , silent. R. —.

בְּאַמְעִיצוֹ be-am-me-tzo. *In diligently fortifying, establishing him.* Inf. Pail. aff. יָ R. אֵמָץ.

בְּאַמֵּר be-e-mor. *In speaking, declaring.* Inf. K. with aff. כָּם *In that ye say.* כָּם *While they say.* R. אֵמֵר.

בְּאַמְרֵי be-om-re. *In my speaking.* Inf. K. R. —.

בְּאַמְרֵי be-im-rai. *In, with words.* pl. const. R. —.

בְּאַמְרֵי be-o-me-rim. *In saying.* m. p. Ben. K. R. —.

בְּאַמְרָתְךָ be-im-ra-the-ka. *In thy word, saying.* f. s. R. —.

בְּאַמֶּת be-e-meth. *In truth, faithfulness.* m. s. aff. אֵ thy. R. אֵמֵן.

בְּאַמְתָּחֶת be-am-ta-chath. *In the sack.* f. s. aff. יָ My, כָּם your, נִי our. R. מִתָּח.

בְּאַנּוּ ba-noo. *We came, drew near.* 1. c. pl. Pret. K. R. בּוֹא.

בּוֹ-אַיִנוּ bo-ai-noo. *Our returning.* m. s. Ben. K. R. —.

בְּאַנּוֹשׁ be-e-nosh. *In man.* m. s. aff. יָ pl. const. יָ m. p. R. אֵנָשׁ.

בְּאַנְחָהּ bo-a-na-chah. *With sighing, groaning.* f. s. , changed into chol. before , silent. aff. חֹף f. s. const. יָ my. Ps. 31: 11. R. אֵנָח.

בְּאוֹנֵי be-o-ne. *In my sorrow, distress.* m. s. R. אֵוֵן.

בּוֹ-אוֹנֵי bo-o-ne. *In the navy, shipping.* m. s. aff. חֹף f. s. חֹף f. p. 1 K. 9: 27. Is. 2: 16. Prov. 30: 19. R. אֵוֵן.

בְּאַנֹק be-e-nok. *In crying, lamenting.* Inf. K. R. אֵנָק.

בְּאַסְמֵיךָ ba-a-sa-me-ka. *In thy barns, store-houses.* m. p. R. אֵסָם.

בְּאַסְפֵּי ba-a-sup. In the thresholds, assemblies. m. p. R. אֵסָם.

בְּאַסְפֵּי be-os-pe-ka. *When thou hast gathered.* Inf. K. aff. כָּם Ye. , changed into chol. before , silent. R. —.

בְּאַסְרָם be-os-ram. *When they bind, make fast.* Inf. K. R. אֵסֵר.

בְּאַפִּי be-aph. *In, with anger, or in the nose, nostril.* m. s. aff. יָ his, יָ my, אֵ thy, כָּם m. p. יָ his. R. אֵפָה.

בְּאַפְּיָקִים bo-a-phe-kim. *By the rivers, streams.* m. p. Job 12: 21. R. אֵפָק.

בְּאֶפֶסֶל ba-o-phel. *In darkness, misery.* m. s. R. אֶפֶסֶל.
 בְּאֶפְחִילוֹת ba-a-phai-loth. *In-gross darkness.* f. p. Is. 59: 9. R. —
 בְּאַפָּם be-aph-pam. *In their anger.* m. s. R. אָנָּה.
 בְּאֵפֶס be-e-phen. *Without, for nothing.* Part. R. אֶפֶס.
 בְּאִיפֶר ba-ai-pher. *In from the dust, earth, ashes, with a veil.* m. s. R. אִפֶּר.
 בְּאֵזְבַּע be-e'z-ba. *With the finger, or scorn.* m. s. aff. יָד or יָזוּ, אֵלְתִּי, וְזוֹ f. p. R. צִבַּע.
 בְּאוֹזֵרוֹת be-o-ze-roth. *In treasures, riches.* f. p. aff. יָ, my, הָ, her. R. אִצֵּר.

בְּאֵר ba-ar. 1 *He illustrated, opened, expounded, as the Scriptures, see Luke 24: 32.* 2 *published, declared, made manifest; 3 carved, engraved, as on stone.* 3. m. s. Pret. K. occurs in Pail. Deut. 1: 5. 27: 8. Hab. 2: 2. dag. drop. because of א gutt. compens. by .. בְּאֵר Inf. Deut. 27: 8. As a n. m. s. בְּאֵר A well, or pit, i. e. cleared of obstruction. Gen. 16: 14. Derived from אָרָה *To strip, uncover, take away, as fruit from a tree; mud, or dirt, from a pit; difficulty, or obscurity from the law.* Hence, אִישׁוֹרָה על דַּוָּרָה, *An exposition of the law.* Targ.

בְּאֵיר לַחֵי רָאִי be-air-la-chy-roe. *The well of him that liveth and seeth me.* P. N. Gen. 16: 14.

בְּאֵיר רָמַת be-air ra-math. *The high well, eternal fountain.* Jos. 9: 17. P. N.

בְּאֵיר שִׁבְעִי be-air sha-va. *The well that satisfies, or the seventh well.* Gen. 21: 14. P. N.

בְּאַרְבֵּה ba-ar-beh. *For the locust.* f. s. R. אֲרָבָה.

בְּאַרְבֹּת bo-a-ruv-both. *In the windows.* f. p. R. אֲרָבָה.

בְּאוֹרָבָם be-or-bam. *In their lying hid, or being concealed.* Inf. K. Hos. 7: 6. אָ changed into chol. before; silent. R. —.

בְּאַרְבַּע be-ar-bah. *In four, with aff. יָם forty, or the fortieth.*

בְּאַרְגָּז ba-ar-gaz. *In a chest, box, coffin.* m. s. 1 Sam. 6: 8. R. אֲרָגָז.

בְּאַרְגָּמָן ba-ar-ga-man. *In purple.* m. s. Exod. 25: 4. R. —.

בְּאִירָא be-ai-ra. *The dispenser of blessings.* P. N.

בְּאַרֹן ba-a-ron. *In the ark, chest.* c. s. Gen. 50: 26. R. אֲרֹן.

בְּאוֹרוֹת bo-roth. *Cisterns, reservoirs.* f. p. R. בְּאֵר.

בְּאוֹרוֹת be-ai-roth. *Wells, pits.* f. p. aff. אֵלְתִּי. R. —.

בְּאַרְזֵי ba-e-rez. *In, with the cedar.* m. s. Is. 41: 19. aff. יָ. pl. const. אֵלְתִּי, יָם m. p. R. אֲרִיז.

בְּאַרְחַי be-o-rach. *In a path, strait line.* m. s. Jud. 19: 17. R. אֲרִיחַ.

בְּאוֹרְחוֹתָיו be-or-cho-thav. *In his paths, ways.* f. p. Prov. 22: 23. R. אֲרִיחַ.

בְּאַרְרִי The same as בְּאַרְאָה.

בְּאוֹרִים ba-u-rim. *In the valleys, wells, pits.* m. p. R. אֲוִיר.

בְּאַרְחָה ba-o-rech. *In length.* m. s. Gen. 6: 15. R. אֲרָחָה.

בְּאַרְמוֹן be-ar-mon. *In the palace, sacred place.* c. s. 1 K. 16: 15. K. אֲרָם.

בְּאַרְמֵנוֹתֶיהָ be-ar-me-no-the-ah. *In her palaces.* f. p. aff. הָ, her, הֵם, their, אֵלְתִּי, נָ, our. R. —.

בְּאַרְעָא be-ar-a. *In the earth.* m. s. Chald. Dan. 2: 35. R. אֲרֵעָ.

בְּאַרְעֵץ ba-a-retz. *In, or through the earth, land, country.* c. s. aff. יָ, his, וְזוֹ f. p. יָ, my, אֵלְתִּי, נָ, our, הֵם, their. R. אֲרָץ.

בְּאוֹרְתִּי be-ai-ro-thy. *My pits, wells.* P. N.

בְּאַשׁ ba-ash. 1 *He, or it was loathsome, detestable; 2 wicked, abominable; 3 filthy, polluted; 4 proud, arrogant, impudent.* 3. m. s. Pret. K. Exod. 7: 18. F. with ו convers. v. 21. Niph. 1 Sam. 13: 4. Hiph. Exod. 5: 21. 16: 24. Hith. 1 Chron. 19: 6. As a n. m. s. בְּאַשׁ A stink, a putrid smell. Amos 4: 10. Joel 2: 20. Is. 34: 3. aff. יָ, his, הֵם, their. Hence, בַּיֵּשׁ and Arab. بَاوَسَ baosa. *To be impudent, bold, audacious, insolent.*

בְּאַיֵּשׁ ba-a-ish. *In, or through fire.* m. s. R. אֵשׁ.

בְּאַיֵּשׁ be-a-ish. *He was exceedingly irritated, displeased.* 3. m. s. Pret. Pail. Chald. Dan 6: 14. R. בַּיֵּשׁ.

בִּשְׁשָׁהּ bo-shah. *Cockle, or a stinking weed.* f. s. Job 31: 40. , changed into chol. before ; silent. R. —

בִּישָׁהּ be-ish-shah. *In, for a wife.* f. s. R. שׁ.

בִּישִׁים be-u-shim. *Wild grapes, pernicious, or wicked fruit.* m. p. Is. 5: 2. R. שׁ.

בִּישֻׁשׁוֹת ba-a-she-shoth. *With flagons, flowers, blessings.* f. p. Cant. 2: 5. R. שׁ.

בִּישְׁכּוֹל ba-esh-kol. *In the cluster.* m. s. Cant. 1: 14. R. שׁ.

בִּישְׁמָהּ be-ash-mah. *In the trespass, sin.* f. s. 2 Chron. 28: 13. R. שׁ.

בִּישְׁמָוִי ba-a-sha-mav. *In his trespasses, sins.* pl. const. R. —.

בִּישְׁמָנִים ba-ash-man-nim. *In fat, rich, fruitful, places.* m. p. Is. 59: 10. R. —.

בִּישְׁמֻרוֹת be-ash-mu-roth. *In the night watches.* f. p. Ps. 63: 7. *In vigiliae nocturnae,* R. Salom. R. שׁ.

בִּישְׁמֹרֶת be-ash-mo-reth. *In the watch, or in the morning watch.* f. s. Exod. 14: 24. R. —.

בִּישְׁמָת be-ash-math. *In, by the sin, trespass.* f. s. Lev. 4: 3. R. שׁ.

בִּישְׁמָתֵינוּ be-ash-ma-thai-noo. *In our trespasses.* f. p. const. aff. נִי, Ez. 9: 15. R. —.

בִּישְׁפָּתוֹ be-ash-pa-tho. *In his quiver.* f. s. aff. ו, Ps. 127: 5. R. שׁ.

בִּישֶׁר ba-a-she. *In which, because, when.* Part. Ruth 1: 16. R. שׁ.

בִּישְׁרוֹ ba-a-shu-ro. *In his steps, ways, doings.* m. p. Job 23: 11. R. —.

בִּישְׁרִי be-osh-re. *In my happiness, prosperity.* m. s. Gen. 30: 13. , changed into chol. because of ; silent. R. —.

בִּישְׁתּוֹ be-ish-to. *With his wife.* f. s. aff. ו. R. שׁ.

בָּאתָ ba-tha. *Thou hast come.* 2. m. s. Pret. K. ה Parag. ו 2 Rad. drop. compens. by , R. בּוֹא.

בְּאוֹתוֹת be-o-thoth. *With signs, wonders, miracles.* f. p. Exod. 4: 9. R. בּוֹא.

בָּאתִי ba-the. *I came, entered.* 1. c. s. Pret. K. Cant. 5: 1. R. בּוֹא.

בָּאתֶם ba-them. *Ye came.* 2. m. p. Pret. K. R. —.

בָּאתָנוּ ba-ath-noo. *It has come upon us* 3. f. s. Pret. K. Ps. 44: 18. aff. נִי. R. —.

בְּאַחֵר ba-thar. *After.* Chald. Part. Dan. 7: 6. R. בְּחֵר.

בְּבוֹא be-vo. *In, when coming, entering.* Inf. K. aff. ה, her, ו, my, ה, thy, ו, his, מ, their, כּם your. R. בּוֹא.

בְּבֹאָה bav-be-ah. *In the entry.* f. s. Ez. 8: 5. R. —.

בְּבֹבֶת be-va-vath. *In the apple of the eye.* f. s. Zech. 2: 8, 12. R. בְּבֹת.

בְּבֶגֶד be-ve-ged. *In, with the garment, deceit, covering.* m. s. Is. 24: 15. Jer. 12: 1. aff. ו, or ו, his, ו, pl. const. הֶם their, מ. p. Lev. 13: 47. 2 K. 9: 13. Lev. 6: 11. Gen. 27: 15. 2 K. 5: 8. Ps. 45: 9. R. בְּגֵד.

בְּבִדּוּד be-vad. *By itself, or alone, solitary.* m. s. Lam. 3: 28. R. בְּגֵד.

בְּבִחְלוֹ biv-he-loo. *In haste.* f. s. Chald. Ezra 4: 23. R. בְּהֵל.

בְּבִחְלוֹהַּ bav-be-ha-lah. *In trouble, terror.* f. s. Ps. 78: 33. R. —.

בְּבִחְמָה biv-hai-mah. *In, with, for the beast, among the cattle.* c. s. Deut. 32: 24. Job 40: 15. aff. ה, f. s. const. R. בְּחֵם.

בְּבִחְרֵת bav-ba-he-reth. *In the pale, bright spot.* f. s. Lev. 13: 2. R. בְּחֵר.

בְּבוֹר be-vor. *In the pit, dungeon.* aff. ו, f. p. Jer. 2: 13. R. בּוֹר.

בְּבֶטֶן bav-be-ten. *In the womb, belly, inside.* n. f. s. aff. ו, his. Jud. 3: 21. ה, her, ה, thy, m. ה, thy. f. R. בֶּטֶן.

בְּבִי bai-vy. *With prayer, entreaty.* P. N. Ez. 8: 11.

בְּבֵין be-vain. *Among, between.* Part. Is. 44: 4. R. בֵּין.

בְּבִינָה bev-be-nah. *In, with understanding, wisdom.* f. s. R. בֵּין.

בְּבִירְתָּא be-ve-re-tha. *In the palace.* f. s. Chald. Ezra 6: 2. R. בִּיר.

בְּבִית be-vaith. *In the house, temple, palace.* m. s. Gen. 43: 24. aff. ה, her, ו, his, ו, my, ה, thy. R. בֵּית.

בְּבִכּוֹר biv-chor. *In, with the first-born.* m. s. aff. ו, his, הֶם their. Gen. 25: 13. Exod. 11: 5. Ps. 136: 10. R. בְּכֹר.

בִּבְכִי biv-che. *With weeping, mourning.* m. s. Ezra 10: 1. Jer. 9: 10. R. בִּכְח.

בִּבְל ba-vel. *Confused, confounded, intermingled.* P. N. Gen. 11: 9.

בִּבְלֵי biv-le. *Without, or in nothing.* Part. Deut. 4: 42. R. בִּל.

בִּבְלֵל be-val-la. *In diligently devouring, swallowing up.* Inf. Pail. Lam. 2: 2. R. בִּלֵּל.

בִּבְמָה bav-ba-mah. *In the high, exalted place.* f. s. 1 Sam. 9: 12. aff. חוּ f. p. בָּ, *their.* R. בִּמָּה.

בִּבְנֵן be-ven. *In, upon a son, child, village.* m. s. 1 Sam. 24: 17. Jud. 11: 26. aff. חוּ f. p. בָּ. pl. const. וְ *his*, וְ *thy*, הָ *her*, נָ *our*, וְ *us*. m. p. R. בִּנָּן.

בִּבְעָלִי biv-a-lav. *To his own.* m. s. Exod. 21: 29. R. בִּעַל.

בִּבּוֹץ bav-botz. *In the mud, mire.* m. s. Jer. 38: 22. R. בִּצָּץ.

בִּבְעָצָה be-ve-za. *In gain, covetousness.* m. s. Exod. 18: 21. R. בִּעָצָה.

בִּבְבִּיקְעָה bav-bik-ah. *In the valley, plain.* f. s. aff. חוּ f. s. const. Dan. 3: 1. Is. 40: 2. R. בִּבִּיקְעָה.

בִּבְבֹּקֶר bav-bo-ker. *In the morning, at the dawn of day.* m. s. Ps. 88: 14. R. בִּבֹּקֶר.

בִּבְבָּקֶר biv-ba-kar. *For, with, upon an ox, or the herd.* m. s. Gen. 18: 7. Deut. 12: 6. aff. וְ *thy*, וְ *us*. m. p. בָּ *your*. R. —.

בִּבְבִּקְשָׁתִי be-vak-ka-sha-the. *In, at my request, desire.* f. s. Ezra 5: 3. R. בִּקְשָׁתִי.

בִּבְבוֹר bav-bor. *In the pit, cistern, sepulchre.* m. s. Ps. 28: 1. 1 Sam. 13: 6. Exod. 21: 33. R. בִּבּוֹר.

בִּבְבוֹר be-vor. *In purity, perfection.* m. s. Job 11: 1. Ps. 24: 4. 73: 1. R. בִּבּוֹר.

בִּבְבָּר bav-bar. *With corn, grain.* m. s. Job 39: 4. R. בִּבּוֹר.

בִּבְבָּרֶד bav-ba-rad. *With hail.* m. s. Ps. 78: 7. R. בִּבּוֹר.

בִּבְבִּירוֹתִי be-va-roo-the. *For my meat, food.* f. s. Ps. 69: 22. Lam. 4: 10. R. בִּבּוֹר.

בִּבְבִּירֹז be-var-zel. *With, in iron.* Prov. 27: 17. R. בִּבּוֹר.

בִּבְבִּירוֹחַ biv-ro-ach. *In fleeing, escaping.* Inf. K. R. בִּבּוֹר.

בִּבְבִּירוֹחוֹ be-vor-cho. *When he fled.* Inf. K.

Ps. 3: 1. aff. וְ *Thou*, וְ *I*, changed into chol. before, silent. R. —.

בִּבְרִית biv-rith. *In, with the covenant, agreement.* f. s. aff. וְ *his*, וְ *my*. Gen. 6: 18. וְ *thy*. R. בִּרְתָּה.

בִּבְרָכָה biv-ra-chah. *In diligently doing good, or blessing.* Inf. Pail. aff. וְ *him*. Gen. 22: 17. 2 K. 4: 29. Prov. 22: 9. R. בִּרְכָּה.

בִּבְרִכָּת be-vir-kath. *In the blessing.* f. s. Gen. 28: 3. R. —.

בִּבְשָׁמִים bav-be-sa-mim. *With sweet odors, aromatics.* m. p. Lev. 26: 31. 2 Chron. 16: 14. Esth. 2: 12. R. בִּשָּׁמִים.

בִּבְשָׂר bav-ba-sar. *From, in, of, the flesh.* m. s. Deut. 28: 53. Lev. 15: 3. Ezra 16: 26. aff. חוּ *her*, וְ *my*, בָּ *your*. R. בִּשָּׂר.

בִּבְשֹׁשֶׁת be-vo-sheth. *In shame, dishonor.* f. s. aff. וְ *our*. Jer. 3: 25. Mich. 7: 10. R. בִּשֹׁשֶׁת.

בִּבְתָּה be-vath. *In the daughter.* f. s. aff. בָּ *your*. Gen. 11: 29. R. בִּתָּה.

בִּבְתוּלָהּ biv-thoo-le-ah. *In her virginity, youth.* f. s. aff. חוּ *her*. Lev. 21: 13. Gen. 24: 16. R. בִּתּוּלָהּ.

בִּבְתֵּי be-va-thai. *In the houses, dwellings.* pl. const. Exod. 12: 19. 25: 27. aff. וְ *us*. m. p. R. בִּתֵּי.

בָּג bag. Arab. بَغَّ bagga. *To stretch out, enlarge, stuff, cram.* Pers. Food, sustenance. As a n. m. s. Meat, food, prey, a dead carcass. Ez. 25: 7. In Chald. פִּתְחָה A portion, daily allowance. Dan. 1: 13.

בִּגְאָוָה be-ga-a-wah. *In, with pride.* f. s. Ps. 10: 2. R. בִּגְאָוָה.

בִּגְאוֹן big-on. *In, with, for, by pride, haughtiness, in height, swelling, glory.* m. s. aff. וְ *his*, וְ *her*, בָּ *their*, וְ *us*. f. s. const. the same. Is. 16: 6. 12: 5. 9: 18. Ps. 36: 12. Is. 25: 11. R. —.

בִּגְבוּל big-voool. *In, within the border.* m. s. Jos. 24: 30. Gen. 10: 19. aff. בָּ *their*, וְ *our*. R. בִּגּוּל.

בִּגְבּוֹר be-gib-bor. *In, against the powerful, mighty, strong.* m. s. aff. וְ *us*. m. p. חוּ f. s. const. Jud. 5: 24. R. בִּגּוֹר.

בִּגְבוּרָה big-voov-rah. *In, with strength, power.* f. s. aff. חוּ f. p. R. —.

בְּגַבְחָת be-gav-ba-chath. *In the bald, or smooth forehead.* f. s. aff. *his*. Lev. 13: 41, 42. R. **בְּבָח**.

בְּגִבְלוֹ big-vu-lo. *In, through his border, coast.* m. s. Num. 21: 3. aff. *his*, *thy*, *thou* f. p. *their*, *her*. Is. 28: 25. Jer. 15: 13. Deut. 12: 20. 1 Sam. 5: 6. R. **בְּבֵל**.

בְּגִבְעָה big-ve-ah. *In the hill, high place.* f. s. 1 Sam. 23: 19. R. **בְּבַע**.

בָּגַד ba-gad. 1 *He was deceitful, treacherous*; 2 *fraudulent, unfaithful*; 3 *ungrateful, wicked*; 4 *was hid, covered, concealed.* 3. m. s. Pret. K. Jer. 3: 20. Mal. 2: 14. Job 6: 15. Inf. Is. 3: 31. Pres. Part. See below. aff. *thou*, *She*, 3. f. s. *thou*, 2. m. s. with *thou* Parag. *I*, 1. c. s. *thou*, *Ye*, 2. m. p. *They*, 3. c. p. As a n. m. s. **בִּגְדָא** or **בִּגְדָא** A garment, cloth, covering, raiment; figuratively, *deceit, fraud, treachery, perfidy*. Lev. 7: 27. 13: 47. Is. 24: 16. Jer. 12: 1. aff. *his*, *my*, *pl.* const. *his*, *thou*, *her*, *their*, *thy*, *your*, *our*, *thou* m. p. Hence, **בְּגָדָא** To attack, assault, plunder, rob, defraud.

בֹּגַיד bo-gaid. *Deceitfully, fraudulently.* m. s. Ben. K. aff. *pl.* const. *thou* m. p. Prov. 21: 18. f. s. Jer. 3: 8. R. —.

בִּגְדָדָד bag-ga-dood. *In the army, host.* m. s. Chald. Job 29: 25. R. **בְּגָד**.

בִּגְדָדוֹל bag-ga-dol. *In, with the greatest, eldest.* m. s. Gen. 44: 12. aff. *his*, *thy*, *thou* f. p. R. **בְּגָל**.

בִּגְדֵי big-de. *With a kid, young of the flock.* m. s. Jud. 15: 1. R. **בְּגָדָא**.

בִּגְדָרֹת bag-ge-dai-roth. *In the hedges, folds, fences.* f. p. Nah. 3: 17. Num. 22: 34. Pa. 89: 41. R. **בְּגָדָא**.

בִּגְדָא be-go. *In the midst.* m. s. Chald. Dan. 7: 15. R. **בְּגָדָא**.

בָּגָד ba-god. *To be treacherous, deceitful.* Inf. K. Is. 33: 1. R. **בְּגָדָא**.

בְּגַבְוֵהָ be-gav-waih. *In the midst of her.* f. s. Ezra 4: 15. R. **בְּגָדָא**.

בְּגַיְוָהָ be-gai-wah. *In her pride, haughtiness.* f. s. for **בְּגַיְוָהָ**, Is. 9: 9. aff. *thou*, 3. f. s. possess. R. **בְּגָדָא**.

בִּגְוֵי big-wy. *My friend.* P. N.

בִּגְוֵי be-goy. *In, with, among the nation,*

heathen. m. s. aff. *thou* m. p. Jer. 50: 46. Gen. 10: 32. R. **בְּגָדָא**.

בִּגְוֵיָתָא big-we-yath. *In the carcase, dead body.* m. s. Is. 38: 17. 50: 6. aff. *thou*, *their*. R. **בְּגָדָא**.

בִּגְוֵלָהָ bag-go-lah. *Into captivity, bondage.* f. s. Jer. 48: 11. R. **בְּגָדָא**.

בִּגְוָהָ big-wa. *In expiring, dying.* Inf. K. Num. 20: 3. R. **בְּגָדָא**.

בִּגְוֹרָלָהָ be-go-ral. *In, by the lot.* m. s. Num. 26: 56. aff. *thy*, *my*. Jud. 1: 3. *thou* f. p. 1 Chron. 24: 31. R. **בְּגָל**.

בִּגְזִיזָהָ bag-giz-zah. *With the fleece, flock.* f. s. Jud. 6: 39. R. **בְּגָדָא**.

בִּגְזִיזָהָ big-ge-zoz. *In shearing, cutting off.* Inf. K. 1 Sam. 25: 2. R. —.

בִּגְזִיזָהָ ba-ga-zith. *With heven stone.* f. s. Exod. 20: 25. R. —.

בִּגְזָלָהָ be-ga-zail. *In robbery, plunder.* m. s. Ps. 62: 11. R. **בְּגָל**.

בִּגְזִיזָהָ big-zai-rath. *In, by, from the decree, ordinance.* f. s. Chald. Dan. 4: 14. R. **בְּגָדָא**.

בִּגְזִיזָהָ be-gai. *In the valley, plain.* f. s. Deut. 34: 6. R. **בְּגָדָא**.

בִּגְזִיזָהָ be-gid. *In the sinew, nerve.* m. s. Gen. 32: 33. R. **בְּגָדָא**.

בִּגְזִיזָהָ be-ge-cho. *When it caused to burst, break forth.* Inf. Hiph. Job 38: 8. R. **בְּגָדָא**.

בִּגְזִיזָהָ bag-gal-gal. *In the air, cloud.* m. s. Ps. 77: 19. R. **בְּגָל**.

בִּגְזִיזָהָ be-gil-loo-lai-hem. *With their idols.* pl. const. aff. *thou*, Lev. 26: 30. Deut. 29: 16. *his*, *thy*. R. —.

בִּגְזִיזָהָ big-lo-mai. *In wrappers, clothes.* pl. const. Ez. 27: 24. R. **בְּגָל**.

בִּגְזִיזָהָ bag-lo-tho. *When he caused to carry away captive.* Inf. Hiph. contract. for **בִּגְזִיזָהָ**. aff. *thou*, *thou* for *thou*, *thou* form. drop. chol. assum. Jer. 24: 1. Ez. 25: 3. R. **בְּגָדָא**.

בִּגְזִיזָהָ big-lal. *For the sake, because of.* Part. Deut. 8: 12. aff. *thou*, *thou* f. s. *you*. Gen. 12: 13. R. **בְּגָל**.

בִּגְזִיזָהָ be-gel-lai. *With dung, filth.* pl. const. Ez. 4: 12. R. —.

בִּגְזִיזָהָ bag-ge-mal-lim. *In, among the camels.* m. p. Exod. 9: 3. aff. *thou* f. p. R. **בְּגָל**.

בִּגְנָן be-gan. *In the garden, pleasant place.* m. s. Gen. 3: 8. R. בָּן.

בִּגְנָנִים be-gan-na-vim. *Among thieves, plunderers.* m. p. Jer. 48: 27. aff. וְ his, Exod. 22: 2. R. בָּנֵב.

בִּגְעָל be-go-al. *In, to the loathing.* m. s. Ez. 16: 5. R. בָּעַל.

בִּגְעָרָה be-ga-a-rath. *At, in the rebuke, correction.* f. s. aff. וְ my, Is. 50: 2. R. בָּעַר.

בִּגְפּוֹ be-gaph-po. *By himself, or himself alone.* m. s. Exod. 21: 3. R. בָּפָה.

בִּגְפֶּן bag-ge-phen. *In, on the vine.* f. s. aff. וְ m. p. Hab. 3: 17. R. בָּפֵן.

בִּגְגַר bag-gair. *Whether a stranger.* m. s. Exod. 12: 19. R. בָּגַר.

בִּגְרוֹן be-ga-ron. *In the throat.* f. s. aff. וְ m. Ps. 115: 7. R. בָּרוֹחַ.

בִּגְרוּת be-gai-rooth. *In the habitation, dwelling.* f. s. Jer. 41: 17. R. בָּגַר.

בִּגְרֶזֶן bag-gar-zen. *With an axe.* m. s. Deut. 19: 5. 20: 19. R. בָּרַז.

בִּגְרֵן be-go-ren. *In the floor.* f. s. Gen. 50: 11. R. בָּרַן.

בִּגְשֵׁי־מֶהוֹן be-gesh-me-hon. *Upon their bodies.* m. s. Chald. Dan. 3: 27. R. בָּשָׂה.

בִּגְשֶׁתְּהָ be-ge-sheth. *In, when drawing near, approaching.* Inf. K. Num. 8: 19. aff. וְ They. R. בָּשָׂה.

בִּגְתָּה be-gath. *In the wine vat, or press.* f. s. Is. 63: 2. R. בָּתָּה.

בִּגְתָּהּ big-thah. *A treader, or keeper of the wine vat.* P. N. Esth. 1: 10. From בָּתָּךְ the same. Esth. 2: 21.

בָּד bad. *Linen.* m. s. As a Part. *Alone, separate, solitary.* aff. וְ m. p. Exod. 28: 42. Ez. 9: 2. Lam. 3: 28. Exod. 30: 31. R. בָּדַד.

בָּדָא ba-da. *He contrived, planned, devised, meditated.* 3. m. s. Pret. K. irreg. אָל, 1 K. 12: 33. Pres. Part. Neh. 6: 8. Hence, וְדָה To move slowly and solemnly, as the mind in meditation. As a n. m. s. בָּד A liar, boaster, vain person. Hence, בָּדִין Liars, deceivers, evil spirits. Targum. Is. 44: 25.

בִּידֶאֱגָה bid-a-gah. *With affliction, carefulness.* f. s. Ez. 12: 18. Jer. 49: 23. Prov. 12: 25. R. בָּיַג.

בִּידֶבִיר bad-de-vir. *In, by the oracle.* m. s. 1 K. 6: 23. R. בָּדֵבֵר.

בִּידֶבֶר be-da-var. *In, with, by the word, matter, counsel.* m. s. aff. וְ his, וְ my, וְ pl. const. וְ her, וְ thy, וְ your, וְ m. p. Ps. 119: 42. Prov. 17: 9. Jer. 23: 9. R. —.

בִּידֶבֶר be-de-ver. *With the pestilence, plague, calamity.* m. s. Exod. 5: 3. R. —.

בִּידֶבֶר be-dav-bair. *In diligently speaking.* Inf. Pail. Ez. 3: 27. aff. וְ her, וְ Your, וְ their. R. —.

בִּידֶבֶר be-dav-be-re. *When I diligently speak.* Inf. Pail. R. —.

בִּידֶבֶשׁ bid-vash. *With honey.* m. s. Gen. 43: 10. R. בָּדֶשׁ.

בִּידֶגַת bid-gath. *Over the fish.* f. s. Gen. 1: 26. R. בָּדַג.

בָּדָד ba-dad. *He was alone, solitary, separate, apart.* 3. m. s. Pret. K. occurs as Pres. Part. Ps. 102: 8. As a n. m. s. or adv. בָּד Alone, solitary.

בָּדָדֹד bad-dood. *In, or into a kettle, pot, caldron, basket.* m. s. 1 Sam. 2: 14. Jer. 24: 2. Ps. 81: 7. aff. וְ m. p. R. בָּדַד.

בָּדָדֹדֶאֱיִי be-doo-da-ai. *With the mandrakes.* pl. const. Gen. 30: 16. Cant. 7: 13. R. —.

בָּדָלָח be-do-lach. *Pearl, a transparent gum.* m. s.

בָּדָדֹר bad-dor. *In the generation, congregation.* m. s. Ps. 14: 5. R. בָּדַר.

בָּדַי be-dai. *In, among, because of, according to, sufficiently.* Part. R. בָּדַי.

בָּדַי bad-dai. *Staves, branches.* pl. const. Exod. 27: 6. Ez. 17: 6. aff. וְ her, וְ his. R. בָּדַד.

בָּידֶיָּה bai-de-yah. *The same.* P. N. Ezra 10: 25.

בָּידֶיָּה bad-de-yo. *With ink, paint.* m. s. Jer. 36: 18. R. בָּידֶיָּה.

בָּידֶקָה bad-de-ka. *Thy lies.* pl. const. Job 11: 3. aff. וְ his. Is. 16: 6. וְ m. p. R. בָּידֶקָה.

בִּידֶשׁוֹ be-de-sho. *In his causing to tread out.* Inf. Hiph. Deut. 25: 4. R. בָּידֶשׁ.

בָּדָל ba-dal. 1 *He separated, divided, distinguished;* 2 *removed, took away;* 3 *appointed,*

constituted, set apart, took away. 3. m. s. Pret. K. occurs in Niph. 1 Chron. 12: 9. F. Ezra 10: 8. Imp. Num. 16: 21. Part. Ezra 6: 21. Hiph. Num. 16: 9. F. 1: 14. Hoph. Part. Jos. 16: 9. As a n. m. s. בַּדַּל *A part, portion*; and בְּרִיל *Tin, dross*; figuratively, *sin, impurity*. Ez. 27: 11. Is. 1: 25. aff. ה *thy*. Hence, בָּלַל *To be weak, feeble, impoverished*. Tin is the most soft and easily dissolvable of all metals, and is in fact but the dross of other metallic substances. Arab. بَدَل badala. *To barter, alter, change, disorder.*

בַּיְדָל בַּיְדָל bai-dal o-zen. *A piece of an ear.* m. s. Amos 3: 12. R. בַּיְדָל.

בַּדְלֶת bad-de-leth. *At, with a lid, cover, door, the heart.* f. s. aff. ו *his*, יִם dual, ר. pl. const. חוּ f. p. רִם m. p. 2 K. 12: 9. R. בָּלַת.

בְּדָם be-dam. *In, with blood.* m. s. aff. ר. יִם, ר. pl. const. ה *thy*, f. רִם m. p. ה *thy*, m. Hos. 4: 2. Is. 38: 10. Ez. 19: 10. R. בָּדָם.

בִּדְמוּת bid-mooth. *In the likeness, resemblance of.* f. s. Gen. 1: 27. Is. 13: 4. aff. ו *his*, ה *thy*. R. דָּמָה.

בִּדְמִי bid-me. *In the cutting off.* m. s. Is. 38: 10. R. —.

בִּדְמִיָּה be-dim-ah. *In, with tears.* f. s. Ps. 126: 5. aff. חוּ f. p. ר. יִם, my. Lam. 2: 11. R. דָּמַע.

בְּדָן be-dan. *With judgment.* P. N. 1 Sam. 12: 11.

בְּדַעַת be-da-ath. *With knowledge, experience.* f. s. Exod. 31: 3. R. יָדַע.

בְּדַעְתּוֹ be-da-to. *In his knowledge, experience, judgment, acquaintance.* f. s. aff. ו. Is. 53: 11. R. —.

בָּדַק ba-dak. 1 *He repaired, restored, strengthened*; 2 *searched, examined.* 3. m. s. Pret. K. occurs in the Inf. 2 Chron. 34: 10. As a n. m. s. בָּדָק *A breach, rupture, chasm, or opening.* 2 K. 12: 6. Ez. 27: 9. aff. ה *thy*. Hence, דָּבַק *To break in pieces, destroy*; בָּרַק לְבָיִת "He (the Lord) searcheth the heart." Targ. Jerus. on Prov. 17: 3.

בִּדְקָר bid-kar. *In piercing, wounding.* P. N.

בַּדְדָּרוֹם bad-da-rom. *Toward the south.* m. s. Eccles. 11: 3. R. דָּרָם.

בְּדֶרֶךְ be-de-rech. *In the way, path, as of duty.* m. s. Is. 10: 24. aff. ר. pl. const. ר. יִם, my, הֵם, ו *his*, ה *thy*, הֵם, their. R. דָּרַךְ.

בְּדוֹרוֹתָיו be-do-ro-thav. *In his generations.* f. p. aff. יו *his*. Gen. 6: 9. R. דָּוָר.

בְּדֶשֶׁן bad-de-shen. *In, with fatness, fertility, prosperity.* m. s. Is. 55: 2. R. דֶּשֶׁן.

בְּדָת be-dath. *According to law, or the decree.* f. s. Chald. aff. ר. pl. const. Esth. 1: 19. R. דָּת.

בְּדִיתָא be-dith-a. *In the herbs, grass.* f. p. Chald. Dan. 4: 12. R. דִּיתָא.

בָּהּ bah. *In, with, by, for her.* בָּהּ In him. Part. R. בָּהָה.

בְּהַי־וֹבֵק be-hai-ov-ko. *In his wrestling.* Inf. Niph. Gen. 32: 25. R. אָבַק.

בְּהַא־רִיךְ be-ha-a-rich. *In causing to prolong, lengthen out.* Inf. Hiph. Prov. 19: 11. Deut. 5: 16. R. אָרַךְ.

בְּהַא־וֵעַ ba-ha-ve-e. *In causing to bring, come, introduce.* Inf. Hiph. aff. הֵם ye. R. בָּוַע.

בְּהַב־עֵת be-hav-be-te. *When I cause to observe, obey.* Inf. Hiph. Ps. 119: 6. R. נָבַט.

בְּהֶוֶל ba-he-vel. *In, with vanity, or an idol, vain thing.* m. s. aff. הֵם their. Deut. 32: 21. ר. pl. const. R. חָבַל.

בְּהִיב־בָּנוֹתוֹ be-hiv-ba-no-tho. *In its building, establishing.* Inf. Niph. 1 K. 6: 7. R. בָּנָה.

בְּהִיב־בָּרֵאם be-hiv-ba-re-am. *When they were created, produced.* Inf. Niph. Gen. 2: 4. R. בָּרָא.

בְּהִיג־גִּי be-ha-ge-ge. *In, or during my meditation.* m. s. Ps. 5: 2. R. חָגָה.

בְּהִלֹּת be-hag-loth. *In causing to carry away, or into captivity.* Inf. Hiph. Jer. 29: 1. aff. ר. יִם, my. R. גָּלָה.

בְּהִג־גָּלוֹת be-hig-ga-loth. *In, by discovering, revealing.* Inf. Niph. 2 Sam. 6: 20. R. —.

בְּהִדֹּף ba-ha-doph. *In expelling, casting out.* Inf. K. Ps. 68: 3. R. דָּחַף.

בְּהִדָּר be-ha-dar. *With majesty, beauty, glory, splendor.* m. s. R. דָּהַר.

בְּהִדָּרִי ba-ha-da-re. *In, through my loveliness, beauty.* m. s. R. —.

בְּהִדָּרִית be-had-rath. *In the beauty, majesty.* f. s. Ps. 29: 2. aff. ר. pl. const. Ps. 110: 3. R. —.

בְּהִדָּרֶךְ be-had-de-rech. *In the way, path, as of duty.* m. s. R. דָּרַךְ.

בֹּהוּ bo-hoo. *Empty, desolate.* m. s. Gen. 1: 2. Is. 34: 11. Jer. 4: 23. R. בָּהָה.

בְּהוּנָלָד be-hiv-wa-led. *When born, brought forth.* Inf. Niph. Gen. 21: 5. R. יָלַד.

בְּהוּלְלִים ba-ho-le-lim. *At those that are foolish, wicked, scorers.* m. p. Ben. K. Ps. 73: 3. R. הָלַל.

בְּהוֹנִים be-hon. *In them.* Pron. f. p. R. חָיָא.

בְּהוּסְדָם be-hiv-wa-se-dam. *While they took counsel.* Inf. Niph. Ps. 31: 14. R. יָסַד.

בְּהוֹצִיאָיו be-ho-tze-o. *In his causing to bring forth.* Inf. Hiph. aff. ה, their, ו, thy, י. I. Exod. 3: 12. R. יָצָא.

בְּהוֹרֵד be-ho-re-de. *When I caused to destroy, cast down.* Inf. Hiph. Ez. 31: 16. R. יָרַד.

בְּהוֹתָו be-hav-wa-tho. *In his covetousness, wickedness.* f. s. Ps. 52: 9. R. הָתָה.

בְּהִזְרוֹתֵיכֶם be-hiz-za-ro-the-chem. *When ye are scattered, dispersed.* Inf. Niph. Ez. 6: 8. R. זָרָה.

בְּהִיחָצֵי be-hai-cha-vai. *To hide themselves.* Inf. Niph. Dan. 10: 7. dag. drop. because of ה gutt. compens. by .. R. חָבַא.

בְּחַט ba-hat. *Red marble, or porphyry.* m. s. Esth. 1: 6.

בְּחִיּוֹת be-yoth. *When he was.* Inf. K. irreg. 2 Sam. 15: 33. aff. ה, thou, כָּם, ye, they, we. R. חָיָה.

בְּחִיטֵיבוֹ be-hai-te-vo. *When he causes to fix, prepare, do good.* Inf. Hiph. Exod. 30: 7. R. יָטַב.

בְּחִיכָל be-hai-chal. *In the temple, palace.* m. s. Dan. 1: 4. aff. ו, his, י. pl. const. י. my, with * Chald. R. חָכַל.

בְּחִיר ba-hir. *Bright, glistening.* m. s. Job 37: 21. R. בָּחַר.

בְּחִיכָרִי be-hich-ka-ve-de. *When I am honored.* Inf. Niph. Exod. 14: 18. R. כָּבַד.

בְּחִכּוֹתִי be-hach-ko-the. *When I smite, slay, destroy.* Inf. Niph. Ez. 32: 15. R. נָכַח.

בְּחִינִי ba-hai-chin. *In, when causing to establish, prepare.* Inf. Hiph. 2 Chron. 1: 4. aff. ו, he. Prov. 8: 27. R. בָּיִן.

בְּחִלְלִים be-hach-lim. *In causing shame, or when put to shame.* Inf. Hiph. 1 Sam. 20: 34. R. בָּלַם.

בְּחִיכְנוֹתִי oo-ve-hich-kon-o. *And when he was humbled.* Inf. Niph. 2 Chron. 12: 12. R. כָּנַע.

בְּחִכְרִית be-hich-ka-raith. *When cut off, destroyed.* Inf. Niph. Num. 15: 30. R. כָּרַח.

בְּחִכְרִית be-hach-rith. *In causing her to cut off.* Inf. Hiph. 1 Sam. 28: 9. R. —.

בְּחִיכְשָׁלִים oo-ve-hich-kosh-lam. *And when they fall.* Inf. Niph. R. כָּשַׁל.

בְּחָל ba-hal. 1 *He was agitated, disturbed, terrified, troubled, perplexed, confounded; 2 afflicted, grieved; 3 hurried away, removed, or fled through fear, as of a plague.* 3. m. s. Pret. K. occurs in Niph. 1 Sam. 28: 21. Prov. 28: 22. Is. 21: 3. F. Eccles. 8: 3. Jud. 20: 41. Part. Ps. 30: 8. Pail. F. Esth. 2: 9. Job 22: 10. Chald. Dan. 4: 2, 16. Part. Ezra 4: 4. Pual. Part. Prov. 20: 21. Hiph. Job 23: 16. F. Esth. 6: 14. Hith. Chald. Part. Dan: 5: 9. As a n. f. s. בְּחָלָה *Terror, fear, consternation, confusion, destruction, death.* Lev. 26: 16. Is. 17: 14. aff. ו, f. p. Jer. 15: 8. Job 24: 17. Hence, חָלַל *To be distracted, bewildered, mad, foolish, &c.* See Is. 44: 25. Hence, אֲתַבְּרִילֵי מֶן קְרַמּוֹחַי *For they, (Joseph's brethren) were terrified because of his presence.* Targ. Onkelos on Gen. 45: 3.

בְּחִילוֹ be-hil-lo. *When he caused to shine, be brilliant.* Inf. Hiph. Job 29: 3. R. חָלַל.

בְּחִילְחָמוֹ be-hil-lo-cha-mo. *When he fought, contended.* Inf. Niph. Zech. 14: 3. Jud. 11: 25. R. לָחַם.

בְּחִילְכוֹתָם ba-ha-le-cho-tham. *In their walks, goings.* f. p. Ps. 68: 25. R. חָלַךְ.

בְּחִילָל be-hal-lail. *In diligently praising, celebrating.* Inf. Pail. Ezra 3: 11. R. חָלַל.

בְּחָם ba-ham. In Ethiop. and Arab. *To be silent, dumb, still; to stutter, stammer.* As a n. c. s. בְּחָמָא *A beast, or cattle of the horned kind.* Gen. 1: 24. *The elephant.* Job 40: 16. His character is described in such a minute and clear manner, that there can be no reasonable doubt as to the animal intended. 1 *“He is the largest, of all beasts.”* 2 *The most robust; “his bones are as bars of iron.”* 3 *“The sword or dart cannot kill him.”* 4 *“He feeds on grass,” as an ox.* 5 *The hills [and not the rivers] are his habitation.* 6 *He rests himself in drains and marshes under the shady trees.* 7 *His nose is sharp, and pierces through snares.* 8 *He re-*

quires more water to quench his thirst than any other animal. בְּחַמּוֹת In Ps. 50: 10, must mean *cattle*, and not *sea-horses*, for they are *scattered on a thousand hills*. The *ἰπποπόταμος* is a water animal, that *lives on fish*, and is never found on *hills or mountains*, besides he is included in *חַתְּוֵי יָרֵד* Gen. 1: 21. Two of each kind of land animals were taken into the ark with Noah. Gen. 7: 2, but *no amphibious animals were included*, because they could live in the water, and the others could not. See Job 3: 5. and Hag. 1: 12.

בָּהֶם ba-haim. *In, with, from, among, by them.* Part. or pron. abl. case. בְּחֵמָה The same. f. s.

בְּחִמּוֹל be-him-mol. *In, when circumcising, cutting off.* Inf. Niph. Gen. 17: 13. aff. ה' he. R. מִל.

בְּחֵמוֹן be-ha-mon. *In abundance, increase.* m. s. Dan. 2: 34. R. חֵמֶן.

בְּחִמְרִיר be-ha-mir. *In causing to change, remove.* Inf. Hiph. Ps. 46: 3. R. מִיר.

בְּחִמְצָאוֹ be-him-ma-tze-o. *While he may be found, or is at hand.* Inf. Niph. Is. 55: 6. R. חֲצָא.

בְּחֵמָהּ be-hem-tah. *Her cattle.* f. s. aff. ה' his, ה' thy, כֶּם your, הֶם their, נוּ our. R. בָּהֶם.

בֹּהֵן bo-hen. *The thumb, great toe.* Exod. 29: 20. aff. הוּא f. p. Jud. 1: 5.

בְּחִנְנָאֵי be-hin-na-ve-e. *When he prophesied.* Inf. Niph. Zech. 13: 3. aff. א' I, הוּא He. Ez. 11: 13. R. נָבֵא.

בְּחִנְנָהּ be-hin-na-gaiph. *When smitten, plagued.* Inf. Niph. 1 K. 8: 33. R. נָנָה.

בָּהֵנָּה ba-hai-nah. *In them.* Part. or pron. pl. R. הֵנָּה.

בְּחֵנְחַל be-han-chail. *In causing to divide the possession, or inheritance.* Inf. Hiph. Num. 3: 4, 29. Jer. 3: 18. R. חָנַל.

בְּחֵנֶיךָ be-ha-ne-ach. *In causing to give rest, be quiet.* Inf. Hiph. Jos. 2: 3. R. נָחָה.

בְּחֵעֲבִיר be-ha-a-vir. *In causing to pass away, pass through.* Inf. Hiph. 2 Sam. 17: 14. R. עָבַר.

בְּחֵעֲוֹתוֹ be-ha-a-o-tho. *When he causes to commit evil.* Inf. Hiph. 2 Sam. 7: 14. R. עָוָה.

בְּחֵעֲלוֹת be-ha-a-loth. *In causing to ascend, go up, as smoke, or flames, to offer up, as a sacrifice.* Inf. Hiph. 2 K. 2: 1. Exod. 30: 8. R. עָלָה.

בְּחֵעֲלוֹת be-hai-a-loth. *In, when going up, ascending, withdrawing.* Inf. Niph. Jer. 37: 11. dag. drop. because of ע gutt. compens. by ר. —.

בְּחֵעֲצָר be-hai-a-tzair. *When restrained, shut up.* Inf. Niph. 1 K. 8: 35. R. עָצַר.

בְּחֵפִיצִי ba-ha-phe-tze. *When I cause to disperse, scatter.* Inf. Hiph. see Deut. 4: 27. R. פָּצַע or פָּצָה.

בְּחֵפֹפֹה ba-ha-phoph. *In turning, overthrowing, changing, subverting.* Inf. K. R. חָפָה.

בְּחֵפָנוֹתוֹ be-haph-no-tho. *When he caused to depart, go away.* Inf. Hiph. 1 Sam. 10: 9. R. פָּנָה.

בְּחֵפִירֵדוֹ be-haph-re-do. *When he caused to scatter, disperse.* Inf. Hiph. Deut. 32: 8. R. פָּרַד.

בְּחֵצוֹתוֹ be-hatz-tzo-tho. *When he caused to contend.* Inf. Hiph. Ps. 60: 1. Num. 26: 9. aff. הֶם, they. R. נָצַח.

בָּהֶק ba-hak. In Chald. and Syr. *To shine, be brilliant, bright.* Hence מִזֵּי יִתְקַרֶּיחַ מִבְּהִירְתּוֹ From the brightness of his glory the heaven of heavens were illuminated. Targ. Jonath. on 2 Sam. 22: 13. As a n. m. s. בָּהֶק a bright, or shining spot, as of the leprosy. Lev. 13: 39.

בְּחֵקֵיבָן be-hik-ka-vaitz. *When they are called, assembled.* Inf. Niph. Ps. 102: 23. R. קָבַץ.

בְּחֵקֵדְשִׁי be-hik-ka-de-she. *When I am sanctified, honored, glorified.* Inf. Niph. Ez. 36: 23. R. קָדַשׁ.

בְּחֵקְהָל be-hik-ka-hail. *When collected together.* Inf. Niph. Num. 16: 42. R. קָהַל.

בְּחֵקִיץ be-ha-kitz. *When caused to awake, attain unto, in causing to awake.* Inf. Hiph. Ps. 17: 15. R. קִיץ.

בְּחֵקֲצִיף be-hak-tziph. *In, when causing to excite, provoke to wrath.* Inf. Hiph. Zech. 8: 14. R. קָצַף.

בְּחֵקְרִיבָם be-hak-re-vam. *When they caused to offer, or bring an offering.* Inf. Hiph. aff. כֶּם ye, הֶם, they, Num. 3: 4. 26: 61. R. קָרַב.

בְּחֵקְשׁוֹתָהּ be-hak-sho-thah. *In her causing to travail, to be in labor, bring forth.* Inf. Hiph. Gen. 35: 17. R. קָשָׁה.

בָּהָר ba-har. In Arab. *bahara. To be*

splendid, luminous, bright, perfect. As a n. or. adj. *בָּהָר* *Bright, luminous.* Job 37: 21. Lev. 13: 2. *בָּהָר* be-har. *In the mountain, high place.* m. s. Exod. 15: 17. aff. ר. m. p. ס, their. *הוֹר*. *בְּהִירָאוֹתָו* be-hai-ra-o-tho. *When he appears.* Inf. Niph. Mal. 3: 2. R. *הָאָהָר*. *בְּהִירוֹתָו* be-har-o-tho. *When he caused to appear.* Inf. Hiph. R. —. *בְּהָרֹג* ba-ha-roḡ. *When slaying, killing.* Inf. Niph. Ez. 26: 15. dag. drop. because of ח gutt. *הָרִיג*. *בְּהָרִיג* be-ha-raig. *When slain, killed, sacrificed.* Inf. Niph. R. —. *בְּהָרוּגִים* ba-ha-roo-gim. *Upon the slain.* m. p. Is. 10: 4. R. —. *בְּהָרוֹת* be-ha-roth. *Bright spots.* f. p. Lev. 13: 38. R. *בָּהָר*. *בְּהָרִי* be-ha-rai. *In the mountains, hills, high places.* pl. const. Jud. 6: 2. R. *הוֹר*. *בְּהָרִירָחוֹ* ba-ha-re-cho. *In causing him to apprehend, smell, find out.* Inf. Hiph. R. *רָחַח*. *בְּהָרִימֶכֶם* ba-ha-re-me-chem. *In your causing to shake, heave.* Inf. Hiph. Num. 18: 30. R. *רוּם*. *בְּהָרִיעַ* be-ha-re-a. *In causing to shout aloud.* Inf. Hiph. R. *רִיעַ*. *בְּהָרָרִי* be-ha-rai. *Upon the hills, mountains.* pl. const. R. *הוֹר*. *בְּהָרֶת* ba-he-reth. *A bright spot.* f. s. const. aff. ו. f. pl. R. *בָּהָר*. *בְּהָשְׁבִיעַ* be-hash-be-a. *In causing to observe the oath.* Inf. Hiph. 1 Sam. 14: 27. R. *שָׁבַע*. *בְּהָשְׁדָּה* be-hash-sa-deh. *In the field.* f. s. 2 K. 7: 12. R. *שָׂדֶה*. *בְּהָשְׁכִיל* be-has-kil. *In causing to be wise, or intelligent.* Inf. Hiph. Job 34: 35. "Job doth not speak with knowledge, and his arguments are not calculated to make wise." R. *שָׁכַל*. *בְּהָשַׁמָּה* boch-sham-mah. *When she is caused to be desolate.* Inf. Hoph. Lev. 26: 43. , changed into chol. before , silent. R. *שָׁמַם*. *בְּהָשַׁמִּים* be-hash-sha-ma-yim. *In the heavens.* dual. Ps. 2: 4. R. *שָׁמַם*. *בְּהִישָׁמָה* be-hish-sha-ma. *When it was heard.* Inf. Niph. Ps. 106: 44. R. *שָׁמַע*. *בְּהִישָׁעֲנָה* be-hish-sha-en-ka. *In thy de-*

pendence, reliance on. Inf. Niph. 2 Chron. 16 7. R. *שָׁעַן*. *בְּהִישָׁפֶטוֹ* be-hish-sha-phe-to. *When he is judged.* Inf. Niph. Ps. 37: 33. R. *שָׁפַט*. *בְּהִישָׁקַט* be-hash-kait. *In causing to rest, be quiet.* Inf. Hiph. Is. 30: 15. R. *שָׁקַט*. *בְּהִישָׁתַחַוִּיתִי* be-hish-ta-cha-wa-ya-the. *When I bow down myself.* Inf. Hith. 2 K. 5: 18. irreg. for *תִּתְּחַוָּהוּ*, ח transposed before ש, , redun. R. *שָׁחָה*. *בְּהִישָׁתַּפְּסָהּ* be-hish-taph-paich. *When they poured out.* Inf. Hith. Lam. 2: 12. irreg. see above. R. *שָׁפַךְ*. *בְּהִישָׂאִסְפָּהּ* be-hith-as-saiph. *When they assemble themselves.* Inf. Hith. Deut. 33: 5. R. *אָסַף*. *בְּהִישָׁלַח* be-hith-be-ha-lah. *In haste.* f. s. Dan. 6: 25. Chald. R. *בָּהֵל*. *בְּהִישָׁגִלְלוֹת* be-hith-gal-loth. *In revealing, uncovering itself.* Inf. Hith. Prov. 18: 2. R. *גָּלָה*. *בְּהִישָׁלַחְכָּהּ* be-hith-hal-lech-ka. *In thy going, walking, proceeding.* Inf. Hith. R. *הִלָּךְ*. *בְּהִישָׁוַדָּהּ* be-hith-wad-da. *When he manifested himself, or made himself known.* Inf. Hith. Gen. 45: 1. R. *וַדַּע*. *בְּהִישָׁחַבְּרָהּ* be-hith-chav-ber-ka. *In joining, uniting thyself.* Inf. Hith. 2 Chron. 20: 37. R. *חָבַר*. *בְּהִישָׁחֲנוֹ* be-hith-chan-no. *When he entreated, supplicated.* Inf. Hith. Gen. 42: 21. aff. , irreg. gemin. R. *חָנַן*. *בְּהִישָׁחֲדָוּ* be-hith-nad-daiv. *In willingly offering themselves.* Inf. Hith. Jud. 5: 2. R. *נָדַב*. *בְּהִישָׁנִשָּׂא* be-hith-nash-sai. *In lifting up one's self.* Inf. Hith. Prov. 30: 32. R. *נָשָׂא*. *בְּהִישָׁתַּפַּח* be-hith-at-taiph. *In my fainting.* Inf. Hith. Jon. 2: 8. aff. ס, their. Lam. 2: 12. R. *שָׁתַּח*. *בְּהִישָׁפִלְלוֹ* be-hith-pal-lo. *In his praying.* Inf. Hith. Job 42: 10. R. *פָּלַל*. *בּוֹ* bo. *In him, or it, from, to, by, because of, through him.* Part. composed of ב in, and , him-

בֹּא bo. 1 *He came, entered, went into*; 2 *went away*; 3 *happened, fell, or came upon*; 4 *led, directed*. 3. m. s. Pret. K. Gen. 38: 16, 17, 18. 28: 11. 19: 23. The same as בָּא, which see. As a pron. בּוֹ In, from, by him.

בֹּא bo. *Come, enter thou, to come*. Imp. and Inf. K. R. —.

בּוֹא bo-o. *When he comes*. Inf. K. R. —.

בּוֹא bo-e. *Come thou*. Imp. K. R. —.

בּוֹא bo-a-ka. *Thou comest*. Inf. K. R. —.

בּוֹא bo-e-ka. *In thy coming*. Inf. K. 1 Sam. 16: 4. R. —.

בּוֹא bo-a-nah. *When she comes*. Inf. K. R. —.

בּוֹב boov. *He was hollow, empty, vain, dull, stupid*. 3. m. s. Pret. K. occurs as a Part. in Niph. Job 11: 12. Exod. 27: 8. Jer. 52: 21. As a n. f. s. בּוֹבָה The pupil, or hollow part of the eye. aff. ח. f. s. const. Zech. 2: 8. Ps. 17: 8. Hence, בּוֹבָה Empty, vacant, desolate.

בּוֹגֵד bo-gaid. *He that is treacherous, deceitful*. m. s. Ben. K. aff. ים. m. p. Hab. 2: 5. Is. 24: 16. R. בּוֹגֵד.

בּוֹדֵם bo-dam. *Feigning them*. Part. irreg. for בּוֹדֵם. Neh. 6: 8. R. בּוֹדֵם.

בּוֹדֵד bo-daid. *Solitary, alone*. Part. Is. 14: 31. Hos. 8: 9. R. בּוֹדֵד.

בּוֹז booz. *He despised, abhorred, ridiculed*. 3. m. s. Pret. K. irreg. ע. י, Zech. 4: 10. pl. Prov. 1: 7. F. Prov. 23: 9. Part. Prov. 11: 12. Paul. Job 12: 5. As a n. m. s. בּוֹז Contempt, scorn, ridicule. Ps. 31: 20. aff. ה. f. s. Neh. 3: 25. Hence, בּוֹזֵם לִי קִסְמָהֶם לֵבָיִן They look at and abhor me. Targ. Jerus. on Ps. 22: 18. Hence בּוֹזֵם A publican, tax-gatherer, the most despicable of all men. Bava Bathra fol. 16. 7. 1.

בּוֹז boz. *To despise, abhor*. Inf. K. R. —.

בּוֹזֵה bo-zeh. *Despising, abhorring*. m. s. Ben. K. aff. ה. her, ה. thee, ה. us, י. pl. const. ים. m. p. R. —.

בּוֹזֵה bo-teh. *Rashly, foolishly, unadvisedly*. m. s. adv. Ps. 106: 33. Prov. 12: 18. R. בּוֹזֵה.

בּוֹטֵחַ bo-tai-ach. *Trusting, confiding in*. m. s. Ben. K. Is. 26: 3. aff. ים. m. p. ה. f. p. R. בּוֹטֵחַ.

בַּוְי bav-wy. *The praying man*. P. N.

בּוֹחַ booch. 1 *He was perplexed, distressed*; 2 *entangled, ensnared, afflicted*. 3. m. s. Pret. K. irreg. ע. י, occurs in Niph. Esth. 3: 15. pl. Joel 1: 18. Part. pl. Exod. 14: 3. As a n. f. s. מְבֻחָה Confusion, perplexity, distress. Is. 22: 5. aff. ים. their. Mich. 7: 4. Hence, בּוֹחַ To brand, burn with a hot iron. Also, נִבְחַח To be smitten, as with a plague. Arab. بَاكَ baka. Confusion, perturbation.

בּוֹחֵה bo-che-yah. *Weeping, lamenting, as for the loss of an only son*. f. s. Ben. K. Lam. 1: 16. irreg. for בּוֹחֵה, ה. 3 Rad. drop. and י ehevi assum. to prevent two ה from coming together. R. בּוֹחֵה.

בּוֹל bool. *Food, sustenance, produce, the stock of a tree*. m. s. Job 40: 20. Is. 44: 19. The name of a month answering to October, O. S.; called such because of the vast quantity of rain which falls at this period in Judea, and without which there could be no crops nor vegetation. See 1 K. 6: 38. Hence, בּוֹל A piece, part, or portion of a thing; also, rich, fruitful, prosperous. Tal. Shab. fol. 128. 2. Gittin, fol. 37. 1. Metz. fol. 90. 1.

בּוֹלֵס oo-vo-lais. *A collector, gatherer*. m. s. Ben. K. Amos 7: 14. R. בּוֹלֵס.

בּוֹלֵס oo-vo-le-kah. *Empty, desolate*. f. s. Ben. K. Is. 24: 1. R. בּוֹלֵס.

בּוֹן boon, and בּוֹיִן. 1 *He perceived, understood*; 2 *judged, discerned, distinguished*; 3 *taught, instructed, elucidated*; 4 *considered, attended to, regarded*; 5 *was wise, learned, intelligent*. 3. m. s. Pret. K. irreg. ע. י, Ps. 139: 2. Part. pl. Jer. 49: 7. Niph. Is. 10: 13. Part. Gen. 41: 33. Pail. F. Deut. 32: 10. Hiph. Dan. 9: 2. Imp. Ps. 5: 2. 94: 8. F. Job 9: 11. Inf. Prov. 23: 1. Part. 1 Chron. 15: 22. Hith. Jer. 23: 20. Job 30: 20. F. 11: 11. As a n. f. s. בּוֹנִיחַ Intelligence, wisdom, discretion, understanding, discernment. 1 Chron. 12: 32. Prov. 30: 2. Job 20: 3. Hence, בּוֹיִן To communicate, answer, discern, judge. Hence, also, עֵין The eye, either of the body or mind. Chald. בּוֹנִיחַ Competent, or able to understand. Jarchi on Gen. 44: 13. Arab. بَانَ bana. To be distinct, separate, clear, perspicuous.

בִּנְיָהּ bo-neh. *Building, establishing.* f. s. Ben. K. aff. יִם m. p. יִי him, or it. Jer. 49: 7. R. בָּנָה.

בִּזְמִים bo-sim. *Treading down, trampling upon, crushing.* m. p. Ben. K. Zech. 10: 5. R. בָּסַם.

בִּזְמִים boos. 1 *He trod, trampled on*; 2 *conquered, subdued, destroyed*; 3 *polluted, profaned.* 3. m. s. Pret. K. irreg. עָר, F. Ps. 60: 14. Is. 63: 6. Pail. pl. Is. 63: 18. Hoph. Part. Is. 14: 20. Hith. Part. Ez. 16: 6. As a n. f. s. מְבֻזָּם *Conquered, subdued, crushed, trodden down.* Is. 18: 2. 22: 5. Hence, דָּרַשׁ *To crush, bruise, tread upon*, as grapes in a wine-press.

בִּזְיָן botz. Arab. بَاظ baza. *To be white, pure, elegant, pleasing.* As a n. m. s. בִּזְיָן *Fine, white linen, or muslin.* 1 Chron. 15: 27. The fine linen came from Egypt, and was very valuable; no doubt the rich man was clothed with such. Luke 16: 19. called by the Romans *byssus*.

בִּזְיָא bo-zai-a. *Coveting, greedy of gain.* m. s. Ben. K. Prov. 15: 27. Hab. 2: 9. Prov. 1: 19. R. בָּצַע.

בִּזְיָצַיִת bo-tzaitz. *Filthy, dirty.* P. N. 1 Sam. 14: 4.

בִּזְקָה boo-kah. *Empty, desolate, without inhabitants.* f. s. Nah. 2: 11. R. בָּקַע.

בִּזְקָא bo-kai-a. *Dividing, separating.* m. s. Ben. K. Is. 63: 12. R. בָּקַע.

בִּזְקָק bo-kaik. *Emptying, wasting, desolating.* m. s. Ben. K. Hos. 10: 1. R. בָּקַע.

בִּזְקַר bo-kair. *A herdsman, or keeper of cattle.* m. s. Ben. K. Amos. 7: 14. R. בָּקַר.

בִּזְרִי bor. *A fountain, pit, well, cistern, dungeon, grave, an empty, vacant place.* m. s. Jer. 6: 7. 2 K. 18: 31. Jer. 29: 8. Ps. 28: 1. aff. יָא, f. p. Hence, בִּזְרִי Chald. *To be desolate, empty.* לֹא חֲבוּרִי *That it (the land) be not desolate.* Targ. Onk. on Gen. 47: 19.

בִּזְרָא bo-rai. *He that creates, brings forth, produces, or the Creator.* m. s. Ben. K. aff. יִי pl. const. with הֵי thy creators. Eccles. 12: 1. ..drop. because of affix, יִי assum. יִם m. p. R. בָּרָא.

בִּזְשׁ bosh. 1 *He was ashamed, confused, confounded*; 2 *disappointed, baffled*, i. e. in his

expectations; 3 *he delayed, tarried behind*; 4 *fled, retreated*, as from an enemy. Ps. 44: 8. 3. m. s. Pret. K. Jud. 3: 25. 5: 28. Exod. 32: 1. F. Ps. 25: 20. aff. הָ, She, 3. f. s. הֵי They, 3. c. p. Part. pl. Ez. 32: 30. Hiph. Hos. 2: 5. Jer. 48: 20. Ps. 44: 8. 2 Sam. 19: 5. Hith. F. Gen. 2: 25. As a n. f. s. בִּזְשָׁה *Shame, disgrace, dishonor.* Ps. 89: 45. Mich. 7: 10. aff. הָ his, her, or it. irreg. for הָ, Hos. 10: 6. Hence, נָשׁ *To be sick, weak, grieved.* The original meaning of בִּזְשׁ is, *to shrink, dry up, harden.*

בִּזְשׁ bosh. *To be ashamed, dishonored, confounded.* Inf. K. R. —.

בִּזְשָׁה bo-shah. *She was ashamed.* &c. 3. f. s. Pret. K. Jer. 50: 12. R. —.

בִּזְשׁ bosh. *For a long time.* Part. R. בָּשָׁה. **בִּזְשִׁי** bo-she. *Be thou ashamed.* 2. m. s. Imp. K. R. בִּזְשׁ.

בִּזְשָׁשְׁכֶּם bo-shas-chem. *In your diligently oppressing, crushing, treading upon.* Inf. Pail Amos. 5: 11. R. שָׁרַס.

בִּזָּז or **בִּזָּא** ba-za. *He spoiled, robbed, plundered, or carried off by force.* 3. m. s. Pret. K. Is. 8: 4. בָּזָא, 3. c. p. irreg. for בָּזָז, ז 3 Rad. drop. because gemin. א assum. Is. 18: 2. Inf. 2 Chron. 20: 25. Niph. Amos 3: 11. F. Is. 24: 3. Pual. Jer. 50: 37. As a n. m. s. בִּזָּז *Prey, spoil, plunder.* Is. 10: 6. aff. הָ, f. s. Ez. 29: 9. Neh. 4: 4. Hence, בָּזָז *To shear, cut off, destroy, make desolate.* Arab. بَازَا bazza. Chald. בָּזָז, and Sam. בָּזָז *To seize, rob, plunder, &c.*

בִּזָּז baz. *Despising, abhorring, detesting.* m. s. Ben. K. irreg. for בָּזָז. R. —.

בִּזְזָה be-zoth. *In, with, by this.* Pron. or Part. R. זָה.

בִּזְזָח be-zai-vach. *By, with, for, to, at a sacrifice.* m. s. aff. יִי my. R. זָחָה.

בִּזְזָחוֹ be-zov-cho. *While he offered, sacrificed.* Inf. K. 2 Sam. 15: 12. זָ changed into chol. before, silent. R. —.

בִּזְזָדוֹן be-za-don. *In, with pride, presumption.* m. s. Prov. 11: 12. R. זָדָה.

בִּזָּה ba-zah. *He despised, abhorred, rejected, treated with contempt, or ridicule.* 3. m. s. Pret. K. Is. 37: 22. Num. 15: 31. Inf. Is. 49: 7.

Pres. Part. Prov. 19: 15. Past Part. Ps. 22: 6. Niph. Is. 53: 3. Hiph. Inf. Esth. 1: 17. As a n. m. a. בְּזִירָן *Contempt, scorn, ridicule*. See Esth. 1: 16.

בְּזֶה ba-zeh. *In, with this*. Part. or Demon. Pron. R. זֶה.

בְּזָהָב be-za-hav. *In, with gold*. m. s. Exod. 31: 4. R. זָהָב.

בְּזוּ ba-zoo. *They despised, abhorred, ridiculed*. 3. c. p. Pret. K. Prov. 1: 7. irreg. 1 2 Rad. drop. because of aff. בּוּ. R. בְּזוּ.

בְּזוּ bo-zoo. *Spoil, plunder ye*. 2. m. p. Imp. K. R. —.

בְּזוּבוּ be-zo-vo. *In his issue, flowing*. m. s. Lev. 15: 32. R. זָוָב.

בְּזוּז ba-zooz. *Robbed, plundered, stripped*. Paal. K. R. בָּזָז.

בְּזוּי ba-zooi. *Despised, abhorred*. Paal. K. 3 Rad. drop. ehevi assum. aff. בּוּ, f. s. R. בְּזוּי.

בְּזוּנָה baz-zo-nah. *For a prostitute, harlot*. f. s. Joel 3: 3. R. זָנָה.

בְּזוּנוּ baz-zo-noo. *We took away, seized, i.e. for food*. 1. c. p. Pret. K. Deut. 2: 35. irreg. 1 2 Rad. drop. because of aff. בּוּ, chol. assum. compens. by dag. R. בָּזָנוּ.

בְּזוּ The same as בָּזָנוּ.

בְּזוּזוּ bo-za-zoo. *They robbed, spoiled, seized the prey*. 3. c. p. Pret. K. irreg. see above. Is. 18: 7. R. —.

בְּזוּזַיִם bo-ze-zai-hem. *They robbed them*. pl. const. Ben. K. Ez. 39: 10. R. —.

בְּזוּזָיִךְ bo-ze-za-yich. *Plundering, robbing thee*. m. s. Ben. K. aff. יִם m. p. R. —.

בְּזוּיָתָהּ biz-yo-the-yah. *He despised Jehovah*. P. N.

בְּזוּיָנוּ ba-ze-noo. *We have despised*. 1. c. p. Pret. K. aff. תָּ Thou, 2. f. s. תָּ Thou, 2. m. s. 2 Sam. 12: 9. R. בָּזָנוּ.

בְּזוּכְרֵנוּ be-zoch-rai-noo. *When we remembered, thought upon*. Inf. K. Ps. 137: 1. R. זָכַר.

בְּזוּלָיִם be-zo-le-lai. *With gluttons, revellers*. pl. const. Prov. 23: 20. R. זָלַל.

בְּזִמְמָה be-zim-mah. *With a wicked purpose, intention*. f. s. Prov. 21: 27. R. זָמַם.

בְּזִמְמָתָם biz-man-nai-hem. *In their appointed times*. pl. const. Chald. Esth. 9: 31. R. זָמַן.

בְּזִמְרוֹת biz-mir-oth. *With psalms, spiritual songs*. f. p. Ps. 95: 2. R. זָמַר.

בְּזִנְבּוֹ biz-na-vo. *By his tail, hinder part, servant*. m. s. Exod. 4: 4. R. זָנַב.

בְּזִנְנוּתָהּ biz-noo-ne-ah. *With her whoredoms*. pl. const. aff. תָּ thy, יִם, their. Jer. 3: 2. R. זָנָה.

בְּזִנְנוּתָהּ biz-no-thaich. *Because thou hast gone a whoring*. Inf. K. Ez. 23: 20. R. —.

בְּזַעַם be-za-am. *In indignation, fury*. m. s. Lam. 2: 6. R. זָעַם.

בְּזַעַף be-za-aph. *In, with anger*. m. s. Is. 30: 30. R. זָעַף.

בְּזַעֲקָה be-za-a-kaich. *When thou criest*. Inf. K. Is. 57: 13. R. זָעַק.

בְּזַיעַת be-zai-ath. *In the sweat*. f. s. Gen 3: 19. R. זָיעַת.

בָּזַק ba-zak. In Arab. بَضَق bazaka. *To disperse, scatter, oppress*. As a n. m. s. בָּזַק *A flash of lightning*, which frequently shatters trees and houses in pieces. Ez. 1: 14. LXX. δασπαρη, from ἀστρον *A star*, and λάσσω *To flash, lighten, dart upon*. Hence, זָקַק *To diffuse, pour out, refine*. The atmosphere is impregnated with impure and poisonous matter, and lightning diffusing itself through it, carries off the baneful effects of it. Tal. *To disperse, scatter, sprinkle*. Eruvin. fol. 104. Bava Bathra. chap. 5.

בְּזִיקִים baz-zik-kim. *In, with chains*. m. p. Job 36: 8. Ps. 149: 8. R. זָקַק.

בְּזִיקָן be-za-kain. *Against the ancient, honorable*. m. s. Is. 47: 6. R. זָקַן.

בְּזִקָן be-za-kan. *By the beard*. m. s. aff. וְ his. 1 Sam. 17: 35. R. —.

בָּזַר ba-zar. *He dispersed, scattered, spread abroad*. 3. m. s. Pret. K. Dan. 11: 24. Pail. Ps. 68: 31. Hence, זָרָה *To disperse, as chaff before the wind*.

בְּזָרָה be-za-rah. *With a strange woman, i. e. an alien, heathen, or prostitute*. f. s. Prov. 5: 20. aff. יִם m. p. Jer. 2: 25. R. זָרָה.

בְּזִרְעֵי biz-ro-a. *With the arm*. m. s. aff. וְ his. Is. 40: 11. תָּ thy, יִ my. 1 Sam. 2: 31. Job 31: 22. R. זָרַע.

בְּזִרְעֵי biz-ra. *In, with the seed*. m. s. Dan. 73

2: 43. **בְּזֶרַע אָדָם** "With the seed of men." aff. *his*, *thy*, *their*. R. —.

בַּז־זֶרֶת baz-ze-reth. *With the span*. m. s. Is. 40: 12. R. **זֶרֶת**.

בִּזְתָּנִי biz-tha-ne. *Thou hast despised me*. 2. m. s. Pret. K. 2 Sam. 12: 10. aff. *ר*. R. **זֶנָּה**.

בְּחֻבִּי ba-chuv-be. *In my bosom*. m. s. Job 31: 33. "If, as Adam, I conceal my transgressions by hiding my iniquity in my bosom." R. **חֻב**.

בְּחֵל be-che-vel. *In, by a line*. m. s. Amos 7: 17. R. **חֵל**.

בְּחַבְלַי be-chav-lai. *In, with cords*. pl. const. Is. 5: 18. aff. *ים*. m. p. R. —.

בַּחֲבָלֶיהָ ba-cha-va-le-ah. *In her pains, pangs, afflictions*. f. s. Is. 26: 17. R. —.

בַּחֲבָרֶיךָ ba-cha-va-ra-yich. *In, with thy enchantments, flatteries*. pl. const. aff. *ךָ*. Is. 47: 12. R. **חָבַר**.

בַּחֲוָרָת ba-cho-va-reth. *In the joining, coupling*. f. s. Exod. 26: 4. R. —.

בַּחֲגֵג be-chag. *In the feast*. m. s. aff. *ךָ thy*, *ים*. m. p. Deut. 16: 4, 16. R. **חֲגֵג**.

בַּחֲגָרֵי be-chag-wai. *In the clefts, openings*. pl. const. Cant. 2: 14. R. **חֲגָה**.

בַּחֲגֹרָתוֹ ba-cha-go-ra-tha. *Upon his girdle*. f. s. aff. *י*, 1 K. 2: 5. Is. 3: 24. R. **חֲגָר**.

בַּחֲדָוָה be-ched-wah. *With joy, rejoicing*. f. s. Chald. Ezra 4: 16. R. **חֲדָה**.

בַּחֲדָר ba-chai-der. *In the best, or upper chamber*. m. s. Jud. 3: 24. 2 K. 6: 12. aff. *ר*. pl. const. *ךָ thy*. R. **חֲדָר**.

בַּחֲדָשׁ be-cho-desh. *On the first day of the month, or new moon*. m. s. Ps. 81: 4. aff. *חָה*, *her*, *י his*. R. **חֲדָשׁ**.

בַּחוֹחִים ba-cho-chim. *With chains, fetters*. m. p. 2 Chron. 23: 11. R. **חֹח**.

בַּחֹל ba-chol. *In the sand*. m. s. Exod. 2: 11. R. **חֹל**.

בַּחוֹמָת be-cho-math. *In, on the wall*. f. s. const. Amos 1: 7. aff. *חָה* f. p. R. **חֹמָה**.

בַּחֹן ba-chon. *A watch-tower*. m. s. Jer. 6: 27. aff. *י his*, *ר*. pl. const. Is. 23: 13. R. **בָּחַן**.

בַּחוּץ ba-chootz. *In the street, outside, without*. m. s. Gen. 9: 22. aff. *חָה* f. p. *חָה*, *her*, *נִי our*, *י his*. Is. 15: 3. R. **חוּץ**.

בְּחוּקוֹ be-choo-ko. *When he described,*

marked out, appointed, ordained. Inf. K. Prov. 8: 27. **חָקַק**.

בְּחוּקָי be-choo-kai. *In the statutes, ordinances, steps*. pl. const. aff. *חָה* f. p. 1 K. 3: 3. R. —.

בַּחוּר ba-choor. *Chosen, choice, able, willing, active, zealous, or a zealous person, a young man*. m. s. 1 Sam. 9: 2. aff. *ר*. pl. const. *ר*. *my*, *חָה*, *her*, *חָם*, *their*, *י his*, *כֶּם your*. *ים*. m. p. *ךָ thy*. R. **בָּחַר**.

בַּחוּרִים ba-choo-rim. *In caves*. m. p. also P. N. 2 Sam. 3: 16. R. **חוּר**.

בְּחֻזָּא be-chez-wa. *In a vision, revelation*. m. s. Chald. Dan. 2: 19. aff. *ר*. pl. const. Dan. 7: 7. *ר*. *my*, chap. 7: 1. **בְּחוּז** The same. chap. 9: 21. R. **חֻזָּה**.

בַּחֲזוֹת ba-cha-zoth. *In seeing, beholding*. Inf. K. Ps. 27: 4. R. —.

בְּחֻזְקָא be-cha-zak. *By strength, power*. m. s. Exod. 13: 14. aff. *חָה* or *חָה* f. s. *נִי our*. Amos 6: 18. Jud. 8: 1. Ez. 34: 4. R. **חֻזְקָא**.

בְּחֻזְרִים The same as **בְּחוּזִים**.

בְּחֶטְאָה be-chet-ah. *In, with, for, because of her sin*. f. s. aff. *י his*, *חָה* f. p. *ךָ thy*, *נִי our*, *י his*, *ךָ thy*, *חָם*, *their*, *ים*. m. p. Deut. 3: 22, 23. Num. 27: 3. Eccles. 10: 4. R. **חֶטְאָה**.

בְּחִיטֵי be-chit-tai. *With wheat, corn*. const. .. Ez. 27: 17. irreg. *נ* 2 Rad. drop. compens. by dag. R. **חִיטָּה**.

בְּחַי be-chai. *By, or in him who liveth*. f. s. Dan. 12: 7. R. **חַיָּה**.

בְּחֵידוֹת be-che-doth. *In, with parables, similitudes*. f. p. Num. 12: 8. R. **חֵידָה**.

בְּחַיֵּי be-chay-ya. *In my life*. m. s. aff. *חָה*, *her*, *חָם*, *their*, *י his*, *ךָ thy*, *ים*. m. p. *ר*. pl. const. Deut. 4: 4. Exod. 6: 16. Gen. 1: 21. 47: 28. Job 24: 22. R. **חַיָּה**.

בְּחַיִּל be-cha-yil. *In, with strength, power, force, substance, wealth, virtue; also, a wall, fortification, an army*. m. s. aff. *י* or *חָה* *his*, *ךָ thy*, *חָה*, *her*, *חָם*, *their*, *ים*. m. p. *ר*. pl. const. 2 K. 18: 17. Ezra 4: 23. Dan. 4: 32. 3: 20. Ps. 122: 7. Deut. 33: 11. Ez. 8: 25. R. **חַיִּל**.

בְּחֵילָה be-che-lah. *In sorrow, affliction*. f. s. Job 6: 10. R. **חֵילָה**.

בְּחִינָיו ba-chy-nav. *His watch-towers*. pl. const. Is. 23: 13. R. **בָּחַן**.

בְּחֵיכִי ba-chaik. *In the bosom, inward part*

m. s. Prov. 21: 14. aff. ה, her, ו, his, י, my, ו, thy. R. חיר.

בְּחִיר be-chir. *A chosen, choice, select person, or thing, a person set apart for a particular office,* as Saul to be king. 2 Sam. 21: 6. As soldiers to go into the field of battle. 1 Sam. 26: 2. As Moses to be a prophet, &c., and Aaron to be a priest. The Israelites to be God's people. m. s. aff. ו, his, י, my, יו, his, ו, thy. R. בחר.

בְּחִיָּהּ ba-chy-yath. *With the beast, living creature.* f. s. const. Dan. 4: 9. Gen. 1: 25. R. חיה.

בְּחִכָּהּ ba-chach-kah. *With a flesh-hook.* f. s. Job 40: 25, or 41: 1. R. חכה.

בְּחִכִּי ba-chich-ke. *In the roof of my mouth.* m. s. Job 33: 2. R. חכך.

בְּחִכְמָהּ ba-choch-mah. *In, with, from, by wisdom.* f. s. Exod. 31: 3. aff. ה, her, ו, his, ו, thy. R. חכם.

בָּחַל ba-chal. *He rejected, loathed, detested, abhorred.* 3. m. s. Pret. K. Zech. 11: 8. LXX. *ἔραυον ἐν ἐμῇ, roared in me; this makes no sense.* Syr. ^{ܒܚܠ} *To nauseate, reject, as a sick stomach.* Vulg. *murmuravit. To complain, murmur.* Hence חָלַם *To be sick, diseased, exhausted, worn out.* Kimki בְּחָלָהּ *To abominate, reject.* Tal. בּוֹחֵל *To be mature, ripe, ready to fall off.* Nidda fol. 47. 1.

בַּחַל ba-chail. *In, by the ditch, bank.* m. s. 2 Sam. 20: 15. R. חיל.

בְּחָלָב be-chal-lav. *In, with milk, oil.* m. s. Cant. 5: 12. R. חלב.

בְּחֵלְבוֹ be-chel-bo. *With his oil, fatness.* m. s. aff. ו, י, pl. const. Job 15: 27. R. —.

בְּחֵלֹם ba-chal-lom. *In, with, by a dream, vision.* m. s. aff. י, my, Gen. 40: 17. חו f. p. ו, their, Gen. 41: 22. 1 Sam. 28: 6. R. חלם.

בְּחַלּוֹן be-chal-lon. *In the window, opening.* c. s. Zeph. 2: 14. aff. ו, our, Jer. 6: 21. R. חלל.

בְּחַלּוֹתָם ba-chal-lo-tham. *When they were afflicted, distressed.* Inf. K. Ps. 35: 13. R. חלה.

בְּחֹלֵיו be-chol-yo. *In his sickness.* m. s. aff. ים. m. p. 2 Chron. 21: 15. R. —.

בְּחֹלֶל be-chal-lil. *With a pipe.* m. s. aff. ו. m. p. 1 K. 1: 40. R. חלל.

בְּחַלָּל be-chal-lal. *On the slain.* m. s. Num. 19: 16. R. חלל.

בְּחַלְמִישׁ ba-chal-la-mish. *Upon, in the flints, adamant, rock.* m. s. Job 28: 9. K. חלמש.

בְּחַלֵּק be-chai-lek. *In the portion, possession.* m. s. Deut. 18: 8. Ezra 4: 16. aff. ח. f. s. const. R. חלק.

בְּחַלְקוֹת ba-chal-la-koth. *In slippery, or fearful places.* f. p. Ps. 73: 18. R. —.

בְּחַלְקוֹת ba-chal-lak-koth. *With flatteries, soft, smooth promises.* f. p. Dan. 11: 31. R. —.

בְּחַלְקֵלְקוֹת The same. R. —.

בְּחַלְלֵקַי be-chal-le-kai. *Among the smooth stones, or flattering speakers.* m. p. const. Is. 57: 6. R. —.

בְּחַלְלֵקָם be-chal-le-kam. *When they diligently divide, distribute, separate.* Inf. Pail. Is. 9: 2. R. —.

בְּחַלּוֹתוֹ be-chal-lo-tho. *When he had been sick.* Inf. K. Is. 38: 9. R. חלה.

בְּחֹם be-chom. *In heat, anger, violence.* m. s. Gen. 6: 11. 18: 1. aff. ו, his, ו, their. R. חם.

בְּחַמָּהּ ba-chai-ma. *With fury, violence.* m. s. Chald. Dan. 11: 44. R. חם.

בְּחַמָּה The same. ח Parag. R. —.

בְּחַמֶּהּ ba-chai-mah. *In butter, oil.* f. s. Job 29: 6. R. חם.

בְּחַמּוּדוֹ ba-chal-moo-do. *According to his desire, disposition.* m. s. Hag. 2: 7. R. חמד.

בְּחַמּוֹרִים ba-chal-mo-rim. *Upon asses, mules.* m. p. 2 Chron. 28: 15. R. —.

בְּחַמּוֹתָיָהּ ba-cho-mo-tha-yich. *Against thy walls.* f. p. Deut. 28: 15. Ps. 122: 7. R. חמה.

בְּחַמְלָהּ ba-chem-lath. *In mercy, compassion.* f. s. const. Gen. 19: 16. R. חמל.

בְּחַמֶּץ ba-cho-metz. *In vinegar, sour wine.* m. s. Ruth 2: 14. R. חמץ.

בְּחַמֶּר be-cho-mer. *In, with clay, bitumen.* m. s. Is. 45: 9. R. חמר.

בְּחַמֶּשׁ ba-chal-maish. *With fire.* m. s. aff. ח, f. s. Gen. 47: 2, 26. R. חמש.

בְּחַמֶּשֶׁת ba-chal-mish-she. *In, with the fifth.* m. s. aff. ים. m. p. Fifty. Zech. 7: 3. Exod. 13: 18. R. —.

בַּחֲמַת ba-cha-math. *In wrath, fury.* f. s. const. aff. *his*, *my*, *thy*. f. Jer. 10: 25. R. **חַמַּס**.

בָּחַן ba-chan. 1 *He tried, proved, examined, as with fire*; 2 *watched, perceived, looked into.* 3. m. s. Pret. K. Job 23: 10. Ps. 66: 10. 17: 3. Zech. 13: 9. Pres. Part. 1 Chron. 29: 17. Niph. F. Job 34: 36. aff. *Thou*, 2. m. s. *I*, 1. c. s. *They*, 3. c. p. *me*, *us*, *them*. As a n. m. s. *A trial, scourge, temptation, also, a watch-tower.* Ez. 21: 18. 28: 16. 32: 14. Hence, *For thou, O God, hast tried us, as gold in the fire.* Targ. Jerus. on Ps. 66: 10. See 1 Cor. 3: 13.

בּוֹחֵן bo-chain. *Trying, proving.* m. s. Ben. K. R. —.

בַּחֲנִית ba-cha-nith. *With the spear, javelin.* f. s. 1 Sam. 13: 22. 2 Sam. 1: 6. aff. *his*. R. **חֶנֶּה**.

בַּחֲנָמַל ba-cha-na-mal. *With frost.* m. s. Ps. 78: 47. R. **חֶנֶּמֶל**.

בַּחֲנִי be-cha-nai-ne. *Try, prove, examine thou me.* 2. m. s. Imp. K. Ps. 26: 2. R. **בָּחַן**.

בַּחֲנָפִי be-chan-pai. *Profane, wicked, polluted.* pl. const. Ps. 35: 16. Job 8: 13. R. **חֶנֶּפֶי**.

בַּחֶסֶד be-che-sed. *In mercy, benevolence, goodness.* m. s. Exod. 15: 13. aff. *thy*. R. **חֶסֶד**.

בַּחֲסָפִי ba-cha-saph. *With clay.* f. s. Chald. Dan. 2: 41. R. **חֶסֶפִּי**.

בַּחֹסֶר be-cho-ser. *In, for want, poverty.* m. s. Deut. 28: 40. R. **חֶסֶר**.

בַּחֲפֹזָה be-choph-zah. *In her haste.* Inf. K. aff. *my*. Ps. 31: 33. *changed into chol. before, silent.* R. **חֶפֶז**.

בַּחֲפֹזָן be-chiph-pa-zon. *In haste, instantly, immediately.* m. s. *Ye shall eat it.* **בַּחֲפֹזָן** *Without delay; "for it is the Lord's passover."* Exod. 12: 11. R. —.

בַּחֲפֹנִי be-choph-nav. *With his fists.* m. p. const. Prov. 30: 4. *changed into chol. before, silent.* R. **חֶפֶן**.

בַּחֲפֶזֶת be-chai-phetz. *In, with desire, delight.* m. s. as an adj. *willing.* 1 Sam. 18: 25. Prov. 8: 11. R. **חֶפֶזֶת**.

בַּחֲצִי ba-cha-tze. *In the midst.* m. s. Jon. 10: 13. R. **חֲצִי**.

בַּחֲצִים ba-chitz-zim. *With arrows, sharp stones.* m. p. Is. 7: 24. Lam. 3: 16. R. **חֲצִץ**.

בַּחֲצֹן be-cho-tzen. *In the bosom, arms.* m. s. Is. 49: 22. Ps. 129: 7. R. **חֲצֹן**.

בַּחֲצֹרוֹת ba-cha-tzo-tze-roth. *With trumpets.* f. p. Num. 10: 10. R. **חֲצֹר**.

בַּחֲצָיִר be-cha-tzair. *In the court, tent, tower, village.* m. s. aff. *his*, *thou*, f. p. *them*, m. p. *their*, *thy*. f. 2 Sam. 17: 18. Ps. 84: 11. Exod. 8: 13. 27: 9. 2 Sam. 17: 18. R. —.

בַּחֲכִי ba-chaik. *In the bosom.* m. s. Prov. 21: 14. aff. *my*. R. **חֲכִי**.

בַּחֲכֹק be-chuk-ko. *When he set, fixed, determined by decree.* Inf. K. Prov. 8: 27. irreg. euph. for **בַּחֲכִיק**. R. **חֲכֹק**.

בַּחֲכֹת be-chuk-koth. *In the statutes, steps, customs, manners.* f. p. Lev. 20: 23. aff. *or his*, *thy*. **בַּחֲכִי** *In my statutes.* pl. const. R. —.

בָּחַר ba-char. 1 *He chose, selected, approved of*; 2 *examined, tried, proved*; 3 *delighted in, or highly esteemed.* 3. m. s. Pret. K. Deut. 7: 6. 7: 8. F. Num. 16: 5. Imp. Exod. 17: 9. Inf. 1 Sam. 2: 28. Part. Past. Exod. 14: 7. pl. const. 1 Sam. 26: 2. Niph. Jer. 8: 3. Pual. F. Eccles. 9: 4. As a n. m. s. *Young, choice, comely, pleasant, youthful.* Deut. 32: 25. Ez. 9: 6. pl. const. 1 Sam. 26: 2. See **בָּחִיר**. Hence, *To be hot, ardent, zealous, to contend, advocate, maintain the truth, or to be zealously affected in a good cause, &c.* Such ought to be the character of every minister of the Gospel, especially as he is a chosen vessel. See Jude 3. 2 Tim. 2: 4. Hence, *And I shall try, prove them, as gold is tried,* i. e. in the fire. Targ. Jonath. on Zech. 13: 9. **בָּחִיר** *Therefore ye shall be proved.* Targ. Onk. on Gen. 42: 15. It is applied in two ways; first, figuratively to a fiery trial; second, to a military examination, as to size, soundness of body, and mind. Arab. Syr. and Chald. idem.

בָּחַר be-char. *Choose thou.* 2. m. s. Imp. K. Exod. 17: 9. R. —.

בַּחֶרֶב be-che-rev. *With, by the sword.* m. s.

Gen. 27: 40. It means any sharp instrument, such as a *knife*. Jos. 5: 2. A *chisel*. Exod. 20: 25. An *axe*. Jer. 33: 4. aff. ו *his*, וז f. p. הם *their*, וי or ו *his*, י *my*, י *thy*, ש *their*. R. חרב.

בְּחַרְבָּהּ be-cha-ra-vah. *In the dry land, desert*. f. s. Gen. 7: 22. R. —.

בְּחַרְבוֹנֵי be-char-vo-nai. *Into the dryness*. pl. const. Ps. 32: 4. R. —.

בְּחַרְבוֹת be-cho-ra-voth. *In, into, through the deserts*. f. p. Ez. 13: 4. Is. 48: 21. R. —.

בָּחָרוּ ba-cha-roo. *They chose*. 3. c. p. Pret. K. Gen. 6: 2. R. בָּחַר.

בָּחָרוּ ba-cha-roo. *Choose ye*. 2. m. p. Imp. K. Jos. 24: 15. R. —.

בְּחַרְרוֹזִים ba-cha-roo-zim. *With chains, necklaces*. m. p. Cant. 1: 10. R. חָרַז.

בְּחַרְרוֹמֵי ba-cha-roo-me. *My chosen*. P. N. 2 Sam. 17: 8.

בְּחַרְרוֹן ba-cha-ron. *In the heat*. m. s. aff. י *my*. Exod. 11: 8. R. חָרַח.

בְּחַרְרוֹץ ba-cha-rootz. *With a threshing instrument*. m. s. Is. 28: 27. Lat. Tribula. Gr. *ῥιζω* To break, bruise. aff. י. pl. const. 2 Sam. 12: 31. וז f. p. R. חָרַץ.

בְּחַרְרוֹת ba-cha-roth. *When kindled, inflamed*. Inf. K. Ps. 124: 3. R. חָרַח.

בְּחַרְרוֹתָּא oo-va-char-chur. *And with inflammation*. m. s. Deut. 28: 22. R. חָרַר.

בְּחַרְרוֹתְךָ be-chu-ro-the-ka. *Of thy youth, in thy early days*. f. p. with aff. י. Eccles. 12: 1. R. זָכַר.

בְּחַרֵּט be-cha-ret. *With a pen, graving tool, chisel*. m. s. Is. 8: 1. R. חָרַט.

בְּחַרְטָּמִּים ba-char-tum-mim. *Upon the magicians*. m. p. Exod. 9: 11. R. חָרַטָּם.

בְּחָרֵי ba-cho-re. *In fury, rage, anger*. m. s. R. —.

בְּחָרֵי ba-cho-re. *When I chose*. Inf. K. Ez. 20: 5. , changed into chol. because of ; silent. R. חָרַב.

בְּחָרֵיהָּ ba-chu-re-ah. *Her youth, young men*. pl. const. aff. הם *their*. 2 Chron. 36: 17. R. —.

בְּחָרֵיהֶן ba-cho-rai-hen. *In their holes, pits, dens*. m. p. const. Zech. 14: 3. aff. נָךְ. R. חָרַר.

בְּחָרִישׁ be-cha-rish. *In the ploughing*. m. s. Gen. 45: 6. R. חָרַשׁ.

בְּחַיֵּרֶם ba-chai-rem. *In the accursed, devoted thing*. m. s. Jos. 22: 20. R. חָרַם.

בְּחַרְמוֹ be-cher-mo. *In his net, snare*. Hab. 1: 15. aff. י *my*. Is. 34: 5. R. —.

וּבְחַרֵּם oo-ve-cha-res. *And a burning itch, or the king's evil*. m. s. Deut. 28: 27. R. חָרַם.

בְּחַרְפָּהּ be-cher-pah. *With reproach, blasphemy*. m. s. Lam. 3: 30. R. חָרַף.

בְּחַרְפָּם be-chor-pam. *When they diligently defied, reproached, set at naught*. Inf. Pail. 2 Sam. 23: 9. , changed into chol. before ; silent, dag. drop. because of ח gutt. compens. by , R. —.

בְּחַרְשֵׁהּ ba-cho-re-shah. *In the forest, wood*. f. s. 1 Sam. 23: 15. aff. ים m. p. 2 Chron. 27: 4. R. חָרַשׁ.

בְּחַרְתָּהּ ba-char-ta. *Thou hast chosen*. 2. m. s. Pret. K. 1 K. 8: 44. aff. יָי I, 1. c. s. י *thy*, הם Ye. 2. m. p. R. בָּחַר.

בְּחַיִּשֶׁב be-chai-shev. *With the curious, extraordinary girdle*. m. s. Exod. 29: 5. Rab. Sal. *a singulari artificio nomens habens*. LXX. *ὑφαντός* Woven, or wrought work of a beautiful texture. R. חֵשֶׁב.

בְּחַשׁוֹכָא ba-cha-sho-cha. *In the darkness*. m. s. Chald. Dan. 2: 22. R. חָשֶׁךְ.

בְּחַשֶּׁךְ ba-cho-shech. *In darkness*. m. s. Ps. 112: 14. R. —.

בְּחֹשֶׁן be-cho-shen. *With the breast-plate*. m. s. Exod. 28: 29. R. חָשׂ.

בְּחִיתָתָם be-chith-te-tham. *With their terror*. m. s. Ez. 32: 30. R. חָחָה.

בְּחֹתָמוֹ be-cho-tha-mo. *With his seal, confirmation*. m. s. 1 K. 21: 8. R. חָתָם.

בְּטָא ba-ta. *He reproached, reviled, spake contemptuously, or rashly*. 3. m. s. Pret. K. irreg. א, occurs as a Pres. Part. Prov. 12: 18. Pail. F. Ps. 106: 32. Lev. 5: 4. As a n. m. s. חָטָא A rash, unguarded expression. Num. 30: 7, 9. Hence, טָאָה To pierce, penetrate. Bitter words are compared to poisonous arrows which produce instant death. Ps. 64: 3. LXX. *διὰ τοῦ λόγου* To command, speak with authority. "Moses in anger called the people rebels. They provoked his spirit with their murmurings, and he spake contemptuously with his

lips. See Num. 20: 10. Arab. *بٹ* batta. *To be abrupt, inconsiderate, to cut off, or into, as sharp words.*

בַּטָּבָעַת ba-tav-ba-oth. *In, with the rings, loops.* f. p. Exod. 25: 14, 15. Esth. 3: 12. R. טָבַע.

בַּטָּבָאֵת be-tav-ba-ath. *With a seal, signet.* f. s. R. —.

בַּטְּהוֹר bat-ta-hor. *Upon him that is clean, pure.* m. s. Lev. 15: 8. R. טָהַר.

בַּטְּהוֹרָתוֹ be-ta-ho-ra-tho. *For his purification.* f. s. Lev. 14: 32. R. —.

בַּטוֹב be-tov. *In, for, with good.* m. s. 2 Chron. 6: 41. aff. ה. f. s. const. *ה* thy. Neh. 9: 35. R. טוב.

בַּטוֹב The same.

בַּטַּח ba-tach. 1 *He hoped, trusted, confided in*; 2 *leaned, relied on*; 3 *was secure, confident.* 3. m. s. Pret. K. Ps. 28: 7. Ez. 33: 13. 2 K. 18: 21. Ps. 31: 7. F. Ps. 44: 7. Imp. Ps. 37: 3. Inf. Ps. 118: 8. Past Part. Ps. 112: 7. Hiph. Jer. 28: 15. F. 2 K. 18: 30. Part. Ps. 22: 10. As a n. m. s. *בַּטְחוֹן* Hope, trust, confidence. Eccles. 9: 4. Hence, *בַּטַּח* To cover, protect, as a hen her chickens; to plaster over, as a house. aff. ה. She, 3. f. s. ת. Thou, 2. m. s. ת. Thou, 2. f. s. ת. I, 1. c. s. נ. We, 1. c. p. ו. They, 3. c. p.

בַּטַּח be-tach. *Confidently, safely.* Part. R. —.

בַּטּוֹחַ ba-to-ach. *To trust, confide in.* Inf. K. R. —.

בַּטּוֹחַ The same.

בַּטּוֹחַ ba-too-ach. *Trusted, confided in.* Paal. K. *בָּטַח* The same. euph. R. —.

בַּטַּח be-tach. *Hope, trust thou.* 2. m. s. Imp. K. aff. ו. Ye, 2. m. p. R. —.

בַּטַּח bo-tai-ach. *Trusting, confiding in.* m. s. Ben. K. R. —.

בַּטְחוֹת bat-tu-choth. *In the inward parts, places*; also, *secure, safe.* f. p. Ps. 51: 8. Job 12: 6. R. —.

בַּטִּית bat-tit. *In the clay, mire, mortar.* m. s. R. טִיט.

בָּטַל ba-tal. *He ceased, discontinued, left off, gave up.* 3. m. s. Pret. K. occurs in the pl. Eccles. 12: 3. Ezra 4: 24. aff. ו. They, 3. c. p.

בִּי She, 3. f. s. Inf. Ezra 4: 21. As a Part. f. s. Chald. *בִּטְלָא* Discontinued, ended, finished. Ezra 4: 24. Hence, *בִּלְל* To rest, lie in the shade, as laboring men in the heat of the day. In Chald. *To make null and void.* Hence, *בִּיבְטַל* And cause her vow to be broken. Tark. Onk. on Num. 30: 9. As a n. m. s. *בִּטְלָן* An idle, lazy person. Targ. Onk. on Exod. 5: 8.

בִּטְמָא be-ta-mai. *In, to uncleanness, pollution.* m. s. Lev. 5: 3. R. טָמָא.

בִּטְמָמָאֵם be-tam-ma-a-chem. *When ye diligently pollute, defile.* Inf. Pail. aff. כָּם Ye, 3. They. R. —.

בִּטְמָאֵת be-tum-ath. *In the pollution.* f. s. aff. *ה* thy, f. *ם* their. R. —.

בַּטְמוֹן ba-ta-moon. *In secret, or in concealment.* Paal. K. Job 40: 13. R. טָמַן.

בָּטֵן ba-tan. In Chald. and Syr. *To conceive, bring forth, open the womb.* In Arab. *بَاطِن* batana. *To distend, stretch out, swell, to hide, conceal.* As a n. m. s. *בֶּטֶן* The womb, belly, heart, grave, inside. Num. 5: 21. 1 K. 7: 20. Job 19: 17. aff. ה. her, ו. his, י. my, *ה* thy, *ם* their. Hence, *בֶּטֶן* Their cow, or bull gendereth. Targ. Jerus. on Job 21: 10. Hence, also, *בֶּטֶן* A basket, which bears a near resemblance to the womb. And he, (Job) said naked I came from my mother's womb, and naked I shall return (to the earth;) Jehovah hath given (prosperity) and he hath taken it away, blessed be the name of Jehovah. Job 1: 21.

בֶּטְנִים bot-nim. *Nuts, because of an oval form like the womb.* m. p. Gen. 43: 10. R. —.

בַּטְנָא bat-te-ne. *In a basket, hamper.* m. s. Deut. 2: 62. R. טָנָא.

בִּטְעָם bit-aim. *In the taste, relish, desire.* m. s. Dan. 5: 2. R. טָעַם.

בִּטְפָּה bat-taph. *In a little one, small place.* m. s. Gen. 34: 29. R. טָפַף.

בִּטְרָם be-te-rem. *Before.* Conj. or Part. 2 K. 2: 9. Jer. 1: 5. Prov. 8: 25. R. טָרַם.

בִּי be. *O! I pray, entreat, attend.* Part. Gen. 43: 20. Exod. 4: 10. As a pron. *In, for, by, against me.*

בִּיֹּאֵר by-or. *In the river.* m. s. Exod. 7: 18. R. יָאֵר.

בְּיָאֲרִים by-o-rim. *Among the rivers, streams.* m. p. R. —.

בְּיָוֵיִל by-yo-vail. *In the jubilee, or year of release.* m. s. Lev. 25: 30. R. יָבֵל.

בְּיֹשֶׁשׁ be-yosh. *When dried up, withered.* Inf. K. Is. 27: 11. R. יָבֵשׁ.

בְּיָבֶשֶׁה by-yav-ba-sha. *In, on, over the dry ground.* f. s. Gen. 1: 9. Ps. 95: 5. aff. ה. the same. R. —.

בְּיָגוֹן be-ya-gon. *With grief, sorrow of heart.* m. s. Ps. 31: 11. R. יָגוֹן.

בְּיָד be-yad. *In, by, through, with the hand, strength, pipe, tube, means, medium.* c. s. Num. 33: 1. Zech. 4: 12. aff. ה. her, הֵם their, וְ his, וְ my, וְ pl. const. ה. her, הֵם their, וְ his, וְ thy, m. s. m. p. וְ thy, f. כֶּם your, כֶּם their, וְ our. R. יָד.

בְּיָהוָה by-ho-wah. *In, by, for, with, against Jehovah.* c. s. R. יְהוָה.

בְּיוֹם by-yom. *In, with, from the day.* m. s. Gen. 1: 18. aff. ה. Chald. וְ his, וְ pl. const. וְ my, הֵם their, וְ his, וְ thy, כֶּם your, כֶּם their, וְ our. R. יוֹם.

בְּיוֹמָם be-yo-mam. *In the day-time.* m. s. Chald. Neh. 9: 19. R. —.

בְּיָוֶן be-wain. *In mire, clay, mud, mortar.* m. s. Ps. 69: 3. 40: 3. R. יָוֶן.

בְּיֹשְׁבַי be-yo-she-vai. *In the places that are inhabited.* pl. const. Ben. K. Ez. 34: 13. R. יֹשֵׁב.

בְּיָצֵעַ by-ya-za. *In the sweat, or in hard labor.* m. s. Gen. 3: 19. R. יָצַע.

בְּיָיִן be-ya-yin. *In, with, through wine.* m. s. Is. 29: 7. R. יָיִן.

בְּיָלֵד by-yai-led. *Against the lad, boy, child.* m. s. Gen. 42: 22. R. יָלַד.

בְּיָלְדוֹתָיִךְ be-yal-doo-the-ka. *In thy youth, early days.* f. p. Eccles. 11: 19. aff. וְ thy. R. —.

בְּיָלְדָי be-le-dai. *In, of the sons, youths.* m. p. const. 2 Sam. 21: 16. R. —.

בְּיָלְדֶנָּה be-yal-led-chen. *When ye diligently bring forth, or perform the office of midwife.* Inf. Piail. Exod. 1: 16. R. יָלַד.

בְּיָם be-yam. *In, through, on the sea, river.* m. s. Exod. 15: 1. aff. יָם m. p. R. יָם.

בְּיָמַי be-ya-my. *In my days.* m. p. Job

7: 16. aff. וְ pl. const. הֵם their, וְ his, וְ thy, f. כֶּם your. m. p. R. יוֹם.

בְּיָמֶיךָ be-min. *With, at, by the right hand, power.* m. s. aff. ה. her. Prov. 3: 16. וְ his, וְ my, וְ thy. Ps. 91: 7. R. יָמֶיךָ.

בֵּין bain. *Between, in, within, whether, in the midst.* Part. Gen. 1: 7. Job 24: 11. Zech. 3: 16. Lev. 27: 12.

בִּין bin. *To cause to understand, consider, instruct.* Inf. Hiph. irreg. for הִבִּינִי, Dan. 9: 2. R. בִּין.

בֵּינוּ bai-no. *Between him.* Part. aff. וְ it, וְ f. p. וְ us, וְ me, הֵם them, כֶּם your, כֶּם their. R. בֵּינוּ.

בִּינָה be-nah. *Consider, understand thou.* 2. f. s. Imp. K. aff. וְ Ye. 2. m. p. Ps. 5: 2. R. בִּין.

בִּינֹתָ be-noth. *Of understandings, experiences.* f. p. Is. 27: 11. R. —.

בִּינָה be-nath. *Understanding, intelligence, information.* f. s. Prov. 80: 2. aff. וְ thy. R. —.

בִּינֹתִי be-no-the. *I was made to understand.* 1. c. s. Pret. Hiph. Dan. 9: 2. irreg. for הִבִּינֹתִי. R. —.

בְּיָסְדוֹ be-yos-do. *When he laid the foundation.* Inf. K. Job 38: 4. changed into chol. before silent. aff. וְ I. R. יָסַד.

בְּיָעַר by-ya-ar. *In the wood, desert, forest.* m. s. Ez. 34: 25. aff. יָם m. p. וְ f. p. R. יָעַר.

בְּיָעַן be-ya-an. *Because, on account of, because that.* Part. Num. 20: 12. Ez. 5: 9. Num. 11: 10. R. יָעַן.

בְּיָעָף be-aph. *In haste, weariness, fatigue.* m. s. Dan. 9: 21. R. יָעָף.

בְּיָעָרָה be-ya-rath. *In a honey-comb.* f. s. const. 1 Sam. 14: 27. R. יָעַר.

בְּיָפְיֹה be-yoph-yo. *In his beauty, excellence.* m. s. Is. 33: 17. aff. וְ thy. Ez. 16: 5. R. יָפָה.

בִּיץ bitz. Arab. بَازَا baza. *To be white, fair, beautiful, as cotton in the pod.* As a n. pl. const. בְּיָצִי Eggs, young ones. Is. 59: 5. aff. יָם m. p. ה. her. Deut. 22: 6. Hence, יָצָא *To go out of, go forth, to produce, extend, something that produces, or brings forth life, or fruit.*

בי

בִּיצְקָתוֹ be-tzu-ka-tho. *In its diffusing, casting.* m. s. 1 K. 7: 24. R. יָצַק.

בִּיקָר be-kar. *In honor.* m. s. Ps. 49: 13. aff. וְ his. R. יָקַר.

בִּיקְרוֹתֶיךָ be-ke-ro-the-ka. *Among thy honorable women.* f. p. Ps. 45: 9. aff. וְ thy. R. —.

בֵּיר ba-yir. *A well, pit, cistern.* m. s. Jer. 6: 7.

בֵּירָאֵה be-yir-ah. *In fear.* f. s. aff. וְ thy. Ps. 5: 8. 55: 6. R. יָרָא.

בֵּירַח be-ye-rach. *In the month.* m. s. 1 K. 6: 37. R. יָרַח.

בֵּירָחוֹ be-rai-cho. *In Jericho.* P. N. 2 Sam. 10: 5.

בִּירֵיעָה by-re-ah. *In the curtain.* f. s. Exod. 26: 5. aff. וְ his. R. יָרַע.

בֵּירְכָתִי be-yar-ke-thai. *On the sides.* f. p. const. aff. וְ dual. Exod. 26: 23. R. יָרַךְ.

בֵּירָנִיּוֹת be-ra-ne-yoth. *Palaces.* f. p. 2 Chron. 17: 12. נ epenth. R. בָּרַן.

בֵּירָקֶקֶר be-rak-rak. *With yellow.* m. s. R. יָרַק.

וּבֵירָקוֹן oo-vy-yai-ra-kon. *And with mil-dew.* m. s. Deut. 28: 22. R. —.

בִּישׁוּבִי See בִּישׁוּבִי.

בִּישׁוּעָה be-shoo-ah. *In, with salvation, strength, power.* f. s. Ps. 149: 4. aff. וְ his. Ps. 85: 10. וְ thy, וְ my. Ps. 20: 6. R. יָשַׁע.

בֵּישֵׁימוֹן be-she-mon. *Through the wilderness, solitary place.* m. s. Ps. 68: 8. R. יָשַׁם.

בֵּישֵׁי־שִׁים be-she-shim. *In, with the old, ancient, gray-headed.* m. p. Job 12: 12. R. יָשַׁשׁ.

בֵּישָׁע be-yai-sha. *In safety, salvation.* m. s. Ps. 12: 6. R. יָשַׁע.

בֵּישָׁר be-she-r. *In, with uprightness.* m. s. aff. וְ his. Prov. 14: 2. 1 K. 3: 6. R. יָשַׁר.

בַּיִת ba-yith. *In Chald. To cover, protect, shelter, abide, remain; a resting-place.* As a n. f. s. בַּיִת or בֵּית A house, temple, palace, tent, residence. *In Chald. The grave, hell.* אֲבֵדָנָא *The house of perdition.* Targ. Jonath. on Is. 14: 15. See Gen. 19: 14. Lev. 14: 46. Ezra 5: 9. aff. הָ her, וְ his, וְ my, וְ their, וְ thy. Hence, יָהֵב *To sit, remain, dwell.*

בַּיִת אָב baith-av. *The father's house.* P. N.

בַּיִת אָוֶן baith-awen. *The house of iniquity.* P. N.

בי

בַּיִת אֵל baith-ail. *The house of God.* P. N. בַּיִת בְּמוֹת baith-ba-moth. *The house of death.* P. N.

בַּיִת בְּרֵאֵי baith-bir-e. *The house of plenty, or of my creation.* P. N.

בַּיִת בָּרָא baith-bar-a. *The house of vision.* P. N.

בַּיִת גְּדָר baith-ga-dair. *The house of the wall.* P. N.

בַּיִת גְּמוּל baith-ga-mool. *The house of the weaned.* P. N.

בַּיִת דָּגֵן baith-da-gen. *The house of corn, or Dagon.* P. N.

בַּיִת הָאֲבוֹת baith-ha-a-voth. *The house of the Father's.* P. N.

בַּיִת הַבּוֹר baith-hav-bor. *The house of the dungeon, pit.* P. N.

בַּיִת הַשְׁיֵמוֹת baith-hy-she-moth. *The house of desolation.* P. N.

בַּיִת הַכֶּרֶם baith-hach-ke-rim. *The house of the vineyard.* P. N.

בַּיִת הַלֶּחֶם baith-hal-lach-me. *The house of my bread.* P. N.

בַּיִת הָעָם baith-ha-am. *The house of the people.* P. N.

בַּיִת הָעֲרֵבָה baith-ho-a-ra-vah. *The house of darkness.* P. N.

בַּיִת הָרָם baith-ha-ram. *The high, exalted house, or house of the high.* P. N.

בַּיִת הָרָן baith-ha-ran. *The house of lamentation.* P. N.

בַּיִת הַשְׁפָּתָה baith-hash-shit-tah. *The house of defection.* P. N.

בַּיִת הַשֶּׁמֶשׁ baith-hash-shim-she. *The house of the sun, light, glory.* P. N.

בַּיִת חֲגֹלָה baith-chog-la. *The house of mourning.* P. N.

בַּיִת חֲנָן baith-cha-nan. *The house of grace, pity.* P. N.

בַּיִת חֲרָן baith-cha-ran. *The house of wrath.* P. N.

בַּיִת כָּר baith-kar. *The house of feasting, corn.* P. N.

בַּיִת לְבָאוֹת baith-le-va-oth. *The house of pleasures.* P. N.

בַּיִת לַחֵם baith-le-chem. *The house of bread.* P. N.
 בַּיִת מִדּוֹת baith-mid-doth. *The house of measures, or the measured house.* P. N.
 בַּיִת מִלְחָמָתִי baith-mil-cham-te. *The house of my enemies, or the rebellious house.* P. N.
 בַּיִת מְעוֹן baith-me-on. *The house of divination, sorcery.* P. N.
 בַּיִת מַעֲכָה baith-ma-a-chah. *The house of oppression.* P. N.
 בַּיִת מִרְכָּבוֹת baith-mar-ka-voth. *The house of chariots.* P. N.
 בַּיִת נָמְרָה baith-nim-rah. *The house of leopards, vipers.* P. N.
 בַּיִת עֲזָמָה baith-az-ma-weth. *The house of strength.* P. N.
 בַּיִת עֲלָמוֹ baith-o-la-mo. *His everlasting house.* P. N.
 בַּיִת עֵמֶק baith-emek. *The house of the valley.* P. N.
 בַּיִת עֲנוּת baith-a-noth. *The house of affliction, mourning.* P. N.
 בַּיִת פֶּלֶט baith-pe-let. *The house of deliverance, bringing forth.* P. N.
 בַּיִת פֶּעוֹר baith-pe-or. *The house of slander, gaping, or wide-mouthed house.* P. N.
 בַּיִת פִּצְצֵץ baith-pa-tzetz. *The house of dispersion, divided, broken house.* P. N.
 בַּיִת צוּר baith-tzoor. *The house of flint, rock.* P. N.
 בַּיִת רָפָא baith-ra-pha. *The house of healing.* P. N.
 בַּיִת שְׁאָן baith-she-an. *The house of ease.* P. N.
 בַּיִת שֶׁמֶשׁ baith-she-mesh. *The house of the sun.* P. N.
 בַּיִת שֵׁן baith-shan. *The house of enmity, the changed, altered house, house of ivory.* P. N.
 בַּיִת תַּפּוּחַ baith-taph-poo-ach. *The house of the apple.* P. N.
 בַּיִתָּהּ by-ya-thaid. *With a nail, pin.* m. s. R. יָתֵד.
 בַּיִתָּהּ be-ye-ther. *In, unto the residue.* m. s. Jud. 7: 6. Gen. 49: 3. R. יָתֵד.
 בְּךָ be-ka. *In, to, with thee.* Pron. abl. case. aff. ה. f. s.

בְּכָאִים be-cha-im. *The mulberry, or pear trees.* m. p. 2 Sam. 5: 23. 1 Chron. 14: 14. LXX. δελω, pear trees. Lat. pyrorum, the same. R. בְּכָא or בְּכָה.
 בְּכָרִי bach-ka-va-id. *In the liver.* m. s. Ez. 21: 21, 26. R. בְּכָרִי.
 בְּכָבוֹד be-cha-vod. *By, with, in glory, honor.* m. s. Ez. 31: 18. aff. י. my, ו. his, ה. thy. R. —.
 בְּכָבֻדִּי bich-vai-dooth. *With difficulty* m. s. Exod. 14: 25. R. —.
 בְּכַבּוּתָּךְ be-chav-bo-the-ka. *When thou art diligently extinguished.* Inf. Piail. Ez. 32: 7. R. בְּכָה.
 בְּכָלִי bach-ke-vel. *With a chain.* m. s. aff. י. pl. const. Ps. 149: 8. R. כָּבֵל.
 בְּכָרָה bach-ke-va-rah. *In a sieve.* f. s. Amos 9: 9. R. בְּכָרִי.
 בְּכָרֵי שִׁים bach-ke-va-shim. *In, among the lambs.* m. p. Exod. 29: 38. R. כָּבֵשׁ.
 בְּכֹדִי bach-kod. *In a pitcher, pail, bucket.* f. s. aff. י. m. p. Jud. 7: 16. 19: 20. R. כְּדָרִי.
 בָּכָה ba-chah. *He wept bitterly, lamented, cried aloud.* 3. m. s. Pret. K. Gen. 45: 14. Deut. 21: 13. Ez. 27: 31. F. Is. 16: 9. Inf. 1 Sam. 1: 10. Pres. Part. Exod. 2: 7. pl. Num. 25: 6. Niph. Job 38: 16. Piail. Part. Jer. 31: 15. f. p. Ez. 8: 14. As a n. m. s. בָּכָה and בָּכָא A weeping, lamentation. Ezra 10: 1. בָּכָה the same, Deut. 34: 8. Is. 15: 3. aff. נו. We, 1. c. p. יָתֵד I, 1. c. s. יָתֵד Ye, 2. m. p. יָתֵד They, 3. c. p. A burying ground among the Rabbins is called בִּיתֵּי הַבְּכָה the field of lamentations, or bitter wailings. See Moid Katon, fol. 5. 2. Hence, בָּכָה To despond, faint, fail.
 בָּכָה bo-cheh. *Weeping, lamenting.* m. s. Ben. K. R. —.
 בְּכֹה be-cho. *Thus, so, in like manner.* Part. R. בָּה.
 בְּכֹהֵיךְ be-cho-ha-nav. *In, upon, among his priests.* pl. const. Ps. 99: 6. aff. י. m. p. R. בָּכָה.
 בָּכוּ ba-cho. *To weep.* Inf. K. Is. 30: 19 R. בָּכָה.
 בְּכוּ be-choo. *Weep ye.* 2. m. p. Imp. K R. —.

בְּכוֹרָעִים be-cho-va-im. *In, with helmets.* m. p. Jer. 46: 4. R. עָבַע.

בְּכוֹרְכִים bach-ko-cha-vim. *In, on, at the stars.* m. p. Job 9: 7. R. עָבַב.

בְּכוֹר be-chor. *The first-born.* m. s. Gen. 23: 15. R. עָבַר.

בְּכוּר be-choor. *In the furnace.* m. s. Is. 48: 10. R. עָבַר.

בִּחְכוּרָה bich-koo-rah. *The first-born, first ripe fruit.* f. s. 1 Chron. 5: 12. aff. וְ his, י. my, י. pl. const. ים m. p. וְ thy. R. עָבַר.

בְּחוּרָת be-cho-rath. *The birth-right, first-born.* f. s. Gen. 25: 22. R. —.

בְּכוֹשֶׁרֶת bach-ko-sha-roth. *In, with chains, fetters.* f. p. Ps. 68: 6. R. עָשָׂר.

בְּכוּת be-chooth. *Weeping, lamentation.* f. s. Gen. 25: 8. R. עָבָה.

בְּכַזֶּזֶם be-chaz-zev-chem. *In your diligently lying, deceiving.* Inf. Pail. Ez. 13: 20. R. עָזַב.

בְּכוֹחַ bach-ko-ach. *In, with, by, from strength, ability.* m. s. 2 Chron. 26: 13. aff. וְ his, י. my, וְ thy, וְ their. R. עָזַב.

בְּכַחַשׁ be-cha-chash. *In, with lying, falsehood.* m. s. aff. וְ their, Hos. 7: 3. R. עָזַשׁ.

בְּכֵה be-che. *Weeping, lamenting.* m. s. aff. י. my. R. עָבָה.

בְּכִידוֹן bach-ke-don. *With the spear, sharp instrument.* m. s. 1 Sam. 17: 6. R. עָיִד.

בְּכִיּוֹר bach-ke-yor. *Into the pan, caldron.* m. s. R. עָיִר.

בְּכִים bo-chim. *He that laments.* P. N. Jud. 2: 1.

בְּכִינָה be-che-nah. *Weep ye.* 2. f. p. Imp. K. irreg. for בְּכִינָה הָ, 3 Rad. drop. because of aff. וְ, Joel 1: 5. R. עָבָה.

בְּכוֹס bach-kos. *In the cup, glass, bottle.* m. s. Prov. 23: 31. R. עָבֹס.

בְּכִישָׁה be-che-se-ka. *In thy bag.* m. s. Deut. 25: 13. R. —.

בְּכִישׁוֹר bach-ke-shor. *To the spindle.* m. s. Prov. 31: 19. R. עָשָׂר.

בְּכִירוֹ be-che-tho. *His mourning, lamentation.* f. s. Gen. 50: 4. aff. וְ. R. עָבָה.

בְּכִיכָר be-chich-kar. *In the plain, or country.* m. s. Gen. 13: 12. R. עָבַר.

בְּכִיכְרִים be-chich-ke-ra-yim. *For two talents.* dual. 2 K. 5: 22. R. —.

בְּכֹל be-chol. *In, over all, each, every one, the whole.* adj. or Part. Prov. 3: 6. Gen. 21: 22. R. עָלָל.

בְּכֹל bach-kol. *Against all, each, every one.* Part. aff. וְ Dan. 2: 38. R. —.

בִּחְלוֹת bich-loth. *In consuming, wasting away.* Inf. K. Ps. 119: 81. Gen. 41: 30. R. עָלָה.

בְּכַלְלוֹתִי be-chal-lo-the. *When I diligently finish, complete, accomplish.* Inf. Pail. Num. 25: 11. aff. וְ thou. R. —.

בְּכֶלֶח be-che-lach. *In full growth, old age.* m. s. Job 5: 26. R. עָלָה.

בְּכֵלִי bach-ke-le. *In my vessel; figuratively, an agent, instrument.* m. s. 1 Sam. 21: 6. aff. י. pl. const. וְ their, וְ your, וְ his, ים m. p. Gen. 24: 53. 42: 25. Exod. 22: 6. 39: 33. R. —.

בְּכֻלָּם be-chul-lam. *In all, every one of them.* Part. 1 K. 22: 28. R. עָלָל.

בְּכֶלְמָהוּ bach-ke-lim-mah. *With shame, confusion.* f. s. Ez. 34: 29. R. עָלָם.

בְּכֶם ba-chem. *In, with you.* Pron. pl. abl. case. R. אָמָּה.

בְּכִנּוֹר be-chin-nor. *With a harp.* m. s. 1 Chron. 25: 3. Gen. 4: 21. aff. וְ f. p. R. עָנִי.

בִּחְנָף bich-naph. *In, upon, with, at the skirt, wing, end, extremity.* f. s. aff. וְ his, Hag. 2: 13. וְ f. p. וְ her, וְ their, וְ his, וְ thy, ים dual, י. pl. const. Exod. 19: 4. 25: 20. Is. 30: 20. Ez. 1: 24. 7: 2. R. עָנָף.

בְּכַיִּסֶּה bach-kai-seh. *In the set, appointed time.* m. s. Ps. 81: 4. R. עָסָה.

בְּכִסְיִים bach-ke-se-lim. *Among fools.* m. p. Eccles. 5: 3. R. עָסָל.

בְּכִישִׁיב be-chis-laiv. *In the ninth month, answering to our November, O. S. Zech. 7: 1.* R. —.

בְּכִישְׁלֶךָ be-chis-le-ka. *In, with thy strength, confidence.* m. s. Prov. 3: 26. R. —.

בְּכֶסֶף be-che-seph. *In, with, by, for silver.* m. s. Is. 48: 10. 52: 3. R. עָסָף.

בְּכַסְפָּא be-chas-pa. *With money, wealth.* m. s. Chald. Ez. 7: 17. R. —.

בְּכַעַס be-cha-as. *With grief, indignation.* m. s. Ps. 31: 10. aff. וְ his. R. בְּכַעַס.

בְּכַפֵּה be-chaph. *In, unto, with the hand.* m. s. aff. וְ his, יְ my, יְ pl. const. חָם their, וְ thy, יְ dual. Ps. 24: 4. R. בְּכַפֵּה.

בְּכַפֵּל be-che-phel. *With double.* m. s. Job 41: 4. aff. יְ dual, Job 11: 6. In the former verse it is connected with רֶסֶם *His bridle, reins.* Hence, "Who shall come to him with double reins," see verse 13. R. בְּכַפֵּל.

בַּח־כּוֹפֶה bach-ko-pher. *With pitch, slime.* m. s. Gen. 6: 14. R. בַּח־כּוֹפֶה.

בְּבַכְּפִים oo-vach-kai-phim. *Upon the rocks.* m. p. Jer. 4: 29. R. בְּבַכְּפִים.

בְּבַח־פֶּה be-chaph-pe-re. *When I am diligently reconciled, pacified.* Inf. Pail. Ez. 16: 63. R. בְּבַח־פֶּה.

בְּכַפְּרִים bach-ke-pha-rim. *In the villages, towns.* m. p. Neh. 6: 2. R. —.

בְּכַפֵּרְךָ be-chaph-per-ka. *When thou hast diligently atoned.* Inf. Pail. Exod. 29: 36. R. —.

בְּכַפְּתוֹרֶיהָ be-chaph-to-re-ah. *In the upper parts, lintels of it.* pl. const. Zeph. 2: 14. R. בְּכַפְּתוֹרֶיהָ.

בָּכָר be-char. 1 *He became ripe, mature ; 2 first-born, head, chief, heir.* 3. m. s. Pret. K. occurs in Pail. F. Ez. 47: 12. Inf. Deut. 21: 16. Pual. F. Lev. 27: 26. Hiph. Part. f. s. Jer. 4: 31. As a n. m. s. בְּכוֹרָה *The first-born, head, chief, greatest, best.* Gen. 25: 13. Hence, f. s. בְּכוֹרָה *The birth-right, inheritance, blessing ; figuratively, salvation.* Gen. 25: 32. aff. וְ his, יְ my, וְ thy. Hence, also, מְבֹרָה צֶמֶח *The first, best, or most pure and perfect of the flock, the sin-offering, which pointed to the Lamb of God that taketh away the sin of the world : He is called by the Apostle the first-born, the most pure, holy, and perfect of every creature. The paschal Lamb evidently alluded to him. See פָּסַח. Hence בָּרָה To cut in two, divide, as the covenant sacrifice ; and בָּרָה A lamb, and בָּרָה A feast, banquet.* He is, therefore, our covenant sacrifice, on whom we are to feast spiritually until time shall be no more. Arab. بَكَارَ, bakara. *To precede, go before, be first-born.*

בְּכָר be-char. *In the basket, lumber, baggage.* Gen. 31: 34. R. בְּכָר.

בְּכֶרֶךְ be-cher. *The first-born.* P. N. Num. 26: 35.

בִּחְרָה bich-rah. *A dromedary ; the most swift of all animals in travelling.* f. s. Jer. 2: 23. aff. יְ pl. const. R. בִּחְרָה.

בּוֹ-חֶרֶךְ bo-che-roo. *The first fruit.* P. N. 1 Chron. 8: 38.

בְּכוֹרוֹת be-cho-roth. *The first fruits.* f. p. Neh. 10: 37. R. —.

בְּכָרִים be-cha-rim. *With the lambs, firstlings of the flock.* m. p. Deut. 32: 14. R. —.

בְּכוֹרֶךָ be-cho-re-ka. *Thy first-born.* m. s. Gen. 27: 19. R. —.

בְּכֶרֶם be-che-rem. *In the vine-yard.* m. s. Is. 1: 8. aff. יְ pl. const. Cant. 1: 14. יְ m. p. R. בְּכֶרֶם.

בַּח־כַּרְמֶל bach-kar-mel. *In the fruitful field, or country.* m. s. 2 Chron. 26: 10. Is. 10: 18. R. בַּח־כַּרְמֶל.

בִּחְרָת bich-rath. *In covenanting, agreeing.* Inf. K. Jer. 34: 18. Deut. 5: 2. R. בִּחְרָת.

בְּכֶשֶׁ-בִּים bach-ke-sa-vim. *In, among the sheep.* m. p. changed into chol. before silent without a metheg, or accent. Gen. 30: 32. R. בְּכֶשֶׁ-בִּים.

בְּכַשְׁשִׁיל be-chash-shil. *With the axe.* m. s. Ps. 74: 6. R. בְּכַשְׁשִׁיל.

בִּחְשָׁפֶיהָ bich-sha-phe-ah. *In, through, by her wiles, witch-crafts.* pl. const. 2 K. 9: 22. aff. יְ m. p. R. בִּחְשָׁפֶיהָ.

בִּחְתָּב bich-tav. *In the scripture, inspired writing.* m. s. Chald. Dan. 10: 21. R. בִּחְתָּב.

בִּחְתּוֹב bich-tov. *In writing.* Inf. K. 1 Chron. 28: 19. aff. וְ his. Jer. 45: 1. R. —.

בְּכֶתְּבִים bach-ke-thu-vim. *Among them that were written.* m. p. Paul. K. Num. 11: 26. R. —.

בְּכֻתְּלֵיָּא be-chuth-ly-ya. *In the walls.* m. p. Chald. Ezra 5: 8. R. בְּכֻתְּלֵיָּא.

בְּכֶתֶם be-che-them. *With pure gold.* m. s. Job 28: 16, 19. R. בְּכֶתֶם.

בְּכֻתָּנֹתָם be-chuth-to-no-tham. *In their coats, inner garments.* f. p. Lev. 10: 5. LXX. χιτωνος, Lat. tunica, idem. R. בְּכֻתָּנֹתָם.

בַּח־כָּתַיִף bach-ka-thaiph. *Upon the shoulder.* f. s. Num. 7: 9. aff. חָם their. R. בַּח־כָּתַיִף.

בִּכְתָר be-che-ther. *With the crown.* f. s. Esth. 1: 11. R. כְּתָר.

בַּל bal. *Not, in no wise, that, not, lest, scarcely.* neg. Part. Prov. 23: 25. Hos. 7: 2. with different prefixes, *without, unawares, because not, if not, shall not, so that not, except, till not.* Deut. 4: 42. Ps. 72: 5. Gen. 31: 2. Is. 5: 14. Lam. 1: 4. Job 24: 7.

בֶּל bal. *The heart, mind, affection.* m. s. Chald. Dan. 6: 15. R. —.

בַּי bail. *Nothing, vanity, the name of an idol.* Is. 46: 1. R. —.

בָּלָא ba-la. *He consumed, destroyed, wasted away.* 3. m. s. Pret. K. Chald. irreg. אָל occurs in the Fut. Dan. 7: 25.

בְּלֹא be-lo. *Without, before, not, which, not, out of, because not, so that not.* neg. Part. Is. 5: 51. Jer. 2: 11. R. לֹא.

בַּלְאֲדָן bal-a-dan. *A ruler of the heart.* P. N. 2 K. 20: 12.

בְּלָטָא bal-lat. *Sofily, gently, secretly.* Adv. or Part. Jud. 4: 21. R. לָטָא.

בְּלִאֲמִים bal-um-mim. *In, among the people, nations.* m. p. Gen. 27: 29. R. אֲמִים.

בְּלִיב be-laiv. *In the heart, midst, bowels, inside, grave, sepulchre.* m. s. Jon. 2: 4. ἐν τῇ καρδίᾳ τῆς γῆς *In the heart of the earth, or grave.* Matt. 12: 40. aff. הָ, her, יָ, his, מִי, my, תָּ, thy, m. תָּ, thy, f. בָּ, your, תָּ, their. 2 Sam. 6: 16. Deut. 9: 4. Num. 35: 19. Dan. 7: 28. R. לִיב.

בְּלִבְנָח bil-bo-nah. *With incense, frankincense.* f. s. Cant. 4: 14. Neh. 13: 5. R. לִיב.

בְּלִיבָנוֹן bal-le-va-non. *In Lebanon, or the snowy mountain.* P. N. 2 K. 14: 9.

בִּלְבוּשׁ bil-voosh. *In, or with the apparel, garment.* m. s. aff. יָ, his, Is. 60: 1. ר. pl. const. חָם their, Lam. 4: 14. R. לְבוּשׁ.

בְּלִיבָת be-lav-bath. *In, with the flame.* m. s. בְּלִיבָת the same. aff. ר. pl. const. Ex. 3: 2. R. לְבָת.

בָּלַג ba-lag. 1 *He was revived, cheered, comforted;* 2 *strengthened, encouraged.* 3. m. s. Pret. K. Occurs in Hiph. F. Job 9: 27. Ps. 39: 14. Part. Amos 5: 9. f. s. Jer. 8: 18. "Cease thou from afflicting me, and I shall be revived before I depart to be no more." Job 10: 20.

Hence בָּלַג *To leap, jump, be active, nimble, lively.* LXX. ἀναψύχω *To take breath.* Vulg. refrigerare, *to refresh, breathe freely,* as a convalescent patient.

בִּלְגָח bil-gah. *The comforter.* P. N. 1 Chron. 24: 14.

בִּלְגִי bil-gy. *My comfort, support.* P. N.

בִּלְדָד bil-dad. *A messenger, or prince.* P. N. Job 2: 11.

בְּלִדֶּת be-le-deth. *In bringing forth.* Inf. K. Job 39: 1. aff. הָ, her, Gen. 35: 17. R. יָלַד.

בָּלָה ba-lah. 1 *He diminished, wasted away, withered;* 2 *was consumed, dissolved;* 3 *grew old, feeble, faint;* 4 *possessed, enjoyed, as an inheritance.* It is applied in various ways: to old age, and ragged garments, &c.; to a machine that is worn out with constant use; to the human body in the grave; to time which is imperceptibly diminishing and passing away; to flowers, trees, and vegetables. 3. m. s. Pret. K. Deut. 29: 5. Fut. Job 13: 28. Is. 51: 6. Inf. Gen. 18: 12. Pail F. Is. 65: 22. Inf. Ps. 49: 15. 1 Chron. 17: 9. As a n. f. s. בְּלָחָה *A consumption, wasting away,* Is. 17: 14. m. p. בְּלִים *Old sacks, worn out, or ragged garments,* Josh. 9: 5. Hence לָחָה *To be wearied, exhausted, reduced, spun out to a thread, to loathe, abhor.*

בָּלָה ba-lah. *Old, worn out.* P. N. Josh. 19: 3.

בִּלְלָה bil-lah. *He diligently consumed, wasted away, made old.* 3. m. s. Pret. Pail. Lam. 3: 4. R. —.

בְּלָהָה be-la-hav. *In, with the flame, destruction.* m. s. aff. ר. pl. const. R. לָהָה.

בִּלְלָחָה bal-la-hah. *Terror.* f. s. Lev. 26: 16. aff. הָ f. p. Jer. 15: 8. Job 24: 17. Is. 17: 14. R. בָּהָל.

בְּלִיחַתֵּיהֶם be-la-ha-tai-hem. *With their enchantments, divinations, sorceries.* m. p. Exod. 7: 11. aff. חָם their. R. לָחָם.

בִּלְחָן bil-han. *Old, feeble.* P. N.

בָּלוּ ba-loo. *They became old, worn out.* 3. c. p. Pret. K. irreg. for בְּלָחוּ. R. בָּלָה.

בְּלוּ be-lo. *Tribute, or a state tax.* m. s. Ezra 4: 13. R. —.

בְּלוּיָא be-lo-ai. *Old, worn out, rotten.* pl. const. Jer. 38: 12. aff. הָ f. p. R. —.

בל

בָּלֹל ba-lool. *Mixed, mingled.* Paal. K. Exod. 29: 40. aff. הָ f. s. Lev. 7: 10. חָ f. p. Lev. 2: 4. R. בָּלָל.

בְּלוֹתִי be-lo-the. *When I am old.* Inf. K. Gen. 18: 12. R. בָּלָה.

בִּלְכוּמוֹ bil-choo-mo. *In, upon his bread, food, flesh.* m. s. Job 20: 23. R. בָּלַח.

בִּלְכֵּה bil-che. *With the new jaw-bone.* m. s. Jud. 15: 16. aff. הָ thy. R. בָּלַח.

בַּלְלֵחֶם bal-le-chem. *In, with, by, of, for bread, flesh, fruit.* aff. הָ his, י my, הָ thy. Jer. 11: 19. see above. R. בָּלַח.

בְּלַחַטץ be-la-chatz. *In, because of oppression, persecution.* m. s. Job 36: 15. R. בָּלַחַץ.

בַּלְלַת bal-lat. *Sofily, secretly.* m. s. Ruth 3: 7. R. בָּלַח.

בְּלַטְהֶם be-la-tai-hem. *With their enchantments.* pl. const. R. בָּלַחַת.

בַּיִלְטֹשֶׁטְצָר bail-to-shatz-tzar. *The secret keeper.* P. N. From בָּלַט Secret, concealed, and אָצַר To keep. A name given to Daniel because the secret of the Lord was with him. Dan. 1: 7. See 5: 1.

בְּלֵה be-le. *Without, no, not at all.* Part. Ps. 72: 7. Gen. 31: 20. Deut. 4: 42. R. בָּלָה.

בְּלַיִל be-lail. *In the night.* m. s. Is. 15: 7. aff. הָ her, חָ f. p. Chald. Dan. 5: 30. Gen. 19: 33. 1 Sam. 30: 12. R. בָּלַיִל.

בְּלִיל be-lil. *Provender.* m. s. Is. 30: 24. aff. הָ his. R. בָּלָל.

בְּלִימָה be-le-mah. *Nothing.* Part. composed of בָּלִי Not, and מָה Who, which. Job 26: 7.

בְּלֵיַעַל be-le-ya-al. Composed of בָּל Not, nothing, and יַעַל To profit, help, benefit, viz. of no value, or service, worthless, wicked. Kimki. Or it may be from בָּלָח To be old, and עָנָל Wicked, abandoned. P. N. 1 Sam. 25: 17. Hence, סֶרֶן ἰσὺ ἀρχαῖων, The old, or chief serpent. Rev. 20: 2, and בְּנֵי בְלֵיַעַל Sons of Belial, children of wickedness, or profligate children. Deut.-13: 13. 1 John 3: 8.

בְּלַחֲתוֹ be-lech-to. *When he went, walked.* Inf. K. 1 K. 11: 10. R. בָּלַח.

בְּלַחֲתֶהּ be-lech-te-ka. *In thy going, departing.* Inf. K. with aff. הָ, idem. R. —.

בָּלָל ba-lal. 1 He mixed, mingled, intermin-

בל

gled, joined affinity with; 2 confused, confounded, as languages; 3 gave provender, or mixed food, as to oxen, or other cattle. 3. m. s. Pret. K. Gen. 19: 9. F. with י convers. Jud. 19: 21. Paul. Lev. 14: 21. f. s. Lev. 2: 8. f. p. Exod. 29: 2. Hith. F. Hos. 7: 8. As a n. m. s. בְּלִיל Provender, such as hay, straw, or straw chopped small, and mixed with grain. Job 6: 5. Is. 30: 24. In Chald. To break, bruise, confound. Hence, בְּלַבֵּל לְיָשָׁן He (Jehovah) confounded the language of all the earth. Tar. Onk. on Gen. 11: 9. Hence, לַיְלָה Night, which is a mixture of light and darkness.

בָּלַם ba-laim. *He curbed, restrained.* 3. m. s. Pret. K. occurs in the Inf. Ps. 39: 9.

בְּלִמְדִּי be-lim-mu-dy. *Among my scholars, disciples.* pl. const. R. בָּלַמְד.

בְּלִמְדִּי be-lom-de. *When I learn, or am taught.* Inf. K. R. —.

בָּלַס ba-las. *He collected, gathered, cultivated, as fruit, or trees.* 3. m. s. Pret. K. occurs as a Pres. Part. Amos 7: 14.

בָּלַע ba-la. 1 He absorbed, devoured, swallowed up; 2 was avaricious, or greedy of gain; 3 he consumed, destroyed, subdued; Is. 9: 15. 4 frustrated, brought to nought, as wisdom, or evil purposes; 5 hid, concealed, covered up, as treasure, &c. Num. 4: 20. 3. m. s. Pret. K. Job 20: 15. Jonah 1: 16. Niph. Hos. 8: 8. Piail. Is. 25: 8. Inf. Lam. 2: 8. Num. 4: 20. Pual. F. Job 37: 20. Hith. F. Ps. 107: 27. aff. נָּ We, 1. c. p. הָ They, 3. c. p. with נָּ us. As a n. m. s. or adv. בֹּלַע Ab-sorbing, devouring, pernicious, envious. Ps. 52: 6. Jer. 51: 44. Hence, לֵצֶל The throat. Arab. Syr. and Chald. idem.

בָּלַעַל bal-la. *Destroy thou diligently.* 2. m. s. Imp. Piail. R. —.

בִּלְלָה bil-la. *He diligently swallowed up, destroyed.* 3. m. s. Pret. Piail. Is. 25: 8. R. —.

בְּלַעַגִּי be-la-a-gai. *With stammering, unlearned lips, ridiculous speech, language.* Is. 28: 11. R. בָּלַעַג.

בִּלְא־דִי bil-a-dy. *Not in me, beside me, except.* Part. Gen. 44: 24. 41: 16. Is. 43: 11. Num. 5: 20. Job 34: 20. aff. ר. pl. const. R. בָּל.

בִּלְלֵי bil-lai-oo. *They have diligently swallowed up, destroyed.* 3. c. p. Pret. Piail. for בָּלַע, Is. 5: 12. R. בָּלַע.

בִּלְוֵי bil-o. *That which he swallowed.* Inf. K. Jer. 51: 44. R. —.

בִּלְעֵנוּ be-la-oo-noo. *They had swallowed us up.* 3. c. p. Pret. K. Ps. 124: 3. Jer. 51: 34. R. —.

בִּלְעֵי bil-e. *I swallow down.* Inf. K. Job 7: 19. R. —.

בִּלְעֵי bal-e. *The devourer, waster.* P. N. בִּלְעֵי be-lo-e-ka. *In thy throat.* m. s. Prov. 23: 2. aff. ה. R. לִיעַ.

בִּלְעָם bil-am. *The destroyer, devourer.* P. N. Num. 22: 5.

בִּלְעֵנוּ bil-la-e-noo. *We have diligently swallowed up.* 1. c. p. Pret. Piail. Lam. 2: 16. aff. הוּא him. Ps. 35: 25. R. בָּלַע.

בִּלְלָפִידִים bal-laph-pe-dim. *In, with torches, lamps.* m. p. Nah. 2: 4. Job 41: 10. R. לָפִיד.

בָּלַק ba-lak. *He wasted, desolated, emptied, destroyed.* 3. m. s. Pret. K. occurs as a Part. Is. 24: 1. Pual. Part. Neh. 2: 11. Hence, לָקַח *To lick up, as a dog.*

בָּלַק ba-lak. *The destroyer.* P. N. בִּלְשׁוֹן bil-shon. *In, with the tongue.* m. s. Jud. 7: 5. Jer. 18: 18. R. לָשׁוֹן.

בַּי־לֵשָׁטֶזַר bai-le-shatz-tzar. *From בָּלַשׁ To search, examine, and אֶצֶר A treasure, store-house.* P. N.

בִּלְשַׁכָּה be-lish-chath. *In the chamber.* f. s. aff. הָהָה f. p. Ez. 40: 17. Jer. 35: 4. R. לְשַׁךְ.

בִּלְשָׁן bil-shan. *The speaker, orator.* P. N. Ezra 2: 2.

בָּלְתָה ba-le-thah. *She became old, feeble, worn out, dissolved.* 3. f. s. Pret. K. for בָּלְתָה, הָ 3 Rad. drop. because gemin. הָ as-sum. Is. 17: 14. R. בָּלָה.

בֵּלְוִתִּי be-lo-the. *I am become old.* Inf. K. Gen. 18: 12. R. —.

בִּלְלוֹתִי bal-lo-the. *I have been anointed.* 1. c. s. Pret. K. Ps. 92: 11. irreg. for בִּלְלוֹתִי, לָ 3 Rad. drop. because gemin. compens. by dag. R. בָּלַל.

בִּלְתִּי bil-the. *Besides, without me, except, so that, not, because not.* Part. aff. הָ thee. Is. 10: 4. Job 14: 12. 1 Sam. 2: 2. R. בָּלָה.

בָּם bam. *In, with them, among, of, by, through them.* Part. composed of בָּ in, and מָ, them, &c.

בִּמְאֹד bim-od. *In abundance, or exceedingly.* Part. composed of מְאֹד Very much, and בָּ In. Exod. 1: 7. R. מְאֹד.

בִּמְאֵיֶּה be-mai-ah. *In, for, by a hundred.* f. s. Gen. 50: 22. R. מְאֵה.

בִּמְאָזְנֵי be-mo-ze-nai. *In, with the balances.* m. p. const. aff. יָם dual. Job 6: 2. aff. יָם pl. Chald. Dan. 5: 27. Is. 32: 3. R. מֶזֶן.

בִּמְאָרֶב be-ma-a-rav. *In the lurking, hiding place.* m. s. Ps. 10: 8. R. אָרֶב.

בִּמְאָרָח bam-me-ai-rah. *With the calamity, curse.* f. s. Mal. 3: 9. R. אָרָח.

בִּמְבוֹא bam-ma-vo. *At, in, through the entry door.* m. s. Ez. 46: 19. R. בּוֹא.

בִּמְבַחַר be-miv-char. *In the choice, select.* m. s. or adj. Gen. 23: 6. R. בָּחַר.

בִּמְבִּיתֹהֶיךָ be-miv-ta-oha-yich. *Among thy props, allies, confederates.* pl. const. Jer. 2: 37. R. בִּטָּח.

בִּמְבִּין be-mai-vin. *In cousing to be wise, intelligent.* Part. Hiph. 1 Chron. 15: 22. R. בִּין.

בִּמְבַצְרֶיהָ be-miv-tza-re-ah. *In her towers, fortresses.* pl. const. aff. הָ, יָם m. p. Dan. 11: 24. R. בָּצַר.

בִּמְבַקֵּשׁ bim-vak-shai. *In diligently seeking, requiring.* Part. in Piail. pl. const. Jos. 22: 23. 2 Sam. 4: 11. R. בָּקַשׁ.

בִּמְבֻשָּׁיו bim-vu-shav. *By his private parts.* m. p. const. Deut. 25: 11. R. בּוֹשׁ.

בִּמְבִּדְלוֹתֶיהָ be-mig-de-lo-tha-yich. *In thy towers, forts, strong places.* f. p. Ez. 27: 11. aff. הָ thy. יָ redun. R. בָּדַל.

בִּמְגֻרָהּ bam-me-goo-rah. *In the barn, store-house.* f. s. Hag. 2: 19. R. גִּיר.

בִּמְגֻרָיו bim-goo-rav. *In his houses, dwell-*

במ

lings. pl. const. aff. ך, *their*. Job 18: 19. Ps. 55: 16. R. —.

בַּמְגִּלָּה bam-me-gil-lah. *In the roll, volume*. f. s. Ps. 40: 8. Jer. 36: 4, 28. בְּמַגְלַת־סֵפֶר *In the beginning of the roll*. R. בָּלַל.

בַּמַּגַּי־פָּהָה bam-mag-gai-phah. *In, by the plague, sudden death*. f. s. Ps. 106: 9. Zech. 14: 16. R. בָּהָה.

בַּמַּגֵּי־רָהַה bam-me-gai-rah. *With a saw*. 1 K. 7: 9. R. בָּרַה.

בַּמִּדְבָּר bam-mid-bar. *In, through the desert, wilderness*. m. s. Lev. 16: 22. R. דְּבַר.

בַּמִּדָּה bam-mid-dah. *In, by measure*. f. s. Lev. 19: 35. R. מִדָּה.

בַּמִּדְנָה bam-me-de-nah. *In the province, country, or place*. f. s. Eccles. 5: 7. aff. חַד f. p. Esth. 3: 8. R. מִדָּנָה.

בַּמִּדְחָה bam-me-do-chah. *In a mortar*. f. s. Num. 11: 8. R. דִּחָה.

בַּמַּדְדָּה be-mad-da-a-ka. *In thy heart, intention, thought*. m. s. Eccles. 10: 20. R. יִדְדָה.

בַּמִּדְרָשׁ be-mid-rash. *In the history, register*. m. s. 2 Chron. 13: 22. R. דְּרָשׁ.

בַּמָּה ba-mah. *The high, or sacred place, a place dedicated to God, or to idolatry*. f. s. As a n. f. p. בָּמֹת *High places*, such as mountains, hills, groves, the lofty waves of the sea. Mich. 3: 12. 1 Sam. 9: 13. aff. הָּ thy, יִי his. Num. 21: 28. 2 Sam. 1: 25. 2 K. 18: 22. Hence, מַחָה *A gift, present, offering*, because the sacrifice was offered in the high place. Hence, Chald. בַּמָּס *An altar for idol worship*. Targ. Jonath. on Num. 31: 10.

בַּמֶּה be-meh. *In what, because of, to what, on, or to that*. Part. composed of מַה *Who, what, which*, and א *In*, prefix. R. מָה.

בִּמְהַל bim-hal. *To mix, mingle*. P. N.

בַּמַּחְמוֹרוֹת be-ma-ha-mo-roth. *Into the pits*. f. p. Ps. 140: 11. "They shall slide into the pits, burning coals of fire shall be cast upon them and they shall not rise again. R. חָמַר.

בַּמֹּחַר be-mo-har. *In, with a dowery*. m. s. Gen. 34: 12. R. מָחַר.

בִּמְהֵרָה bim-hai-rah. *Quickly, suddenly*. Adv. or Part. Eccles. 4: 12. R. מָחַר.

במ

בְּמוֹ be-mo. *In, into, with, through whom, which, what*. Part. composed of מוֹ *Who, which*. irreg. for מָה, and א *In*, prefix. Ps. 11: 2. Job 37: 8. R. מָה.

בְּמוֹט be-mot. *When wavering, staggering, slipping*. Inf. K. Ps. 38: 17. R. מוֹט.

בַּמֹּט bam-mot. *With a staff, stick, pole*. m. s. Num. 13: 23. aff. חַד f. p. 1 Chron. 15: 15. R. —.

בַּמּוֹסָר bam-moo-sar. *In, for discipline, instruction*. m. s. Prov. 1: 7. Deut. 11: 2. R. יָסַר.

בְּמוֹעֵדוֹ be-mo-a-do. *In his appointed time, solemn feast*. m. s. Num. 9: 3. aff. יָסַר m. p. חַד, f. s. const. יִי his, קָם your, ך, *their*. Eccles. 46: 9. Is. 14: 31. R. יָעַד.

בְּמוֹעֲצוֹתֵיהֶם be-mo-a-tzo-thai-hem. *In their devices, counsels*. f. p. Ps. 81: 13. aff. חַד. R. יָעַץ.

בְּמוֹצָק be-moo-tzak. *Compressed, frozen, straitened*. Part. in Hoph. Job 37: 10. R. יָצַק.

בְּמוֹקְשִׁים be-mo-ke-shim. *In, through snares, nets*. m. p. Job 40: 24. R. יָקַשׁ.

בְּמוֹרָד be-mo-rad. *In the desert, valley, desolity*. m. s. Jos. 10: 11. R. יָרַד.

בְּמוֹשְׁבוֹתָם be-mo-she-vo-tham. *In their dwellings*. f. p. Exod. 10: 23. R. יָשַׁב.

בְּמוֹת be-moth. *In death*. m. s. aff. יִי his. Is. 53: 9. בְּמֹתָ the same. R. מוֹתָ.

בַּמֹּת בַּעַל ba-moth-ba-al. *In the high, places of Baal*. P. N. Jos. 13: 17.

בְּמוֹתִי be-mo-the. *When I am dead*. Inf. K. Gen. 25: 22. R. —.

בַּמִּזְבֵּחַ bam-miz-bai-ach. *Upon the altar*. m. s. Gen. 8: 20. R. זָבַח.

בִּמְזֻמוֹת bim-zim-moth. *In the thoughts, purposes*. f. p. Ps. 10: 4. R. זָמַם.

בִּמְזֻמְרוֹת bam-maz-mai-roth. *With pruning-hooks*. f. p. Is. 19: 5. R. זָמַר.

בְּמִזְרָה be-miz-reh. *With a fan; figuratively, an hostile army*. f. s. Jer. 15: 7. R. זָרָה.

בְּמִזְרָקֵי be-miz-re-kai. *In bowls, dishes*. m. p. const. Amos 6: 6. R. זָרַק.

בַּמַּחְבֶּרֶת bam-mach-be-reth. *In the joining, uniting*. f. s. Exod. 26: 4. R. חָבַר.

בְּמַחֲוֹל be-ma-chol. *In the concert, company*.

as of singers. m. s. Jer. 31: 4. aff. חו f. p. R. חלל.

בַּמַּחְזֶה bam-ma-cha-zeh. *In the vision, revelation.* m. s. Gen. 15: 1. R. חזוה.

בִּמְחִיר bim-chir. *In, with, by a price, stated sum.* m. s. aff. חם their. ר. pl. const. Ps. 44: 13. R. מחר.

בַּמַּחְלִי be-ma-cha-lai. *In, by the disease, inflammation.* pl. const. 2 Chron. 21: 15. aff. רם m. p. 2 Chron. 24: 25. R. חלה.

בַּמַּחְלֵקוֹת be-mach-le-koth. *In, by the lots, courses, divisions.* f. p. aff. חם or ח, their, וי pl. Chald. Ezra 6: 18. 2 Chron. 31: 2. R. חלק.

בִּמְחָן be-me-chan. *In shewing mercy, kindness.* Inf. K. Chald. Dan. 4: 24. R. חנה.

בַּמַּחֲנֵה be-mach-naih. *Into the camps, tents, army.* m. p. const. Jud. 7: 9. aff. חו f. p. R. —.

בִּמְחֻקֵּם bim-cho-kaik. *By the lawgiver.* m. s. Num. 21: 18. R. חקק.

בַּמַּחֲשֶׁךְ be-mach-shach. *In the darkness.* m. s. aff. רם m. p. Ps. 88: 7. R. חשך.

בַּמַּחֲרֶת bam-mach-te-reth. *In breaking through, digging up.* f. s. Exod. 22: 2. R. חתר.

בַּמַּטְאֵטָא be-mat-a-tai. *With the besom, scourge; figuratively, an hostile army.* m. s. Chald. Is. 14: 23. R. טאט.

בַּמִּטָּה bam-mit-tah. *In the bed, resting place.* f. s. 1 Sam. 19: 16. R. נח.

בַּמִּטָּה bam-mit-teh. *With the rod, staff.* f. s. aff. חו or יר his, חו f. p. ח thy. Num. 20: 11. R. —.

בְּמֵי be-mai. *In, by, at the waters.* m. p. const. aff. רם m. p. Exod. 15: 10. R. מים.

בְּמוֹי be-moy. *In, into whom, which, what.* Part. R. מו.

בְּמֵי be-me. *By whom.* Part. R. —.

בְּמֵיטָב be-mai-tav. *In the best, most fertile.* m. s. Gen. 47: 6. R. יטב.

בַּמִּישׁוֹר bam-me-shor. *In the plain, level place.* m. s. Deut. 3: 10. R. ישר.

בְּמֵי־שָׁרִים be-mai-sha-rim. *In the uprightness.* m. p. Ps. 9: 9. R. —.

בְּמֵיתָרֶיךָ be-mai-tha-re-ka. *Upon thy strings, cords.* pl. const. Ps. 21: 13. R. יתיר.

בְּמַחֲאָב be-mach-ov. *With pain, grief.* m. s. R. נאב.

בַּמִּיכָוָה bam-mich-wah. *In the burning, inflammation.* f. s. Lev. 13: 24. R. מיה.

בַּמִּיכּוֹנָה bam-me-cho-nah. *In the base, foundation.* f. s. 1 K. 7: 32. R. כון.

בִּמְכוֹנִי bim-ko-ne. *In my place.* m. s. 1 K. 8: 13. Exod. 15: 17. aff. י. R. —.

בְּמַחְלָלִים be-mach-lu-lim. *In all sorts, kinds.* m. p. Ez. 27: 24. R. כלל.

בְּמִיכְמַנִּי be-mich-man-nai. *Over the treasures.* pl. const. Dan. 11: 43. R. מכר.

בְּמַחְמוֹרָיו be-mach-mo-rav. *Into his nets, snares, drags.* pl. const. Ps. 141: 10. aff. י his. Hab. 1: 15. R. מר.

בְּמִיכְסָה be-mich-saih. *With a covering.* f. s. Is. 30: 1. R. כסה.

בְּמִיכְסָתָהּ be-mich-sath. *According to the number.* f. s. Exod. 12: 4. R. כס.

בְּמִיכְשָׁפִים bam-kash-phim. *Against the sorcerers, seducers, false teachers.* m. p. Mal. 3: 5. R. שפ.

בַּמַּחְפֵּלָה bam-mach-pai-lah. *From מַחַח A slaughter, and פֶּלֶא Wonderful, miraculous.* P. N. Gen. 23: 17.

בְּמִיכְתָּב be-mich-tav. *In writing.* m. s. 2 Chron. 36: 22. R. כתב.

בַּמַּחְתָּשׁ bam-mach-taish. *In a mortar.* m. s. Prov. 27: 22. R. חש.

בִּמְכִיתָּהּ bim-kith-ta-tho. *In its bursting, breaking.* f. s. Is. 30: 14. R. כח.

בִּמְלֹאֶת bim-loth. *In filling up, completing, ending.* Inf. K. Lev. 8: 33. R. מלא.

בַּמְלָאָחָה bam-me-la-chah. *In the work, performance.* f. s. Ezra 6: 22. aff. י his, ח, their ח, f. s. const. R. לאח.

בְּמִלְאָחוּתָהּ be-mal-a-chooth. *In the message, declaration.* f. s. const. Hag. 1: 13. R. —.

בְּמִלְאָחֵי be-mal-a-chai. *Against the messengers, angels, ambassadors.* pl. const. 2 Chron. 36: 16. R. —.

בְּמִלְאוֹתָם be-mil-lu-o-tham. *In their enclosing, filling up.* f. p. Exod. 28: 20. R. מלא.

בַּמַּלְבֵּן bam-mal-bain. *In, through the furnace, brick-kiln.* m. s. Jer. 43: 9. 2 Sam. 12: 31. R. לבן.

בַּמַּלְלוֹן bam-ma-lon. *In the inn, town, tent, lodging place.* Gen. 42: 27. R. לו.

בַּמֶּלַח *bam-me-lach. With salt. m. s. Jer.*
2: 13. R. מֶלַח.

בַּמִּלְחָמָה *bam-mil-cha-mah. In, to the bat-*
tle, contest. f. s. 2 Sam. 26: 10. R. מֶלַח.

בַּמֶּלֶט *bam-me-let. In the clay, cement, mor-*
tar. m. s. Jer. 49: 9. R. מֶלֶט.

בְּמִלִּים *be-mil-lim. In, by words. m. p. Job*
19: 2. R. מִלֵּל.

בִּמְלִיצַי *bim-le-tzai. In, on account of the*
ambassadors. m. p. const. 2 Chron. 32: 31.
R. מִצֵּי.

בְּמִלְכָּךְ *be-me-lech. In, with, to, by, against*
the king. m. s. 1 K. 11: 26. aff. וְ his, וְ their.
הִי f. s. יִם m. p. יִי pl. const. 1 K. 3: 13.
R. מֶלֶךְ.

בִּמְלֹחַ *bim-me-loch. To reign, rule. Inf. K.*
1 Sam. 24: 21. R. —.

בְּמֹלֶכוֹ *be-mol-ko. In his reign. Inf. K.*
, changed into chol. before , silent without a
metheg. R. —.

בְּמַלְכוּתָא *be-mal-kooth. In the kingdom.*
f. s. const. Esth. 1: 14. aff. וְ his, וְ my, וְ their.
R. —.

בְּמַלְכֵינָא *be-mal-kain. In, through the fur-*
nace, brick-kiln. m. s. irreg. כְּ keri. for 2.
R. לֵבָר.

בְּמַלְמַד *be-mal-mad. With a goad, word.*
m. s. Jud. 3: 31. See 1 Cor. 9: 9. 1 Tim.
5: 18. R. לְמַד.

בְּמִלְכָּהִים *be-mel-ka-cha-yim. With the*
tongs. m. p. Is. 6: 6. R. לְכָח.

בְּמַמְלַכְהָ *be-mam-la-chah. Against the*
kingdom. m. s. Is. 19: 2. R. מֶלֶךְ.

בְּמִנְחָה *be-min-chah. With an offering.*
f. s. Gen. 32: 22. aff. הִי f. s. const. וְ my.
R. מִנְחָה.

בְּמִנִּים *be-min-nim. On, with strings, or*
stringed instruments. m. p. Ps. 150: 4. R. מִנִּין.

בְּמַנְעִימָם *be-man-am-mai-hem. In, with,*
of their delicious things. m. p. const. Ps.
141: 4. aff. הִם R. נֶעֱמָ.

בְּמִסִּבּוֹ *bim-siv-bo. At his table. m. s. Cant.*
1: 12. R. סִבֵּב.

בְּמִסְכֵּנָה *be-mis-kai-nuth. With scarcity,*
want, poverty. f. s. Deut. 8: 9. R. סָכָן.

בְּמִסְלָחָא *bim-sil-lah. In the highway, path,*

straight road. f. s. Is. 36: 2. aff. הִי f. s. const.
וְ their, וְ his, וְ הִי p. Joel 2: 8. R. סִלָּח.

בְּמַסְמְרוֹתָא *be-mas-me-roth. With nails.*
f. p. Jer. 10: 4. aff. יִם m. p. R. סָמַר.

בְּמִסְפָּרָא *be-mis-par. In, by, according to*
the number. m. s. Gen. 34: 30. 1 Chron.
7: 40. R. סָפַר.

בְּמַסְרֵתָא *be-ma-so-reth. In the bond. f. s.*
Ez. 20: 37. R. מָסַר.

בְּמַסּוֹתָא *be-mas-soth. By trials, temptations.*
f. p. Deut. 4: 34. R. נִסָּח.

בְּמִסְתָּרָא *bam-mis-tar. In secret. f. s. Ps.*
10: 9. aff. יִם m. p. R. סִתָּר.

בְּמַעְבְּרֵי *be-ma-a-vai. In the clay, or ground.*
m. s. 1 K. 7: 46. R. עֲבָרָה.

בְּמַעְגָּלָא *bam-ma-gal. In the path, trench, to*
the wagon. m. s. 1 Sam. 26: 5. R. עֲגָלָה.

בְּמַעְגְּלוֹתֵיהֶם *be-ma-ge-lo-the-ka. In thy*
paths. f. p. Ps. 19: 5. aff. וְ their, וְ pl. const.
Ps. 23: 3. R. עֲגָלָה.

בְּמֹעֵדָא *be-mo-aid. In the appointed time,*
solemn feast. Deut. 31: 10. R. יָעֵד.

בְּמַעְדָּרָא *bam-mad-lair. With the mattock,*
spade. m. s. Is. 7: 25. R. עָדָרָה.

בְּמַעֲזָא *be-ma-oz. In the strength, fortress.*
R. עֲזָה.

בִּמְעוֹן *bim-on. In the habitation, residence.*
m. s. aff. הִי f. p. Job 38: 40. וְ our. Jer. 21: 13.
R. עוֹן.

בְּמַעֲזָא *be-ma-uz-ze. In my strength, power.*
m. s. Is. 27: 5. R. עֲזָה.

בִּמְעָטָא *bim-at. In a little time, by few. m. s.*
Ps. 81: 15. R. מְעָטָה.

בְּמַעֲיָא *be-mai-ay. In my bowels. pl. const.*
aff. וְ his. Job 20: 14. וְ thy. Num. 5: 22.
R. מַעֲיָה.

בְּמַעֲלָא *bim-il. With a robe. m. s. Exod.*
28: 31. R. מַעֲלָה.

בְּמַעַלָא *bam-ma-al. In, because of the trespass.*
m. s. Jos. 22: 22. aff. וְ his. Ez. 18: 24. R. —.

בְּמַעֲלָא *be-ma-al. In the transgression. m. s.*
aff. וְ their. R. —.

בְּמַעֲלָא *be-mo-al. In rising up, ascending.*
m. s. Ben. K. Num. 8: 6. R. עָלָה.

בְּמַעֲלָהָ *bam-ma-a-leh. In, by, over, at the*
ascent, hill. f. s. R. —.

בַּמַּעֲלֹת be-ma-a-loth. *In, by steps, stairs, degrees, actions, doings.* f. p. aff. הֵם *their*, וְ *or* *his*. Exod. 20: 23. Prov. 20: 11. R. —, and עָלָל.

בַּמַּעֲמָקִי be-ma-a-mak-kai. *In the depths.* pl. const. Is. 51: 10. R. עָמַק.

בַּמַּעֲנָה be-ma-a-naih. *In the answer.* f. s. Prov. 15: 23. R. עָנָה.

בַּמַּעֲצָר bam-ma-a-tzad. *With the axe.* m. s. Jer. 10: 3. R. עָצַר.

בַּמַּעֲצוֹת be-mo-ai-tzoth. *In the counsels, determinations.* f. p. Prov. 22: 30. aff. הֵם *their*. Ps. 81: 13. R. רָעָץ.

בַּמַּעֲרֵבָה be-ma-a-ra-vaich. *In thy market, merchandisc.* m. s. Ez. 27: 19. R. עָרָה.

בַּמַּעֲרָה bam-me-a-rah. *In the cave, den.* f. s. 1 Sam. 24: 11. aff. הוּא f. p. R. עָרָה.

בַּמַּעֲרֵכָה bam-ma-a-ra-chah. *In the appointed place.* f. s. Jud. 6: 26. R. עָרָךְ.

בַּמַּעֲרָצָה be-ma-a-ra-tzah. *With violence.* f. s. Is. 10: 33. R. עָרָץ.

בַּמַּעֲשֵׂה be-ma-a-seh. *In, on, with, for, by the work.* f. s. aff. י. pl. const. הֵם *their*, וְ *his*, וְ *thy*, וְ *our*. Ps. 92: 51. 104: 31. R. עָשָׂה.

בַּמַּפְּגִיעַ be-maph-ge-ah. *In causing to intercede.* m. s. Part. Hiph. Is. 59: 16. R. פָּגַע.

בַּמַּפְּלֵתָם be-maph-pal-tam. *In their ruin, fall.* f. s. Is. 23: 13. aff. הֵם R. נָפַל.

בַּמִּפְקָד be-miph-kad. *In the appointed place, by the commandment.* m. s. Ez. 43: 21. R. פָּקַד.

בַּמִּצְאָהֶם be-mo-tzai-a-chem. *When you find.* Inf. K. Gen. 19: 11. aff. הֵם R. מָצָא.

בַּמִּצָּד bam-me-tzad. *In the castle, tower.* m. s. 1 Chron. 11: 7. aff. הוּא f. p. R. מָצַד.

בַּמִּצְוֶה bim-tzo-dah. *In a net, trap, snare.* m. s. Parag. aff. י. my. Ez. 12: 13. R. צָדַר.

בַּמִּצְוֹלָה bim-tzoo-lah. *In the deep.* f. s. Zech. 1: 8. aff. הוּא f. p. Exod. 15: 5. R. צָוַל.

בַּמִּצּוֹר be-ma-tzor. *In the siege.* m. s. Deut. 20: 19. R. צָוַר.

בַּמִּצְוֹת be-mitz-wath. *By, at the commandment.* f. s. const. 2 Chron. 24: 21. aff. הוּא *his*, י. pl. const. וְ *thy*. Ps. 119: 6. R. צִוָּה.

בַּמִּצְחוֹ be-mitz-cho. *In his forehead.* c. s. 2 Chron. 26: 19. R. מָצַח.

בַּמַּצְלִיחַ be-matz-lo-ach. *When he causes*

to succeed, increase, prosper. Part. in Hiph. Ps. 37: 7. R. צָלַח.

בַּמִּצְלָתִים bam-me-tzal-ta-yim. *With cymbals.* dual. Neh. 12: 27. R. צָלַל.

בַּמִּצְעָרִי be-mitz-a-dav. *In, at his steps.* pl. const. Chald. Dan. 11: 43. R. צָעַר.

בַּמִּצְעָר be-mitz-ar. *With a small number, or company.* m. s. 2 Chron. 24: 24. R. צָעַר.

בַּמִּצְקָהוּ be-mu-tzak-to. *When he, or it was diffused, cast, framed.* Inf. K. 2 Chron. 4: 3. aff. וְ R. רָצַק.

בַּמִּיקְדָּשׁ be-mik-dash. *In the holy place, sanctuary.* m. s. aff. וְ *his*, וְ *my*. Ps. 96: 6. R. קָדַשׁ.

בַּמִּקְהָלוֹת be-mak-hai-loth. *In the assemblies, congregations.* f. p. Ps. 68: 27. aff. יִם m. p. R. קָהַל.

בַּמִּקּוֹם be-ma-kom. *In the place.* m. s. Deut. 12: 14. aff. וְ *his*, וְ *our*. R. קָיָם.

בַּמִּקָּל bam-mak-kail. *With a staff, rod.* m. s. Num. 22: 27. aff. וְ *my*, וְ *f. p.* R. מָקַל.

בַּמִּיקְנֵהוּ bam-mik-neh. *In, with, for, by, upon the cattle.* c. s. Gen. 47: 17. aff. הֵם *your*, וְ *thy*. R. קָנָה.

בַּמִּיקְצֵעַ be-mik-tzo-a. *In the angle, corner.* m. s. Neh. 3: 20. Ez. 46: 21. R. קָצַע.

בַּמִּיקְצָעוֹת bam-mik-tzu-oth. *With hatchets, planes.* f. p. R. Salom. on Is. 44: 13. dolabris, idem. R. —.

בַּמִּיקְרָא bam-mik-ra. *With the reading.* m. s. Chald. Neh. 8: 8. R. קָרָא.

בַּמִּיקְשָׁה be-mik-shah. *In, among cucumbers.* f. p. const. Is. 1: 8. R. קָשָׂה.

בַּמִּיקְשִׁים be-mo-ke-shim. *Through snares, nets, traps.* m. p. Job 40: 24. R. קָשָׂה.

בַּמֶּר be-mar. *With bitterness.* m. s. Is. 38: 15. aff. יִם m. p. Job 9: 18. R. מָרַר.

בַּמֶּרְאֵה bam-mar-aih. *In the vision, mirror.* f. s. aff. הוּא f. p. Gen. 46: 2. R. רָאָה.

בַּמֶּרְגָּמָה be-mar-gai-mah. *In, with the sling.* f. s. Prov. 26: 8. R. רָגַם.

בַּמֶּרֶד be-me-red. *In rebellion.* m. s. Jos. 22: 22. aff. הֵם *their*. Neh. 9: 17. R. מָרַד.

בַּמֶּרְדָּי be-mo-re-dai. *Among those that rebel.* m. p. const. Ben. K. Job 22: 13. R. —.

בַּמֶּרוֹם bam-ma-rom. *On high, in the high.*

place. m. s. aff. רם m. p. יר *his.* Is. 37: 23. Eccles. 10: 6. Job 25: 2. R. רם.

בַּמֶּרְחָב bam-mer-chav. *In the large, magnificent place.* m. s. Ps. 31: 9. R. רחב.

בַּמְרִישָׁה bam-mar-che-sheth. *In the frying-pan.* f. s. Lev. 7: 9. R. ריש.

בַּמְרִיבָה bim-re-vath. *In the strife, contention.* f. s. Gen. 13: 8. R. רב.

בַּמֶּרְכָּבָה bam-mer-ka-vah. *In the chariot.* f. s. Gen. 41: 43. 46: 27. R. רכב.

בִּמְרֻכְלָהֶם be-mar-kul-taich. *In, among the wares.* f. p. const. Ez. 27: 24. R. רכל.

בַּמִּרְמָה be-mir-mah. *In, with deceit.* f. s. Hos. 12: 1. or 11: 12. R. רמה.

בִּמְרֵעָה bim-mir-eh. *In, with pasture.* f. s. Gen. 47: 4. R. רעה.

בַּמֶּרַעִים bam-me-rai-im. *On account of those that cause to do evil.* m. p. Part. Hiph. Is. 1: 4. R. רע.

בַּמֶּרֶצָה bam-me-ru-tza-tham. *In their path, course, way.* f. s. Jer. 23: 10. R. רץ.

בַּמֶּרְצֵעַ bam-mar-tzai-a. *With an awl.* m. s. Exod. 21: 6. R. רצע.

בַּמִּרְקָחָה be-mir-ka-chath. *In the perfume, ointment.* f. s. 1 Chron. 9: 30. R. רקח.

בַּמָּשָׂא be-mash-sa. *In the lifting, or raising up, as the voice.* m. s. 1 Chron. 15: 22. R. משא.

בַּמָּשָׂאֹן be-mash-sha-on. *In, by deceit, lying.* m. s. Prov. 26: 26. R. משא.

בִּמְשָׁאוֹתָהּ oo-ve-mish-a-ro-the-ka. *In thy kneading-troughs.* m. p. Exod. 8: 3. R. משא.

בַּמִּשְׁבָּר be-mish-bar. *In the breaking, bursting forth.* m. s. Hos. 13: 13. R. שבר.

בִּמְשׁוֹתָם be-mo-she-vo-tham. *In their habitations, dwellings.* f. p. 1 Chron. 6: 54. R. משב.

בִּמְשֹׁחַ bim-shoch. *In extending, lengthening out, sounding the trumpet.* Inf. K. Josh. 6: 5. Eccles. 2: 3. R. משח.

בִּמְשׂוּרָה bim-soo-rah. *In, by measure.* f. s. Lev. 19: 35. R. שר.

בִּמְשֵׁיחַ bim-she-ach. *Against the Messiah, or the anointed.* m. s. aff. י my. Ps. 105: 15. 2: 3. R. משח.

בַּמִּשְׁכָּב bam-mish-kav. *In the bed.* m. s. aff. ה, her, ו his. 2 Sam. 11: 13. R. שכב.

בַּמִּשְׁכֹּךְ be-mosh-ko. *In drawing, leading him.* Inf. K. R. משך.

בַּמִּשְׁחֵךְ be-mo-shaich. *In drawing, taking out.* m. s. Ben. K. Amos 9: 13. R. —.

בַּמִּשְׁכֹּתוֹ be-mas-ke-tho. *In his imagination, image, conceit.* f. s. Prov. 18: 11. aff. וז f. p. Prov. 25: 11. R. שכת.

בַּמִּשָּׁל be-ma-shal. *In a parable, similitude.* m. s. Ps. 78: 2. R. משל.

בִּמִּשְׁמָנַי be-mish-man-nai. *Among rich, fat ones.* pl. const. Is. 10: 16. aff. וְהם their. Ps. 78: 31. R. שמן.

בַּמִּשְׁמָר be-mish-mar. *In the ward, custody, charge, office.* m. s. Gen. 40: 3. aff. וְהוּא f. p. וְהם or ב, their, ה. f. s. const. Neh. 7: 3. Num. 8: 26. R. שמר.

בַּמִּשְׁנֵה be-mish-neh. *In the second part.* m. s. R. שנה.

בַּמִּשְׁעוֹל be-mish-ol. *In the path.* m. s. Num. 24: 24. R. שעל.

בַּמִּשְׁעָנֹתָם be-mish-a-no-tham. *With their staves.* f. p. Num. 21: 18. R. שען.

בַּמִּשְׁפָּחוֹתֵיהֶם be-mish-pe-cho-thai-hem. *In, among, throughout their families.* f. p. Gen. 10: 5. aff. ב, their. R. שפח.

בַּמִּשְׁפָּט bam-mish-pat. *In, by, according to judgment.* m. s. Ps. 112: 5. aff. י my, י. pl. const. וְהם their. Ps. 105: 5. R. שפט.

בַּמִּשְׁקוֹל be-mish-kol. *In, by weight.* m. s. Ez. 4: 10. aff. וְהוּא his. Gen. 24: 22. R. שקל.

בַּמִּשְׁתָּה be-mish-taih. *At the banquet, feast.* m. s. Esth. 5: 10. R. שתה.

בַּמֵּית be-maith. *On a dead corpse.* m. s. R. מית.

בַּמֶּתֶג be-me-theg. *With a bit, bridle.* m. s. Prov. 26: 3. R. מתג.

בִּמְתֵּי bim-thai. *With a few men.* pl. const. Lam. 3: 6. R. מתה.

בַּמֹּתָוִיר be-mo-thav. *In his death.* m. s. Is. 53: 9. aff. ו. R. מות.

בִּמְתֵּי־מֵתִים bam-mai-thim. *Among the dead.* m. p. Ps. 88: 6. R. —.

בַּמַּתְּכֻתָּהּ be-math-kun-tah. *After its composition.* f. s. Exod. 30: 37. R. מתך.

בְּמוֹתָם be-mo-tham. *When they die.* Inf. K. Gen. 25: 32. R. מות.

בְּמַתְנוֹתֵיכֶם be-math-te-no-thai-chem. *In, with, by your gifts, offerings.* f. p. aff. **בָּ**, *their*. Ez. 20: 26. R. **בָּתָּן**.

בְּמִתְנָיו be-moth-nav. *In his loins.* pl. const. aff. **בָּ**, *their*, **נָו**, *our*. Ps. 69: 24. R. **בָּתָּן**.

בֵּן bain. *A son, grandson, child, youth, offspring, branch, sucker, a part, portion of a thing, of the same nature and duration, a splinter of a rock, a dart, a believer, scholar, disciple, follower of, a perfect model, likeness, or image of another person, or thing, the Messiah, or Son of God, who is of the same nature and duration with the Father, called רֵעֵי יְהוָה The seed of Jehovah.* Is. 53: 1. 29: 5. Lev. 1: 5. Prov. 7: 7. Jos. 7: 19. Gen. 6: 24. 26: 4. Exod. 12: 5. 1 Sam. 14: 52. 2 Sam. 19: 24. Hence, **בַּת** *A daughter, &c.* f. s. Gen. 29: 6. R. **בָּתָּן**.

בֶּן-אַבִּינָדָב ben-a-ve-na-dav. *A son of Abinadab.* P. N.

בֶּן-אֲזִנִּי ben-o-ne. *Son of my strength, or son of my old age.* P. N.

בֶּן-גִּבּוֹר ben-ge-ver. *Son of the mighty.* P. N.

בֶּן דֶּקֶר ben-de-ker. *Son of the murderer, slayer.* P. N.

בֶּן הַדָּד ben-ha-dad. *Son of praise.* P. N.

בֶּן הַנֶּחֱם ben-hin-nom. *Son of perception.* P. N.

בֶּן זֶרְחָה ben-zo-chaith. *Son of thunder, terror.* See Mark 3: 17. P. N.

בֶּן חוּר ben-choor. *Son of purity.* P. N.

בֶּן חַיִּל ben-cha-yil. *Son of strength.* P. N.

בֶּן חֶסֶד ben-che-sed. *Son of mercy.* P. N.

בֶּן עַמִּי ben-am-me. *Son of my people.*

בֶּן-בֹּטֶל be-no-de-ka. *In thy bottle, or memory.* m. s. Ps. 56: 9. R. **בָּתָּן**.

בִּנְאוֹת bin-oth. *In pastures, delightful places.* i. e. to the soul. f. p. Ps. 23: 2. R. **בָּתָּן**.

בִּנְעָמַי be-ne-em-nai. *In, upon the faithful.* pl. const. Ps. 101: 6. R. **בָּתָּן**.

בִּנְבוּאָה bin-voo-ath. *In, according to the prophesy.* f. s. const. Ezra 6: 14. R. **בָּתָּן**.

בִּנְוֵאִי bin-ve-ai. *In, to, among the pro-*

phets. pl. const. aff. **י**, *his*, **רִם**, m. p. 1 K. 22: 22. Jer. 23: 25. R. —.

בְּנַיִל be-nai-val. *With the psaltry, or musical instrument.* i. e. of ten strings. m. s. Ps. 150: 3. aff. **רִם**, m. p. R. **בָּתָּל**.

בְּנִי-לָת be-niv-lath. *In, with the carcase, or dead body.* f. s. 1 K. 13: 29. R. —.

בְּנִי-לוֹתָם be-niv-lo-tham. *On their carcase.* f. s. aff. **רִם**, **י**, *her, or it.* R. —.

בְּנֵגֶב be-ne-gev. *In the south.* m. s. Ps. 26: 4. R. **בָּתָּן**.

בְּנֵגֶבָה ban-ne-ge-vah. *Toward the south.* f. s. Gen. 18: 14. R. —.

בְּנֵהָרָא be-nog-hah. *In the morning, by day-light.* m. s. Dan. 6: 20. Chald. R. **בָּתָּן**.

בִּנְגִינוֹת bin-ge-noth. *On the stringed instruments.* f. p. aff. **י**, *my.* Hab. 3: 19. R. **בָּתָּן**.

בְּנֵגַע be-ne-ga. *In the plague.* m. s. 2 Sam. 7: 14. R. **בָּתָּן**.

בְּנִגְעוֹ be-nog-o. *In touching it.* Inf. K. Exod. 19: 12. 19: 23. R. —.

בְּנִגְפוֹ be-nog-po. *When he smote.* Inf. K. Is. 19: 23. R. **בָּתָּן**.

בְּנִגְשֵׁיהֶם be-no-ge-sai-hem. *Over their oppressors, persecutors.* pl. const. Ben. K. Is. 14: 2. R. **בָּתָּן**.

בִּנְדָּה bin-da-vah. *With a free-will offering.* f. s. Deut. 6: 10. R. **בָּתָּן**.

בִּנְדֵּימִים bin-de-vim. *In, over the princes.* m. p. Ps. 118: 9. R. —.

בְּנִידָת be-nid-dath. *In the separation.* f. s. const. aff. **רִם**, *her.* Lev. 15: 20. R. **בָּתָּן**.

בָּנָה ba-nah. 1 *He built, constructed, rebuilt, repaired, restored*; 2 *raised up, established, prepared*; 3 *increased, prospered*; 4 *produced, propagated*; 5 *fortified, strengthened, supported*; 6 *united, bound together.* 3. m. s. Pret. K. irreg. **לָח**, Deut. 25: 9. Ruth 4: 11. F. Deut. 25: 9. Imp. Num. 23: 1. Inf. 1 K. 8: 13. Part. Pres. Ps. 147: 2. Part. Paal. Cant. 4: 4. Niph. 1 K. 3: 2. 6: 7. F. Gen. 16: 2. Inf. Hag. 1: 2. As a n. f. s. **בְּנִיָּה** *A building, edifice.* Ez. 41: 13. Hence, **נָחָה** *To heap, pile up, roll over and over, add, unite, increase.* Applied in various ways; to build, as a house; increase, as a family; for-

tify, as a city, or the mind against every assault of the enemy. Hence, also, בן A son, who builds up and strengthens the family. Chald. בָּנָא To build up, repair, establish. Dan. 4: 27. Ezra 5: 11. 6: 14. Pres. Part. Ezra 4: 12. 5: 4. Pail. Ezra 5: 11. Inf. 5: 2. F. Ezra 6: 7. Ithp. Part. Ezra 5: 8. F. 5: 15. 4: 13.

בָּנָה ba-noh. To build, establish. Inf. K. R. —.

בִּנְהָ bo-neh. Building. m. s. Ben. K. Is. 5: 11 R. —.

בִּנְהָ be-nah. Her son. f. s. aff. וְ his. ר. pl. const. R. —.

בִּנְהָ be-na-he. He built, established her. 3. m. s. Pret. R. —.

בִּנְהָרָּ ban-na-har. In through, with, by the flood, river. m. s. Ps. 66: 6. aff. וְ m. p. וְ thy. Ezra 32: 2. R. בְּנָרָּ.

בָּנָה ba-noo. They built. 3. c. p. Pret. K. R. בָּנָה.

בָּנָה ba-noo. We came. 1. c. p. Pret. K. 1 Sam. 25: 8. R. בָּנָה.

בָּנָה ba-noo. In us. Pron. pl. or Part. composed of בָּ in, and נוּ us, a contraction of בָּנוּהָ.

בָּנָה be-noo. Build, establish ye. 2. m. p. Imp. K. R. בָּנָה.

בִּנְהָ be-na-weh. In the dwelling, pasture. f. s. Is. 27: 10. R. בְּנָה.

בָּנָה ba-noo-hoo. They built him. 3. c. p. Pret. K. R. בָּנָה.

בָּנָה ba-nooy. Built, established. Paal. K. aff. וְ m. p. R. —.

בָּנָה be-noo-sam. When they fled. Inf. K. Jos. 10: 11. R. בָּנָה.

בָּנָה ba-noth. Daughters. f. p. Gen. 5: 4. R. בָּנָה.

בָּנָה be-noth. To build, fix, establish. Inf. K. 1 K. 8: 13. R. —.

בָּנָה be-noth. The builders, or daughters. P. N.

בָּנָה be-no-the. My daughters. aff. f. p. וְ their, וְ thy, m. וְ thy, f. וְ your, נוּ our. R. —.

בָּנָה be-no-the-ah. Her villages, daughters. f. p. aff. וְ her, וְ thy. Num. 21: 25. R. —.

בָּנָה ban-no-thar. In being left, or a remainder. Part. Niph. Exod. 29: 34. R. בָּנָה.

בָּנָה be-nai-zak. In, against the injury, damage. m. s. Chald. Esth. 7: 4. R. בָּנָה.

בָּנָה be-nu-cho. When it rests, Inf. K. Num. 10: 36. , euph. for וְ R. בָּנָה.

בָּנָה be-na-chal. In the valley, at the brook. m. s. Jud. 16: 5. aff. וְ pl. const. וְ m. p. R. בָּנָה.

בָּנָה ban-na-cha-lah. In, for, by the inheritance. f. s. aff. וְ his, וְ thy, וְ your, וְ their. Gen. 48: 6. R. —.

בָּנָה be-nach-maich. In thy diligently comforting. Inf. Pail. Ez. 16: 54. R. בָּנָה.

בָּנָה ban-ne-cho-sheth. In copper, brass. f. s. R. בָּנָה.

בָּנָה ban-ne-chush-ta-yim. With two chains, or fetters of brass. dual. Jud. 16: 21. R. —.

בָּנָה be-na-chath. In quiet, at rest, ease. f. s. Eccles. 9: 17. R. בָּנָה.

בָּנָה bin-to-the. When I extend, stretch forth. Inf. K. R. בָּנָה.

בָּנָה be-ne. My son. m. s. aff. וְ his. ר. pl. const. R. בָּנָה.

בָּנָה bo-nai. Builders. pl. const. Ben. K. Hence, בָּנָה Sons of lightning, and

בָּנָה Sons of trouble. P. N.

בָּנָה be-na-yah. A son of Jehovah. P. N.

בָּנָה ba-ne-ah. Her sons, children. pl. const. R. —.

בָּנָה be-ne-hem. In their weeping, lamentation. m. s. Ez. 27: 32. aff. וְ their. R. בָּנָה.

בָּנָה ba-nav. His sons, children. pl. const. aff. וְ their, וְ thy, m. וְ your, וְ m. p. וְ our, וְ thy, f. Gen. 46: 7. Job 39: 19. Gen. 6: 21. Dan. 2: 25. R. בָּנָה.

בָּנָה bo-na-ye-ka. Thy builders. pl. const. aff. וְ m. p. R. —.

בָּנָה bin-ya-min. Son of my right hand. P. N.

בָּנָה bin-yan. The building. m. s. Ez. 41: 12. aff. מ. Chald. Ez. 5: 4. R. —.

בָּנָה ba-na-yin. Building. m. s. Ben. K. Ez. 4: 12. R. בָּנָה.

בָּנָה bai-nai-noo. Between us. Part. R. בָּנָה.

בָּנָה ba-nith. Thou hast built. 2. m. s.

בנ

Pret. K. aff. **חַי** *I have*, 1. c. s. **חַם** *Ye have, &c.*, 2. m. p. **חַ**, *her, it*. Dan. 4: 27 or 30. R. **בְּנָח**.

בְּנִיכְבָּד ban-nich-bad. *Against the honorable*. Inf. Niph. 2 Sam. 6: 20. R. **בְּבָד**.

בְּנִיחַלֵּיהֶם be-nich-lai-hem. *In their bewitchments, wiles, snares*. pl. const. Num. 25: 18. R. **נִכַּל**.

בִּנְכָסִים bin-cha-sim. *With riches, substance*. m. p. Josh. 22: 8. R. **נָכַס**.

בִּנָּס be-nas. *He was exceedingly irritated, enraged*. 3. m. s. Pret. Pail. Chald. Dan. 2: 12.

בִּנְסֹא bin-so-a. *In moving forward*. Inf. K. Num. 10: 35. with aff. **נָסַע**, idem. R. **נָסַע**.

בִּנְעֻרָיוֹ bin-oo-rai-ah. *In his youths*. pl. const. Lam. 3: 7. aff. **חַ**, *her*, **חָם**, *their*, **חַ** f. p. Ps. 14: 14. R. **נָעַר**.

בִּנְעִימִים ban-ne-e-mim. *In pleasant places*. m. p. Ps. 16: 6. R. **נָעַם**.

בִּנְעָלִים ban-ne-a-lim. *With shoes*. m. p. Is. 11: 15. R. **נָעַל**.

בִּנְעָר ban-no-ar. *In youth, on the youth*. m. s.

בִּנְעָר ban-na-ar. The same. R. **נָעַר**.

בִּנְעֻרֵינוּ bin-a-rai-noo. *In, with our children*. pl. const. aff. **חַ**, *her*. R. —.

בִּנְפֶּחֶךָ be-no-phech. *With the emerald*. m. s. Ez. 27: 16. R. **נָפֵךְ**.

בִּנְפֹּל bin-pol. *In falling*. Inf. K. R. **נָפַל**.

בִּנְפִּילֹתָיוֹ be-niph-le-o-thav. *In his miraculous, wonderful works*. f. p. Ps. 78: 32. aff. **חַ** thy. R. **נָפַלְתָּ**.

בִּנְפִּלִים ban-no-phe-lim. *Among the fallen*. m. p. Ben. K. R. **נָפַל**.

בִּנְפֶּשׁ be-ne-phesh. *In, for the soul, life, heart*. c. s. aff. **וְ** his, **וְ** my, **חַ** thy, **חַ** their. **כֶּם** your. Ps. 106: 15. R. **נָפַשׁ**.

בִּנְפֶּשֶׁנוּ be-naph-shai-noo. *In danger of our lives*. pl. const. Lam. 5: 9. aff. **חַ** their, **חַ** f. p. 2 Sam. 23: 17. R. —.

בִּנְפֶּת be-nai-phath. *In, with the sieve*. f. s. const. Is. 30: 28. aff. **חַ** f. p. R. **נָפַת**.

בִּנְצָתָהּ be-no-tza-thah. *With her feathers*. f. p. const. Lev. 1: 16. R. **נָצָה**.

בִּנְקָבוֹ be-nok-vo. *In his blaspheming*. Inf. K. Lev. 24: 16. **חַ** changed into chol. before, silent. R. **נָקַב**.

בס

בְּנִקְדִּים ban-no-ke-dim. *In, among the herd-men*. m. p. Amos 1: 1. R. **נָקַד**.

בִּנְקוֹר bin-kor. *In digging, pulling out*. Inf. K. 1 Sam. 11: 2. R. **נָקַר**.

בְּנִיקְיוֹן be-nik-ka-yon. *In innocence*. m. s. Ps. 26: 6. R. **נָקָה**.

בִּנְקִיק bin-kik. *In a hole, cleft, opening*. m. s. Jer. 13: 14. R. **נָקַק**.

בִּנְקָם bin-kom. *In, by revenging*. Inf. K. R. **נָקַם**.

בִּנְקָמָהּ bin-ka-mah. *By revenge*. f. s. R. —.

בִּנְקֶרֶת be-nik-rath. *In the cleft*. f. s. aff. **חַ** f. p. Is. 22: 21. R. **נָקַר**.

בְּנֵירוֹת ban-nai-roth. *With candles, lamps*. f. p. Zeph. 1: 12. R. **נָרַר**.

בִּנְשָׂאִי be-nos-e. *When I rise up*. Inf. K. **חַ** changed into chol. before, silent. R. **נָשָׂא**.

בִּנְשִׁים ban-na-shim. *In, among the women, wives*. f. p. with mas. term. Cant. 1: 8. aff. **חַ** thy. R. **נָשָׂה**.

בִּנְשֶׁךְ be-ne-shech. *On, by usury*. m. s. Ps. 15: 5. R. **נָשַׁךְ**.

בִּנְשֶׁפֶךְ be-ne-sheph. *In the twilight*. m. s. 2 K. 7: 7. R. **נָשַׁף**.

בִּנְשֶׁק be-ne-shek. *In, upon the weapons, armor*. m. s. Ez. 39: 9. R. **נָשַׁק**.

בִּנְתָּהּ ban-ta. *Thou hast perceived, understood*. 2. m. s. Pret. K. Ps. 139: 2. R. **נָתָה**.

בִּנְתָּהּ ba-ne-thah. *Thou has built, established*. 2 m. s. Pret. K. R. **נָתָה**.

בִּנְתָּהּ ba-ne-ta. *She has built*. 3. f. s. Pret. K. R. —.

בִּנְתִּיב bin-tiv. *In the path, course, manner of life, way of duty*. m. s. Ps. 119: 35. aff. **חַ** f. p. **חַ**, *her*, **חַ**, *his*. R. **נָתַב**.

בִּנְתָּוֶיֶר be-no-thav. *His daughters*. f. p. aff. **חַ** their. Deut. 21: 31. R. **נָתָה**.

בִּנְתָּר ban-ne-ther. *With nitre, or alkali*. m. s. Jer. 2: 22. R. **נָתַר**.

בְּסִאסָּאָהּ be-sa-se-ah. *In measure*. f. s. Is. 27: 8. R. **נָסָא**.

בְּסִבְיָהּ be-so-ve-ai. *Among the drunkards, stupid, insensible persons*. pl. const. Prov. 23: 20. R. **נָסָה**.

בְּסִיבָהּ bas-se-vach. *In, upon the forest*. m. s. Ps. 74: 5. aff. **חַ** pl. const. R. **נָסָה**.

בַּסֵּי־בֶל bas-sai-vel. *With a burden.* m. s. Exod. 2: 11. aff. ס. *their.* R. סֵבֶל.

בַּסֵּד bas-sad. *In, with the stock, fetter.* m. s. Job 13: 27. R. סֵדֶר.

בִּסְדָּם be-so-dam. *In their secret, or into their counsel.* m. s. Gen. 49: 6. R. סֵדֶר.

בַּסּוּגָר bas-soo-gar. *In custody, confinement.* m. s. Ez. 19: 9. R. סֵגֶר.

בִּסְדֵּי־יָהּ be-so-de-yah. *In the secret of Jehovah.* P. N.

וּבִסְבִּיִּי oo-vis-ve-vai. *And round, about.* Part. Jer. 32: 44. R. סָבַב.

בִּסּוּס be-soos. *With, on a horse.* m. s. aff. *his.* m. p. Hos. 1: 7. R. סוּס.

בִּסּוֹף be-soph. *In, at the end.* m. s. 2 Chron. 20: 16. R. סוֹף.

בִּסּוּפִּי bas-sooph. *In, among the bulrushes, whirlwind.* m. s. Exod. 2: 3. Nah. 1: 3. Ps. 83: 16. aff. ח. f. s. *thy.* R. —.

בַּי־סֵי bai-sy. *My pillar, prop.* P. N. Neh. 7: 52.

בַּסִּיר bas-sir. *In the pot, with a hook.* m. s. aff. *his.* f. p. 2 K. 4: 40. R. סִיר.

בַּסֵּרִים bas-se-rim. *With thorns.* m. p. Eccles. 7: 6. R. —.

בַּסָּךְ bas-sach. *With the multitude, assembly, congregation.* m. s. Ps. 42: 5. R. סָבַךְ.

בִּסְכָּה be-such-kah. *In the pavilion, tent, tabernacle.* f. s. Ps. 27: 5. aff. *his.* f. p. R. —.

בִּסְחָלוּת be-sich-looth. *In, on folly.* f. p. Eccles. 2: 3. R. סָחַל.

בַּסָּל bas-sal. *In the basket.* m. s. Gen. 40: 17. R. סָלַל.

בַּסֵּלַע bas-se-la. *On the rock.* m. s. Num. 24: 17. R. סֵלַע.

בִּסְמֵי־כַי be-so-me-chai. *They that hold, sustain, strengthen.* Ps. 54: 6. pl. const. Ben. K. R. סָמַךְ.

בִּסְנַרְרִים bas-san-wai-rim. *With blindness, stupidity.* m. p. Gen. 19: 11. R. סִנֵּר.

בִּסְנִינָיו be-san-sin-nav. *Upon his boughs, branches.* pl. const. Cant. 7: 8. R. סָנַן.

בִּסְסוּ bo-se-soo. *They have diligently trodden under foot.* 3. c. p. Pret. Piail. Is. 63: 18. irreg. for בִּסְסוּ R. בִּסַּס.

בִּסְעִיִּי bis-iph. *In the top, cleft.* m. s. Jud. 15: 8. aff. י. pl. const. and י prefix. R. סָעַף.

בִּסְעֵפֶיהָ bis-iph-pe-ah. *In her boughs, branches.* f. p. const. Is. 17: 6. aff. *his.* Ez. 31: 6. R. —.

בִּסְעָר be-sa-ar. *By, with a whirlwind, tempest.* m. s. Zech. 9: 14. Ps. 83: 16. aff. *thy.* R. סָעַר.

בַּסָּף bas-saph. *In the gate, bason, on the threshold.* m. s. Exod. 12: 22. aff. ים. m. p. R. סָפַף.

בִּסְפִּירִים bas-saph-pe-rim. *With sapphires.* m. p. Cant. 5: 15. R. סָפֵר.

בִּסְפֵּל be-sai-phel. *In a dish, bowl.* m. s. Is. 5: 25. R. סָפַל.

בִּסְפֵּר be-sai-pher. *In the book, letter, epistle, roll.* m. s. aff. *thy.* ים. m. p. Ps. 56: 9. R. סָפֵר.

בַּסָּר ba-sar. Chald. and Syr. *To despise, abhor, reject, cast off.* Arab. *basara.* Harsh, rough, imperfect, blasted. As a n. m. s. *A sour, or unripe grape, which is rejected, or cast away.* Job 15: 33.

בִּסְרֵי־לָהֶם be-sar-ba-lai-hon. *In their coats, mantles, breeches.* pl. const. Chald. Dan 3: 21. R. סָרַל.

בִּסְרִי־נֹו be-sir-yo-no. *In his coat of mail.* m. s. Jer. 51: 3. aff. *his.* R. סָרָה.

בַּסְתֵּר bas-sai-ther. *Under cover, in secret.* m. s. Ps. 27: 5. R. סָתַר.

בִּסְתָּהּ oo-ve-sa-thum. *And in the secret, hidden part.* Ps. 51: 8. R. סָתַם.

בִּעָא be-a. *He diligently requested, sought, asked.* 3. m. s. Pret. Piail. Chald. Dan. 2: 16. 1 K. 8: 59. R. בָּעָא.

בִּעָאֵי ba-ai. *Requesting, seeking, asking, supplicating.* m. s. Ben. K. Chald. Dan. 6: 12. R. —.

בִּעָב be-av. *In, on the dark, or thick cloud.* m. s. Exod. 19: 9. aff. י. pl. const. ים *his.* m. p. 2 Chron. 4: 17. R. עָבָה.

בִּעָבֹדָה ba-a-vo-dah. *With the service, work, ministry.* f. s. Ezra 1: 14. R. עָבַד.

בִּעָבְדוֹ be-av-do. *In, against, toward his*

servant. m. s. aff. י. *my*, pl. const. ו. *his*, ו. *thy*.
ם, *their*. R. —.

בַּעֲבוּרָתָא ba-a-vo-dath. *In the service, bondage.*
f. s. const. aff. ך, *their*, ו. *our*. Ezra 9: 89.
R. —.

בַּעֲבוּרִי ba-a-voor. *For, on account of, be-
cause, that.* Part. Micah 2: 10. R. עָבַר.

בַּעֲבוּרָהּ ba-a-voo-rah. *For her sake.* Part.
aff. ו. *thy*, י. *my*, ם, *their*. Gen. 3: 17. R. —.

בְּעִבּוּטֹוּ ba-a-vo-to. *With his pledge.* m.
s. Deut. 24: 12. R. עָבַט.

בַּעֲבוּרִי ba-a-vor. *When passing by.* Inf.
K. Nah. 2: 1. R. עָבַר.

בַּעֲבֵר or בַּעֲבֵר be-ai-ver. *Over, beyond,
on the other side.* Part. Gen. 50: 10. Ezra 4:
16. aff. י. pl. const. Is. 7: 20. R. עָבַר.

בַּעֲבָרָהּ be-ev-rah. *In wrath, fury, with
power.* f. s. Is. 14: 6. Job 21: 20. aff. ו. f. s.
const. ו. *his*, י. *my*, ו. *thy*. R. —.

בַּעֲבָרוֹ be-ov-ro. *When he passed over, or
by.* Inf. K. 2 Sam. 19: 19. aff. ו. *thee*, ך, *ye*.
Gen. 3: 17. R. —.

בְּעִבְרוֹתָא be-av-roth. *In the plains, open
places.* f. p. 2 Sam. 15: 28. R. —.

בַּעֲבוּתוֹתָא ba-a-vo-thoth. *With ropes, fet-
ters.* f. p. Hos. 11: 4. R. עָבַת.

בַּעֲגָלָהּ ba-a-ga-lah. *In, to, on the cart, wa-
gon, chariot.* f. s. 1 Sam. 6: 7. aff. ו. ך, f. p. R.
עָגַל.

בַּעֲגָלֵי be-eg-lai. *With the calves, heifers.*
pl. const. Ps. 68: 31. aff. ים, m. p. י. *my*. Jud.
14: 8. R. —.

בַּעַד be-ad. *For, because of, near at hand,
about, upon, at, through, over.* בַּעַד *When, yet.*
Part. Gen. 12: 1. Ps. 18: 51. Deut. 31: 27.
R. עָד.

בַּעֲדָהּ be-ai-dah. *In the congregation, as-
sembly.* f. s. Ps. 1: 5. aff. ך, *their*. R. יָעַד.

בַּעֲדָהּ be-a-dah. *Unto her.* Part. R. עָד.

בַּעֲדֹוּ ba-a-do. *Upon, for, about, him.* Part.
aff. י. *my*. Gen. 7: 12. Ezra 7: 22. R. —.

בַּעֲדוֹתֵיהֶּא be-ai-do-the-ka. *In, upon, thy tes-
timonies, precepts.* f. p. aff. ו. *thy*, ו. *his*. Jer 44:
23. R. עִיד.

בַּעֲדֵי ba-a-de. *With an ornament.* m. s.
Ezra 16: 7. R. עָדָה.

בַּעֲדַיְנָהּ ba-a-dai-noo. *For, upon us.* Part.

aff. ו. *us*, ו. *thee*, ך, *you*, ם, *them*. 2 K. 4: 4.
R. עָד.

בַּעֲדֵינָא be-id-da-na. *In, at the time.* Part.
Chald. Dan. 3: 5. R. עָדָן.

בַּעֲדֵן be-ai-den. *In Eden, paradise.* m. s.
R. —.

בַּעֲדַיְנִי ba-a-dai-ne. *About me.* Part.
R. עָד.

בַּעֲדֵיהֶּם ba-o-daiph. *In that which remaineth.*
m. s. Ben. K. Exod. 26: 13. R. עָדָה.

בַּעֲדֵרִי ba-ai-der. *With a flock, in, among the
flock.* m. s. aff. ו. *his*. Mal. 1: 14. pl. const.
R. עָדָר.

בַּעַה and Chald. בַּעָא ba-ah. 1 *He asked,
inquired, sought after*; 2 *prayed, entreated*; 3 *was
inflated, swelled up*; 4 *he dissolved, was dimin-
ished*; 5 *boiled, bubbled up, as water*. 3. m. s.
Pret. K. irreg. ל. Dan. 2: 13. Inf. Dan. 2: 18.
F. 7: 16. 6: 8. Hebr. F. Is. 21: 12. 64: 1. Imp.
Is. 21: 12. Niph. Ob. 1: 6. 1 K. 3: 2. Is.
30: 13. F. Ezra 6: 7. LXX. ζητέω. Ger. *suchen*.
Eng. *suck, seek*. As a n. m. s. Chald. בַּעֵי A
petition, request, prayer. Dan. 6: 8. ח. apocop.
Heb. בַּעֵי the same. Job 30: 24. Hence עָוָה To
pervert, turn aside, distort, to be in pain, sorrow,
as a woman in child-birth.

בַּעֵהּ ba-aih. *Praying, interceding.* m. s.
Ben. K. Chald. Dan. 6: 11. R. —.

בַּעֲדָהּ be-o-dah. *While she yet.* Part. aff.
ו. *he*, ו. I. Deut. 12: 7. Gen. 18: 22. 1 Sam.
20: 14. R. עָד.

בַּעֲדֵי be-o-de. *As long as I exist, remain.*
Part. R. עָדָר.

בַּעֲוֹן be-a-wen. *In iniquity.* m. s. Ps.
51: 7. aff. ו. *her*, ו. *his*, ו. f. s. const. י. *my*, ו.
thy, ם, *their*, ו. *our*, ך, *your*, ו. f. p. R. עָוָן.

בַּעֲוֹז be-oz. *In strength, power.* m. s. Ps.
21: 2. aff. ו. *thy*. R. עָוָן.

בַּעֲוֹל be-ol. *Under the yoke, bondage, op-
pression.* m. s. Is. 10: 27. R. עָלָל.

בַּעֲוֵל be-e-wel. *In, by, for the iniquity.*
m. s. aff. ו. *his*, ו. f. s. const. ו. *her*, ו. f. p.
Ez. 28: 18. Ps. 12: 53. R. עָוֵל.

בַּעֲוֹלָהּ be-o-lah. *In, with, for a burnt offer-
ing.* f. s. aff. ו. f. p. 1 Sam. 15: 22. R. עָוֹלָה.

בְּעוֹלָהּ be-oo-lah. *A married woman.* f. s. Is. 62: 4. R. בעל.

בְּעוֹף ba-oph. *Of, with fowl.* m. s. Lev. 11: 46. R. עוף.

בְּעִפְפִּי be-o-phe-phe. *In diligently brandishing.* Inf. Pail. Ez. 32: 10. R. —.

בְּעוֹר be-or. *In the skin.* m. s. Lev. 13: 2. aff. י. my. R. עור.

בְּעוֹר be-or. *With blindness, stupidity.* m. s. Deut. 28: 28. R. —.

בְּעִתָּהּ ba-oo-thaih. *His prayer, petition.* f. s. Chald. Dan. 6: 14. R. בעה.

בְּעִתָּי be-oo-thai. *The terrors.* pl. const. Job 6: 4. aff. ה thy. Ps. 88: 17. R. בעה.

בֹּעַז bo-az. *Strong, robust.* P. N.

בְּעִזְבוֹרֵי be-iz-vo-na-yich. *In thy fairs, markets.* pl. const. Ez. 12: 17. R. עזב.

בְּעִזְבוֹרֵי ba-zov-chem. *Because ye have forsaken.* Inf. K. aff. ה. They. changed into chol. because of, silent. R. —.

בְּעִזְזוֹ be-uz-zo. *In, by his strength, power.* m. s. aff. ה thy. R. עוז.

בְּעִזְזוֹ ba-a-zoz. *In strengthening, binding together.* Inf. K. Prov. 8: 28. R. —.

בְּעִזְזִים ba-iz-zim. *Among the goats.* m. p. Gen. 30: 32. R. —.

בְּעִזְקָתָהּ be-iz-ke-thaih. *With his signet, seal.* m. s. Chald. Dan. 6: 17. R. עזק.

בְּעִזְרוֹ be-e-zor. *In helping, assisting.* Inf. K. 1 Chron. 15: 26. R. עזר.

בְּעִזְרוֹ be-ez-ro. *In, for his help.* aff. ה his, י my, ה thy, m. י my, ה thy. f. Deut. 33: 26. R. —.

בְּעִזְרִי be-o-ze-ry. *Among my helpers.* m. s. Ben. K. R. —.

בָּעַט ba-at. 1 *He kicked, spurned, rejected; 2 rebelled, became treacherous, unfaithful.* 3. m. s. Pret. K. F. Deut. 32: 15. 1 Sam. 2: 29. LXX. ἀσελᾶσθαι, Vulg. calcitravit, *To kick up, as a stubborn horse.* Hence, עֵט *To be wroth, outrageous, ungovernable.* Arab. Syr. and Chald. idem.

בְּעֵט be-ait. *With a pen, reed, iron graver.* m. s. Job 19: 20. R. עט.

בְּעֵטָהּ ba-a-top. *When overwhelmed.* Inf. K. Ps. 61: 3. R. עט.

בְּעֵטָהּ bai-a-taiph. *When I am overwhelmed.* Inf. Niph. Lam. 2: 11. R. —.

בְּעֵטָרָהּ ba-a-ta-rah. *With the crown, glory, honor.* f. s. Ex. 21: 26. R. עטר.

בְּעֵי be-e. *Into the grave, tomb, earth.* m. s. Job 30: 24. R. עיה.

בְּעֵי be-a-yoo. *Inquire, search ye.* 2. m. p. Imp. K. R. בעה.

בְּעֵי ba-yam. *With a violent, powerful wind.* m. s. Is. 11: 15. R. עים.

בְּעֵי be-a-yin. *By a fountain, for an eye.* m. s. Deut. 19: 21. R. עין.

בְּעֵי ba-a-yin. *Seeking, searching.* m. s. Ben. K. Dan. 6: 5. R. בעה.

בְּעֵינָא be-ai-na. *We sought, inquired.* 1. c. p. Pret. K. Chald. Dan. 2: 23. R. —.

בְּעֵינָא be-ai-nav. *In his eye, or eye-sight.* m. s. aff. ה thy, ה his, י. pl. const. י. my, ה her, ה or ה their, יו his, ה your, ה our, ים. m. p. Gen. 6: 8. 33: 21. R. עין.

בְּעֵי ba-ir. *When he causes to make.* Inf. Hiph. Ps. 73: 20. R. עור.

בְּעֵי be-ir. *In the city.* aff. ה his, ה her, י. my, י. pl. const. Jud. 8: 27. R. עיר.

בְּעֵי be-e-roh. *His beast, cattle.* c. s. aff. ה his. י. pl. const. ה our, ה their. Exod. 22: 5. Ps. 22: 48. R. בער.

בְּעֵי be-o-che-re. *Among the troublers, disturbers of my peace.* pl. const. Ben. K. Jud. 11: 35. R. עבר.

בָּעַל ba-al. 1 *He united, joined affinity; 2 married a wife, or cohabited with; 3 possessed, had dominion, or bare rule; 4 became master, head, owner, inheritor.* 3. m. s. Pret. K. reg. Mal. 2: 11. Deut. 22: 22. 24: 1. Jer. 3: 14. 1 Chron. 4: 22. Is. 26: 13. Part. Paal. f. s. Is. 62: 4. const. Gen. 20: 3. Niph. F. Prov. 30: 13. As a n. m. s. בָּעַל *A master, ruler, head, owner, husband, possessor.* Gen. 37: 19. 49: 23. Exod. 24: 14. Prov. 1: 17. LXX. ἔχων. Lat. habere. Ger. haben. Eng. have. Hence, עָלָה *To ascend, go up, mount aloft, be exalted; to lead, carry, drive away.* בָּעַל is applied to various things, such as anger, Prov. 22: 24. *a wicked imagination.* c. 24: 8. Hair. 2 K. 1: 8. *the gift of speech.*

Eccles. 10: 11. *arrows*. Gen. 49: 3. *a covenant*. Gen. 14: 13. *authority, dominion, &c.* Mal. 2: 11. Deut. 24: 1. Rab. Abarbanel is of opinion that בעל the idol mentioned, 1 K. 18: 21. is *the sun*, the great luminary of the world; and Lev. Ben. Gershom, that it means *the planet Mars*. In a remote sense, it refers to *the devil*, the master and ruler of this world. See 2 Cor. 4: 4.

בעל זבוב baal-ze-voov. *Master of the fly*. P. N.

בעל חן ba-al-cha-nan. *Possessor of grace*. P. N.

בעל חצור ba-al-cha-tzor. *Master of the trumpet*. P. N.

בעל חרמון ba-al-cher-mon. *Master of a curse, or destruction*. P. N.

בעל טעם be-ail-te-aim. *Master of judgment, a supreme judge, or chancellor*. P. N.

בעל מעון ba-al-me-on. *Master of affliction, or iniquity*. P. N.

בעל פער ba-al-pe-or. *Master of clamor*. P. N.

בעל פראצים ba-al-pe-ra-tzim. *Master of divisions*. P. N.

בעל צפון ba-al-ze-phon. *Master of the north*. P. N.

בעל שלשה ba-al-sha-le-sha *Master, captain of the third part*. P. N.

בעל תמר ba-al-ta-mar. *Master of the palm-tree*. A place famous for such. P. N.

בעול be-ol. *In, with, by, under the yoke*. m. s. R. עול.

וּבַעֲלֵיזוֹתֶיהָ oo-va-a-le-lo-the-ka. *And of thy acts, doings*. f. p. aff. ה, *their*. Deut. 28: 20. R. —.

בעלה ba-a-lah. *Her husband*. f. s. Prov. 12: 8. aff. ה *thy*. Is. 5: 4. R. בעל.

בעלו ba-a-loo. *They had dominion*. 3. c. p. Pret. K. aff. ה *We*, 1. c. p. R. —.

בעלות ba-a-loth. *In ascending, going up*. Inf. K. R. —.

בעלות be-a-loth. *The rulers, masters*. P. N. 1 K. 18: 36.

בַּעֲלֹתָהּ ba-a-lo-thah. *When she came up, offered*. Inf. K. Jud. 11: 4. aff. ה *he*, ה, *they*. R. עָלָה.

בַּעֲלָטָהּ ba-a-la-tah. *In the dark, dusk*, i. e. of the evening. f. s. Ez. 12: 6. R. עָלָה.

בעלי ba-e-le. *With a pestle*. m. s. Prov. 27: 22. R. עָלָה.

בעלי ba-a-le. *My lord, master, ruler*. m. s. Hos. 2: 16. aff. ה. pl. const. רם. m. p. R. בעל.

בַּעֲלֵי יָדַע ba-el-ya-da. *Master of knowledge*. P. N.

בעליהו be-al-yah. *Jehovah rules*. P. N.

בעליהו be-a-le-ah. *Her owners*. f. s. Eccles 7: 12. aff. ה *his*. R. בעל.

בעליהן ba-a-lai-hen. *Their husbands*. pl. const. aff. ה. R. —.

בעליון be-el-yon. *In the supreme, most high, exalted*. m. s. Ps. 73: 11. R. —.

בעליל ba-a-lil. *In a furnace, crucible*. m. s. Ps. 12: 7. R. עָלָה.

וּבַעֲלֵיזוֹתֶיהָ oo-va-a-le-lo-the-ka. *And thy portions*. f. p. aff. ה, *their*. R. —.

בעלים ba-a-lim. *The idols, or baalims*. P. N. Jud. 2: 12.

בעלים ba-a-lis. *Master of the horse*. P. N. Jer. 40: 14.

בעליהו ba-a-le-yath. *In the parlor, chamber*. f. s. 2 K. 1: 7. R. עָלָה.

בעליהו be-il-le-thaih. *In his chamber, parlor*. f. s. aff. ה. for ה *his*. Chald. Dan. 6: 11. R. —.

בעלמה be-al-mah. *In, with a virgin*. f. s. Cant. 1: 3. R. עָלָה.

בעלזך ba-a-lotz. *In rejoicing, exulting*. Inf. K. Prov. 20: 12. R. עָלָה.

בעלה ba-a-lath. *A companion, friend*. idol. P. N.

בעלת be-ul-lath. *A wife, married woman, mistress*. f. s. Gen. 20: 31. 1 K. 17: 17. R. בעל.

בעלתי ba-al-te. *I have married a wife*. 1. c. s. Pret. K. R. —.

בעלתי ba-a-lo-the. *When I ascend, or go up*. Inf. K. aff. ה *Thou*. R. עָלָה.

וּבַעֲלָתָהּ oo-ve-al-ta. *And thou shalt marry her*. 2. m. s. Pret. K. ה *converts*. Deut. 21: 13. R. בעל.

בעם ba-am. *With, over, amongst the people*,

nation. m. s. aff. *his*, *pl. const.* *my*, *thy*. Jud. 5: 14. R. עָמָם.

עָמָדוֹ be-om-do. *When he stood.* Inf. K. aff. *they*. R. עָמָד.

עָמֻד be-am-mood. *In the pillar.* m. s. Exod. 13: 21. R. —.

עָמִיר be-a-mir. *In, with a sheaf.* m. s. Zeph. 12: 6. aff. *is*. m. p. R. עָמִיר.

עָמִיתוֹ be-a-me-tho. *Unto his neighbor.* f. s. Lev. 6: 2. aff. *i*. R. עָמִיתוֹ.

עָמַל be-a-mal. *In, with, by, for labor.* m. s. Ps. 107: 12. aff. *his*, *their*, *thy*. Eccles. 1: 3. R. עָמַל.

עָמֵק be-ai-mek. *In, through the valley, depth, plain.* m. s. Gen. 14: 13. aff. *pl. const.* *is*. m. p. Prov. 9: 18. R. עָמֵק.

עָמֶר be-a-mer. *With an omer, measure.* m. s. Exod. 16: 36. R. עָמֶר.

עָנָה be-a-o-ne. *In affliction.* m. s. aff. *his*, *my*. Ps. 119: 50. R. עָנָה.

עָנָן be-in-yan. *In the work, occupation, business.* m. s. Eccles. 1: 13. R. —.

עָנָן be-a-nan. *In the cloud.* m. s. Ez. 1: 4. R. —.

עָנָפוֹתָיו oo-ve-an-po-he. *And upon his branches.* pl. const. Dan. 4: 9. R. עָנָן.

עָנָנִי be-a-na-ne. *When I diligently bring a cloud, vapor.* Inf. Pail. Gen. 9: 14. R. עָנָן.

עָנָשׁ be-a-nash. *In punishing by fine, or paying a tax.* Inf. K. 2 K. 23: 33. R. עָנָשׁ.

עָפָלִים be-pho-lim. *With emerods, piles, blisters.* m. p. Deut. 28: 27. R. עָפָל.

עָפָפְתָי be-aph-aph-pai. *In, on the eye-lids.* pl. const. Job 3: 9. aff. *her*. R. עָפָפְתָי.

עָפָר be-a-phar. *In, with the dust.* m. s. 2 Sam. 16: 13. R. עָפָר.

עָצֵץ be-aitz. *In, with the tree, wood.* m. s. aff. *his*, *pl. const.* *is*. m. p. Hos. 4: 12. R. עָצֵץ.

עָצֵב be-o-tzev. *In, with sorrow, distress, affliction.* m. s. aff. *the same*. *f. s. const.* Gen. 3: 17. Prov. 15: 13. R. עָצֵב.

עָצָה be-ai-tzah. *By, with counsel, advice, instruction.* f. s. aff. *thy*, *their*. Prov. 12: 15. R. עָצָה.

בָּעֲצוֹתָיו ba-a-tzoo-mav. *In, by his strong, powerful, or mighty ones.* m. p. const. Ps. 10: 10 R. עָצָם.

בָּעֲצָלָתָם ba-a-tzal-ta-yim. *By extreme slothfulness.* dual. Eccles. 10: 18. R. עָצָל.

בָּעֲצָם ba-e-tzem. *In, upon the bone, strength.* m. s. Job 21: 23. aff. *is* *f. p.* *my*, *his*. Ps. 42: 11. R. עָצָם.

בָּעֲצָם be-e-tzem. *In the bone, substance, strength.* m. s. Deut. 8: 17. Job 30: 21. R. —.

בָּעֲצָם be-o-tzem. *With, for, by strength.* m. s. aff. *f. s. const.* R. —.

בְּעֲצוּרֹתֶיךָ be-atz-ro-thai-chem. *In your solemn assemblies, religious meetings, fast days, sabbaths, &c.* pl. const. Amos. 8: 21. R. עָצָר.

בְּעֵקֶב be-a-kaiv. *In, with, by the heel, subtilty, foot-step.* m. s. Parag. 2 K. 10: 19. aff. *pl. const.* R. עָקֵב.

בְּעֶקְרָבִים ba-ak-rav-bim. *With scorpions, stripes.* m. p. 1 K. 12: 11. R. עָקֵב.

בָּעָרָה ba-ar. 1 *He, or it became excited, inflamed; as with anger; 2 was on fire; as the burning bush; 3 he burnt, consumed, destroyed; 4 ate, devoured, fed, swallowed up; 5 expelled, banished, took away, removed; 6 accepted, received; 7 was ignorant, illiterate, insensible; 8 obstinate, callous, brutish.* 3 m. s. Pret. K. f. s. Num. 11: 3. Esth. 1: 12. pl. 2 Sam. 22: 9. Jud. 15: 14. Is. 1: 13. Pres. Part. Exod. 3: 2. Deut. 4: 11. Is. 30: 27. m. p. Ps. 94: 8. F. Ps. 83: 15. Jer. 10: 8. Niph. Jer. 10: 14. Pail. 1 K. 14: 10. 22: 47. F. Is. 3: 14. Pual. Part. f. s. Jer. 36: 22. Hiph. Nah. 2: 14. F. Ex. 22: 4. As a n. m. s. *A beast, a brutish, self-willed, indolent, illiterate person. A heathen.* Exod. 22: 4. Ps. 49: 11. 73: 22. Prov. 30: 2. aff. *is*. m. p. LXX. φλέγειν *To inflame, set on fire, Ger. brennen. Belg. branden. Eng. brand, to burn with a hot iron.* Hence *To strip; make bare, empty, desolate.* Tal. *To inflame, kindle, set on fire, Bava Kama. Chap. 6. in Mishna.*

בָּעָרָה ba-air. *To diligently burn.* Inf. Pail. dag. drop. because of *gutt. compens. by*, aff. *their*, R. —.

בָּעָרָה be-air. *He diligently took away, carried off.* 3 m. s. Pret. Pail. R. —.

בֹּעָרָה bo-air. *Burning, consuming.* m. s.

Ben. K. ח Parag. Hos. 7: 4. aff. ה, f. s. ה f. f. p. R. —.

בַּעֲרָא ba-a-ra. Silly, foolish. P. N.

בַּעֲרֵב ba-e-rev. In the evening, at twilight, or immediately after the sun-set. m. s. R. עֲרֵב.

בַּעֲרֵב ba-ai-rev. In the woof. m. s. Lev. 13: 51. R. —.

בַּעֲרָהּ ba-a-ra-vah. In the desert, through the plain. In Arabia. f. s. aff. ה f. p. 2 Sam. 15: 28. R. —.

בַּעֲרֹבוֹת ba-a-ra-voth. In, over the mixed multitude, i. e. either of angels or enemies. Ps. 68: 5. "Sing ye to Elohim, extol, magnify his name who rideth over the mixed multitude (of his enemies) by his name Jah, shout for joy before him." R. —.

בַּעֲרֵיבִים ba-o-re-vim. Among them that are sureties, or bondsmen. m. p. Ben. K. Prov. 22: 26. R. —.

בַּעֲרָהּ ba-a-rah. She burned, was inflamed. 3. f. s. Pret. K. R. —.

בַּעֲרוּ ba-a-roo. They burned, were inflamed. 3. c. p. Pret. K. 2 Sam. 22: 9. R. —.

בַּעֲרוֹ be-o-ro. In his skin. m. s. Lev. 6: 11. R. עִיר.

בַּעֲרוּץ ba-a-rootz. In the cleft, hole, i. e. of the rock. m. s. Cant. 2: 14. R. עֲרָץ.

בַּעֲרֵי be-a-rai. In, over, among the cities. pl. const. aff. ה, her, הָם their, יוּ his, כֶּם your, נִי our, ים m. p. Num. 32: 36. Deut. 32: 34. R. עִיר.

בַּעֲרִיפָהּ ba-a-re-phe-ah. In the heavens. pl. const. Is. 5: 30. R. עֲרָהּ.

בַּעֲרֵכָּהּ be-er-ke-ka. By thy estimation, value. m. s. Lev. 27: 27. R. עֲרָךְ.

בַּעֲרָלָהּ be-or-lah. With the uncircumcised, heathen, or wicked. f. s. Jer. 9: 25. + changed into chol. before ; silent. R. עֲרָל.

בַּעֲרָמָהּ be-or-mah. With craft, cunning. f. s. Job 5: 13. Gen. 3: 1. aff. ה, their. R. עֲרָם.

בַּעֲרֵף be-o-reph. In the neck, lofty appearance. m. s. Ps. 75: 5. aff. י. my. R. עֲרָף.

בַּעֲרָפֶל ba-a-ra-pheh. In the veil, shade,

darkness, thick cloud. m. s. 1 K. 8: 12. R. עֲרָפֶל.

בֹּעֲרֶת bo-e-reth. Burning. f. s. Ben. K. R. בָּעַר.

בִּעַרְתָּ be-ar-ta. Thou hast diligently taken away, consumed, destroyed. 2. m. s. Pret. Pail. aff. הִי I have. 1. c. s. ה, her or it, הָם Ye have. 2. m. p. 2 Chron. 9: 3. Deut. 26: 13. Is. 3: 14. R. —.

בַּעֲשָׂא ba-sha. A fellow-laborer. P. N.

בַּעֲשָׂב ba-a-sav. In the grass, green field. m. s. Dan. 4: 12. R. עֲשָׂב.

בִּעְשֹׁר be-a-sor. In the tenth. m. s. Exod. 12: 3. aff. י. my. R. עֲשֹׂר.

בַּעֲשֹׂת ba-a-soth. In working, pressing. Inf. K. Ez. 23: 21. R. עָשָׂה.

בַּעֲשֹׂתִי ba-so-the. When I make, prepare, do, perform. Inf. K. Ez. 5: 15. aff. אָ Thou, הָ She, וְ He. R. —.

בַּעֲשָׂי be-o-sai. Among the workers, doers, framers. pl. const. Ben. K. aff. וְ his, הָ her, אָ thy. R. —.

בַּעֲשֵׂיָהּ ba-a-sai-yah. The work of Jehovah. P. N.

בַּעֲשָׁן be-a-shan. Into smoke, vapor, nothing. m. s. Ps. 37: 30. R. עָשָׂן.

בַּעֲשֶׁק be-o-shek. In oppression, violence, extortion. m. s. Ps. 62: 11. R. עָשֶׁק.

בַּעֲשָׂר ba-e-sair. In causing to receive tithes, or the tenth part. Inf. Hiph. Neh. 10: 39. irreg. for בַּעֲשֹׁר הָ preform. drop. because of a prefix. compens. by a long. R. עָשָׂר.

בַּעֲשָׁרוֹ be-osh-ro. In his riches, fulness, abundance. m. s. Ps. 52: 7. + changed into chol. before ; silent. See above. R. —.

בַּעֲשָׂרִים be-esh-rim. In the twentieth; by, for twenty. m. p. 2 Chron. 7: 10. R. —.

בַּעֲשָׂתַי be-ash-tai. In the eleventh. f. s. Deut. 1: 3. R. עֲשָׂה.

בַּעֲשָׂתָהּ be-esh-te-rah. From עָשָׂה To waste, gnaw, eat into, and תָּרַם Reproof, warning, admonition. Hence, a place of rebuke. Gen. 14: 15. P. N.

בַּעֲתָהּ ba-ath. He was agitated, disturbed, terrified, alarmed. 3. m. s. Pret. K. occurs in Niph. Esth. 7: 6. Pail. Is. 21: 4. 1 Sam.

16: 14. F. Job 13: 11. As a n. f. s. **בַּעֲתָהּ** *Terror. distress, fear, dread*, as of a plague, or hostile army. Jer. 8: 15. 14: 19. ים m. p. Job 6: 4. Hence, **עָוָה** *To pervert, transgress the law, lead astray, seduce, &c.* Sin is the cause of all our misery. Death is the effect of it, and the most terrible of all enemies. Remove the cause and the effect will cease. See 1 Cor. 15: 55, 56, 57. Chald. Syr. and Arab. idem.

בַּעֲתָהּ ba-aith. *In, at the season, appointed time.* f. s. Ps. 1: 3. aff. הָ, *her*, וְ, *his*, תְּ, *their*, ים m. p. R. **עָוָה**.

בַּעֲתָהּ be-a-thu-hoo. *They diligently agitated, terrified him.* 3. c. p. Pret. Pail. irreg., euph. for וְ because of aff. הָ dag. drop. in ע gutt. compens. by long chir. **בַּעֲתָהּ** *She diligently, &c.* 3. f. s. the same, with aff. ים me. R. **בָּעָה**.

בִּפְתָּא biph-ath. *In the corner, side.* f. s. Lev. 19: 9. R. **פָּתָא**.

בִּפְגִּיעוֹ be-phig-o. *In meeting him.* Inf. K. R. **פָּגַע**.

בִּפְגִּיעֵי be-phig-rai. *In, with, upon the carcases, dead bodies.* pl. const. Jer. 33: 5. R. **פָּגַע**.

בִּפְהִי be-pheh. or **בִּפְתִּי** *In with the mouth.* m. s. 2 Sam. 22: 22. aff. יָ, *my*, הָ, *her*, הוּא, *his*. הֵם *their*, הִי *thy*, הוּא *their*, irreg. for הֵם, Ps. 58: 7. הֵם *your*. R. **פָּה**.

בִּפְּחוֹ baph-pooch. *In, with paint, perfume; i. e. for the face; also a precious stone of bright color.* m. s. 2 K. 9: 30. Jer. 4: 30. Is. 54: 11. R. **פָּחַ**.

בִּפְּזָא baph-paz. *Of, to pure gold.* m. s. Ps. 21: 4. R. **פָּזָא**.

בִּפְּחָא baph-pach. *In the trap, snarl.* m. s. Eccles. 9: 12. R. **פָּחָא**.

בִּפְּחָדָא be-pha-chad. *By the fear, dread, reverence.* m. s. Gen. 31: 53. R. **פָּחָדָא**.

בִּפְּחָזָא oo-ve-pa-cha-zoo-tham. *And by their levity, lightness, instability.* f. s. aff. תְּ, *their*. Jer. 23: 32. R. **פָּחָזָא**.

בִּפְּחָמָא baph-pe-cham. *In the coal.* m. s. Is. 44: 12. R. **פָּחָמָא**.

בִּפְּחִידָא be-phid. *In, at the calamity, downfall, destruction.* m. s. aff. וְ, *his*. Job 30: 24. R. **פָּחִידָא**.

בִּפְּלִגְשׁוֹ be-phe-lag-sho. *On his concubine.* m. s. aff. יָ, *my*. Jud. 19: 29. R. **פָּלִגְשׁוֹ**.

בִּפְּלִגְגוֹתָא biph-lag-goth. *In, for the divisions, rivers, streams, classes.* f. p. Jud. 5: 15. Job 20: 17. with aff. וְ, Chald. Ezra 6: 18. R. **פָּלִגְגוֹתָא**.

בִּפְּלִיגָא baph-pe-le-ka. *On thy staff.* m. s. 2 Sam. 3: 29. R. **פָּלִיגָא**.

בִּפְּלִימָא biph-le-lim. *According to the judges.* m. p. Exod. 21: 22. R. **פָּלִימָא**.

בִּפְּלִסָא baph-pe-les. *In a scale, balance, i. e. of justice.* m. s. Is. 40: 12. R. **פָּלִסָא**.

בִּפְּפָא be-phum. *In, with the mouth.* m. s. Chald. Dan. 4: 28. aff. הָ, *her*. chap. 7: 5. R. **פָּפָא**.

בִּפְּפָתָא biph-no-tham. *When they look, behold.* Inf. K. R. **פָּפָתָא**.

בִּפְּפָנִי biph-nai. *In, to, before the faces.* pl. const. aff. יָ, *my*, הָ, *her*, יָ, *his*, הִי *thy*, הֵם *their*, הֵם *your*, ים m. p. Deut. 7: 10. 31: 5. R. —.

בִּפְּפָנֵי baph-pe-ne-me. *Within, or in the inner part.* m. s. Ez. 41: 15. R. —.

בִּפְּפָסָא baph-pa-sel. *In, with the graven image.* m. s. aff. הֵם *their*. יָ, pl. const. Jer. 8: 19. R. **פָּפָסָא**.

בִּפְּפָעָלָא be-pho-al. *In, to the work, contrivance, preparation, device.* m. s. 1 Chron. 9: 33. aff. הִי *thy*, הֵם *their*. R. **פָּפָעָלָא**.

בִּפְּפָעָא be-pha-am. *In, at the time, another time.* Part. Num. 24: 1. R. **פָּפָעָא**.

בִּפְּפָקָא biph-kod. *In reckoning, numbering.* Inf. K. Exod. 30: 12. Num. 1: 44. R. **פָּפָקָא**.

בִּפְּפָקָדוֹן be-phik-ka-don. *A pledge, deposit.* m. s. R. —.

בִּפְּפָקָדִידָא be-phik-koo-de-ka. *In thy precepts, commandments.* pl. const. Ps. 119: 15. R. —.

בִּפְּפָרִים oo-vaph-pe-ra-dim. *And upon mules.* m. p. Is. 66: 20. R. **פָּפָרִים**.

בִּפְּפָרָא be-phar. *With a young bullock.* m. s. Exod. 29: 3. aff. ים m. p. R. **פָּפָרָא**.

בִּפְּפָרָא baph-pa-roor. *In a pot, pan, bowl.* m. s. Jud. 6: 19. R. **פָּפָרָא**.

בִּפְּפָרָא baph-par-wa-rim. *In the suburbs.* m. p. 2 K. 23: 11. R. **פָּפָרָא**.

בִּפְּפָרָא biph-ro-ach. *In springing forth,*

budding, germinating. Inf. K. Gen. 40: 10. Cant. 6: 10. R. פָּרַח.

בִּפְרִי biph-re. *With the fruit.* m. s. Ps. 104: 13. R. פָּרַח.

בִּפְרִי be-phir-yo. *For his fruit.* m. s. R. —.

בְּפָרֶךְ be-pa-rech. *With violence, force, cruelty.* m. s. Exod. 1: 13. R. פָּרַךְ.

בְּפָרְסוֹת be-phar-soth. *With the hoofs.* f. p. Ps. 69: 31. R. פָּרַס.

בִּפְרֹעַ biph-ro-a. *In avenging, delivering.* Inf. K. Jud. 3: 2. R. פָּרַע.

בִּפְרָץ baph-pe-retz. *In the breach, gap, opening.* m. s. aff. וְזוֹ f. p. Ez. 13: 15. R. פָּרַץ.

בִּפְרָשׁ be-pha-raish. *When I diligently scattered, spread abroad, stretched out.* Inf. Pail. Ps. 68: 15. aff. תָּם Ye. R. פָּרַשׁ.

וּבְפָרָשֵׁי oo-ve-pha-ra-shav. *And with his horsemen.* pl. const. aff. יָם m. p. Is. 28: 28. R. —.

בִּפְשׁ baph-pash. *In the multitude, abundance, excess.* m. s. Job 35: 15. See Hab. 1: 8. Mal. 4: 3. Nah. 3: 18. "For now he visits, not in wrath, but Job, (בִּפְשׁ מְאֹד) in the great multitude of afflictions, or reasonings, considers not this." R. פָּשַׁע.

בִּפְשָׁע be-phe-sha. *For the transgression.* m. s. Jos. 22: 22. R. פָּשַׁע.

בִּפְשֵׁי־תַי be-phish-tai. *In, of, with flax, linen,* f. s. aff. יָם m. p. Lev. 13: 52. R. פָּשַׁע.

בִּפְתָּאִים baph-pe-tha-im. *Among the simple, foolish, inexperienced.* m. p. Prov. 7: 7. R. פָּתָח.

בְּפִי־חֵם be-phith-om. *In haste, suddenly.* Part. 2 Chron. 29: 36. R. —.

בִּפְתָּחֵבֶּג be-phath-bag. *With the daily allowance portion of meat.* Dan. 1: 8. R. פְּתִיבֵּג.

בִּפְתָּח baph-pe-thach. *In, at the door, heart, gate, opening, entrance.* m. s. aff. יְיָ pl. const. הָ her. Micah 6: 6. Gen. 4: 7. 18: 1. R. פָּתָח.

בְּפִי־חֵי be-phith-che. *When I have opened.* Inf. K. R. —.

בִּפְתִּיל biph-til. *With a thread, cord, string.* m. s. Exod. 28: 28. Jud. 16: 9. Exod. 40: 3. R. פְּתִיל.

בְּפִתָּע be-phe-tha. *Suddenly.* Part. Chald. Neh. 6: 9. R. פָּתַע.

בָּצַץ batz. Arab بَضٌّ bazza. *To be soft, smooth, fat, thin-skinned.* Syr. idem. As a n. m. s. R. בָּרִץ Cotton pods, or fine flax. 1 Chron. 15: 27. Hence צִיץ *To shine, be bright, luminous; to peep, look out, &c.*

בְּצֹאֵן batz-zon. *In, with, among the flock, sheep, cattle.* aff. הֶם, their. c. s. Gen. 36: 40. 34: 28. יְיָ pl. const. R. צֹאֵן.

בְּצֵאתָ be-zaith. *In going out.* Inf. K. Gen. 24: 11. R. צֵאתָ.

בְּצִצְתָּוֹ bitz-zo-thav. *His miry places.* pl. const. Ez. 47: 11. R. צִצְתָּוֹ.

בְּצֵאתָו be-tzai-tho. *When he goes out.* Inf. K. aff. יְיָ I, הָ Thou, הֶם Ye, הֵם They. R. צֵאתָ.

בְּצָבָא batz-za-va. *With, to the host, army, assembly.* m. s. aff. וְזוֹ f. p. הֵם our. Ps. 44: 19. R. צָבָא.

בְּצִבְאוֹתָ bitz-va-oth. *By the roes, antelopes.* f. p. Cant. 2: 7. R. —.

בְּצִדָּה be-tzad. *In the side.* m. s. aff. הָ her. הֶם your, הָ thy. Jos. 23: 13. R. צִדָּה.

בְּצִדְיָהוּ bitz-de-yah. *By traps, snares, lying in ambush.* f. s. Num. 35: 20. R. צִדְיָהוּ.

בְּצִדְקָה batz-ze-dek. *In, with, by, for justification, righteousness.* m. s. aff. הָ f. s. וְזוֹ his, יְיָ my, הָ thy, הֶם, their. Dan. 4: 24. Ps. 50: 6. 35: 28. R. צִדְקָה.

בְּצִדְקָתְךָ be-tzad-dek-taich. *In thy diligently justifying, acquitting.* Inf. Pail. Ez. 16: 52. R. —.

בְּצָהּ bitz-zah. *Mud, mire.* f. s. Job 8: 11. R. בָּצָהּ.

בְּצָה־רַיִם batz-za-ho-ra-yim. *At noon, mid-day.* dual. Gen. 43: 16. Vulg. in meridie. *In the meridian.* Deut. 28: 29. R. צָה־רַיִם.

בְּצִבְאוֹר be-tzav-war. *In, about, on the neck.* m. s. aff. וְזוֹ his, יְיָ pl. const. Gen. 41: 42. Job 15: 26. R. צִבְאוֹר.

בְּצִצְקָה oo-ve-tzok. *And in distress, trouble, calamity, war.* m. s. Dan. 9: 25. R. צִצְקָה.

בְּצִצְוֹם be-tzom. *With fasting, abstinence.* m. s. Ps. 109: 24. R. צִצְוֹם.

בְּצִצְוֹר be-tzoor. *In, upon, to a rock, strong defence, or place of refuge.* m. s. Exod. 17: 6. aff. וְזוֹ f. p. R. צִצְוֹר.

בצ

בְּצוּרָה be-tzoo-rah. *Walled, fortified.* f. s. Paul. K. Num. 13: 29. aff. חו f. p. R. בְּצִיר.

וּבְצִרְחִים oo-vatz-re-chim. *And in the towers, high places.* m. p. R. צָרַח.

בְּצִוּת be-tzav-woth. *In diligently commanding.* Inf. Piail. R. צָוָה.

בְּצִוּתוֹ be-tzav-wo-tho. *When he diligently commands.* Inf. Piail. R. —.

בְּצִרְחֵימָם batz-ze-che-chim. *Upon the high places.* m. p. Chald. Neh. 4: 13. R. צָרַח.

בְּצִחְצֻחוֹת be-tzach-tza-choth. *In drought, barrenness, famine.* f. p. Is. 58: 11. R. —.

בְּצִיר bai-tzy. *Desolate, unfruitful.* P. N.

בְּצִירָה batz-tze-yah. *In the desert, wilderness, dry places.* f. s. R. צָרָה.

בְּצִירֹן be-tza-yon. *In a dry, barren, unfruitful place, in Zion.* m. s. Is. 25: 5. aff. חו f. p. Ps. 105: 41. R. —.

בְּצִימָם batz-tzim. *In ships.* m. p. Ez. 8: 3. R. —.

בְּצִירֵצִית be-tze-tzith. *By the lock of hair.* f. s. Ez. 8: 3. R. צִירָץ.

בְּצִיר ba-tzir. *The vintage, grape-gathering.* m. s. Lev. 26: 6. aff. הָ thy, מִ, m. p. Jer. 48: 32. R. בָּצַר.

בָּצַל ba-tzal. Arab. بَضَلَ bazala. *To strip, make bare, peel off, as bark from a tree.* As a n. m. s. בָּצַל An onion, because the skin is so easily peeled off. aff. ים m. p. Num. 11: 5. Hence, צֶל A shadow, protection, covering.

בְּצֵל be-tzail. *Under the shadow, protection.* m. s. aff. הָ his, מִ, my, הָ, her. Cant. 2: 3. R. צֵל.

בְּצֵלֵאל be-tzal-ail. *The shadow of God.* P. N.

בְּצֵלֹה batz-looth. *The sign, shadow of.* P. N.

בְּצֵלְחַת batz-tzal-la-chath. *In the dish, pan, basin, caldron.* m. s. Prov. 19: 24. aff. חו f. p. 2 Chron. 35: 13. R. צֵלַח.

בְּצֵלִים be-tza-lim. *The onions.* m. p. R. בָּצַל.

בְּצֵלֵם be-tze-lem. *In the image, resemblance.* m. s. Gen. 1: 27. Ez. 23: 14. Num. 33: 52. Dan. 2: 31. aff. הָ his. Ps. 3: 7. our. pl. const. Gen. 1: 26. R. צֵלֵם.

בצ

בְּצֵלְמָה be-tzal-ma-veth. *In the image, shadow of death.* f. s. Jer. 13: 15. R. —.

בְּצֵלְמוֹן be-tzal-mon. *In Salmon.* P. N.

בְּצֵלַע be-tzai-la. *In, on the side.* m. s. 2 Sam. 16: 13. R. צֵלַע.

וּבְצֵלְעִי oo-ve-tzal-e. *And in my halting, downfall.* m. s. R. —.

בְּצֵלְעוֹת be-tzal-oth. *With boards, rafters, planks.* f. p. 1 K. 6: 15. R. —.

וּבְצֵלְצֵל oo-ve-tzil-tzail. *And with a spear.* m. s. R. צֵלַל.

בְּצֵלְצֵלַי be-tzil-tze-lai. *Upon cymbals.* pl. const. 1 Chron. 16: 5. R. —.

בְּצָמָא batz-tza-ma. *In thirst, earnest desire.* m. s. Ps. 69: 22. R. צָמָא.

בְּצֵמֶר batz-tze-mer. *Of woolen.* m. s. Lev. 13: 48. R. צֵמֶר.

בְּצִנָּה be-tzin-nah. *With the shield, armor.* f. s. 2 K. 19: 32. R. צָנָה.

בְּצִנּוֹר batz-tze-nor. *To the canals, reservoirs, aqueducts.* m. s. 2 Sam. 5: 8. Ps. 42: 8. R. צִנּוֹר.

בְּצִנּוֹת be-tzin-noth. *With goads, thorns, sharp instruments.* f. p. Amos 4: 2. R. צָנָה.

בָּצַע ba-tza. 1 *He cut off, destroyed; 2 pierced, wounded; 3 divided, broke in pieces; 4 ended, completed, finished; 5 coveted, was greedy of gain; 6 robbed, plundered.* 3. m. s. Pret. K. reg. F. Joel 2: 8. Job 27: 8. Pres. Part. Hab. 2: 9. Prov. 1: 19. Inf. Ez. 29: 27. Piail. Job 6: 9. Ez. 22: 12. Lam. 2: 17. F. Is. 10: 12. 38: 12. As a n. m. s. בָּצַע Plunder, gain, wealth, advantage, covetousness, a piece of money. Jud. 5: 10. Exod. 18: 21. Gen. 37: 26. aff. הָ thy, מִ, הָ thy, f. הָ, their, הָ his. Hence בָּצַע To go forth, to extend itself, to expire, die, finish, to declare, war, condemn, punish. Chald. בָּצַע Thou shalt divide it in pieces. Targ. Onk. on Lev. 2: 6. Arab. بَضَعَ bazaa. *To rend, tear in pieces, cut off.*

בְּצָע be-tzo-a. *To get gain, to covet.* Inf. K. Ez. 22: 27. R. —.

בִּיצָע bitz-tza. *He diligently gained, coveted, fulfilled.* 3. m. s. Pret. Piail. Ez. 22: 12. Is. 10: 12. R. —.

בּוֹצַיִּא bo-tzai-a. *Coveting, cutting off, as*

pieces of gold or silver with scissors. m. s. Ben. K. R. —.

בְּצֹדֶךָ be-tza-de-ka. *In thy marching out.* Inf. K. Jud. 5: 4. R. צָדָר.

בִּיצְעֵירוֹ bitz-e-ro. *In his youngest.* m. s. R. צָעַר.

בְּצִפְתָּאֵי batz-tza-iph *In, with a veil, cover.* m. s. Gen. 38: 14. R. צָפָה.

בְּצִפְתָּאֵי batz-tza-phon. *In the north.* m. s. Exod. 26: 20. R. צָפָה.

וּבִצְפֹרֹר oo-vatz-tziph-por. *And with a bird.* m. s. R. צָפָר.

בְּצִפְתָּאֵי be-tziph-po-ren. *With a graving tool, iron pen.* m. s. Jer. 17: 1. R. —.

בְּצִפְתָּאֵי batz-tzaph-pa-chath. *In a cruse, vial, leather bottle.* 1 K. 17: 12. R. צָפָה.

בְּצִפְתָּאֵי be-tziph-pe-ya-thai-noo. *In our watching, anxious desire, expectation.* f. s. Lam. 4: 17. aff. נִי. R. צָפָה.

בְּצִפְתָּאֵי batz-tzaph-par-de-im. *With frogs.* m. p. Exod. 8: 2. R. צָפָה.

בְּצִי See בּוֹץ.

בָּצַק ba-tzak. *He or it extended, spread out, swelled.* 3. m. s. Pret. K. reg. Deut. 8: 4. Neh. 9: 21. aff. הָ, *She or It*, 3. f. s. וְ *They*, 3. c. p. As a n. m. s. בָּצֶק *Dough*, which is softened and swelled up with leaven. Jer. 7: 18. Exod. 12: 34.

בְּצִקְלוֹנוֹ be-tzik-lo-no. *In the husk of it.* m. s. 2 K. 4: 42. R. צָקַל.

בִּצְקָה botz-kath. *Abhorred or despised.* P. N. 2 K. 22: 1.

בְּצִקְתָּ be-tze-keth. *In diffusing, pouring out.* Inf. K. Job 38: 38. R. צָקַח.

בָּצַר ba-tzar. 1 *He collected, gathered; 2 restrained, prohibited; 3 strengthened, fortified, or walled.* 3. m. s. Pret. K. reg. F. Lev. 25: 5. Jud. 9: 27. Ps. 76: 13. Pres. Part. Jer. 6: 9. Paal. Zech. 11: 2. f. s. Is. 20: 15. pl. Num. 13: 28. Niph. F. Gen. 11: 6. Piail. Inf. Is. 22: 10. As a n. m. s. בָּצִיר *The vintage, harvest, or ingathering of grapes, &c.* Lev. 26: 5. בָּצִיר In Arab. and Syr. means a *public store, or building*, inclosed within a wall, and made more substantial than other buildings.

In Chald. *To cut off, diminish.* Hence, בְּחִצְרוֹ And he shall diminish his speech. Targ. Jerus. on Job 15: 4. As a n. m. s. בְּחִצְרוֹתָא A distinct, separate place, or chamber. Targ. Jonath. on Ez. 41: 12.

בָּצָר batz-tzar. *In distress, deep affliction.* m. s. aff. הָ, f. s. or הָ the same. הָ f. p. Ps. 120: 1. R. צָרָה.

בָּצָר be-tzar. *Gold, or treasure.* m. s. Job 36: 19. aff. הָ thy. R. בָּצָר.

בֹּצְרָה botz-rah. *Strong, well fortified.* P. N. The capital of Idumea. Gen. 42: 25.

בִּיצְרוֹר bitz-ror. *In the bundle, bag.* m. s. Job 14: 17. Gen. 42: 35. R. צָרָה.

וּבִצְרֵיחִים oo-vatz-re-chim. *And in the towns, forts, or strong, fortified places.* m. p. R. צָרָה.

בְּצִרָיו be-tza-rav. *On his enemies.* pl. const. Ps. 112: 8. R. צָרָה.

בִּצְרִים bo-tze-rim. *Vintage, gathering.* m. p. Ben. K. Jer. 49: 9. R. בָּצָר.

בִּצְרוֹת batz-tzo-reth. *Drought.* f. s. Jer. 17: 1. R. בָּצָר.

בִּקְבוֹן bak-book. *A vessel, bottle.* P. N.

בִּקְבוֹרָה bik-voo-rah. *In the burial, sepulchre, grave.* f. s. Is. 14: 20. aff. וְ his, וְ my, וְ their, הָ f. p. Jer. 26: 23. R. קָבֵר.

בְּקַבְצִי be-kav-be-tze. *When I collect, gather, assemble.* Inf. K. Zeph. 3: 8. R. קָבַץ.

בִּקְבֹּךְ bak-buk. *A jug, bottle, vessel.* m. s. 1 K. 14: 23. Jer. 19: 1, 10. LXX. Bixov. Hebrew בֶּקַב bak. Eng. bottle. R. —.

בִּקְבֹּךְ bak-buk-yah. *The vessel of Jehovah.* P. N. Neh. 11: 17.

בִּקְבָּר bak-bak-kar. *A keeper of cattle, or of a flock.* P. N. 1 Chron. 9: 15. Tal. בָּקִי Skilful, scientific.

וּבִקְדָּחֹה oo-vak-kad-da-chath. *And with a hot fever.* m. s. Deut. 28: 22. Lev. 26: 16. R. קָדָה.

בְּקֹדֶשׁ bak-ko-desh. *In holiness, in the holy place, person, or thing.* m. s. Is. 41: 16. aff. וְ his, וְ my, וְ m. p. וְ pl. const. Job 15: 15. R. קָדָשׁ.

בִּקְדָּשִׁים bak-ke-dai-shim. *In, among the unholy, unclean.* m. p. Job 36: 14. R. —.

בַּק

בַּקְדָּשִׁים bak-ko-da-shim. *Of the holy things.* m. p. Exod. 28: 38. R. —.

בִּקְהָל be-ka-hal. *In the congregation, assembly.* m. s. Ps. 22: 23. aff. ב, *their*. Gen. 49: 6. R. קָהַל.

בִּקָּר bak-kav. *In, with the line.* m. s. Is. 34: 17. R. קָרָה.

בִּקְוֹל be-kol. *In, with, unto the voice.* m. s. Ps. 47: 1. aff. ה, *her*, ו, *his*, י, *my*, ה, *thy*, ב, *their*, ו, *our*. R. קָלַל.

בִּקְוֹם be-koom. *In rising.* Inf. K. R. קִיָּם.

בִּקְוָמָה be-ko-mah. *In the height, eminence.* m. s. aff. ב, *their*. R. —.

בִּקְוֹמוֹ be-koo-mo. *When he arises, stands up.* Inf. K. aff. ה, *She*, ה, *Thou*. Gen. 19: 33. R. —.

בִּקְוֹצַר bak-ko-tzair. *With the reaper.* m. s. aff. ים. m. p. 2 K. 4: 18. R. קָצַר.

בִּקְחָחוֹ be-kach-to. *When he takes, receives.* Inf. K. aff. ה, *Thou*. R. לָקַח.

בִּקְיָה bu-ke. *The valley; i. e. of Jehu.* P. N. Num. 34: 22. 1 Chron. 25: 4.

וּבִקְשׁוֹן oo-vak-kat-ton. *And with the little one.* m. s. Gen. 44: 26. R. קָשָׁן.

בִּקְאוֹ be-ke-o. *In his vomit, filth.* m. s. Is. 19: 14. R. קִיאָ.

בִּקְיִטּוֹר be-ke-tor. *In the smoke, vapor.* m. s. Ps. 119: 83. R. קָטַר.

בִּקְיִנּוֹתֵיהֶם be-ke-no-thai-hem. *In their weepings, lamentations.* f. p. 2 Chron. 35: 25. aff. הָם *their*. R. קִין.

בִּקְעִי be-ke-ai. *The breaches, destruction.* pl. const. Amos 6: 11. aff. ים. m. p. R. בָּקַע.

בִּקְיָץ bak-ka-yitz. *In the summer.* m. s. Is. 28: 4. R. קִיץ.

בִּקְיָר bak-kir. *To, into, against the wall, fortification.* m. s. aff. הָם. f. p. 1 K. 6: 5. R. קִיר.

בִּקְוֹל be-kol. *With the voice.* m. s. Ps. 47: 1. aff. כָּם *your*. R. קוֹל.

בִּקְלוֹן be-ka-lon. *Into shame, disgrace, confusion.* m. s. Ps. 83: 17. R. קָלָה.

בִּקְלָלָה bak-kal-la-chath. *In a pan, boiler, caldron.* f. s. 1 Sam. 2: 14. R. קָלָה.

בִּקְלָלוֹ be-kal-lo. *When he diligently cursed,*

בַּק

despised, spoke evil of. Inf. Piail. 2 Sam. 16: 7. R. קָלַל.

בִּקְמָה bak-ka-mah. *Into the standing corn, wheat, or barley.* f. s. Jud. 15: 5. aff. ה. f. s. const. הִי. f. p. R. קִים.

בִּקְלָע bak-ke-la. *With a sling.* m. s. 1 Sam. 25: 29. R. קָלַע.

בִּקְמֵיהֶם be-ka-mai-hem. *Among them who rise up to oppose.* Pres. Part. pl. const. aff. הָם *them*. Exod. 32: 25. R. קִים.

בִּקְמִצּוֹ be-kum-tzo. *In his handful.* m. s. aff. ו. Lev. 2: 2. R. קָמַץ.

בִּקְנָאוֹ be-kan-ne-o. *In his being diligently zealous.* Inf. Piail. Num. 25: 11. R. קָנָא.

בִּקְנָאִי be-kin-a-the. *In my jealousy, zeal.* f. s. Num. 25: 11. R. —.

בִּקְנָה bak-ka-neh. *In, with a reed, stalk, cane.* f. s. R. קָנָה.

בִּקְסָם bik-sam. *In divining, fortune-telling, soothsaying.* Inf. K. Ez. 21: 29, 34. R. קָסַם.

בָּקַע ba-ka. 1 *He divided, separated; as the Red Sea, or the Mount of Olives; 2 brake in two, or disjointed, as a bone; 3 cleft, hewed out, as a rock; 4 pierced through an aperture, penetrated, as light, or a chicken through an egg-shell; 5 ripped open, as the womb; 6 dispersed, forced, carried away, as with a hurricane; 7 broke into, or through, as a city; 8 burst forth, rushed out, as the waters of the deluge; 9 was rent, broken, destroyed.* 3. m. s. Pret. K. reg. Ps. 78: 13. Neh. 9: 11. Ez. 29: 7. F. Jud. 15: 19. 2 Sam. 23: 16. Pres. Part. Ps. 141: 6. Eccles. 10: 9. Inf. Amos. 1: 13. Niph. Job 26: 8. F. Zech. 14: 4. Inf. 2 Chron. 32: 1. Piail. 2 K. 15: 16. Job 28: 10. F. Ps. 78: 15. Ez. 13: 11. Pual. F. Hos. 14: 1. Part. Ez. 26: 10. Hiph. Inf. 2 K. 3: 26. Hoph. Jer. 39: 2. Hith. Jos. 9: 13. As a n. m. s. בָּקַע A *division, separation, a half shekel*. Exod. 38: 26. also בָּקַע A *rupture, breach in a wall*. aff. ים. m. p. Amos 6: 11. Is. 22: 9. Hence, רָקַע *To be dislocated, out of joint, or separated from its proper place, to be suspended, or hung up by the neck*. Chald. בָּקַעָא *To split in two, divide, separate*. Targ. Jonath. on 1 Sam. 2: 14. LXX. ἰσχυρῶς *To break, sever, snap asunder*. Arab. بَكَع bakaa. *To divide, cut in two*. Syr.

וּבָבָא To rend, tear.

בָּק

בִּיקַיִּא bik-kai-a. *He diligently ripped open, cut asunder.* 3. m. s. Pret. Pail. Ez. 20: 10. R. —.

וּבִקְעָהּ oo-ve-ka-ai-hoo. *And divide thou him.* 2. m. s. Imp. K. R. —.

בִּיקְעָהּ bik-ah. *A plain, or in the valley:* i. e. between two hills. f. s. Gen. 11: 2. aff. חֹה f. p. Is. 41: 18. Deut. 34: 3. R. —.

בִּיקְעִים be-ke-im. *The breaches, divisions.* m. p. Is. 22: 9. R. —.

בִּיקְעָתָּהּ ba-ka-ta. *Thou hast divided, cut asunder.* 2. m. s. Pret. K. aff. חֹה 2. f. s. Ps. 75: 15. R. —.

וּבִיקְעָתִי oo-vik-ka-a-the. *I will diligently divide.* 1. c. s. Pret. Pail. וְ convers. R. —.

בִּיקְצֵיֶהּ bik-tzaih. *In, at the end.* f. s. Jos. 3: 15. aff. חֹה זֶה. Exod. 19: 12. R. קֶצֶה.

בִּיקְצִירִי bak-ka-tzir. *In the harvest, in the branch.* m. s. 2 Sam. 21: 9. aff. יִי my. Job 29: 19. R. קֶצֶר.

בִּיקְצֵפִי be-kitz-phe. *In my displeasure.* m. s. Is. 60: 10. aff. יִי my, חֹה thy. R. קֶצֶף.

בִּיקְצֵרְךָ be-kutz-re-ka. *In thy reaping.* Inf. K. aff. חֹה כֶּם your. Lev. 23: 22. R. קֶצֶר.

בִּיקַּק ba-kak. 1 *He or it was emptied, exhausted, diminished, depopulated;* 2 *disannulled, made void, foolish, of no effect;* 3 *plundered, robbed, destroyed.* 3. m. s. Pret. K. Jer. 19: 7. Pres. Part. Nah. 2: 3. Niph. Is. 19: 3. 24: 3. Inf. Jos. 24: 3. Pail. F. Jer. 51: 2. As a n. m. s. בִּיקַּק A round, hollow vessel, or jug. Jer. 19: 1. Hence יָקַק To pour out, refine, make bare, and יָקַר A hollow, empty place. Chald. Syr. and Arab. idem.

בִּיקְקִים be-ka-koom. *They stripped, made them bare, naked.* 3. c. p. Pret. K. Nah. 2: 2. aff. כֶּם R. —.

בִּיקְקִים bo-ke-kim. *They that empty, make bare.* m. p. Ben. K. R. —.

בִּיקַּר ba-kar. 1 *He searched, sought after, inquired for;* 2 *separated, divided, as a shepherd his flock;* 3 *examined, investigated, looked after;* 4 *scourged, punished.* Lev. 19: 20. 3. m. s. Pret. K. occurs in Pail. Ez. 84: 11. Ps. 27: 4. F. Lev. 13: 36. 27: 33. Ez. 34: 12. Inf. 2 K.

בָּקָר

16: 9. As a n. m. s. בָּקָר Cattle, or a flock of such, which seek or search carefully after grass, and grain suitable to their nourishment. Hence בָּקָר The morning, which peeps or looks out, and separates from the night, and meets us as a man. As a n. f. s. בִּקְרָה A scourging, because inflicted with a whip made of a bull's hide. See Kimki. Hence נָקַר To dig, cut, bore, lacerate. Tal. to visit, punish. Chullin. fol. 9. 1. Kerith. fol. 11. 1. There are eight different kinds of cattle mentioned in Scripture. 1 בָּקָר Cattle of the beeve kind; from בָּקָר To look, search, seek for; 2 אֶבִּיר A bull, a horse; from אֶבֶר To be strong, valiant, courageous. This is figuratively applied to men, rulers, and princes. Ps. 22: 12. 68: 30. Is. 34: 7; 3 פֶּרֶר A full grown bull; from פָּרָה To be fruitful, to propagate. Job 21: 10. 4 עֵגֶל A young bull; from עָגַל To be round, plump, filled up. Is. 7: 21; 5 שֹׁר An ox or cow, from שָׁר To look with pity and regard. Exod. 2: 1; 6 חֲזָא A wild bull, the buffalo; from חָאָה To shake, tremble, be in dread. Deut. 14: 5. Is. 51: 20; 7 חֹרֵר Chald. Hence Gr. αὐρος, Lat. taurus, An ox or bull, which is accustomed to the yoke; from חָרַר To examine, look into, seek, search after with care; as is the case in the selection of their food; 8 פָּרָה A heifer. See פֶּרֶר 1 Sam. 6: 7.

בִּיקְרוֹ bik-ro. *In reading, calling over.* Inf. K. R. קָרָא.

בִּיקְרֵאֵי be-ko-re-ai. *Among those who call upon.* pl. const. Ben. K. R. —.

בִּיקְרֵאִי be-kor-e. *When I call, invoke.* Inf. K. R. —.

בִּיקְרֵב bik-rov. *In approaching, falling upon.* Inf. K. Ps. 27: 2. R. קָרַב.

בִּיקְרֵב be-ke-rev. *In the midst of, or within.* m. s. Gen. 45: 6. aff. חֹה her, וְ him, חֹה thee, כֶּם your, כֶּם them. נֹה us. R. —.

בִּיקְרֵב bak-ke-rav. *To the battle, war.* m. s. R. —.

בִּיקְרֵבָם be-kor-va-tham. *When they approach, fall upon.* Inf. K. R. —.

בִּיקְרָהּ bak-ka-rah. *In the cold, frost.* f. s. Job. 24: 7. R. קָרָה.

בִּיקְרֵב be-ka-rov. *Near, at hand, not far off.* m. s. Gen. 45: 10. R. קָרַב.

בִּיקְרָחַת bak-ka-ra-chath. *In the bald.*

בָּק

smooth head. f. s. Lev. 13: 42. aff. י his. R. בָּקֵרֶה.

בָּקֵרֶה be-ke-re. *Contrary, opposed to.* m. s. Lev. 26: 21. R. בָּקֵרֶה.

בִּקְרֵיָה be-kir-yah. *In the city.* f. s. Chald. Ez. 4: 10. R. —.

בִּקְרִים be-ka-rim. *The cattle, oxen, herds.* m. p. aff. י. pl. const. נִי our, הָ thy, כֶּם your, הָ their. R. בָּקֵר.

בִּקְרֵן be-ke-ren. *In, with the horn, king, prince, ruler.* m. s. Dan. 7: 8. aff. א the same. הָ f. p. י his, כֶּם your, with הָ the same. R. בָּקֵר.

בִּקְרָסִים bak-ke-ra-sim. *With, or in the taches, clasps, hooks.* m. p. Exod. 26: 33. R. בָּקֵרֶס.

בִּקְרָקֶה be-ka-r-ka. *On the floor, pavement.* m. s. 1 K. 6: 15. R. בָּקֵרֶקֶה.

בִּקְרָעִי oo-ve-kor-e. *And in my dividing, reading.* Inf. K. Ezra 9: 5. R. בָּקֵרֶעִי.

בִּקְרֶה bak-ko-reth. *In the scourging.* f. s. Lev. 19: 20. R. בָּקֵר.

בָּקַשׁ ba-kash. 1 *He searched, sought after, inquired, asked for; 2 chose, selected.* 1 Sam. 13: 14. 3 *demanded, required, as a recompense; 4 entreated, supplicated, as for mercy; 5 influenced, excited, stirred up; i. e. to idolatry.* 3. m. s. Pret. K. occurs in Pail. Prov. 14: 6. Hos. 5: 15. Deut. 13: 10. 1 Sam. 13: 14. F. Jos. 22: 23. Inf. 1 Sam. 10: 14. Imp. Ps. 119: 176. Pual. Jer. 50: 20. aff. הָ I have. 1. c. s. הָ Thou hast. 2. m. s. הָם Ye have. 2. m. p. הָ They have. 3. c. p. with נִי us, יִי him, יִי me. As a n. f. s. בָּקָשָׁה A petition, prayer, request. Esth. 5: 3. LXX. ζήτησις. Germ. Suchen. Eng. Seek. Hence, בָּקַשׁ To collect, seek, search after.

בָּקַשׁ bak-kaish. *Seek thou diligently.* 2. m. s. Imp. Pail. aff. י Ye. 2. m. p. Also, *In searching, inquiring.* Inf. Pail. aff. הָ Thy, יִי me. R. —.

בִּקְשָׁה bik-ke-shah. *She diligently sought, required.* 3. f. s. Pret. Pail. R. —.

בִּקְשָׁה־כֶּסֶף be-ka-s-ke-so-the-ka. *In thy scales, balances.* f. p. Ez. 29: 4. aff. הָ R. בָּקַשׁ.

בִּקְשָׁרִים bak-ko-she-rim. *Among the con-*

בָּר

spirators, in the conspiracies. m. p. Ben. K. 2 Sam. 15: 3. R. בָּרֶשׁ.

בִּקְשֶׁת be-ke-sheth. *With the bow.* f. s. Ez. 39: 9. R. בָּקֶשֶׁת.

בִּקְשָׁתוֹ bak-ka-sha-tho. *His request, petition.* f. s. aff. י, י my, הָ thy. Ez. 5: 8. R. בָּקַשׁ.

וּבִקְוִי oo-vak-ko-the. *And I will empty make void.* 1. c. s. F. K. ו convers. irreg. for בִּקְשָׁתִי. R. בָּקַשׁ.

בָּר bar. *A son, the essence, germ, seed, corn the Messiah, or Son of God.* m. s. Chald. Ps. 2: 12. Prov. 31: 2. Gen. 45: 13. Prov. 14: 4. Dan. 3: 25. See בָּרִן. R. בָּרֵר.

בֹּר bor. *A pit, well, cistern.* m. s. Exod. 21: 33. 2 K. 18: 21. R. בֹּר.

בָּרָא ba-ra. 1 *He created, caused to exist, spring forth, as the world from nothing; 2 produced, generated, brought forth; 3 regenerated, or created anew; 4 chose, selected; 5 cultivated, as trees or land; 6 cut down, destroyed, as with the sword; 7 was rich, fat, fertile.* There are three prominent words used in the first chapter of Genesis to designate the stupendous work of creation. 1 בָּרָא To begin, commence, lay the foundation, as it were. 2 מְעַבֵּר To prepare, regulate, set in order, as the materials of the building. 3 יָצַר To form, finish, perfect, complete the work. 3. m. s. Pret. K. irreg. א ל Gen 1: 1, 27. Mal. 2: 10. Ps. 89: 13. Imp. Ps. 51: 12. Inf. Gen. 5: 1. Pres. Part. Is. 42: 5. Niph. Is. 48: 7. Ps. 102: 19. Pail. Josh. 17: 15. Hiph. Inf. 1 Sam. 2: 29. As a n. m. s. בָּרִיא Fat, fertile, rich. Hab. 1: 16. LXX. κτισθαι from κτισω To build, raise up from the foundation, to create, form, fashion, appoint, constitute, to cause to exist that which had no existence. Hence בָּרָא To separate, refine, purify, and רָאָה To see, appear, exhibit, uncover, gaze upon, i. e. with wonder and admiration. Creation is the most sublime work of Deity, except redemption. To regenerate a sinful soul is a greater act than to form a human body from the dust. יָצַר To produce, or form, as one thing from another, is the opposite of בָּרָא. Kimki and Abarbanel. In Chald. To create, infuse life. Hence בָּרִיא A living creature. Targ. Jonath. on Ez. 1: 5. also, To be lively, active, vigorous, healthy. Targ. Jerus. on Eccles. 10: 6. Arab. بَرَأ and Syr. بَرَأ idem.

בר

The original idea of בָּרָא is *to cause to spring forth*, as the world did at God's command. Hence, וַאֲשֵׁיךְ יָרִיחַ לְבָרָא *And he (Jehovah) brought him forth abroad*. Targ. Onk. on Gen. 15: 15.

וּבָרִי oo-va-rai. *And in diligently cutting down*. Inf. of Piail. Exod. 23: 47. R. —.

בָּרָא ba-ra. *The field, plain, fertile place, a country*. m. s. Dan. 2: 38. R. —.

בָּרָא be-ro. *When he created*. Inf. K. R. —.

בָּרָא be-ra. *Create, make thou anew*. 2. m. s. Imp. K. R. —.

בְּרֹאֲדָן בְּרֹאֲדָן be-ro-dach-bal-a-dan. *The son of oppression. The ruler of the heart*. P. N.

בְּרָאָה be-ra-ah. *He created her*. 3. f. s. Pret. K. aff. הָ, *them*, נָ, *us*. R. —.

בְּרָאָה bo-ra-a-ka. *Thy Creator, He who created thee*. m. s. Ben. K. Is. 42: 5. R. —.

בְּרָאָה be-re-ah, or וּבְרִיאָה *Fat*. f. s. Ps. 73: 4. Ez. 34: 3. aff. יָם, m. p. וְזֶה f. p. const. Gen. 41: 25. R. —.

בְּרָאָה ba-ro-eh. *In the vision, seeing*. Inf. K. aff. וְ, *his*. R. רָאָה.

בִּירוֹתָם bir-o-tham. *When they see, perceive*. Inf. K. R. —.

בְּרֵאֲיָה be-ra-yah. *The work of Jehovah, probably the new man*. P. N.

בְּרֹאֶשׁ ba-rosh. *In, upon, for the head, chief, captain, prince, leader*. m. s. Num. 10: 10. aff. הָ, *her*, הָם, *their*, וְ, *his*, הָ, f. s. יְ. pl. const. קָם, *your*, קָ, *thy*, נָ, *our*, יָם, m. p. Deut. 13: 10. 1 K. 20: 31. Exod. 12: 2. R. רָאָה.

בְּרֵאֲשִׁית be-rai-shith. *In the beginning, the very commencement, first period of time*. f. s. aff. הָ, *her*. Gen. 1: 1. R. —.

בְּרֵאֲתִי ba-ra-the. *I created, produced, &c*. 1. c. s. Pret. K. aff. יְ, *his*, הָ, *Thou hast*. 2. m. s. הָם, *them*. R. בָּרָא.

בְּרַב be-rav. *In, by the multitude*. m. s. Prov. 10: 19. aff. וְזֶה f. p. יָם, m. p. R. רָבַב.

בִּירְבֹּבוֹת bir-be-voth. *With ten thousands*. f. p. Mich. 6: 7. aff. יְ, *his*. R. —.

בִּירְבוֹת bir-both. *In multiplying, increasing*. Inf. K. R. רָבַה.

בִּירְבִּיבִים bir-ve-vim. *In, with showers, or the early and latter rain*. m. p. Deut. 32: 2. Jer. 3: 3. R. רָבַב.

בר

בִּרְבִּיעִי bor-be-e. *In the fourth*. c. s. Gen. 15: 16. , changed into chol. because of , silent. R. רָבַע.

בִּרְיָם be-re-vam. *When they contend, strive*. Inf. K. R. רָבַה.

וּבִרְבִּירִים oo-var-bu-rim. *And with fatted fowls*. m. p. 1 K. 4: 23. R. בָּרָה.

בִּרְבִּיעִית bir-be-ith. *With the fourth part*. f. s. const. R. רָבַע.

בִּרְגָז bir-gaz. *In a rage, violent, passion*. m. s. Chald. Dan. 3: 13. R. רָגַז.

בִּרְגֵז be-ro-gez. *With noise, wrath, fury*. m. s. R. —.

בִּרְגָזָה be-ro-g-zah. *With trembling, great fear*. f. s. Ez. 12: 18. R. —.

בִּרְגֵל be-re-gel. *In, for, to, at, by, with, under the foot*. m. s. aff. וְ, *his*, יְ, *my*, קָ, *thy*, יְ. pl. const. הָ, *her*, הָם, *their*, יְ, *his*, קָם, *your*, יָם, m. p. Deut. 11: 10. Jer. 13: 16. Dan. 7: 7, 19. Exod. 12: 38. R. רָגַל.

בִּרְגָעַת be-re-ga. *In, for a moment, instant, short time*. m. s. Job 21: 13. R. רָגַע.

בִּרְגֵשׁ be-ra-geash. *In company; i. e. as friends*. m. s. Ps. 55: 15. R. רָגַשׁ.

בָּרַד ba-rad. *He or it hailed, sprinkled*. 3. m. s. Pret. K. reg. Is. 32: 19. As a n. m. s. בָּרַד *Hail*. Exod. 9: 18. Hence יָרַד *to flow, drop down*. and בָּרִידִים *Grisled, speckled; as with white spots, like hail; others render it, with red spots*. m. p. Gen. 31: 10, 12. Zech. 6: 3.

בִּרְדֵּפִי be-ro-de-phai. *On them that persecute, oppress, afflict me*. m. p. const. Ben. K. Deut. 30: 7. R. רָדַף.

בִּרְדָּפָם be-rod-pham. *As they pursued, persecuted*. Inf. K. R. —.

בִּרְדֶּת be-re-deth. *In, when descending*. Inf. K. Is. 32: 19. aff. וְ, *his*. R. יָרַד.

בָּרָה ba-rah. 1 *He ate, took refreshment; 2 chose, selected*. In the derivative, *to cut, carve*. 3. m. s. Pret. K. irreg. לָחַץ 2 Sam. 12: 17. 1 Sam. 17: 8. Hiph. 2 Sam. 3: 15. As a n. m. s. בָּרִיָּה *Food, sustenance*, 2 Sam. 13: 5, 7, 10. Hence יָרַח *To satiate, enjoy, refresh one's self*.

בָּרָה ba-rah. *Pure, clean, the chosen one*. f. s. Job 11: 4. R. בָּרָה.

בַּרְיָה ba-raih. *His son.* m. s. Chald. Dan. 5: 22. R. **בָּרַיָּה**.

בְּרֵהָטִים ba-re-ha-tim. *In the gutters, canals, watering places, rivulets.* m. p. Gen. 30: 38. Exod. 2: 16. Cant. 7: 6. "Thy head upon thee resembles Carmel, and the curling hair of thy head is like the king's purple bound in the running stream. R. **רָחַם**.

בּוֹרוֹ bo-ro. *His cistern, reservoir.* m. s. aff. **וּזָה** f. p. R. **בּוֹר**.

בְּרוּ be-roo. *Choose, determine ye.* 2. m. p. Imp. K. R. **בְּרוּהָ**.

בְּרוּחַ be-roo-ach. *In, by the spirit, wind, health, mind.* c. s. aff. **וְ** thy, **וְ** his, **וְ** my, **כֵּם** your. Job 26: 13. Eccles. 7: 10. Is. 31: 3. Gen. 1: 2. R. **רָחַם**.

בְּרוּחַ ba-ro-ach. *To flee.* Inf. K. Job 27: 22. R. **בְּרוּחַ**.

בְּרוּחַ ba-rooch. *Blessed, rich, happy, prosperous.* Paal K. aff. **וְ** f. s. **וְ** pl. const. **יִם** m. p. Ruth 3: 10. R. **בְּרוּחַ**.

בְּרוּחַ ba-roch. *To bless, bend the knee, worship, fall down.* Inf. K. R. —.

בְּרוֹמִים be-ro-mim. *Rich, costly, splendid garments.* m. p. Ez. 27: 26. R. **בְּרוֹם**.

וּבְרוֹמָם oo-ve-ro-mam. *In lifting them up.* Inf. K. R. —.

בְּרוֹק be-rok. *Send thou lightning.* 2. m. s. Imp. K. Ps. 11: 46. R. **בְּרוֹק**.

בְּרוּר ba-roor. *Pure, clarified, polished, selected.* m. s. Paal K. aff. **וְ** f. s. **יִם** m. p. **וְ** f. p. Job 33: 3. Zeph. 3: 9. 1 K. 4: 23. 1 Chron. 7: 40. R. **בְּרוּר**.

בְּרוֹשׁ be-rosh. *The fir-tree, cedar, pine; also any thing made of such.* m. s. Is. 41: 19. aff. **יִם** m. p. **וְ** his. chap. 3: 24, and 14: 8. R. **בְּרוֹשׁ**.

וּבְרוּרָתִי oo-va-ro-the. *And I will purge, purify.* 1. c. s. Pret. K. Ez. 20: 38. **וְ** convers. R. **בְּרוּר**.

בְּרוֹתִים be-ro-thim. *Fir-trees, cedars.* m. p. Cant. 1: 17. R. —.

בְּרוּחַ bir-zath. *Pierced, wounded.* P. N.

בְּרוֹזֶל bar-zel. *Iron.* m. s. Job 28: 2. Prov. 27: 17. R. **בְּרוֹזֶל**.

בְּרוּחַ ba-rach. 1 *He fled, ran away, escaped; 2 chased, put to flight; 3. passed through, went over; 4 pierced, wounded, shot.* 3. m. s. Pret. K. reg. Gen. 31: 22. Is. 22: 3. Inf. Job 27: 22.

Exod. 36: 33. Part. Pres. Jon. 1: 10. Hiph. 1 Chron. 8: 13. Part. Exod. 26: 28. As a n. m. s. **בְּרִיחַ** A fugitive, run-away, one liberated from bondage, or prison. aff. **וְ** her. Is. 15: 5. Hence, **וְ** To extend, enlarge, liberate, respite, breathe. In Chald. the same. **וְ** It (wisdom) has fled, or departed from me. Targ. Jerus. on Job 6: 13. **וְ** is rendered the piercing serpent. Is. 27: 1; but means rather the destroying serpent, such as the anaconda; figuratively, a malignant, hostile prince, or ruler. See Job 26: 13.

בְּרִיחַ bo-rai-ach. *Fleeing, escaping.* m. s. Ben. K. R. —.

בְּרַח be-rach. *Flee, escape thou.* 2. m. s. Imp. K. aff. **וְ** Ye. 2. m. p. R. —.

בְּרוֹחָב be-ro-chav. *In the breadth.* m. s. Exod. 26: 16. R. **בְּרוֹחָב**.

בְּרוֹחַב bir-chov, or **בְּרוֹחָב** In the street, at large, in the open place. m. s. aff. **וְ** her, **וְ** our, **וְ** f. p. Esth. 4: 6. Ps. 119: 45. Lam. 4: 16. R. —.

בְּרוֹחוּ bor-choo. *They fled, escaped.* 3. c. p. Pret. K. , changed into chol. before silent without metheg, or accent. Job. 9: 25. R. **בְּרוּחַ**.

בְּרוֹחוּמִי bar-choo-me. *The merciful, or favored place.* P. N.

בְּרוֹחוֹק be-ra-chok. *At a great distance, afar off.* m. s. Prov. 15: 29. R. **בְּרוֹחוֹק**.

בְּרוֹחֶיהָ be-re-che-ha. *Her bars.* pl. const. Jer. 51: 30. R. **בְּרוּחַ**.

בְּרִיחַיִם ba-rai-cha-yim. *In, with two mills.* dual. Num. 11: 8. R. **בְּרִיחַ**.

בְּרִיחַם ba-re-chem. *In the womb, inner part.* m. s. Job 31: 15. R. **בְּרִיחַם**.

בְּרִיחַמִּים be-ra-cha-mim. *With a multitude of mercies.* m. p. Zech. 1: 16. Hos. 2: 19. aff. **וְ** pl. const. **וְ** thy. R. **בְּרִיחַם**.

בְּרוֹחֵץ bir-choitz. *In washing, cleansing.* Inf. K. Job 29: 9. R. **בְּרוֹחֵץ**.

בְּרוֹחַת ba-ra-chath. *With the wind, shovel, fan.* f. s. Is. 30: 24. R. **בְּרוֹחַת**.

בְּרִי be-re. *My son.* m. s. R. **בְּרִי**.

בְּרִיאָה ba-re. *Fat, fruitful, rich.* m. s. Chald. Dan. 2: 38. aff. **וְ** f. s. **וְ** f. p. **וְ** pl. const. **יִם** m. p. 2 Sam. 13: 5. R. **בְּרִיאָה**.

בְּרִיאָה be-re-ah. *A miracle, wonderful thing, creation.* f. s. Num. 16: 30. R. —.

בְּרִיב be-riv. *In, to contention, strife, dispute.* m. s. Prov. 18: 8. aff. וְ his, וְ their. R. רִיב.

בְּרִיחַ be-rai-ach. *The savor, smell.* m. s. Lev. 26: 31. R. בְּרִיחַ.

בְּרִיחַ be-re-ach. *The bar, bolt, prop, support.* m. s. Exod. 26: 28. aff. וְ pl. const. וְ his, וְ thy, וְ m. p. R. בְּרִיחַ.

בְּרִיחִים ba-re-chim. *Fugitives, or persons who have fled from justice.* m. p. Is. 43: 14. R. —.

בְּרִיךְ be-rich. *Blessed.* Part. in Pail. Chald. Dan. 3: 28. R. בְּרִיךְ.

בְּרִיעַה be-re-ah. *Her friend.* P. N.

בְּרִיר be-rir. *In the while slaver, froth, or spittle, which falls from a child's mouth.* m. s. Job 6: 6. 1 Sam. 21: 13. R. בְּרִיר.

בְּרִית be-rith. *The covenant, the sacrifice of purification.* f. s. Gen. 15: 18. aff. וְ his, וְ my, וְ thy, וְ כֵם your. R. בְּרִית.

בְּרִית bo-rith. *An herb of a purifying nature; used by fullers in place of soap.* m. s. Mal. 3: 2. LXX. Πουάλας Herb of the scourer, or an herb for washing. Lat. herba fullo-num. *The fuller's herb.* Some suppose it to be salt-wort, which is famous in the East for taking out grease and spots from cloth. R. בְּרִית.

בָּרַךְ ba-rach. 1 *He blessed, prospered, increased, multiplied;* 2 *praised, extolled, adored, revered;* 3 *worshiped, bowed the knee;* 4 *saluted, pronounced peace, as וְשָׁלוֹם לָכֵם;* 5 *was happy, rich, fruitful;* 6 *he cursed, blasphemed, recanted, renounced, apostatized.* Job 2: 9. 1 K. 21: 13. 3. m. s. Pret. K. reg. F. Jos. 24: 10. Ps. 95: 6. 2 Chron. 6: 13. Part. Paal. Gen. 9: 26. Ruth 3: 10. Inf. 1 Sam. 13: 10. Chald. Pres. Part. Dan. 6: 10. Niph. Gen. 18: 18. Pail. Ps. 10: 3. 147: 13. Gen. 24: 35. F. Ps. 16: 10. 1 K. 21: 10. Job 1: 5, 11. Pail. Part. Ps. 113: 2. Job 1: 21. F. 2 Sam. 7: 29. Hiph. Gen. 41: 43. Jer. 25: 3. Ps. 76: 6. Is. 63: 3. Hith. Deut. 29: 18. LXX. εὐλογέω from εὖ Good, and λογέω To speak. As a n. f. s. **בְּרָכָה** A blessing, prayer, eulogium, salutation, gift, oblation, happiness, prosperity, abundance, increase. Gen. 27: 38. Ps. 37: 6. 2 K. 18: 31. Prov. 11: 28. Ps. 3: 9. Prov. 10: 6. Whence, **בָּרַךְ** To advance, prosper, increase. In Tal.

and Rab. Heb. To bless, speak, or predict good of another, to multiply, increase, prosper, to blaspheme, curse, renounce, abandon, to cultivate, increase, as the vine, or trees. See Pesachim. fol. 105. 1. Succa. fol. 25. 1. Rosh. Hashana. fol. 15. 2. and Kimki on 2 K. 18: 37. and Job 1: 5. Arab. **بَارَكَا** baraka. To bend, bow down, worship. See Ps. 9: 5, 6.

בָּרַךְ ba-raich. *Bless thou diligently, &c.* 2. m. s. Imp. Pail. dag. drop. because of ו compensens. by .. aff. וְ Ye, 2. m. p. R. —.

בָּרַךְ ba-rich. *He diligently blessed.* 3. m. s. Pret. Pail. Chald. Dan. 2: 19. **בָּרַךְ** the same. R. —.

בָּרַךְ be-rech. *The knee, which is bowed, or bent in worship.* f. s. Is. 45: 23. aff. וְ pl. const. וְ his, וְ my, וְ her, וְ their, וְ his. רִם dual. Gen. 50: 23. 30: 3. Dan. 6: 11. Is. 66: 12. R. —.

בָּרַכְאֵל ba-rach-a'il. *The blessed of God.* P. N.

בְּרֶכֶב be-re-chev. *In, with the chariot, vehicle.* m. s. aff. וְ his, וְ pl. const. Cant. 1: 9. R. רֶכֶב.

בְּרָכָה be-ra-chah. *The blessing, favor, happiness.* f. s. Gen. 27: 38. Ps. 37: 26. See above. aff. וְ my, וְ thy, וְ his, וְ f. p. וְ your, וְ their. R. בְּרָכָה.

בָּרַךְ bai-re-cho. *He diligently blessed, pronounced him happy, prosperous.* 3. m. s. Pret. Pail. dag. drop. in ו compensens. by .. aff. וְ I, 1. c. s. וְ Thou hast, 2. m. s. וְ We, 1. c. p. וְ They, 3. c. p. with וְ me. R. —.

בְּרָכּוֹשׁ bar-koosh. *With abundance, substance, riches.* m. s. Gen. 15: 14. R. רֶכֶשׁ.

בְּרִיחָה be-rai-chah. *A pool, pond, cistern.* f. s. 2 K. 18: 17. Eccles. 2: 6. Neh. 2: 14. aff. וְ f. s. const. וְ f. p. R. בְּרִיחָה.

בְּרִיחָה be-re-che-yah. *The blessed of Jehovah.* P. N.

בִּרְכֻלָּה bir-kul-la-the-ka. *In thy traffic, market, trade.* m. s. Ez. 28: 5. R. רֶכֶל.

בָּרָם ba-ram. In Arab. **بَارَمَا** barama. To twist, entwine, fold over and over, to make firm, strong. As a n. m. p. **مُرَمَّيْس** Murmayis Rich, embroidered garments of various colors. Hence, **رَمَاهَا** To throw, cast, to be great, high, exalted.

בִּרְמָם be-ram. *But, nevertheless.* Part. Dan. 2: 28. R. —.

בִּרְמָחִים ba-re-ma-chim. *On the spears, javelins.* m. p. 1 K. 18: 28. R. רִמָּח.

בִּרְן be-ran. *In singing, making melody.* Inf. K. Job 38: 7. R. רָנָה.

בִּרְנָה be-ra-nah. *With a song of praise, triumph.* f. s. בִּרְנָה The same. Ps. 100: 2. R. —.

בִּרְנֵי bar-nai-a. From בָּר *Pure, and נָעַם Fruit.* P. N. Jos. 10: 1.

בִּרְעֵי be-rai-a. *In a companion, friend, neighbor.* m. s. Mich. 7: 5. R. רֵעָה.

בִּרְעָה be-ra. *In evil, mischief, affliction.* m. s. aff. ה. f. s. const. יו *his*, ה, f. s. פ. ה. s. p. *their*, ים. m. p. Ps. 141: 5. R. רָעָה.

בִּרְעָה be-ro-a. *In sorrow, sadness, distress.* m. s. R. —.

בִּרְעָב be-ra-av. *In, by hunger, famine.* m. s. Deut. 28: 48. R. רָעָב.

בִּרְעָדָה bir-a-dah. *With trembling, shaking.* f. s. Ps. 48: 7. R. רָעַד.

בִּרְעָה be-rai-oh. *When causing to shout, cry aloud.* Inf. Hiph. Exod. 32: 17. R. רָעָה.

בִּרְעָה be-rai-ai-hoo. *In, to, against his friend, neighbor.* m. s. aff. ה. s. thy. Exod. 20: 16. R. רֵעָה.

בִּרְעָיוֹן oo-ve-ra-yon. *And of, or from the distress, trouble.* m. s. R. —.

בִּרְעָם be-ra-am. *With thunder, power, majesty.* m. s. Job 39: 19. R. רָעַם.

בִּרְעָשׁ be-ra-ash. *With trembling, shaking, great commotion, such as an earthquake.* m. s. Job 4: 12. R. רָעַשׁ.

בִּרְעָהוּ bir-o-tho. *When he fed.* Inf. K. Gen. 36: 24. R. רָעָהוּ.

בִּרְפָּאִים ba-ro-phe-im. *In those that embalm, or the physicians.* m. p. Ben. K. Gen. 50: 2. R. רָפָא.

בִּרְפָּתִים ba-re-pha-thim. *In the stalls.* m. p. Hab. 3: 17. R. רָפָתָה.

בִּרְצוֹן bir-tzon. *In, with, by the favor, affection, pleasure.* m. s. Deut. 32: 22. aff. ה. s. his, ה. s. thy. Ps. 30: 6. R. רָצָה.

בִּרְצוֹת bir-tzoth. *In pleasing, conciliating.* Inf. K. R. —.

בִּרְצוֹתִי bir-tzo-the. *In my benevolence, delight.* Inf. K. 1 Chron. 29: 3. R. —.

בִּרְצָח be-re-tzach. *With the deadly weapon, slayer.* m. s. Ps. 42: 11. R. רָצַח.

בִּרְצֵי be-ratz-tzai. *With fragments, pieces.* m. p. const. Ps. 68: 31. R. רָצָץ.

בִּרְצוֹנָם oo-vir-tzo-nam. *In their self-will, obstinacy.* m. s. R. רָצָה.

בִּרְקָה ba-rak. *He, or it flashed, glistened, cast forth lightning.* 3. m. s. Pret. K. occurs in the Imp. Ps. 144: 6. As a n. m. s. בִּרְקָה and בִּרְקָה *A flash of lightning.* Hence بَرَقَ al-borak. The name of the ass which it is said, carried Mahomet in a moment, as quick as a flash of lightning, from Mecca to Jerusalem, a distance of 500 miles. Hence, בִּרְקָה *To spit, emit, to spew out.*

בִּרְקוֹס bar-kos. *A chosen son.* P. N. Ezra 2: 53.

בִּרְקִיעַ bir-ke-a. *In the firmament, expanse.* m. s. Gen. 1: 14. R. רָקַע.

בִּרְקִמָּה be-rik-mah. *With embroidered work.* f. s. Exod. 26: 36. R. רָקַם.

בִּרְקָתוֹ be-rak-ka-tho. *In his temple, forehead.* f. s. Jud. 4: 29. R. רָקַת.

בִּרְקָתָה oo-va-re-keth. *And a carbuncle.* f. s. R. בִּרְקָה.

בִּרְרָה ba-rar. 1 *He cleansed, purified, separated, as from sin, or as chaff from wheat; 2 refined, as silver; 3 brightened, polished, as armor; 4 prepared, selected, chose, as soldiers; 5 searched, examined, proved; 6 declared, uttered, made manifest.* 3. m. s. Pret. K. Ez. 20: 38. Past Part. Job 38: 3. f. p. Neh. 5: 18. Inf. Eccles. 9: 1. Niph. Ps. 18: 27. Imp. pl. Is. 52: 11. Part. 2 Sam. 22: 27. Pail. Inf. Dan. 11: 35. Hiph. Inf. Jer. 4: 11. Hith. F. 2 Sam. 22: 27. As a n. m. s. or adj. בָּר *Pure, clean, unspotted, refined, clarified, as honey.* Job 11: 4. Ps. 78: 1. f. s. Cant. 6: 9. Hence בָּרָה *To impel, cause to flow, or run out.* Chald. בָּרָה *To be pure, clean.* Tal. *To be transparent, clear, manifest, to purge, as sin.* San. fol. 7: 2. Soeta. fol. 7: 2. As a n. m. s. בִּרְרָה *Soap, or lye, that is used to wash away filth, and take out spots and stains.* Targ. Jonath. on Jer. 2: 21

בש

בְּרֹשֵׁי be-ro-shav. *His fir-trees, cedars.* pl. const. R. בְּרֹשׁ.

בְּרָשִׁים be-ra-shim. *Over the poor, destitute.* m. p. Prov. 22: 7. R. רָשָׁע.

בְּרָשָׁע be-re-sha. *In, for, by, with the wickedness, or wicked.* m. s. aff. וְ his, ח. f. s. ים. m. p. Gen. 18: 23. Ps. 94: 23. Joel 18. R. רָשָׁע.

בִּרְשָׁא bir-sha. *Son of the wicked, or profligate.* P. N.

בְּרֶשֶׁת be-re-sheth. *In the net, trap, snare.* f. s. Job 18: 8. aff. וְ his. chap. 19: 6. R. רֶשֶׁת.

בַּי־רֹתֵי bai-ro-thy *The fir-trees, or wells.* pls. A place famous for such. Hence *Bezyroot*. P. N.

בְּרִיתֵי קוֹת be-rath-te-koth. *By the chains, fetters.* f. p. 1 K. 16: 21. R. רִתָּק.

וּבֹשׁ oo-vosh. *And he became confounded, ashamed.* 3. m. s. Pret. K. irreg. וְ 2 Rad. drop. compens. by chol. 2 Sam. 19: 6. Jud. 3: 25. R. בֹּשָׁ.

בֹּשׁ bosh. *Slowness, shame.* m. s. 2 K. 2: 17. R. —.

בְּשֵׁאֲגָתִי be-sha-a-ga-the. *In my roaring, as a lion.* m. s. Ps. 22: 2. Jud. 14: 4. R. שָׁגַג.

בִּישׁ-וֹל bish-ol. *In, into hell, the invisible state; i. e. of the dead.* m. s. Amos 9: 2. R. שָׁאֵל.

בְּשֵׁאוֹן be-sha-on. *With the tumult, desolation, great noise.* m. s. Amos 2: 2. R. שָׁאוֹן.

בִּישׁ-אֵת bish-at. *With contempt, scorn.* m. s. R. שָׁאָה.

בִּישׁ-אֵי-לָתִי bish-ai-la-the. *At my request, petition, asking.* f. s. Esth. 7: 2. R. שָׁאֵל.

בִּישׁ-אַר bish-ar. *In the remainder, part, or portion which is left.* m. s. Is. 10: 19. R. שָׁאָר.

בִּישׁ-אֵיִת bis-aith. *In swelling, puffing, raising up, as the head, voice in tumult.* Inf. K. R. נָשָׂא.

בִּישׁ-אֵיִת bash-se-aith. *In bearing, carrying, lifting up, taking away.* Inf. Niph. irreg. for בִּישׁ-אֵיִת, 1 Rad. drop. because of א prefix. compens. by dag. Gen. 47: 30. R. —.

בְּשׁוּ-וּ be-shu-vo. *In his returning.* Inf. K. Gen. 8: 3. R. שָׁבָה.

בְּשֵׁבֶט be-she-vet. *With a staff, tribe, sceptre, rod, pen.* m. s. Jud. 5: 14. aff. וְ. pl. const. וְ his, וְ thy. Ps. 115: 37. R. שֵׁבֶט.

בש

בִּישׁ-וֵּה bish-ve. *In, into captivity, bondage, slavery.* m. s. Jer. 22: 22. aff. ח. f. s. const. R. שָׁבָה.

בְּשִׁיבֵי־יָהּ bash-shiv-yah. *Among the captives* f. s. 2 Chron. 28: 5. R. —.

בְּשֵׁבַע־שָׁנָה bash-she-ve-e. *In the seventh.* m. s. Exod. 21: 2. aff. ח. f. s. const. R. שִׁבְעָה.

בְּשֵׁבַע־וֹלִים bash-she-vo-lim. *In the ears of corn.* m. p. R. שָׁבָל.

בְּשֵׁבַע־שָׁנָה be-she-va. *In, with seven.* m. s. Gen. 41: 40. aff. ח. f. s. R. שִׁבְעָה.

בִּישׁ-וּאָה bish-vu-ah. *With an oath, vow, promise.* f. s. R. —.

בְּשִׁיבֵי־יָהּ be-shiv-im. *With seventy.* m. p. R. —.

בְּשֵׁבַע־עֵתֶיךָ be-sha-vu-o-thai-chem. *In your weeks.* f. p. Num. 28: 26. R. —.

בִּישׁ-וֵּרֶךְ bash-she-ver. *In, for the corn, food.* m. s. Gen. 4: 32. R. שָׁבֵר.

בְּשֵׁבֶרֶךְ be-she-ver. *In the bruising, breaking, crushing.* m. s. with aff. וְ the same. Ez 21: 6. R. —.

בְּשִׁיבֵי־רֵי be-shiv-re. *When I break, crush, bruise, as corn.* Inf. K. R. —.

בְּשֵׁבֶתֶךָ be-she-veth. *In abiding, remaining, dwelling.* Inf. K. R. שָׁבָה.

בִּישׁ-שֵׁתֶּךָ bash-sha-veth. *In the seat, dwelling residence.* f. s. R. —.

בִּישׁ-שָׁבַתֶּךָ bash-shav-bath. *In, on the Sabbath* f. s. aff. וְ his, ח. f. p. כֶּם your. Num. 28: 10. R. שָׁבָה.

בְּשִׁיבֵי-תוֹ be-shiv-to. *When, or while he sits, dwells.* Inf. K. aff. וְ I, וְ Thou, כֶּם Ye, וְ They, וְ me. R. שָׁבָה.

בִּישׁ-גָּחַגַּח bish-ga-gah. *In, through mistake, error, ignorance.* f. s. Num. 15: 28. R. שָׁגָג.

בְּשֵׁגָמֶךָ be-shag-gam. *For that also.* Part. composed of ב In, or for, and ש that, and נָ Also. Gen. 6: 3. R. נָ.

בִּישׁ-גֵּא-וֹן bash-shig-ga-on. *In, with madness, distraction, despair.* m. s. Deut. 28: 28. R. שָׁנַע.

בִּישׁ-סֵדֶה bash-sa-deh. *In the field, country, plain.* f. s. Gen. 36: 35. aff. וְ. pl. const. וְ thy, וְ f. p. כֶּם their. R. שָׁדָה.

בש

בַּשְׂדִּידָפוֹן bash-shid-da-phon. *With blasting, scorching.* m. s. Deut. 28: 22. R. שְׂדִידָפוֹן.

בֶּשֶׁה be-seh. *With a lamb, kid.* c. s. Exod. 13: 13. R. שֶׁה.

בֶּשֶׁהָם be-sho-ham. *With the onyx.* m. s. Job 28: 16. R. שֶׁהָם.

בַּשָּׁוֶשׁ bash-shav. *In deceit, or a vain thing.* m. s. Job 15: 31. R. שָׁוֶשׁ.

בִּשְׁוּוּ be-shoo. *They were ashamed, confounded.* 3. m. p. Pret. K. R. בִּשְׁוּוּ.

בִּשְׁוּוּ be-so. *In lifting, or raising up.* Inf. K. R. בִּשְׁוּוּ.

בִּשְׁוֹאָה be-sho-ah. *Into desolation, destruction.* f. s. Ps. 35: 8. R. שְׁוֹאָה.

בִּשְׁוֹב be-shoov. *In returning, coming again.* Inf. K. ה Parag. Ps. 126: 6. R. שֹׁב.

בִּשְׁוֵוֵּב be-sho-ve-ve. *When I diligently bring.* Inf. Pail. R. —.

בִּשְׁוֹוֹ be-shoo-vo. *When he returns.* Inf. K. aff. ו He, כָּם Ye. R. —.

בִּשְׁוֹת be-shot. *With the scourge, whip, great calamity.* m. s. 1 K. 12: 11. aff. ים m. p. Prov. 26: 3. R. שֹׁת.

בִּשְׁוֹלֵהָ be-shoo-le-ha. *In her garments, skirts.* pl. const. Lam. 1: 9. R. שֹׁלֵהָ.

בִּשְׁוֹלֵמִית bash-shoo-lam-mith. *In the Shulamite, i. e. the giver, or author of peace.* f. s. Cant. 6: 13. R. שֹׁלֵמִית.

בִּשְׁוֹם be-soom. *In placing in order, arranging, disposing.* Inf. K. Hag. 2: 16. R. שֹׁם.

בִּשְׁוֹמוֹ be-shoo-mo. *When he fixed, placed in order, &c.* Inf. K. aff. ו, י. I. R. —.

בִּשְׁוֵוֵּעִי be-shav-we-e. *When I diligently cry, call upon.* Inf. Pail. aff. ו, Ps. 22: 25. R. שֹׁעִי.

בִּשְׁוֹפָר bash-sho-phar. *With the trumpet.* m. s. aff. וז f. p. Jud. 7: 20. R. שֹׁפָר.

בִּשְׁוֹק bash-shook. *In the outside, or street.* m. s. Prov. 7: 6. aff. ים m. p. R. שֹׁק.

בִּשְׁוֹקַי be-sho-kai. *In the legs.* pl. const. Ps. 167: 10. R. —.

בִּשְׁוֹר be-shor. *With an ox.* m. s. Deut. 22: 10. R. שֹׁר.

בִּשְׁוֹרָה be-so-rah. *A good, or delightful message.* f. s. 2 Sam. 18: 25. R. שֹׁרָה.

בש

בִּשְׁוֹרֵרִי and בִּשְׁוֹרֵרִי be-shoo-ry. *Upon my enemies.* pl. const. Ps. 92: 12. aff. י for י. R. שֹׁרֵרִי and שֹׁרֵרִי.

בִּשְׁוֹרֵי be-soo-re. *When I depart, flee away.* Inf. K. Hos. 9: 12. R. שֹׁרֵי.

בִּשְׁוֹשָׁנִים bash-sho-shan-nim. *Among the lilies.* m. p. Cant. 2: 16. R. שֹׁשָׁנִים.

בִּשְׁוֹחַד bash-sho-chad. *In, with a bride, present.* m. s. Mich. 3: 11. R. שֹׁחַד.

בִּשְׁחוֹק bis-chok. *When making laughter, sport, derision.* Inf. K. Jud. 16: 27. Jer. 20: 17. R. שֹׁחֵק.

בִּשְׁחוֹתוֹ bish-choo-tho. *Into his pit, device.* f. s. Prov. 28: 10. aff. ם, their, וז f. p. Ez. 19: 4. R. שֹׁחֹתוֹ.

בִּשְׁשֹׁחַטָם oo-ve-sha-cha-tam. *And when they diligently slew, sacrificed, poured out the blood.* Inf. Pail. Ez. 23: 3. dag. drop. because of ה gutt. compens. by long - for ך R. שֹׁחַטָם.

בִּשְׁחִין bish-chin. *With an ulcer, or running sore.* Deut. 28: 27. R. שֹׁחִין.

בִּשְׁחִיפָה bash-sha-che-pheth. *With the consumption.* f. s. Deut. 28: 22. Hence, חִשְׁפָה *The sea-mew, or gull, because of its leanness, or consumptive appearance.*

בִּשְׁחִיק bash-sha-chak. *In the heaven, highest, holy place.* m. s. Ps. 89: 7. aff. ים m. p. R. שֹׁחִיק.

בִּשְׁחָר bash-sha-char. *In the dawn of the morning.* m. s. Joel 2: 2. R. שֹׁחָר.

בִּשְׁחָת be-sha-chaith. *In diligently destroying, corrupting, spoiling.* Inf. Pail. Gen. 13: 10. R. שֹׁחָת.

בִּשְׁשֵׁף bash-she-teph. *With a flood, inundation.* m. s. Nah. 1: 8. R. שֵׁף.

בִּשְׁשֵׁיבָה be-sai-vah. *In old age, with hoary hairs.* f. s. Gen. 25: 8. R. שֵׁיבָה.

בִּשְׁשֵׁיבָתוֹ be-she-va-tho. *When he dwelt.* Inf. K. 2 Sam. 19: 33. R. יֵשֵׁב.

בִּשְׁשִׁיד bash-sid. *With mortar.* m. s. Deut. 27: 4. R. שִׁיד.

בִּשְׁשִׁיעִי be-se-che. *For, with my speech.* m. s. R. שִׁיעִי.

בִּשְׁשִׁיר be-shir. *With a song, rejoicing.* m. s. aff. ים m. p. Gen. 31: 27. R. שִׁיר.

בש

בְּשִׁיכָּהּ be-shich-bah. *When she lies down.* Inf. K. aff. וְ He. Gen. 19: 4. וְ Thou. R. שְׁכַב.

בְּשֶׁכְּהָרָא be-sech-ke-var. *In what now is.* Part. Eccles. 2: 16. comp. of ב in, and ש what, Rel. Pron. from מֵשָׁר, and בָּרָא already. R. בָּרָא.

בְּשֻׁכּוֹת be-such-koth. *With thorns.* f. p. Job 40: 26. R. שָׁדָךְ.

בְּשֶׁחֶל be-se-chel. *With understanding, wisdom, experience.* m. s. Job 34: 34. R. שָׁחַל.

בִּישְׁכּוֹן bish-kon. *When remaining, abiding, dwelling.* Inf. K. Num. 9: 22. R. שָׁכַן.

בִּישְׁכָּרוֹ bis-ka-ro. *For his hire, wages.* m. s. Deut. 24: 15. R. שָׁכַר.

בַּשְּׁחַיִּיךְ bash-shai-char. *With strong drink.* m. s. Is. 28: 7. R. —.

בָּשָׁל ba-shal. 1 *He prepared, cooked, baked, boiled, dressed, seethed*; 2 *was ripe, mature, perfect.* 3. m. s. Pret. K. reg. Joel 3: 1, 8. Ez. 24: 5. Pail. Deut. 14: 21. 16: 7. Lam. 4: 10. Imp. Exod. 16: 23. Part. m. p. Ez. 46: 24. Pail. Lev. 6: 28. Hiph. Gen. 40: 10. As a n. m. s. or adj. בָּשָׁל *Baked, roasted, cooked, boiled.* Exod. 12: 9. Ez. 46: 23. Hence, נָפַל *To fall off*, as ripe fruit from a tree. The verb is applied to the passover. See Matt. 26: 17. aff. וְ Thou, 2. m. s. וְ They. 3. c. p. Chald. Syr. and Arab. idem.

בְּשֵׁל be-shel. *In that, because of.* Part. comp. of ב In, ש that, and ל for, or of. Exod. 12: 9. R. —.

בִּשְׁחַיִּיךְ be-shai-lah. *Roasted, baked, sodden.* f. s. R. —.

בִּשְׁחַלֵּהּ bush-sha-lah. *It was diligently roasted, dressed, baked.* 3. m. s. Pret. Pail. R. —.

בִּשְׁחֵלֹּה bash-she-loo. *Diligently boil, seethe ye.* 2. m. p. Imp. Pail. Exod. 19: 23. R. —.

בְּשָׁלְוָה be-shal-wah. *In, with peace, prosperity, quietness.* f. s. Dan. 11: 24. aff. וְ my, וְ thy, וְ her. Ps. 30: 7. 29: 11. R. שָׁלָה.

בְּשָׁלֹם bash-sha-lom. *In peace, prosperity.* m. s. R. שָׁלָם.

בְּשָׁלִילֹם bash-shil-loom. *For a recompense, reward.* m. s. Mich. 7: 3. R. —.

בְּשָׁלֹשָׁה bish-lo-shah. *In the third, among the three.* adj. f. s. Gen. 5: 22. R. שָׁלֹשָׁה.

בש

בְּשָׁלוֹתֶיךָ be-shal-o-tha-yich. *In thy peaceable, or prosperous times.* f. p. Jer. 22: 21. R. שָׁלָה.

בַּשְּׁחָלָה bash-sha-lach. *In war, with the sword.* Neh. 4: 17. R. שָׁחַל.

בִּשְׁלֹאֵךְ bish-lo-ach. *In sending.* Inf. K. Num. 22: 15. R. —.

בְּשָׁלֵלֶךְ be-shal-lach. *In diligently sending away.* Inf. Pail. Exod. 5: 2. R. —.

בְּשָׁלֵלֶחָה be-shal-le-chah. *When he diligently sends forth.* Inf. Pail. aff. וְ He, וְ I, וְ Thou. R. —.

וּבְשָׁלְיָתָהּ oo-ve-shil-ya-thah. *And toward her young one.* f. s. Deut. 28: 57. R. שָׁלָה.

בַּשְּׁחֵלֵי bash-she-le. *In secret, or in peace.* m. s. 2 Sam. 3: 27. R. —.

בְּשָׁלֵי be-she-le. *For my sake, on my account.* Part. R. —.

בַּשְּׁחֵלֵשֶׁה bash-she-le-she. *In the third.* adj. m. s. R. שָׁלֹשָׁה.

בְּשָׁחַלֵּל bash-sha-lal. *Among the spoil, booty.* m. s. Gen. 49: 27. R. שָׁלַל.

בִּשְׁלָם bish-lam. *The peace-maker.* P. N. Ezra 4: 7.

בְּשָׁלֹם be-sha-lom. *In peace, prosperity.* m. s. aff. וְ his. Ps. 55: 21. R. שָׁלָם.

בִּשְׁחֵלֵם bish-she-lam. *He diligently boiled, seethed them.* 3. m. s. Pret. Pail. aff. וְ Thou, 2 m. s. R. בָּשָׁל.

בַּשְּׁחַלְמָה bash-sal-mah. *In, by, with the garment.* f. s. aff. וְ his, וְ our. Deut. 24: 13. R. שָׁלָם.

בִּשְׁחֵלְמָוִי bish-lo-mav. *In, against his peaceable ones.* pl. const. Ps. 55: 21. R. שָׁלָם.

בְּשָׁלְמָתוֹ be-sal-ma-tho. *In his raiment.* f. s. R. —.

בְּשֵׁלְלִי be-she-le-me. *For whose sake.* Part. comp. of ב In, and שְׁלִי Of me, for my sake, and מִי Which, who.

בַּשְּׁחֵלִישׁ bash-sha-lish. *In a measure, or third part of a measure.* f. s. R. שָׁלֹשָׁה.

בְּשָׁלֹלֶת bish-lo-th. *In, among the three.* num. adj. f. p. R. —.

בִּשְׁלֹשִׁים bish-lo-shim. *In the thirtieth.* num. adj. m. p. Gen. 5: 11. R. —.

בַּשְּׁחֵלְשִׁים bash-she-le-shim. *In the third.* num. adj. m. p. R. —.

בש

בַּשְׁלֹשִׁים bash-she-lo-shim. *In thirty.* adj. m. p. R. —.

בַּשָּׁם ba-sham. In Chald. and Syr. *To be sweet, agreeable, pleasant, fragrant.* As a n. m. s. בָּשָׁם *A sweet spice, or aromatic.* Exod. 30: 23. Cant. 5: 1. aff. י. *my*, ו. *his*, ר. m. p. Hence, נָשַׁם *To breathe, puff, emit, send forth.*

בְּשֵׁם be-shaim. *In, by, on the name.* m. s. Ez. 5: 1. aff. י. *my*, ו. *thy*, ו. f. p. בָּ, *their*. 2 Chron. 31: 19. R. שָׁם.

בְּשֵׁמֶלָהּ bis-mo-lah. *In her left hand.* f. s. Prov. 3: 16: aff. ו. *his*. R. שָׁמַל.

בִּישְׁמוֹנָה bish-mo-nah. *In the eighth.* num. adj. f. s. with ר. m. p. *eighty*. R. שָׁמֶן.

בַּשְׁמִיעָה bash-she-moo-ah. *In, because of the rumor, report, alarm.* f. s. Deut. 51: 46. R. שָׁמַע.

בִּישְׁמֹר bish-mor. *In observing, watching.* Inf. K. Exod. 12: 17. Gen. 24: 6. R. שָׁמַר.

בִּישְׁמֵחָה bish-me-chah. *In mirth, joy, gladness.* f. s. Is. 9: 3. aff. ו. f. p. בָּם *your*. Is. 66: 5. R. שָׁמַח.

בִּישְׁמַי bish-mai. *In the heavens.* pl. const. aff. ר. m. p. Ps. 2: 4. R. שָׁמַיִם.

בַּשְׁמֵיכָה bash-se-me-chah. *With a mantle.* f. s. Jud. 14: 18. R. שָׁמֶךָ.

בַּשְׁמִלָּה bash-sim-lah. *In a vesture, cloth, garment.* aff. בָּ, *their*. Gen. 44: 15. R. שָׁמַל.

בְּשִׁמְמוֹן be-shim-ma-mon. *In, with desolation, destruction.* m. s. Ez. 12: 19. R. שָׁמַם.

בַּשְׁשֵׁמֶן bash-she-men. *In, with, by oil, ointment.* m. s. Is. 57: 9. Lev. 2: 7. R. שָׁמֶן.

בִּישְׁמֹעַ bish-mo-a. *In hearing, understanding.* Inf. K. R. שָׁמַע.

בְּשִׁמְעוֹ be-shom-o. *When he hears.* Inf. K. aff. בָּם *Ye*, בָּ, *They*, ו. *Thou*. , changed into chol. before ; silent. R. —.

בְּשִׁמְרָם be-shom-ram. *In keeping, observing them.* Inf. K. aff. בָּ, R. שָׁמַר.

בַּשְׁשֶׁמֶשׁ bash-she-mesh. *In, by the sun.* m. s. 1 Sam. 11: 9. R. שָׁמַשׁ.

בְּשִׁמְרָה bos-math. *In the light.* P. N.

בַּשָּׁן ba-shan. *The devourer, enemy.* P. N. Num. 21: 33.

בֶּשֶׁן be-shain. *For a tooth.* m. s. Deut.

בש

19: 21. aff. י. *my*, י. pl. const. בָּ, *them*, י. *his* R. שָׁן.

בְּשִׁינְאָה be-shin-ah. *Through envy, hatred.* f. s. Num. 35: 20. R. שָׁנָא.

בְּשִׁנָּה be-so-ne. *Towards them that hate me.* pl. const. Ben. K. aff. הָם. R. —.

בְּשָׁנָה be-sha-nah. *In, with a year.* f. s. Dan. 7: 1. aff. ה. f. s. const. י. m. p. R. שָׁנָה.

בֹּשְׁנָה bosh-nah. *Shame.* f. s. Hos. 10: 6. R. בֹּשָׁה.

בֹּשְׁנוּ bosh-noo. *We were ashamed, con-founded.* 1. c. p. Pret. K. R. —.

בְּשִׁנּוֹתָיו be-shan-no-tho. *In his diligently changing.* Inf. Piail. Ps. 34: 1. R. שָׁנָה.

בַּשְּׁשִׁי bish-shai-ne. *In the second.* num. adj. m. s. R. —.

בִּישְׁנַי bish-nai. *In the two.* num. adj. pl. const. aff. י. m. p. R. —.

בִּישְׁוִישׁ oo-vish-ne. *And with the scarlet, or double-dipped; i. e. red and purple.* LXX. διπλὸν *Dipped again, or twice dipped.* Lev. 14: 52. Exod. 25: 4. R. —.

בַּשָּׁשׁ ba-shas. *He trampled upon, subdued, loaded, oppressed.* 3. m. s. Pret. K. reg. occurs in the Inf. of Piail. Amos 5: 11. with aff. בָּם *your*. Hence, שָׁסַח *To plunder, rob, spoil.* Arab. and Syr. idem.

בְּשִׁיעָלוֹ be-sha-o-lo. *In his hand, or in the hollow of his hand.* m. s. Is. 40: 12. R. שָׁעַל.

בְּשִׁיעָלָי be-sha-a-lai. *For hands, or hand-fuls.* pl. const. Ez. 13: 19. aff. י. m. p. 1 K. 20: 10. LXX. δραχδς, Vulg. pugillum *Handfuls.* Kimki and Rab. Levi render it מַגִּידֵי *Fists.*

בִּישְׁפִּים bish-iph-pim. *In the thoughts, dreams.* m. p. Job 4: 13. R. שָׁעָה.

בַּשְּׁעָרָה bash-sha-ar. *In, through, or into the gate, entrance.* m. s. Jer. 7: 2. Ez. 40: 3. aff. בָּם *your*, הָ, *her*, ו. *thy*, י. pl. const. י. m. p. R. שָׁעַר.

בְּשִׁיעָרָה bis-a-rah. *In the tempest, storm; i. e. of affliction.* Job 9: 17. R. —.

בְּשִׁפּוּהָה be-sa-phah. *With the lip, or speech, contempt, derision.* f. s. Ps. 22: 8. Gen. 11: 1. aff. י. pl. const. ו. f. p. הָם *them*, ו. *thy*, י. *my*, ו. *his*, י. m. p. י. dual. R. שָׁפָה.

בִּשְׁפִּיחָהּ be-shiph-cha-the-ka. *To thy hand-maid.* f. s. Ruth 2: 13. aff. הָ thy. R. שִׁפָּה.

בִּישְׁפָּטִים bish-pa-tim. *In, by judgments.* m. p. R. שִׁפָּט.

בִּשְׁפֹּחַתֵּךְ be-shoph-te-ka. *In thy judging.* Inf. K. Ps. 51: 7. פ, changed into chol. because of , silent. R. —

בִּישְׁפֹּךְ bish-poch. *In pouring out, as liquid; or (figuratively,) the soul before God in prayer,* Inf. K. R. שִׁפָּךְ.

בִּישְׁפָּלִי bish-pal. *In humility, poverty, indolence.* m. s. 2 Sam. 6: 22. Is. 57: 15. Eccles. 10: 18. aff. הָ f. s. const. הִי f. p. R. שִׁפָּלִי.

בִּישְׁפָּלָהּ bash-she-phai-lah. *In the valley, plain.* f. s. Deut. 1: 7. Is. 32: 19. R. —

בִּישְׁפֶּקֶת be-sa-phek. *With a stroke, blow, as of the sword, fist.* m. s. Job 36: 18. R. שִׁפֶּקֶת.

בִּישְׁפָּרָאֵךְ bish-par-pa-ra. *In the dawn of the morning.* m. s. Chald. Dan. 6: 20. R. שִׁפָּרָאֵךְ.

בִּישְׁפָּתִי bis-phath. *In the edge, border, extremity, as of a river, sea, garment, &c.* f. s. Gen. 41: 3. R. שִׁפָּתִי.

בִּישְׁפִּיקוֹתֵיהֶם oo-ve-shik-koo-tzai-hem. *And in their abominations.* pl. const. aff. הָם. R. שִׁפִּיקוֹתֵיהֶם.

בִּישְׁפִּיזֶפֶחַ be-she-tzeph. *In a little.* m. s. Is. 54: 8. Vulg. momento, *In a moment.* R. שִׁפִּיזֶפֶחַ.

בִּישָׁקֶךְ bash-sak. *With sack cloth.* m. s. aff. יָם. m. p. R. שִׁשָּׁקֶךְ.

בִּישָׁקוֹ be-sak-ko. *In his sack.* m. s. Gen. 42: 25. LXX. Σάκος. Lat. saccus. Eng. sack. R. —

בִּישְׁקָלֵךְ be-she-kel. *In, according to the shekel.* m. s. Exod. 30: 13. R. שִׁשָּׁקָלֵךְ.

בִּישְׁקֶרֶךְ be-she-ker. *In, with, by falsehood.* m. s. aff. יָם. pl. const. הָם their. Jer. 23: 22. R. שִׁשָּׁקֶרֶךְ.

בִּישְׁקָתוֹרֵךְ be-she-ka-thoth. *In the watering troughs.* f. p. Gen. 30: 38. R. שִׁשָּׁקָתוֹרֵךְ.

בִּשְׂרָרֵךְ ba-sar. 1 *He announced, published, proclaimed, i. e. either good or bad news; 2 illustrated, interpreted, revealed, made manifest.* 3. m. s. Pret. K. occurs in Pail. reg. Jer. 20: 15. F. 2 Sam. 1: 20. Part. 1 Sam. 4: 17. m. s. Is. 52: 7. f. s. Is. 40: 9. Hith. 2 Sam. 4: 10. As a n f. s. בִּשְׂרָרֵךְ A message, joyful

tidings, or news of great importance. 1 Sam. 18: 20-2 Sam. 4: 10. Hence, בִּשְׂרָרֵךְ To loosen, unfold, as a roll; explain, solve, as a difficulty; LXX. εὐαγγελίζω from εὖ Good, and ἀγγελλίζω To proclaim, announce. See Luke 2: 10. Chald. Syr. and Arab. idem.

בִּשָּׂרֵךְ ba-sar. *Flesh, the soft substance which covers the bones of man, fish and animals; also, kindred, relations, or persons of the same family or nation.* m. s. Gen. 2: 21. Lev. 11: 11. aff. אֶ Chald. Dan. 2: 11. הָ her, יָ his, יָ my, יָם. m. p. הָ thy, כָּם your, הָם, their, וְנָ our. Prov. 14: 30. R. —

בִּשְׂרֵךְ bash-se-red. *With a line, pencil, in the remainder.* m. s. aff. יָם. m. p. Is. 44: 13. R. שִׁרָּךְ.

בִּשְׂרֹךְ bash-se-roo. *Publish, declare ye diligently.* 2. m. p. Imp. Pail. R. בִּשְׂרֹךְ.

בִּישְׂרוֹתֶיהָ be-she-ro-the-ha. *Upon her walls* f. p. aff. הָ, her, הָ thy. Jer. 5: 10. R. שִׁרָּה.

בִּישְׂרִים bash-se-rim. *With rejoicing, songs of praise.* m. p. Gen. 31: 27. R. —

בִּישְׂרִים be-sa-rim. *Over princes, nobles, governors.* m. p. Prov. 14: 30. R. שִׁרָּה.

בִּישְׂרִיתֶךְ bish-re-rooth. *In the imagination, thought, intention.* f. s. Jer. 7: 24. R. שִׁרָּה.

בִּישְׂרֵיךְ bish-re-rai. *In the navels.* m. p. Job 40: 16. R. —

בִּישְׂרֵצֶךְ bash-she-retz. *Among the reptiles, creeping things, amphibious animals.* c. s. Lev. 11: 29. R. שִׁרָּה.

בִּישְׂרֵשְׁרוֹתֶךְ bash-shar-she-roth. *In, on, among the chains, fetters.* f. p. Exod. 28: 14. R. שִׁרָּה.

בִּישְׂרָרֵךְ bish-sar-te. *I have diligently published, declared.* 1. c. s. Pret. Pail. Ps. 40: 14. R. בִּשְׂרָרֵךְ.

בִּישְׂרָתָם be-shor-tham. *In their diligently ministering.* Inf. Pail. Ez. 44: 17. R. —

בִּשְׂשֵׁיךְ bo-shaish. *He delayed, tarried behind.* 3. m. s. Pret. K. occurs in Pail. irreg. for בִּשְׂשֵׁיךְ, dag. drop. because gemin. compens. by chol. Exod. 32: 1. Jud. 5: 28. As a n. m. s. or adj. בִּשְׂשֵׁיךְ Slow, dilatory, tarrying behind. Jud. 3: 25. Hence, בִּשְׂשֵׁיךְ To be old, withered, or worn out with fatigue.

בת

בַּשֵּׁשׁ bash-shaish. *In, with fine linen.* m. s. Ez. 16: 10. R. שֵׁשׁ

בְּשֵׁשׁ be-shaish. *In, for, by, with six.* num. adj. with aff. רַס. *Sixty.* Exod. 20: 11. R. שֵׁשֶׁשׁ

בְּשֵׂשׁוֹן be-sha-shon. *In, with joy, gladness, rejoicing.* m. s. Is. 12: 3. R. שֵׂשׁוֹן

בַּשֵּׁשׁ־שָׁר bash-sha-shar. *With red paint, or vermilion.* m. s. Exod. 23: 14. R. שֵׁשֶׁר

בֹּשֶׁת bo-sheth. *Shame.* f. s. aff. בָּם *your, them, their.* R. בִּישׁ

בֹּשֶׁת־עַתָּה bo-she-te. *Thou hast blushed, been ashamed.* 2. f. s. Pret. K. aff. תִּי I. 1. c. s. R. —

בִּישַׁי bish-tai. *In, for two.* num. adj. aff. רַס dual. Gen. 5: 18. R. שְׁתֵּי

בַּשֵּׁשׁ־תֵּה bash-she-the. *In the banquet, for intoxication.* f. s. Eccles. 10: 17; Esth. 5: 6. R. שְׁתֵּה

בַּת־וַיֵּשֶׁב oo-vath. *And he passed the night, tarried a short time.* 3. m. s. Pret. Pail. Chald. for בָּתָּה, Dan 6: 18. The same as לָוִן. R. בָּתָּה

בַּת bath. *The pupil of the eye.* f. s. Ps. 17: 8. Lam. 2: 18. See בָּתָּה

בַּת bath. *A measure of large capacity, the tenth part of a homer, containing about seven and a half gallons of our measure.* f. s. Ez. 45 11. Is. 5: 10. aff. הָ f. p.

בַּת bath. *A daughter, the company.* f. s. Gen. 24: 23. aff. י. *my*, ת. *thy*, ו. *his*, הָ. *her*, ו. *our*, בָּם *your*. See בָּתָּה

בַּת־אֵיל־נָכָר bath-ail-nai-char. *The daughter of a strange god.* P. N.

בַּת־הַיַּעֲנָה bath-hy-ya-a-nah. *The daughter of the hyena; i. e. the ostrich.* P. N.

בַּת־רַבִּים bath-rav-bim. *Daughter of the multitude.* P. N.

בַּת־שֶׁבַע bath-she-va. *The seventh daughter.* P. N.

בַּת־שׁוּעַ bath-shoo-a. *Daughter of salvation.* P. N.

בַּת־שְׁנָתָה bath-she-na-thah. *In her first year, or daughter of the first year.* f. s. R. שְׁנָה

בַּת־תַּאֲנָה bath-te-ai-nah. *In, under the fig-tree.* f. s. Jer. 8: 13. See John 1: 48. R. תַּאֲנָה

בַּת־תַּיִב bath-tai-vah. *In the ark.* f. s. Gen. 7-24. R. תַּיִב

בת

בַּת־בְּרוּאֹת bath-te-voo-oth. *In the increase, revenue.* f. p. Lev. 23: 39. R. בְּרוּא

בִּית־בִּינָה bith-voo-nah. *In, by, with under-standing.* f. s. Hos. 13: 2. aff. י. *his*, הָ f. p. בָּם *their.* R. בִּינָה

בֵּית־בָּל be-thai-vail. *In the habitable part; i. e. of the earth.* f. s. Prov. 8: 31. R. תְּבַל

בֵּית־בְּנִית be-thav-nith. *In the pattern, similitude.* f. s. 2 K. 16: 10. aff. בָּם *their.* R. בְּנִית

בִּית־דֶּרֶא bith-de-ra. *Continually, constantly.* m. s. Chald. Dan. 6: 16. R. תְּרַר

בַּתָּה ba-tha. *Desolate, waste, without inhabitant.* f. s. Is. 5: 6.

בַּת־תְּהוֹ bath-to-hoo. *To confusion, nothing.* f. s. Job 6: 18. R. תְּהוֹ

בַּת־תְּהוֹ be-tho-hoo. *In a waste, desolate place, wilderness.* f. s. R. —

בִּית־הִלָּה bith-hil-lah. *In, with praise, thanksgiving.* f. s. aff. תְּ thy. 1 Chron. 16: 35. R. הִלָּל

בַּת־תְּהוֹמֹת bath-te-ho-moth. *Through the depths, deep places.* Is. 63: 13. R. תְּהוֹם

בַּת־תְּפֹכֹת be-tha-hiph-pu-choth. *In the perverseness.* f. p. Prov. 2: 14. R. תְּפֹךְ

בַּת־תְּוֹאֵל be-thoo-ail. *A daughter of God.* P. N.

בַּת־תְּוֹדָה be-tho-dah. *With praise, confession.* f. s. Chald. Neh. 12: 27. aff. הָ f. p. R. תְּוֹדָה

בֵּית־תְּוֹךְ bath-ta-wech. *In the midst.* m. s. Gen. 15: 10. Ps. 116: 19. Ez. 16: 53. aff. הָ. *her*, תָּם *them*, ו. *him*, י. *me*. R. תְּוֹךְ

בֵּית־תְּוֹךְ be-thoch. *In the midst.* m. s. Gen. 1: 6. R. —

בַּת־תְּוֹכָחוֹת be-tho-cha-choth. *In, with the correction, rebuke, chastisement.* f. s. aff. י. *his*, הָ f. p. Ps. 39: 12. R. —

בֵּית־תְּוֹלָה be-thoo-lah. *The virgin, or virginity.* f. s. aff. י. *my*, י. pl. const. הָ. *her*, תָּם *their*, ו. m. p. הָ f. p. Jer. 31: 4. Ps. 148: 12. Deut. 22: 14, 15. Jud. 11: 37. R. תְּוֹלָה

בַּת־תְּלַעַת be-tho-la-ath. *In, with scarlet, crimson.* f. s. Exod. 39: 3. R. תְּלַעַת

בַּת־תֹּם bath-tom. *In, with integrity, purity, uprightness.* m. s. Ps. 101: 2. R. תֹּם

בַּת־תְּוֹעֲבוֹת be-tho-a-vo-tham. *By, with their abominations.* f. p. Deut. 20: 18. aff. בָּם *their*, or תָּם. R. תְּעֵב

בֹּת

בֹּתֶפֶת be-tho-pheth. *In Topheth.* P. N. Jer. 19: 11.

בֹּתֶרָה bath-to-rah. *In the law.* f. s. aff. יר or י *his*, י *my*, וְהָ f. p. Ps. 1: 2. R. יִרְהָ.

בֹּתֶרִים bath-to-rim. *With rows*; i. e. of diamonds. m. p. Cant. 1: 10. R. תִּרְרִי.

בֹּתְזִנְיֹתָהּ be-thaz-noo-tha-yich. *In thy whoredoms, lewdnesses, idolatries.* pl. const. Jer. 3: 2. aff. הָ, *their*, הָ *thy*. R. יִזְכָּה.

בֹּתְחָבְלוֹת be-thach-bu-loth. *In the counsels, decisions, determinations.* f. p. Prov. 20: 18. aff. וְ *his*. Job 37: 12. R. חֲבֵל.

וּבִתְחִנּוּכֵימָם oo-ve-tha-cha-noo-nim. *And with supplications, entreaties.* m. p. R. חֲנֹךְ.

בֹּתְחָלָאִים be-tha-cha-lu-im. *In, with diseases.* m. p. Jer. 16: 4. R. חָלָה.

בֹּתְחִלָּה bath-te-chil-lah. *In, at the beginning, opening.* f. s. Gen. 13: 3. R. חִלָּל.

בֹּתְחִיּוֹת be-thach-te-yoth. *Into the deep, lowest parts.* f. p. Ps. 63: 10. f. s. Deut. 32: 22. R. תַּחֲמוֹת.

בֹּתַי bath-tai. *The houses.* pl. const. Exod. 10: 6. aff. הֵם *their*, וְ *his*, מֵוְ *their*, irreg. for הֵם *thy*, כֶּם *your*, רֵם. m. p. נֵנוּ *our*. R. בִּיתָה.

בִּיתְיָהּ bith-yah. *Daughter of Jehovah.* P. N.

בֹּתְכַלֵּת bath-kai-leth. *In blue, or violet.* f. s. 2 Chron. 2: 12. R. חֲבֵל.

בָּתַל ba-thal. *In Arab. بطل batala. To separate, take away, disunite*; as a sucker, or as a young lamb from the dam. As a n. f. s. בָּתוּלָה *A virgin, a young girl, or a woman, that is separated from men, or from her parents, by a marriage vow*; figuratively, *a pure, pious person.* Hence, שָׁתַל *a sucker, young shoot*, and also, חָתַל *To twist, entwine, wrap up, fold over*; because her youthful heart is bound up in her mother, as well as in her intended husband. In Rab. Heb. it means *any thing sacred, or set apart for a particular use.* See Nidda, fol. 8. 2. Beraishith Rab. sect. 60, and Gen. 24: 16. Jer. 31: 4. Lev. 21: 13.

בֹּתֵלִם be-the-lem. *In the furrow.* m. s. Hos. 10: 4. R. תֵּלֵם.

בָּתָם be-tham. *In uprightness, perfection.* m. s. aff. וְ *his*, הָ, *her*, י *my*, הָ *thy*. R. תָּמָם.

בֹּת

וּבִתְמַרְוֵקֵי oo-ve-tham-roo-kai. *In the purifications.* pl. const. Esth. 2: 12. R. מִרְסָה.

בִּתְמַחֹן bath-tim-ma-hon. *With astonishment.* m. s. Deut. 28: 28. R. תִּמְחָה.

בִּתְמָר be-tha-mar. *To the palm-tree.* m. s. Cant. 7: 9. R. תִּמְרִי.

בִּיתְנוּמוֹת bith-noo-moth. *In the slumberings, stupidities.* f. p. Prov. 6: 10. R. נִימוֹ.

בִּיתְנוּר be-than-noor. *In the oven, furnace.* Exod. 8: 3. aff. יִי. pl. const. הָ *thy*. R. תִּנּוּר.

בִּיתְעוֹת bith-oth. *In erring, departing from*; i. e. the faith. Inf. K. Ezra 44: 15. R. תִּעָה.

בִּתְעָלָה bath-te-a-lah. *In the water-course, drain, gutter.* f. s. aff. הָ f. s. const. 1 K. 18: 32. R. עָלָה.

בִּתְעִילוֹתֵיהֶם be-tha-a-loo-lai-hem. *In their delusions.* m. p. Is. 66: 4. aff. יִי. pl. const. R. עָלָה.

בִּתְעִנוּגִים bath-ta-a-noo-gim. *In delightful things.* m. p. Cant. 7: 6. R. עִנּוּג.

בִּתְעָר be-tha-ar. *With a razor, knife.* m. s. Jer. 36: 22. R. תִּעָר.

בִּתְעָרָהּ be-tha-rah. *In her sheath, belt.* f. s. 2 Sam. 20: 8. R. —.

בִּתְפֹּחַ be-thoph. *With, on thy tabret, or timbrel.* Ps. 68: 26. aff. יִים. m. p. R. תִּפְפָּח.

בִּתְפֹּחִים bath-taph-poo-chim. *With apples, citrons.* m. p. Cant. 7: 8. R. תִּפְחוֹ.

בִּתְפִּילָה bath-te-phil-lah. *In, against the prayer.* f. s. 1 K. 8: 28. R. פִּלָּל.

בִּתְפֹּשֶׁם be-thoph-sam. *When they seize, lay hold of.* Inf. K. R. תִּפְשֶׁם.

בָּתַק ba-thak. *He pierced, wounded, cut in pieces.* 3. m. s. Pret. K. Occurs in Pail. reg. f. p. with aff. הָ *thee*. Ez. 16: 40. Hence, תִּקַּץ *To pluck off, tear in pieces.*

בִּתְקָא bath-ta-ko-a. *With the trumpet.* m. s. Jer. 6: 1. תִּקְעָה The same. R. תִּקְעָה.

וּבִתְקוּמֵיהֶם oo-vith-ko-me-me-ka. *And with them that raise themselves against thee.* m. p. Hith. Part. R. קוּם.

בִּתְקִיעֵי be-tho-ke-ai. *With them that strike.* pl. const. Ben. K. R. תִּקְעָה.

בִּיתְקָהּ bith-kaph. *In, with the power,*

strength. m. s. Dan. 11: 17. בְּתִקָּה The same. R. בְּתִקָּה.

בָּתָר ba-thar. *He divided, cut in two, separated*. 3. m. s. Pret. K. reg. Gen. 15: 10. Pail. F. Gen. 15: 10. As a n. m. s. בָּתָר *A part, portion, piece*. Cant. 2: 16. Gen. 15: 10. aff. וְ his, י. pl. const. יר his. Hence נָתַר *To strip off, take apart, make free*.

בִּבְתָרְבִּית oo-ve-thar-bith. *And with usury, or unlawful interest*. R. בִּבְתָרְבִּית.

בָּתָר ba-ther. *The divided place*. P. N. בִּיתְרוֹן bith-ron. *Separated, divided*. P. N. בִּיתְרוֹן oo-voth-rach. *And after thee*. Part. R. בָּתָר.

בִּיתְרוּמַת bith-roo-math. *In, of an offering*. f. s. Exod. 30: 14. R. בִּיתְרוּמַת.

בִּיתְרוּאָה bith-roo-ah. *In, with a loud noise, shouting*. f. s. Num. 10: 5. R. בִּיתְרוּאָה.

בִּיתְרִמִּית bath-tar-mith. *In, with deceit, fraud*. f. s. R. בִּיתְרִמִּית.

בִּיתְרָה bith-ra. *In the gate, entrance, door*. m. s. Chald. Dan. 3: 26. R. בִּיתְרָה.

בִּיתְרֵפִים bath-te-ra-phim. *With images, idols*. m. p. R. בִּיתְרֵפִים.

בִּיתְרִישִׁי bath-tar-shish. *With beryl, viz. a topaz, or a precious stone, which came from Tarshish in Spain*. m. s. Cant. 5: 14. R. בִּיתְרִישִׁי.

בִּיתְשֻׁמֶת bith-shoo-meth. *In the placing, depositing*. f. s. R. בִּיתְשֻׁמֶת.

בִּיתְשֵׁה be-this-ah. *In, on the ninth*. num. adj. 2 K. 25: 3. R. בִּיתְשֵׁה.

בִּיתְתָּה be-thaith. *In giving, delivering, surrendering*. Inf. K. R. בִּיתְתָּה.

בִּיתְתָּה be-thith-to. *When he delivers, gives, &c.* Inf. K. aff. הָ Thou, הָ I. R. —.

בִּיתְתָּם be-thith-tam. *In their placing*. Inf. K. Ez. 40: 8. R. —.

ג gim-el. *A camel*; the third letter of the Hebrew alphabet, and a guttural. It corresponds with *g* in English. As a numeral, it stands for 3 or 3000.

גָּאֵה ga-ah. 1 *He conquered, subdued, triumphed*; 2 *exalted, made himself great, glorious, victorious*; 3 *increased, abounded, grew up*; 4 *was proud, arrogant, haughty*. 3. m. s. Pret. K. irreg. לָ, Exod. 15: 1. Ez. 47: 5. F. Job 10: 16. Inf. Exod. 15: 1. Ps. 68: 18. Ez. 47: 5. F. Job 10: 16. aff. הָ They. 3. c. p. As a n. f. s. גָּאֵה *Exaltation, majesty, greatness, goodness, pride, arrogance*. Job 41: 6. Prov. 8: 13. 15: 28. aff. הָ f. s. const. יִ my, הָ thy, m. הָ thy, f. וְ his, י. m. p. Hence, גָּאֵה *Pride, pomp, excellency*. m. s. Is. 16: 6. 2: 12. In Chald. *to be proud, lofty, exalted, to grow, or increase*. Hence, גָּאֵה *For they are very proud*. Targ. Jonath. on Is. 16: 6. הָאֵה הָאֵה הָאֵה *Is it possible the rush, or reed can grow?* viz. without moisture. Targ. Jerus. on Job 8: 11. Arab. حَيَّ and حَبَّه giabaha. *To be exalted, raised, or promoted to honor, to increase, swell, rise up*.

גָּאֵה ga-oh. *To extol, excel*. Inf. K. R. —.

גָּאֵה ge-oo-ail. *The majesty of God*. P. N. Num. 13: 15.

גָּאֵה ge-oo-ly. *My ransomed, redeemed*. m. s. Paal. K. aff. י. pl. const. י. m. p. R. גָּאֵה.

גָּאֵה ge-on. *Pride, pomp, majesty, excellence*. m. s. Job 40: 10. aff. וְ his, י. pl. const. הָ thy, f. הָ thy, m. הָ their, גָּאֵה the same. f. s. Ps. 93: 1. R. גָּאֵה.

גָּאֵה gai-a-yoth. *Valleys, plains, lawns*. f. p. Ez. 31: 12. R. גָּאֵה.

גָּאֵה ga-al. 1 *He redeemed, regained*; 2 *re-stored, reinstated*; 3 *reclaimed, bought back*; 4 *seized, took hold of*; 5 *released, rescued, delivered*; 6 *united with, or married a wife*; 7 *vindicated, avenged*; 8 *conquered, triumphed*; 9 *dis-graced, dishonored*; 10 *polluted, stained*. 3. m. s. Pret. K. Is. 44: 23. Ps. 107: 2. F. Lev. 25: 33. Job 3: 5. Inf. Lev. 27: 19. Pres. Part. Lev. 25: 26. Paal. Is. 35: 9. Niph. Lev. 25: 4. Lam. 3: 14. Ez. 2: 62. Is. 69: 3. Part. Zeph. 3: 1. Pail. Mal. 1: 7. Pual. F. Ezra 2: 62. Hiph. Is. 43: 3. Hith. Dan. 1: 8. As a n. m. s. or Pres. Part. גָּאֵה *The redeemer, ransom, kins-man, deliverer, vindicator, avenger*. Job 19: 25. גָּאֵה *Redemption*, either by purchase, power,

or an equivalent. f. s. Lev. 25: 24. Jer. 32: 7. aff. f. s. const. *י. my, ך thy, ם his.* vers. 29, 32. LXX. *λύσαι, To liberate, ransom, make free, protect, defend.* Applied to bondage, captivity, death, sin, and the grave; to the avenger of blood; to regaining, or buying back an inheritance; figuratively, to the blood of our blessed Redeemer, "which was shed for many, for the remission of sins." Whence, *נָלָה To become a curse, or an outcast from society; to be disgraced, dishonored, pronounced, vile, filthy.* See Gal. 3: 13. 2 Cor. 5: 21. The right of redemption was in a kinsman, or one of the family. Lev. 25: 25. Ruth 2: 20. Christ is our (goel) redeemer, friend, brother, daysman, relation, or of the same flesh and blood. The right of our redemption, therefore, is in him alone. "There is no other name given among men, whereby we can be saved, but the name of Jesus." "We have redemption through his blood, even the forgiveness of our sins." Eph. 5: 7. Heb. 9: 12. Chald. *פָּרַק To break asunder, divide, separate, break in pieces, destroy, to disjoint, disunite, make free, also, to save, deliver.* Targ. Onk. on Num. 3: 46. Targ. Jerus. on Ruth 2: 20.

גָּאֹל ga-ol. To redeem, &c. Inf. K. Lev. 27: 13. R.—.

גָּאֵל ge-al. Redeem thou. 2. m. s. Imp. K. aff. ה, her, י. me. R.—.

גֹּאֲלוֹ go-a-lo. His Redeemer. m. s. aff. י. my, ך thy, ך your, ך, their, נו our. Lev. 25: 25. Who now shall write down my words, and place them in a book, or describe them, and put them on record, or who shall engrave them on a smooth stone with an iron chisel, or on fine lead to last forever? For I know that my Redeemer liveth, and in the appointed time he shall stand (appear) on the earth, and after this body is destroyed, God shall be manifested in my flesh, and I shall see him for myself, and my eyes shall be fixed on him, and not on an alien, (false Redeemer) though my reins within me be wasted away. Job 19: 23, 24, 25, 26, 27.

גִּלְגָּל g-a-lay. Pollutions. pl. const. Neh. 13: 29. R.—.

גָּאֵלְתָּ ga-al-ta. Thou hast redeemed. 2. m. s. Pret. K. R.—.

גָּאֵלְנוּךָ gai-al-noo-ka. We have diligently

polluted thee. 1. c. p. Pret. Piail. dag. drop. in א gutt. compens. by .. R.—.

גֵּאֻלְלָתְּךָ ge-ul-la-thech. Thy claim. f. s. R.—.

גָּבַהּ ga-va. Arab. جَابَا gabaa. To collect, unite, conduct, lead. Chald. idem. Targ. Onk. on Num. 15: 32. As a n. m. s. גָּבַהּ A pit, pond, cistern, ditch, or pool, where water is collected; a den of lions. Is. 30: 14. Dan. 6: 7. Ez 47: 11. Hence, גָּבַהּ.

גָּבַהּ ga-vav. In Chald. To be high, exalted, eminent, conspicuous. As a n. m. s. גָּבַהּ or גָּב A high place, an arched room, or vault, the back of a man, a gibbet. Ez. 43: 13. 16: 24. Ps. 129: 3. aff. י. my, ך thy, f. י. pl. const. ך your, ך, their.

גָּבַהּ ga-vah. 1 He was exalted, raised up, honored; 2 proud, haughty, arrogant; 3 tall, lofty, high, eminent. 3. m. s. Pret. K. irreg. גָּבַהּ, Is. 52: 13. Ps. 131: 1. f. s. Ez. 31: 5. F. Prov. 18: 12. Inf. Ps. 103: 11. Zeph. 3: 11. Hiph. Ez. 17: 24. F. Job 39: 27. Jer. 49: 16. Part. Ps. 11: 35. Inf. Ez. 21: 31. As a n. f. s. גָּבַהּ High, lofty, exalted, proud, haughty. Is. 2: 15. Prov. 16: 5. aff. ם his, ך, f. p. י. pl. const. ך m. p. ך, them. 1 Sam. 9: 20. Is. 2: 11.

גָּבַהְתָּ ga-vah-ta. Thou hast exalted thyself. 2. m. s. Pret. K. R.—.

גְּבוּל ge-voool. A border, coast, boundary, termination. m. s. Gen. 10: 19. aff. ם his, ה, her, י. my, ך thy, m. ך your, נו our, ך, their, ך f. p. ך thy, f. Exod. 28: 22. R. גְּבֹל.

גִּבּוֹר giv-bor. Valiant, powerful, a mighty man. m. s. Is. 9: 6. גִּבּוֹרֵי אֱלֹהִים The god-man; the same as גִּבּוֹרֵי אֱלֹהִים God with us, or god in our nature, flesh. Is. 7: 14. Dan. 2: 25. See גִּבּוֹרֵי. R. גִּבּוֹר.

גְּבוּרָה ge-voo-rah. Strength, might, power. f. s. aff. ם his ך thy, ך your, ך, their, ך f. p. Exod. 32: 18. Ps. 106: 2. R.—.

גִּבּוֹרֵי giv-bo-rai. Valiant, mighty men. pl. const. aff. י. my, ה, her, י, his, ך thy, ך m. p. Dan. 2: 23. 1 Sam. 17: 51. 1 Chron. 5: 24. Hos. 10: 13. Dan. 3: 20. R.—.

גְּבוּרָתְךָ ge-voo-ro-thav. His mighty, or

wonderful acts, miracles. f. p. Ps. 105: 2. R. —.

גִּבְיֹהַּ giv-bai-ach. A bald forehead. m. s. Lev. 13: 41.

גִּבְיִי gav-be. My back, &c. m. s. aff. הָ, her, הֵם their. R. גִּבְיָהּ.

גִּבְיָי gav-bai. Nobs, bosses upon shields, or bucklers, naces, rings. pl. const. Job 15: 16. aff. הָם their. 1 K. 7: 33. Ez. 1: 18. 10: 12. R. —.

גִּבְיֵי go-vy. Locusts, a hostile enemy. pl. const. Is. 33: 4. aff. יָם m. p. Is. 31: 10. See גִּבְיָהּ. R. גִּבְיָהּ.

גִּבְיֵיכֶם gav-be-chem. Your ancient places. pl. const. R. גִּבְיָהּ.

גִּבְיֵינָהּ ge-ve-nah. Cheese. f. s. Job 10: 10. R. גִּבְיָהּ.

גִּבְיֵימֵי gai-vim. The locusts, a place no doubt famous for such. P. N.

גִּבְיֵי ge-ve-a. A bowl, cup, goblet. m. s. Gen. 44: 2. Exod. 25: 31, 33. aff. יָ, my, הָ, her, יָם m. p. R. גִּבְיָהּ.

גִּבְיֵי See גִּבְיָהּ.

גִּבְיָהּ gav-baich. Thy high place, vaulted room. m. s. Ez. 16: 31. R. גִּבְיָהּ.

גִּבְלֵי ga-val. 1 He limited, set bounds to, terminated; 2 described, or marked out. 3. m. s. Pret. K. occurs in the pl. Deut. 19: 14. F. Jos. 18: 20. Hiph. Exod. 19: 12. As a n. m. s. גְּבֹל or גְּבֹלָה A border, boundary, limitation. Gen. 10: 19. Deut. 3: 16. aff. הָ, his, הָ, f. s. הָ thy, הָ f. s. const. הָ f. p. Is. 28: 26. Deut. 32: 8. Whence, גְּבֹלָה To be old, worn out, reduced, or to come to maturity. Hence, הָגְבֹלָה A people who lived on the borders of Lebanon, and were stone-cutters or quarriers. Kimki on 1 K. 5: 18.

גִּבְיָן giv-bain. Crooked, broken-backed. m. s. Lev. 21: 20.

גִּבְיָנוּ־נִים gav-nu-nim. High, exalted, magnificent. m. p. Ps. 68: 17. R. —.

גִּבְיָהּ ga-va. High, exalted. P. N. Jos. 18: 24.

גִּבְיָהּ giv-ab. The hill, f. s. Jer. 2: 20.

aff. יָ, my, הָ, her, הָ f. p. הָ thy. 1 Sam. 10: 26. Ps. 65: 13. R. גִּבְיָהּ.

גִּבְיָן giv-on. High, lofty, the hilly place. P. N. Hence, Gibeonites. 2 Sam. 21: 1.

גִּבְיֵי־יָם ge-ve-im. Cups, bowls. m. p. Exod. 25: 33. R. —.

גִּבְיָל giv-ol. Risen, swelled, podded, i. e. in the stalk. m. s. Exod. 9: 31.

גִּבְיֵי־שָׁאוּל giv-ath-sha-ool. The high hill of Saul. P. N. Is. 10: 29.

גִּבְרָהּ ga-var. 1 He, or it abounded, increased; 2 exceeded, excelled; 3 prevailed, gained the ascendancy or mastery, i. e. became chief or head; 4 strengthened, confirmed, established; 5 was proud, arrogant, insolent, obdurate. 3. m. s. Pret. K. reg. Ps. 103: 11. Gen. 7: 18. 49: 26. Exod. 17: 11. Ps. 65: 41. 1 Chron. 5: 2. F. 1 Sam. 2: 9. Piail. Zech. 10: 6. F. Eccles 10: 10. Dan. 9: 27. Hith. Job 15: 25. 36: 9. As a n. m. s. גִּבְרָהּ A governor, ruler, lord, heir, master, a mighty, or valiant man. Gen. 27: 29. 37: 2. 2 K. 10: 13. 2 Chron. 15: 16. Ps. 18: 26. Dan. 2: 25. LXX. κύριος A lord. Belg. meester. Eng. master. Gr. γύβερνω Lat. gubernare. Fren. gouverner. Eng. governor. Hence גִּבְרִיאֵל God's prime minister, governor, chief angel, or he that stands in the presence of God. Luke 1: 19. Whence, גִּבְרָהּ To choose, select, constitute, appoint. גִּבְרָהּ in Chald. means a strong, powerful, valiant man. Targ. Onk. on Gen. 15: 20. and גִּבְרָהּ in Tal. Heb. means a cock, because of its remarkable courage, and majestic appearance. In Arab. جَابَر gabara. To make strong, firm, to consolidate.

גִּבְרָהּ ge-ver. A male, or head of the family. m. s. Deut. 22: 5. Jud. 5: 30. Ps. 18: 26. aff. יָם m. p. R. —.

וְגִבְרִיתִי we-giv-bar-te. And I will diligently strengthen. 1. c. s. F. Piail. aff. הֵם, them. 1 convers. R. —.

גִּבְרֵי־יָהּ guv-ry-yah. Men. m. p. Chald. Dan. 3: 12. R. —.

גִּבְרֵת ge-ve-reth. The lady, princess, mistress. f. s. Is. 47: 5. aff. הָ, her, יָ, my, הָ thy. R. —.

גִּבְרָתִי ge-vu-ra-the. My power, strength. f. s. R. —.

גַּבְשׁ ga-vash. Arab. جَبَس gabasa. *To freeze, congeal, chrystalize, become hard, firm.* Chald. *To collect, gather, to combine, unite.* Targ. Jerus. on Prov. 6: 8. As a n. m. s. גַּבְשֵׁי *Hail, or frozen rain, chrystal, or coral, from its round, smooth, and white color.* Job 28: 11. Hence, גַּבְשֵׁי *The strong, mighty hail-stones.* Ez. 13: 11. The prophet seems to allude particularly to the tremendous showers of large stones which were thrown into Jerusalem by the engines of the Roman army, under Titus Vespasian. See Josephus.

גַּבּוֹת gav-both. *Eye-brows.* f. p. Lev. 14: 9. R. גַּבּוֹת.

גָּג gag. Arab. جَحَّ gaga. *To extend, expand, spread out.* As a n. m. s. גָּג *The roof, or top of a house, which, in the East, is usually broad and flat.* Ps. 102: 8. Jos. 2: 6. 2 Sam. 11: 2. Ps. 129: 6. Jer. 13: 19.

גָּד gad. *Prosperity, increase.* P. N. Gen. 30: 11.

גָּד gad. *Coriander.* m. s. Exod. 16: 31. LXX. κοριον. Lat. *coriandrum*, because of its strong fragrance. R. גָּד.

גְּדֵי־רָאָה ge-dav-ra-ya. *Treasurers.* m. p. Chald. Dan. 2: 2. R. גְּדֵי־רָאָה.

גָּדָד and גָּדָד ga-dad. 1 *He collected, multiplied, assembled*; 2 *attacked, assaulted*; 3 *set himself in battle array*; 4 *laid waste, made desolate*; 5 *cut, disfigured, mangled himself.* 3. m. s. Pret. K. occurs in the F. Gen. 49: 19. Ps. 94: 21. Hith. Jer. 5: 7. 16: 6. 47: 5. Micah 4: 14. Deut. 14: 1. 1 K. 18: 28. Part. Jer. 41: 5. As a n. m. s. גָּדָדִים *A troop, an army, a band of robbers, a multitude of hostile men.* Gen. 49: 19. aff. י. pl. const. י. *his.* m. p.

גְּדוּדוֹת ge-du-doth. *Cuttings, incisions.* f. p. Jer. 48: 37. R. —.

גָּדָה ga-dah. Arab. جَدَّه gadda. *To be profitable, valuable.* As a n. m. s. גָּדָה *A kid, lamb, one of the most profitable animals in the East.* See Dan. 4: 20. Gen. 38: 17.

גָּדוּ go-doo. *Hew, destroy, cut ye down.* 2. p. Imp. K. Chald. Dan. 4. 11. R. גָּדוּ.

גְּדוּדֶה ge-doo-de-ah. *Her furious incisions, cuttings.* pl. const. R. —.

גְּדוֹל or גְּדוֹל ge-dol. *Great, mighty, powerful, magnificent.* m. s. aff. ה, *her,* f. s. ה f. p. Ps. 14: 8. Gen. 1: 16. R. גְּדוֹל.

גְּדוֹלָי ge-do-lai. *The great, or mighty men.* pl. const. 2. K. 10: 6, 11. aff. י. *his.* R. —.

גְּדוֹלָם ge-do-lam. *The greatest of them.* m. s. R. —.

גְּדוֹלָתוֹ ge-doo-la-tho. *His greatness, majesty.* f. s. Ps. 145: 3. R. —.

גְּדוּדָהּ ge-doo-ah. *She was cut off.* 3. f. s. Pret. K. R. גְּדוּדָהּ.

גְּדוֹתָיו ge-do-thav. *His banks.* pl. const. Jos. 3: 15. R. גְּדוֹתָיו.

גְּדִי See גְּדִי.

גְּדֵי־רָאָה gad-de-ail. *The troop of God.* P. N. Num. 13: 10.

גְּדִישׁ ga-dish. *A heap, shock, stack of corn, a tomb.* m. s. Exod. 22: 6. Job 21: 32. Jud. 15: 5. R. גְּדִישׁ.

גָּדָל ga-dal. 1 *He became great, honorable, wise, exalted*; 2 *rich, prosperous*; 3 *he increased, multiplied*; 4 *nursed, educated, brought up, disciplined*; 5 *taught, instructed*; 6 *praised, extolled, magnified*; 7 *was proud, arrogant, lifted up.* 3. m. s. Pret. K. reg. Gen. 26: 13. F. 38: 11. Pail. Is. 49: 21. Jos. 4: 14. Pual. Ps. 144: 12. Hiph. Is. 9: 3. Job 19: 5. F. Is. 42: 21. Hith. Ez. 38: 23. As a n. m. s. גָּדָל *Great, magnificent, &c.* (See above.) Gen. 4: 13. 28: 13. Ps. 14: 58. LXX: μέγας. Lat. *magnus.* Belg. *groot.* Eng. *great.* Whence גָּדָל *To constitute, appoint, to divide, separate, take away, as a branch from a tree, or a child from its mother's breast.*

גָּדָל gad-dail. *To diligently grow, increase, multiply.* Inf. Pail. R. —.

גָּדָל gid-dal. *He diligently nursed, brought up, honored, magnified.* 3. m. s. Pret. Pail. aff. ה, *She,* 3. f. s. R: —.

גְּדֹל go-del. *Greatness, magnificence.* m. s. Deut. 32: 3. aff. ה, *thy,* ו, *his,* ה, f. s. const. Ps. 150: 2. Hence, גְּדֹלָי *Great men.* pl. const. Exod. 16: 26. and גְּדֹלוֹת *Great things.* f. p. 1 Chron. 17: 21. R. —.

גָּדָל gad-de-loo. *Magnify ye diligently.* 2. w. p. Imp. Pail. R. —.

גִּדְדֹלֹ gid-de-lo. *He diligently magnified, exalted, promoted him.* 3. m. s. Pret. Pail. R. —.

גִּדְדֹלוּהוּ gid-de-loo-hoo. *They diligently educated, brought him up.* 3. c. p. Pret. Pail. aff. הוּ. R. —.

גִּדְדֹלְיָהוּ ge-dal-yah. *The greatness of Jehovah.* P. N. 2 K. 25: 24.

גִּדְדֹלִים ge-de-lim. *Fringes, wreaths.* m. p. Deut. 22: 12. R. —.

גִּדְדֹלְכֶם gad-dol-ka. *To diligently magnify, exalt thee.* Inf. Pail. Jost. 8: 7. R. —.

גִּדְדֹלְנִי ge-dai-la-ne. *He was educated, brought up with me.* 3. m. s. Pret. K. Job 31: 18. R. —.

גִּדְדֹלְתָּ ga-dal-ta. *Thou hast magnified, exalted, nursed, brought up.* 2. m. s. Pret. K. aff. הֵן I have. 1 c. s. Is. 1: 2. R. —.

גִּדְדֹלְתָּ ge-dul-lath. *The greatness.* f. s. const. aff. הֵן my. Esth. 10: 2. הֵן f. p. R. —.

גִּדְדֹלְתּוֹ gid-dal-to. *Thou hast diligently brought him up.* 2. m. s. Pret. Pail. aff. הֵן. R. —.

גִּדְדָּה ga-da. 1 *He amputated, cut off, or in two; 2 demolished, broke in pieces, utterly destroyed; 3 hewed, cut down.* 3. m. s. Pret. K. reg. Lam. 2: 3. 1 Sam. 2: 31. F. Zech. 11: 14. Part. Paal. pl. Is. 10: 33. Niph. Jud. 21: 6. Jer. 50: 23. Is. 14: 12. Pail. 2 Chron. 34: 47. F. Ps. 75: 11. Deut. 7: 5. Pual. Is. 9: 10. In Chald. *To shave, or cut off the hair.* Targ. Jonath. on 2 Sam. 10: 14. Arab. حدا gadaa. *To cut in pieces, lop off, as a branch or rotten limb.*

וְגִדְדֶנָּה we-ga-da-te. *And I will cut off.* 1. c. s. Pret. K. הֵן convers. R. —.

גִּדְדָּה gid-da. *He diligently cut down, cut asunder, demolished.* 3. m. s. Pret. Pail. Ps. 107: 16. R. גִּדְדָּה.

גִּדְדָּהּ gud-da-oo. *They are diligently cut down.* 3. c. p. Pret. Pual. R. —.

גִּדְדִּים ge-du-im. *Cut down.* m. p. Paal. K. R. —.

גִּדְּפָה ga-daph. *He reproached, despised, roiled, blasphemed.* 3. m. s. Pret. K. occurs in Pail. 2 K. 19: 6, 22. Is. 37: 6, 33. Ez. 20: 27.

Part. Num. 15: 30. Ps. 44: 17. Num. 15: 30. As a n. f. s. גִּדְּפָהוּ *Reproach, contempt.* Ez. 5: 15. Hence גִּדְּפָהוּ *To slander, abuse.* Arab. Syr. and Chald. idem.

גִּדְּפִי gid-de-phoo. *They have diligently reproached, blasphemed, &c.* 3. c. p. Pret. Pail. R. —.

גִּדְּפִים gid-doo-phim. *Reproaches.* m. p. Is. 43: 28. aff. הֵן. pl. const. Zeph. 2: 8. הֵן f. p. Is. 51: 7. הֵן f. s. R. —.

גִּדְּרָה ga-dar. 1 *He shut, closed up, obstructed; 2 enclosed, hedged, walled, fortified, strengthened.* 3. m. s. Pret. K. reg. Lam. 3: 7. F. Ez. 13: 15. Pres. Part. Is. 50: 12. As a n. m. s. גִּדְּרָה and גִּדְּרָה *A wall, fence, hedge, inclosure, mound.* aff. הֵן, her, f. s. הֵן his, הֵן pl. const. הֵן thy, הֵן f. p. Ez. 42: 10. Num. 22: 22. Hos. 2: 6.

גִּדְּרָה go-dair. *Inclosing, fencing.* m. s. Ben. K. Is. 58: 12. R. —.

גִּדְּרָה ge-dor. *Walled, fenced.* P. N. Jos. 12: 13. 15: 41.

גִּדְּשָׁה ga-dash. In Chald. and Arab. *To heap, pile up, gather, collect, accumulate.* As a n. m. s. גִּדְּשָׁה *A heap, or stack of corn, a grave, because the earth is raised or piled up on it.* Exod. 22: 6. Jud. 15: 5. Job 21: 32.

גִּדְּהֵם gaih. *This, that.* demons. pron. m. s. for הֵן. Ez. 47: 13.

גִּדְּהָה ga-hah. *He cured, healed, restored to health.* 3. m. s. Pret. K. irreg. הֵן, Hos. 5: 13. LXX. συναντῶ, *To cause to cease, remove.* Lat. *sauvit, To cure, heal.* As a n. f. s. גִּדְּהָה *A medicine, cure, a remedy for disease.* f. s. Prov. 17: 22. Hence גִּדְּהָה *To lament, cry out, as a wounded man.*

גִּדְּהָה ga-har. 1 *He extended, stretched, spread out; 2 stooped, bowed down, prostrated himself.* 3. m. s. Pret. K. 1 K. 18: 42. 2 K. 4: 34. LXX. ἐκκύβηνον. Lat. *incurvavit. To fall down, either upon the knees or face before Jehovah, as a mark of humility.*

גִּדְּהֵם gaiv. *The body, back, substance, the midst of a thing.* m. s. Is. 50: 6. 51: 23. Dan. 3: 6. Ezra 6: 2. Nah. 3: 3. aff. הֵן, f. s. הֵן f. s. const. הֵן f. p. R. גִּדְּהֵם.

גוֹאִיל go-ail. *The redeemer, vindicator, avenger.* m. s. Ben. K. Num. 35: 19. Lev. 25: 28. Ruth 3: 12. R. גַּאִיל.

גוֹאֵב ga-wav. Arab. جَاب giaba. *To be firm, resolute, to lacerate, tear in pieces.* As a n. m. s. גֹּב A locust, the most undaunted and fearless creatures in the world; figuratively, the Roman army. Joel 1: 3. 6: 7. Amos 3: 17. Is. 38: 4.

גוֹג gog. *Lofty, proud, haughty, insolent, undaunted, oppressive.* P. N. In Ez. 38: 32, it means, *Heathen Rome*, and in Rev. 20: 8, *Papal Rome*.

גַּי־וָה gai-wah. *Pride, self-conceit, arrogance.* f. s. Jer. 13: 17. R. גַּיָּה.

גוּזַר gooz. 1 *He removed, took away, separated; 2 shaved, cut off, as hair, &c.; 3 led, conducted, caused to come.* 3. m. s. Pret. K. irreg. גָּזַר occurs as a Part. Ps. 71: 6. 90: 10. F. Num. 11: 31. Job 1: 20. LXX. τίσιν. Lat. *tondere.* As a n. m. s. גֹּז Wool. Deut. 18: 4. Also, *cut, or mown grass.* Ps. 72: 6. In Chald. גִּזַּר *To pass over, or away.* Hence, גִּזְרוּ יַרְדֵּן *And they passed over Jordan.* Targ. Jonath. on 2 Sam. 19: 17. Is. 51: 10. 30: 21. Arab. جَاَزَ giaza. *To depart, remove, take away.*

גוֹזֵז go-ze. *He that separated me.* m. s. Ben. K. Ps. 71: 6. R. —.

גוֹזֵל go-zail. *Robbing, plundering, stripping, making bare.* m. s. Ben. K. R. —.

גוֹזַל we-go-zal. *And a young pigeon, a little one, or young eagle.* m. s. Gen. 15: 9. Deut. 32: 11. R. —.

גוֹזַן go-zan. *Cut off.* P. N. 2 K. 17: 6.

גִּזְזַת oo-ge-zai-dath. *And the decree, ordinance.* f. s. R. גִּזָּר.

גוּזַח goo-ach. 1 *He burst forth, gushed out, as the waters of the sea; 2 extracted, took from, or drew out, as from the womb; 3 absorbed, swallowed up, as a river; 4 caused to rush upon, or come forth, as from a camp.* 3. m. s. Pret. K. Ez. 32: 2. Imp. Micah 4: 10. Pres. Part. Ps. 22: 10. Hiph. Job 40: 23. Inf. 38: 8. Part. Jud. 20: 31. Chald. *To prepare for battle, or rush forth, as from a camp.* Hence, גִּזְזַת קָרְבָּא *And he prepared to fight.* Targ. Onk. on Exod.

17: 8. Arab. جَاح giacha. *To break forth, rush upon.*

גַּי־וֵי gai-we. *My back.* m. s. Ps. 129: 3. aff. הָ thy, הֵם their. R. גַּיָּה.

גוֹי goy. *A nation, the Gentiles.* m. s. aff. יִי my, יִי pl. const. הָ thy, הֵם m. p. Gen. 35: 11. Zeph. 2: 9. See גוֹב.

גֵּוֵי־וֵי ge-we-yoth. *The bodies, carcasses, corpses.* f. p. aff. הָ his. Dan. 10: 6. הָ f. s. Nah. 3: 3. הֵם our. Neh. 9: 3. הֵם their, הָ thy, m. הָ thy, f. R. גַּיָּה.

גוּל gool. 1 *He rejoiced, exulted for joy; 2 delighted, or took pleasure in; 3 boasted, triumphed, in Jehovah.* 3. m. s. Pret. K. irreg. גָּל, F. Is. 65: 19. Hiph. F. Ps. 21: 2. Imp. Joel 2: 23. As a n. m. s. גֵּל Joy, gladness, pleasure, delight. Is. 16: 10. Ps. 43: 4. LXX. ἀγαλλιάσθαι *To leap for joy.* Lat. *exultavit.* Arab. and Syr. idem. Hence, גֵּוֹל *To appear foolish, simple.* See 1 Cor. 1: 21. Acts 26: 24.

גוֹל gol. *Roll, revolve thou.* 2. m. s. Imp. K. R. גָּל.

גוֹלָה go-lah. *Transportation, captivity.* f. s. Jer. 46: 19. R. גָּלָה.

גוֹלֵה go-leh. *Revealing, uncovering, captivity.* f. s. Ben. K. R. —.

גוֹלִים go-lim. *They that are taken captives.* m. p. Ben. K. R. —.

גוֹלָן go-lan. *The captive.* P. N. Jos. 20: 8.

גוּמ־מַצַּח goom-matz. *A pit, hole, cavern.* m. s. dag. euph. R. גִּמְחָ.

גוּנֵי goo-ne. *The gardener.* P. N. Gen. 46: 24.

גָּוַע ga-wa. 1 *He expired, died, breathed out, i. e. the life which God breathed into his nostrils; 2 fainted, failed, gave away.* 3. m. s. Pret. K. irreg. See above. Num. 20: 29. Jos. 22: 20. F. Job 34: 15. 36: 12. Inf. Num. 17: 13. Pres. Part. Ps. 88: 16. aff. הָ They, 3. c. p. הֵם We, 1. c. p. Hence, הֵם *To shake, tremble, move, palpitate, as the heart.* Arab. جَاع gaa. *To labor, agonize, expire, die.*

גוֹאֵר go-air. *Reproving, rebuking.* m. s. Ben. K. R. גָּעַר.

גִּוּפִּי gooph. *He shut, closed, bound up, made fast, sure.* 3. m. s. Pret. K. irreg. See above. Occurs in Hiph. F. Neh. 7: 3. As a n. f. s. **גִּוּפִּי** A dead body, or corpse, which is bound fast in the chains of death. Exod. 21: 3. 1 Chron. 10: 12. aff. הוּ f. p. Hence, **גָּנָה** To smite, strike, as with a plague, or the hand.

גִּוּר goor. 1 *He sojourned, remained, tarried for a short time; 2 was a stranger, traveler, pilgrim, foreigner; 3 he feared, honored, revered, trembled; 4 collected, assembled.* 3. m. s. Pret. K. irreg. **גָּר**, Gen. 12: 10. 35: 27. Ps. 105: 23. 22: 24. Hab. 1: 15. Ps. 56: 7. F. Exod. 12: 48. Deut. 32: 27. Imp. Gen. 26: 3. Pres. Part. Exod. 12: 49. Hith. F. Hos. 7: 14. Part. 1 K. 17: 20. Jer. 30: 22. As a n. m. s. **גִּוּר** A stranger, pilgrim, sojourner, proselyte, traveler, or one going to another country, or place. aff. הוּ f. s. const. **גִּוּרִים** m. p. **גִּוּרִים** pl. const. Exod. 3: 23. Gen. 15: 13. Exod. 12: 19. Hence, **גָּר** To enlighten, instruct, teach. See Acts 9: 3, 6. Chald. To remain, abide, as a proselyte in Jerusalem.

גִּוּר gor. *Sojourn, abide, thou, &c.* 2. m. s. Imp. K. R. —.

גִּוּר goor. *The sojourner, pilgrim.* P. N. 2 K. 9: 27.

גִּוּר goor. *A whelp, cub, or young animal abiding with the dam.* m. s. Gen. 49: 9. Lam. 4: 3. aff. **גִּוּרִים** m. p. **הִר**, her, **הִר**, their. Ez. 19: 2. R. —.

גִּוּרִים goo-roo. *Fear ye.* 2. m. p. Imp. K. R. —.

גִּוּרָל go-ral. *The lot, portion, destiny.* m. s. aff. **הוּ** his, **י** my, **הִי** thy, **הִי**, their, **הוּ** f. p. R. **גִּוּרָל**.

גָּשָׁה ga-wash. Arab. **جاش** gasha. To boil, bubble up, to be hot, feverish, to fret, chafe, break out, to evaporate, sweat. As a n. m. s. **גִּשָּׁה** A dry scum, or scab, an ulcer. Job 5: 7. Tal. **גִּשָּׁה** To pulverize. Shab. fol. 15. 2. And as a n. Saw dust. The correct reading probably is, **גִּשָּׁה** To be grievously afflicted.

גָּז gaz. *He was taken away, cast off.* 3. m. s. Pret. K. irreg. for **גָּזָה**, Ps. 90: 10. Num. 11: 31. R. **גָּז**.

גָּז gaiz. *The fleece, i. e. of the flock; also, grass cut, or eaten down.* m. s. Ps. 72: 6. aff. **י**. pl. const. Amos 7: 1. R. —.

גִּזְזֵי-רִיָּא giz-zav-ry-ya. *The treasurers.* m. p. Chald. Ezra 1: 8. R. **גִּזְזֵי**.

גָּזָל ga-zool. *Spoiled, taken away by violence, or fraud, &c.* m. s. Paal. K. Gen. 21: 25. 31: 31. Job 24: 2. R. **גָּזָל**.

גָּזָז ga-zaz. 1 *He sheared, cut off, polled, as hair, &c.; 2 cut down, as grass; 3 destroyed, cut off, as enemies.* 3. m. s. Pret. K. occurs in the Inf. Gen. 31: 19. 1 Sam. 25: 2. Imp. Jer. 7: 29. Pres. Part. 1 Sam. 25: 4. Niph. Nah. 1: 12. As a n. f. s. **גָּזָז** Wool, which is cut off or shorn from sheep. Jud. 6: 37. aff. **הוּ** f. s. const. The verb is the same as **גָּזָה**. In Chald. To make smooth, even, as boards by planing, to retaliate, recompense. Targ. Jonath. on Is. 44: 13. To cut, cleave, destroy, break in pieces. Tal. Sanh. fol. 96. 1.

גָּזָז ga-zaiz. *Shearing, cutting off.* m. s. Ben. K. aff. **הוּ** m. p. **הוּ** pl. const. **הוּ**, her. Is. 53: 7. 2 Sam. 13: 33. Gen. 38: 12. R. —.

גָּזַזְתָּ gaz-ze. *Shear thou.* 2. f. s. Imp. K. irreg. for **גָּזַזְתָּ**, **ז** 3 Rad. drop. because gemin. compens. by dag. R. —.

גָּזִית ga-zith. *Cut, hewn, carved, or polished stone.* f. s. Exod. 20: 25. R. —.

גָּזָל ga-zal. 1 *He seized, carried off, took away by fraud; 2 robbed, plundered; 3 stripped, made bare, desolate; 4 oppressed, defrauded; 5 corrupted, perverted, as justice.* 3. m. s. Pret. K. reg. Lev. 6: 4. Ez. 18: 12. Job 20: 19. aff. **הוּ** I, 1. c. s. **הֵם** They, 3. c. p. Pres. Part. Prov. 28: 24. Inf. Is. 10: 1. F. Prov. 22: 19. Niph. Prov. 4: 16. As a n. m. s. **גָּזָל** or **גָּזָל** Plunder, spoil, booty, robbery, injustice. Is. 61: 8. Ez. 18: 18. Eccles. 5: 7. aff. **הוּ** f. s. Ez. 18: 7. **הוּ** f. s. const. v. 12. **הוּ** f. p. Hence, **גָּזָל** To be low, vile, contemptible. Arab. **جاذل** giazala. To rob, plunder, be violent, rapacious.

גָּזָלְתָּ go-ze-lai. *Robbing, plundering, taking away by force, or fraud.* pl. const. Ben. K. R. —.

גָּזָם ga-zam. *To cut off, amputate.* P. N. Hence, a locust, because of its sharp teeth. Joel 1: 4.

גָּזַע ga-za. Arab. *جَزَعَ* gazaa. *To separate, cut off, take from.* As a n. m. s. גֶּזַע *The root, trunk, stem of a tree; figuratively, the origin, head, foundation of a family.* Job 14: 8. Is. 11: 1. aff. *his*, *their*. Is. 40: 24.

גָּזַר ga-zar. 1 *He cut off, sacrificed, put to death, as the Messiah; 2 hewed, or cut down, as trees; 3 divided, separated, as the Red Sea; 4 cut in two, as a victim; 5 decreed, ordained, determined; 6 seized, snatched, tore off, devoured, as a hungry lion.* 3. m. s. Pret. K. reg. Hab. 3: 17. F. Is. 9: 19. Job 22: 27. Imp. 1 K. 3: 25. Pres. Part. Ps. 136: 13. Niph. Is. 53: 8. 2 Chron. 26: 21. As a n. f. s. גֶּזֶר *Separated, divided, cut off.* Lev. 16: 22. Hence, גִּזְרֵי Chald. *Diviners, deceivers, false prophets, or teachers, slayers, sacrificers,* because they slew an animal on the occasion, cut it in two and looked into its vitals before they prognosticated. Dan. 2: 27. The scape-goat evidently alludes to the Lord Jesus. The same verb is applied to each of them. He (Aaron) placed or put on him all their iniquities and diligently sent him into a distant or separate land in the wilderness. "The Lord (the prophet observes) placed or laid on him (Jesus) the iniquities of us all (viz. when Adam sinned). Is. 53: 6. He sent him into the wilderness of this world, John 3: 16, to a land or people separated from idolatry and heathenism, and there he was cut off (sacrificed) from the land of the living for the transgression of the wicked. It may allude, however, to his departure to Heaven after his crucifixion. Chald. *To cut off, as in battle, to lop off, as a branch, to circumcise, ordain, or appoint, constitute.* Hence, *אֲנִי גֶזֶר מִן עֲלָמָא I am cut off from the world.* Targ. Jerus. on Lam. 3: 54. See Targ. Jonath. on Jos. 5: 2, and Joel 1: 14. In Rab. Heb. *To persecute, slay, to cut off by judicial process, or sentence of death, to cut in two, as a covenant sacrifice.* See Onk. on Gen. 15: 18, and Targ. Jerus. on Ps. 50: 5. Arab. *جَزَرَ* giazara. idem. Hence, גֶּזֶר *A Nazarite, a person separated from the world and sinners by a vow.*

גִּזְרוּ giz-roo. *Divide, separate, cut ye asunder.* 2. m. p. Imp. K. R. —.

גִּזְרָתָם giz-ra-tham. *Their cutting, polishing.* f. s. Lam. 4: 7. R. —.

גִּזְזָה giz-zath. *The fleece, or wool cut off of sheep.* f. s. R. גִּזָּה.

גָּחוֹן See גָּחַן.

גָּחוֹן ge-chon. *Humble, abased.* P. N. Gen. 2: 13.

גִּיחוֹן gai-cha-ze. *The receiver, or fleecer.* P. N. 2 K. 5: 20.

גָּחַי go-che. *He that took me out, i. e. of the womb.* m. s. Ben. K. Ps. 22: 10. R. גָּחַי.

וַגָּחוֹי wa-go-che. *And labor thou to bring forth.* 2. m. s. Imp. K. Micah 4: 10. R. —.

גָּחַל ga-chal. Arab. *جَحَمَ* gaahama. *To burn, inflame; and جَحَمَ A red, or sparkling color.* As a n. m. s. גָּחַל *A fire-brand, a burning coal of fire; figuratively, sincere gratitude.* 2 Sam. 2: 9. Prov. 25: 22. aff. *his*, *their*. m. p. *their*.

גָּחַלֶּת gach-leth. *A burning coal, a fire-brand, a shining light.* f. s. const. 2 Sam. 14: 7. Is. 47: 14. aff. *my*. R. —.

גָּחַן ga-chan. In Chald. *To incline, bend, or hang down, to be soft, pliable.* As a n. m. s. גָּחוֹן *The belly, the soft and pliable part of man and animals.* Gen. 3: 14. Lev. 11: 42.

גָּחַר ga-char. *Humble, patient.* P. N. Ezra 2: 47. Tal. *Red, or dark brown.*

גָּיָא ga-ya. Arab. *جَا* gia, and *جَاي* *To convene, meet together, to shut, close, cover up.* As a n. m. s. גָּיָא *A valley, pit, plain, lawn; figuratively, humbled, depressed.* m. s. 1 Sam. 17: 52. Is. 40: 4. aff. *his*, *thy*, *thou*. f. p. 2 K. 2: 16. Ez. 31: 12. 35: 8.

גִּיד gid. *A sinew, nerve.* m. s. Gen. 32: 32. aff. *his*. m. p. *pl.* const. Job 40: 17.

גָּיַח ge-ach. *Humble, contrite.* P. N. 2 Sam. 2: 24.

וַגָּלְתִּי we-gal-te. *And I will rejoice.* 1. c. s. Pret. K. *convers.* R. גָּל or גִּל.



גִּיל gil. *Exultation, joy, rejoicing.* m. s. aff. *thou*. f. s. const. Hos 9: 4. In Chald. *Straw, stubble.* Tal. *The tongue of a bell.*

גִּילוּ ge-loo. *Cause ye to rejoice.* 2. m. p. Imp. Hiph. *הִגִּילֵנוּ* R. —.




גִּלְיִי ge-le. *Cause thou to rejoice.* 2. f. s. Imp. Hiph. R. —.


גִּלְיוֹנִי ge-lo-ne. *My joy.* P. N. 2 Sam. 15: 12.

גִּירְתִּי ge-nath. *The gardener.* P. N. 1 K. 16: 21.




גִּיר gir. Arab.  giara. *To delineate, describe, mark, draw out, make a line.* As a n. m. s.  Chalk, or lime. Is. 27: 9. Chald. *Plaster, cement.* Dan. 5: 2.


גִּישָׁן ge-shan. *A clod of earth.* P. N. 1 Chron. 2: 47.



גַּל gal. *A heap of stones, a breaker, wave of the sea, a spring, or well.* m. s. Gen. 31: 46. Cant. 4: 12. aff.  m. p.  pl. const.  thy. Hos. 12: 11. Is. 48: 11. Job 38: 11. See Jonath. on Zech. 10: 11. R. גַּלָּה.



גַּל gal. *Reveal thou diligently, open, uncover thou.* 2. m. s. Imp. Pail. Lam. 4: 22. irreg. for גַּלָּה,  3. Rad. apocop. R. גַּלָּה.

גִּלְיָה ga-lai. *Revealing, uncovering, making manifest.* m. s. Ben. K. R. —.


גִּלְיָה ga-lav. Arab.  and  gia-laha. *To extract, draw out, operate, act upon.* As a n. m. s. גַּלְבָּה *A barber, one who shaves off the hair.* In Chald. *A bridle.* Targ. Jerus. on Prov. 26: 3. aff.  m. p. Ez. 5: 1.

גִּלְבּוֹעַ gil-boa. From גַּלָּה *To reveal, manifest,* and  *A prayer, or petition.* P. N.


גִּלְגָּל gil-gal. *A wheel, roler, orb.* m. s. Is. 28: 28. Ps. 77: 10. aff.  *his*,  pl. const. Chald. Dan. 7: 9. R. גִּלְגָּל.

גִּלְגָּלְתּוֹ gul-gal-to. *His skull, head, or Calvary.* f. s. 2 K. 9: 35. aff.  *his*,  *their*. Num. 1: 2. R. —.

וְגִלְגָּלְתִּי we-gil-gal-te-ka. *And I will diligently roll thee down.* 1. c. s. Pret. Pail. irreg. gemin. for וְגִלְגָּלְתִּי, Jer. 51: 25. R. —.

גִּלְגָּל ga-lad. In Chald. *To clothe, cover over, decorate.* Targ. Jonath. on Ez. 27: 24. Tal. *The bark of a tree.* As a n. m. s. גִּלְגָּל *The skin, covering of the body.* aff.  *my*. Job 16: 15. Hence, גִּלְגָּל *To beget, produce, bring forth, &c.*






גִּלְגָּל ga-lah. 1 *He, or it departed, vanished,*

away, as the glory from Israel; 2 he emigrated, removed to another place. Ez. 12: 3; 3 *was uncovered, made bare, stripped,* as of garments. Gen. 10: 21; 4 *he revealed, made manifest,* as a prophesy. Amos 3: 7; 5 *germinated, sprung up, appeared,* as grass, or flowers. Prov. 27: 25; 6 *discovered, exposed,* as wickedness. Hos. 2: 10; 7 *exhibited, made known,* as infirmities. Lev. 20: 11; 8 *carried into captivity;* 9 *was instructed, enlightened,* as the eyes of the understanding. Num. 22: 31. 3. m. s. Pret. K. irreg.  1 Sam. 4: 21. 9: 15. Prov. 27: 25. Is. 5: 13. F. Amos 5: 5. Inf. Jer. 1: 3. Pres. Part. 2 Sam. 15: 19. Paal. Esth. 3: 14. Niph. 1 Sam. 3: 21. Is. 38: 12. F. 1 Sam. 3: 7. Inf. 2 Sam. 6: 20. Pail. Lev. 20: 11. Lam. 4: 22. F. Deut. 22: 30. Imp. Ps. 119: 16. Inf. Lev. 18: 16. Pual. Nah. 2: 2. Hiph. 2 K. 17: 11. F. v. 6. Inf. Jer. 24: 1. Hoph. Esth. 2: 6. Part. Jer. 40: 1. Hith. Gen. 9: 21. Prov. 18: 2. As a n. f. s. גִּלְגָּל *Captivity, bondage, slavery, subjection.* 2 K. 24: 15. Ez. 12: 7. Jer. 46: 19. Whence, גִּלְגָּל *To be old, worn out, reduced, wasted away, afflicted, oppressed.* Chald. Arab. and Syr. the same. In Rab. Heb. *To shine, be clear, bright, to be impudent, arrogant, brazen-faced.* As a n. m. s. גִּלְגָּל *A mirror, or any thing transparent;* hence, *a gate, or door, which opens into the house, or city.* See. Tal. Pesachim. fol. 13. Soeta. fol. 43. 2.



גִּלְיָה ga-lai. *Revealing, removing.* m. s. Ben. K. R. —.






גִּלְלוֹה ga-loh. *To depart, go into captivity.* Inf. K. R. —.

גִּלְלוֹה gi-loh. *The captive.* P. N. Jos. 15: 15.

גִּלְיָה gil-lah. *He diligently revealed, &c.* 3. m. s. Pret. Pail. Lev. 20: 11. aff.  *They*, 3. c. p.  1. c. s.  *Thou.* 2. m. s.  *convers.*  *their.* R. —.

גִּלְלוּ gil-loo. *Roll ye diligently.* 2. m. p. Imp. Pail. R. גִּלְלוּ.

גִּלְלוּי ga-looy. *Revealed, uncovered, published.* Paal. K. irreg. for גִּלְלוּי,  3. Rad. drop.  *ehavi assum.* R. גִּלְלוּ.

גִּלְלוּיִם gil-loo-lai. *The idols.* pl. const. Ez. 8: 10. 14: 4. 22: 3. aff.  *her*,  *their*,  *his*,  *your*,  *thy.* R. גִּלְלוּ.

גָּלוּת ga-looth. *Captivity, bondage.* f. s. Is. 20: 4. aff. י. my. R. גָּלוּ.

גָּלוּת ge-loth. *To go into captivity, bondage.* Inf. K. R. —.

גָּלוּת gul-loth. *Springs, fountains, orbs.* f. p. Jos. 15: 9. 1 K. 7: 41. R. גָּלָה.

גָּלוּת ga-loo-tha. *Captivity.* f. s. Dan. 2: 25. aff. י. my, וּנּוּ. R. גָּלוּ.

גָּלוּת gal-lo-the. *I have rolled away.* 1. c. s. Pret. K. irreg. gemin. for גָּלָה, ל 3 Rad. drop. compens. by dag. Jos. 5: 9. R. גָּלָה.

גָּלַח ga-lach. 1 *He shaved, cut off*; 2 *extracted, took away*, as the hair, beard, or as fleece from sheep. 3. m. s. Pret. K. occurs in Pail. Lev. 14: 8. 2 Sam. 14: 26. Pual. Jud. 16: 17, 22. Hith. Lev. 13: 33. Num. 6: 19. Whence, גָּלַח *To corrupt, spoil, destroy.* Chald. Syr. and Arab. idem.

גָּלֵה gal-le. *Reveal, uncover thou diligently.* 2. f. s. Imp. Pail. irreg. for גָּלָה, ה 3. Rad. drop. because of aff. י. R. גָּלָה.

גָּלֵה ga-le. *It was diligently revealed, uncovered, made manifest.* Part. Chald. in Pail. Dan. 2: 19. R. —.

וְגָלַי we-ga-lai. *And he that reveals.* Part. Chald. Dan. 2: 22. R. —.

גָּלַיִם gal-lai-ham. *Their waves.* pl. const. aff. חָם, יוּ, his, הָ thy. R. גָּלָה.

גָּלֵיִן gil-la-yon. *A roll, volume.* m. s. Is. 8: 1. R. —.

גָּלִיל ga-lil. *Galilee.* It has three meanings. 1 It may be derived from גָּלַח *To reveal, make manifest*, because the birth-place of the Messiah; 2 it means the *border, or extremity of a place.* It was situated on the sea-coast. Is. 9: 1. Matt. 4: 18. 3 It may be derived from גָּלַח *To roll over and over*, as the breakers on its shores.

גָּלִילוֹת ge-le-loth. *Borders, limits extremities.* f. p. Jos. 13: 7. also, P. N. Jos. 18: 17. R. גָּלָה.

גָּלִילֵי ge-le-lai. *Bracelets, orbs, round chains.* pl. const. Cant. 5: 14. R. —.

גָּלִילִים ge-le-lim. *Folding, turning each way.* m. p. applied to doors. 1 K. 6: 34. also, rings and pullies. Esth. 1: 6. R. —.

גָּלִילִים gal-lim. *Heaps, waves, billows.* m. p. 2 K. 19: 25. also, P. N. Hos. 12: 11. R. —.

גָּלִיִּת gal-yath. Probably from גָּלַח *To contend, rush upon, drive away*, or from גָּלוּת *To take captive, or carry captive, to appear conspicuous.* P. N. 1 Sam. 17: 4.

גָּלִיִּת ga-le-tha. *Thou hast revealed, uncovered.* 2. m. s. Pret. K. R. גָּלוּ.

גָּלִיִּת gil-lith. *Thou hast diligently revealed, discovered.* 2. f. s. Pret. Pail. aff. הָ, She. 3. f. s. R. —.

גָּלִיִּית gal-lai-the. *I have diligently revealed.* 1. c. s. Pret. Pail. irreg. for גָּלָה, ה 3. Rad. drop. י ehevi assum. compens. by —. R. —.

גָּלָה ga-lal. 1 *He removed, wiped, took away*, as reproach; 2 *rolled away*, or upon, as a stone; 3 *folded, rolled up*, as a parchment; 4 *confided, trusted in, depended on*, as Jehovah, or cast, rolled on him, as a burden of affliction. Ps. 37: 5. See Job 30: 14. 5 *wallowed, weltered*, as in blood. 2 Sam. 20: 12. 6 *run, flowed down*, as a stream. Amos 5: 24. 7 *combined, plotted, devised evil.* Gen. 43: 17. 8 *cast, or dashed down*, as from a rock. Jer. 51: 25. 9 *increased, swelled, rolled over and over*, as waves of the sea. 3. m. s. Pret. K. reg. Gen. 29: 3, 8. Jos. 5: 9. Pres. Part. Prov. 26: 27. Ps. 22: 9. Imp. Ps. 37: 5. Niph. pl. Is. 34: 4. F. Amos 5: 24. Pail. Jer. 51: 25. Pual. Is. 9: 5. Hiph. F. Gen. 29: 10. Hith. Job 30: 14. Inf. Gen. 43: 18. Part. 2 Sam. 20: 12. As a n. pl. const. גָּלִיִּי *Billows, or afflictions, and severe trials; waves, breakers*, which come like a succession of thick clouds, and roll over and over each other. Job 38: 11. Ps. 4: 2, 8. Jonah 2: 4. Hence, also, a roll of a book, Jer. 26: 28. Whence, גָּלַח *To mix, mingle, confuse, intermingle.* Chald. *To advance, move forward, set, fall upon, attack, assault*, as an enemy. Targ. Jerus. on Job 30: 14. In Rab. Heb. *To turn over, from one side to the other.* See Jonath. on Gen. 43: 30. and Shab. in Mishna. chap. 2. fol. 38. 2.

גָּלָה ge-lal. *Rolled, or round marble stones, like pillars.* m. s. Ezra 6: 4. R. —.

גָּלִיִּי gel-lai. *Dung, or mortar.* pl. const. Ez. 4: 15. aff. י his. R. —.

גָּלִיִּי gal-lai. *A pillar.* m. s. Neh. 12: 36

גִּלְלֵי־הֵם gil-lu-lai-hem. *Their idols, images.* pl. const. R. —.

גָּלַם ga-lam. 1 *He rolled, or wrapped up.* 2 *twisted, folded together, entwined.* 3. m. s. Pret. K. reg. occurs in the F. 2 K. 2: 8. LXX. ἰσλάω. Lat. involvit. As a n. m. s. גָּלֵם *A fetus, or embryo, which is wrapped up in the womb.* Ps. 13: 9, 16. Hence, גָּלַם *To bind, as with a cord.* Chald. *To be imperfect, unripe.* Hence, *a fool, an unwise, or stupid person.* Jarchi.

גַּלְמוּד gal-mood. *Solitary, desolate, rejected, deserted.* m. s. Job 3: 7. Is. 49: 21. R.

גָּלַע ga-la. 1 *He, or it interfered, mixed, mingled, joined with, as contention, or was excited, stirred up to wrath.* 3. m. s. Pret. Hith. Prov. 17: 14. F. 18: 1. 20: 3. In Rab. Heb. *To extract, draw out, to strip, uncover, expose.* See Niddab. chap. 58: 2. Arab. حلع gialaa. *To lay open, as a wound, disclose, reveal, as a secret, to indent, or bite with the teeth.*

גַּלְעִיד gal-aid. *The mound, heap of witness.* P. N. Gen. 31: 38. A compound word, derived from גָּל and עִיד, Hence, *Gileadites.*

גָּלַשׁ ga-lash. *He, or it glistened, shone, appeared splendid.* 3. m. s. Pret. K. Cant. 4: 1. 6: 5. LXX. ἀνσπάρησαν *To glisten, shine.* Vulg. splendere. Arab. جلس gialasa. *To ascend, mount aloft.* Hence, גָּלַשׁ *Bald, bright, glistening, smooth.* Targ. Onk. on Lev. 13: 41. Ger. scheinen. Eng. shining.

גִּלְלַת gul-lath. *The bowl, or repository of the brain.* f. s. Eccles. 12: 6. Hence, גִּלְלַת־הָרֹחַב *The golden bowl, or piaster, which contains the brain. It is called such, because of a globular form, and a yellow, glistening color.* Hence, גִּלְגָּלִית *The skull.* 2 K. 9: 35. R. גִּלְגָּלִית.

גָּלָה־תָּה ga-le-tha. *She was carried into captivity.* 3. f. s. Pret. K. R. גָּלָה.

גִּלְלֵה־תָּה gil-le-tha. *She diligently uncovered.* 3. f. s. Pret. Piail. R. —.

גִּלְתֵּי־תָּה ga-le-te. *I will rejoice, shout for joy.* 1. c. s. Pret. K. ר. convers. R. גִּלְתֵּי.

גִּלְלֵה־תָּה gul-le-tha. *She was diligently taken captive.* 3. f. s. Pret. Pual. Nah. 2: 7. R. גִּלְלֵה.

גָּם gam. *Also, yea, moreover, surely, yet, but, and; when doubled, as, so, both, and; when connected with a particle, although, as* בְּרִי Part. conj. and adv. Gen. 3: 6. 27: 31. Jud. 8: 22. Is. 66. 4.

גָּמַם ga-ma. *He drank, absorbed, devoured, swallowed up,* 3. m. s. Pret. K. occurs in Piail. Job 39: 24. Hiph. Imp. Gen. 24: 17. As a n. m. s. גָּמָא *A bulrush, or Egyptian reed; named such, because of its absorbing nature. It never grows, unless in marshy places.* Exod. 2: 3. Job 8: 11. Hence, גָּמָא *The grave, or tomb, which absorbs the whole human family.*

גָּמַד ga-mad. Chald. *To contract, shorten.* As a n. m. s. גָּמָד *A short cubit, of about ten inches in length.* m. s. Jud. 3: 16.

גִּמְמַדִּים gim-ma-dim. From גָּמַד *Short, small; the Phœnicians, a people of diminutive size.* Ez. 27: 11. P. N.

גָּמוּל ga-mool. *Weaned, drawn off. A weaned child.* m. s. Paal. K. Is. 11: 8. aff. ר. pl. const. R. גָּמָל.

גִּמְזוֹ gim-zo. *A fruitful branch.* P. N. 2 Chron. 28: 18.

גָּמִיר ge-mir. *Perfect, complete, finished.* Ps. 7: 9. R. גָּמִיר.

גָּמַל ga-mal. 1 *He recompensed, rewarded, repaid; 2 educated, brought up, weaned, drew off; 3 yielded, produced, brought forth; 4 was mature, ripe; 5 afflicted, punished.* 3. m. s. Pret. K. Gen. 50: 15. Ps. 7: 5. 13: 6. 1 Sam. 24: 18. F. Ps. 142: 8. Imp. Ps. 119: 17. Pres. Part. Is. 18: 5. pl. Joel 4: 4. Paal. Is. 11: 8. pl. const. Is. 28: 9. Niph. F. 1 Sam. 1: 22. Inf. Gen. 21: 8. As a n. m. s. גָּמָל *A recompense, reward, retribution, either of good or evil.* Ps. 97: 2. 2 Sam. 19: 37. Is. 59: 18. aff. הָ thy, כָּם your, הָ, their, הָ, her, ר. pl. const. הָ his, הָ f. p. Hence, גָּמָל *A camel, because of its yielding and domestic disposition. It is the most useful animal in the East.* Heb. ga-mal. Arab. غمالة gamala. Gr. κάμελος. Lat. camelus. Germ. gameil. Eng. camel. In the Rab. Heb. *To be great, large, noble.* Hence, גָּמְלִים *Lords, masters, priests; also, a yoke of oxen.* See Avoda Sara, fol. 28. and Shab. fol. 56.

גִּמְלָה go-mail. *Ripening, filling up, rewarding.* m. s. Ben. K. aff. י. m. p. R. —.

גִּמְלוֹת ge-mol. *Recompense, reward thou.* 2. m. s. Imp. K. R. —.

גִּמְלָהּ gom-lah. *Her weaning.* Inf. K. aff. הָ thy. 1 Sam. 1: 23. R. —.

גִּמְלוּכָהּ ge-ma-loo-ka. *They have recompensed thee.* 3. c. p. Pret. K. R. —.

גִּמְלָלֵהּ ge-mal-le. *The recompense.* P. N. Num. 13: 12.

גִּמְלָלֵי אֵלֶיךָ gam-le-ail. *God my recompense.* P. N. Acts 5. 31. Num. 1: 10.

גִּמְלָלֵיךָ gam-laich. *In thy weaning.* Inf. K. R. —.

גִּמְלוּכָהּ ge-mol-ka. *He rewarded thee.* 3. m. s. Pret. K. aff. הָ I have, &c. 1. c. s. R. —.

גִּמְלָם ge-ma-lam. *He rewarded, bestowed on them.* 3. m. s. Pret. K. aff. נָ us. R. —.

גִּמְלָנוּ ga-mal-noo. *We recompensed.* 1. c. p. Pret. K. R. —.

גִּמְלָתָהּ ge-ma-lath-hoo. *She rewarded, recompensed him.* 3. f. s. Pret. K. irreg. הָ 3 Rad. drop. because of aff. הָ, הָ assum. Prov. 31: 12. R. —.

גִּמְלָתוֹ ge-ma-la-too. *She weaned him.* 3. f. s. Pret. K. 1 Sam. 1: 24. R. —.

גִּמְלָתִי ge-mal-te-ka. *I have recompensed thee.* 1. c. s. Pret. K. aff. הָ. R. —.

גִּמְלָתְךָ ge-mal-tha-ne. *Thou hast recompensed me.* 2. m. s. Pret. K. aff. הָ. R. —.

גִּמְצָה ga-matz. Chald. Syr. and Arab. *To dig out, bore, or penetrate, remove, take away, as earth from a pit.* As a n. m. s. גִּמְצָה A pit, ditch. Eccles. 10: 8. See Targ. Jerus. on Ps. 7: 16.

גָּמַר ga-mar. 1 *He finished, ended, completed, perfected*; 2 *failed, ceased to exist.* 3. m. s. Pret. K. reg. Ps. 12: 27. F. 7: 10. 138: 8. As a n. m. s. Chald. גָּמַר Perfect, full, complete, learned. Ez. 7: 12. Hence, מָרָא To be strong, mature. In Chald. *To finish, cease, consume, decline, waste away, destroy, decide, determine, pass sentence.* Hence, עַד דְּגָמְרִין Until they decide, i. e. between the righteous and the wicked. Targ. Jerus. on Cant. 5: 12, and on Job 22: 20. Ps. 119: 23.

גָּמַר go-mair. *Completing, perfecting.* m. s. Ben. K. R. —.

גָּמַרְיָהּ ge-mar-ya-hoo. *He shall be perfect.* P. N. Jer. 29: 3.

גָּמַר go-mer. *Complete, perfect.* P. N. Gen. 10: 2.

גֵּן gan. *A garden, place of pleasure, delight, happiness, or a place devoted to a particular purpose, an emblem of the church of Christ.* m. s. Gen. 2: 8. Cant. 6: 10. aff. הָ his, י. my, ה. f. s. const. הָ f. p. י. m. p. R. גֵּן.

גָּנָב ga-nav. 1 *He stole, pilfered, plundered, defrauded, carried off by force*; 2 *conveyed, fled away secretly, or privately*; 3 *concealed, disguised, deceived*; 4 *figuratively, gained, won over, as the heart.* 3. m. s. Pret. K. reg. Gen. 31: 20. 30: 39. F. Exod. 21: 37. 2 Sam. 15: 6. Pres. Part. Exod. 21: 16. Paal. Gen. 30: 35. Niph. F. Exod. 22: 12. Inf. Gen. 40: 15. F. Job 4: 12. Hith. 2 Sam. 19: 4. As a n. m. s. גָּנָב A thief, robber, i. e. one that either withholds or takes from another his just due; viz. a dishonest, deceitful, lying, slanderous person. Ps. 50: 18. Jer. 2: 26. aff. י. m. p. Is. 1: 23. f. s. Exod. 22: 4. Hence, הָנָה To oppress, destroy, dispossess, to overreach, take the advantage of another in dealing. Chald. Arab. and Syr. idem.

גָּנָב ga-nov. *To steal, by stealing.* Inf. K. R. —.

גָּנָב go-naiv. *Stealing.* m. s. Ben. K. R. —.

גָּנָב gun-nov. *To be diligently stolen.* Inf. Pual. Gen. 40: 15. R. —.

גָּנָבוּ ga-ne-voo. *They have stolen.* 3. c. p. Pret. K. aff. הָ thee.

גָּנָבְתָּ ga-nav-ta. *Thou hast stolen.* 2. m. s. Pret. K. R. —.

גָּנָבְתָּהּ ge-nav-va-thoo. *She stole him away.* 3. f. s. Pret. K. aff. הָ, them. R. —.

גָּנָבְתִּי gun-nav-te. *I was diligently stolen, taken away by force.* 1. c. s. Pret. Pual. Gen. 40: 15. R. —.

גָּנָבְתִּי ge-nuv-te. *Stolen, concealed.* f. s. Paal. K. irreg. , euph. for גָּנָבְתִּי הָ 3 Rad. drop הָ assum. י. Parag. R. —.

גָנוּב ga-noov. *Stolen, taken away fraudulently.* Paal. K. R. —.

גָנוּן ga-non. *To protect, defend.* Inf. K. R. —.

וְגָנוּתִי we-gan-no-the. *And I will protect, defend.* 1. c. s. Pret. K. ו convers. R. —.

גָנַז ga-naz. In Chald. and Arab. *To hide, cover up, to collect, gather.* As a n. pl. const. גָנָזִי *Treasuries, storehouses*, where goods and merchandize were covered up or concealed. Esth. 3: 9. 1 Chron. 28: 11. Hence, גָנָזִי לִי *They are treasured up in my storehouses until the day of judgment.* Targ. Onk. on Deut. 32: 34.

גָנָן ga-nan. 1 *He protected, defended, watched over; 2 encompassed, surrounded.* 3. m. s. Pret. K. occurs 1. c. s. with ו convers. 2 K. 20: 6. Inf. Is. 31: 5. Hiph. F. Zech. 9: 15. As a n. m. s. גָן *A garden.* See before. Hence, גָן *To flourish, prosper, be beautiful, happy, rich,* and מָגֵן *A shield, ruler, protector.* Gen. 15: 1.

גָע ga. *Touch, afflict thou.* 2. m. s. Imp. K. Job 2: 5. for גָעָה 1 Rad. drop. compens. by dag. understood in גַּע gutt. R. גָעָה.

גָעָה ga-ah. *He bellowed, made a great noise.* 3. m. s. Pret. K. occurs in the F. Job 6: 5. Inf. 1 Sam. 6: 12. Tal. *To refresh, relieve, delight in.* Shab. fol. 66. 2.

גָעַל ga-al. *He despised, rejected, loathed, cast off, or away, defiled, polluted.* 3. m. s. Pret. K. reg. Lev. 6: 43. Ez. 16: 45. Pres. Part. f. s. v. 45. Niph. 2 Sam. 1: 21. Hiph. F. Job 21: 10. As a n. m. s. or Part. גָעַל *Abhorring, loathing, detesting, rejecting.* Ez. 16: 5. Hence, גָעַל *To mock, insult, oppose.* See Jer. 38: 19. Chald. Arab. and Syr. the same.

גָעַלְתִּי go-e-leth. *Loathing, abhorring.* f. s. Ben. K. R. —.

גָעַלְתִּים ge-al-tim. *I abhorred, detested them.* 1. c. s. Pret. K. aff. ט. R. —.

גָעַר ga-ar. 1 *He restrained, kept back; 2 chastised, punished, rebuked, reproved; 3 ruled, commanded; 4 humbled, subdued, conquered; 5 corrupted, destroyed.* 3. m. s. Pret. K. reg. Is.

17: 13. Ps. 9: 6. 119: 21. Mal. 3: 11. F. Gen. 37: 10. Ps. 106: 9. Past. Part. Nah. 1: 1. As a n. f. s. גָעַרְתָּ *Rebuke, reproof, correction, a command.* Prov. 13: 1, 8. Is. 30: 17. Job 26: 11. aff. ו *his*, ו *thy*, ו. f. s. const. Hence, גָעַר *To be excited, stirred up, to remove, take away.* Syr. ܓܝܪ *To chide, check, reprimand, smite, afflict.*

גָעַר ge-ar. *Rebuke, restrain thou.* 2. m. s. Imp. K. R. —.

גָעַר go-air. *Rebuking, destroying.* m. s. Ben. K. R. —.

גָעֹר ge-or. *To rebuke, punish.* Inf. K. R. —.

גָעַרְתָּ ga-ar-ta. *Thou hast rebuked.* 2. m. s. Pret. K. aff. ו I, 1. c. s. with ו convers. R. —.

גָעַשׁ ga-ash. 1 *He, or it shook, trembled, moved, staggered; 2 was agitated, disturbed,* as the sea in a storm. 3. m. s. Pret. K. reg. occurs in the F. Ps. 18: 8. Pual. F. pl. Job 34: 20. Hith. Jer. 25: 16. F. 2 Sam. 22: 5. Jer. 46: 7. 5: 22. with ו convers. Hence, גָעַשׁ *To consume, waste away, as a moth fretting a garment.*

גָעַתָּה ga-a-tha. Derived from גָעַתָּה *To lament, exclaim.* P. N.

גָפִי gaph. *The wing of a bird, the extremity of a thing, a battlement, body, back, height.* m. s. Dan. 7: 4, 6. Prov. 9: 3. aff. ו, her, ו. Chald. pl. const.

גָפָן ga-phan. Arab. حَفْنٌ gīafana. *To cover up, hide, conceal.* As a n. m. s. גָפָן *A vine, or grape, which is covered with a thick skin; it is used figuratively as an emblem, either of good or evil.* Hence, applied to the church, to the Messiah and especially to his blood, which was shed for many for the remission of sins. Gen. 40: 9. 1 K. 4: 25. Deut. 32: 32. Jer. 5: 17. Ez. 17: 8. Hos. 10: 1. m. p. Cant. 2: 13. Joel 1: 7.

גָפִי gaph-pai. *The high places, battlements, wings.* pl. const. Prov. 9: 3. aff. ו, her. f. s. Chald. Dan. 7: 4, 6. R. —.

גָפֶר go-pher. *Wood, of a very hard and durable nature, supposed to be the cypress.* Gr.

κισσός, Lat. *cypressus*. Noah's ark was built with this. Gen. 6: 14. The Rabbins are of opinion it means the cedar.

גֹּפֶרֶת gooph-rith. *Brimstone*. f. s. Gen. 19: 24. R. —.

גִּיר gir. *Chalk, lime, mortar*. m. s. Is. 27: 9. Dan. 5: 5. R. גִּיר.

גַּיִר gair. *A stranger, foreigner, pilgrim, sojourner, proselyte*. m. s. aff. וְ his. m. p. וְ thy. Exod. 20: 10. 22: 21. R. גַּיִר.

גָּר gar. *He sojourned, dwelt, remained for a short time*. 3. m. s. Pret. K. irreg. for גָּרַר, 2 Rad. drop. compens. by י. Jud. 19: 16. aff. וְ they, 3. c. p. R. —.

גָּר gar. *Sojourning, dwelling*. m. s. Ben. K. Jud. 19: 16. aff. י. m. p. 2 Sam. 2: 3. R. —.

גָּרַב ga-rav. In Chald. *To consume, waste, destroy*. Syr. ܕܠܬܐ *To be leprous*. Arab.

جرب giaraba. *To be scurvius, or scabby*. As a n. m. s. גָּרַב *A scab, the scurvy, leprosy*. Lev. 21: 30.

גָּרַיִב ga-raiv. *Scurvius, leprous, impure*. P. N. Jer. 31: 39. Supposed by some to be Calvary, where our Lord was crucified.

גֵּרְגֵּרִים gar-ge-rim. *Grains, olive berries*. m. p. Is. 17: 6. R. גֵּרְגֵּר.

גֵּרְגֵּרֹתֶיךָ gar-ge-ro-the-ka. *Thy throat, shoulders, loins, neck*. f. p. Prov. 3: 3. R. גֵּרְגֵּר.

גִּירְגָּשִׁי gir-ga-she. Derived from גָּרַח *To excite, stir up*, and גָּשָׁה *To search, explore*. P. N.

גָּרַד ga-rad. *He scraped, cleansed himself*. 3. m. s. Pret. K. occurs in the Hith. pl. Job 2: 8. In Rab. Heb. *To cut, pare, scratch*.

גָּרַח ga-rah. 1 *He excited, stirred up, provoked to anger*; 2 *contended, warred, rebelled*; 3 in the deriv., *to ruminate, chew the cud*. 3. m. s. Pret. K. occurs in Pail. F. Prov. 15: 18. 28: 25. Hith. 2 K. 14: 10. Jer. 50: 24. F. Dan. 11: 10, 25. Imp. Deut. 2: 9, 24. LXX. ἐγείρειν *To spur up, set on, instigate*, i. e. to strife and contention. Lat. *provocavit*. As a n. f. s. גָּרַח *The cud*. Lev. 11: 3. See גָּרַח. In Chald. *To instigate, invite, intermingle, or mix up*. Targ. Onk. on Lev. 26: 22. Hence, גָּרַחְתִּי מִצִּיִּרַי *I will intermingle the Egyptians with the*

Egyptians, i. e. in battle, *I will excite them one against the other*. Targ. Jonath. on Is. 19: 2. Arab. جرو giarwa. *To be enraged, furious*.

גָּרוֹן ga-ron. *The throat*, m. s. Is. 3: 16. aff. י. my, וְ thy, וְ their. R. גָּרַר.

גָּרוּשָׁה ge-roo-shah. *Separated, divorced, put away*. f. s. Paal. K. Lev. 21: 7, 14. R. גָּרַשׁ.

גִּרְוֹתָיו go-ro-thav. *His whelps, young ones*. pl. const. Nah. 2: 12. R. גִּיר.

גָּרַז ga-raz. Arab. جاز giaraza. *To amputate, cut off*, as a limb, or as a branch from a tree. In Hebrew, *to cut off*, as by death, or by the hand of an enemy. Occurs in Niph. 3. m. s. Pret. Ps. 31: 23. As a n. m. s. גָּרַז *An axe, or sharp instrument for cutting branches off trees*. Deut. 20: 19. Hence, רָחַח *To consume, waste away*, as with disease.

גֵּרְזִים ge-re-zim. *Cut off, separated*. P. N.

גָּרַי ga-rai. *The strangers, travelers, sojourners*. pl. const. aff. י. m. p. R. גִּיר.

גָּרַל ga-ral. In Arab. جزل giaral. *To be small, hard, strong, or rocky*. As a n. m. s. גָּרַל *A stone, small pebble, used in casting lots*. Lev. 16: 8.

גָּרַם ga-ram. 1 *He mashed, broke in pieces*, as bones; 2 *stripped, made bare*, as bones of flesh. 3. m. s. Pret. K. reg. Zeph. 3: 3. Pail. Num. 24: 8. Ez. 23: 34. dag. drop. in י compens. by .. As a n. m. s. גָּרַם *A bone*; figuratively, *a strong, or powerful man, ruler, &c.*; also, *strength, ability*. 1 K. 9: 13. aff. וְ his, י. pl. const. וְ their, וְ Chald. Hence, רָחַח *To gain the ascendancy, victory, mastery, to take away*. Hence, also, רָחַח the place where Herod put to death all the male children under two years old, in order to destroy the holy child Jesus. Matt. 2: 18. Jer. 31: 15. In Chald. *To mash, break in pieces, to fortify, strengthen*. Targ. Jerus. on Ps. 27: 2. and Prov. 8: 28. Arab. جرم giarama. *To cut off, devour, utterly destroy*.

גָּרַן ga-ran. Arab. جرن giarana. *To heap, pile up, accumulate a mass*. As a n. m. s. גָּרַן *A granary, barn, threshing-floor, where large quanti-*

ties of grain were piled up. Num. 15: 20. Is. 6: 37. Hos. 9: 2. R. —.

גוֹרֵנָה go-re-nah. Into the floor. f. s. 2 Sam. 24: 18. R. —.

גָּרַס ga-ras. 1 He was grieved, pained; 2 fractured, broken, crushed. 3. m. s. Pret. K. reg. Ps. 119: 20. Lam. 3: 16. Hence, גָּרַס To torment, plague, cast down, humble. In Chald. Arab. and Syr. idem.

גָּרַע ga-ra. 1 He diminished, made small, cut off; 2 shaved, as the beard; 3 restrained, withheld. 3. m. s. Pret. K. reg. F. Exod. 21: 10. Ez. 11: 5. Job 15: 4. 36: 7. Inf. Eccles. 3: 14. Paal. f. s. Jer. 48: 37. Niph. Lev. 27: 18. F. Num. 24: 4. Piail. F. Job 36: 27. As a n. f. p. גִּרְעוֹת Contractions, diminutions. 1 K. 6: 6. In Chald. To shave, cut off. Tal. To diminish, reduce, weaken. See Targ. Jonath. on Jud. 16: 19. and Perik. Kama in Kedooshin, fol. 14. 2. Arab. عَجَّرَ giaraba. To extract, draw out, or take from, absorb, exhaust, devour.

גָּרַף ga-graph. He rolled over, swept, carried away, as with a flood. 3. m. s. Pret. K. reg. Jud. 5: 21. As a n. f. s. גִּרְעָה A clod. aff. י. pl. const. Joel 1: 17. In Chald. and Syr. To purge, purify, sweep away.

גָּרַר ga-rar. 1 He cut off, destroyed, as with the sword, &c. Prov. 21: 7. Ps. 63: 11. 2 cut, hewed out, as stones. 1 K. 7: 9; 3 ruminated, chewed, as the cud; 4 dragged, or drew out, as fish in a net; 5 forced, impelled, or drove away, as with a whirlwind. 3. m. s. Pret. K. reg. F. Prov. 21: 7. Lev. 11: 1. Pual. Part. 1 K. 7: 9. Hiph. F. Ps. 63: 11. Hith. Jer. 30: 23. As a n. m. s. גִּרְרָה The cud, or food of animals, which is cut off, or separated from the original substance, in order to prepare it for digestion. Hence, also, a small piece of silver coin, the twentieth part of a shekel. Exod. 30: 13. The shekel was cut, or divided into twenty pieces. The gerah, was the least of all weights, and coins. Whence, גָּרַר To separate, as chaff from wheat, to select, as something valuable, to refine, separate, as dross from metals.

גָּרַשׁ ga-rash. 1 He expelled, drove out, disinherited; 2 divorced, separated, cut off, as man and wife; 3 caused to depart, remove; 4 spued out, cast up, as mire and dirt from the sea. Is. 57: 20; 5 threshed, beat out, or bruised, as corn. Lev. 2: 16. 3. m. s. Pret. K. occurs as a Pres. Part. Exod. 34: 11. Paul. f. s. Lev. 21: 14. Niph. Is. 57: 20. Jonah 2: 5. Piail. Gen. 4: 14. f. s. Exod. 23: 8. F. and Inf. Exod. 11: 1. Imp. 2 Chron. 20: 11. Pual. Exod. 12: 39. As a n. m. s. גֶּרֶשׁ Corn, produce, fruit; because extended, or enlarged by the influence of the sun. Deut. 33: 14. As a Part. pl. const. גִּרְשֵׁי Exactions, oppressions. Ez. 45: 9. Hence, גִּרְשֵׁי To possess, inherit, enjoy. In Chald. Arab. and Syr. To impel, beat, force out.

גָּרַשׁ go-raish. Expelling, or driving out. m. s. Ben. K. R. —.

גָּרַשׁ ga-raish. Expel thou diligently. 2. m. s. Imp. Piail. R. —.

גָּרְשׁוּ go-re-shoo. They were diligently driven out. 3. c. p. Pret. Pual. R. —.

גָּרַשׁ ge-resh. Corn threshed, or beaten out. m. s. Lev. 2: 14. R. —.

גָּרַשְׁם gai-re-shom. and גָּרְשׁוֹן Expelled, driven out. P. N. Exod. 2: 22. Num. 4: 28.

גָּרְשׁוּנֵי gai-re-shoo-ne. They have diligently driven me out. 3. c. p. Pret. Piail. 2 Chron. 20: 11. affix ה thee. R. —.

גָּרַשְׁתָּהּ gai-rash-ta. Thou hast diligently driven out. 2. m. s. Pret. Piail. R. —.

גָּרַשְׁתִּיהוּ ge-rash-te-hoo. I have diligently driven him out. 1. c. s. Pret. Piail. aff. הִי I, הֵם or הֵן him, הֵם them. irreg. for גָּרַשׁ, Exod. 28: 31. dag. drop. because of גָּר compens. by .. R. —.

גָּרַשְׁתִּיכֶם ge-rush-thai-chem. Your expulsions, oppressions, pl. const. Paal. K. aff. כֶּם, euph. for גָּרִישׁ. R. —.

גָּרַתָּהּ gar-tah. Thou hast sojourned, dwelt, 2. m. s. Pret. K. aff. הִי I have. 1. c. s. R. גָּרַר.

גָּשׁ gaish. Go, come, draw thou near. 2. m. s. Imp. K. for גָּשׁ, 1 Rad. drop. compens. by .. 2 Sam. 11: 5. Gen. 19: 9. aff. ה Parag. Gen. 27: 21. י Ye. 2. m. p. R. גָּשׁ.

גָּשְׁוֹר ge-shoor. A bridge, protection. P. N.

גַּשָּׁם ga-sham, or גִּשְׁשִׁים, *He caused to water, rain upon.* 3. m. s. Pret. Hiph. occurs as a Part. Jer. 14: 22. As a n. m. s. גֶּשֶׁם Rain, a shower; figuratively, a blessing. 1 K. 17: 7. aff. ר. pl. const. ים m. p. כֶּם your, הֶם their.

גִּשְׁמָה gish-mah. *His body.* m. s. Chald. Dan. 7: 11. R. —.

גִּשְׁמָה gush-mah. *He, or it that is diligently rained upon.* Part. in Pual. Ez. 22: 24. R. —.

גֹּשֶׁן go-shen. *Old, fertile.* P. N. Gen. 46: 28.

גִּשְׁפָּא gish-pa. *The resting place.* P. N. Neh. 11: 21. •

גָּשָׁשׁ ga-shash. *He sought, searched, groped for.* 3. m. s. Pret. K. F. Is. 59: 10. Pail. idem. Tul. *To explore, search after.* Metsea, chap. 42. 1.

גִּשְׁתוֹ gish-to. *When he approaches, draws near.* Inf. K. Num. 6: 19. R. גִּשְׁתוֹ.

גַּת gath. *A wine-press.* f. s. Joel 3: 13. P. N. 2 Sam. 1: 20.

גַּת רִמּוֹן gath-rim-mon. *The great, exalted wine-press.* P. N. Jos. 21: 25.

גִּתְתָּה חַפֵּר git-tah-chai-pher. *The shameful, abandoned wine-press.* P. N. 2 K. 14: 28.

גִּתְתוֹת gith-toth. *Wine-presses, enemies.* f. p. Neh. 13: 15. R. גִּתְתוֹת.

גֵּתֶר ge-ther. *The valley of affliction.* P. N. Gen. 10: 23.

גִּתְתִּי gith-tith. *A delightful, hollow, musical instrument.* Ps. 8: 1. Probably the guitar.

דֹּלֶת da-leth. *A door, entrance.* The fourth letter of the Hebrew Alphabet, and always a Radical. As a numeral it stands for 4 or 4,000.

דָּא da. *This, that one, or another one.* Pron. Demons. f. s. Chald. Dan. 4: 27, 78.

דָּאב da-av. 1 *He became weak, languid,*

weary, faint, exhausted; 2 he mourned, lamented. 3 m. s. Pret. K. reg. Ps. 88: 10. Inf. Jer. 31: 24. Hiph. Part. Lev. 26: 16. Inf. 1 Sam. 2: 33. As a n. f. s. דָּאבָה Faint, weak, exhausted, sorrowful. Job 41: 13, or 22. Deut. 28: 65. Hence, דָּאבָה To wish, desire, long for. Arab. دَابَّ daaba. *To labor, be exhausted, to weep, lament, flow, melt down.* Targ. the same.

דָּאג da-ag. 1 *He was anxious, solicitous, 2 was in fear, dread, distress of mind, or deeply penitent.* 3. m. s. Pret. K. reg. 1 Sam. 9: 5. Is. 57: 11. Jer. 38: 19. F. Jer. 17: 8. Ps. 33: 19. Pres. Part. m. p. Jer. 42: 17. As a n. f. s. דָּאגָה Sorrow, affliction, distress of mind, fear, dread, as of an enemy, or of a plague. Jer. 49: 23. Prov. 12: 25. Hence, דָּאגָה To roar, as a lion, lament, mourn, imagine, invent, devise, &c.

דָּאִיג da-ig. *Anxious, fearful, solicitous,* m. s. Beñ. K. aff. ים m. p. R. —.

דָּאג dag. *Fish.* m. s. Neh. 13: 16. R. דָּאג.

דָּאגְתָּה da-ag-te. *Thou hast been solicitous, anxious, afraid.* 2. f. s. Pret. K. R. דָּאגְתָּה.

דָּאח da-ah. *He or it flew, moved swiftly, rapidly, zealously, energetically.* 3. m. s. Pret. K. irreg. לָח, Deut. 28: 49. Ps. 18: 11. Jer. 48: 40. As a n. f. s. דָּאח or דָּאחָה A kite, vulture, or hawk. Lev. 11: 14. Deut. 14: 13. Vulg. melvis. Aben. Ezra the same.

דָּאִינִין da-nin. *Judging, distinguishing.* Chald. Part. Ez. 7: 25. R. דָּאִינִין.

דָּאֹר dor. *The generation.* P. N. Jos. 11: 2.

דָּאִירִי da-rai. *Dwelling, inhabiting.* Chald. Part. pl. const. Dan. 4: 32. R. דָּאִירִי.

דּוֹב dov. *A bear, figuratively, a rough, uncouth, unhappy, discontented, avaricious man, an enemy, slanderer.* m. s. aff. ים m. p. 2 K. 2: 24. 2 Sam. 17: 8. R. דּוֹב.

דּוֹבְעָא dov-e-ka. *Thy strength, power.* m. s. Deut. 33: 25. LXX ισχυς. Rab. Abraham, Aben. Ezra and Kimki. חֲזָקָה Power, authority. Vulg. quies tua and robur tuum. R. דּוֹבְעָא.

דָּבַב da-vav. 1 *He spake softly, or sweetly; 2 in the deriv. to slander, mutter, murmur.* 3. m. s. Pret. K. occurs as a Pres. Part. Cant 7: 9.

As a. n. m. s. דב *A bear*. See before. דבא *Slander, defamation, an evil report*. f. s. Num. 14: 36. aff. ם, *their*. Gen. 37: 2. Hence, דבב.

דב־וֹרָה de-vo-rah. *Her oracle, revealer, speaker*. P. N. Is. 7: 18. Jud. 4: 6.

דב־חֵין do-ve-chin. *Sacrificing, offering*. Chald. Part. Ezra 6: 3 R. דב־חֵין.

R. דב־חֵין.

דִּבְחֵין div-chin. *The sacrifices*. m. p. Chald. Ezra 6: 3. R. —.

דב־חֵין the same as דב־חֵין.

דב־ל da-val. Arab. دابل dabala. *to collect, heap, pile up, fix, prepare, preserve*. As a n. f. s. דב־לָה *A bunch of dried figs*. 1 Sam. 30: 12. aff. ח. f. s. const. ים m. p. 2 Sam. 25: 18.

דב־ק da-vak. 1 *He united, joined, adhered, cleaved to*; 2 *became one with*; 3 *pursued, followed after*; 4 *overtook, met with, seized upon*. 3. m. s. Pret. K. reg. 1 K. 12: 2. Gen. 2: 24. 2 K. 3: 3. Lam. 4: 4. Prov. 18: 24. F. Deut. 10: 20. Chald. Part. m. p. Dan. 2: 42. Inf. Deut. 11: 22. Pual. F. pl. Job 38: 38. Hiph. Jer. 13: 11. Gen. 31: 23. F. Deut. 28: 21. Hoph. Part. Ps. 22: 16. aff. ך *They*. 3. c. p. ח, She. 3. f. s. יִי *I*, 1. c. s. ךָּם *Ye*. 2. m. p. As a n. f. s. דב־קָח *A joining, uniting, adhering, binding together*. 2 Chron. 3: 12. As a n. m. s. דב־קָס *Glue, solder*. Is. 40: 7. Hence, דב־קָס *To wrestle, twist, entwine*, i. e. *round the heart or affections, to adhere, strengthen*. Arab. دبك dabeka.

דב־ק da-vaik. *Uniting, cleaving to*. m. s. Ben. K. aff. ים m. p. ח, She. f. s. 2 Chron. 3: 12. R. —.

דב־ר da-var. 1 *He spake, uttered*; 2 *reasoned, communed*; 3 *thought, meditated*; 4 *revealed, uncovered*. Ps. 87: 3; 5 *taught, instructed, enlightened, made manifest, published, proclaimed*; 6 *promised, prophesied*; 7 *commanded, decreed*; 8 *condemned, punished*; 9 *abused, slandered*. Ez. 33: 30; 10 *lay in wait, hid, concealed himself*; 11 *led, directed*; 12 *subdued, conquered, destroyed*. Ps. 2: 5. 3. m. s. Pret. K. reg. occurs as a Pres. Part. Exod. 6: 29. m. p. Num. 36: 5.

f. p. Ps. 31: 19. Paal. Prov. 25: 11. Inf. Ps. 61: 6. Niph. Ez. 33: 30. Mal. 3: 13. Pail. Gen. 12: 4. 34: 3. 2 Sam. 23: 2. Hos. 2: 14. 2 Chron. 22: 10. 2 K. 11: 1. F. Ps. 2: 5. Pual. Part. Ps. 87: 3. Hiph. Gen. 8: 15. Ps. 18: 48. Hith. Num. 7: 89. As a n. m. s. דב־ר *A word, speech, promise, command, decree, oracle, conversation, negotiation, a narrative, history, revelation, a thought, intention, any thing said, or uttered, the Messiah*. See below. Deut. 17: 1. Gen. 18: 14. 15: 1. aff. י. *my*, י. pl. const. ך *his*, ך *thy*, f. ח, *her*, כָּם *your*, ים m. p. Hence, דב־ר.

דב־ר da-ver. *The pestilence, plague, murrain*. m. s. Exod. 5: 3. aff. ך *thy*. LXX. ἀποστολὴ composed of ἀπό *from*, and στέλλω *To send*. *The messenger of Satan*. Jer 32: 36. R. —.

דב־רֵיחוֹ de-var ye-ho-wah. *The word of Jehovah*. P. N. distinguished as such by dropping the definite article. The Word must be of the same nature and duration with Jehovah as the noun is in the genitive case and joined by makkaph. This is peculiarly distinctive in the Hebrew language. Nouns which are related to each other are either in the genitive case or joined by makkaph, as בֶּן־דָּוִד *The son of David* קֶרֶן־אַבְרָהָם *The son of Abraham*. A son is of the same nature, but not of the same duration with his father; but as the Word is of the same nature with Jehovah, he must be of equal duration with him also, because the divine nature is eternal and unoriginated. 1 *He is emphatically styled* אֲדֹנָיִי יְהוָה *The Lord, Jehovah*. Gen. 15: 1; 2 *יְהוָה* *The preserver, protector*, v. 2; 3 *שֹׁכֵן הָרָצִיחַ* *The final, or eternal rewarder*, and in Gen. 18: 25. הַשֹּׁפֵט כָּל־הָאָרֶץ *The Judge of all the earth*. 4 This Word predicted events which were to be fulfilled throughout all succeeding generations, v. 5; 5 *He declares himself to be Jehovah*, אֲנִי יְהוָה *I am Jehovah*, v. 7; 6 *Abraham believed, trusted in this Jehovah*, i. e. for salvation and it was counted to him for justification. St. Paul declares that this person in whom he believed was God. Rom. 4: 3. St. John calls him the Λόγος chap. 1: 1. *This Logos he declares to be Θεός God*: "all things were made by him (he observes) and without him was not one thing made which was made."

דַּבֵּר dav-bair. *Speak thou, to speak.* Imp. and Inf. K. R. —.

דִּבְרָה div-bair. *He diligently spake, delivered a speech.* 3 m. s. Pret. Pail. R. —.

דִּבֶּר da-vur. *Spoken, uttered.* Paal. K. , euph. for י aff. ר. m. p. R. —.

דִּבְרָתָּה div-bar-ta. *Thou hast diligently uttered, spoken.* 2. m. s. Pret. Pail. aff. יָרִי *I have*, &c. 1. c. s. תָּה *Thou hast*, 2. f. s. הֵם *They have*. 3. c. p. הֵם *Ye have*. 2. m. p. נִי *We have*. 1. c. p. R. —.

דִּבְרָהּ div-be-rah. *She diligently spoke.* 3. f. s. Pret. Pail. R. —.

דִּבְרוּ dav-be-ro. *They diligently speak.* 3. c. p. Pret. Pail. aff. יִ irreg. for יָ, Gen. 37: 4. R. —.

דִּבְרוּהֶם dav-be-roo. *Speak ye diligently.* 2. m. p. Imp. Pail. דִּבְרֵי 2. f. s. R. —.

דֹּבְרֵי do-ve-rai. *Speaking, uttering.* m. pl. const. Ben. K. aff. הוּהוּ f. p. R. —.

דֹּבְרוֹת do-ve-roth. *Floats, rafts.* f. p. 1 K. 5: 9. R. —.

דֹּבְרֵים de-vo-rim. *Bees; figuratively, poisonous enemies.* m. p. Jud. 14: 8. Is. 7: 18, 19. Deut. 14: 4. R. —.

דִּבְרֵי div-re. *My speaker, orator.* P. N.

דִּבְרֵינוּ de-va-rai-noo. *Our speeches, acts, doings.* pl. const. aff. הוּהוּ R. —.

דִּבְרָתָּה do-ve-rath. *The end, oracle.* P. N. Jos. 19: 12.

דִּבְרָתָּה div-rath. *The cause, speech, order, reason, end, reward.* f. s. Eccles. 3: 8. Ps. 110: 4. R. —.

דֹּבֵשׁ da-vash. In Rab. Heb. *To ferment, irritate, corrupt.* Bava. Mets. in Gem. fol. 37. In Arab. and Syr. *To adhere, join together, cement, or stick fast, as glutinous substances.* As a n. m. s. דֹּבֵשׁ *Honey*, because of its adhering so closely to the comb. Gen. 43: 10. 2 Chron. 31: 5. Lev. 2: 11. Jud. 14: 8, 18. Hence, דֹּבֵשׁ.

דֹּבְשֵׁת dav-be-sheth. *Clusters, groups, i. e. of camels.* f. s. Is. 30: 6. Targ. דֹּבְשֵׁת *The bunches of fat on camels' backs.* It is more probable, however, that it means the camels themselves. R. —.

דִּבְרָה div-bath. *Slander, or evil report.* f. s. aff. הֵם, *their*, הֵם *thy*. R. דִּבְרָה.

דָּגָהּ da-gah. 1 *He multiplied, increased abundantly, as fish; 2 became fruitful, prosperous.* 3. m. s. Pret. K. irreg. חָלַל, occurs in the F. Gen. 48: 16. LXX. ἀλυσσων *To multiply, or increase abundantly.* As a n. f. s. דִּגְדָּהּ or דִּגְדָּה *Fish*, because they multiply so rapidly. A tench lays, it is said, about 1000 eggs, a carp, 20,000, and a cod, 9,000,000. Gen. 12: 6. Exod. 17: 18. aff. יִ. pl. const. הֵם m. p. Hence, דָּגָהּ *To exalt, magnify, increase, add to, build up.*

דָּגָל da-gal. 1 *He exalted, raised up, as a banner; 2 praised, celebrated; 3 was splendid, brilliant, glorious.* 3. m. s. Pret. K. reg. Fut. Pa. 20: 6. Paal. Cant. 5: 11. Niph. Part. f. p. 6: 4, 10. *We will rejoice in thy salvation; in the name of our God we will exalt its banners; Jehovah shall diligently fulfil all thy desires.* As a n. m. s. דָּגָל *A banner, ensign, lamp, light, figuratively, salvation by faith.* Num. 2: 3. The latter is the Christian's banner. The apostles and ministers of the Gospel are its standard-bearers. Hence, דָּגָל *To reveal, make manifest, uncover or cause to appear.*

דָּגוֹן da-gon. *The fish, or corn.* P. N. Jud. 16: 23. The lower part of the idol resembled a fish, the upper part a human head with hands. It is called the corn-giver by some authors. No doubt it means the god of the corn and fish.

דָּגָן da-gan. *Corn, wheat, barley, &c.* m. s. Gen. 27: 28. aff. יִ my, הֵם thy, m. הֵם thy, f. הֵם their. R. —.

דָּגָר da-gar. *He or she collected, produced, or brought forth.* 3. m. s. Pret. K. Is. 34: 15. Jer. 17: 11. Job 39: 14. In Chald. *To collect, heap up.* Targ. Jerus. on Job 39: 14.

דֹּד dod. *An uncle, father's brother.* Targ. A *near relation.* m. s. 1 Sam. 10: 14. Lev. 25: 49. aff. יִ his, יִ my. R. דֹּד.

דָּדָהּ da-dah. 1 *He walked, proceeded, or moved in solemn order; 2 was pensive, sorrowful, dejected, solitary, or alone.* 3. m. s. Pret. K.

irreg. ל, occurs in Hith. F. Is. 38: 15. Ps. 4: 2, 5. Hence, בָּרַד To separate, withdraw from society, to be alone.

דו-דא-וה do-da-wa-hoo. He who loves. P. N. 2 Chron. 20: 37.

דָּדֹד dad-dai. The teats, paps, breasts. pl. const. Hence, Greek, δίδυμοι, Twins. Hence, also, דָּד. Welsh, tad; Eng. dad, dadda, and daddy. aff. ה, her, ת, thy. Prov. 5: 19. R. דָּד.

דֹּדֶה do-de-ka. Thy loves, delights. pl. const. Cant. 1: 2, 4. Lat. amores tui. aff. ים. m. p. ת, thy. Prov. 7: 18. R. דֹּדֶה.

דֹּדֶה do-de-ka. Thy uncle, or father's cousin. Jer. 32: 8. Lat. patruces mei. R. —.

דָּדָן de-dan. Beloved. P. N. Gen. 10: 7. aff. ים. m. p. Gen. 10: 4.

דו-דא-תו do-da-tho. His aunt, or father's sister. f. s. aff. ת, thy. R. —.

דֶּה־הָב de-hav. and דֶּה־בָּרֶךְ Gold. m. s. Chald. for Heb. דָּהָב, Ez. 7: 15.

דָּהָם da-ham. He was overwhelmed, astonished, stupified. 3. m. s. Pret. Niph. occurs as a Part. Jer. 14: 9. LXX. ὑπνῶν, To be overcome with sleep. Vulg. dormiens, slumbering, sleeping. Arab. داهم dahama. To be overpowered or surprised, as by an enemy, overcome, as by sleep, or liquor.

דָּהָר da-har. He pranced, galloped. 3. m. s. Pret. K. occurs as a Pres. Part. Nah. 3: 2. As a n. f. p. דֶּה־רָחֹק The prancings, galloppings. Jud. 5: 22.

דָּרָב See דָּרָב.

דוּג doog. 1 He caught, hooked, entangled, as a fish. 2 seized, laid hold of. 3. m. s. Pret. K. irreg. ד, occurs in Hiph. Jer. 16: 16. As a n. m. s. דָּג and דָּג A fish; figuratively, the grave, &c. The Gentile believers, because they multiplied so rapidly, and were caught in such great abundance in the Gospel net. Ez. 47: 9. Jonah 2: 1. Hence, דָּגֵי־יָם Anglers, fishermen, men-catchers, the apostles, ministers of the Gospel. Matt. 4: 19. Is. 19: 8. Hence, נָגַד To shine, dazzle, illuminate, teach, instruct.

דוּגָה doo-gah. A fishing, ensnaring. m. s.

Amos 4: 2. a fishing-pot or vessel. Jarchi and Kimki. R. —.

דָּוִד da-wid. The beloved one. P. N. Ruth 4: 22.

דוּדָאִי doo-da-ai. Mandrakes, baskets, &c. pl. const. Gen. 30: 14. aff. ים. m. p. LXX. Μαργαρίται, Plants with a large broad leaf, which bear fruit in the month of May like an apple, but of a very ill flavor, and not healthy. Mundull. Cant. 7: 13.

דוּדָה doo-dah. Her love, or beloved. f. s. Cant. 8: 4. aff. ת, thy. R. —.

דוּדוּ do-do. His beloved. P. N.

דוּדִי do-dy. My love, delight. m. s. aff. י. pl. const. R. —.

דָּוָה da-wah. She was weak, faint, languid, sick. 3. f. s. Pret. K. occurs as a Pres. Part. Lev. 12: 2. As an adj. or a n. m. s. דָּוָה Languid, faint, sick. Lam. 5: 17. Hence, דָּוָה and דָּוָה Sick, impure, filthy. Is. 1: 5. Ps. 41: 4. aff. י. pl. const. Job 6: 7.

דוּאֵךְ doo-ach. 1 He washed, cleansed, purged, purified, emptied out; 2 impelled, expelled, drove away, as an enemy. 3. m. s. Pret. K. occurs in Hiph. Jer. 51: 34. F. Is. 4: 4. 2 Chron. 4: 6. Ez. 40: 38. As a Part. f. s. Ben. K. דוּאֵךְ Impelling, urging on, or away.

דוּיָג do-yaig. He that afflicts, persecutes, punishes. P. N. 1 Sam. 22: 18.

דוּחַ dooch. He beat, pounded, as in a mortar. 3. m. s. Pret. K. aff. ו They. 3. c. p. Num. 11: 8. As a n. f. s. מִדְּכָה A mortar. Num. 18: 8. Arab. دكك dakaa. To fracture, bruise, break.

דוּם doom. 1 He was subdued, humbled; 2 silent, still, inactive; 3 rested, waited, hoped. 3. m. s. Pret. K. occurs in the Imp. pl. Is. 23: 2. Pail. Ps. 131: 2. Hence, Greek, δάμω, Latin, domo. To conquer, subdue. Dutch, dom. Eng. dumb, silent. As a n. f. s. דוּמָה The land of silence, the sepulchre, grave, because the dead quietly repose there. Ps. 94: 17. 15: 17. In Rab. Heb. To be silent, inactive, inanimate.

דוּמֶה do-meh. He that is like, equal, resembles. m. s. Ben. K. Cant. 2: 9. R. דִּמְיוֹ.

דוֹמֵי do-me. *Wait, be thou quiet, still.* 2. f. s. Imp. K. irreg. for דָּמַם, מ 3. Rad. drop. because gemin. compens. by chol. R. דָּמַם.

דוּמֵי־יָח doo-me-yah. *Silence.* f. s. R. דָּמַם.

דוּמֵי־מַם doo-mam. *Silent, dumb, speechless.* m. s. Is. 47: 5. R. דָּמַם.

דוּמֵי־סֶק doo-me-sek. Probably from דָּם *Blood*, and שָׁקַק *To hunt, seek after.* P. N. Gen. 15: 2. It was the chief city of Syria, and lay about one hundred and sixty miles north-east of Jerusalem. 1 Chron. 18: 5. The Syrians were the most inveterate enemies of the Jews.

דוּן doon. 1 *He judged, discerned, decided, separated*, as between right and wrong; 2 *plead, advocated*, as the cause of another; 3 *contended, reasoned, admonished.* Gen. 6: 3; 4 *taught, instructed, enlightened, directed, pointed out*, as the way. 3. m. s. Pret. K. irreg. ע ו, Jer. 5: 28. F. Gen. 6: 3. Niph. Part. 2 Sam. 19: 9. Hiph. Imp. Job 35: 14. Inf. Ps. 3: 4. As a n. m. s. דָּן *A judge, or one who discerns between good and evil, a magistrate, minister, God himself*, who is the Judge of all the earth. 1 Sam. 24: 16. Hence, מִדּוֹן *Strife, contention, a dispute, disagreement.* 2 Sam. 21: 20. Prov. 6: 14. Hence, דָּרַן *To perceive, understand, discern, know, observe, regard, take care of, protect.*

דוֹנָג do-nag. *Wax.* m. s. Ps. 68: 3. 22: 15. LXX. κηρός. Lat. *cera*; so called, because of its soft, or moist nature. Micah 1: 4. R. דָּנָג.

דוֹפֵאֵק do-phaik. *Knocking, rapping*, as at a door. m. s. Ben. K. Cant. 5: 2. R. דָּפֵק.

דוּטָז dootz. *He exulted, shouted, leaped for joy.* 3. m. s. Pret. K. Chald. occurs in the F. Job 41: 13.

דוּר door. 1 *He dwelt, inhabited, lived*; 2 *built up, increased, added to.* 3. m. s. Pret. K. occurs in the Inf. Ps. 84: 11; and as a Chald. Part. Dan. 2: 38. As a n. m. s. דוֹר *A generation, family, posterity, lineal descent, the age, life of a man.* aff. וּ his, י my, ים m. p. וּז f. p. וּז our, יוּ his. Exod. 1: 4. Is. 53: 8. 51: 8, 9. Lev. 25: 30. דָּר the same. Chald. Dan. 3: 33. Hence, דוּר *A round ball.* Is 22: 18.

The Targ. renders it by דוּר, Arab دَوَّر dawa-ra. *To move round*, as in a circle.

דוּר door. *Build, pile thou up, add, increase.* 2. m. s. Imp. K. Ez. 24: 5. R. —.

דוּרָא doo-ra. *Built up, established.* P. N.

דוּרָשׁ do-raish. *Searching, seeking, inquiring.* m. s. Ben. K. R. דָּרַשׁ.

דוּשׁ doosh. 1 *He threshed, crushed, beat, or trod out*; 2 *tore off, separated*, as flesh from the bones; 3 *conquered, subdued*; 4 *revealed, uncovered, made manifest*, or, figuratively, *taught, instructed, preached.* See 1 Cor. 9: 10. 3. m. s. Pret. K. irreg. ע ו. 1 Chron. 21: 20. Jud. 8: 7. Chald. F. Dan. 7: 23. F. Is. 41: 15. Inf. Is. 28: 28. Imp. Mich. 4: 13. Niph. Is. 25: 10. Hiph. Inf. Deut. 25: 4. Hoph. F. Is. 28: 27. As a n. m. s. דָּשׁ *A threshing, treading out*, as of corn. See Lev. 26: 5. Hence, דָּשׁ *To confuse, confound, agitate, make ashamed.* LXX. καταπατεσθαι, *To tread or trample upon, with the feet.* Vulg. *Inturant*, idem. In Tal. Heb. דָּשׁ *To suppress, keep back, to be still, silent.* Arab. داسا *dasa, To beat, tread out, trample upon*, as an enemy.

דוּשָׁם doo-sham. *They thresh, beat out.* Inf. K. R. —.

דוּשֵׁי wa-do-she. *And thresh thou.* 2. f. s. Imp. K. R. —.

דָּחַח da-chah. 1 *He assaulted, attacked, thrust at*, as with a dagger; 2 *cast off, or down*; 3 *expelled, forced, chased, hunted, drove away*, as cattle to the slaughter; 4 *overthrew, capsize, subdued, destroyed.* 3. m. s. Pret. K. irreg. ח ל, occurs in the Pret. and Inf. Ps. 118: 13. 140: 5. Pres. Part. Ps. 35: 5. in Niph. F. Prov. 14: 32. Jer. 23: 12. Pual. Ps. 36: 13. As a n. m. s. דָּחִי *Falling, stumbling, skipping, rolling over.* Ps. 56: 14. 116: 8. See Prov. 26: 28. Rom. 11: 11. They shall be as chaff before the wind. The angel of Jehovah (Messiah) shall cast them off. Ps. 35: 5. Hence, דָּחַח *To be broken in pieces, utterly destroyed.* Talm. *To expel, drive out, remove, take the place of another.*

דָּחַח da-choh. *To push, drive forward.* Inf. K. R. —.

דוֹחֶה do-che. *Driving, impelling.* m. s. Ben. K. See above R. —.

דוּחֹה do-hoo. *They were diligently cast down, expelled, destroyed.* 3. c. p. Pret. Pual. for דוּחֹה, ח 3 Rad. drop. because of aff. ו dag. exclu. in ח gutt. compens. by chol. R. —.

וְדַחְוָן we-da-cha-wan. *An instrument of music.* m. s. Dan. 6: 18. R. —.

דְּחוּפִים de-choo-phim. *Hastened, urged forward.* m. p. Paal. K. R. דְּחָף.

דְּחִיל de-chil. *Terrible, fierce, dreadful.* m. s. Chald. Dan. 2: 31. aff. ח, f. s. Dan. 7: 7. R. דְּחַל.

דְּחִיתָנִי de-che-tha-ne. *Thou hast pushed, thrust at me.* 2 m. s. Pret. K. for דְּחִיתָ, ח 3 Rad. drop. ו ehevi assum. aff. וי me. R. דְּחָח.

דְּחַל de-chal. *He diligently dreaded, feared.* 3. m. s. Pret. Piail. Chald. occurs as a Part. Dan. 5: 19.

דָּחַן da-chan. Arab. دَحَنَ dachana. *To be of a dark brown color, to fumigate, as with smoke.* As a n. m. s. דָּחֵן Millet, because of a dark brown color. Ez. 4: 9.

דָּחַף da-chaph. *He hastened, urged, pursued.* 3. m. s. Pret. K. reg. occurs as a Part. Esth. 3: 15. Niph. Pret. 2 Chron. 26: 20. Esth. 6: 12. In Chald. Syr. and Arab. the same.

דָּחַק da-chak. *He pressed, oppressed, harassed.* 3. m. s. Pret. K. occurs as a Part. Jud. 2: 18. aff. דָּם them. As a n. f. p. מְדַחֵקוֹרָם Quickly, speedily, in haste. Ps. 140: 12. Arab. دَحَق to reject, push back.

דַּי dai. *Sufficient, enough.* adv. m. s. Mal. 3: 10. Lev. 36: 7. Prov. 25: 16.

דֵּי de. *Who, which, what, he, she, that, whomsoever, because, but, whenever.* Part. or Rel. Pron. m. and f. Chald. answering to אֲשֶׁר in Heb. Ezra 4: 10. 4: 12, 16.

דִּיבוֹן di-von. *Languid, faint.* P. N. Num. 31: 30.

דִּיּוֹת dy-yoth. *Black vultures.* f. p. Targ. Jonath. on Jer. 36: 18. the same. See Is. 34: 15. Deut. 14: 13. R. דִּיָּה.

דִּיּוֹת dy-ye-ka. *Sufficient for thee.* m. s. Prov 25: 16. aff. דָּם them. R. דִּי.

דִּימוֹן de-mon, and דִּימוֹנָה Filthy, polluted. P. N. Is. 15: 9. Jos. 15: 22. Hence, Greek, δαίμωνιον, Lat. *dæmone*, Eng. *devil*, or *demon*. The most unholy of all beings.

דִּין din. *Cause thou to judge, discern.* 2 m. s. Imp. Hiph. Job 35: 14. As a n. m. s. דִּין The judgment, determination, sentence, cause. Job 34: 17. aff. דָּם thy, נִי me. Ps. 9: 5. R. דִּין.

דִּינָה de-nah. *Judgment, &c.* f. s. R. —.

דְּנֹה de-neo. *Cause ye to judge.* 2. m. p. Imp. Hiph. R. —.

דִּינָיִם de-ya-nai. *The judges.* m. p. Chald. Ezra 4: 9. R. —.

דָּיֵק da-yaik. *A fort, battery, wall.* m. s. 2 K. 25: 1.

דִּישׁ See דִּישׁ.

דִּי See דִּיָּה.

דָּךְ dach: *This, that.* Pron. דִּי the same. Chald. Ezra 4: 13. Dan. 2: 31.

דָּכָא da-cha. 1 *He oppressed, afflicted, punished, humbled, brought into subjection*; 2 *crushed, bruised, broke in pieces, destroyed, slew, put to death.* 3. m. s. Pret. K. irreg. אָכָא, occurs as a Part. in Niph. Is. 57: 15. Piail. Pret. Ps. 143: 3. F. Ps. 72: 4. Inf. Is. 53: 10. Pual. Jer. 44: 10. F. Job 22: 9. Hith. F. Job 8: 4. 34: 25. As a n. m. or adj. דָּכָא Wounded, bruised, crushed, oppressed, afflicted, humbled. aff. וי. pl. const. Ps. 34: 19. See דָּכָה.

דָּכְאוּ dach-ke-o. *To diligently bruise, break, put him to death.* Inf. Piail. R. —.

דָּכְאוּ duch-ke-oo. *They have been diligently humbled.* 3. c. p. Pret. Pual. R. —.

דָּכָה da-chah. 1 *He was humbled, bowed down*; 2 *bruised, broken, contrite, penitent*; 3 *afflicted, depressed, oppressed.* 3. m. s. Pret. K. irreg. אָכָא, F. Ps. 10: 10. Niph. Ps. 38: 9. Part. Ps. 51: 19. Piail. Ps. 44: 20. 51: 10. As a n. m. s. דָּךְ Oppressed, afflicted, humbled, penitent, wounded, bruised, broken. Ps. 74: 21. f. s. Deut. 23: 2. Hence, בָּכָה To weep bitterly, be sorrowful, in pain, great distress. In Chald. To purify, purge, as sin, or pollution, to refine, or take away, as tin and dross from metals.

Hence, **אָמַן כִּי יַעֲבִירָהּ יָדַי נָבֵר** *Can a man be more pure than his Maker?* Targ. Jerus. on Job 4: 17. and Targ. Jonath. on Mal. 3: 3. Affliction is God's furnace, or crucible, in which he purifies his people.

דַּח-כַּבִּי dach-cav. *The afflictions of it.* pl. const. Prov. 26: 28. R. **דָּכָה**.

דּוּכְיָם doch-yam. *Their breakers, waves.* m. p. Ps. 93: 3. changed into chol. before; silent. for chirik, because preceded by; R. —.

דִּיכ-כֶּתָה dich-ke-tha. *Thou hast diligently broken, dashed in pieces.* 2. m. s. Pret. K. irreg. for **דִּיכְתָה**, **ה** 3 Rad. drop. **י** ehevi assum. because of aff. **ה**, Ps. 89: 10. R. —.

דְּכֵר Chald. the same as **זִכָּר**. Hence, **דְּכֵרְךָ** *A record, memorial.* f. s. Ezra 6: 2.

דִּיכ-רִין dich-rin. *Rams.* m. p. Chald. Ezra 6: 9. R. —.

דּוּכְ-רַנְיָה doch-ra-ny-ya. *Records, memorials, or recorders.* m. p. Chald. Ezra 4: 15. R. —.

דָּלַג da-lag. 1 *He leaped, jumped, sprung up, or over, rejoiced.* 3. m. s. Pret. K. reg. occurs as Pres. Part. Zeph. 1: 9. Pail. F. 2 Sam. 22: 30. Ps. 18: 30. Is. 35: 6. Part. m. s. Cant. 2: 8. Hence, **בָּלַג**.

דָּלַח da-lah. 1 *He drew up, as water from a fountain; 2 exalted, raised up; 3 extricated, as from difficulty; 4 weakened, reduced, impoverished.* 3. m. s. Pret. K. irreg. **ח** ל, Pret. and Inf. Exod. 2: 1, 9. Pail. Ps. 30: 2. pl. Prov. 26: 7. As a n. m. s. **מִדְּלִי** *A pail, water-bucket.* Is. 40: 15. and also, **דָּל** *Reduced, diminished, thin, poor, spare, needy.* Ps. 141: 3. Lev. 14: 21. 2 Sam. 13: 4. Is. 26: 20. aff. **ח** ל f. p. **י** m. p. Hence, **בָּלַח** *To be old, thin, wasted, worn out with labor, or fatigue.* Arab. **دَلَا** dala. *To extricate, deliver from evil, raise up, exalt, elevate.* **דָּלוּ** da-loh. *To draw out, take from.* Inf. K. R. —.

דָּלָה dal-loo. *They have been weakened, exhausted.* 3. c. p. Pret. K. for **דָּלְלָה**, **ל** 3 Rad. drop. because gemin. compens. by dag. Is. 38: 14. R. **דָּלַל**.

דָּלוּנוּ dal-lo-noo. *We have been brought low, diminished, weakened.* 1. c. p. Pret. K. irreg. as before. R. —.

דָּלוּתִי dal-lo-the. *I have been brought low, humbled.* 1. c. s. Pret. K. R. —.

דָּלַח da-lach. 1 *He trod, trampled upon; 2 agitated, disturbed, set in motion.* 3. m. s. Pret. K. Ez. 32: 2, 13. F. Vulg. conturbabas. *Thou disturbedest.* In Chald. *To fear, dread, as an enemy.* Targ. Jerus on Job 3: 25.

דֵּלָיָה de-la-yah. *The freemen of Jehovah.* P. N.

דָּלָיו dal-yoo. *They diligently diminished, impoverished.* 3. c. p. Pret. Pail. Prov. 26: 7. irreg. for **דָּלְיוּ**, **ח** 3 Rad. drop. because of aff. **י**, ehevi. assum. As the hips of the lame are weakened, so it is with a parable in the mouth of fools. R. **דָּלָה**.

דָּלִי-יֹתָב da-li-yo-thav. *His branches, suckers.* f. p. Ez. 1: 7, 6. Jer. 11: 16. R. —.

דֵּלִי-לָה de-li-lah. *Weakened, impoverished.* P. N. One of Samson's wives. Jud. 16: 4.

דִּל-לֶתָה-נֵה dil-le-tha-ne. *Thou hast diligently drawn me out, i. e. of the hands of the wicked.* 2. m. s. Pret. Pail. Ps. 30: 2. aff. **נֵה** LXX. **ἐκ-λαβες**. R. **דָּלָה**.

דָּלָל da-lal. 1 *He was weak, faint, feeble, reduced, poor, impoverished; 2 exhausted, worn out, as with affliction and distress.* 3. m. s. Pret. K. Ps. 116 Is. 38: 14. 19: 6. Job 28: 4. Niph. F. Is. 17: 4. As a n. f. s. **דָּלָל** *Poor, weak, impoverished.* 2 K. 24: 14. aff. **ח** ל f. p. Jer. 40: 7. 52: 15.

Arab. **دَلِيل** dalla. *To be vile, humble, obscure, hid, unknown, a stranger, to be weak, of a ghastly aspect.* Syr. **دَلِيل** *To be reduced, diminished, weakened, as by oppression.* Chald. idem. See **דָּלָה**.

דָּלְלָה we-dal-lath. *And the folding, twisting, curling hair.* f. s. Cant. 7: 6. R. **דָּלָה**.

דִּלְאָן dil-an. *A gourd.* Tal. P. N. Jos. 15: 38.

דָּלָפָה da-laph. 1 *He distilled, dropped down, as honey, or as tears from the eyes; 2 decayed, wasted away, as an old building; 3 was distressed, cast down in mind.* 3. m. s.

Pret. K. reg. Job 16: 20. f. s. Ps. 119: 28. F. Eccles. 10: 18. As a n. m. s. דָּבַדּ *A dropping, melting, decaying, wasting away.* Prov. 19: 13. Hence דָּבַדּ *To combine, associate, mingle, intermingle.*

דָּלַק da-lak. 1 *He was inflamed, excited, angry, irritated, revengeful*; 2 *He pursued, followed after, or oppressed, persecuted, slandered*; 3 *consumed, wasted away.* 3. m. s. Pret. K. reg. Gen. 31: 36. Ob. 1: 18. Lam. 4: 19. Pres. Part. m. p. Prov. 26: 23. Ps. 7: 14. Chald. m. s. Dan. 7: 9. Inf. 1 Sam. 17: 53. Hiph. Is. 5: 11. Inf. Ez. 24: 10. As a n. f. s. דָּלָקָה *An inflammation, inward burning, a hot fever,* caused, no doubt, by famine, or want of proper sustenance. Deut. 28: 22. Hence, דָּלַק *To diffuse, pour out, as hot metals, to devour, swallow up.* Tal. *To light up, set on fire.* Shab. Mish. Chap. 2.

דָּלַק da-laik. *Slandering, persecuting.* m. s. Ben. K. aff. יר. m. p. R. —.

דָּלָקָה de-la-ku-noo. *They pursued, persecuted us.* 3. m. p. Pret. K. euph. for דָּלָקָה. R. —.

דָּלַקְתָּ da-lak-ta. *Thou hast pursued, persecuted.* 2 m. s. Pret. K. R. —.

דֶּלֶת de-leth. *A door, gate, lid of a chest, a leaf, roll.* f. s. aff. הוּ f. p. יר. *his*, י. pl. const. י. *my*, ה. *her*, ה. *thy*, יר. dual. הן *their*. 2 K. 6: 32. 12: 19. Is. 26: 20. Mal. 1: 10.

דֶּלֶת See דָּלַק.

דָּם dam. *Blood, also the shedding of blood, murder, red, like blood, wine, or the juice of the grape.* m. s. Deut. 32: 14. Jer. 19: 4. Gen. 37: 22. Matt. 26: 29. aff. ה. *her*, י. *his*, י. *my*, ה. *thy*, ה. *your*, ה. *their*, ה. *her*, ה. *their*, יר. *his*, יר. m. p. י. pl. const. Chald. *The price of blood.*

דָּמָה da-mah. 1 *He compared, resembled*; 2 *was equal, suitable*; 3 *silent, still*; 4 *he purposed, thought, meditated*; 5 *ceased, failed, came to an end*; 6 *was cut off, destroyed*; 7 *made desolate, or waste, &c.* 3. m. s. Pret. K. irreg. ח. ל. Jer. 6: 2. Hos. 4: 5. Is. 46: 5. Ps. 35: 14. 102: 7. F. Ps. 89: 7. Imp. Cant. 2: 17. Pres. Part. Cant. 2: 9. Niph. Hos. 10: 7. Is. 15: 1. Inf. Hos. 10: 9. Part. 10: 7. Pail. Jud. 20: 6.

F. Is. 10: 7. Hith. F. Is. 14: 14. As a n. m. s. דָּם *Like, equal, a resemblance, similitude.* Ez. 19: 10. Gen. 1: 26. f. s. Ps. 104: 4. Hence, דָּמָה *Silent, still.* m. s. Is. 62: 6. and דָּמָה *Cut off, as a branch from a tree.* Is. 38: 10. f. s. Ps. 22: 3. Hence, also, דָּמָה *To die, be at rest, or silent in the grave, to dissolve, or be reduced to its primitive state.* See דָּמָה.

דָּם dom. *Be thou silent, forbear thou.* 2. m. s. Imp. K. R. —.

דָּמָה de-maih. *Be thou like.* 2 m. s. Imp. K. aff. י. *Ye*, 2. m. p. R. —.

דָּמָה da-maih. *Resembling.* m. s. Ben. K. Dan. 3: 25. aff. ה. f. s. Ch. 7: 5. R. —.

דָּמָה da-moo. *They were equal, like.* 3. c. p. Pret. K. Ez. 31: 8. R. —.

דָּמָה dim-mah. *He diligently purposed, planned, meditated.* 3. m. s. Pret. Pail. 2 Sam. 21: 6. aff. י. *They*, 3. c. p. Jud. 20: 6. R. —.

דָּמוּת de-mooth. *The likeness, resemblance.* f. s. const. Is. 13: 4. aff. י. *his*. Ps. 17: 12. R. —.

דָּמָה dim-me-noo. *We have diligently purposed, thought, compared, resembled.* 1. c. p. Pret. Pail. irreg. for דָּמָה, ח. 3 Rad. drop. י. ehevi assum. aff. ה. *Thou hast*, 2. m. s. י. *I have*, 1. c. s. Num. 33: 55. R. —.

דָּמָה dim-me-thich. *I have diligently compared thee.* 1. c. s. Pret. Pail. R. —.

דָּמָה da-mi-noo. *We were like, similar.* 1. c. p. Pret. K. aff. ה. *Thou*, 2. m. s. R. —.

דָּמָה da-mo-a. *To weep, lament, be distressed.* Inf. K. R. דָּמָה.

דָּמָה da-mam. 1 *He was quiet, still, inactive*; 2 *silent, dumb*; 3 *he rested, stood still, waited, hoped, acquiesced in*; 4 *cut off, destroyed, desolated.* 3. m. s. Pret. K. reg. Job 31: 34. 30: 27. F. Is. 10: 13. Imp. Jos. 10: 12. pl. 1 Sam. 14: 9. Niph. Jer. 25: 37. 48: 2. Pail. Ps. 131: 2. Hiph. Jer. 8: 14. Hith. Jer. 4: 8. As a n. f. s. דָּמָה *Calm, soft, silent.* 1 K. 19: 12. Job 4: 16. LXX. "Aupa, A soft, gentle breeze, as opposed to a storm. Arab. دَمَّ damma. *To rest, sit down, be quiet.*

דָּמָה da-man. Arab. دَمَن demon. *To accumulate, to manure, soften, enrich.* As a n. m. s. דָּמָה

Dung, manure, which enriches and moistens the ground. Ps. 83: 11.

דַּמָּע da-ma. *He was sorrowful, wept*, 3. m. s. Pret. K. occurs in the Fut. and Inf. Jer. 13: 17. As a n. f. s. דִּמְעָה *A tear, drop of water, or liquor*. aff. י. my. ה. thy, ה. her, ה. f. p. Ps. 80: 6, 7. In Chald. *To weep, lament*. It is applied to the first fruits. The tears of repentance, therefore, are the first fruits of conversion.

דַּמְשֵׁק dam-me-sek. *Damascus*. In Rab. Heb. it means *hot springs*, also, *tribute*. Vulg. *Narrow, confined, limited*. It has two names. See דִּמְשֵׁק.

דִּמְתָּה dom-thah. *She resembled, was like*. 3. f. s. Pret. K. irreg. for דִּמְתָּה, ה. changed into ח and , into chol. before : silent. R. דִּמְתָּה.

דָּן dan. *He judged, condemned, determined, decided, decreed, cut off*. 3. m. s. Pret. K. irreg. for דָּנָה, Jer. 22: 16. 5: 28. F. Gen. 49: 16. R. דָּן.

דֵּאֵל da-ne-ail. *The God of judgment*. From דָּן and אֵל.

דֵּנָה de-nah. *This, that, these, those, each one, another*. Chald. Part. Dan. 2: 18. 29: 43. Jer. 10: 11. Dan. 5: 7. R. דָּן.

דָּנָה dan-nah. *Judged, condemned*. P. N. Jos. 15: 49.

דִּנְהָה din-ha-vah. *The judgment cometh*. P. N. Gen. 36: 32.

דָּנָה da-noo. *They judged*. 3. c. p. Pret. K. R. —.

דָּנָנִי da-nan-ne. *He judged, condemned me*. 3. m. s. Pret. K. aff. י. R. —.

דָּע da. *Know, experience, feel, observe thou*. 2. m. s. Imp. K. for דָּעָה, י. 1 Rad. drop. compens. by dag. understood in ע gutt. chol. Gen. 20: 7. aff. ו. Ye. 2. m. p. R. דָּעָה.

דָּעָה da-iah. *Knowledge, experience, understanding, discernment*. f. s. Prov. 24: 14. R. —.

דָּעָה de-aih. *Know thou, &c.* 2. f. s. Imp. K. R. —.

דָּעָהּ da-ai-hoo. *Acknowledge thou him*. 2. m. s. Imp. K. aff. ה. R. —.

דַּעְיָאֵל de-oo-ail. *The knowledge of God*. P. N. Num. 1: 14.

דַּעְיָהּ dai-oth. *Knowledge, science, &c* f. p. 1 Sam. 2: 3. aff. י. my, י. m. p. Job 36: 3. 37: 16. R. —.

דָּאֵחַ da-ach. 1 *He was extinguished, put out, cut off, consumed*; 2 *he fainted, failed, gave way, expired*. 3. m. s. Pret. K. reg. pl. Is. 43: 17. F. Prov. 20: 20. Niph. Job 6: 17. Pual. Ps. 11: 6, 12. dag. drop. in ע gutt. compens. by chol. Hence, דָּאֵחַ *To be dull, dim, to expire, go out*, as a lamp, candle, life.

דָּאֵת da-ath. *Knowledge, experience, opinion, discernment, &c.* f. s. Job 35: 16. aff. ה. thy, m. ה. their, י. his, ה. her, f. s. ה. thy, f. י. my. It may be rendered in the Inf. *to know, distinguish*. R. דָּאֵת.

דָּפָה da-pha. Arab. دَفَا dafa. *To pierce, wound, stab, afflict, injure*. As a n. m. s. דָּפָה *Reproach, slander, falsehood*, which wounds the soul, and injures the person's reputation. Ps. 50: 20.

דָּפַק da-phak. 1 *He knocked, rapped*, as at a door; 2 *pushed, urged forward*. 3. m. s. Pret. K. reg. Gen. 38: 13. occurs as a Pres. Part. Cant. 5: 2. in Hith. as a Part. pl. Jud. 19: 22. In Rab. Heb. *A pulsation, panting, throbbing of the heart, &c.*

דָּקַק da-kak. 1 *He beat out, made thin, reduced*; 2 *crushed, bruised, stamped upon*; 3 *broke in pieces, conquered, destroyed*. 3. m. s. Pret. K. reg. Exod. 32: 20. Deut. 9: 21. דָּק irreg. for דָּקַק. F. Is. 41: 15. Chald. Dan. 2: 35. Hiph. 2 K. 23: 15. Inf. Exod. 30: 36. 2 Chron. 34: 7. F. 2 Sam. 22: 34. 2 K. 23: 6. Chald. Pret. Dan. 2: 43. Part. 2: 40. F. 7: 23. Hoph. F. Is. 28: 28. As a n. m. s. or adj. דָּק and דָּקָה *Small, thin, weak, reduced, inferior, a dwarf*. Chald. and Tal. the same. aff. ח. f. s. Exod. 16: 14. Lev. 21: 20. 16: 12. Gen. 41: 3. Is. 40: 22. Hence, דָּקַק *To dash in pieces, destroy, &c.*

דִּקְלָה dik-lah. Composed of דָּק *Small, thin, weak*, and לָהּ *To be exhausted, worn out*. P. N. Gen. 10: 27.

דָּקַר da-kar. *He pierced, stabbed, killed*, as with a sword. 3. m. s. Pret. K. reg. pl. Zech. 12: 10. Imp. 1 Sam. 31: 4. Niph. F. Is. 13: 15.

Pual. Part. Jer. 37. 10. As a n. f. s. מִדְּקָרָהּ *A wound, stab.* aff. הוּ f. p. Prov. 12: 28.

וַיִּקְרָהוּ oo-de-ka-ru-hoo. *And they shall stab him.* 3. c. p. Pret. K. aff. הוּ, ו convers. R. —.

וְדָר we-dar. *And white marble, or pearl stone.* m. s. Esth. 1: 6.

וְדָר or וְדָר we-dar. *And the generation.* m. s. R. דָּר.

וְדָרֵדָר we-dar-dar. *And the thistle; figuratively, an enemy.* m. s. Hos. 10: 8. R. דָּרֵר.

וְדָרֹר oo-de-ror. *And the pigeon, swallow.* m. s. Ps. 84: 4. Prov. 26: 2. R. —.

דָּרָא da-ra. Arab. دَارَا daraa. *To repulse, drive, force away.* As a n. m. s. דְּרָאוֹן *Rejection, abhorrence.* Is. 66: 24. Dan. 12: 2.

דָּרָב da-rāv. Arab. دَارَاب daraba. *To be sharp, acute, piercing.* As a n. m. s. דְּרָבָן *A sharp-pointed instrument.* Hence, *A sickle, goad.* 1 Sam. 13: 21. aff. הוּ f. p. Eccles. 12: 11.

דָּרַג da-rag. Arab. دَارَاג daragia. *To ascend, rise up gradually.* As a n. f. s. מִדְּרָגָה *A high, lofty place, a town, precipice.* Ez. 8: 20. Cant. 2: 14. aff. הוּ f. p.

דֶּרוֹחַ de-roo-chah. *Stretched out, extended.* f. s. Paal. K. R. דָּרַח.

דָּרוֹם da-rom. *The south, the meridian.* m. s. Ez. 42: 18. Deut. 33: 23. R. דָּרִם.

דָּרוֹר de-ror. *Liberty, power, i. e. to go at large.* m. s. Lev. 25: 10. Is. 61: 1. R. דָּרֵר.

דֶּרוֹשׁ de-roo-shah. *Sought, inquired after.* f. s. Paal. K. aff. הוּ m. p. R. דָּרֵשׁ.

דָּרִישׁ dar-ya-wesh. *The inquirer, seeker.* P. N. Dan. 6: 1.

דָּרַח da-rach. 1 *He proceeded, went forth, as on a journey; 2 stretched out, bent, as a bow; 3 figuratively, contrived, planned, devised, as evil.* Ps. 64: 4. 4 *marched, went forth, as to battle; 5 led, guided, instructed, as in the path of duty; 6 crushed, trod, trampled on, subdued, as enemies.* 3. m. s. Pret. K. reg. Ps. 7: 13. Num. 24: 17. Deut. 1: 35. Lam. 1: 15. Hab. 3: 15. F. Ps. 11: 2. Pres. Part. Amos 4: 13. Paal. f. s.

Is. 21: 15. Hiph. Is. 11: 15. Ps. 25: 9. As a n. m. s. דֶּרֶךְ *A way, road, path, the grave, death, or returning to the grave, a custom, manner of life, a course of conduct, or obedience to God's commandments.* Ez. 40: 6. 47: 2. Prov. 28: 6. Is. 1: 30. Gen. 31: 34. Is. 10: 24. aff. הוּ, her, ו his, י my, ת thy, כָּם your, נוּ our, בָּם their, י. pl. const. הוּ, her, י, my, בָּם their, יוּ his, ים m. p. הוּ f. p. Hence, אָרַךְ *To prolong, lengthen out, &c.*

דָּרַח do-raich. *Treading, as grapes, or corn, in threshing.* m. s. Ben. K. R. —.

דָּרַחַה da-re-chah. *She has trodden down.* 3. f. s. Pret. K. R. —.

דֶּרוֹחוֹת de-ru-choth. *Bent, stretched out.* f. p. Paal. K. Is. 5: 28. euph. for ו. R. —.

דֶּרֶחַי do-re-chai. *Bending, stretching forth.* pl. const. Ben. K. aff. הוּ m. p. R. —.

דֶּרְכֵּימוֹנִים dar-ke-mo-nim. *Drachms, or gold coins, worth about twenty-five shillings sterling each.* m. s. Ezra 2: 69. Dan. 8: 5. R. —.

דָּרַחְתָּ da-rach-ta. *Thou hast trod, trampled on.* 2. m. s. Pret. K. aff. הוּ I have, 1. c. s. Pret. K. R. —.

דֶּרֶמֶסֶק dar-me-sek. *Narrow, limited, a corner.* P. N. Gen. 15: 2. Amos 8: 12.

דָּרַח da-rah. *The arm, i. e. the protector.* P. N. 1 Chron. 2: 6. Ezra 4: 23.

וְדָרְעָוֵי oo-de-ra-o-he. *And his arms.* pl. const. Chald. Dan. 2: 32. R. דָּרַע.

דָּרַר the same as דָּרוֹר.

דָּרַשׁ da-rash. 1 *He inquired, sought after; 2 examined, investigated; 3 required, demanded, as life, or blood for blood; 4 consulted, adhered to, as an idol, or oracle; 5 asked, entreated supplicated, as for mercy, wisdom and grace.* 3. m. s. Pret. K. reg. 1 Chron. 10: 14. 2 Chron. 16: 12. 24: 6. Ps. 119: 155. 109: 10. Deut. 13: 14. Prov. 31: 13. F. Ez. 33: 6. Inf. Ezra 10: 16. Pres. Part. Deut. 18: 11. Paal. Is. 62: 11. Niph. Gen. 42: 20. Is. 65: 1. F. and Inf. Ez. 14: 3. As a n. m. s. מִדְּרָשׁ *A history, public record, which may be consulted at any time.* 2 Chron. 13: 22. דָּרִישׁ In Pers. means *a beggar, who goes from door to door asking for help or assistance.* Hence, Darius,

which see. Hence, also אֶרְשָׁה *A desire, request petition.*

דָּרַשׁ da-rash. *To seek, require, &c.* Inf. K. R. —.

דִּרְשׁ de-rash. *Inquire, seek, consult thou.* 2 m. s. Imp. K. R. —.

דִּרֹּשׁ de-rosh. *To seek, inquire, consult.* Inf. K. R. —.

דִּרְשָׁה dor-shah. *She sought, &c.* 3. f. s. Pret. K. changed into chol. before ; silent. R. —.

דִּרְשׁוּהוּ de-ra-shu-hoo. *They sought, inquired for him.* 3. c. p. Pret. K. aff. הוּ, הֵם, *them*, יָי me. R. —.

דֹּרְשׁוֹ dor-sho. *He seeks, consults, inquires.* Inf. K. aff. יָי me. R. —.

דִּרְשׁוּ dir-shoo. *Seek, consult ye.* 2. m. p. Imp. K. aff. יָי me. R. —.

דֹּרֶשׁוֹ do-roshav. *Seeking, inquiring for him.* m. s. Ben. K. aff. הָ *thee*, יִם m. p. יִ pl. const. R. —.

דִּרְשָׁנוּ da-rasin-noo. *We have sought, &c.* 1. c. p. Pret. K. aff. הוּ *him*, הָ *Thou hast*, &c. 2. m s. הֵי *I have*. 1. c. s. R. —.

דֹּרֹתֵיכֶם do-ro-thai-chem. *Your generations.* f. p. aff. נָנוּ *our*. Jos. 22: 28. R. דָּרַר.

דָּשׁ dash. *He crushed, trod on, threshed.* 3. m. s. Pret. K. irreg. R. דָּשָׁה.

דָּשָׁא da-sha. 1 *He sprang up, produced, increased, flourished*, as grass; 2 *sprouted, germinated, spread out*. 3. m. s. Pret. K. irreg. אָ לָ, pl. Joel. 2: 22. Hiph. Gen. 1: 11. As a n. m. s. דָּשָׁא *Grass, young herbs*, which have just sprung up. Gen. 1: 11, 12. Hence, דָּשָׁא *To raise up, exalt, make great, tall*. Arab. وَدَسَ wadas. *The tender grass, or first growth of it.*

דָּשָׁן da-shain. 1 *He was satisfied, filled up, satiated*; 2 *fruitful, rich*; 3 *anointed, cleansed, purified*; 4 *he removed, took away*, as ashes. 3. m. s. Pret. K. reg. Deut. 31: 20. Pail. Ps. 23: 5. Num. 4: 13. F. Prov. 14: 30. Inf. Exod. 27: 3. Pual. Prov. 28: 15. Hoph. and Hiph. Is. 34: 6. As a n. m. s. דָּשָׁן *Fruitful, rich, fertile, fat, full of sap, verdant, green, youthful*. Is. 30: 23. Ps. 22: 30. 19: 15. Jud. 9: 9. aff. יִ.

pl. const. יִם m. p. Hence, דָּשָׁן *To be old, mature, ripe, of long continuance.*

דִּשְׁשָׁנְתָּ dish-shan-ta. *Thou hast diligently anointed.* 2. m. s. s. Pret. Pail. Ps. 23: 5. R. —.

דָּחַ dath. Chald. דָּחַ *To produce, bring forth, germinate*. Pers. دَاد *To be just, equal, great, good*. As a n. m. s. דָּחַ *A law, rule of equity, or justice, an edict, command, decree*. Deut. 33: 2. Esth. 1: 13. 3: 8. The law, St. Paul observes, "is just and good, and was our school-master, to bring us to Christ." It produceth the peaceable fruits of righteousness to them who submit to its precepts.

דֹּתְרֵיָא de thov-ry-ya. *Counsellors in law.* m. p. Chald. Dan. 3: 2: 3. From דָּחַ *A law*, and בָּרַ *To illustrate, explain, separate*.

דָּחַן or דָּתָן da-than. From דָּחַ *A law, decree, command*, and נָתַן *To give*. •P. N. Num. 16: 1.

ד

הַי hai. *Lo, behold, look at, see.* A letter of admiration, or wonder. It is used in the formation of the mysterious names of Deity, Elohim, and Yehowah: הַי is the fifth letter of the alphabet, and is used in the following manner: 1 when prefixed to nouns, it serves as *the definite article*; 2 it is a heemantive to form nouns from verbs; 3 הַי forms *the vocative case*; 4 it is used as *an interrogative* to verbs and participles; 5 it is used as *a relative pronoun* when connected with participles; 6 it serves as *a demonstrative pronoun*; 7 it forms *the Inf. of Niph.*; 8 it is used as *the preformative in Hiph., Hoph. and Hüh.*; 9 when affixed it forms *the third pers. fem. sing.* of verbs and nouns; 10 with maph-pik or a dot, it denotes *the possessive case*; 11 it forms *the dative case*, instead of לָ prefix, as נָתַן *Into the floor*. Micah 4: 12.; 12 it serves as *a paragoric or emphatic letter*; 13 it is a guttural and never admits of a dagesh; 14 as a numeral it stands for 5, 500, and 5,000.

הַי hai. *Lo, behold, see, see here, even.* as Part. Gen. 47: 23. Ez. 16: 43. Dan. 2: 43.

הָאָב ha-av. *The father, friend, leader, &c.* See אָב R. אָב.

הָאָבֵדָה ha-a-vai-dah. *The lost thing.* f. s. Deut. 22: 3. R. אָבֵד.

הָאָבֵדוֹת ha-o-ve-doth. *They that are perishing.* f. p. Ben. K. aff. ים m. p. הָ, *She that is, &c.* f. s. const. the same. R. —.

הָאָבוֹת ha-a-voth. *The fathers, or the families.* m. p. with a feminine termination. As is common in the Hebrew. R. אָבֹת.

הָאָבוֹת ha-o-voth. *The demoniacs, or persons possessed of evil spirits.* c. p. Lev. 19: 31. R. אָבֹת.

הָאָבִטְחִים ha-a-vat-te-chim. *The melons, or water-melons.* m. p. Num. 11: 5. R. בָּטָח.

הָאָבִיד ha-a-vid. *To cause to destroy.* Inf. Hiph. R. אָבֵד.

וְהָאָבִידָה we-ha-a-vad-ta. *And thou shalt cause to destroy.* 2. m. s. Pret. Hiph. aff. הָ, *them, & convers.* R. —.

וְהָאָבִידָה we-ha-a-vad-te. *And I will cause to destroy, perish.* 1. c. s. Pret. Hiph. וְ convers. aff. הָ *thee.* R. —.

וְהָאָבִיד we-he-e-vid. *And he will cause to destroy, perish.* 3. m. s. Pret. Hiph. וְ convers. R. —.

הָאָבִידוֹ ha-a-ve-do. *He caused destruction.* Inf. Hiph. R. —.

הָאָבִיוֹן ha-ev-yon. *The poor, needy, distressed.* m. s. R. אָבֹן.

הָאָבִיוֹנָה ha-a-ve-yo-nah. *Desire, delight.* f. s. R. —.

הָאָבִיבָה ha-ev-keh. *Shall I weep, lament?* 1. c. s. F. K. הָ Interrog. R. בָּכָה.

הָאָבִיבָה ha-u-val. *The river, running stream.* m. s. R. בָּבֵל.

הָאָבִיבָה ha-ai-vel. *The mourning, lamentation.* m. s. R. אָבֵל.

הָאָבִילָה he-e-val-te. *I have caused to mourn, lament.* 1. c. s. Pret. Hiph. Ez. 31: 15. R. —.

הָאָבֵן ha-e-ven. *The stone, believer, figuratively, the Messiah.* aff. ים m. p. R. אָבֵן.

הָאָבֵנֶת ha-av-net. *The girdle, truth.* m. s. R. אָבֵנֶת.

הָאָבֵנִים hav-ov-na-yim. *The wheels, or troughs made of stone.* dual. Jer. 18: 3. Exod. 1: 16. 7: 19. R. אָבֵן.

הָאָיִדָה ha-ai-da. *Shall I discern, know?* 1. c. s. F. K. הָ Interrog. R. יָדַע.

הָאָיִדָה ha-id-da-rosh. *Is it to require?* Inf. Niph. הָ Interrog. R. יָדַע.

הָאָיִל ha-ai-hel. *This, that.* Demons. pron. Chald. R. אָלֵה.

הָאָוֶל ha-oo-chal. *Shall I be able, or prevail?* 1. c. s. F. K. הָ Interrog. R. יָכַל.

הָאָוֶל ha-o-chal. *Shall I eat, take food?* 1. c. s. F. K. הָ Interrog. R. אָכַל.

הָאָוֶסֶף ha-o-siph. *Shall I cause to add, increase, proceed?* 1. c. s. F. Hiph. הָ Interrog. R. יָסַף.

הָאָוֶת ha-o-the. *Me.* Pron. R. אָנֹכִי.

הָאָזִין he-e-zin. *He caused to attend, give ear, listen to.* 3. m. s. Pret. Hiph. Prov. 17: 4. R. אָזַן.

הָאָזִינָה ha-a-ze-nah. *Cause thou to attend, hearken.* 2. m. s. Imp. Hiph. הָ Parag. הָאָזִינִי, 2. m. p. נִי *me.* R. —.

הָאָזִינוּ he-e-ze-noo. *They caused to attend, hearken to.* 3. c. p. Pret. Hiph. וְ convers. R. —.

הָאָזִינָה ha-ez-keh. *Shall I pronounce them pure, clean?* 1. c. s. F. K. הָ Interrog. Micah 6: 11. R. זָכָה.

הָאָזֵל ha-a-zel. *The director, instructor; the name of a stone, like our mile-stone.* 1 Sam. 20: 19. R. אָזַל.

הָאָזִינָה ha-a-zai-nah. *Cause ye to attend.* 2. f. p. Imp. Hiph. for הָאָזִינָה, form. drop. because of aff. הָ compens. by .. R. —.

וְהָאָזִינָה we-he-ez-ne-choo. *And they shall cause to reject, abhor, cast off.* 3. c. p. Pret. Hiph. וְ convers. R. זָכָה.

וְהָאָזִינָה we-ha-a-zan-ta. *And thou shalt cause to hear, obey.* 2. m. s. Pret. Hiph. וְ convers. R. אָזַן.

הָאָזִיקִים ha-zik-kim. *The chains, fetters.* m. p. Jer. 40: 4. R. אָזַק.

הָאָזִיחַ ha-ez-rach. *A native, or one born in the country, a citizen.* m. s. Lev. 16: 29 R. זָרַח.

הא

הָאֵחַ he-ach. *Ah! aha! ha ha! alas!* Interj. Lam. Ps. 35: 21. R. אָח.

הָאֶחָדָה ha-a-cha-wah. *The brotherhood.* f. s. Zech. 11: 14. R. אָחָה.

הָאֶחָז ha-a-chuz. *Taken, seized.* m. s. Paal. K. aff. וְהָאֶחָז f. p. R. אָחָז.

וְהָאֶחָז we-hai-a-cha-zoo. *And possess, inherit ye.* 2. m. p. Imp. Niph. dag. drop. in gutt. compens. by .. R. אָחָז.

הָאֶחָיִהּ ha-ech-yeh. *Shall I live, recover?* 1. c. s. F. K. R. אָחָיִהּ.

הָאֶחָיִיכֶם ha-a-chay-chem. *Shall your brethren?* pl. const. הָאֶחָיִי Interrog. R. אָחָיִיכֶם.

הָאֶחָשִׁיתֶרֶנִּים ha-a-chash-te-ra-nim. *The mules, messengers of the king.* m. p. Esth. 8: 10. R. אָחָשִׁיתֶרֶנִּים.

הָאֶחָשִׁים ha-it-tem. *The charmers, fortune-tellers.* m. p. Is. 19: 3. R. אָחָשִׁים.

הָאֵינִי ha-ain. *Is not?* Part. הָאֵינִי Interrog. 1 Sam. 21: 9. aff. וְהָאֵינִי thou. R. אָיִן.

הָאֵירָה hai-e-rah. *She caused to shine, give light.* 3. f. s. Pret. Hiph. for הָאֵירָהָה 2 Rad. drop. compens. by . aff. וְהָאֵירָהָה They, 3. c. p. 1. convers. Exod. 25: 37. R. אָוִיר.

הָאֵירָה ha-e-rah. *Enlighten, or cause thou to shine.* 2. m. s. Imp. Hiph. irreg. See before. R. —.

וְהָאֵירִי we-hai-ir. *And he will cause to give light.* 3. m. s. F. Hiph. R. —.

הָאֵיתִיךָ ha-e-thach. *Art thou? or Whence art thou?* Part. הָאֵיתִיךָ Interrog. Gen. 3: 9. comp. of אֵי Where, whence, and תָּ Thou. R. אֵיתִיךָ.

הָאֵכָה ha-ach-ke. *Shall I cause to smite, slay?* 1. c. s. F. Hiph. irreg. for הָאֵכָהָה 1 Rad. drop. compens. by dag. R. נָכָה.

הָאֵכֹל he-a-chol. *Ineating.* Inf. K. R. אָכַל.

הָאֵכֹלָה ha-a-che-lah. *The food.* f. s. 1 K. 19: 8. R. —.

הָאֵכֹלְהוּ ha-a-che-lai-hoo. *Cause thou to give him food.* 2. m. s. Imp. Hiph. R. —.

הָאֵכֹלְהִי hai-a-chol. *Eating, to eat.* Inf. Niph. Lev. 7: 18. R. —.

הָאֵכֹלְהִי ha-o-chel. *The food.* m. s. Gen. 41: 36. R. —.

הָאֵכֹלִים ha-o-che-lim. *Eating, feeding.* m. p. Ben. K. aff. וְהָאֵכֹלִים f. s. R. —.

הא

הָאֵכָלְתִּי he-e-chal-te. *I have caused to eat, feed.* 1. c. s. Pret. Hiph. aff. וְהָאֵכָלְתִּי thee, f. וְהָאֵכָלְתִּי thee, m. וְהָאֵכָלְתִּי them, וְהָאֵכָלְתִּי convers. R. —.

הָאֵכָלְתָּם he-e-chal-tam. *Thou hast caused to feed them.* 2. m. s. Pret. Hiph. R. —.

הָאֵיל ha-ail. *Is it God?* Part. comp. of הָאֵל Who, which, and אֵל God. R. אָל.

הָאֵל ha-el. *Is it to?* Part. comp. of הָאֵל Who, which, and אֵל To. R. אָל.

הָאֵלָה ha-a-lah. *The oath, vow, promise.* f. s. R. אָלָה.

הָאֵלָיָה ha-al-yah. *The rump.* f. s. Lev. 7: 3. R. —.

הָאֵלָיִכֶּה ha-ai-laich. *I shall, or shall I, walk, proceed?* 1. c. s. F. K. R. אָלָיִכֶּה.

הָאֵיִם ha-im. *Is it not?* Part. comp. of הָאֵיִם Interrog. and אֵיִם Not. R. אָיִם.

הָאֵמוֹן ha-a-mon. *The multitude.* m. s. Jer. 52: 15. R. אָמוֹן.

הָאֵמוֹר he-a-moor. *He that is named, called.* Paal. K. R. אָמוֹר.

הָאֵמִין he-e-min. *He caused to believe, give credit to, confide in, depend on.* 3. m. s. Pret. Hiph. Gen. 45: 26. aff. וְהָאֵמִין They, 3. c. p. וְהָאֵמִין Ye, 2. m. p. וְהָאֵמִין I, 1. c. s. וְהָאֵמִין convers. R. אָמִין.

הָאֵמִינוּ ha-a-me-moo. *Cause ye to believe.* 2. m. p. Imp. Hiph. R. —.

הָאֵמִירָהּ he-e-me-re-ka. *He hath caused to take, avouch thee.* 3. m. s. Pret. Hiph. Deut. 26: 17, 18. aff. וְהָאֵמִירָהּ Thou, 2. m. s. R. אָמִירָהּ.

וְהָאֵמִיר we-he-e-mir. *The uppermost, or top branch.* m. s. See וְהָאֵמִירָהּ R. —.

הָאֵמִנוֹת ha-o-me-noth. *The props, pillars.* f. p. R. —.

הָאֵמִנִים ha-o-me-nim. *They that were educated, brought up.* m. p. Paal. K. וְהָאֵמִנִים The same. Lam. 4: 5. R. אָמִנִים.

הָאֵמִנָם ha-um-nam. *Indeed, truly, in very deed.* Part. R. —.

הָאֵמֹר he-a-mor. *Is it to say? In saying, speaking.* Inf. K. הָאֵמֹר Interrog. R. אָמֹר.

הָאֵמֹר he-a-mar. *Who said?* Inf. K. הָאֵמֹר Interrog. R. —.

הָאֵמֹר ha-o-mair. *He who says.* Ben. K. aff. וְהָאֵמֹר f. p. R. —.

הַחֲנֹשׁ ha-e-nosh. *The infirm, mortal man.* m. s. or *Shall mortal man?* ח Interrog. R. חֲנֹשׁ.

הַחֲנָחַי hai-a-nach. *Sigh, groan thou.* 2. m. s. Imp. Niph. dag. drop. because of א gutt. compens. by .. R. חֲנָחַי.

הֲאֵנִי ha-a-ne. *Shall I?* Pron. comp. of ח Interrog. and אֵנִי.

הֲאֵנֹכִי he-a-no-che. *Have I?* Pron. ח Interrog. R. —.

הַחֲנָפֶה ha-a-na-phah. *A furious, irritable bird, supposed to be the hawk, or eagle.* f. s. Lev. 11: 19. R. חֲנָפֶה.

הַחֲנָק hai-a-nak. *To cry, lament, mourn.* Inf. Niph. dag. drop. because of א gutt. compens. by .. R. חֲנָק.

הַחֲסִיף ha-a-siph. *The collection, or gathering of the fruit.* m. s. Exod. 34: 22. R. חֲסִיף.

הַחֲסָפִי hai-o-saph. *Collecting, gathering, or he that gathers.* m. s. Ben. K. R. —.

הַחֲסֹף hai-a-soph. *To be collected, gathered.* Inf. Niph. Gen. 29: 7. R. —.

הַחֲסִיף hai-a-saiph. *To be gathered.* Inf. Niph. dag. drop. because of א gutt. compens. by .. R. —.

הַחֲסֹפּוּ hai-os-poo. *Collect, assemble yourselves.* 2. m. p. Imp. Niph. dag. drop. See above. , changed into chol. before ; silent, without metheg or accent. R. —.

הַחֲסִיפִי hai-os-pe. *Withdraw, shut up, hide thyself.* 2. m. s. Imp. Niph. R. —.

הַחֲסִיפִים ho-a-su-phim. *The collections, assemblies.* m. p. R. —.

הַחֲסֹרֹה hai-os-roo. *Be ye, or, ye shall be bound, tied.* 2. m. p. Imp. Niph. Gen. 42: 16. , changed into chol. before ; silent. R. חֲסֹרֹה.

הֲאֵלֵךְ ha-e-e-leh. *Shall I go up?* 1. c. s. F. K. ח Interrog. R. עֲלֶה.

הֲאִי ha-aph. *Is it also?* Part. comp. of אִי Also, certainly, and ח Interrog. R. אִיִּי.

הֲאִיִּשׁ ha-ai-phe. *Is there not?* Part. comp. of אִיִּשׁ No, not, nothing, and ח Interrog. R. אִיִּשׁ.

הֲאִישׁ he-a-phais. *Has he failed, ceased to exist?* 3. m. s. Pret. K. ח Interrog. R. —.

הֲאִיִּקְדָּמֶנּוּ ha-a-kad-de-men-noo. *Shall I diligently come before him, or meet him?* 1. c. s. F. Pail. ח Interrog. R. קָדַם.

הֲאִיר ha-air. *Cause thou to shine.* 2. m. s. Imp. Hiph. Ps. 80: 20. י form. drop. compens. by .. R. אִיר.

הַחֹרֵב ha-o-raiv. *He that lies in ambush.* m. s. Ben. K. R. חֹרֵב.

הַחֹרֵג ha-e-reg. *The weaver's beam.* m. s. R. חֹרֵג.

הַחֹרֶז ha-ar-gaz. *The box, chest.* m. s. 1 Sam. 6: 8. R. —.

הֲאִירֵד ha-ai-raid. *Shall I go down?* 1. c. s. F. K. ח Interrog. R. יִרֵד.

הֲאִירִיךְ he-e-rich. *He caused to prolong, defer, put back.* 3. m. s. Pret. Hiph. aff. י They, 3. c. p. Prov. 19: 11. אִיר I, 1. c. s. אִי Thou, 2. m. s. אִישׁ Ye, 2. m. p. י convers. R. אִירִיךְ.

הַחֲרִיכִי ha-a-re-che. *Cause thou to prolong, lengthen out.* 2. f. s. Imp. Hiph. R. —.

הַחֹרֶךְ ha-o-rech. *The length.* f. s. Gen. 6: 15. R. —.

הַחֲרִנְבֶה ha-ar-ne-veth. *The hare.* f. s. Lev. 11: 6. Deut. 14: 7. R. חֲרִנְבֶה.

הֲאִירְצֶה ha-er-tzeh. *Shall I accept, receive?* 1. c. s. F. K. ח Interrog. R. רְצֶה.

הֲאִישׁ ha-ish. *Is, or are there?* Part. comp. of אִישׁ and ח Interrog. for הֲאִישׁ, 2 Sam. 14: 19. R. רְשֶׁה.

הַחֲאִשָּׁה ha-ish-sheh. *An offering made by fire.* f. s. R. אִשָּׁה.

הַחֲאִשְׁגֶּנּוּ ha-ash-se-gen-noo. *Shall I cause to overtake him.* 1. c. s. F. Hiph. ח Interrog. irreg. נ 1 Rad. drop. compens. by dag. R. נִשְׁגֶּנּוּ.

הַחֲאִשְׁמַיִם ha-a-she-maim. *Cause thou to destroy them.* 2. m. s. Imp. Hiph. R. אִשְׁמֵם.

הַחֲשָׁכֹל ha-csh-kol. *The cluster of grapes, an emblem of believers.* m. s. Cant. 1: 14. R. שְׁכֹל.

הַחֲשָׁמֹרֶת ha-ash-mo-reth. *The watch, or guard of the city.* f. s. R. שְׁמֹרֶת.

הַחֲשִׁיר ha-a-shir. *Is not that, or which?* Part. comp. of אֲשֶׁר Who, which, Rel. Pron. and ח Interrog. R. אֲשֶׁר.

הֲאִתְּחָה ha-ath-tah. *Whether thou, or hast thou?* Part. comp. of אֲתָּה Thou. m. s. and ח Interrog. R. אָתָּה.

הַחֹתְיוֹת ha-o-the-yoth. *The things which are coming.* f. p. Ben. K. Is. 44: 6. or 7. R. מֵחָ.

חב

חַא־אַתֶּם ha-ath-tem. *Will ye?* Part. comp. of אַתָּם Ye, Pron. and ח Interrog. R. אַתָּא.

חַא־עֵתַיִן ha-eth-tain. *Shall I give?* 1. c. s. F. K. ח Interrog. R. נָתַן.

חַא־אַתְרֵיִם ha-a-tha-rim. *The spies, explorers, remotely, the apostles, and ministers of the gospel.* m. p. Ben. K. Num. 21: 1. R. חָזַר.

חַב hav. *Give, deliver thou.* 2. m. s. Imp. K. irreg. for חָבַב, 1 Rad. drop. because coming before ח servile. Gen. 11: 3. 38: 7. Prov. 30: 15. ח Parag. aff. ו Ye. 2. m. p. R. חָבַב.

חַבָּה hav-bah. *He that is coming.* m. s. Ben. K. aff. ח, f. s. R. בָּוֹא.

חַבָּה ha-va. *Whether he would come?* Inf. K. R. —.

חַבָּה ha-vai. *Cause thou to bring.* 2. m. s. Imp. Hiph. י form. and 2 Rad. drop. compens by —. R. —.

חַבָּאוֹת hav-ba-oth. *They that come, draw near.* f. p. Ben. K. aff. ים m. p. R. —.

חַבָּאִישׁ hiv-ish. *He caused to stink, putrefy.* 3. m. s. Pret. Hiph. Exod. 16: 24. aff. ו They, 3. c. p. Ps. 38: 6. חַם Ye have. 2. m. p. Exod. 5: 21. R. בָּאֵשׁ.

חַבָּאִישׁ hav-aish. *To cause to stink, putrefy.* Inf. Hiph. י form. drop. compens. by.. aff. י me. R. —.

חַבָּאתָּה he-va-tha. *Hast thou entered, come in?* 2. m. s. Pret. K. ח Interrog. R. בָּוֹא.

חַבָּאתָּה hai-vai-tha. *Thou hast caused to bring.* 2. m. s. Pret. Hiph. י form. drop. See above. R. —.

חַבָּאתָּה hu-vath. *She, or it was caused to come.* 3. f. s. Pret. Hoph. \ euph. for ו Gen. 33: 11. R. —.

חַבָּאתָּה hu-va-thah. *Thou has been caused to come.* 2. m. s. Pret. Hoph. \ euph. for ו. R. —.

חַבָּאתִי hai-vai-the. *I caused to come, bring.* 1. c. s. Pret. Hiph. See above. aff. חַם Ye have, 2. m. p. חַ Thou hast, 2. m. s. חַ them, ח, her, ו him, ו us, ו convers. R. —.

חַבָּאתָּם wa-ha-ve-o-tham. *And thou shalt cause to bring them.* 2. m. s. Pret. Hiph. aff. ח, ו convers. R. —.

חַבָּדִיל hiv-dil. *He caused to divide, separate, distinguish.* 3. m. s. Pret. Hiph. Num. 16: 9. aff. ו They have, 3. c. p. חַ I have, 1. c. s.

חב

חַ Thou hast, 2. m. s. חַם Ye have, 2. m. p. ו convers. ו him, ח, them. R. חַבֵּל.

חַבָּדִיל hav-dail. *In causing to separate, divide.* Inf. Hiph. R. —.

חַבָּדִיל hiv-ba-de-loo. *Be ye separated, divided.* 2. m. p. Imp. Niph. R. —.

חַבָּדִיל hav-be-do-lach. *The pearl.* m. s. Gen. 2: 12. comp. of חַבֵּל To separate, divide, and חַ A smooth substance. It is extracted from the shell of a peculiar oyster, found in large quantities in the Persian Gulf.

חַבָּדִיל hav-be-de-rech. *Is it after the manner? In the same way?* m. s. Is. 10: 24. ח Interrog. R. חַרֵּץ.

חַבָּה ha-vah. *Produce, bring thou forth.* 2. m. s. Imp. K. Gen. 30: 1. 47: 15. aff. ו Ye, 2. m. p. ח Parag. R. חָבַב.

חַבָּה־בִּי hav-ha-vy. *My gifts, offerings, rewards.* m. s. aff. ים m. p. R. —.

חַבָּה־בְּעֵצוֹ oo-ve-hich-kon-o. *And when he diligently humbled himself.* Inf. Piail. R. חָנַע.

חַבָּה־בְּשִׁלָּם oo-ve-hich-kosh-lam. *And when they diligently fall, stumble.* Inf. Piail. R. חָשַׁל.

חַבָּה־לִּי hiv-he-la-ne. *He caused me to be terrified, agitated, disturbed.* 3. m. s. Pret. Hiph. Job 23: 16. R. חָהַל.

חַבָּוֹה ha-vo. *Is it in coming?* Inf. K. ח Interrog. R. בָּוֹא.

חַבָּוֶגֶר hav-bo-gaid. *He that acts deceitfully, treacherously.* m. s. Ben. K. Jer. 3: 20. R. חָבַר.

חַבָּוֶנֶה hav-bo-neh. *He that builds, establishes.* m. s. Ben. K. R. בָּנָה.

חַבָּז hiv-boz. *In spoiling, wasting, destroying.* Inf. Niph. Is. 24: 3. R. חָזַז.

חַבֹּק hiv-bok. *In emptying, evacuating.* Inf. Niph. R. חָבַק.

חַבָּחַר hav-bo-chair. *Choosing, he that chooses.* m. s. Ben. K. R. בָּחַר.

חַבָּחַת hav-bait. *Cause thou to look, behold, have respect.* 2. m. s. Imp. Hiph. י form. drop. compens. by —. R. חָבַח.

חַבָּחַתֶּם hiv-bat-tem. *Ye have caused to look, observe, obey.* 2. m. p. Pret. Hiph. aff. חַ Thou hast, 2. m. s. R. —.

חַבָּחַחַה hav-bo-te-chah. *Trusting, con-*

foling, he that trusts. m. s. Ben. K. aff. רים. m. p.

הבֹּטָח The same. R. בֹּטָח.

הִיבֹטַחְתָּ hiv-tach-ta. *Thou hast caused to trust.* 2. m. s. Pret. Hiph. י. form. drop. Jer. 28: 15. R. —.

הִיבֵהְךָ ha-ve. *Cause thou to bring.* 2. f. s. Imp. K. for הִבֵּיָהּ Ruth 3: 15. * 3 Rad. apocop. R. בֹּא.

הִבֵּיָהּ ha-vai. *Cause thou to bring, carry.* 2. m. s. Imp. Hiph. irreg. for הִבֵּיָהּ. R. בֹּא.

הִיבֵהְךָ hai-ve. *He caused to bring.* 3. m. s. Pret. Hiph. irreg. ו 2 Rad. drop. because of י. form. compens. by .. aff. הִי I, 1. c. s. Amos 8: 9. הָ She, 3. f. s. וָ They, 3. c. p. הָ Thou hast, 2. m. s. הָם Ye have, 2. m. p. וָ, or הָ We have, 1. c. p. וָ convers. הָ, her, וָ or הָ him, הָ thee, f. וָ me, הָ them, הָ thee, m. R. —.

הִיבֵהְךָ he-ve-a-ka. *To cause thee to come.* Inf. Hiph. aff. כָּם you, הָ them. Jud. 18: 3. R. —.

הִיבֵהְךָ ha-ve-oo. *Cause ye to come, carry.* 2. m. p. Imp. Hiph. aff. י. 2. f. s. Imp. R. —.

הִיבִיתִּי hiv-bit. *He caused to behold, see, regard.* 3. m. s. Pret. Hiph. for הִבֵּיָהּ 1 Rad. drop. compens. by dag. Num. 23: 21. Ps. 33: 14. aff. וָ They, 3. c. p. וָ convers. R. בָּכֶם.

הִיבִיתִּי hav-bait. *Cause thou to look, behold, see, regard.* 2. m. s. Imp. Hiph. הָ Parag. aff. וָ Ye, 2. m. p. R. —.

הִיבִיןִי hai-vin. *He caused to understand, perceive, instruct.* 3. m. s. Pret. Hiph. Dan. 9: 2. irreg. ו 2 Rad. drop. compens. by .. aff. הָם Ye, 2. m. p. וָ They, 3. c. p. R. בָּיוֹן.

הִיבִיןִי ha-vin. *To cause to understand.* Inf. Hiph. Ps. 5: 3. Prov. 23: 1. aff. הָ thee. R. —.

הִיבִינוּ ha-ve-noo. *Cause ye to understand, see, discern.* 2. m. p. Imp. Hiph. aff. וָ me. R. —.

הִיבִישׁ ho-vish. *He caused to be ashamed.* 3. m. s. Pret. Hiph. Ps. 44: 8. aff. הָ Thou hast, 2. m. s. הָ She, 3. f. s. וָ They, 3. c. p. וָ convers. R. בִּישׁ.

וְהִבִּישׁוּ we-ho-ve-shoo. *And they shall cause to be dried up.* 3. c. p. F. Hiph. irreg. י. 1 Rad. drop. because of aff. הָ. R. רִבֵּשׁ.

הַבֵּיתֶךָ hav-bo-than. *The palace.* f. s. R. בֵּיתָה.

הַבֵּיָהּ hav-ba-cha. *The mulberry tree.* m. s. aff. רים. m. p. R. בָּכֶם.

הַבֵּל ha-val. 1 *He was elated, puffed up, empty, vain*; 2 *he vanished away, disappeared, as a vapor, or shadow.* 3. m. s. Pret. K. reg. f. p. Jer. 2: 5. Hiph. Jer. 23: 16. As a n. m. s. הַבֵּל *Vanity, emptiness, self-conceit. A vapor, an exhalation, idol.* aff. וָ his, י. my, הָ thy, י. pl. const. הָ, their, רים. m. p. Eccles. 1: 2. Job 7: 16. Jer. 2: 5. Ps. 90: 9. Hence, הַבֵּל *The second son of Adam, whose days swiftly passed away, as a vapor, which appears for a moment, and then vanishes.* Hence, הַבֵּל *To consume, waste away, and depart, go away, disappear, die.* He was, therefore, a fit emblem of the Messiah, who was cut off from the land of the living in the bloom and vigor of life, and this by his own brethren. It is remarkable, that the same punishment which was inflicted on Cain, was also inflicted on his murderers. See רִבֵּשׁוּ. In Chald. Arab. and Syr. idem.

הַבֵּיָהּ hav-ba-mah. *The high place.* f. s. aff. הָ f. p. R. בָּמָה.

הַבֵּיָהּ hav-be-ma-cha-nim. *Whether in camps, or tennis.* m. p. הָ Interrog. Num. 13: 20. R. הָהָם.

הַבֵּיָהּ ha-vain. *Cause thou to understand, perceive.* 2. m. s. Imp. Hiph. Dan. 9: 23. י. form. drop. compens. by .. R. בָּיוֹן.

הַבֵּיָהּ hav-ba-nooy. *Built, established.* Paal. K. Cant. 4: 4. R. בָּנָה.

הַבֵּיָהּ ha-vain. *Whether a son? or a son.* m. s. aff. רים. m. p. הָ Interrog. R. —.

הַבֵּיָהּ hav-ba-nim. *The ebony wood.* m. p. Ez. 27: 15. R. הָבֵן.

הַבֵּיָהּ hav-bai-na-yim. *A champion, middle-man, or one who is equal to two men in strength.* Dual. LXX. Ἀντὶ Ἀμυσσῶος. Vulg. intermedius, *one who interposes between contending parties.* 1 Sam. 17: 23. R. בָּיִן.

הַבֵּיָהּ hav-be-sod. *The secret, or is it in secret?* m. s. הָ Interrog. R. בִּסֵּם.

הַבֵּיָהּ hav-ad. *Is it through?* Part. comp. of הָ Interrog. and בָּעָד *Upon, through.* R. עָד.

הג

וְהִבְעַרְתִּי we-hiv-ar-te. *And I will cause to burn, consume, destroy.* 3 m. s. Pret. Hiph. בָּעַר convers. R.

חֲבַעְרָה hav-be-ai-rah. *The fire.* f. s. Ez. 26: 6. R —.

הַבְצֻרוֹת hav-be-tzu-roth. *Walled, fenced, fortified.* f. p. Paal. K. Num. 13: 28. R. בָּצַר.

הַבְצָרוֹת hav-ba-tza-roth. *The barrenness, drought.* f. p. Jer. 14: 1. R. —.

הֻבְקְעָה hov-ke-ah. *She was caused to be broken up.* 3. f. s. Pret. Hoph. Jer. 39: 2. R. בָּקַע.

חָבַר ha-var. *He viewed, observed, examined, scrutinized.* 3. m. s. Pret. K. occurs as a Pres. Part. pl. const. Is. 47: 13. rendered *astrologers*. LXX. 'Ἀστρολογοῖ τοῦ οὐρανοῦ, *The contemplaters of the heavens.*

הִבְרָאָה hiv-ba-ra-a-ka. *When thou wast created.* Inf. Niph. Ez. 21: 30. 28: 13. aff. וְ *When they were.* Gen. 2: 4. R. בָּרָא.

חִבְרוּ hiv-ba-roo. *Be ye cleansed, purified.* 2. m. p. Imp. Niph. irreg. וְ 2 Rad. drop. because gemin. compens. by dag. excluded in וְ Is. 52: 11. R. בָּרַר.

חִבְרוּ ha-vai-roo. *Cause ye to purify, make bright.* 2. m. p. Imp. Hiph. Jer. 51: 11. וְ form. drop. compens. by .. R. —.

חִבְרִיחוּ hiv-re-choo. *They caused to drive away.* 3. c. p. Pret. Hiph. 1 Chron. 8: 13. R. בָּרַח.

חֲבַרְכָּה hav-be-ra-cha. *Hast thou a blessing?* f. s. Gen. 27: 38. הָ Interrog. R. בָּרַךְ.

חֲבַרְקָנִים hav-bar-ka-nim. *Briars, thorns.* m. p. R. בָּרַס.

חֻבְשׁוּ ho-ve-shoo. *They were ashamed.* 3. c. p. Pret. K. R. בֹּשָׁם.

חִבְשִׁילוּ hiv-she-loo. *They caused to ripen, bring to maturity, as grapes.* 3. c. p. Pret. Hiph. Gen. 40: 10. R. בָּשַׁל.

חַבַּתְּ hav-bath. *Can a daughter?* f. s. הָ Interrog. R. בָּתָּה.

חַי־גַּי hai-gai. *Proud, lifted up.* P. N. Esth. 2: 3.

הג

חֲגֹאֵל hag-go-ail. *He that redeems.* m. s. Ben. K. R. גָּאֵל.

חֲגִבְיָהּ hag-bai-ah. *To cause to raise, lift up, exalt.* 2. m. s. Imp. Hiph. וְ form. drop. compens. by .. R. גָּבַח.

חִגְבַּחְתִּי hig-bach-te. *I have caused to exalt, to raise up.* 1. c. s. Pret. Hiph. Ez. 17: 24. R. —.

וְהִגְבִּיר we-hig-bir. *And he shall cause to confirm, make sure.* 3. m. s. Pret. Hiph. Dan. 9: 27. וְ convers. R. גָּבַר.

חֲגַבְלִי hag-bail. *Cause thou to set bounds, limits.* 2. m. s. Imp. of Hiph. R. גָּבַל.

וְהִגְבַּלְתָּ we-hig-bal-ta. *And thou shalt cause to set bounds, limits to.* m. s. Pret. Hiph. וְ convers. R. —.

חֲגָגָהּ hag-ga-gah. *To the roof, top of the house.* f. s. R. גָּג.

חֲגַדִּי hag-grid. *Cause thou, or to cause to declare.* 2. m. s. Imp. and Inf. Hiph. וְ 1 Rad. drop. compens. by dag. R. גָּדַד.

חֻגַּד hug-gad. *He was caused to tell, declare, show.* 3. m. s. Pret. Hoph. 1 Sam. 23: 13. וְ 1 Rad. drop. See above. R. —.

חֻגַּיִד hug-gaid. *It was caused to be told.* Inf. Hiph. Jos. 9: 24. R. —.

חִגְדִּיל hig-dil. *He caused to magnify. exalt.* 3. m. s. Pret. Hiph. aff. וְ *They*, 3. c. p. תָּ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. Jer. 48: 26. Job 19: 5. R. גָּדַל.

חֲגִדִּיל hag-dil. *To cause to magnify.* Inf. Hiph. R. —.

חִגְגַּדְתָּ hig-gad-ta. *Thou hast caused to be told.* 2. m. s. Pret. Hiph. וְ 1 Rad. drop. See above. aff. הָ *I have*, 1. c. s. הָם *Ye have*, 2. m. p. וְ convers. R. גָּדַד.

חָגָהּ ha-gah. 1 *He meditated, contemplated, thought, reasoned, reflected*; 2 *imagined, invented, devised, contrived*; 3 *uttered, declared.* Job 27: 4; 4 *muttered, growled.* Ps. 115: 17; 5 *exclaimed, roared aloud.* Is. 31: 4; 6 *mourned, lamented.* Is. 59: 11; 7 *restrained, kept back.* Is. 27: 8; 8 *refined, separated*, as dross from metals. Prov. 25: 4; 9 *removed, took out of the way.* 3. m. s. Pret. K. וְ convers. Jos. 1: 8. Ps. 77: 13. Is. 59: 11, 27: 8. F. Ps. 1: 2.

Job 27: 4. Is. 31: 4. 59: 3. Inf. v. 11. Piail. irreg. Is. 10: 13. Pual. 2 Sam. 20: 13. Is. 59: 13. Hiph. Part. Is. 8: 19. As a n. m. s. חָגָה A thought, meditation, tale, story, speech, word, sighing, mourning. Ps. 90: 9. Job 37: 2. Ez. 2: 10. LXX. μελετων, To be intent, bent, fixed on a thing, to be absorbed in thought. Arab. حَاجَ hage. To be ardent, anxious, hot, boiling over.

חָגוּחַ hagoh. To mourn, lament. Inf. K. R. —.

חָגָה ho-ga. He was caused to be removed. 3. m. s. Pret. Hoph. for חָגַח, 2 Sam. 20: 13. R. —.

חָגוּר ha-go. To remove, take away. Inf. K. ח Parag. Is. 59: 11. Prov. 25: 4. R. —.

חָגִירִי ha-ge-gi. My meditation, thought, &c. m. s. Ps. 52: 39. aff. חָזָה f. p. Ps. 49: 7. חָזָה my. חָזָה The same, or a song. Ps. 9: 17. R. —.

חָגִיד hag-gid. He caused to tell, declare, explain. 3. m. s. Pret. Hiph. Gen. 31: 20. חָזָה 1 Rad. drop. compens. by dag. aff. חָזָה, She, 3. f. s. חָזָה They, 3. c. p. חָזָה, her, it. R. חָזָה.

חָגִיד hag-gaid. To cause to tell, show, declare. Inf. Hiph. R. —.

חָגִידָה hag-ge-dah. Cause thou to tell. 2. m. s. Imp. Hiph. ח Parag. aff. חָזָה Ye, 2. m. p. חָזָה. 2. f. s. R. —.

חָגִינָה ha-ge-nah. Straight, direct. m. s. Ez. 42: 12. ח Parag. R. חָזָה.

חָגִיעַ hig-ge-a. He caused to reach, attain, to come near, possess, seize with violence, plague, demolish, bring down. 3. m. s. Pret. Hiph. חָזָה 1 Rad. drop. compens. by dag. Is. 25: 12. 6: 7. Exod. 12: 22. Gen. 28: 12. Is. 3: 8. Jud. 20: 41. Gen. 12: 17. aff. חָזָה They, 3. c. p. חָזָה convers. R. חָזָה.

חָגִיעַנָה hag-ge-ai-noo. We caused to come, draw near. 2. m. p. Pret. Hiph. R. —.

חָגִירִים hag-gai-rim. The strangers. m. p. R. חָזָה.

חָגִישׁ hig-gish. He caused to approach, bring near. 3. m. s. Pret. Hiph. Exod. 21: 6. irreg. חָזָה 1 Rad. drop. compens. by dag. aff. חָזָה They, 3. c. p. חָזָה, her, him. חָזָה convers. R. חָזָה.

חָגִישׁוֹ hag-ge-shah. Cause thou to bring

near. 2. m. s. Imp. Hiph. ח Parag. aff. חָזָה Ye, 2. m. p. חָזָה convers. R. —.

חָגִיתִּי ha-ge-the. I meditated, thought, 1. c. s. Pret. K. aff. חָזָה Thou, 2. m. s. חָזָה convers. חָזָה 3 Rad. drop. because of aff. חָזָה, ehevi assum. R. חָזָה.

חָגִלִּים hag-gal-la-vim. The barbers, shavers. m. p. Ez. 5: 1. R. חָזָה.

חָגִלָּה heg-lah. He caused to be removed, carried away. 3. m. s. Pret. Hiph. חָזָה form. drop. compens. by חָזָה aff. חָזָה, them, חָזָה They, 3. c. p. חָזָה Thou hast, 2. m. s. חָזָה I have, 1. c. s. חָזָה Ye have, 2. m. p. חָזָה convers. Jer. 29: 1. Ezra 4: 10. R. חָזָה.

חָגִלָּה hog-lah. He was caused to be removed, taken away. 3. m. s. Pret. Hoph. Jer. 13: 19. aff. חָזָה They, 3. c. p. חָזָה She, 3. f. s. Esth. 2: 6. R. —.

חָגִלוּ hig-ga-loo. Show ye, reveal, uncover. 2. m. p. Imp. Niph. חָזָה 3 Rad. drop. because of aff. חָזָה. R. —.

חָגִלוּתִּי hig-ga-loth. To uncover, or when uncovered. Inf. Niph. 2 Sam. 6: 20. R. —.

חָגִלוּיִי hag-ga-loy. Opened, uncovered. m. s. Paal. K. R. —.

חָגִלוּתִּי hag-loth. To cause to carry away. Inf. Hiph. Jer. 24: 1. aff. חָזָה, them, חָזָה him, חָזָה me. R. —.

חָגִלֵּי hag-le. He caused to carry away. 3. m. s. Pret. Hiph. Chald. Ezra 4: 10. R. חָזָה.

חָגִלָּם heg-lam. He caused them to be removed. 3. m. s. Pret. Hiph. 1 Chro. 8: 7. R. —.

חָגִלָּתִּי hog-lath. She was caused to be removed. 3. f. s. Pret. Hoph. R. —.

חָגָם ha-gam. Is it also? Part. comp. of חָזָה Interrog. and חָזָה Also. R. חָזָה.

חָגִמּוּל hag-ge-mool. Is it a reward, recompense? 2 Sam. 19: 36. חָזָה Interrog. חָזָה The reward. f. s. R. חָזָה.

חָגִמְעֵנִי hag-me-e-ne. Cause me to drink. 2. f. s. Imp. Hiph. aff. חָזָה. Gen. 24: 17. R. חָזָה.

חָגִמָּל hig-ga-mail. To be weaned, detached. Inf. Niph. R. חָזָה.

חָגָן hag-gan. The garden, or place of delight. m. s. R. חָזָה.

חַגְנוֹב ha-ga-nov. *Is-it to steal, pilfer?* Inf. K. ח Interrog. R. חַגְנוֹב.
חַגְגוֹנַיִם hag-go-naiv. *He that steals, pilfers.* m. s. Ben. K. R. —.
חַגְגֵּנַיִם hag-ge-nai-vah. *The theft.* f. s. aff. י his. Exod. 22. 3. R. —.
חִגְגַּאת hig-ga-at. *Thou hast caused to come, approach.* 2. f. s. Pret. Hiph. irreg. נ 1 Rad. drop. compens. by dag. R. חַגְגַּת.
וְחִגְגַּתְהוּ we-hig-ga-te-hoo. *And I will cause him to be brought down.* 1. c. s. Pret. Hiph. ו convers. R. —.
וְחִגְגַּתֶּם we-hig-ga-tem. *And ye shall cause to strike, smite, plague.* 2. m. p. Pret. Hiph. ו convers. 2 K. 15: 15. R. —.
חַגֵּיר hag-gair. *The stranger, alien.* P. N. Gen. 16: 1.
וְחִגְגוֹרָלוֹת we-hag-go-ra-loth. *And the lots, divisions.* Lev. 16: 8. Hence, Gr. ἁλῆθος, A stone, or pebble, used in casting lots. R. חַגְגַּל.
וְחִגְגַּרְתִּי we-hig-gar-te. *And I will cause to cast down, destroy.* 1. c. s. Pret. Hiph. Micah 1: 6. נ 1 Rad. drop. compens. by dag. ו convers. R. חַגְגַּר.
וְחִגְגַּרְתֶּם we-hag-ge-raim. *And cause thou them to flow.* 2. m. s. Imp. Hiph. irreg. נ 1 Rad. drop. compens. by dag. R. חַגְגַּר.
חַגְגֵּשׁ hag-ge-shah. *Cause thou to approach, bring near.* 2. m. s. Imp. Hiph. R. חַגְגַּשׁ.
חַגְגֵּשׁוּ hag-ge-shoo. *Cause ye to bring near.* 2. m. p. Imp. Hiph. R. —.
חִגְגוֹשׁוּ hug-go-shoo. *They were caused to be put, placed.* 3. c. p. Pret. Hiph. 2 Sam. 3. 34. R. —.
חִגְגַּשְׁתֶּם hig-gash-tem. *Ye have caused to be offered.* 2. m. p. Pret. Hiph. נ 1 Rad. drop. See above. R. —.
חָדָד ha-dad. Arab. هدد hadda. *To sing, shout, make a loud noise.* As a n. m. s. חָדָד The shouting, clamor, as of an approaching enemy. Ez. 7: 7.
חָדָדָה had-da-ah. *The vulture.* f. s. Lev. 11: 14. R. חָדָד.
חִדְבִּיקוּהוּ hid-be-ku-hoo. *They caused to*

cleave to, pursue him. 2. Sam. 1: 6. 3. c. p. Pret. Hiph. aff. חָדָד, euph. for חָדָד. R. חָדָד.
חִדְבִּיקוּהוּ hid-be-koth-hoo. *She, or it caused to overtake, fall upon him.* 3. f. s. Pret. Hiph. Jud. 20: 42. R. —.
חִדְבֵּי־כִים had-de-vai-kim. *Those that cleave to.* m. p. Ben. K. R. —.
חִדְבַּקְתִּי hid-bak-te. *I caused to cleave to.* 1. c. s. Pret. Hiph. R. —.
חָדָדָה had-do-vair. *He that speaks, speaking.* m. s. Ben. K. R. חָדָד.
חָדָדָה had-dov-ro. *His fold.* m. s. Micah 2: 12. R. —.
חָדָדָה had-do-ve-roth. *They that speak.* f. p. Ben. K. Num. 27: 7. R. —.
חָדָדָה had-dov-ray-ya. *The counsellors, advocates.* m. p. Chald. R. —.
חָדָדָה ha-dad-rim-on. *The shouting, or rejoicing of the proud.* P. N. Zech. 12: 11.
חָדָדָה ha-dah. *He extended, stretched forth, reached out, laid hold of.* 3. m. s. Pret. K. irreg. ל ח, Is. 11: 8. Hence, חָדָדָה To throw, cast, as a dart, stone, &c.
חֹדֹד ho-doh. *His glory, majesty, beauty.* m. s. Jer. 22: 18. irreg. for חֹדֹד. R. חֹדֹד.
חֹדֹד ho-doo. *Cause ye to celebrate, praise, confess, give thanks.* 2. m. p. Imp. Hiph. י 1 Rad. drop. compens. by chol. חֹדֹד And they, &c. 3. c. p. ו convers. 1 K. 8: 33. R. חֹדֹד.
חֹדֹדָה ho-doth. *To cause to give thanks, praise.* Inf. Hiph. R. —.
חֹדֹד ho-doo. *The praise, glory.* P. N. Part of India. Esth. 1: 1.
חָדָד had-dood. *The basket.* m. s. Jer. 24: 2. R. חָדָד.
חָדָדָה had-doo-che-phath. *The lapwing.* f. s. Lev. 11: 19. R. Solom. Attagen. A beautiful bird of Asia, like our woodcock. R. חָדָד.
חָדָדָה had-do-laig. *Leaping, or he that jumps upon.* m. s. Ben. K. R. חָדָד.
חָדָד ha-dom. *The footstool, resting place.* m. s. Ps. 110: 1. R. חָדָד.
חָדָד ha-door. *Adorned, beautiful.* m. s. Paal. K. aff. ים m. p. Is. 63: 1. R. חָדָד.

הדורם ha-do-ram. *Their generation.* P. N. Gen. 10: 27.

הדוררים we-had-doo-rim. *And the crooked places, generations.* m. p. Is. 45: 2. R. דור.

הדחורח had-de-choo-yah. *Impelled, pushed forward.* f. s. Paal. K. Ps. 35: 5. R. נחח.

הידחתי hid-dach-te. *I have caused to expel, drive out.* 1. c. s. Pret. Hiph. נ 1 Rad. drop. compens. by dag. aff. הם *Ye have*, 2. m. p. ו *They have*, 3. c. p. ת *Thou hast*, 2. m. s. ו *him*, ו *thee*, הם *them*, ו convers. R. —.

הידדי hid-dy. *The rejoicing.* P. N. 2 Sam. 23: 30.

הדיגרים had-dy-ya-gim. *The fishermen.* m. p. Is. 19: 8. R. דיג.

הדיחי had-de-che. *That I cause to drive out.* Inf. Hiph. נ 1 Rad. drop. compens. by dag. R. נחח.

הדיחך hid-de-cha-ka. *He hath caused to expel, drive thee out.* 3. m. s. Pret. Hiph. aff. הם *them*, אני *me*, ו *They*, 3. c. p. ו convers. R. —.

הדיחמו had-de-chai-mo. *Cause thou them to be expelled, driven out.* 2. m. s. Imp. Hiph. aff. לו for הם. R. —.

הדח ha-dach. *He crushed, trod down, overthrew.* 3. m. s. Pret. K. reg. occurs in the Imp. Job 40: 12. Hence, דחם *To bruise, break in pieces, trample upon.*

הדליק had-laik. *To cause to kindle, or kindle thou.* Imp. and Inf. Hiph. Ez. 24: 10. ו form. drop. compens. by .. R. דליק.

הדם had-dam. *Is it blood?* m. s. ו Interrog. R. דם.

הדם ha-dam. In Chald. *To hew, cut in pieces.* Hence, as a n. m. s. הדמין *Small pieces.* m. p. Chald. Dan. 2: 5.

הדמנו ha-dim-ma-noo. *He caused us to be silent, inactive, despised.* 3. m. s. Pret. Hiph. Jer. 8: 14. irreg. כ 2 Rad. drop. because gemin. compens. by dag. R. דמם.

הדס ha-das. *The myrtle tree.* m. s. Zech. 1: 8. aff. ים m. p. In Tal. *He leaped.*

הדס ha-das-sah. *The myrtle tree.* P. N. Esth. 2: 7. R. —.

הדעת had-da-ath. *To know, experience, or the knowledge.* Inf. K. and n. f. s. R. ידע.

הדף ha-daph. 1 *He wounded, smote, stabbed, injured*; 2 *expelled, thrust out, drove away.* 3. m. s. Pret. K. reg. Num. 35: 22. F. Num. 35: 20. Ez. 34: 21. Is. 22: 19. Prov. 10: 3. Deut. 6: 19. Inf. Deut. 9: 4. Hence, נדף *To reproach, envy, slander, revile.* Hence, נדף *To put to flight, conquer, subdue.*

הדק hai-dak. *He caused to break in pieces, demolish, utterly destroy.* 3. m. s. Pret. Hiph. 2 K. 23: 15. Dan. 6: 25. irreg. for הדקיק כ 2 Rad. drop. because gemin. compens. by .. aff. ו *They*, 3. c. p. R. דקס.

הדק ha-daik. *To cause to break in pieces.* Inf. Hiph. 2 Chron. 34: 7. irreg. See above. R. —.

הדקוה we-had-dik-koth. *And thou shalt cause to break in pieces, utterly destroy.* 2. f. s. Pret. Hiph. ו convers. Micah 4: 12. irreg. כ 2 Rad. and ו form. drop. compens. by chol. and dag. R. —.

הדקת we-had-dai-keth. *And she, or it caused to break in pieces.* 3. f. s. Pret. K. Chald. Dan. 2: 45. R. —.

הדיר ha-dar. 1 *He increased, extended, enlarged*; 2 *honored, revered*; 3 *decorated, adorned*; 4 *made brilliant, bright, glorious*; 5 *perverted, turned aside, as from justice.* Exod. 28: 4. 3. m. s. Pret. K. reg. Lev. 19: 32. F. Exod. 23: 3. Part. Paal. Is. 3: 1. Niph. Lam. 5: 12. Hith. F. Prov. 25: 6. As a n. m. s. הדיר *Great, tall, majestic*; also, *honor, glory, beauty, reverence, respect, filial fear, an ornament, a splendid robe.* The same. Lev. 23: 40. Dan. 11: 20. aff. ה, *her*, ו *thy*, m. ו *thy*, f. י. *my*. Ps. 29: 2. Micah 2: 9. See הדיר. Hence, הדיר *Rough, crooked, unpolished*, applied to the heathen. Is. 45: 2.

הדירי we-hid-de-rich. *And he will cause to walk, proceed.* 3. m. s. Pret. Hiph. Is. 11: 15. aff. ה *I*, 1. c. s. ו *They*, 3. c. p. R. דיר.

הדר he-der. *The honor, glory.* m. s. Dan. 11: 20. R. דיר.

חח

חֲדָרְבָּן had-dor-van. *The goad, sharp instrument.* m. s. R. דָּרְבָּן.

חֲדָרִיכָה hid-re-chah. *To cause to trample upon or thresh her.* Inf. Hiph. Jer. 51: 83. R. דָּרָךְ.

חֲדָרִיכוּ hid-re-chu-hoo. *They caused to tread him down.* 3. c. p. Pret. Hiph. aff. חָדַח, euph. for חָ. R. —.

חֲדָרִיכִי had-re-chai-ne. *Cause thou me to be led, directed, instructed.* 2. m. s. Imp. Hiph. R. —.

חֲדָרָךְ had-do-raich. *He that treads out.* m. s. Ben. K. Is. 16: 10. R. —.

חֲדָרָכִי had-de-ra-che. *Is it my way? or the way.* m. s. ח Interrog. R. —.

חֲדָרְכָּאֵךְ hid-rach-te-ka. *I have caused thee to be led, directed, instructed.* 1. c. s. Pret. Hiph. R. —.

חֲדָרְעֶזֶר ha-dar-a-zer. *The helpless and honorable.* P. N. 1 Chron. 18: 3. comp. of עָזַר and חָדַר.

חֲדָרֵשׁ had-do-raish. *He that seeks, requires.* m. s. Ben. K. R. דָּרֵשׁ.

חֲדָרָהּ had-dar-ta. *Thou hast honored, glorified.* 2. m. s. Pret. K. aff. חָדַח I have, 1. c. s. R. חָדַר.

חֲדָרַת had-rath. *The honor, glory.* f. s. R. —.

חֲדָשֵׁן had-de-shen. *The ashes.* m. s. Lev. 1: 16. R. דָּשֵׁן.

חֲדָשָׁהּ hud-dash-nah. *He or it was caused to be made fat, fruitful.* 3. f. s. Pret. Hoph. Is. 34: 6. R. —.

חֲדָת had-dath. *The decree, law, ordinance.* f. s. R. —.

חָהּ hah. *Wo! alas! ah!* Part. or Interj. of lam. Ez. 30: 2.

חָהּוּ ha-hoo. *He that.* Part. m. s. R. חָוָה.

חָהִי ha-hiv. *She that.* Part. f. s. R. —.

חָהֻלַּיִח ha-ho-laich. *He that goeth, proceeds.* m. s. Ben. K. Gen. 2: 14. aff. חָ They, m. p. Chald. R. —.

חָהִי ha-he. *She that.* Part. f. s. R. —.

חָהִיִּב ha-hai-tiv. *Is it causing, or dost thou cause good?* 2. m. s. Imp. Hiph. Jonah 4: 9. ח Interrog. R. חָיִב.

חח

חָהֵיכַל ha-hai-chal. *The temple, palace.* m. s. Dan. 1: 4. R. חָכַל.

חָהֵימִיר ha-hai-mir. *Has he caused to change?* 3. m. s. Pret. Hiph. for *he has caused to change.* ח Interrog. R. מָהִיר.

חָהֵי־תָהּ he-hy-thah. *Has she been?* 3. f. s. Pret. K. ח Interrog. R. חָיָה.

חָהֵי־חֵין ha-hai-chin. *That he caused to prepare, establish.* Inf. Hiph. Jos. 4: 4. R. בָּחֵן.

חָהֵל־כוּ he-hol-choo. *Who went, accompanied him, or they went.* 3. c. p. Pret. K. Jos. 10: 24. * Parag. R. חָלַף.

חָהֵל־כֶּתֶהּ ha-ho-le-cheth. *She that walks, goes.* f. s. Ben. K. aff. חָ They that, &c. f. p. R. —.

חָהֵל־לָהּ ha-hul-la-lah. *She was diligently praised, celebrated.* 3. f. s. Pret. Pual. Ez. 26: 17. R. חָלַל.

חָהֵם ha-haim. *These, those.* Pron. 3. m. p. R. חָוָה.

חָהֵמוֹן he-ha-mon. *The multitude, abundance.* m. s. Jer. 52: 15. Eccles. 5: 9. R. חָמֵן.

חָהֵמָת he-ha-maith. *In causing to put to death.* Inf. Hiph. Lev. 20: 4. R. מָהֵת.

חָהֵנָהּ ha-hain-nah. *These, those.* Pron. 3. f. p. R. חָוָה.

חָהֵסֶפֶן ha-has-cain. *To cause to be accustomed.* Inf. Hiph. Num. 22: 30. ח form. drop. compens. by .. R. סָפֵן.

חָהֵפַח hoh-phach. *He or it was caused to be rolled, turned upon.* 3. m. s. Pret. Hoph. Job 30: 15. R. חָפַךְ.

חָהֵפֹכָהּ hah-a-phoo-chah. *She that was overthrown.* f. s. Paal. K. R. —.

חָהֵפֶכֶּהּ ha-ho-phe-che. *He that turns.* m. s. Ben. K. aff. חָ They, m. p. Ps. 114: 8. R. —.

חָהֵצִילוּ ha-hitz-ze-loo. *They have caused to deliver, escape.* 3. c. p. Pret. Hiph. Exod. 12: 27. R. חָצַל.

חָהֵצֵל ha-hatz-zail. *To cause to deliver, or in causing to deliver.* Inf. Hiph. Gen. 37: 22. ח 1 Rad. drop. compens. by dag. R. —.

חָהֵצִילֵי־חַיִּי ha-hitz-le-ach. *Has he caused to prosper?* 3. m. s. Pret. Hiph. for *he has caused, &c.* Gen. 24: 56. ח Interrog. R. חָצַל.

וְהִצַּלְנוּ we-hatz-ze-lach. *And cause thou to prosper.* 2. m. s. Imp. Hiph. 1 K. 22:15. R. צַלַּח.

וְהִצַּלְתָּ we-hitz-lach-ta. *And thou shalt cause to prosper, increase, multiply.* i. e. in riches, &c. 2. m. s. Pret. Hiph. 1 Chron. 22: 11. וְ convers. Now, my son, the Lord יְהוָה shall be with thee, and thou shalt, &c. R. —.

הִקְדִּישׁ hik-dish. *He caused to dedicate, set apart, sanctify.* 3. m. s. Pret. Hiph. 2 Sam. 8: 11. aff. נִי We have, &c. 1. c. p. תִּי I have. 1. c. s. Jer. 1: 5. R. קָדַשׁ.

וְהִקְדַּשְׁנוּ we-hak-de-shaim. *And cause thou to prepare them.* 2. m. s. Imp. Hiph. Jer. 12: 4. aff. מִי form. drop. compens. by .. R. —.

הַהָר ha-har. *The mountain, high place.* m. s. R. הָרָה.

הַהָרָה ha-ha-rah. *Into the mountain.* m. s. ה used as the Dat. case for ל prefix. R. —.

הַחֲרָבָה ha-ha-rai-gah. *The slaughter.* f. s. Zech. 11: 4. R. חָרַב.

הַחֲרוּגִים ha-ha-roo-gim. *They that were slain.* m. p. Paal. K. R. —.

הַחֲרוּס he-ha-roos. *Broken down.* m. s. Paal. K. R. חָרַס.

הַחֲרוּתִיָּה he-ha-ro-the-hah. *Her pregnant women.* f. p. Hos. 14: 1. aff. הָ R. חָרָה.

הַחֲרִיבָה ha-hai-re-moo. *They caused to offer, give to.* 3. c. p. Pret. Hiph. Ezra 8: 25. See Num. 31: 52. R. רָבַע.

הַחֲרָמוֹנָה ha-har-mo-nah. *Into the palace.* c. s. Amos 4: 3. אֶ for הֶ ehevi. R. אָרַם.

הַחֲשִׁיב he-ha-shaiv. *In causing to return.* Inf. Hiph. R. שָׁבָה.

הַחֲשִׁיב ha-ho-shiv. *He caused to cohabit, live with, marry, take a heathen wife.* 3. m. s. Pret. Hiph. Ez. 10: 14, 17. aff. יֵ They. 3. c. p. הֶ Parag. R. יָשָׁב.

הוּא hoo. *He, that, it.* Lat. *ille ipse.* Pron. 3. m. s. הוּא or הִיא she, it. 3. f. s. Lat. *illa ipsa.* Gen. 3: 15, 16 and 13.

הָוָה ha-wa. *He was.* 3. m. s. Pret. K. irreg. R. הָיָה.

הָוָה he-wai. *Be thou.* 2. m. s. Imp. K. Job 37: 6. R. —.

הוּאֵל ho-il. *He caused to commence, begin, be willing, contented, determined, resolved,*

3. m. s. Pret. Hiph. Deut. 1: 5. יֵ 1 Rad. drop. וְ ehevi assumed. aff. נִי We, 1. c. p. Jos. 7: 7. תָּ Thou hast, 2. m. s. תִּי I have, &c. 1. c. s. R. יָאֵל.

הוּאֵל ho-e-loo. *Cause ye to be willing.* 2. m. p. Imp. Hiph. R. —.

הוּאֵל ho-ail. *Cause thou to be willing.* 2. m. s. Imp. Hiph. Therefore cause thou to be willing to bless. 2 Sam. 7: 29. R. —.

הוּוָה hoo-va. *He was caused to come, be brought in.* 3. m. s. Pret. Hoph. irreg. for הָבָה וְ 2 Rad. drop. compens. by וְ for , chat. aff. תָּ Thou hast. 2. m. s. וְ They, 3. c. p. Ez. 40: 4. R. בָּוָה.

וְהוּוָה we-hoo-vad. *And he was caused to be destroyed.* 3. m. s. Pret. Hoph. Chald. Dan. 7: 11. R. אָבָה.

הוּוִישׁ ho-vish. *He caused to absorb, dry up.* 3. m. s. Pret. Hiph. irreg. for הִיבִישׁ וְ 1 Rad. drop. because coming before וְ compens. by chol. aff. תִּי I have, &c. 1. c. s. תָּ Thou hast, 2. m. s. וְ They have, 3. c. p. Jos. 2: 10. Zech. 10: 11. R. יָבֵשׁ.

הוּוִישׁ ho-vish. *He caused to be ashamed, dishonored.* 3. m. s. Pret. Hiph. irreg. See above. aff. תָּ Thou hast, 2. m. s. Jer. 10: 14. 48: 20. Ps. 44: 8. R. בָּוִשׁ.

הוּוֶשָׁה ho-ve-sha. *She caused to absorb, devour.* 3. f. s. Pret. Hiph. irreg. See above. Hos. 2: 5, 7. For their mother was a spiritual prostitute. She that brought them forth, caused to absorb or accumulate wealth, such as oil, wine and flour. R. יָבֵשׁ.

הוּגָה ho-gah. *He caused to be afflicted, grieved.* 3. m. s. Pret. Hiph. Lam. 3: 32. יֵ 1 Rad. drop. compens. by chol. See above. aff. הָ her. R. יָפָה.

הוּגָנוּ ho-ga-noo. *We have caused to weary, fatigue, burden,* i. e. with labor. 1. c. p. Pret. Hiph. יֵ 1 Rad. drop. compens. by chol. aff. תִּי I have, 1. c. s. תָּם Ye have, 2. m. p. תָּ Thou hast, 2. m. s. הָ thee, יֵ me, Is. 43: 24. Mal. 2: 17. R. יָגַע.

הוֹד hod. *Beauty, glory, honor, majesty, comeliness,* m. s. youthful, elegant, i. e. in appearance; also P. N. 1 Chron. 7: 31. aff. יֵ my, תָּ thy. Ps. 21: 6, 8, 2. Jer. 22: 18.

הוֹדוּ ho-doo. *Cause ye to celebrate, magnify, make glorious.* 2. m. p. Imp. Hiph. Also 3. c. p. Pret. Hiph. *They caused to magnify, &c.* reg. י 1 Rad. drop. because coming before ו compens. by chol. aff. נִי *We caused, &c.* 1. c. p. 1 K. 8: 33. Ps. 75: 2. R. יָדָה.

הוֹדֵי־יָהּ ho-de-yah. *The beauty, glory, majesty of Jehovah.* P. N. 1 Chron. 4: 19. Neh. 8: 7.

הוֹדֵי־יָהּ ho-dy-wa-hoo. *Jehovah is his glory.* P. N. 1 Chron. 3: 24.

הוֹדוּ ho-doth. *To cause to give thanks, praise.* Inf. Hiph. R. יָדָה.

הוֹדִיעַ ho-de-a. *He caused to instruct, make known, experience,* 3. m. s. Pret. Hiph. irreg. See above. Ps. 98: 2. Gen. 41: 39. aff. וָ *They,* 3. c. p. נִי *We have,* 1. c. p. Chald. תָּ *Thou hast,* 2. m. s. אֲנִי *I have,* 1. c. s. הֵם *Ye have,* 2. m. p. נִי or נָנוּ *us, me, her, them.* Exod. 18: 20. Dan. 2: 23, 29. Ez. 20: 11. Ezra 4: 14. ו convers. R. יָדָע.

הוֹדִיעְךָ ho-de-a-ka. *To cause to make known to thee, to instruct thee.* Inf. Hiph. R. —.

הוֹדִיעֵם ho-de-aim. *Cause thou to teach, instruct them.* 2. m. s. Imp. Hiph. R. —.

הוֹדִיעֵנוּ ho-de-u-noo. *Cause ye to inform, instruct us.* 2. m. p. Imp. Hiph. , euph. for ו because of aff. נִי R. —.

הוֹדִיעֵנִי ho-de-ai-ne. *Cause thou to make me know, understand.* 2. m. s. Imp. Hiph. R. —.

הוֹדַע ho-da. *Cause thou to teach.* 2. m. s. Imp. Hiph. R. —.

הוֹדָע ho-da. *He was caused to know, &c.* 3. m. s. Pret. Hoph. for הוֹדִיעַ Lev. 4: 23. R. —.

הוֹדָעִי hiv-wa-de-e. *In my being taught, instructed.* Inf. Niph. Jer. 31: 19. R. —.

הוֹוָה ha-wah. *He was, is, exists, subsists.* 3. m. s. Pret. K. irreg. לָהּ Chald. Ezra 5: 11. F. Eccles. 11: 3. Imp. Job 37: 6. Heb. Is. 16: 4. Pres. Part. Eccles. 2: 22. As a n. m. s. הוֹן *Wealth, riches, substance, abundance, honor, glory, wisdom.* Ps. 112: 3. Prov. 1: 13. הוֹה the same. Prov. 10: 3. Hence, הוֹהָ *To desire, seek after, delight in, to be fair, beautiful, to possess, inhabit.* Hence also, הוֹהָ *To live, exist, produce life.* From הוֹהָ we have the

mysterious name הוֹהָ *He is, he was, and he shall be*; embracing the past, present and future state of existence. Literally the self-existent, independent, and eternal being; the origin, or principal of life. The Lord, ruler, and possessor, of the universe. The object of all good, the desire and centre of all happiness. It is remarkable that Christ assumes the same character. Rev. 1: 4. ὁ ὢν καὶ ὁ ἦν καὶ ἐρχόμενος. *He who is, who was, and who shall be, or is coming.* He must, therefore, either be Jehovah himself, or an impostor.

הוֹוָה ho-wah. *Calamity, mischief, evil, oppression.* f. s. Ez. 7: 26. Is. 47: 11. הוֹה f. p. R. —.

הוֹוֶה ho-weh. *He that exists.* m. s. Ben. K. הוֹוֶה לְאָדָם בְּכָל עֲמָלוֹ *And what exists for man in all his labor, &c.* Eccles. 2: 22. R. —.

הוֹוָם ho-ham. *Their calamity.* P. N. Jos. 10: 3.

הוֹוּ ha-wo. *They were, or have been.* 3. c. p. Pret. K. R. —.

הוֹוֶה he-wo. *Be ye.* 2. m. p. Imp. K. R. —.

הוֹוְחָהּ hoo-chad-dah. *She, or it was caused to be sharpened, as a sword.* 2. f. s. Pret. Hoph. Ez. 21: 14. ו 2 Rad. drop. because gemin. compens. by dag. R. הוֹוְחָהּ.

הוֹוְחִילִי ho-che-le. *Cause thou to hope, expect, desire.* 2. f. s. Imp. Hiph. Ps. 42: 6. ו 1 Rad. drop. compens. by chol. R. הוֹוְחִילִי.

הוֹוְחָלִי hoo-chal. *He was caused to begin, commence.* 3. m. s. Pret. Hoph. Gen. 4: 26. irreg. for הוֹוְחָלִי ל 2 Rad. drop. because gemin. compens. by long - for dag. exclu. in ח gutt. Hence, And to Seth also a son was born, and he called his name Enosh; and immediately afterwards he was caused to begin to supplicate in the name of Jehovah. The Sam. has it in Hiph., He (Enosh) afterwards caused to invoke in the name of Jehovah. *Men* is not in the original of either copies. R. הוֹוְחָלִי.

הוֹוְחָלִי ho-chal-te. *I caused to wait, expect.* 1. c. s. Pret. Hiph. Ps. 130: 5. irreg. See above. R. הוֹוְחָלִי.

הוֹוְחָלִי hoo-te-loo. *They were caused to be cast out, or expelled.* 3. c. p. Pret. Hoph. Jer. 22: 28. irreg. for הוֹוְחָלִי. See above. R. הוֹוְחָלִי.

הוי hoy *Wo! oh! alas!* Part. of grief, or exclamation. Amos 5: 16.

הו he-we. *Be thou.* 2. f. s. Imp. K. R. הו.

הוֹי־דַּי hav-yo-dai-a. *He that knows, under-stands.* m. s. Ben. K. Jer. 29: 23. R. דַּי.

הוֹי־הוּ ho-wah. *She is.* f. s. Ben. K. R. הוּ.

הוֹי־הוּ ha-waith. *I was, or have been.* 1. c. s. Pret. K. Chald. Dan. 4: 1. aff. הָ Thou hast, 2. m. s. R. —.

הוּחַ hooch. *He went, came.* 3. m. s. Pret. K. Chald. F. Ezra 5: 5. with ו convers. 6: 5. Inf. 7: 13. Hence, הוּחַ.

הוּחַ־כַּח hooch-kah. *He was caused to be smitten, afflicted, chastened.* 3. m. s. Pret. Hoph. Hos. 9: 16. , euph. for הָ, 1 Rad. drop. compens. by dag. Ps. 102: 5. ו convers. R. הוּחַ.

הוּחַ־חַח ho-chach. *Cause thou to rebuke, reprove, reason, appoint.* 2. m. s. Imp. Hiph. Prov. 9: 8. ו 1 Rad. drop. because coming before ו compens. by chol. R. הוּחַ־חַח.

הוּחַ־חַח ho-che-ach. *He caused to be appointed, instructed, set apart, selected, reprov'd.* 3. m. s. Pret. Hiph. Gen. 24: 44. with ו convers. "He shall cause to instruct," &c. Is. 2: 4. R. —.

הוּחַ־חַי ho-chai-ach. *To cause to reprove, instruct, reason.* Inf. Hiph. Lev. 19: 17. R. —.

הוּחַ־חַן hoo-chan. *He was caused to be established, prepared.* 3. m. s. Pret. Hoph. , euph. for ו irreg. for הוּחַ־חַן, 2 Rad. drop. because of ו preform. compens. by , Is. 30: 33, 16: 5. Nah. 2: 5. ו convers. R. הוּחַ־חַן.

הוּלִיד ho-lid. *He caused to beget, bring forth, produce.* 3. m. s. Pret. Hiph. Gen. 5: 3. Is. 55: 10. ו 1 Rad. drop. ו assum. aff. ו They, 3. c. p. הָ Thou hast, 2. m. s. הָ her. R. הוּלִיד.

הוּלִיד־הוּ hiv-wol-dah. *That she was begotten.* Inf. Niph. aff. ו he. Hos. 2 5. R. —.

הוּלִיד־הוּ ho-le-do. *That he caused to beget.* Inf. Hiph. R. —.

הוּלִיד־הוּ we-ho-le-doo. *And cause ye to beget.* 2. m. p. Imp. Hiph. R. —.

הוּלִיד־הוּ we-ho-laid. *And in causing to bring forth.* Inf. Hiph. R. —.

הוּלִיד־הוּ ho-lich. *He caused to be carried away, led into captivity.* 3. m. s. Pret. Hiph. 2 K. 24: 15. aff. הָ thee, הָ them, ו him, וֹ I will cause, &c. 1. c. s. ו convers. 1 Rad. drop. compens. by chol. R. הוּלִיד־הוּ.

הוּלִיד־הוּ we-ho-laich. *And cause ye to go, be carried away.* 2. m. p. Imp. Niph. Num. 17: 11. R. —.

הוּלִיד־הוּ hav-loch. *Going, proceeding, coming, walking.* m. s. Ben. K. aff. הָ f. p. הָ m. p. R. —.

הוּלִיד־הוּ ha-loch. *To depart, return.* Inf. K. Gen. 8: 5. R. הוּלִיד־הוּ.

הוּלִיד־הוּ ho-lech. *Going, coming, proceeding.* m. s. Ben. K. aff. הָ m. p. הָ f. p. R. —.

הוּלִיד־הוּ hoo-la-loo. *They were diligently praised, esteemed, i. e. in marriage.* 3. c. p. Pret. Pual. Ps. 78: 63. dag. euph. for הוּלִיד־הוּ. R. הוּלִיד־הוּ.

הוּלִיד־הוּ ho-lai-looth. *Madness, folly.* f. s. Eccles. 10: 13. aff. הָ f. p. R. —.

הוּלִיד־הוּ ho-lem. *He that struck, pounded upon.* m. s. Ben. K. Is. 41: 7. R. הוּלִיד־הוּ.

הוּלִיד־הוּ ho-le-lim. *They that are mad, insane, wicked.* m. p. Ben. K. Ps. 5: 6. R. הוּלִיד־הוּ.

הוּמִי hoom. 1 *He was agitated, disturbed, distressed, terrified;* 2 *cut off, utterly destroyed;* 3 *plagued, tormented, perplexed.* 2 Chron. 15: 5; 4 *he exclaimed, screamed aloud.* Micah 2: 12; 5 *triumphed, shouted for joy.* 1 Sam. 5: 4; 6 *was grieved, crushed, wounded, broken in spirit.* Ps. 55: 3. 3. m. s. Pret. K. Deut. 7: 23. Inf. Deut. 2: 15. Niph. F. Ruth 1: 19. 1 Sam. 4: 5. 1 K. 1: 45. Hiph. Ps. 55: 3. Micah 2: 12. As a n. f. s. הוּמִי Destruction, calamity, distress, fear. 1 Sam. 5: 9. Deut. 7: 23. f. p. 2 Chron. 15: 5. Hence, הָ The sea, because of its tumultuous noise.

הוּמִי ho-mah. *She is clamorous, turbulent, unsettled.* f. s. Ben. K. Prov. 7: 11. הוּמִי The same aff. הָ f. p. Prov. 1: 21. R. —.

הוּמִי hoo-math. *He was caused to be slain, put to death.* 3. m. s. Pret. Hoph. 2 K. 11: 2. for הוּמִי, 2 Rad. drop. compens. by , ו convers. Gen. 26: 11. R. הוּמִי.

הוּ ha-wan Arab. هان hana. *To be light*
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trivial, inconsiderate, fanciful, giddy, gaudy, corrupt, false, unsettled. As a n. m. s. הוֹץ *Wealth, riches, substance.* See הוֹצִינִי Deut. 1: 41. Prov. 23: 5.

הוֹנָהּ ho-nah. *He caused to oppress, afflict.* 3. m. s. Pret. Hiph. Ez. 18: 12. 1 Rad. drop. because coming before chol. compens. by ַ, aff. ַ They, 3. c. p. Ez. 22: 7. R. הִנָּהּ.

הוֹנָח ho-nach. *He was caused to be at rest.* 3. m. s. Pret. Hoph. Lam. 5: 5. for הוֹנָח, 2 Rad. drop. compens. by ַ. R. הוֹנָח.

הוֹנָפַח ho-naph. *He, or it was caused to be agitated, waved, elevated.* 3. m. s. Pret. Hoph. Exod. 29: 27. See above. R. הוֹנָפַח.

הוֹסַד hoosad. *He, or it was caused to be laid, fixed, prepared, established, commenced, as a foundation.* 3. m. s. Pret. Hoph. Ezra 3: 11. 2 Chron. 3: 3. irreg. for הוֹסֵד, 1 Rad. drop. ַ assum. *These are the things with which Solomon was caused to prepare to build the house of God, &c.* R. הוֹסֵד.

הוֹסְדָהּ hiv-wos-dah. *That it was founded, begun, commenced.* Inf. Niph. Exod. 9: 18. irreg. See above. R. —.

הוֹסִיף ho-siph. *He caused to increase, add, be united to.* 3. m. s. Pret. and Inf. Hiph. 2 K. 24: 7. 1 Rad. drop. compens. by ַ, aff. ַ Thou hast, 2. m. s. ַ I have, 1. c. s. ַ convers. R. הוֹסִיף.

הוֹסַפְתָּ hoosaphath. *She, or it was caused to be increased, added, united to.* 3. f. s. Pret. Hoph. Dan. 4: 33, or 6. R. —.

הוֹסַר hoosar. *He, or it was caused to be abolished, taken away.* 3. m. s. Pret. Hoph. Dan. 12: 11. 2 Rad. drop. ַ assum. See above. R. הוֹסַר.

הוֹסְרוּ hiv-wos-roo. *Be ye taught, instructed.* 2. m. p. Imp. Niph. 1 Rad. drop. See above. aff. ַ Thou. 2. f. s. Jer. 6: 8. R. הוֹסְרוּ.

וְהוֹדַעַר we-hoo-ad. *And it was caused to be declared, testified.* 3. m. s. Pret. Hoph. Exod. 21: 29. 2 Rad. drop. See above. R. הוֹדַעַר.

הוֹדִיל ho-il. *He caused to esteem, admire, profit, benefit.* 3. m. s. Pret. and Inf. Hiph. Hab. 2: 18. Is. 44: 10. *Who hath caused to esteem the idol, or graven image? &c.* aff. ַ Thou. 2. m. s. Is. 47: 12. R. הוֹדִיל.

הוֹפִיֵּא ho-phi-a. *He caused to shine bril-*

liantly, gloriously. 3. m. s. Pret. Hiph. Deut. 33: 2. aff. ַ Thou hast, 2. m. s. ַ 1 Rad. drop. because of ַ. R. הוֹפִיֵּעַ.

הוֹפִיעָהּ ho-phe-a. *Cause thou to shine gloriously.* 2. m. s. Imp. Hiph. הוֹ Parag. R. —.

הוֹצֵא ho-zai. *Cause thou to bring forth, or out.* 2. m. s. Imp. Hiph. Gen. 8: 17. 1 Rad. drop. compens. by ַ. R. הוֹצֵא.

הוֹצֵעַ ho-tze. *He caused to bring forth.* 3. m. s. Pret. Hiph. Deut. 22: 19. Jer. 51: 10. Exod. 6: 6. aff. ַ They have. 3. c. p. ַ Thou hast. 2. m. s. ַ I have. 1. c. s. ַם Ye have. 2. m. p. נו We have. 1. c. p. ַ thee, הָ her, מָ, or מָ. them, נו us, נִי me, הָ her, הוּ him, ַ or, Ye. ַ convers. R. —.

הוֹצֵאָהּ ho-tza-ah. *Cause thou to bring her out.* 2. m. s. Imp. Hiph. aff. מָ, them, נִי me. R. —.

הוֹצֵעָהּ ho-tze-e. *In causing to bring forth, conduct.* Inf. Hiph. R. —.

הוֹצֵאָהּ ho-tza-ah. *She was caused to be brought back.* 3. f. s. Pret. Hoph. Ez. 38: 8. R. —.

הוֹצִיאָהּ ho-tze-oo-ah. *Cause ye her to be brought forth.* 2. m. p. Imp. Hiph. aff. מָ. them, נִי me. R. —.

הוֹצִיעַ ho-tze. *He caused to bring forth; that which he brought forth.* 3. m. s. Pret. and Inf. Hiph. R. —.

הוֹצַק ho-zak. *He, or it was caused to be poured upon.* 3. m. s. Pret. Hoph. Ps. 45: 3. 1 Rad. drop. ַ for ַ, chat. assum. LXX. ἔχετο, *Was poured out.* R. הוֹצַק.

וְהוֹצִיתָּהּ we-ha-tze-the-ah. *And cause ye it, or her to be set on fire, burned up.* 2. m. p. Imp. Hiph. 2. Sam. 14: 30. R. הוֹצִיתָּהּ.

הוֹקַם hoo-kam. *He was caused to be raised up, exalted, established.* 3. m. s. Pret. Hoph. for הוֹקֵם, 2 Rad. drop. ַ assum. See above. Exod. 40: 17. Jer. 35: 14. הוֹקֵם The same. 2 Sam. 23: 1. R. הוֹקֵם.

וְהוֹקַעַת we-ho-ka. *And cause thou them to be hung up.* 2. m. s. Imp. Hiph. Num. 25: 4. R. הוֹקַעַת.

וְהוֹקַעְנוּם we-ho-ka-a-noom. *And we will cause to hang them up.* 1. c. p. Pret. Hiph. 2 Sam. 21: 6. aff. נו and מָ, them. ַ convers. 1 Rad. drop. compens. by ַ. R. —.

הֹרַג ho-rag. *He was diligently slain, wounded, put to death.* 3. m. s. Pret. Pual. Is. 27: 7. R. הָרַג.

הֹרַגְנוּ ho-rag-noo. *We have been diligently slain, &c.* 1. c. p. Pret. Pual. הוּ for הָ dag. drop. because of ר compens. by chol. R. —.

הוֹרִיד ho-rid. *He caused to descend, go, bring down.* 3. m. s. Pret. and Inf. Hiph. 2 K. 16: 17. 1 Sam. 21: 14. ר 1 Rad. drop. ו assum. aff. ו *They*, 3. c. p. תָּרִי *I have*, 1. c. s. תָּ *Thou hast*, 2. m. s. נִי *We have*, 1. c. p. תָּם *Ye have*, 2. m. p. הוּ *him*, נוּ *us*, הָ *thee*, מָ *them*, ו convers. R. הִרִיד.

הוֹרִיד ho-raid. *Cause thou to bring, cast down, put off.* 2. m. s. Imp. Hiph. aff. מוּ *them*, irreg. for מָ, ו *Ye*, 2. m. p. רִי *Thou*, 2. f. s. R. —.

הוּוֹרֵד hoo-rad. *He was caused to be brought down.* 3. m. s. Pret. Hoph. Gen. 39: 1. for הִרִיד 1 Rad. drop. ו assum. הוּוֹרֵדָּה *And thou shalt*, &c. 2. m. s. ו convers. R. —.

הוֹרִהוּ ho-ra-hoo. *He caused to teach, instruct him.* 3. m. s. Pret. Hiph. 2 K. 12: 3. ר 1 Rad. drop. See above. aff. תָּרִי *I*, &c. 1. c. s. ו convers. R. הִרִהוּ.

הוּוֹרֵנוּ ho-roo-noo. *Cause ye to teach, instruct me.* 2. m. p. Imp. Hiph. ו drop. See above. R. —.

הוֹרִי ho-ry. *My progenitors, ancestors.* pl. const. Gen. 49: 26. Hos. 2: 5. Gen. 38: 24. R. הָרָה.

הוֹרִישׁ ho-rish. *He caused to possess, inherit, expel, drive out.* 3. m. s. Pret. Hiph. Jud. 11: 24. 1 Sam. 2: 7. 2 Chron. 20: 11. ר 1 Rad. drop. ו assum. aff. ו *They*, 3. c. p. תָּ *Thou hast*, 2. m. s. תָּרִי *I have*, 1. c. s. תָּם *Ye*, 2. m. p. ו convers. ו *him*, מָ *them*, נוּ *us*. R. הִרִישׁ.

הוֹרִישָׁם ho-re-sham. *To cause to expel, drive them out, disinherit.* Inf. Hiph. aff. ו *him*. R. —.

הוּוֹרֵם hoo-ram, and הָרַם *He was caused to be raised up, elevated, heaved.* 3. m. s. Pret. Hoph. Exod. 29: 27. Dan. 8: 11. ו 2 Rad. drop. ו assum. for ר, chat. R. הִרַם.

הוֹרֵנִי ho-rai-ne. *Cause thou me to be taught.* 2. m. s. Imp. Hiph. Ps. 27: 11. ר 1 Rad. drop. ו assum. aff. נִי. R. הִרֵנִי.

הוּוֹרֵק hoo-rak. *He was caused to be emptied, evacuated.* 3. m. s. Pret. Hoph. Jer. 48: 11. R. הִרַק.

הוֹרָתִי ho-ra-the. *She that conceived me.* f. s. Ben. K. Cant. 3: 4. aff. מָ *them*. Hos. 2: 5. R. הָרָה.

הוֹרַיתִנִי ho-rai-tha-ne. *Thou hast caused to teach me.* 2. m. s. Pret. Hiph. ר 1 Rad. drop. ו assum. aff. תָּרִי *I have*, &c. 1. c. s. ו convers. הָ *thee*. R. הִרַיתִנִי.

הוֹשֵׁב ho-shaiv. *Cause thou to dwell, inhabit.* 2. m. s. Imp. Hiph. ר 1 Rad. drop. compens. by ו. R. הִשֵּׁב.

הוּוֹשֵׁב hoo-shav. *He, or it was caused to be returned, replaced.* 3. m. s. Pret. Hoph. Gen. 42: 28. irreg. for הוֹשֵׁב. R. הִשֵּׁב.

הוֹשֵׁב־תִּי ho-shav-te. *I caused to dwell, inhabit.* 1. c. s. Pret. Hiph. aff. הָ *thee*, f. מָ *them*. ר 1 Rad. drop. compens. by ו, ו convers. R. הִשֵּׁב.

הוֹשֵׁב־נִי ho-she-va-ne. *He caused me to dwell, inhabit, cohabit.* 3. m. s. Pret. Hiph. Ezra 10: 14. aff. מָ *them*. R. —.

וְהוֹשֵׁבוּ we-ho-she-voo. *And cause ye to dwell, inhabit, place, &c.* 2. m. p. Imp. Hiph. R. —.

וְהוֹשֵׁב־תֵּם we-hoo-shav-tem. *And ye shall be caused to be placed, replaced, returned.* 2. m. p. Pret. Hoph. ו convers. Is. 5: 8. R. הִשִּׁיב.

הוֹשִׁיעַ ho-she-a. *He caused to save, preserve, deliver, release.* 3. m. s. Pret. Hiph. Ps. 20: 7. aff. תָּרִי *I have*, 1. c. s. תָּ *Thou hast*, 2. m. s. תָּם *Ye have*, 2. m. p. הָ, הָ *She*, 3. f. s. ו convers. ו *him*, מָ *them*, נוּ *us*, הָ *thee*, מָ *them*. R. הִשִּׁיעַ.

הוֹשֵׁעַ ho-sha. *Cause thou to save, &c.* 2. m. s. Imp. Hiph. ר form. drop. compens. by chol. aff. נִי *me*, נוּ *us*. R. —.

וְהוֹשִׁיעֵנוּ we-hiv-wa-she-oo. *And be ye saved.* 2. m. p. Imp. Niph. R. —.

וְהוֹשִׁיעַ we-ho-shai-a. *And he caused to save, or in causing to save.* Pret. and Inf. Hiph. R. —.

הוֹשִׁיעַ ho-sha-ma. *He that hearkens, attends.* P. N.

הוֹשִׁיעַ ho-shai-a. *He that saves, causes deliverance.* P. N. Hos. 1: 1.

הוֹשִׁיעַ ho-sha-yah. *The salvation of Jehovah.* P. N. Neh. 12: 32. Hence, הוֹשִׁיעַ יְהוָה *Jehovah saves by his Messiah.* Ps. 20: 7

חֹשֶׁנָּא ho-sha-na. *Save thou, I pray thee.*
A song of salvation or deliverance, composed of
נָא *I entreat.* Part. and Imp. חֹשֶׁעַ Ps. 119: 25.
Matt. 21: 9. 'Ωσαννὰ ὡς ὡς Δαβὶδ, *Hosanna to*
the son of David.

חַוֶּשֶׁר hav-shar. *Cause thou to make straight.*
2. m. s. Imp. Hiph. Ps. 5: 9. י 1 Rad. drop.
compens. by י. R. חֶשֶׁר.

חַוָּת wa-wath. *She was, or became.* 3. f.
s. Pret. K. R. חָתָה.

חַוָּת hav-wath. *Affliction, calamity, evil,*
wickedness. f. s. Micah 7: 3. R. —.

חֹהֶתַי we-ho-thaiv. *He diligently, placed,*
established. 3. m. s. Pret. Hiph. Chald. Ezra
4: 10. י 1 Rad. drop. compens. by י. R. חֵתַי.

חֹתִיר ho-thir. *Abandoned, forsaken.* P. N.

חֹתִיר ho-thir. *He caused to leave, remain,*
as a residue. 3. m. s. Pret. Hiph. Is. 1: 9. aff.
I, 1. c. s. ו convers. R. חֵתִיר.

חֹהֶתַי we-ho-thair. *To cause to leave, have*
a residence, cause thou to preserve, sustain. Inf.
and Imp. Hiph. Jer. 44: 7. 2 K. 4: 43. Exod.
36: 7. Ps. 79: 12. R. —.

חֹהֶתֶרֶק we-ho-the-re-ka. *And he will*
cause thee to abound, be rich. 3. m. s. Pret. Hiph.
Deut. 28: 11. R. —.

חֹתִיר ho-thir. *He caused to remain, leave*
behind. 3. m. s. Pret. Hiph. R. חֵתִיר.

חֹהֶתַל hoo-thal. *He, or it was diligently*
deceived, deluded, blindfolded. 3. m. s. Pret.
Pual. for חֹהֶל, Is. 44: 20. dag. drop. compens.
by י. R. חֵהֶל.

חֹתֶרֶה ho-the-rah. *She caused to leave,*
remain, reserve. 3. f. s. Pret. Hiph. י 1 Rad.
drop. compens. by י. R. —.

חֹזֵק haz-zo-vai-ach. *He that sacrifices,*
sacrificing. m. s. Ben. K. Gen. 31: 54. aff.
י m. p. R. חֵזֵק.

חֹזֵק haz-zeh. *This, that.* חֹזֵק *Is this, that?*
Part. comp. of ח Interrog. and חָ This. De-
mons. Pron. The same as ὅς in Greek, and
hic in Latin. Gen. 5: 29. Exod. 14: 20. R. חָ.

חֹזֵק haz-za-hair. *Be thou admonished,*
warned, advised, instructed, enlightened. 2. m. s.
Imp. Niph. Eccles. 12: 12. R. חָקֵר.

חֹזֵק we-hiz-zah. *And he shall cause to*
sprinkle, soften, distill. 3. m. s. Pret. Hiph. Is.

52: 15. irreg. נ 1 Rad. drop. compens. by dag.
aff. חָ Thou, 2. m. s. R. חָקֵר.

חֹזֵק we-hiz-hir. *And he caused to warn,*
advise, admonish, instruct. 3. m. s. Pret. Hiph.
Ez. 38: 3. 2 K. 6: 10. Exod. 18. 20. Lev.
15: 31. aff. חָ Thou hast, 2. m. s. חָם Ye have,
2. m. p. ו convers. ו him, חָ her. R. חָקֵר.

חֹזֵק we-haz-zoo-reh. *She, or it that is*
crushed, oppressed, taxed. f. s. Paal. K. Is. 59: 5.
R. חָקֵר.

חֹזֵק hai-ze-doo. *They caused to be proud,*
arrogant, insolent. 3. m. p. Pret. Hiph. Neh.
9: 10. ו 2 Rad. drop. compens. by .. R. —.

חֹזֵק haz-zai-do-nim. *The arrogant,*
lofty, proud; such as wicked men, or waters of
affliction, or persecution. m. p. Ps. 124: 5.
R. —.

חֹזֵק hiz-zil. *He caused to flow, gush out.*
3. m. s. Pret. Hiph. Is. 48: 21. נ 2 Rad. drop.
compens. by dag. R. חֵזֵק.

חֹזֵק hiz-ze-loo-ah. *They have caused to*
debase, despise, abhor her. 3. c. p. Pret. Hiph.
Lam. 1: 8. ו 2 Rad. drop. compens. by dag.
aff. חָ her. R. חֵזֵק.

חֹזֵק ho-zim. *They are dreaming, snoring.*
m. p. Ben. K. Is. 56: 10. R. חָקֵק.

חֹזֵק we-hiz-zir. *And he shall cause to*
separate, withdraw, set apart. 3. m. s. Pret.
Hiph. Num. 6: 12. aff. חָם Ye, 2. m. p. Lev.
15: 31. ו convers. נ 1 Rad. drop. See above.
R. חָקֵר.

חֹזֵק haz-ze-ro. *To cause to separate, set*
himself apart. Inf. Hiph. Num. 6: 2. R. —.

חֹזֵק hiz-zach-koo. *Purify yourselves.* 2.
m. p. Imp. Hith. for חֹזֵק, ח preform. drop.
compens. by dag. R. חֵזֵק.

חֹזֵק wa-ha-zich-ko-the. *And I will*
cause to purify, cleanse. 1. c. s. Pret. Hiph.
ו convers. Job 9: 30. R. חֵזֵק.

חֹזֵק hiz-ze-kir. *He caused to remember,*
record, bear in mind, make mention of. 3. m. s.
Pret. Hiph. Is. 49: 1. Gen. 40: 14. aff. חָ Thou,
2. m. s. with נִי me, ו convers. R. חֵזֵק.

חֹזֵק haz-ze-kir. *To cause to remember,*
&c. Inf. Hiph. R. —.

חֹזֵק haz-ke-roo. *Cause thou to remember,*
make mention of, &c. 2. m. p. Imp. Hiph. R. —.

הַזְכִּירְנִי haz-ke-rai-ne. *Cause thou me to remember, &c.* 2. m. s. Imp. Hiph. aff. נִי. R. —.

הַזְכִּירוֹן haz-zich-ka-ron. *The memorial, remembrance.* m. s. Num. 5: 18. aff. וֹחַ f. p. R. —.

הַזְכִּירְכֶם haz-kar-chem. *That ye cause to remember, place on record.* Inf. Hiph. Ez. 21: 29. R. —.

הִזְכֵּרְכֶם hiz-za-cher-chem. *That ye cause to be remembered, recorded.* Inf. Niph. R. —.

הַזְלִילִים haz-zal-zal-lim. *The young shoots of a vine.* m. p. Is. 18: 5. R. זָלַל.

הַזְלִים haz-za-lim. *They that lavish, waste, squander, place no value on.* m. p. Ben. K. Is. 46: 6. R. זָלַל.

הִזְנֶה haz-naih. *To cause to commit whoredom.* Inf. Hiph. Hos. 4: 18. R. זָנָה.

הִזְנוּ haz-noo. *They have caused to commit whoredom, idolatry.* 3. c. p. Pret. Hiph. Hos. 4: 18. aff. הָ Thou hast, 2. m. s. R. —.

הִזְנֶה haz-ne-ach. *He caused to cast off, or away, remove.* 3. m. s. Pret. Hiph. 2 Chron. 29: 19. aff. הֶם them. R. —.

הִזְנוּ haz-zo-nim. *They that go a whoring, wandering, as from God.* m. p. Ben. K. aff. וֹחַ f. p. Ez. 6: 9. R. —.

הִזְעַק haz-ek. *Cause thou to collect, assemble.* 2. m. s. Imp. Hiph. 2. Sam. 20: 4. R. זָעַק.

הִזְרֵעִים haz-zai-ro-im. *The hay, pulse, seeds.* m. p. Dan. 1: 12. R. זָרַע.

הִזְרֵעִים haz-zo-re-im. *They that sow, scatter seed.* m. p. Ben. K. R. —.

הִזְרֵק haz-zo-raik. *He that sprinkles.* m. s. Ben. K. R. צָרַק.

הִחְבֵּאֵהּ hoch-ba-oo. *They were caused to be hid, concealed.* 3. m. p. Pret. Hoph. Is. 42: 22. R. חָבֵא.

הִחְבֵּאתָּהּ hech-be-a-tha. *She caused to conceal, hide.* 2. f. s. Pret. Hiph. Jos. 6: 17. R. —.

הִחְבֵּאֵנִי hech-be-a-ne. *He caused to hide me.* 3. m. s. Pret. Hiph. Is. 49: 2. aff. נִי. R. —.

הַחֶבֶל ha-che-vel. *The cord, rope, line, mare, lot, band of men, portion of land, distribution.* m. s. Job 18: 10. Eccles. 12: 16. Jos. 2: 15. Amos 7: 17. Deut. 3: 4. Jos. 17: 14. Zeph. 2: 5.

1 Sam. 10: 5. Ps. 119: 61. aff. יֵשׁ his, m. p. יֵשׁ pl. const. Job 18: 10. 2 Sam. 8: 2. Jos. 17: 5. Is. 33: 20. R. חָבַל.

הַחֹבֵל ha-cho-vail. *The director, captain, master of the cords, pulleys, a pilot.* m. s. Ben. K. Jonah 1: 6. R. —.

הַחֹבֵלֶת ha-cho-ve-reth. *The link, coupling, joining.* f. s. Exod. 26: 5. R. חָבַר.

הַחֻבֵּתִים ha-cha-vith-tem. *The pans, plates, flat dishes.* m. p. 1 Chron. 9: 31. Ez. 4: 3. R. חָבַח.

הַחֻג he-chag. *The feast, or religious sacrifice.* m. s. aff. יֵשׁ pl. const. יֵשׁ m. p. כֶּם your. Is. 29: 1. Amos 5: 21. R. חָגַג.

הַחֻגָּב he-ha-gav. *The locust, grasshopper.* m. s. Eccles. 12: 5. R. חָגַב.

הַחֻגֹּר he-cha-goor. *He that is girded.* m. s. Paal. K. aff. יֵשׁ m. p. וֹחַ f. p. Joel 1: 8. R. חָגַר.

וַיִּחְדָּל we-he-cha-dail. *Ceasing, or he that ceases.* m. s. Ben. K. R. חָדַל.

הֲיִחְדָּלִי he-ho-dal-te. *Shall I be caused to abandon, forsake?* 1. c. s. Pret. Hoph. Jud. 9: 11, 13. ח Interrog. R. —.

הַחֶדֶר ha-che-der. *The south, or secret chamber.* m. s. Job. 37: 9. and chap. 9: 9. Jud. 15: 1. R. חָדַר.

הַחֹדֶרֶת ha-cho-de-reth. *She, or it that enters into the secret chamber.* f. s. Ben. K. Ez. 21: 14. R. —.

הַחֹדֶשׁ ha-cho-desh. *The new, young.* adj. Hence, *the new moon.* m. s. Exod. 1: 8. 1 Sam. 20: 5. Is. 65: 17. aff. וֹחַ f. p. הָ f. s. יֵשׁ m. p. Jud. 15: 15. Is. 42: 9. R. חָדַשׁ.

הַחֹחַל ha-cho-ach. *The thistle, thorn.* m. s. Job 31: 40. Prov. 26: 9. 2 K. 14: 9. aff. יֵשׁ m. p. חָחָה.

הַחֹחֶלֶה ha-cho-lah. *He that is sick, in pain, affliction.* m. s. Ben. K. aff. הָ She, f. s. R. חָלָה.

הַחֹחֶלֶה ha-cha-wo-ne. *Show, interpret ye diligently to me.* 2. m. s. Imp. Piail. Chald. Dan. 2: 6. R. חָחָה.

הַחֹחִים ha-cho-nim. *They that encamp, pitch tents.* m. p. Ben. K. Gen. 33: 18. R. חָחָה.

הַחֹחִים ha-cho-sim. *They that trust, hope, confide in.* m. p. Ben. K. R. חָסָה.

הַחֹחוּץ ha-choetz. *From abroad, beyond, at a*

distance, without, outside. m. s. Jud. 12: 9. 19: 25. Eccles. 2: 25. R. חוץ.

חֹזֶה ha-cho-zeh. *He that sees, the seer.* m. s. Ben. K. Ez. 12: 27. aff. רִם m. p. R. חֹזֶה.

חֶחֶזֶה he-cha-zeh. *The breast.* m. s. Exod. 29: 26. aff. חֹזֶה f. p. Lev. 9: 20. R. —.

חֶחֶזֶן he-cha-zon. *The vision, revelation.* m. s. Ez. 7: 25. ח Parag. R. —.

חֶחֶזֶק he-che-zik. *He caused to seize, apprehend, retain, strengthen, rebuild, fortify.* 3. m. s. Pret. Hiph. Micah 7: 18. aff. חָ She, 3. f. s. וָ They, 3. c. p. חִי I, 1. c. s. חָ Thou, 2. m. s. וֹ convers. חָ thee, f. חָ him, חָ thee, m. חָ us, חָ me. Prov. 7: 13. Jud. 7: 8. Job 2: 32. Chron. 4: 5. R. חֶזֶק.

חֶחֶזֶק ha-cha-ze-koo. *Cause ye to seize, strengthen, &c.* 2. m. p. Imp. Hiph. R. —.

חֶחֶזֶק ha-cha-ze-ke. *Cause thou to be strong, lay hold of.* 2. f. s. Imp. Hiph. R. —.

חֶחֶזֶק he-che-ze-ke. *That I caused to take, lay hold of.* Inf. Hiph. Jer. 31: 32. R. —.

חֶחֶזֶר ha-cha-zir. *Swine.* m. s. Is. 65: 4. figuratively, *filthy men.* Ps. 80: 14. R. חֶזֶר.

חֶחֶזֶק he-cha-zak. *Whether strong, firm?* m. s. ח Interrog. R. —.

חֶחֶזֶק ha-cha-za-kah. *The robust, strong, mighty, valiant.* f. s. Is. 8: 11. R. —.

חֶחֶזֶק ha-chat-ta-ah. *The sinner, sin offering.* f. s. Is. 5: 18. Ez. 45: 2, 3. Amos 9: 8. Ez. 6: 17. Zech. 13: 1. aff. רִם m. p. חָ thy, Dan. 4: 24. Gen. 4: 7. וֹ his, חֹזֶה f. p. 1 K. 16: 19. R. חֶזֶק.

חֶחֶזֶק we-he-che-te-am. *And he caused them to sin, transgress, &c.* 3. m. s. Pret. Hiph. 2 K. 17: 21. aff. וָ They, 3. c. p. 1 K. 14: 16. R. —.

חֶחֶזֶק ha-cha-te. *He caused, or to cause to sin.* Pret. and Inf. Hiph. 3 Rad. apocop. 2 K. 13: 6. Jer. 32: 35. R. —.

חֶחֶזֶק ha-chit-tim. *The grain, wheat.* m. p. Gen. 30: 14. Ez. 4: 9. R. חֶזֶק.

חֶחֶזֶק ha-che. *The living; also the beast.* c. s. Gen. 1: 20. R. חֶזֶק.

חֶחֶזֶק he-chy. *Living, alive.* adj. c. s. R. —.

חֶחֶזֶק ha-che-dah. *The riddle, dark speech, parable.* f. s. Ez. 17: 2. aff. חֹזֶה f. p. חָ thy, חָ my. R. חֶזֶק.

חֶחֶזֶק ha-che-yah. *The living, the live animal, reptile, beast, company, multitude, &c.* f. s. Gen. 18: 10. aff. חֹזֶה f. p. R. חֶזֶק.

חֶחֶזֶק he-che-yah. *He caused to preserve, restore to life.* 3. m. s. Pret. Hiph. irreg. for חֶחֶזֶק, וֹ for chirik, because of ח gutt. Jos. 6: 25. aff. חֶזֶק I, 1. c. s. חָ Thou hast, 2. m. s. חָ Ye have, &c. 2. m. p. חָ our. R. —.

חֶחֶזֶק ha-cha-yoo. *Cause ye to keep alive.* 2. m. p. Imp. Hiph. R. —.

חֶחֶזֶק we-ha-cha-yai-ne. *And cause thou me to live.* 2. m. s. Imp. Hiph. Is. 38: 16. חָ Epenth. R. —.

חֶחֶזֶק ha-cha-yil. *The wealth, substance, host, army, strength, valor.* m. s. Gen. 47: 6. Ruth 2: 1. Exod. 14: 28. Gen. 34: 29. aff. רִם m. p. R. חֶזֶק.

חֶחֶזֶק hai-che-shoo. *They caused to hasten, advance, run swiftly.* 3. c. p. Pret. Hiph. Jud. 20: 37. וֹ 2 Rad. drop. compens. by חֶזֶק.

חֶחֶזֶק hai-chail. *He caused to begin, commence, profane, pollute.* 3. m. s. Pret. Hiph. Gen. 6: 1. aff. חָ She, 3. f. s. וָ They, 3. c. p. חִי I, 1. c. s. חָ Thou hast, 2. m. s. חָ 2 Rad. drop. because gemin. compens. by .. for dag. exclu. in ח gutt. R. חֶזֶק.

חֶחֶזֶק ha-chol. *To profane, pollute, be profaned.* Inf. Niph. Ez. 20: 9. 25: 3. R. —.

חֶחֶזֶק ha-chail. *Cause thou to begin; to cause to begin.* Imp. and Inf. Hiph. R. —.

חֶחֶזֶק he-cha-lootz. *Prepared equipped, armed, disciplined.* m. s. Paal. K. 1 Chron. 12: 23. R. חֶזֶק.

חֶחֶזֶק he-che-le. *He caused to afflict, wound, pierce, put to death.* 3. m. s. Pret. Hiph. Is. 53: 10. Micah 6: 13. irreg. for חֶחֶזֶק, ח 3 Rad. apocop. aff. חֶזֶק I, 1. c. s. וָ They, 3. c. p. R. חֶזֶק.

חֶחֶזֶק ho-cho-lai-the. *I have been caused to be wounded, pierced, slain.* 1. c. s. Pret. Hoph. 1 K. 22: 34. R. —.

חֶחֶזֶק ha-cho-le. *The sickness, weakness, disease.* Eccles. 6: 2. R. —.

חֶחֶזֶק we-ha-cha-le-phoo. *And cause ye to change.* 2. m. p. Imp. Hiph. R. חֶזֶק.

חֶחֶזֶק we-he-che-liph. *And he caused to*

change, alter, exchange, substitute. 3. m. s. Pret. Hiph. — for chirik, because of ח gutt. Gen. 31: 7. R. —.

הַחֲלִיק he-che-lik. *He caused to flatter, often down, smoothe over, divide.* 3. m. s. Pret. Hiph. Ps. 36: 3. aff. ח, She, 3. f. s. Prov. 2: 16. R. חֲלַק.

הַחֲלַל he-che-lal. *The slain, wounded.* m. s. Deut. 21: 2. aff. רם m. p. R. חָלַל.

הַחֲלִיל ha-chil-lam. *They cause to profane, defile, begin.* Inf. Hiph. Gen. 11: 6. ל 2 Rad. drop. compens. by dag. because gemin. R. —.

הַחֲלָלוֹת ha-chal-lo-noth. *The windows, holes, openings.* f. p. Ez. 40: 16, 25. aff. רם m. p. R. חָלַל.

הַחֲלֹצוּ hai-chol-tzoo. *Prepare ye, be ye prepared, armed.* 2. m. p. Imp. Niph. Num. 31: 3. dag. drop. because of ח gutt. compens. by —, changed into chol. before ; silent. R. חָלַץ.

הַחֲלָשׁ ha-chal-lash. *The weak, faint, infirm.* m. s. Joel 4: 10. R. חָלַשׁ.

הַחֲמָנִים ha-cha-ma-nim. *Images dedicated to the sun.* m. p. R. חָמַם.

וְהַחֲמֵט we-cha-ho-met. *The lizard.* From חָמַט *To bow down, be low*; because of the shortness of its legs. Lev. 11: 30.

הַחֲמֻשִּׁים ha-cha-mu-shim. *Armed, equipped.* m. p. Paal. K. R. חָמַשׁ.

הַחֲנָמִים ha-cha-nu-tem. *They that are embalmed.* m. p. Paal. K. Gen. 5: 3. R. חָנַם.

הַחֲנֻיּוֹת ha-cha-nu-yoth. *The cells, inner rooms.* f. p. Jer. 37: 16. R. חָנַן.

הַחֲנָנִים ha-cho-nim. *They that are concealed, encamped.* m. p. Ben. K. R. —.

הַחֲנָם ha-chin-nam. *For nought, nothing, without cause.* m. s. ח Parag. Gen. 29: 15. 1 Sam. 19: 5. R. חָנָן.

וְהַחֲסוּת we-hè-cha-sooth. *And the trust, confidence, hope.* f. s. R. חָסָה.

הַחֲסִיר he-che-sir. *He caused to fall short, be deficient.* 3. m. s. Pret. Hiph. Exod. 16: 18. Is. 32: 6. R. חָסַר.

הַחֲשֵׁנוּ he-che-se-noo. *They caused to inherit, possess.* 3. c. p. Pret. Hiph. Chald. Dan. 7: 22. R. חָשַׁן.

הַחֲפִיר hech-pir. *He caused to be ashamed, confused; to detest, abhor.* 3. m. s. Pret. Hiph. Is. 33: 9. R. חָפַר.

הַחֲפֵץ ha-chai-phetz. *Desire, pleasure, delight, any thing pleasing.* m. s. ח Parag. 1 Sam. 18: 25. R. חָפֵץ.

הַחֲפֵיץ he-cha-phaitz. *He that is desired, looked for, sought after.* m. s. Ben. K. aff. רם m. p. Mal. 3: 1. R. —.

הַחֲפֹץ he-cha-photz. *In discerning, delighting, seeking after.* Inf. K. R. —.

הַחֲפֹשִׁית ha-choph-shith. *The separated, divided, detached, liberated.* f. s. 2 K. 15: 5. changed into chol. before ; silent. R. חָפַשׁ.

הַחֲצֹב ha-cho-tzaiv. *Hewing, cutting out; he that hews.* m. s. Ben. K. Is. 22: 16. R. חָצַב.

הַחֲכָקִים ha-cho-ke-kim. *They that decree, ordain.* m. p. Ben. K. Is. 10: 1. R. חָקַק.

הַחֲקֵר ha-chai-ker. *Is it by investigation?* m. s. Job 11: 7. ח Interrog. R. חָקַר.

הַחֲרַב ho-cho-raiv. *To be caused to be slain.* Inf. Hoph. 2 K. 3: 23. for חָרַב, because of ח gutt. R. חָרַב.

הַחֲרָבָה he-cha-ra-vah. *The dry, evacuated land.* f. s. Gen. 7: 22. R. —.

הַחֲרָבָה ho-cho-ra-vah. *She was caused to be laid waste, desolate.* 3. f. s. Pret. Hoph. Ez. 26: 2. Ezra 4: 15. R. —.

הַחֲרַבְתִּי he-che-rav-te. *I have caused to be laid waste, desolate, dried up.* 1. c. s. Pret. Hiph. R. —.

הַחֲרָגֹל ha-char-gol. *The beetle, or a kind of locust.* Lev. 11: 22. See חָרָגֹל. R. חָרָגֹל.

הַחֲרָדִים ha-cha-rai-dim. *They that tremble, fear.* m. p. Ben. K. Ezra 10: 3. R. חָרַד.

וְהַחֲרַדְתִּי we-ha-cha-rad-te. *And I will cause to tremble, make afraid.* 1. c. s. Pret. Hiph. 2 Sam. 17: 2. ו convers. R. —.

וְהַחֲרִיטִים we-ha-cha-re-tem. *And the bodkins, or pins.* m. p. Is. 3: 22. R. חָרַט.

הַחֲרָה he-che-rah. *He caused to be inflamed, excited, stirred up, filled with zeal.* 3. m. s. Pret. Hoph. Neh. 3: 20. R. חָרָה.

הַחֲרָעַץ he-cha-rootz. *Decided, decreed.* m. s. Paal. K. Is. 10: 22. aff. רם m. p. Job 14: 5. R. חָרַץ.

הַחֲרִיב he-che-riv. *He caused to lay waste, dry up, make desolate.* 3. m. s. Pret. Hiph. Ez. 19: 7. aff. חִי I, 1. c. s. וְ They, 3. c. p. R. חֲרַב.

הַחֲרִיד he-che-rid. *He caused to discomfit, disperse, flee away, tumble.* 3. m. s. Pret. Hiph. Jud. 8: 12. aff. חִי I, &c. 1. c. s. וְ convers. 2 Sam. 17: 2. R. חָרַד.

הַחֲרִים he-che-rem. *He caused to exterminate, root out, destroy, devote to destruction.* 3. m. s. Pret. Hiph. Jos. 11: 12, 26. aff. חִי I have, 1. c. s. חָ Thou hast, 2. m. s. וְ We have, 1. c. p. חָם Ye have, 2. m. p. וְ They, 3. c. p. וְ convers. חָם, them. R. חָרַם.

הַחֲרִים ha-cho-rim. *The noblemen, grandees.* m. p. Neh. 4: 19. 1 Sam. 14: 11. R. חָרַר.

הַחֲרִימוּ ha-cha-re-moo. *Cause ye to destroy.* 2. m. p. Imp. Hiph. aff. חָ, her. R. חָרַם.

הַחֲרִימוּם ha-cha-re-mam. *To cause to exterminate, root out.* Inf. Hiph. aff. חָ, them. R. —.

הַחֲרִים ha-chai-rim. *The devoted, or accursed thing.* m. s. R. —.

וְהַחֲרִים we-ha-cha-raim. *And cause thou to utterly destroy.* 2. m. s. Imp. Hiph. R. —.

הַחֲרִישׁוּ ha-cha-re-shoo. *Cause ye to be silent, still, quiet.* 2. m. p. Imp. Hiph. aff. חָ, the same. f. s. R. חָרַשׁ.

וְהַחֲרִישׁ we-he-che-rish. *And he shall cause to be silent, &c.* 3. m. s. Pret. Hiph. aff. וְ They, 3. c. p. וְ convers. R. —.

הַחֲרָכִים ha-cha-rach-kim. *The lattices, cross-bars, either of wood or iron.* m. p. Cant. 2: 9. R. חָרַךְ.

הַחֲרִים ha-cha-raim. *To cause to exterminate, utterly destroy.* Inf. Hiph. R. חָרַם.

הַחֲרֵס he-cha-res. *The sun, or solar orb.* m. s. Job 9: 7. R. חָרַס.

הַחֲרֵפֹּה ha-cho-reph. *The winter, or naked season, when the trees, flowers, and fields, are stripped of their verdure.* m. s. Gen. 8: 22. R. חָרַף.

הַחֲרֵשׁ he-che-raish. *He caused to be silent, dumb, still, quiet.* 3. m. s. Pret. Hiph. Num. 30: 15. י form. drop. compens. by .. aff. חִי I, 1. c. s. Ps. 39: 3. R. חָרַשׁ.

הַחֲרֵשׁ ha-cho-raish. *He that ploughs, or the plougher.* m. s. Ben. K. R. —.

הַחֲרֵשׁ ha-cho-reesh. *The forest, waste place, bough.* m. s. Is. 17: 9. R. —.

חֲרֵשׁ ho-re-shah. *Into the forest.* m. s. R. —.

הַחֲרָשׁ he-cha-rash. *The mechanic, artificer.* m. s. aff. חָ m. p. Is. 3: 3. R. —.

הַחֲרָשִׁים ha-chai-re-shim. *The deaf, stupid men.* m. p. Is. 42: 18. R. —.

הַחֲשֵׁבִים ha-cho-she-vim. *They that think, devise, plan, form.* m. p. Ben. K. R. חָשַׁב.

הַחֲשֹׁשׁ he-che-shoo. *Cause ye to be silent.* 2. m. p. Imp. Hiph. for חֲחֲשִׁיחוּ. R. חָשָׁה.

הַחֲשִׁיךְ he-cho-shich. *He caused to be dark, dim, without spiritual light.* 3. m. s. Pret. Hiph. Amos 5: 8. Job 38: 2. aff. חִי I, 1. c. s. וְ convers. R. חָשָׁךְ.

הַחֲשֵׁכָה ha-cho-shech. *The darkness, blindness.* m. s. Gen. 1: 4. Job 5: 14. R. —.

הַחֲשָׁמַל ha-chash-mal. *A mixed, bright, shining metal, composed of gold and brass, or gold and copper.* m. s. LXX. ΗΛΑσσορον, because it resembled electricity in its brilliant appearance. Ez. 1: 4. R. חָשַׁמַל.

הַחֲתוּם he-cha-thoom. *He that is sealed, secured.* m. s. Paal. K. Deut. 32: 34. aff. חָ m. p. R. חָתַם.

הַחֲתִים hech-tim. *He caused to obstruct, shut up.* 3. m. s. Pret. Hiph. Lev. 15: 3. R. —.

וְהַחֲתִיל we-hoch-tail. *And in causing to be swaddled, or bound in swaddling bands.* Inf. Hoph. Ez. 16: 4. , changed into chol. before silent. R. חָתַל.

הַחֲתֻמָּה ha-cho-the-meth. *The signal, seal.* m. s. Gen. 38: 25. R. חָתַם.

הַחֲתִיתָּהּ ha-chith-to-tha. *Thou hast caused to break in pieces, utterly destroy.* 2. m. s. Pret. Hiph. Is. 9: 3. חָ 3 Rad. drop. because gemin. compens. by dag. R. חָתַתָּהּ.

וְהַחֲתִיתָּ we-hach-ta-te. *And I will cause to terrify, or make afraid..* 1. c. s. F. Hiph. Jer. 49: 37. R. —.

חָט hat, חָטָה, or חָטִי Cause thou to incline, bend down. 2. m. and f. s. Imp. Hiph. Ps. 17: 6. for חָטָה 1 Rad. drop. compens. by dag. R. חָטָה.

וְהַחֲטִיבָּנוּ we-hai-tav-noo. *And we will cause to do good, be kind, merciful, obedient.* 1. c. p.

Pret. Hiph. י 1 Rad. drop. compens. by .. aff. *י* I, 1. c. s. י convers. R. *יטב*.

הטב hat-to-vah. *The good, kind, beneficial.* f. s. Exod. 3: 8. aff. *וה* f. p. Esth. 2: 2. *יטב* m. p. Deut. 8: 12. R. *יטב*.

הטב hat-tav-bach. *The cook, butcher.* m. s. 1 Sam. 9: 23. aff. *וה* f. p. 1 Sam. 8: 15. R. *יטב*.

הטב hat-tav-ba-chim. *The butchers, slaughterers, captains of the guards, or executioners.* m. p. Gen. 37: 36. 1 Sam. 22: 17. R. —.

הטב hot-be-oo. *They were caused to be fixed, settled, sunk.* 3. c. p. Pret. Hoph. Prov. 8: 25. Job 38: 6. Jer. 38: 22. *י* changed into *חול*. before ; silent. R. *יטב*.

הטב hat-tav-ba-ath. *The ring.* f. s. Exod. 26: 24. aff. *וה* f. p. chap. 25: 12. R. —.

הטב hit-tah. *He caused to incline, listen to, bend, bow down, transgress.* 3. m. s. Pret. Hiph. Ps. 116: 2. *נ* 1 Rad. drop. compens. by dag. aff. *וה* *him*, *הטב* 3. c. p. R. *יטב*.

הטב hit-ta-hoo. *The clear, pure, perfect.* m. s. Job 17: 9. R. *יטב*.

הטב ha-ta-ho-rah. *The purification.* f. s. 1 Chron. 23: 28. Lev. 12: 6. R. —.

הטב hit-ta-ha-roo. *They cleansed, purified themselves.* 3. m. p. Pret. Hith. for *הטב*, *ה* preform. drop. because of *ט* compens. by dag. *י* for ; because of *ה* gutt. Ezra 6: 20. aff. *ני* *We*, 1. c. p. Jos. 22: 17. *הטב* the same. R. —.

הטב we-hit-ta-ha-roo. *And purify ye yourselves.* 2. m. p. Imp. Hiph. Gen. 35: 2. R. —.

הטב hat-too. *Cause ye to incline, turn aside.* 2. m. p. Imp. Hiph. irreg. See above. *הטב* 2. m. s. R. *יטב*.

הטב ha-tov. *Whether it be good, better, best?* m. s. *ח* Interrog. aff. *ה*, f. s. *יטב* m. p. R. *יטב*.

הטב hat-tov. *The good, better, or best.* adj. m. s. *הטב* *Whether good?* m. p. *ח* Interrog. R. —.

הטב hit-to-ach. *To be white-washed, plastered.* Inf. Niph. Lev. 14: 48. R. *יטב*.

הטב hat-toor. *The row, regular order.* m. s. Exod. 28: 17. aff. *וה* f. p. R. *יטב*.

חט hat-ta chim. *They that daub, plaster, spread over.* m. p. Ben. K. R. *יטב*.

חט hat-ta-cha-nah. *The grinding, mastication ; i. e. of food by the teeth.* f. s. Eccles. 12: 4. R. *יטב*.

חט hat-to-ha-noth. *They that grind, the grinders, or teeth that cut and prepare the food for digestion.* f. p. Ben. K. Eccles. 12: 3. R. —.

חט hai-te-vah. *Cause thou to do good, obey, do well.* 2. m. s. Imp. Hiph. R. *יטב*.

חט hai-te-voo. *They have caused to do good, &c.* 3. c. p. Pret. Hiph. Is. 24: 20. R. —.

חט hai-te-ve. *Cause thou to do good, sing well, or harmoniously.* 2. f. s. Imp. Hiph. Is. 23: 16. Jonah 4: 9. R. —.

חט he-te-vo-tha. *Thou hast caused to do good, well.* 2. m. s. Pret. Hiph. 1 K. 8: 18. aff. *י* I, 1. c. s. Ez. 36: 11. *י* convers. R. *יטב*.

חט ha-te-ach. *The plaster, daubing.* m. s. Ez. 13: 12. *י* 1 Rad. drop. *י* ehevi assum. R. *יטב*.

חט hai-til. *He caused to descend, fall upon.* 3. m. s. Pret. Hiph. Jon. 1: 4. *י* 2 Rad. drop. compens. by .. aff. *י* I, 1. c. s. R. *יטב*.

חט wa-ha-te-lu-ne. *And cause ye to cast me down.* 2. m. p. Imp. Hiph. Jon. 1: 12. R. —.

חט we-hit-te-phoo. *And they shall cause to distill, drop down.* 3. c. p. Pret. Hiph. Amos 9: 13. *נ* 1 Rad. drop. compens. by dag. R. *יטב*.

חט hit-te-the. *I have caused to incline, turn aside.* 1. c. s. Pret. Hiph. See above. aff. *הט* *Ye have*, 2. m. p. R. *יטב*.

חט hat-tal. *The dew, or moist vapor.* m. s. Deut. 38: 23. *ל* 1 Rad. drop. compens. by dag. R. *יטב*.

חט hat-ta-mai. *The unclean, polluted.* m. s. Is. 6: 5. aff. *ה*, f. s. Lev. 15: 33 and 5: 3. *יטב* m. p. chap. 16: 16. *כט* *your*. Ez. 36: 2, 5. R. *יטב*.

חט hut-tam-ma-ah. *She defiled herself, was caused to be defiled, polluted.* 3. f. s. Pret. Hith. and Hoph. Deut. 24: 4. R. —.

וְהִטְאֵנוּ we-hit-ta-main. *And be thou hid, covered up.* 2. m. s. Imp. Niph. Is. 2: 10. R. טָנַן.

הַתֵּנָה hat-te-ne. *The basket.* m. s. Deut. 26: 4. R. טָנַן.

הִטְאוּ hit-oo. *They have caused to err, depart from the truth.* 3. c. p. Pret. Hiph. Ez. 13: 10. ח 3 Rad. drop. because of aff. ו compens. by dag. understood in ט gutt. R. טָנַן.

הַתֵּפֶחַ hat-taph. *Little ones, children, families.* m. s. Ez. 9: 6. R. טָנַן.

וְהִטְאֵנוּ we-hat-taiph. *And cause thou to distill, drop down.* 2. m. s. Imp. Hiph. Ez. 21: 2. ח 1 Rad. drop. compens. by dag. R. טָנַן.

הַתֵּפָחוֹת hat-te-pha-choth. *The eaves, hand-breadths, measures.* f. p. 1 K. 7: 9. Ps. 29: 6. R. טָנַן.

וְהִטְאֵנוּ hat-re-phai-ne. *Cause thou to feed, support, sustain me.* 2. m. s. Imp. Hiph. Prov. 30: 8. R. טָנַן.

הַתֵּרֵם ha-te-rem. *Not when? not yet, until now?* Part. Exod. 10: 7. ח Interrog. R. טָנַן.

הַתֵּרֶפֶחַ hat-te-re-phah. *The torn, mangled, cut in pieces.* f. s. Exod. 22: 12. R. —.

הִטְאָה hit-tath-too. *She caused him to depart, or decline from the right way.* 3. f. s. Pret. Hiph. Prov. 7: 21. ח 1 Rad. drop. compens. by dag. R. טָנַן.

וְהִי wa-he. *And wo! alas!* Part. of grief. Ez. 2: 10. וְהִיא She, it, that. Pron. 3. f. s. R. וְהִיא.

וְהִיאֵהוּ ha-yo-veh. *Will he be willing? for he will be willing.* 3. m. s. Pret. K. ח Interrog. R. וְהִיאֵהוּ.

וְהִיאֵהוּ ha-yai-a-chail. *Shall it be eaten? or it will be eaten.* 3. m. s. Pret. K. ח Interrog. R. וְהִיאֵהוּ.

וְהִיאֵהוּ ha-yo-mar. *Shall he say, speak? or he will say.* 3. m. s. Pret. K. ח Interrog. R. וְהִיאֵהוּ.

וְהִיאֵהוּ hy-or. *The brook, river, stream.* m. s. Is. 19: 7. with aff. ה, f. s. *Into the river.* Exod. 1: 22. R. וְהִיאֵהוּ.

וְהִיאֵהוּ ha-e-thon. *The entrance, opening, or gate.* m. s. Ez. 40: 15. R. וְהִיאֵהוּ.

וְהִיאֵהוּ we-hai-vail. *And he caused to bring,*

conduct. 3. m. s. Pret. Hiph. Chald. Ezra 5: 14. R. וְהִיאֵהוּ.

וְהִיאֵהוּ hy-yo-vail. *The jubilee, or a trumpet made of a ram's horn.* m. s. Lev. 25: 1. Jos. 6: 4. 5: 13. aff. ים m. p. R. —.

וְהִיאֵהוּ hy-yav-ba-shah. *The dry, or emptied land.* f. s. Gen. 1: 9, 10. aff. וְהִיאֵהוּ f. p. R. וְהִיאֵהוּ.

וְהִיאֵהוּ ha-yig-eh. *Will he, or it raise, exalt himself, spring up?* 3. m. s. F. K. ח Interrog. Job 8: 11. R. וְהִיאֵהוּ.

וְהִיאֵהוּ ha-yag-gid. *Will he cause to tell, declare, make manifest?* 3. m. s. F. Hiph. ח 1 Rad. drop. compens. by dag. Gen. 31: 20. ח Interrog. R. וְהִיאֵהוּ.

וְהִיאֵהוּ ha-yad. *The hand, or is the hand?* m. s. ח Interrog. 2 Sam. 14: 19. aff. ים m. p. R. וְהִיאֵהוּ.

וְהִיאֵהוּ hai-dad. *The shout, roaring, as of an enemy.* m. s. Is. 16: 9, 10. R. וְהִיאֵהוּ.

וְהִיאֵהוּ ha-yo-do-a. *Is it to know, experience?* Inf. K. ח Interrog. Jos. 4: 24. R. וְהִיאֵהוּ.

וְהִיאֵהוּ ha-ya-da-ta. *Hast thou known, experienced, been acquainted with?* 3. m. s. Pret. K. ח Interrog. aff. ים Ye, 2. m. p. R. —.

וְהִיאֵהוּ hy-ye-dooth. *The celebration, thanksgiving, confession.* f. s. Neh. 12: 8. aff. וְהִיאֵהוּ f. p. R. וְהִיאֵהוּ.

וְהִיאֵהוּ hy-ya-doth. *The parts, stays, hands.* f. p. 1 K. 10: 19. R. וְהִיאֵהוּ.

וְהִיאֵהוּ hy-yo-de-im. *They that know.* m. p. Ben. K. R. וְהִיאֵהוּ.

וְהִיאֵהוּ hy-yid-de-o-ne. *The wizard, cunning, artful, deceitful, knowing one; a pretender to divine inspiration.* m. s. Lev. 20: 27. aff. ים m. p. Lev. 19: 31. R. —.

וְהִיאֵהוּ ha-yah. 1 *He was, he became, he existed, subsisted, belonged to; 2 came to pass, happened, or was accomplished; 3 fainted, was overcome; 4 departed, fled.* 3. m. s. Pret. K. Gen. 3: 1. 1: 2, 3. Job 1: 1. Deut. 23: 7. Ps. 30: 8. F. 1 K. 13: 32. Exod. 3: 12. Inf. chap. 21: 15. Pres. Part. Exod. 9: 3. Niph. Deut. 4: 2. Dan. 2: 1. 1 K. 1: 27. Dan. 8: 27. Part. f. s. Prov. 13: 19. aff. ת Thou, 2. m. s. וְהִיאֵהוּ I, 1. c. s. וְהִיאֵהוּ They, 3. c. p. Hence, וְהִיאֵהוּ I shall

be that *I am*, viz. the self-existent, independent and eternal Jehovah. Our Lord assumes this prerogative also: "I am Alpha and Omega; (viz.) the first and the last." Rev. 1: 8. As much as if he had said, as Alpha stands at the head of all the letters of the Greek alphabet, so I am before all things and by me all things exist and subsist. If God existed before him, A could not be a fit emblem of him. Hence, he says, before *Abraham was born* *עָלַם וְאֵלֹהִים* *I existed*. John 8: 58. See *הָיָה* and *אֵלֹהִים*.

- הָיָה* he-yai. *To be, exist*. Inf. K. R. —.
- הָיָה* ha-ye-he-yeh. *Will he be?* 3. m. s. F. K. ה Interrog. R. —.
- הָיָה* ha-ya-ha-phoch. *Will he change?* 3. m. s. F. K. for *he will not change*. R. הָיָה.
- הָיָה* ha-yoo. *They were*. 3. c. p. Pret. K. R. הָיָה.
- הָיָה* ha-yo. *To be, exist, subsist*. Inf. K. R. —.
- הָיָה* he-yoo. *Be ye*. 2. m. p. Imp. K. הָיָה. *Be thou*. 2. m. s. 1 Sam. 4: 8. R. —.
- הָיָה* we-ye-yoo. *They shall be*. 3. m. p. F. K. R. —.
- הָיָה* ha-yo-de-ka. *Shall he praise, celebrate thee?* 3. m. s. F. K. ה Interrog. R. הָיָה.
- הָיָה* ha-yiv-wa-da. *Shall he be known, made manifest?* 3. m. s. F. Niph. or *he shall be known*. ה Interrog. R. הָיָה.
- הָיָה* ha-yoo-chal. *Shall she be caused to produce, bring forth children?* 3. f. s. F. Hoph. Is. 66: 8. ה Interrog. R. הָיָה.
- הָיָה* ha-yoo-chal. *Will he be able, sufficient?* 3. m. s. F. K. ה Interrog. R. הָיָה.
- הָיָה* hy-yoo-lad. *He shall be diligently brought forth, born*. 3. m. s. Pret. Pual. Jud. 13: 8. R. הָיָה.
- הָיָה* hy-ya-wain. *Mud, clay, filth, sin*. m. s. Ps. 40: 3. R. הָיָה.
- הָיָה* hy-yo-tzai. *He that goes forth, comes out*. m. s. Ben. K. ה Rel. Pron. aff. רָם. *They*, &c. 3. m. p. הָהָה, *She*, f. s. const. הָהָה f. p. R. —.
- הָיָה* ha-yo-re-doth. *They that descend, go down*. f. p. Ben. K. R. הָיָה.
- הָיָה* hy-yo-rim. *They that shoot, the archers, marksmen*. m. p. Ben. K. 2 Chron. 25: 23. R. הָיָה.

- הָיָה* hy-yo-shaiv. *He that dwells, sits, remains, &c*. m. s. Ben. K. aff. רָם. *They*, m. p. הָהָה. *She*, f. s. R. הָיָה.
- הָיָה* he-yoth. *To be, exist, become*. Inf. K. Ruth 1: 13. R. הָיָה.
- הָיָה* he-yo-tha. *That she is, exists*. Inf. K. R. —.
- הָיָה* he-yo-tho. *That he is, &c*. Inf. K. with aff. הָהָה *That I am*, הָהָה *That thou art*, כָּם *That ye are*, כָּם *That they are*, כָּם *That we are*. R. —.
- הָיָה* hy-yo-thair. *The rest, remainder, that which was left*. 1 Sam. 15: 15. R. הָיָה.
- הָיָה* ha-yiz-ba-choo. *Shall they sacrifice, offer?* 3. c. p. F. K. ה Interrog. R. הָיָה.
- הָיָה* ha-ye-ehov-re-ka. *Shall he, or it be diligently joined to, associated with thee?* 3. m. s. F. Pual. ה Interrog. Ps. 94: 20. R. הָיָה.
- הָיָה* hy-ya-chid. *One, only*. Part. Jer. 6: 26. R. הָיָה.
- הָיָה* ha-yich-ye. *Shall he live, revive?* or *he shall live*. 3. m. s. F. K. aff. הָהָה *They*, 3. c. p. ה Interrog. R. הָיָה.
- הָיָה* hy-ya-chash. *The genealogy, generation*. m. s. Neh. 7: 5. R. הָיָה.
- הָיָה* ha-yach-teh. *Shall he accept, take, receive?* 3. m. s. F. K. ה Interrog. Prov. 6: 27. R. הָיָה.
- הָיָה* hai-taiv. *To cause to do good, or well, right. Cause thou to do well, &c*. Inf. and Imp. Hiph. Deut. 9: 21. 17: 4. Jonah 4: 9. ר form. drop. compens. by .. R. הָיָה.
- הָיָה* hai-tav-ta. *Thou hast caused to do good, well, better*. 2. m. s. Pret. Hiph. R. —.
- הָיָה* hai-tiv. *He hath caused to do well, good, &c*. 3. m. s. F. Hiph. Jos. 24: 20. aff. הָהָה *Thou hast*, 2. f. s. R. —.
- הָיָה* hai-te-voo. *Cause ye to do good, reform*. 2. m. p. Imp. Hiph. Jer. 18: 11. R. —.
- הָיָה* ha-yit-mah. *Shall it, or he be defiled, polluted?* 3. m. s. F. K. ה Interrog. R. הָיָה.
- הָיָה* ha-ye-tav. *Shall it be acceptable?* 3. m. s. F. K. ה Interrog. Lev. 10: 19. R. הָיָה.
- הָיָה* ha-ye. *Be thou, exist thou*. 2. f. s. Imp. K. R. הָיָה.

חַיִּנוּ ha-ye-noo. *We have been.* 1. c. p. Pret. K. aff. חָסָם *Ye were, &c.* 2. m. p. חָתָה *Thou wast,* 2. m. s. חָיִיתִי *I was,* 1. c. s. R. —.

חַיֵּי־יֵין hy-ya-yin. *The wine, produce of the grape, intoxication.* m. s. R. יָיִן.

חַיֵּךְ haich. *How, in what manner?* Part. of Inter. The same as חָיֵךְ 1 Chron. 13: 12. Dan. 10: 7.

חַיָּכֹל ha-ya-chol. *In being able, sufficient.* Inf. K. R. יָכֹל.

חַיָּכַל hai-chal. *The palace, temple.* m. s. aff. ח, Chald. ח *his, thy, f. p. ר. pl. const.* חֶכְךָ *your.* Dan. 1: 4. Hos. 6: 14. R. יָכֹל.

חַיָּכֵל hy-chil. *Was he able, sufficient?* 3. m. s. Pret. K. for *he was able.* Num. 14: 16. ח Interrog. R. יָכֹל.

חַיָּכֻלָּה hy-chal-loo. *Shall they finish, or complete?* 3. c. p. F. K. ח Interrog. R. יָכֻלָּה.

חַיֵּי־רוּחַ ha-yich-roth. *Will he divide the sacrifice, make a covenant?* 3. m. s. F. K. ח Interrog. Job 40: 28, or 41: 4. R. יָרוּחַ.

חַיָּיֶלֶד hy-ye-led. *The child, boy, youth, Messiah.* m. s. aff. ח, f. s. R. יָלֵד.

חַיָּיֶלֶדוּת hy-yal-dooth. *Youth, childhood, verdant, green.* f. s. Eccles. 11: 10. Gen. 37: 10. R. —.

חַיָּיֶלֶדוֹת hy-yo-le-doth. *They that bear, bring forth.* f. p. Ben. K. R. —.

חַיָּיֶלֶדִים hy-yil-lo-dim. *Born, begotten.* m. p. Paul. K. also *children.* R. —.

חַיָּיֶלֶדֶת hy-yo-le-deth. *She that bears, brings forth.* f. s. Ben. K. Gen. 17: 19. R. —.

וְחַיָּיֶלֶדָּהּ we-hy-yo-le-dah. *And he that produced, begot, brought her forth.* m. s. Ben. K. aff. ח, her. Dan. 11: 6. R. —.

חַיָּיֶלֶדוֹר hy-ya-lood. *He that is born.* m. s. Paul. K. aff. ים. *They,* m. p. R. —.

חַיָּיֶלֶכֶה hai-le-che. *Cause thou to take away, be removed.* 2. m. s. Imp. Hiph. Exod. 2: 9. R. יָלָךְ.

חַיָּיֶלֶלוּ hai-le-loo. *Cause ye to howl, cry aloud.* 2. m. p. Imp. Hiph. Zech. 11: 2. R. יָלָלוּ.

חַיָּיֶלֶלֶךְ ha-yai-laich. *Shall he walk, go, proceed?* 3. m. s. Pret. K. for *he will walk.* aff. י *They,* 3. c. p. R. יָלָךְ.

חַיָּיֶלַל hai-lail. *Cause thou to howl.* 2. m. s. Imp. Hiph. Zech. 11: 2. aff. י. *Thou,* 2. f. s. R. יָלָל.

חַיָּיֶלַל hai-lail. *The insolent, proud, arrogant, the agitator, howler, disturber of the peace.* m. s. improperly rendered in our translation, *Lucifer, or the Morning Star.*

חַיָּיֶמֶנֶה hai-me-ne. *Cause thou to go to the right.* 2. m. s. Imp. Hiph. Ez. 21: 16. R. יָמֵן.

חַיָּיֶמֶלֶיֶת ha-yim-ma-lait. *Shall he be delivered, liberated?* 3. m. s. F. Niph. Ez. 17: 15. ח Interrog. R. מָלַט.

חַיָּיֶמֶם ha-mam. *The man of days, or of long life.* P. N. Gen. 36: 23.

חַיָּיֶמָן hai-man. *The believer, man of faith.* P. N. 1 K. 4: 31.

חַיָּיֶמִן hai-min. *He caused to believe, give credit to, place confidence in.* 3. m. s. Pret. Hiph. Dan. 6: 24. Chald. for חַיָּיֶמָן. R. מָנֵן.

חַיָּיֶמָנִיתִּי hy-ma-nithi. *The right ear, hand, foot.* f. s. Exod. 29: 20. R. יָמֵן.

וְחַיָּיֶמָשִׁי wa-ha-me-shai-ne. *And cause thou me to feel, search, grope after.* 2. m. s. Imp. Hiph. Jud. 16: 26. Deut. 28: 29. R. מָשַׁשׁ.

חֵין hin. *A hin.* m. s. The sixth part of an ephah, or about six quarts English. Exod. 29: 40.

חַיָּיֶהֱכֵן ha-yin-hak. *Will he bray, make a doleful noise?* 3. m. s. F. K. Job 6: 5. for *he will bray.* ח Interrog. R. יָהֵךְ.

חַיָּיֶהֱטֹרֵר ha-yin-tor. *Will he keep in custody, reserve?* 3. m. s. F. K. Jer. 8: 5. ח Interrog. R. יָטַר.

חַיָּיֶהֱנָה hai-ne-kah. *She caused to give suck, nurse.* 3. f. s. Pret. Hiph. Gen. 21: 7. R. יָטַס.

וְחַיָּיֶהֱנָהּ we-hai-ne-kai-hoo. *And cause thou to nurse, suckle him.* 2. m. s. Imp. Hiph. Exod. 2: 9. form. drop. compens. by .. R. —.

חַיָּיֶהֱנָק hy-yo-naik. *Suckling, nursing, the sucker.* m. s. Ben. K. Deut. 32: 25. Cant. 8: 1. R. —.

חַיָּיֶהֱנָשׁוּף hy-yan-shooph. *The ibis, stork, owl, bittern.* m. s. Lev. 11: 17. Is. 34: 11. R. יָנֵשׁ.

חַיָּיֶהֱגָרוּר ha-yas-ge-roo. *Will they cause to shut up, confine?* 3. c. p. F. Hiph. aff. נִי *me.* Lev. 13: 4. Deut. 23: 15. ח Interrog. R. יָגַר.

חַיָּיֶהֱסָפָר hy-suph-par. *Shall it be diligently*

declared, told? 3. m. s. F. Pual. Job 37: 20. Interrog. R. קָטַר.

הַיּוֹסֵיִר ha-yo-sair. *Is it not he that corrects, admonishes?* m. s. Ben. K. Ps. 94: 10. Interrog. R. יָסַר.

הַיְעִיעֶצָה hy-ye-oo-tzah. *That which is determined, purposed, counseled.* f. s. Paul. K. Is. 14: 26. aff. R. יָעַץ. m. p. R. יָעַץ.

הַיַּעֲזֹב ha-ya-a-zov. *Will he abandon, forsake, break off?* 3. m. s. F. K. Interrog. aff. R. יָעַז. 3. c. p. Exod. 23: 5. Neh. 3: 8. R. יָעַז.

הַיַּעֲמִיד hy-ya-im. *Spades, shovels, i. e. for the use of the sanctuary.* m. p. Exod. 38: 3. 1 K. 7: 45. R. יָעַמַּד.

הַיַּעֲלֶה ha-ya-a-leh. *Shall he ascend, go up?* 3. m. s. F. K. Interrog. R. יָעַל.

הַיַּעֲלִים hy-ye-ai-lim. *The wild, or rock goats.* m. p. 1 Sam. 24: 3. Ps. 104: 18. Job 39: 1. R. יָעַל.

הַיַּעֲמֹד hy-ya-a-mod. *Shall he stand, endure, be steadfast?* 3. m. s. F. K. Interrog. aff. R. יָעַמַּד. 3. c. p. R. יָעַמַּד.

הַיַּעֲפֵף hy-ya-a-iph. *The faint, weary, fatigued.* m. s. Gen. 25: 29. aff. R. יָעַפ. m. p. Jud. 8: 5. R. יָעַפ.

הַיַּעֲרֶה hy-ya-a-rah. *Into the wood, forest.* f. s. aff. R. יָעַר. m. p. Ez. 39: 10. R. יָעַר.

הַיַּעֲרֹךְ ha-ya-a-roch. *Will he esteem, value?* 3. m. s. F. K. Job 36: 19. Ps. 40: 6. Is. 40: 18. R. יָעַר.

הַיַּעֲשֶׂה hy-ya-a-seh. *Will he prepare, make place, dispose of?* 3. m. s. F. K. Interrog. R. יָעַשׂ.

הַיַּפָּה hy-ya-phah. *The fair, beautiful, elegant.* f. s. Gen. 39: 6. 12: 14. aff. R. יָפָה. f. p. R. יָפָה.

הַיּוֹפֵי hy-yo-phe. *The beauty, elegance.* m. s. Is. 3: 24. R. —.

הַיִּפְּלָא ha-yiph-pa-lai. *Shall it be difficult, hard?* 3. m. s. F. Hiph. Jer. 32: 27. Interrog. R. פָּלָא.

הַיִּפְּלוּ ha-yiph-pe-loo. *Shall they fall, lie down?* 3. m. s. F. Niph. Interrog. R. נָפַל.

וְהַיֵּצֵא we-hy-yo-tzai. *And he that proceeds, goes forth?* m. s. Ben. K. Gen. 2: 10. aff. R. יָצָא. f. s. const. R. יָצָא. They, m. p. R. יָצָא.

הַיִּצְלַח ha-yitz-lach. *Shall he prosper, succeed?* 3. m. s. F. K. Ez. 17: 15. R. צָלַח.

הַיִּקְבֵּעַ ha-yik-ba. *Shall he defraud, do injustice, strip, uncover, rob?* 3. m. s. F. K. Mal. 3: 8. Interrog. R. קָבַע.

הַיִּקְדָּשׁ ha-yik-dash. *Shall it be holy, sanctified?* 3. m. s. F. K. Interrog. Exod. 29: 37. R. קָדַשׁ.

הַיִּקְוֹם hy-ye-koom. *The substance, wealth, existence, creature.* m. s. Gen. 7: 4. Deut. 11: 6. R. יָקוּם.

הַיִּקְוָה ha-yuk-kach. *Shall he be caused to be rescued, delivered?* 3. m. s. F. Hoph. Is. 49: 24. 1 Rad. drop. compens. by dag. , euph. for chat. R. יָקוּהָ.

הַיִּקְרָה ha-ye-kar. *The price, value, estimate.* m. s. Zech. 11: 13. aff. R. יָקַר. m. p. Lam. 4: 2. R. יָקַר.

הַיִּקְרָה ha-yik-re-ka. *Whether it shall befall, happen to thee?* 3. m. s. F. K. Interrog. 1 Sam. 28: 10. R. יָקַר.

הַיִּירָא hy-ya-rai. *He that fears.* m. s. Ben. K. Also, *the fearful, timid.* m. s. Deut. 20: 8. R. יָרָא.

הַיִּרְבֶּה ha-yar-beh. *Shall he multiply, increase?* 3. m. s. F. K. Interrog. R. יָרַב.

הַיִּרַד ha-yai-raid. *Will he go down?* 3. m. s. F. K. Interrog. Gen. 42: 38. R. יָרַד.

הַיִּרַד hy-yo-raid. *He that goes down.* m. s. Ben. K. aff. R. יָרַד. She, f. s. const. R. They, m. p. R. —.

הַיִּרְיָה hy-yo-reh. *He that shoots, or the archer.* m. s. Ben. K. Prov. 26: 18. aff. R. יָרַיָה. They, m. p. 2 Chron. 35: 23. R. יָרַיָה.

הַיִּרְיָה hy-ya-rai-ach. *The moon, month; figuratively, the light of divine truth.* m. s. Ps. 8: 4. Deut. 33: 14. Job 29: 2. Is. 60: 20. aff. R. יָרַיָה. m. p. R. יָרַיָה.

הַיִּרְיָה hy-re-ah. *The curtain, awning, covering.* f. s. aff. R. יָרַיָה. f. p. Exod. 26: 2. Hab. 3: 7. R. יָרַיָה.

הַיִּרְיָה hy-ya-raich. *The thigh, or thigh bone.* m. s. Gen. 32: 25. Jud. 3: 16. R. יָרַיָה.

הַיִּרְעַץ ha-ya-ro-a. *Shall he break in pieces, utterly destroy?* 3. m. s. F. K. Interrog. Job 34: 24. R. יָרַע.

הַיִּרְצֶה hy-yer-tzeh. *Will he approve, acqui-*

esce in, accept, be pleased with? 3. m. s. F. K. ח Interrog. Job 6: 14. aff. ח thee. R. חצח.

חצח hy-ru-tzoon. *Shall they run, move swiftly?* 3. m. p. F. K. ח Interrog. ח Parag. R. חצח.

חצח hy-ya-rak. *The tender plant, shoot of a tree, herb.* m. s. 1 K. 21: 2. Gen. 1: 30. R. חצח.

חצח hy-rush-sha. *The possession, inheritance.* f. s. Deut. 2: 5. R. חצח.

חצח ha-yaish. *Is there?* A verbal noun. Gen. 24: 23. ח Interrog. R. חצח.

חצח ha-ye-sa. *Shall he take, receive, accept?* 3. m. s. F. K. ח Interrog. ח Rad. drop. compens. by dag. Mal. 1: 8. R. חצח.

חצח ha-yish-ag. *Will he cry aloud, roar?* 3. m. s. F. K. Is. 5: 29. R. חצח.

חצח hy-yo-she-vah. *She that sits, dwells, is situated.* f. s. Ben. K. חצח *He that, &c.* m. s. ח Parag. aff. ח They that, &c. m. p. 1 K. 1: 47. Ps. 123: 1. R. חצח.

חצח ha-ya-shoov. *Shall he return, come back again, be restored?* 3. m. s. F. K. Jer. 8: 4. R. חצח.

חצח hy-shoo-ah. *The salvation, deliverance, exemption from punishment.* f. s. Ps. 3: 3. R. חצח.

חצח hy-she-mon. *The wilderness, desert, dreary, barren place.* m. s. Ps. 68: 8. R. חצח.

חצח ha-yish-chem. *Whether you?* Pron. ח Interrog. Deut. 13: 34. R. חצח.

חצח hy-shul-lam. *Shall he, or it be diligently recompensed, repaid?* 3. m. s. F. Pual. Jer. 19: 20. 65: 2. ח Interrog. R. חצח.

חצח ha-yish-me-oo. *Whether they shall hear, attend to?* 3. m. p. F. K. ח Interrog. R. חצח.

חצח hy-sha-nah. *The old, that which has continued a long time.* f. s. Lev. 26: 10. R. חצח.

חצח hy-ya-shar. *The straight, right, just, upright.* m. s. aff. ח m. p. Ps. 122: 2. Ez. 1: 7. R. חצח.

חצח hy-ya-thaid. *The pin, stake, nail, fastening* m. s. aff. ח f. p. Exod. 28: 30. 27: 19. R. חצח.

חצח ha-ye-tha. *She was, or existed.* 3. f. s. Pret. K. Gen. 1: 2. aff. חצח *Ye were,* 2. m. p. R. חצח.

חצח we-hy-ya-thom. *And the orphan, fatherless.* m. s. Deut. 10: 18. R. חצח.

חצח we-hy-ya-the. *And my calamity, distress, affliction.* f. s. Job 6: 2. R. חצח.

חצח hy-the. *He diligently brought, conducted.* 3. m. s. Pret. Pail. Chald. aff. חצח *They,* 3. c. p. Dan. 5: 13. R. חצח.

חצח hai-tha-yoo. *They were caused to be brought.* 3. c. p. Pret. Hoph. Dan. 3: 13. R. —.

חצח ha-yith-tain. *Will he give, deliver up?* 3. m. s. F. K. ח Interrog. ח Rad. drop. compens. by dag. R. חצח.

חצח ha-yith-pa-air. *Shall he, or it raise itself up, boast itself?* 3. m. s. F. Hith. Is. 10: 15. ח Interrog. R. חצח.

חצח hy-tha-rim. *The cords, strings.* m. p. Jud. 16: 7. R. חצח.

חצח hy-yo-the-reth. *The caul, gall, bladder.* f. s. Exod. 29: 22. R. —.

חצח hach. *Cause thou to smite, strike, destroy.* 2. m. s. Imp. Hiph. irreg. for חצח 2 K. 13: 18. aff. חצח *Ye,* 2. m. p. ח Rad. drop. and ח apocop. R. חצח.

חצח hach-ke-aiv. *The calamity, distress.* m. s. Is. 17: 11. aff. חצח *my,* Ps. 39: 3. R. חצח.

חצח hich-av-tiv. *I have caused him to be afflicted, sad, grieved.* 1. c. s. Pret. Hiph. Ez. 13: 22. R. —.

חצח hach-ov. *To grieve, disturb, afflict.* Inf. K. R. —.

חצח hach-baid. *Cause thou to be heavy, weighty, dull, stupid.* Imp. and Inf. Hiph. Is. 6: 10. R. חצח.

חצח hach-ca-void. *Heavy, weighty, great, honorable; the liver.* m. s. Gen. 13: 2. Exod. 29: 13. R. —.

חצח hach-ca-vod. *The honor, glory, substance.* m. s. R. —.

חצח hich-ca-void. *Glory, honor thou.* 2. m. s. Imp. Niph. R. —.

חצח hich-cov-de. *That I am honored, glorified.* Inf. Niph. Ez. 39: 13. R. —.

חצח we-hach-baid. *And he caused to be*

heavy, dull, stupid, insensible. 3. m. s. Pret. Hiph. Exod. 8: 10, 15. R. —.

יָחַדְתִּי הַחֲבָדָהּ hich-bad-te. *I have caused to be heavy, dull, stupid.* Exod. 10: 1. 1. c. s. Pret. Hiph. aff. הָ Thou hast, 2. f. s. R. —.

הַחֲבָדָהּ hach-ca-vod. *The glory, honor, riches.* m. s. R. —.

יָחַדְתִּי הַחֲבָדָהּ hich-bid. *He caused to be heavy, &c.* 3. m. s. Pret. Hiph. See above. aff. וָ They, 3. c. p. Lam. 3: 6. Zech. 7: 11. R. —.

וְיָחַדְתִּי הַחֲבָדָהּ we-hich-bad-tim. *And I will cause to honor, glorify them.* 1. c. s. F. Hiph. Jer. 30: 19. R. —.

הַחֲבָדָהּ huch-cav-bais. *That it was caused to be washed, cleansed.* Inf. Hoph. Lev. 13: 56. R. בָּבֵס.

הַחֲבָדָהּ hich-kah. *He caused to smite, strike, destroy.* 3. m. s. Pret. Hiph. Exod. 2: 25. 1 Rad. drop. compens. by dag. aff. וָ They, 3. c. p. Jer. 5: 6. וְ him, הָ them, נִי me. R. נָסָה.

הַחֲבָדָהּ hoch-kai. *To cause to smite, or cause thou to smite.* Inf. and Imp. Hiph. Ez. 6: 11. R. —.

הַחֲבָדָהּ huch-kah. *He was caused to be smitten.* 3. m. s. Pret. Hoph. Ps. 102: 5. Num. 25: 14. aff. וָ They were, &c., 3. c. p. R. —.

הַחֲבָדָהּ hach-ku-hoo. *Cause ye to smite, slay him.* 2. m. p. Imp. Hiph. חֲבָדָהּ the same. R. —.

הַחֲבָדָהּ hich-ku-hoo. *They caused to smite, slay him.* 3. c. p. Pret. Hiph. aff. הָ them. R. —.

הַחֲבָדָהּ hach-koom. *Cause ye to smite them.* 2. m. p. Imp. Hiph. R. —.

הַחֲבָדָהּ hich-kon. *Be thou prepared, ready.* 2. m. s. Imp. Niph. Amos 4: 12. R. בָּרָךְ.

וְיָחַדְתִּי הַחֲבָדָהּ we-hach-ko-ach. *And the lizard.* c. s. Lev. 11: 30. R. בָּרָךְ.

הַחֲבָדָהּ hach-koth. *To cause to smite, &c.* Inf. Hiph. irreg. 1 Rad. drop. compens. by dag. aff. וָ thee, נִי me, וְ him, הָ her, הָ them. 2 K. 3: 24. Micah 6: 13. R. נָסָה.

הַחֲבָדָהּ ha-cha-zeh. *Is he, or it like this?* Part. comp. of כֵּן As, or like, כֵּן This, and הָ Interrog. R. חָ.

וְיָחַדְתִּי הַחֲבָדָהּ we-hich-chad-tiv. *And I will*

cause to destroy, or cut them off. 1. c. s. F. Hiph. Exod. 23: 23. R. בָּרָךְ.

וְיָחַדְתִּי הַחֲבָדָהּ we-ho-chach-tiv. *And I will cause to correct him.* 1. c. s. F. Hiph. 2 Sam. 7: 14. R. יָכַח.

הַחֲבָדָהּ ho-chach-ta. *Thou hast caused to appoint, choose, determine, set apart.* 2. m. s. Pret. Hiph. Gen 24: 14. R. —.

הַחֲבָדָהּ ha-che. *Is he therefore?* Part. comp. of הָ Interrog. and כֵּן Therefore. Gen. 27: 36. R. כֵּן.

הַחֲבָדָהּ ho-che-ach. *He was caused to appoint, determine, choose, select, set apart.* 3. m. s. Pret. Hiph. Gen. 24: 44. Is. 2: 4. Gen. 31: 37. R. יָכַח.

הַחֲבָדָהּ ha-chil. *To cause to restrain, hold in, contain, refrain from.* Inf. Hiph. Jer. 6: 11. Ez. 23: 32. R. בָּרָךְ.

הַחֲבָדָהּ ha-che-mai. *As the days.* pl. const. R. יָכַח.

הַחֲבָדָהּ hai-chin. *He caused to prepare, establish, confirm, constitute, procure, adapt, direct, dispose of.* 3. m. s. Pret. Hiph. Jos. 4: 4. 2 Chron. 29: 35. aff. וָ They, 3. c. p. נִי We have, 1. c. p. הָ Thou hast, &c., 2. m. s. הָ I have, 1. c. s. הָ her, וְ him, נִי me, 2 Sam. 5: 11. Jer. 10: 12. Ez. 7: 14. וְ convers. R. בָּרָךְ.

הַחֲבָדָהּ ha-chin. *To cause to establish, prepare, &c.* Inf. Hiph. Jos. 4: 3. R. —.

הַחֲבָדָהּ ha-che-no. *That which he caused to establish, prepare.* Inf. Hiph. Prov. 8: 27. R. —.

הַחֲבָדָהּ ha-che-noo. *Cause ye to prepare, &c.* 2. m. p. Imp. Hiph. 2 Chron. 35: 4. R. —.

הַחֲבָדָהּ hach-kai-ne. *Cause thou me to be smitten, slain.* 2. m. s. Imp. Hiph. R. נָסָה.

הַחֲבָדָהּ hich-kir. *He caused to confess, acknowledge, discern, know.* 3. m. s. Pret. Hiph. Deut. 33: 9. aff. וְ him, וָ They, 3. c. p. Jud. 18: 3. R. נָסָה.

הַחֲבָדָהּ hach-ke-yo-roth. *The lavers, caldrons.* f. p. 1. K. 7: 40. R. כֵּרִי.

הַחֲבָדָהּ hich-ke-tha. *Thou hast caused to smite, strike, slay, destroy.* 2. m. s. Pret. Hiph. aff. וְ him, נִי us, וָ thee, נִי me. הָ I have, 1. c. s.

חכ *Ye have*, 2. m. p. ו convers. Jud. 6: 16. Jer. 37: 9, 10. R. נכח.

חכ־כִּי הִיחִי הִיחִי-חִי. *I was caused to be smitten, slain.* 1. c. s. Pret. Hoph. for חִי־חִי, 1 Rad. drop. compens. by dag. , euph. for ו. R. —.

חכ־כִּי הִיחִי-חִי. *The plain, level country, the talent, &c.* m. s. Gen. 13: 12. Exod. 38: 25. A talent of silver was equal to three thousand shekels,—about three hundred and fifty-three pounds, eleven shillings, and ten pence, sterling; and a talent of gold to five thousand and seventy-five pounds, fifteen shillings, and seven pence. Bp. Cumberland. R. כִּי.

חכ־לִּי הִיחִי-לִּי. *To cause to blush, be ashamed.* Inf. Hiph. R. כִּלֵּם.

חכ־לִּי הִיחִי-לִּי. *He caused him to be ashamed, to blush, to hide, withdraw.* 3. m. s. Pret. Hiph. 1 Sam. 20: 34. Jud. 18: 7. aff. ו *They*, 3. c. p. ו *We*, 1 c. p. כ, *them*. 1 Sam. 25: 7. R. —.

חכ־לִּי הִיחִי-לִּי. *We were caused to be ashamed, to withdraw, hide.* 1. c. p. Pret. Hoph. Jer. 14: 3. R. —.

חכ־חִי הִיחִי-חִי. *To cause to establish, prepare; make thou ready.* Inf. and Imp. Hiph. Jos. 3: 17. Gen. 48: 17. R. כִּי.

חכ־חִי הִיחִי-חִי. *We have caused to prepare, establish.* 1. c. p. Pret. Hiph. 2 Chron. 28: 19. irreg. ו 2 Rad. and נ 3 drop. because of aff. ו *I have*, 1 c. s. R. —.

חכ־חִי הִיחִי-חִי. *He caused to humble, bring down.* 3. m. s. Pret. Hiph. 2 Chron. 28: 19. aff. ו *I have*, 1 c. s. 1 Chron. 17: 10. R. כִּי.

חכ־חִי הִיחִי-חִי. *Cause thou him to be abased, humbled.* 2. m. s. Imp. Hiph. Job 40: 7, and 12. aff. ו. R. —.

חכ־חִי הִיחִי-חִי. *That he be humbled.* Inf. Niph. 2 Chron. 33: 23. aff. ו. R. —.

חכ־חִי הִיחִי-חִי. *To be covered, concealed, overspread, veiled.* Inf. Niph. Ez. 24: 8. R. כִּי.

חכ־חִי הִיחִי-חִי. *And the wheat, corn, &c.* f. s. Exod. 9: 32. R. כִּי.

חכ־חִי הִיחִי-חִי. *He caused to irritate, vex,*

be angry. 3. m. s. Pret. Hiph. 1. K. 15: 30. Hos. 12: 5. aff. ו *They*, 3. c. p. ו *me*, ו *Thou hast, &c.*, ו *I*, 1. c. s. Neh. 4: 5. R. כִּי.

חכ־חִי הִיחִי-חִי. *He caused to cover, plunge me.* 3. m. s. Pret. Hiph. Lam. 3: 16. LXX. ἔκλυσε με, Vulg. cibavit me. *He fed me.* R. Sol. Operuit me. *He covered me.* Targ. ו *He caused me to be humbled.* See Ps. 102: 10. Is. 44: 20. R. כִּי.

חכ־חִי הִיחִי-חִי. *Whether according to his cry?* f. s. comp. of ו Interrog. כ *As, like, and* ו *A cry.*

חכ־חִי הִיחִי-חִי. *He alienated himself, became rebellious, obdurate, he opposed, oppressed.* 3. m. s. Pret. K. reg. Job 19: 3. LXX. ἔκλυσε με. Vulg. Opprimentes me. *Oppressing me.* Hence, ו *To dissemble, despise, reject, abhor.*

חכ־חִי הִיחִי-חִי. *To cause to know, acknowledge.* Inf. Hiph. for ו *I have*, 1 Rad. drop. compens. by dag. R. כִּי.

חכ־חִי הִיחִי-חִי. *Cause thou to know, &c.* 2. m. s. Imp. Hiph. Gen. 37: 32. R. —.

חכ־חִי הִיחִי-חִי. *And they caused to proclaim, publish abroad.* 3. c. p. Pret. Hiph. Chald. Dan. 5: 29. R. כִּי.

חכ־חִי הִיחִי-חִי. *He caused to afflict, bow down, oppress, smite.* 3. m. s. Pret. Hiph. Ps. 78: 81. Jud. 11: 35. R. כִּי.

חכ־חִי הִיחִי-חִי. *Cause thou him to be cast down, humbled, &c.* 2. m. s. Imp. Hiph. R. —.

חכ־חִי הִיחִי-חִי. *To cause to bring down.* Inf. Hiph. R. —.

חכ־חִי הִיחִי-חִי. *He caused to cut off, destroy.* 3. m. s. Pret. Hiph. 1 Sam. 28: 9. aff. ו *They*, 3. c. p. ו *I have*, &c., 1. c. s. Ez. 21: 4. ו *thee*, ו *him*. ו convers. R. כִּי.

חכ־חִי הִיחִי-חִי. *To cause to cut off, destroy.* Inf. Hiph. aff. ו *thee*. R. —.

חכ־חִי הִיחִי-חִי. *To be cut off, cast out, destroyed.* Inf. Niph. Num. 15: 30. R. —.

חכ־חִי הִיחִי-חִי. *Thou hast caused to humble, bring me down.* 2. m. s. Pret. Hiph. Jud. 11: 5. R. כִּי.

חכ־חִי הִיחִי-חִי. *He that cuts down, the feller.* m. s. Ben. K. R. כִּי.

חכ־חִי הִיחִי-חִי. *He, or it was caused to*

be cut off. 3. m. s. Pret. Hoph. Joel 1: 4. R. —.

חִשְׁלִי hich-shil. *He caused to fall, stumble, depart from, fail, faint.* 3. m. s. Pret. Hiph. Lam. 1: 14. aff. חָסָּ Ye have, &c. 2. m. p. Mal. 2: 8. Hence, מְכַשֵּׁל *A stumbling-block, an offender.* 1 Sam. 25: 31, and מַשִּׁיב *A battering-ram.* Ps. 74: 6. R. מַשִּׁיב.

חִשְׁשִׁיר hach-shair. *To cause to direct, counsel, guide.* Inf. Hiph. Eccles. 10: 10. R. מַשִּׁיר.

חִשְׁתִּימִי hach-ke-thu-vim. *They that are written.* m. p. Paul. K. חִשְׁתִּימִי *They that write, subscribe.* m. p. Ben. K. R. מַשְׁתִּיב.

חִשְׁתִּימִי huch-ke-tha. *She was caused to be smitten, slain.* 3. f. s. Pret. Hiph. Ez. 32: 21. R. מַשְׁתִּיב.

חִשְׁתִּימִי hach-ka-thoo-vah. *She, or it that is written.* f. s. Paul. K. Deut. 29: 27. aff. חִשְׁתִּימִי, f. p. רָם m. p. R. מַשְׁתִּיב.

חִשְׁתִּימִי hach-ko-the. *That I cause to smite, slay.* Inf. Hiph. aff. וְ *He.* R. מַשְׁתִּיב.

חִשְׁתִּימִי we-hich-ra-tiv. *And I will cut him off.* 1. c. s. Pret. Hiph. וְ convers. Zeph. 3: 4. R. מַשְׁתִּיב.

חִלָּה ha-la. In Chald. *To labor, toil, be fatigued.* As a Part. in Niph. חִלָּלָה *Dispersed, carried into captivity.* Micah 4: 7. Targ. Jonath. on Jer. 51: 58. Is. 7: 13. As a Part. חִלָּלָה *Beyond, at a distance, onward, farther.* Gen. 19: 9. Num. 16: 37. 1 Sam. 10: 5.

חִלָּה ha-la. *Is it not? are not?* Part. comp. of לָא *Not*, and חִלָּלָה Interrog. R. לָא.

חִלָּלָה hal-oth. *To cause to weary, fatigue.* Inf. Hiph. for חִלָּלָה. R. מַשְׁתִּיב.

חִלָּלָה hal-ail. *For, to God.* m. s. with a double prefix. R. מַשְׁתִּיב.

חִלָּלָה hel-a-ne. *He caused me to be weary, fatigued, faint.* 3. m. s. Pret. Hiph. Job 16: 7. aff. חִלָּלָה, 3. f. s. חִלָּלָה *I have*, 1. c. s. חִלָּלָה. Ez. 24: 12. R. מַשְׁתִּיב.

חִלָּלָה ha-laiv. *The heart, mind, disposition.* m. s. Gen. 45: 26. R. מַשְׁתִּיב.

חִלָּלָה hal-ve-voth. *Pan-cakes.* f. p. 2 Sam. 13: 6. R. —.

חִלָּלָה hal-le-vo-nah. *The frankincense.* f. s. A resinous substance, of a beautiful white color. Exod. 30: 34. Hence, λίανος. Lat. li-

banum. Heb. חִלָּלָה *The snowy mountain.* Jer. 18: 14. R. מַשְׁתִּיב.

חִלָּלָה hal-le-voosh. *The apparel, vestment.* m. s. Esth. 6: 8. R. מַשְׁתִּיב.

חִלָּלָה ha-la-voz. *To rob, steal, plunder, spoil.* Inf. K. R. מַשְׁתִּיב.

חִלָּלָה hil-be-noo. *They caused to be withered, decayed, white.* 3. c. p. Pret. Hiph. Joel 1: 7. R. מַשְׁתִּיב.

חִלָּלָה hil-be-shah. *She caused to put on, clothe.* 3. f. s. Pret. Hiph. aff. מְ *Thou*, 2. m. s. Exod. 28: 41. וְ *They*, 3. c. p. Dan. 5: 29. חִלָּלָה, 1. c. s. וְ *him*. R. מַשְׁתִּיב.

חִלָּלָה hil-be-sha-ne. *He caused me to be clothed.* 3. m. s. Pret. Hiph. aff. נִי. R. —.

חִלָּלָה we-hal-baish. *To cause to clothe.* Inf. Hiph. R. —.

חִלָּלָה hal-le-vin. *The son.* m. s. with a double prefix. R. מַשְׁתִּיב.

חִלָּלָה hal-la-van. *The white, whiteness.* m. s. Gen. 30: 35. R. מַשְׁתִּיב.

חִלָּלָה hal-le-va-nah. *The white brick.* f. s. Gen. 11: 3. aff. רָם m. p. R. —.

חִלָּלָה hal-le-va-nah. *The moon; because of its pale color.* f. s. Is. 30: 26. R. —.

חִלָּלָה hal-la-vush. *Clothed, he that is clothed.* Paul. K. aff. רָם. *They that are, &c.* m. p. R. מַשְׁתִּיב.

חִלָּלָה ha-lid-rosh. *To consult, inquire.* Inf. K. מַשְׁתִּיב.

חִלָּלָה hal-la-hav. *The flame, edge of the sword.* m. s. Jud. 3: 22. Nah. 3: 3. R. מַשְׁתִּיב.

חִלָּלָה ha-lah. *Is it not? are not?* Part. for חִלָּלָה, which see. R. לָא.

חִלָּלָה hal-ho-chach. *To cause to reprove, rebuke.* Inf. Hiph. מַשְׁתִּיב.

חִלָּלָה ha-la-hain. *For them.* Pron. f. p. Chald. with double prefix. R. מַשְׁתִּיב.

חִלָּלָה hal-hor-gai-ne. *To kill, slay, destroy me.* Inf. K. R. מַשְׁתִּיב.

חִלָּלָה hal-lot. *He, or it which is spread, covered over.* m. s. Paul. Is. 25: 7. R. מַשְׁתִּיב.

חִלָּלָה we-hal-we-tha. *And thou shalt cause to lead.* 2. m. s. Pret. Hiph. וְ convers. חִלָּלָה 3 Rad. drop. because of aff. מְ. R. מַשְׁתִּיב.

חִלָּלָה hal-loch. *To depart, go away, abate, decrease.* Inf. K. Gen. 8: 35. חִלָּלָה *Depart, go*

ye into captivity. Imp. m. p. Jer. 51: 50. R. חָלַל.

חִלְלוּ לִים hil-loo-lim. *Praises, rejoicings, merriments.* m. p. Jud. 9: 27. Lev. 19: 24. R. חָלַל.

חָלַלְמִי ha-loo-mai. *Oppressed, afflicted, overcome.* m. p. const. Paul. K. aff. וְ They, m. p. R. חָלַל.

חָלַל hal-laz. *This, that.* Demons. Pron. m. s. Jud. 6: 20. aff. ח. f. s. Gen. 24: 65. חָלָיו *These, those.* pl. Ez. 36: 3, 5. 1 Sam. 17: 26. Zech. 2: 4. 1 K. 4: 25. R. חָלַל.

חִלְלָהִים hil-la-chaim. *Contend, fight thou.* 2. m. s. Imp. and Inf. Niph. aff. וְ Ye, 2. m. p. R. חָלַל.

חִלְלָה־חַמוֹ hil-lo-cha-mo. *That he contend, fight.* Inf. Niph. R. —.

וְחִלְלָה־שִׁים we-hal-le-cha-shim. *And the earrings.* m. p. Is. 3: 20. R. חָלַל.

וְחִלְלָה־טָאֵה we-hal-le-ta-ah. *And the chameleon.* f. s. a species of poisonous lizard. Lev. 11: 30. R. חָלַל.

וְחִלְלָה־צִיִּים hal-lo-cha-tzim. *They that oppress.* m. p. Ben. K. R. חָלַל.

חָלַי־אֵיִץ hal-yo-aitz. *For a counsellor, instructor.* m. s. R. חָלַל.

חֹלֶה־חֹוּ ho-le-choo. *Cause ye to carry, take with you.* 2. m. p. Imp. Hiph. R. חָלַל.

חֹלֶה־חֹוֹת ha-le-choth. *The steps, movements.* f. p. aff. וְ thy, וְ my. Ps. 68: 25. R. חָלַל.

חֹלֶה־לֹו hai-le-loo. *Cause ye to howl, make a doleful noise.* 2. m. p. Imp. Hiph. Zech. 11: 2. R. חָלַל.

חֹלֶה־לֹו־חֹתֵם ha-le-no-them. *Ye have caused to murmur, mutter, find fault.* 2. m. p. Pret. Hiph. Num. 14: 29. R. חָלַל.

חֹלֶה־לֹו־חֹתֵם he-le-tzu-ne. *They have caused to deride, mock me.* 3. c. p. Pret. Hiph. Ps. 119: 51. R. חָלַל.

חֹלֶה־לֹו־חֹתֵם hal-yor-shai-noo. *Is it to cause to seize, take possession of us?* Inf. Hiph. Jud. 14: 15. ח Interrog. R. חָלַל.

חָלַל ha-lach. 1 *He walked, proceeded, approached, ran, trod upon;* 2 *wasted, deminished, departed, as into the invisible state;* 3 *pursued, followed after, pressed upon, persecuted, carried*

off; 4 *increased, strengthened, enlarged, extended, grew up, as a plant, &c.;* 5 *sailed, as a ship;* 6 *flowed, as a river;* 7 *acted, lived, submitted, obeyed;* 8 *slandered, ridiculed.* 3. m. s. Pret. Inf. reg. Gen. 26: 26. Jud. 6: 21. Exod. 9: 23. 18: 1. Jos. 3: 3. F. 10: 24. Jer. 31: 21. F. Jos. 16: 6. Ps. 73: 9. Niph. Ps. 109: 23. Pail. Jos. 24: 10. Ps. 37: 8. F. Prov. 8: 20. Ps. 85: 14. Chald. Part. Dan. 4: 26. Hiph. Part. pl. Zech. 3: 7. Dan. 3: 25. Hith. Gen. 6: 9. As a n. m. s. חָלַל A traveler, pilgrim, stranger, a river stream, issue, which is constantly flowing. 1 Sam. 12: 4. 1 Sam. 14: 26. Hence, חָלַלְמִי *steps, acts, doings, conduct.* pl. const. Job 29: 6. See חָלַל.

חָלַל ha-loch. *To come, go, depart.* Inf. K. R. —.

חָלַל ho-laich. *Going, walking, proceeding, &c.* m. s. Ben. K. aff. ח. f. s. pl. const. R. —.

וְחָלַל we-ha-lach. *And the income, revenue.* m. s. Ezra 4: 13. 7: 24. R. —.

וְחָלַל we-hal-laich. *And walk thou diligently.* 2. m. s. Imp. Pail. R. —.

וְחָלַל we-ha-lach. *And he went away, walked, came.* 3. m. s. Pret. K. aff. ח. She, 3. f. s. וְ They, 3. c. p. וְ We, 1. c. p. וְ Thou, 2. m. s. וְ I, 1. c. s. וְ Ye, 2. m. p. וְ convers. R. —.

חָלַל־חֹוֹ ha-la-choph. *Is it to bow down, bend?* Inf. K. Is. 58: 5. with double prefix. ח Interrog. and ל To. R. חָלַל.

חָלַל ha-lal. 1 *He praised, magnified, extolled, spoke well of;* 2 *boasted, triumphed;* 3 *shouted aloud for joy;* 4 *shone, illuminated, appeared brilliant, glorious,* Job 29: 3. Is. 13: 10; 5 *was enraged, excited, angry, furious, mad,* Ps. 102: 9. Jer. 29: 16; 6 *simple, silly, foolish, or appeared insane,* 1 Sam. 21: 13. Ps. 75: 5; 7 *he united, or joined in marriage,* Ps. 78: 63; 8 *rolled over and over, as chariots,* Nah. 2: 4. 3. m. s. Pret. K. F. Ps. 75: 5. Niph. Part. m. p. Is. 7: 19. Pail. Ps. 10: 3. 102: 9. F. Ps. 56: 5. Imp. pl. Ps. 104: 35. Inf. 2 Chron. 20: 19. Pual. Eccles. 2: 2. f. s. Ez. 26: 17. pl. Ps. 78: 63. F. Prov. 12: 8. Hiph. F. Job 26: 5. 31: 26. Inf. Job 29: 1. Hith. Jer. 46: 9. As a n. m. s. חָלַל Boasting, praising, extolling, Prov. 27: 21. Hence, חָלַל Light, splendor, glory. f. s. Job 4: 16, and חָלַלְמִי *Feasts of rejoicing, merriment.*

m. p. Jud. 9: 27. LXX. on Is. 41: 16. *dyálla*
 זאל, *To exult, boast, shout for joy.* Hence, זאלל
To mix, mingle, intermingle, confound; because
 praise is usually a mixture of prayer and rejoic-
 ing. Arab. *هال* halla. *To be splendid, luminous,*
bright; to laud, magnify; to be insane, or a
lunatic.

והללו we-hil-le-loo. *And they shall dili-*
gently praise, &c. 3. c. p. Pret. Piail. ו convers.
 aff. זא Ye have, 2. m. p. ו We have, 1. c. p.
 זא I have, 1. c. s. ז thee. R. —.

והלל we-hal-lail. *And praise thou diligent-*
ly. 2. m. s. Imp. Piail. Ps. 117: 1. aff. ו Ye,
 2. m. p. ו him. R. —.

הללוהא ha-le-loo-yah. *Praise ye Jehovah*
diligently. 2. m. p. Imp. Piail. Ps. 115: 18.
 aff. ו for יהודה. R. —.

הלל hal-le-le. *Praise thou diligently.* 2. f. s.
 Imp. Piail. R. —.

הלם ha-lam. *He smote, broke in pieces, de-*
stroyed, wounded, bruised. 3. m. s. Pret. K. f. s.
 Jud. 5: 26. p. v. 22. Prov. 23: 34. with aff. ו
 me. Inf. 1 Sam. 14: 16. Part. Paul. pl. const.
 Is. 28: 1. As a n. f. s. חלמה A hammer. Jud.
 5: 26. f. p. חלמות Strokes, blows, as of a ham-
 mer. Prov. 18: 6. 17: 29. Hence, חלם *To be*
dumb, silent, speechless.

הלם ha-lom. *Hither, thither, there, in this*
place. Part. Gen. 16: 13. Jud. 20: 7. R. —.

הלמאנא ha-lma-a-ne-ka. *For thee, because*
of thee, on thy account. Part. with double prefix.
 R. מעו.

הלמיתם ha-lam-mai-them. *To, for the*
dying, dead. m. p. Ben. K. with double prefix
 for מותים chol. drop. compens. by .. R. מות.

הלנו ha-la-noo. *From, or to us, our.* Pron. pl.
 R. מי.

הלנעזח ha-la-ne-tzach. *For ever, to eter-*
nity. 2. Sam. 2: 26. R. נעזח.

הללאג hal-la-ag. *The scorn, contempt.* m. s.
 Ps. 79: 4. R. לעג.

הללעזח hal-o-lam. *For ever, to eternity.*
 m. s. 2 Chron. 33: 7. חלעזמים *For ages, from*
eternity, through every period of time. m. p.
 Eccles. 1: 10. R. עלם.

חלעזמי hal-e-tai-ne. *Cause thou me to be*

fed, satisfied. 2. m. s. Imp. Hiph. Gen. 25: 30
 R. לעם.

חללפידים hal-laph-pe-dim. *The lamps, torch-*
es. m. p. Job 41: 10, 19. R. לפיד.

חלקח hil-la-kach. *To be taken, seized.* Inf.
 Niph. 1 Sam. 4: 21. R. לקח.

חלקחו hil-lok-cho. *That he was taken, or*
that he is taken. Inf. Niph. 1 Sam. 21: 7. aff.
 ו him, or it. R. —.

חלקחים hal-lo-ke-chim. *They that take.*
 m. p. Ben. K. R. —.

חלרשע ha-la-ra-sha. *To the wicked, un-*
godly. m. s. with double prefix. R. רשע.

חלשלל ha-lish-lol. *To take the spoil.* Inf.
 K. R. שלל.

חם haim. *They, those.* Pron. 3. m. p.
 ח Parag. R. —.

חמאות ham-mai-oth. *Hundreds.* f. p.
 R. מאה.

חמאזרני ham-az-ze-rai-ne. *He that dili-*
gently guides me. Part. Piail. R. אור.

חמאכלך ham-ma-a-chil-ka. *He that feeds*
thee. m. s. Ben. K. R. אכל.

חמאכלת ham-ma-a-che-leth. *The knife,*
sword, sharp instrument. f. s. Gen. 22: 6.
 R. —.

חמאמין ham-ma-a-min. *He that causes to*
believe, give credit to. Part. in Hiph. R. אמן.

חמאמרים ham-mai-a-nim. *They that cause*
to refuse, neglect. Part. in Hiph. Jer. 13: 10.
 R. מאן.

חמאם ha-ma-os. *In rejecting, despising,*
reprobating. Inf. K. Is. 17: 15. R. מאם.

חמאסף we-ham-as-saiph. *And they that*
diligently followed after, viz. the rear guard.
 Part. in Piail. Jos. 6: 9, 13. R. אסף.

חמארב ham-ma-a-rav. *The ambushment,*
encampment, concealment. m. s. Jud. 9: 35. Ps.
 10: 8. R. ארב.

חמארה ham-me-ai-rah. *The curse, dis-*
pleasure. f. s. aff. ו f. p. רים m. p. Deut. 28: 20.
 Prov. 28: 27. R. ארה.

חמארשח ham-o-ra-sah. *She that is dili-*
gently espoused. f. s. Part. Pual. for מארשח dag.
 excluded, because of ו compens. by , Deut.
 22: 23. R. ארשח.

הַמִּיב־דָּלוֹת ham-miv-da-loth. *They that were caused to be separated.* Part. f. p. Hoph. Jos. 16: 9. for מִבְּדָלוֹת R. בָּדַל.

הַמֵּיב־וֹיָהּ ham-mai-viv. *He that caused to come, bring in, lead.* m. s. Part. Hiph. 2 Sam. 5: 2. aff. רִם m. p. R. בִּוּא.

הַמֵּיב־וֹיָהּ ham-mav-boo-a. *The fountain, spring, the heart, or spring of human life.* Eccl. 12: 6. Is. 49: 10. R. נָבַע.

הַמֵּיב־וֹיָהּ ham-me-ve-im. *They that cause to bring, come.* m. p. Part. Hiph. 1 K. 21: 21. 2 Sam. 5: 2. R. בִּוּא.

הַמֵּיב־וֹיָהּ ham-mav-bit. *He that causes to look, expect, desire.* m. s. Part. Hiph. R. נָבַע.

הַמֵּיב־וֹיָהּ ham-mai-vin. *He that causes to understand, perceive, consider.* m. s. Part. Hiph. Ps. 33: 15. aff. רִם m. p. R. בִּוּי.

הַמֵּיב־וֹיָהּ ha-miv-be-noth-ka. *By thy understanding, experience, wisdom.* f. s. R. —.

הַמֵּיב־וֹיָהּ ha-miv-be-le. *Because not.* Part. Exod. 14: 11. R. בָּל.

הַמֵּיב־וֹיָהּ ham-mav-lig. *He that causes to strengthen, confirm, recruit, revive.* m. s. Part. Hiph. Amos 5: 9. R. בָּלַג.

הַמֵּיב־וֹיָהּ ha-miv-bal-a-dai. *Without.* Part. Jer. 14: 18, 19. R. בָּל.

הַמֵּיב־וֹיָהּ ham-mav-ir. *He that caused to kindle, set on fire, consume.* m. s. Part. Hiph. Exod. 22: 5, 6. R. בָּעַר.

הַמֵּיב־וֹיָהּ ham-miv-tzar. *The fort, tower, fortification.* m. s. Lev. 32: 26. R. בָּצַר.

הַמֵּיב־וֹיָהּ ham-vak-ke-shim. *They that diligently seek, inquire, follow after.* m. p. Part. Piail. R. בָּקַשׁ.

הַמֵּיב־וֹיָהּ ham-me-vash-she-lim. *They that diligently cook, serve.* m. p. Part. Piail. Ez. 6: 24. R. בָּשַׁל.

הַמֵּיב־וֹיָהּ ha-me-vash-sair. *He that diligently publishes, proclaims aloud.* m. s. Part. in Piail. aff. הֵאָ They, that, &c. m. p. with fem. ter. which is frequently the case in Hebrew. Hence, צְבָאוֹת *Hosts*, i. e. of angels, armies. 1 Sam. 4: 17. Ps. 68: 11, 12, 13. R. בָּשַׂר.

הַמֵּיב־וֹיָהּ ham-mag-be-he. *He that causes to exalt, raise himself up.* m. s. Part. Hiph. Ps. 113: 5. R. בָּהָא.

הַמֵּיב־וֹיָהּ ham-mag-de-lim. *They that cause*

to magnify, make great. m. p. Part. Hiph. R. גָּדַל.

הַמֵּיב־וֹיָהּ ham-ma-gid. *He that causes to proclaim, declare.* m. s. Part. Hiph. 2 Sam. 4: 10. R. גָּדַל.

הַמֵּיב־וֹיָהּ ham-me-gil-lah. *The roll, volume.* f. s. Jer. 36: 28. R. גָּלַל.

הַמֵּיב־וֹיָהּ ham-mu-ga-lim. *They that were caused to be carried away captives.* m. p. Part. Hoph. Jer. 40: 1. R. גָּלָה.

הַמֵּיב־וֹיָהּ ham-dav-bair. *He that diligently spoke, talked.* m. s. Part. Piail. Num. 7: 86. aff. רִם. *They that,* m. p. R. דָּבַר.

הַמֵּיב־וֹיָהּ ham-me-doo-rah. *The pile, heap of combustibles, i. e. for the fire.* f. s. Ez. 24: 9. Is. 30: 33. R. דָּוַר.

הַמֵּיב־וֹיָהּ ham-mad-rai-gah. *The step, tower, cliff.* f. s. aff. הֵאָ f. p. Cant. 2: 14. Ez. 38: 20. R. דָּרַג.

הַמֵּיב־וֹיָהּ ham-me-da-tha. *The commander, lawgiver.* P. N. Esth. 8: 5.

הַמֵּיב־וֹיָהּ ha-mah. 1 *He was agitated, disturbed, enraged, excited, stirred up*; 2 *boisterous, tumultuous, noisy, clamorous, contentious*; 3 *he mourned, sighed, groaned*; 4 *roared, cried aloud.* Applied to a hostile army, to the boisterous ocean, the howling of a dog, grumbling of a bear, mourning of a dove, the broils and contentions of an angry woman, the cries of a wounded man, or a woman in childbirth. 3. m. s. Pret. K. irreg. לָהּ pl. Ps. 46: 7. F. 55: 18. 59: 7. 39: 7. 77: 4. Pres. Part. Prov. 20: 1. f. s. 1 K. 1: 41. Prov. 7: 11. f. p. Ez. 7: 17. Prov. 1: 21. As a n. f. s. מְהוּמָה *A commotion, tumult, disturbance, confusion.* Deut. 28: 20. m. s. חֹרוֹם *Chaos, the deep, an abyss of rolling, or mixed atoms, floating here and there.* Gen. 1: 2. Hence, הָאָה To roar, as a lion; *rage, as the sea*; *to sigh, groan, &c.* In Chald. Syr. and Arab. the same.

הַמֵּיב־וֹיָהּ ho-meh. *Raging, foaming, roaring, crying aloud.* m. s. Ben. K. aff. הֵאָ f. p. R. —.

הַמֵּיב־וֹיָהּ we-ham-mah-gim. *And they that cause to mutter, speak low, meditate.* m. p. Part. Hiph. Is. 8: 19. R. הָהָה.

הַמֵּיב־וֹיָהּ ham-hal-laich. *Walking diligently.* m. s. Part. Piail. Dan. 4: 26, 29. aff. רִם. *They that, &c.* m. p. R. הָלַךְ.

חמ

חַמְּפֹשֶׁת ham-ma-pe-cheth. *The stocks, prison.* f. s. 2 Chron. 16: 10. Jer. 29: 26. R. חֶפֶז.

חַמְּמוּ-וָא ham-moo-va. *He that was caused to come, be brought.* m. s. Part. Hoph. R. בָּוֹא.

חַמְּמוּ-חַיִּר ham-mo-chair. *He that sells, makes merchandise of.* m. s. Ben. K. aff. הָ She that, &c. f. s. Nah. 3: 4. R. מָכַר.

חִמְּמֹל him-mol. *To be circumcised.* Inf. Niph. Gen. 17: 13. R. מָלַל.

חַמְּמוּ-לֵדִים ham-mo-le-dim. *They that cause to beget, bring forth.* m. p. Part. Hiph. י 1 Rad. drop. ר chevi assum. R. יָלַד.

חַמְּמוּ-לָהּ ha-moo-lah. *The tumult, clamor, uproar.* f. s. Jer. 11: 16. R. חָלַל.

חַמְּמוּ-לִיד ham-mo-lid. *Causing to produce, bring forth.* m. s. Part. Hiph. Is. 55: 10. R. יָלַד.

חַמְּמוּ-לִיחַ ham-mo-lich. *He that caused to lead, conduct.* m. s. Part. Hiph. Jer. 2: 6. aff. הָ thee. R. יָלַד.

חַמְּמוּ-מָתִים ham-moo-ma-thim. *They that were caused to be slain, put to death.* m. p. Part. Hoph. 2 K. 11: 2. R. מָתָה.

חִמְּמוֹן him-mon. *They, those.* Pron. f. p. R. חָמָה.

חַמּוֹן ha-mon. *The multitude, tumult, abundance.* m. s. Ps. 42: 5, 6. aff. הָ his, הָ thy, הָ her, ר. pl. const. R. חָמָן.

וְחַמְּנֵכָא we-ham-ne-cha. *And the chain, necklace.* m. s. Chald. Dan. 5: 7. R. חָמָךְ.

חַמְּמוּ-סָרִים ham-moo-sa-rim. *They that were caused to be taken away, removed.* m. p. Part. Hoph. 1 Sam. 2: 17. R. סָרַר.

חַמְּמוּ-צֵאִים ham-moo-tza-im. *They that are caused to come forth.* m. p. Part. Hoph. R. יָצָא.

חַמְּמוּ-צֵאָה ham-mo-tze-a. *He that causes to come forth.* m. s. Part. Hiph. aff. הָ thee. R. —.

חַמְּמוּ-קָעִים ham-moo-ka-im. *They that were caused to be hanged.* m. p. Part. Hoph. 2 Sam. 21: 13. R. קָעַע.

חַמְּמוּ-רֵדִים ham-mo-re-dim. *They that rebel.* m. p. Ben. K. Ez. 2: 3. R. מָרַד.

חַמְּמוּ-רִים ham-mo-rim. *They that shoot, or archers.* m. p. Ben. K. R. יָרָה.

חמ

חַמְּמוּ-שָׁב ham-moo-shav. *He that was caused to be returned, restored.* m. s. Part. Hoph. R. שָׁבַע.

חַמְּמוּ-שֵׁאָה ham-mo-she-a. *He that causes to save, deliver.* m. s. Part. Hiph. R. יָשַׁע.

חַמְּמוּ-שָׁלַל ham-mo-shail. *He that rules, or the ruler.* m. s. Ben. K. R. מָשַׁל.

חֲמוֹת ho-moth. *They that roar, are tumultuous.* f. p. Ben. K. Is. 17: 12. R. חָמָה.

חַמְּמוּ-זֶגַע ham-ma-zeg. *The liquor, mixture.* m. s. Cant. 7: 2. R. מָזַג.

חַמְּמוּ-זֶכֶר ham-maz-kir. *He that causes to record.* m. s. Part. Hiph. aff. יָם m. p. R. זָכַר.

חַמְּמוּ-זֶן ham-ma-zon. *Food, provision.* m. s. 2 Chron. 11: 23. R. מָזַן.

חַמְּמוּ-זֶלַג ham-maz-laig. *The flesh-hook, fork.* m. s. aff. זָה f. p. R. זָלַג.

חַמְּמוּ-בִּמְצָאִים ham-ma-cha-vo-im. *The lurking, secret places.* m. p. R. חָבָא.

חַמְּמוּ-בִּמְחִיזִיק ham-ma-cha-zik. *He that causes to hold, contain.* Part. Hiph. R. חָזַק.

חַמְּמוּ-חַטָּאִים ham-hat-tai. *He that diligently atones, as for sin.* m. s. Part. Pail. R. חָטָא.

חַמְּמוּ-חֶכֶחַ ham-chach-keh. *He that diligently waits, hopes.* m. s. Part. Pail. Is. 64: 4. aff. יָם They, m. p. R. חָכָה.

חַמְּמוּ-חֻלָּל ham-chul-lal. *He, or it that is diligently profaned, polluted, rejected.* m. s. Part. Pual. Ez. 36: 23. aff. ר. pl. const. 32: 26. R. חָלַל.

חַמְּמוּ-חֻלָּלוֹת ham-me-cho-le-loth. *They that are diligently rejoicing, praising, making merry.* f. p. Part. Pail. Jud. 21: 23. R. —.

חַמְּמוּ-חַצֵּצָה ham-mach-tze-veth. *She that caused to cut off, destroy, kill.* f. s. Part. Hiph. Is. 51: 9. R. חָצַב.

חַמְּמוּ-חֻקָּה ham-me-chuk-keh. *He, or it that was diligently engraven, delineated, described, defined.* m. s. Part. Pual. Prov. 31: 5. ח Parag. R. חָקַק.

חַמְּמוּ-חֻרָה ham-ma-cha-re-veth. *He, or it that caused to dry up, desolate.* f. s. Part. Hiph. Is. 51: 10. R. חָרַב.

חַמְּמוּ-חֻרָתָהּ ham-mo-cho-rath. *The day after, or the next day.* f. s. R. מָחָר.

חַמְּמוּ-חֻטָּהּ ham-ta-hair. *He that diligently purifies, makes clean.* m. s. Part. Pail. Mal. 3: 3.

חב

dag. drop. because of ח gutt. compens. by .. R. מחר.

חַמ־מִיתָּהוּר ham-mit-ta-hair. *He that cleanseth, or purifies himself.* m. s. Part. Hith. Lev. 14: 7. See verse 9. ח form. drop. ט assum. compens. by dag. aff. ים. *They that, &c.* m. p. R. —.

חַמ־תִּיר him-tir. *He caused to rain, water, moisten.* 3. m. s. Pret. Hiph. Gen. 2: 5. R. מטר.

חַמ־מִיתָּפָחַת ham-mit-pa-chath. *The veil, manile.* f. s. aff. חו f. p. R. ספח.

חַמ־מֵטָר ham-ma--tar. *The rain, shower.* m. s. R. מטר.

חַמ־מַתָּת־רַח ham-mat-ta-rah. *The prison, or place of confinement.* f. s. R. נטר.

חֹמֵי־יוֹת ho-me-yoth. *They that are tumultuous, riotous.* f. p. Ben. K. Prov. 1: 21. R. חמא.

חַמ־מֵי־יָחֹלִים ham-me-ya-cha-lim. *They that diligently hope, trust, expect.* m. p. Part. Piail. R. יחל.

חַמ־יָלֵל־דֶּתַח ham-yal-le-deth. *She that diligently brings forth, or the midwife.* f. s. Part. in Piail. aff. חו f. p. Exod. 1: 15. R. ילד.

חַמ־מֵי־מַח ham-my-mah. *Unto the water.* f. s. R. מים.

חַי־מִיר hai-mir. *He caused to change, exchange.* m. s. Pret. Hiph. Jer. 2: 11. R. מיר.

חַמ־יָשָׁרִים ham-yash-she-rim. *They that are diligently upright, or that proceed, go straight.* m. p. Part. Piail. R. ישר.

חַי־מִיתַּח hai-mith. *He caused to slay, kill, put to death.* 3. m. s. Pret. Hiph. Exod. 21: 29. for חמיתח 2 Rad. drop. compens. by .. aff. חו י me, ך thee, ך them, ח She, &c., 3. f. s. חו י him, ך They, 3. c. p. ו convers. י I, 1. c. s. יר him. R. מיתח.

חַי־מִיתַּח ha-mith. *To cause to kill, slay.* Inf. Hiph. Prov. 19: 18. aff. י him. R. —.

חַי־מֵיתֵינִי ha-me-thai-ne. *Cause thou to slay me.* 3. m. s. Imp. Hiph. aff. י ye, 2. m. p. י me. R. —.

חַמ־חַבַּיִד ham-chav-baid. *He that diligently honors, glorifies.* m. s. Part. Piail. R. חבר.

חַמ־מַח־בַּיִר ham-mach-bair. *The quill, coverlid, blanket.* m. s. 2 K. 8: 15. R. חבר.

חַמ־מַח־כֶּה ham-mach-keh. *He that causes to smite, slay, destroy.* m. s. Part. Hiph. 1 Rad.

חב

drop. compens. by dag. aff. חו him, ים. *They,* m. p. R. נכה.

חַמ־מִּכְהָהּ ham-much-keh. *He that was caused to be slain, put to death.* m. s. Part. Hoph. aff. ח She, &c. f. s. R. —.

וְחַמ־מֶכְחוּ we-hum-me-choo. *And they were caused to be humbled, brought low.* 3. c. p. Pret. Hoph. Job 24: 24. R. מכח.

חַמ־מֶכְחוּ־נַח ham-me-cho-nah. *The base, foot, foundation, pedestal.* m. s. 1 K. 7: 27. aff. חו f. p. R. כין.

חַמ־מַי־כִּין ham-mai-chin. *He that causes to dispose, prepare, direct.* m. s. Part. Hiph. R. —.

חַמ־מֶכֶס ham-me-ches. *The number, tribute, tax.* m. s. Num. 31: 28. R. כס.

חַמ־חַש־סֶה ham-chas-seh. *Shall I diligently conceal, hide, cover?* 1. c. s. F. Piail. Gen. 18: 17. ח Interrog. R. כסה.

חַמ־מַח־עֵסִים ham-mach-e-sim. *They that cause to provoke to anger, indignation.* m. p. Part. Hiph. Is. 65: 3. R. עס.

חִי־מֹכֶרֶהּ him-moch-ro. *In which he was sold.* Inf. Niph. Lev. 25: 50. R. מר.

חַמ־מֹכֶרֶת ham-mo-che-reth. *She that sells, bargains.* f. s. Ben. K. R. —.

חַמ־מִּי־כְשָׁלִים ham-mich-sho-lim. *The stumbling-blocks, apostates, heretics.* m. p. Lev. 19: 4. R. כשל.

חַמ־מַח־תַּיִשׁ ham-mach-taish. *The cavity, or hollow place.* m. s. Jud. 15: 19. R. תיש.

חַמֶּל ha-mal. Arab. همل hamala. *To liberate, make free, flow together, as rivers, or streams.* As a n. f. s. חמולא A tumult, clamor, great noise. Jer. 11: 16. Ez. 1: 24.

חַמ־לַי־אָהּ ham-lai-ah. *She that is filled, replenished, perfect, pregnant.* f. s. Part. Niph. Eccles. 11: 5. Amos 2: 13. aff. חו f. p. ים. *They that are, &c.* m. p. The LXX. on Eccles. 8: 11. ἡ καρδιά γεμάτη κακίας, *The heart is filled, complete, i. e. with wickedness.* R. מלא.

חַמ־מִל־לֹּאִים ham-mil-lu-im. *They that were diligently consecrated, perfected, completed.* m. p. Part. Pual. Exod. 34: 31, 34. See Cant. 5: 14. R. —.

חַמ־מַל־בֶּשֶׁחֶם ham-mal-besh-chem. *He that*

causes to clothe, cover you. m. s. Part. Hiph. R. כָּבַשׁ.

חִמּוֹלוּ him-mo-loo. *Be ye circumcised.* 2. m. p. Imp. Niph. Jer. 4: 4. R. מָוֵל.

וְהִמְלֵאֵם we-hom-lai-ach. *And in being caused to be salted, or washed in salt water.* Inf. Hoph. Ez. 16: 4. ׀ changed into chol. before ; silent. R. מָלַח.

חִמְלָאֵךְ hum-la-chat. *Thou hast been caused to be salted.* 2. m. s. Pret. Hoph. Ez. 16: 4. R. —.

חִמְּלֵיךְ him-ma-lait. *Escape thou ; to escape.* Imp. and Inf. Niph. 1 Sam. 27: 1. R. מָלַט.

וְהִמְלֵתִי him-mol-te. *Deliver thou.* 2. f. s. Imp. Niph. R. —.

וְהִמְלִיט we-him-lit. *And he will cause to deliver, escape.* 3. m. s. F. Hiph. Is. 31: 5, 6, 7. aff. ח. She, 3. f. s. R. —.

חִמְלִיךְ him-lich. *He caused to rule, reign, he appointed, constituted king.* 3. m. s. Pret. Hiph. 1 K. 1: 43. aff. ׀ They have, 3. c. p. ׀ Thou hast, 2. m. s. ׀ I have, 1. c. s. ׀ thee, ׀ me. Hos. 8: 4. 1 Sam. 8: 22. 2 K. 24: 17. R. מָלַךְ.

חִמְּלֹךְ ha-ma-loch. *In reigning ; to reign.* Inf. K. 1 Sam. 24: 20. R. —.

חִמְלָךְ hom-lach. *He was caused to reign, be constituted king.* 3. m. s. Pret. Hoph. Dan. 9: 1. ׀ changed into chol. before ; silent. R. —.

חִמְּלֹאֵךְ ham-mo-laich. *He that causes to reign.* m. s. Part. Hiph. R. —.

חִמְּלֵךְ ham-me-lech. *The king.* m. s. and P. N. Jer. 36: 28.

חִמְלָמַיִד ham-lam-maid. *He that diligently teaches, instructs.* m. s. Part. in Piail. R. מְלַמֵּד.

חִמְּלֵצָר ham-mel-tzar. *The steward.* P. N. Dan. 1: 11.

חִמְלָקִים ham-lak-kim. *They that diligently lapped, licked up, as the water.* m. p. Part. Piail. Jud. 7: 6. R. לָקַט.

חִמְּלֵתָאֵךְ ham-mel-ta-chah. *The chamber, wardrobe.* f. s. 2 K. 10: 22. R. לְחָח.

חִמַּם ha-mam. 1 *He crushed, broke in pieces ; 2 conquered, subdued, destroyed, dispersed, scattered ; 3 agitated, disturbed.* 3. m. s. Pret. K. 2 Chron. 15: 7. Is. 28: 28. Jer. 51: 34. Exod. 23: 27. F. Exod. 14: 24. Jos. 10: 10. Inf. Deut.

2: 15. In Chald. *To cut off, destroy, desolate, sweep away, as with a flood.* Targ. Jonath. Jer. 49: 3. and Is. 14: 3. See Onk. on Deut. 14: 1.

וְהָחַמּוּם we-ha-mam. *And he shall crush, destroy them.* 3. m. s. Pret. K. ׀ convers. R. —.

חִמְּמָאִים The same as חִמְּלָאִים.

חִמְּמַלְלֵימִי ham-mal-le-tim. *They that diligently deliver, set at liberty.* m. p. Part. Piail. R. מָלַט.

חִמְּמַלְלִיךְ ham-mam-lich. *He that causes to be king.* m. p. Part. Hiph. R. מָלַךְ.

חִמְּמַמֵּיט ham-mam-it. *He that causes to collect, gather but little.* m. s. Part. Hiph. Exod. 16: 18. R. מָצַט.

חִמְּמִשְׁלִים ham-mim-sha-lim. *They that cause to rule, have dominion.* m. p. Part. Hiph. R. מָשַׁל.

חִמְּמָן ha-man. *He that was exalted, promoted, or turbulent, noisy.* P. N. Esth. 3: 1. In Rab. Heb. Union, strength.

חִמְּמָן ha-man. *He increased, multiplied, became great.* 3. m. s. Pret. K. occurs in the Inf. Ez. 5: 7.

חִמְּמִין ha-min. *Of, not, from.* Part. R. מָן.

חִמְּמַנְאֵפֶתֶת ham-me-na-a-pheth. *She that diligently commits adultery.* f. s. Part. Piail. Prov. 30: 20. dag. drop. in א gutt. compens. by ׀ R. נָאֵף.

חִמְּמַנְדִּים ham-nad-dim. *They that diligently remove, cast off, put away.* m. p. Part. Piail. Amos 6: 3. R. נָדָה.

חִמְּמִנְהָרוֹת ham-min-ha-roth. *The dens, cavities, or hollow places, viz. of refuge under the ground.* f. p. Jud. 6: 2. R. נָחַר.

חִמְּמִנָּךְ ham-mun-nach. *He, or it that was caused to remain.* m. s. Part. Hoph. Ez. 41: 11. ׀ 1 Rad. drop. compens. by dag. R. נָחַן.

חִמַּס ha-mas. *He weakened, disheartened.* 3. m. s. Pret. K. occurs in Hiph. Deut. 1: 28.

Arab. هَمَسَ hamasa. *To reduce, dissolve, melt, cause to submit.*

חִמַּס him-mais. *To be melted, dissolved.* Inf. Niph. irreg. for חִמַּסְתָּ R. מָסַס.

חִמְּמִסְדֵּרֶנָּה ham-mis-de-ro-nah. *Through the porch, entry.* f. s. R. סָדַר.

הַמַּסְוֶה ham-mas-weh. *The veil, covering, mystery.* f. s. Exod. 34: 33. R. סוּחַ.

הַמַּסְוֶה ham-mas-soth. *Trials, afflictions, temptations.* f. p. Deut. 7: 19. R. נָסַח.

הִמְסִיב him-siv. *They caused to dissolve, melt.* 3. c. p. Hiph. irreg. for הִמְסִיב, Jos. 14: 8. R. מָסַח.

הַמַּסְסֵּחַ ham-mas-sai-chah. *The molten image, which was spread over with gold.* f. s. Deut. 9: 12. Is. 25: 7. 30: 22. aff. חָסַח f. p. R. נָסַח.

הַמְּסָכָן ham-such-kan. *He that is poor, distressed.* m. s. Paul. K. Is. 40: 20. R. סָכַן.

הַמַּסְסָּה ham-mas-sa-cheth. *The web, or warp.* f. s. R. נָסַח.

הַמְּסֻלָּאִים ham-sul-la-im. *They that were diligently estimated, valued, i. e. as fine gold.* m. p. Part. Pual. Lam. 4: 2. R. סָלַא.

הַמְּסַפְחוֹת ham-mis-pa-choth. *The turbans, head-dresses, veils.* f. p. Ez. 13: 18, 21. LXX. ὀβολαῖα Coverings, for the head. French, voiles, Veils. R. סָפַח.

הַמְּסַפְחָה ham-mis-pa-chath. *The scab, scurvy, which covered the flesh.* f. s. Lev. 13: 6. R. —.

הַמַּסְתִּיר ham-mas-tir. *He that causes to hide, conceal.* m. s. Part. Hiph. R. סָתַר.

הַמַּגְלָה ham-ma-ga-lah. *To the circle, circuit, orbit, the carriage, vehicle.* f. s. 1 Sam. 17: 20. Is. 26: 7. R. עָגַל.

הַמַּעַד ham-ad. *Cause thou to shake, tremble.* 2. m. s. Imp. Hiph. Ps. 69: 24. R. מָעַד.

הַמַּעֲטָפוֹת we-ham-ma-a-ta-photh. *Mantles, outside, or ornamental dresses.* f. p. Is. 3: 22. R. עָטַף.

הַמַּעֲטָתִים we-him-at-tim. *And I will cause to diminish, make them few in number.* 1. c. s. Pret. Hiph. וְ convers. Ez. 29: 15. aff. חָ, She, &c. 3. f. s. Lev. 26: 22. R. מָעַט.

הַמַּאֲתִירָה ham-ma-a-te-rah. *She that causes to honor, crown, decorate.* f. s. Part. Hiph. Is. 23: 8. R. עָטַר.

הַמַּאֲתִירָה ham-at-te-rai-che. *He that diligently crowns, honors.* m. s. Part. Pail. Ps. 103: 4. aff. חָ, She, f. s. R. עָטַר.

הַמְּעִינִים ham-me-nim. *The habitations,*

dwellings. m. p. 1 Chron. 4: 41. aff. יָם, m. p. R. עוּן.

הַמַּאֲלֶה ham-ma-a-leh. *He that causes to ascend, offer.* m. s. Part. Hiph. aff. הָ thee. וְ them. R. עָלָה.

הַמַּאֲמִיקִים ham-ma-a-me-kim. *They that cause to conceal, hide.* m. p. Part. Hiph. Is. 29: 15. R. עָמַק.

הַמַּאֲמִימָה ha-mai-im-me-ka. *From thee, to thy mind, will.* Part. R. עָם.

הַמַּאֲרָחָה ham-ma-a-ra-chah. *From the army in order, disposition.* f. s. 1 Sam. 4: 12. Exod. 39: 37. R. עָרַךְ.

הַמַּעֲשָׁקָה ham-me-ush-sha-kah. *She that is diligently persecuted, oppressed.* Is. 23: 12. f. s. Part. Pail. R. עָשַׁק.

הַמַּעֲשִׁירִים ham-ash-se-rim. *They that diligently pay tithes, tribute, toll.* m. p. Part. Pail. Neh. 10: 37. R. עָשַׂר.

הַמַּעֲתִיק ham-ma-tik. *He that causes to remove, transfer.* m. s. Part. Hiph. Job 9: 5. R. עָתַק.

הַמַּמְפָּקִים ham-muph-ka-dim. *They that were caused to superintend, oversee.* m. p. Part. Hoph. 2 Chron. 34: 12. R. מָפַק.

הַמִּפְשָׁעָה ham-miph-sa-ah. *The buttocks, posteriors.* f. s. 1 Chron. 19: 4. R. מָשַׁע.

הַמַּיֵץ ham-maitz. *The extortioner, oppressor.* m. s. Is. 16: 4. R. מָיַץ.

הַמַּצָּא him-ma-tzai. *To be found, brought back.* Inf. Niph. R. מָצַא.

הַמַּמְצֵאוֹת ham-mo-tze-oth. *They that find.* m. s. Ben. K. aff. יָם, m. p. R. —.

הַמַּצָּאתָהּ ham-tza-tha-ne. *Hast thou found me?* 2. m. s. Pret. K. חָ Interrog. R. —.

הַמַּמְצֵבָה ham-matz-be. *He that causes to enlist, muster, discipline, as soldiers.* m. s. Part. Hiph. 2 K. 25: 19. R. צָבָא.

הַמַּצִּיאַר ham-tze-oo. *They caused to be presented, brought forth.* 3. c. p. Pret. Hiph. R. מָצָא.

הַמַּצִּיל ham-ma-tzil. *He that caused to deliver, extricate, rescue.* m. s. Part. Hiph. Chald. Dan. 6: 27. R. נָצַל.

הַמַּאֲמִיקִים ham-mai-tzek. *He that causes to oppress, persecute.* m. s. Part. Hiph. Is. 51: 13. aff. יָם, m. p. chap. 29: 7. R. צָרַק.

חמציירא him-tze-the-ka. *I have caused to deliver up, surrender thee.* 1. c. s. Pret. Hiph. 2 Sam. 3: 8. R. חמצא.

חמצימיה ham-matz-mi-ach. *He that causes to grow, bring forth.* Ps. 104: 14. R. צמח.

חמצע ham-matz-tza. *The bed, mattress.* m. s. Is. 28: 20. R. רצע.

חמצפצפים ham-tzaph-tze-phim. *They that diligently peep, chirp, as a bird.* m. p. Part. Pail. Is. 8: 19. R. צפצף.

חמצרות ham-me-tzu-roth. *The strong, fortified places.* f. p. Is. 29: 3. R. צור.

חמצר ham-me-tzar. *The affliction, oppression.* m. s. Lam. 1: 3. aff. ר. m. p. R. —.

חמק ha-maik. *To cause to consume, waste away.* Inf. Hiph. R. חקס.

חמקברים ham-kav-be-rim. *They that diligently sepulchre, bury.* m. p. Part. Pail. R. קבר.

חמקדיש ham-mak-dish. *He that causes to sanctify, make holy, set apart.* m. s. Part. Hiph. R. קדש.

חמקדש ham-kud-dash. *He that is diligently sanctified, made holy, dedicated.* m. s. Part. Pual. Ez. 48: 11. aff. ר. They that are, &c. m. p. 2 Chron. 26: 18. R. —.

חמקחות ham-mak-ka-choth. *The merchandise, goods, wares.* f. p. Chald. Neh. 10: 82. R. לקח.

חמקלל ham-kal-lail. *He that diligently blasphemes.* m. s. Part. Pail. R. ללס.

חמקטירים ham-mak-te-rim. *They that cause to perfume, burn incense.* m. p. Part. Hiph. R. קטר.

חמקנא ham-mak-ne. *He that causes to be jealous.* m. s. Part. Hiph. Chald. for חמקני Ez. 8: 3. R. קנא.

חמקנא ham-kan-nai. *He that causes to be envious, angry.* m. s. Part. Hiph. R. —.

חמקרה ham-me-kai-rah. *The summer, cool, north, parlor.* f. s. Jud. 3: 20. Hence, Greek, κρύος, Cold. R. קרר.

חמקרה ham-ka-reh. *He that diligently lays the beams, or unites them.* m. s. Part. Pail. Ps. 104: 3. dag. drop. because of ר. R. קרה.

חמקשרות ham-me-kush-sha-roth. *They that were diligently made strong, robust.* f. p. Part. Pual. Gen. 30: 41. R. קשר.

חמר hai-mar. *He caused to grieve, make bitter.* 3. m. s. Pret. Hiph. for חמריר 2 Rad. drop. because gemin. compens. by .. for dag. understood in ר Job 27: 2. 1 convers. Ruth 1: 2. R. מרר.

חמיר ha-mair. *To cause to change.* Inf. Hiph. Zech. 12: 10. Ps. 46: 3. R. מור.

חמר ha-mar. *The bitter, grievous.* m. s. Is. 38: 17. As a n. f. s. the gall of an animal, because extremely bitter. Job 16: 18. R. מרר.

חמרבה ham-mar-beh. *He that causes to multiply, increase.* m. s. Part. Hiph. Prov. 28: 8. R. רבה.

חמרביז ham-mar-giz. *He that causes to shake, tremble.* m. s. Part. Hiph. Job 9: 6. R. רגז.

חמרביזים we-ham-mo-rig-gim. *And the threshing instruments.* m. p. 2 Sam. 24: 22. R. מרג.

חמרבלים ham-rag-ge-lim. *They that diligently explore, search out, or spies.* m. p. Part. Pail. Gen. 42: 9. R. רגל.

חמרר him-roo. *They caused to grieve, provoke, rebel.* 3. c. p. Pret. Hiph. irreg. for חמררו Ps. 106: 33. R. מרה.

חמררץ ham-ma-rotz. *The race, course, prosperity.* m. s. Eccles. 9: 11. R. ררץ.

חמררחק ham-mer-chak. *The far, or distant country.* m. s. Jer. 8: 19. 2 Sam. 15: 17. aff. ר. m. p. ר. pl. const. R. רחק.

חמררים ham-mo-rim. *They that diligently revolt, rebel.* m. p. Part. Pail. Num. 20: 10. R. מרה.

חמרריקים ham-me-re-kim. *They that cause to evacuate, empty.* m. p. Part. Hiph. Gen. 42: 35. R. ריק.

חמרק ham-ma-rak. *The broth, juice of meat.* m. s. Jud. 65: 4. R. מרק.

חמרקה ham-mer-ka-cha. *The spiced, or seasoned.* f. s. Ez. 24: 10. Cause thou to multiply the trees, and kindle the fire. In dissolving the flesh spice it abundantly, and the bones shall be utterly burnt up. R. רקח.

חמרשעת ham-mir-sha-ath. *The wicked, impious woman.* f. s. 2 Chron. 24: 7. R. רשע.

חממסביע ham-mas-be-a. *He that causes to*

חמ

satisfy, fill up. m. s. Part. Hiph. Ps. 103: 5. 145: 16. R. שָׂבַע.

חַמ־מַש־בִּיר ham-mash-bir. *He that causes to sell, distribute.* m. s. Part. Hiph. Prov. 11: 26. Gen. 42: 6. R. שָׁבַר.

חַמ־מִש־בֵּצוֹת ham-mish-be-tzoth. *The ouches, sockets.* f. p. Exod. 28: 11. R. שָׁבַץ.

חַמ־מַש־סוֹר ham-mash-sor. *The saw.* m. s. Is. 10: 15. LXX. *σῆρα*. Lat. *serra*, from סָר *ser*. Hence, Eng. *Saw*. R. שָׂר.

חַמ־מַש־חִית ha-mash-chith. *Wilt thou cause to destroy, exterminate?* 2. m. s. Pret. Hiph. Ez. 9: 8. Interrog. R. שָׂחַח.

חַמ־מַש־חִית ham-mash-chith. *He that causes to destroy.* m. s. Part. Hiph. 2 K. 23: 13. aff. ים *They*, m. p. Jer. 51: 25. R. —.

חַמ־סַח־קוֹת ham-sa-cha-koth. *They that diligently rejoice, or play on instruments of music.* f. p. Part. Pail. 1 Sam. 18: 7. dag. drop. because of ח gutt. compens. by long. R. שָׁחַק.

חַמ־מַשֵּׁיחַ ham-ma-she-ach. *The anointed, consecrated, sanctified; the Messiah, Saviour, Redeemer of men.* Greek *Χριστός*, from *χρίω*, *To anoint, pour down, spread over*. Latin *unctus*. idem. It refers particularly to the unction of the *Holy Spirit*, with which our blessed Saviour was spiritually anointed. Is. 61: 1. Dan. 9: 25. R. מָשַׁח.

חִימ־מַשַּׁח him-ma-shach. *To be anointed.* Inf. Niph. Num. 7: 10. R. —.

חַמ־שַׁיִל ham-shail. *To cause to rule, have dominion over.* Inf. Hiph. Job 25: 2. R. מָשַׁל.

חַמ־שׁוֹל ham-shol. *Whether to rule, preside? speak in parables?* Inf. K. Interrog. Ez. 16: 44. R. —.

וְחַמ־שֵׁיִלם we-him-she-lam. *And he shall cause them to rule.* 3. m. s. Pret. Hiph. Dan. 11: 39. 1 convers. R. —.

חַמ־שַׁיִל ham-shail. *The dominion, rule.* m. s. R. —.

חַמ־שַׁל־לַי־אֵחַ ham-shal-lai-ach. *He that diligently sends forth.* m. s. Part. Pail. aff. ים *They*, m. p. Is. 32: 20. R. שָׁלַח.

חַמ־מו־שַׁיִל ham-mo-shail. *He that causes to rule, speak in proverbs.* m. s. Part. Hiph. aff. ים m. p. R. מָשַׁל.

חמ

חַמ־שׁוּל־לַשׁ ham-shul-lash. *The third, or three-fold.* num. adj. R. שָׁלַשׁ.

חַמ־סַמ־מַי־אֵחַ ham-sam-mai-ach. *He that diligently rejoices, cheers, makes glad.* m. s. Part. Pail. Jud. 9: 13. R. שָׂמַח.

חַמ־מִש־מַר ham-mish-mar. *The watch-house, prison, place of custody, the guard.* m. s. Gen. 40: 3. Neh. 7: 3. Prov. 4: 23. R. שָׁמַר.

חַמ־מַש־פִּעִלִי ham-mash-pe-le. *He that causes to bow down, humble himself.* m. s. Part. Hiph. Ps. 113: 6. Parag. R. שָׁפַעַל.

חַמ־מִש־פֶּתָא־יִם ham-mish-pe-tha-yim. *The folds, stalls, pens for sheep.* m. p. Jud. 5: 16. Gen. 49: 14. R. שָׁפַח.

חַמ־מַש־קוֹף ham-mash-koph. *The lintel of a door.* m. s. Exod. 12: 7. R. שָׁקַף.

חַמ־מִש־רַח ham-mis-rah. *The rule, power, dominion, government.* f. s. Is. 6: 9. R. שָׁרַח.

חַמ־שׁוֹ-רֵימ ham-sho-re-rim. *They that diligently sing, rejoice.* m. p. Part. Pail. R. שָׁוִיר.

חַמ־מַס־רַיִת ham-mas-raith. *The pan, dish.* m. s. 2 Sam. 18: 9. R. שָׂרַח.

חַמ־שׁוֹר־תִּים ham-shor-tim. *They that diligently serve, minister.* m. p. Part. Pail. R. —.

חַמ־מִש־תַּח־חַוִּים ham-mish-ta-cha-wim. *They that bow down themselves, worship.* m. p. Part. Hith. for חַמ־שָׁחַחִים 1 Rad. changes place with ח, Esth. 3: 2. R. שָׁחַח.

חַמַּת ha-maith. *Is he dead? has life departed?* 3. m. s. Pret. K. Interrog. 2 Sam. 12: 19. R. מָוִת.

חַמַּת ha-maith. *In causing to put to death.* Inf. Hiph. R. —.

וְחַמַּתִּי we-hai-math-te. *I will cause to kill, put to death.* 1. c. s. Pret. Hiph. aff. ים *Ye*, 2. m. p. תָּ Thou, 2. m. s. R. —.

וְחַמ־תַּח־נִי we-he-me-tha-ne. *He will cause me to be killed.* 3. m. s. Pret. Hiph. 1 convers. aff. יר *him*, הָ *her*. 2 Rad. drop. compens. by .. R. —.

חַמ־מִית־אֲבֵלִים ham-mith-av-be-lim. *They that diligently mourn, weep.* m. p. Part. Pail. R. אָבַל.

חַמ־מִית־אַחֲרֵים ham-mith-av-wim. *They that diligently desire, seek after.* m. p. Pail. R. אָחַר.

חַמ־מֶת־אָרַר ham-me-tho-ar. From מָוִת *The death*, and אָרַר *Cursed*. P. N.

וְהָמַמְנוּ we-ham-mo-the. *And I will destroy, put to death.* 1. c. s. F. K. Exod. 23: 37. R. מָדַח.

וְהָמַמְתָּךְ ham-mith-ba-rach. *He that blesses himself, or makes himself happy, rich.* m. s. Pret. Hith. Is. 65: 16. R. בָּרַךְ.

וְהָמַמְתָּהּ ham-mai-thab. *She that dieth.* f. s. Part. K. R. מָדַח.

וְהָמַמְתָּהּ he-me-thu-hoo. *They caused him to be put to death.* 3. m. p. Part. Hiph. euph. for הָ. R. —.

וְהָמַמְתָּהֶם ham-mith-hal-le-chim. *They that walk, go, proceed themselves.* m. p. Part. Hith. R. הָלַךְ.

וְהָמַמְתָּהֶם ham-mith-hal-lail. *He that boasteth, glorieth in himself.* m. s. Part. aff. יָם. m. p. R. הָלַל.

וְהָמַמְתָּהּ ham-mith-haph-pe-cheth. *Turning, wielding itself round.* f. s. Part. Hith. Gen. 3: 24. R. הָפַךְ.

וְהָמַמְתָּהּ hum-thoo. *They were caused to be put to death.* 3. c. p. Pret. Hoph. for הָמַמְתָּהּ. R. מָדַח.

וְהָמַמְתָּהֶם ham-mith-chav-be-im. *They that conceal, hide themselves.* m. p. Part. Hith. 2 K. 11: 3. R. חָבַא.

וְהָמַמְתָּהֶם ham-mith-chaz-ze-kim. *They that strengthen, support, encourage themselves.* m. p. Part. Hith. R. חָזַק.

וְהָמַמְתָּהֶם ham-mith-ya-cha-sim. *They that reckon their genealogies, trace their generations.* m. p. Part. Hith. R. חָשַׁב.

וְהָמַמְתָּךְ ham-thuch-kan. *He, or it that is diligently weighed, i. e. the silver.* m. s. Part. Pual. 2 K. 12: 11. R. חָכַן.

וְהָמַמְתָּהּ ham-mith-nav-bai. *He that prophesies himself.* m. s. Part. Hith. aff. הָ. They, f. p. Jer. 26: 20. R. נָבֵא.

וְהָמַמְתָּהּ ham-mith-nad-daiv. *He that freely offers himself.* m. s. Part. Hith. aff. יָם. or יָן. *They that, &c.,* m. p. Ezra 7: 13. R. נָדַב.

וְהָמַמְתָּהֶם ham-tha-a-vim. *They that diligently abhor, abominate.* m. p. Part. Piail. dag. exclu. because of ט gutt. R. חָצַב.

וְהָמַמְתָּהֶם ham-math-im. *They that cause to wander, divert, draw aside.* m. s. Part. Hiph. R. חָצַח.

וְהָמַמְתָּהֶם ham-mith-por-tzim. *They that*

withdraw themselves. m. p. Part. Hith. 1 Sam. 25: 10. R. פָּרַץ.

וְהָמַמְתָּהֶם ham-mith-kad-de-shem. *They that sanctify, set themselves apart.* Part. Hith. Is. 66: 17. R. קָדַשׁ.

וְהָמַמְתָּהֶם ham-mith-kash-she-rim. *They that conspired, united themselves together.* m. p. Part. Hith. 2 Chron. 24: 25. R. קָשַׁר.

וְהָמַמְתָּהּ hain. *Lo, behold, whether, if so.* Part. of admiration, or wonder. Gen. 1: 29. Num. 23: 24. Dan. 3: 15. Ez. 4: 13. aff. הָ. *He, him, also, as a Pron.* 3. f. p. *They,* 1 Sam. 17: 28. Ruth 1: 13. ח Parag.

וְהָמַמְתָּהֶם han-ne-e-cha-vim. *They that were beloved, esteemed.* m. p. Part. Niph. 2 Sam. 1: 23. R. אָחַב.

וְהָמַמְתָּהּ han-ne-e-che-leth. *That which is eaten.* Part. f. s. Niph. R. אָכַל.

וְהָמַמְתָּהֶם han-ne-e-na-chim. *They that sigh, mourn.* m. p. Part. Niph. R. אָנַח.

וְהָמַמְתָּהּ hin-na-vai. *To prophesy, prophesy thou.* Inf. and Imp. Niph. Ez. 11: 14. R. נָבֵא.

וְהָמַמְתָּהּ han-niv-ba. *He that prophesies, prays, intercedes.* m. s. Part. Niph. aff. יָם. m. p. R. —.

וְהָמַמְתָּהּ hin-nav-be-oo. *They prophesied themselves.* 3. c. p. Pret. Hith. for הָמַמְתָּהּ, ח preform. drop. compens. by dag. Jer. 23: 13. aff. הָ. I, 1. c. s. Ez. 87: 10. R. —.

וְהָמַמְתָּהּ hin-nav-dal. *He that is separated, removed.* m. s. Part. Niph. Ezra 6: 21. R. בָּדַל.

וְהָמַמְתָּהּ han-niv-neh. *He that is to be built, established.* m. s. Part. Niph. 1 Chron. 22: 19. R. בָּנָה.

וְהָמַמְתָּהּ ha-nig-loh. *In revealing, discovering, appearing.* Inf. Niph. R. גָּלָה.

וְהָמַמְתָּהּ ha-nig-loo. *Have they been seen, discovered?* 3. m. p. Pret. Niph. ח Interrog. R. —.

וְהָמַמְתָּהּ han-no-gai-a. *He that toucheth, is touched.* m. s. Part. Niph. aff. יָם. *They,* m. p. ח, *She,* f. s. const. R. נָגַע.

וְהָמַמְתָּהֶם han-nid-ba-rim. *They that are slandering, speaking evil of.* m. p. Part. Niph. Ez. 33: 30. R. דָּבַר.

הַנִּידָחַת han-nid-da-chath. *She that was expelled, driven away, or carried captive.* f. s. Part. Niph. Micah 4: 6. R. נִידָח.

הַנּוֹדֵר han-no-dir. *He that vows, promises.* m. s. Part. K. Mal. 1: 14. R. נָדַר.

הַנָּהָה hain-nah. *Hither, thither.* Part. of place. Gen. 45: 8. 2 Sam. 4: 6. 2 K. 2: 8. R. נָהָה.

הֵנָּה hain-nah. *They, those.* Pron. 3. f. p. R. הֵנָּה.

הַנִּהְיָה ha-ne-yah. *Whether there has been? if there existed?* f. s. Part. Niph. Deut. 4: 32. Prov. 13: 19. ה Interrog. R. הִיָּה.

וְהַנִּפְּחָלָא we-han-na-ha-la-ah. *She that was dispersed, scattered abroad.* f. s. Part. Niph. Micah 4: 7. R. נִפְּחָלָא.

הַנִּחְלָלִים han-na-ha-lo-lim. *Bushes, shrubs.* m. p. R. נִחְלָל.

הַנִּהְרָסוֹת han-ne-he-ra-soth. *They that are destroyed, or ruined places.* f. p. Part. Niph. R. הִרָס.

הַנִּחְוָה han-na-wah. *The beautiful, comely.* f. s. R. נִחְוָה.

הַנּוֹטֵחַ han-no-teh. *He that extends, stretches out.* m. s. Part. Niph. R. נָטַח.

הַנּוֹטֵעַ han-no-te-a. *He that planted, fixed, established.* m. s. Part. Niph. R. נָטַע.

הַנּוֹלָד han-no-lad. *He that was born, brought forth.* m. s. Part. Niph. aff. ים. *They that were, &c.* m. p. R. נָלַד.

הַנּוֹאֲדִים han-no-a-dim. *They that are collected, assembled, united together, as conspirators.* m. s. Part. Niph. Num. 14: 35. R. נָאָד.

הַנּוֹרָא han-no-ra. *He that is fearful, solemn, terrible, dreadful.* m. s. Part. Niph. aff. וָה They, f. p. Gen. 28: 17. Is. 21: 1. R. נָרָא.

הַנּוֹשָׁבוֹת han-no-sha-voth. *They that are inhabited.* f. p. Part. Niph. 1 Rad. drop. because of ו. R. נָשַׁב.

הַנּוֹתֵן han-no-thain. *He that yields, gives place.* m. s. Ben. K. R. נָתַן.

הַנּוֹתָר han-no-thar. *He that is left, as a residue.* m. s. Part. Niph. aff. הָ f. s. const. וָה They, f. p. ים m. p. R. נָתַר.

הַנִּזְרֵר han-nai-zer. *The royal crown, diadem.* m. s. Exod. 29: 6. R. נָזַר.

הִנָּזַר hin-na-zair. *To be separated.* Inf. Niph. Zech. 7: 3. R. —.

הִנָּאֵחַ hin-na-ach. *He caused to lay up, repose.* 3. m. s. Pret. Hiph. R. נִיָּח.

הִנָּחַח han-nach. *Cause thou to forsake, relinquish.* 2. m. s. Imp. Hiph. Hos. 4: 17. aff. וָ Ye, 2. m. p. R. —.

הִנָּחִילוֹ han-che-lo. *That he causes to possess, inherit.* Inf. Hiph. R. נִחָל.

וְהִנָּחֵחַ we-ha-na-chah. *And a release, immunity.* f. s. Esth. 2: 18. R. נִיָּח.

הִנָּחֵתָם hin-che-tham. *Thou hast caused them to be led.* 2. m. s. Pret. Hiph. R. נִיָּחָה.

הִנָּחֵנִי hin-cha-ne. *He caused to conduct, lead me.* 3. m. s. Pret. Hiph. Gen. 24: 48. R. —.

הִנָּחֵלְתִּי hin-chal-te. *I have caused to inherit, possess.* 1. c. s. Pret. Hiph. aff. וָם Ye, 2. m. p. ו convers. Jer. 3: 18. R. נִחָל.

הִנָּחֵלְתִּי hon-chal-te. *I was caused to possess, inherit.* 1. c. s. Pret. Hoph. Job 7: 3. R. —.

הִנָּחֵם hin-na-chaim. *To be comforted, to console, repent.* Inf. Niph. R. נִחָם.

וְהִנָּחֵמָתִי we-hin-ne-cha-me-the. *And I will console, comfort myself.* 1. c. s. Pret. Hith. n preform. and dag. charact. drop. compens. by , and dag. Ez. 5: 13. R. —.

הִנָּחֵמִים han-ne-cha-mim. *They that are inflamed, set on fire.* m. p. Part. Niph. Is. 57: 5. R. נִחָם.

הִנָּחֵמָדִים han-ne-che-ma-dim. *They that are to be desired.* m. p. Part. Niph. R. נִחָדָה.

הִנָּחֵרִים han-ne-che-rim. *They that are incensed, angry, contentious.* m. p. Part. Niph. Is. 41: 11. R. נִחָרָה.

הִנָּחֵשָׁלִים han-ne-che-sha-lim. *They that were weak, feeble, broken down.* m. p. Part. Niph. Deut. 25: 18. R. נִחָשָׁל.

הִנָּחַתָּה hon-chath. *He was caused to be dethroned, deposed.* 3. m. s. Pret. Hoph. Dan. 5: 20. , changed into chol. before ; silent. R. נִיָּחָה.

הִנָּחַתְּהָ han-chath. *Cause thou to descend, come down.* 2. m. s. Imp. Hiph. Joel 3: 11. long for .. R. —.

חָנַטְיָהּ han-ne-too-yah. *Stretched out, extended.* f. s. Paul. K. R. נָטַח.

חָנַטְיָשׁוֹת han-ne-te-shoth. *The branches, plants, young shoots.* f. p. Is. 18: 5. R. נָטַח.

חָנַטְעַר ha-no-ta. *He that plants, sets, establishes, builds.* m. s. Ben. K. Ps. 94: 9. Jer. 17: 17. R. נָטַע.

חָנִיָּהּ hai-ne. *He caused to disannul, fail, faint.* 3. m. s. Pret. Hiph. Num. 30: 6. for חָנִיָּהּ, 2 Rad. drop. compens. by .. aff. וְ They, 3. c. p. R. נָהָא.

חָנִיָּהּ hai-ne-ach. *He caused to be quiet, give rest, ease, or caused to cease from war.* 3. m. s. Pret. Hiph. Deut. 12: 10. aff. וְ I, &c. וְ convers. Exod. 33: 14. וְ They, 3. c. p. R. נָחַח.

חָנִיָּהּ ha-ne-ach. *To give rest, quietness.* Inf. Niph. Hence. נָחַח Nooach. P. N. Greek, Νύξ, Lat. Nos, French, Nuit, Ger. Nacht, Eng. Night, the time of rest.

חָנִיָּהּ hin-ne-ach. *He caused to permit, suffer, cast down.* 3. m. s. Pret. Hiph. Ps. 105: 14. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. c. p. וְ him. R. נָחַח.

חָנִיָּהּ we-hin-nach-ta. *Thou shalt cause to set, place, deposit, lay up.* 2. m. s. Pret. Hiph. וְ 1 Rad. drop. See above. aff. וְ I, 1. c. s. תָּם Ye, 2. m. p. וְ him, תָּם them, וְ thee, וְ convers. Jud. 6: 18. R. —.

חָנִיָּהּ we-hin-nach-to. *And thou shalt cause to set, place him.* 2. m. s. Pret. Hiph. וְ convers. Deut. 26: 10. R. —.

חָנִיָּהּ han-ne-chah. *Cause thou to permit, suffer.* 2. m. s. Imp. Hiph. Exod. 32: 10. Hos. 4: 17. R. —.

חָנִיָּהּ han-ne-choo. *Cause ye to give rest, ease, &c.* 2. m. p. Imp. Hiph. R. נָחַח.

חָנִיָּהּ ha-ne-che. *That I have caused to give rest.* Inf. Hiph. R. —.

חָנִיָּהּ we-hun-ne-chah. *And she shall be caused to be fixed, settled, made sure.* 3. f. s. Pret. Hoph. וְ convers. Zech. 5: 11. , for , chat. R. נָחַח.

חָנִיָּהּ hai-nis. *He caused to flee, escape.* 3. m. s. Pret. Hiph. Exod. 9: 20. R. נָחַח.

חָנִיָּהּ hai-ne-ah. *She hath caused to shake, agitate, rise up.* 3. f. s. Pret. Hiph. וְ 2 Rad.

drop. compens. by , aff. וְ I, 1. c. s. וְ convers. Amos 9: 9. Is. 37: 22. R. נָדַע.

חָנִיָּהּ ha-ne-ai-mo. *Cause thou them to be dispersed, shaken, scattered.* 2. m. s. Imp. Hiph. R. —.

חָנִיָּהּ hai-niph. *He caused to agitate, wave, offer.* 3. m. s. Pret. Hiph. Lev. 9: 21. Exod. 35: 22. R. נָדַע.

חָנִיָּהּ ha-ne-phoo. *Cause ye to shake, agitate, lift up, wave.* 2. m. p. Imp. Hiph. R. —.

חָנִיָּהּ ha-ne-pho-the. *I have caused to lift up, wave.* 1. c. s. Pret. Hiph. aff. וְ Thou hast, 2. m. s. R. —.

חָנִיָּהּ ha-ne-phe-chim. *When ye cause to agitate, lift up, wave.* Inf. Hiph. R. —.

חָנִיָּהּ hai-ne-koo. *They caused to suck, i. e. suckled, nursed, brought up.* 3. c. p. Pret. Hiph. aff. וְ She, 3. f. s. Gen. 21: 7. R. נָדַע.

חָנִיָּהּ hin-nach. *Behold thou.* Part. aff. וְ f. s. וְ ye, וְ they, וְ I, or me, וְ we. R. נָחַח.

חָנִיָּהּ han-nich-cha-doth. *They that are cut off, destroyed.* f. p. Part. Niph. aff. וְ She, f. s. const. Zech. 11: 9. R. נָחַח.

חָנִיָּהּ han-nich-la-moth. *They that are confused, confounded, ashamed.* f. p. Part. Niph. aff. וְ m. p. R. נָחַח.

חָנִיָּהּ han-nai-char. *The stranger, alien, foreigner.* aff. וְ Parag. וְ f. p. וְ f. s. וְ m. p. Gen. 17: 12. Exod. 21: 8. 2: 22. Gen. 31: 15. R. נָחַח.

חָנִיָּהּ han-nil-chash. *He that has slipped, stumbled.* m. s. Part. Niph. R. נָחַח.

חָנִיָּהּ han-nil-wah. *He that is joined, associated with.* m. s. Part. Niph. aff. וְ They, m. p. R. נָחַח.

חָנִיָּהּ han-nil-cham. *He that contends.* m. s. Part. Niph. aff. וְ m. p. Exod. 14: 25. R. נָחַח.

חָנִיָּהּ ha-nai-laich. *Shall we walk, go?* 1. c. p. F. K. וְ Interrog. R. נָחַח.

חָנִיָּהּ han-nil-kad. *He that is taken, ensnared.* m. s. Part. Niph. R. נָחַח.

חָנִיָּהּ hin-nam. *Behold they.* Part. R. נָחַח.

חָנִיָּהּ hin-nom. *The wonder, astonishment.* P. N. 2 K. 23: 16.

הַנִּינ־כֶּרִים han-nin-ke-rim. *They that are sold.* m. p. Part. Niph. R. מְכַר.

הַנִּינ־לַת han-nim-lat. *He that is freed, set at liberty, escaped.* m. s. Part. Niph. R. מָלַט.

הַנִּינ־צָא ha-nim-tza. *Will he be found?* 3. m. s. F. Niph. ח Interrog. R. מָצָא.

הַנִּינ־צָא han-nim-tza. *He that is found.* m. s. Part. Niph. Is. 13: 15. aff. הָ. *She that is, &c.* f. s. וְהָ *They*, f. p. יִם. m. p. 1 Sam. 13: 14. R. —.

הַנִּינ־נִי han-ne-ne. *Behold me.* Part. aff. נִי *me.* R. נָה.

הַנִּינ־נָס han-nas. *He that fleeth, escapes.* m. s. Ben. K. for הִנָּס, ו 2 Rad. drop. compens. by dag. R. נָס.

הַנִּינ־נָס han-nais. *He that bears the standard.* m. s. Ben. K. for הִנָּס, ס 2 Rad. drop. because gemin. compens. by dag. Is. 10: 18. R. נָס.

הַנִּינ־סָח ha-nis-sah. *If we shall examine, try, converse with?* 1. c. p. F. K. ח Interrog. Job 4: 2. R. נָסָח.

הַנִּינ־סוֹגִים han-ne-so-gim. *They that are turned back, backsliders, because averse to good.* m. p. Part. Niph. Prov. 14: 14. R. סוּג.

הַנִּינ־סוּחָה han-ne-soo-chah. *She that is extended, spread over, or abroad.* f. s. Part. Niph. Is. 25: 7. R. נָסַח.

הַנִּינ־פֶּה han-nis-peh. *He that is confederate, united with.* m. s. Part. Niph. Is. 13: 15. ח Pa-rag. R. סָפַח.

הַנִּינ־תָּרוּחַ han-nis-ta-roth. *They that are hidden, concealed.* f. p. Part. Niph. Deut. 29: 29. R. סָתַר.

הַנִּינ־תָּרֵץ hai-na. *The fugitive.* P. N. 2 K. 18: 24.

הַנִּינ־תָּעִים han-no-a-dim. *They that are collected, assembled.* m. p. Part. Niph. R. יָעַד.

וְהַנִּינ־תָּרֵץ See יָעַדָה.

הַנִּינ־תָּעִים han-ne-oo-rim. *The lads, youths.* m. p. R. יָעַר.

הַנִּינ־עָזוּבֹת han-ne-e-za-voth. *They that are left, forsaken.* f. p. Part. Niph. R. עָזַב.

הַנִּינ־עָלַל han-ail. *He caused to bring in.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 25. R. עָלַל.

הַנִּינ־עֲצוּץ han-na-a-tzootz. *The thorn, or thorn tree.* Is. 7: 19. 55: 13. aff. יִם. m. p. R. עָצַץ.

הַנִּינ־עֲרֵת han-ne-o-rèth. *The tow, flax.* f. s. Jud. 16: 9. R. נָעַר.

הַנִּינ־עָשָׂה ha-na-a-seh. *Shall we finish, prepare, do, make?* 1. c. p. F. K. ח Interrog. R. עָשָׂה.

הַנִּינ־עָשָׂה han-na-a-soth. *Which has been done.* Inf. Niph. R. —.

הַנִּינ־פִּלִּים han-ne-phe-lim. *The warriors, mighty, noble men, giants, fugitives, apostates.* m. p. Gen. 6: 4. Num. 13: 33. Job 22: 15. R. נָפַל.

הַנִּינ־פִּיקוּר han-pe-koo. *They caused to carry away.* 3. m. p. Part. Hiph. Chald. Dan. 5: 3. R. נָפַק.

הַנִּינ־פִּיל han-no-phail. *He that fell, falls.* m. s. Ben. K. Num. 24: 4. aff. יִם. *They that,* m. p. חָ. *She that,* f. s. const. R. נָפַל.

הַנִּינ־פָּקַע han-paik. *He caused to take off, or away.* 3. m. s. Pret. Hiph. Chald. Dan. 5: 2, 3. Ezra 5: 14. R. נָפַק.

הַנִּינ־פָּתָה hai-naph-ta. *Thou hast caused to elevate, raise, lift up.* 2. m. s. Pret. Hiph. irreg. ו 2 Rad. drop. compens. by .. Exod. 20: 25. R. נָתַה.

הַנִּינ־צָבַח han-nitz-tzav. *He that superintends, is placed over.* m. s. Part. Niph. ו 1 Rad. drop. compens. by dag. Ruth 2: 5. R. יָצַב.

הַנִּינ־צָבַח han-nitz-tza-vah. *He that is established, fixed, stands still, is constituted, placed in authority.* m. s. Part. Niph. aff. וְהָ f. p. יִם. *They that are, &c.* Hence, *Officers, magistrates.* m. p. Gen. 45: 1. R. —.

הַנִּינ־צָוּהַ hai-nai-tzoo. *They caused to bud, blossom.* 3. m. s. Pret. Hiph. ו 2 Rad. drop. because of aff. ו compens. by .. Cant. 6: 10. R. נָוַץ.

הַנִּינ־צָוּר we-han-na-tzoor. *He that is guarded, kept, watched.* m. s. Part. Niph. R. נָצַר.

וְהַנִּינ־צָוּר we-han-nai-tzaich. *And the praise, power, victory.* m. s. 1 Chron. 29: 11. R. יָצַח.

הַנִּינ־צָלַל hin-na-tzail. *Be thou delivered, or deliver thyself; to be delivered.* Imp. and Inf. Niph. R. נָצַל.

הַנִּינ־מִדִּים han-nitz-ma-dim. *They that are joined, united in affection.* m. p. Part. Niph. Num. 25: 5. R. צָמַד.

הַנִּינ־מִצְצִים han-nitz-tza-nim. *The flowers, blossoms.* m. p. R. נָצַץ.

הַנִּינ־מִצְצִים han-nik-ba-tzim. *They that are collected, assembled.* m. p. Part. Niph. R. מָצַץ.

הַנִּינ־קִדְדוּת han-ne-kud-doth. *They that are*

speckled, variegated in color. f. p. Part. Niph. Gen. 30: 35. R. נִקְדָּה.

הִנְנָהּ hin-nak-ai. *To be innocent, cleared of guilt, unpunished.* Inf. Niph. Jer. 25: 29. הִנְנִי *Be thou free, cleared.* Imp. R. נִקְדָּה.

הִנְקַחְלִים han-nik-ha-lim. *They that are assembled.* m. p. Part. Niph. R. קָחַל.

הִנְקֵל ha-na-kail. *Is it to be lightly esteemed? despised as a light thing?* m. s. Part. Niph. 2 K. 20: 10. aff. הָ, f. s. הָ Interrog. 1 Sam. 18: 23. R. קָלַל.

הִנְקֹמֶה hin-nok-moo. *Take ye vengeance, be ye avenged.* 2. m. p. Imp. Niph. וְהִקָּם 2. m. s. R. קָם.

הִנְקֹרָא han-nik-ra. *He that is called, invited.* m. s. Part. Niph. aff. ים. *They that are, &c.* R. קָרָא.

הִנְרָאָה han-nir-ah, or הִנְרָאָה *He that appeared, revealed himself.* m. s. Part. Niph. Gen. 12: 7. R. רָאָה.

הִנְרֹת han-nai-roth. *The lamps, lights.* f. p. R. נִרָּה.

הִנְרִצָּהּ han-nir-tza-chah. *She that was slain, cut in two.* f. s. Part. Niph. Jud. 20: 5. R. רִצָּח.

הִנְשֵׂא han-no-sai. *He that carries, sustains.* m. s. Ben. K. aff. הוּ *They that* f. p. ים. m. p. R. שָׂא.

הִנְשִׂאוּרָהּ han-nish-sa-oth. *They that are lifted up.* f. p. Paul. K. R. —.

הִנְשֻׁאִים han-ne-su-im. *They that are carried, sustained.* m. p. Paul. K. , euph. for הִנְשֻׁאִים. R. —.

הִנְשֻׁאִים han-ne-so-im. *The princes, rulers.* m. p. R. —.

הִנְשָׁר han-nish-ar. *He that is left, remains.* m. s. Part. Niph. Gen. 32: 8. aff. ים. *They that are,* m. p. הוּ f. p. הָ, or הָ, *She that, &c.* f. s. R. שָׁר.

הִנְשָׁבַע han-nish-ba. *He that vows, affirms, promises,* m. s. Part. Niph. Is. 65: 16. aff. ים. *They that,* m. p. R. שָׁבַע.

הִנְשַׁבְּרָהּ han-nish-ba-reth. *She that is broken, divided, torn to pieces.* f. s. Part. Niph. R. שָׁבַר.

הִנְשֵׁהּ han-na-sheh. *He that oppresses, or the creditor, usurer.* m. s. Ben. K. 2 K. 24: 1. R. שָׁה.

הִנְשֻׁוּבָּהּ han-na-shoov. *Shall we return, come back again?* 1. c. p. F. K. הָ Interrog. R. שָׁוָה.

הִנְשֻׁוּחָהּ han-na-shooch. *He that is bitten, poisoned, polluted, as with sin.* m. s. Paul. K. Num. 21: 8. Hence, נָשָׁךְ Usura vorax. *The devouring, biting, usury.* Exod. 22: 25. R. נָשָׁךְ.

הִנְשִׁיחָתוֹרָהּ han-nish-cha-thoth. *Corrupted, marred, spoiled.* f. p. Part. Niph. Ez. 20: 44. R. שָׁחַת.

הִנְשִׁיחָהּ han-no-shaich. *He that bites, oppresses.* m. s. Ben. K. R. נָשָׁךְ.

הִנְשִׁיכּוֹרָהּ ha-no-sha-choth. *The chambers, bed-rooms.* f. p. R. —.

הִנְשִׁיכָּחִים han-nish-ka-chim. *Forgotten, or not remembered.* m. p. Part. Niph. Eccles. 9: 5. R. שָׁכַח.

הִנְשָׁמָהּ han-ne-sham-mah. *Wasted, desolated.* m. s. Part. Niph. הָ 2 Rad. drop. because gemin. compens. by dag. aff. הוּ f. p. R. שָׁמַם.

הִנְשָׁמַע ha-nish-ma. *Has he been heard, attended to?* 3. m. s. Pret. Niph. הָ Interrog. R. שָׁמַע.

הִנְשָׁמַעַתָּהּ han-nish-ma-ath. *She that is heard.* f. s. Part. Niph. R. —.

הִנְשָׁקָהּ han-nish-kaph. *He that is seen, appears.* m. s. Part. Niph. Num. 23: 28. aff. הָ, *She,* f. s. Cant. 6: 10. R. שָׁקָה.

הִנְשָׁתָן ha-nith-tan. *He that is delivered, surrendered.* m. s. Part. Niph. Exod. 5: 16. R. נָתַן.

הִנְשָׁתוֹן hin-na-thon. *In delivering, giving.* Inf. Niph. Jer. 23: 4. R. —.

הִנְשָׁתִּימָהּ han-no-the-nim. *They that give, deliver, &c.* m. p. Ben. K. Neh. 12: 9. R. —.

הִנְשָׁתִּימָהּ han-ne-thu-tzim. *They that are destroyed, torn down.* m. p. Paul. K. Jer. 33: 5. R. נָתַח.

הִנְשָׁתֵּק han-ne-thek. *The baldness, or leprosy of the head, the scall.* m. s. Lev. 13: 30. R. נָתַס.

הִנְתָּקוּן hon-te-koo. *They were caused to*

be enticed, drawn away. 3. c. p. Pret. Hoph. Jud. 20: 31. R. —.

הַחַס has. *Be thou diligently silent, quiet, still.* 2. m. s. Imp. Piail. Jud. 3: 19. aff. י Ye, 2. m. p. Neh. 8: 11. ח apocop. R. חָסָה.

הַחֲסִיב hai-saiv. *He caused to encompass, surround, bring back.* 3. m. s. Pret. Hiph. irreg. for חֲסִיב, 2 Rad. drop. because gemin. compens. by .. 1 Chron. 13: 13. aff. חִי I, &c. 1. c. s. ו convers. ו *They*, 3. c. p. חָ Thou, 2. m. s. R. חָבָב.

חָסֵב ha-saiv. *Cause thou to encompass, turn away.* 2. m. s. Imp. Hiph. aff. ו the same. f. s. R. —.

הַחֲסִיב has-so-vaiv. *He that surrounds, turns about, encompasses.* m. s. Ben. K. Gen. 21: 11. Eccles. 1: 6. aff. חֵם *They that*, m. p. R. —.

חֲסִיב has-sa-viv. *The circuit, or round about the land.* m. s. Amos 3: 11. R. —.

חָסֵב has-so-vaiv. *He that causes to encompass.* m. s. Part. Hiph. R. —.

חֲסַבֵּל has-sav-bal. *The porter, door-keeper.* m. s. aff. חֵם m. p. Neh. 4: 10. 2 Chron. 34: 13. R. חָבָל.

וְחָסַג we-hus-sag. *And he, or it was caused to be perverted, turned away.* 3. m. s. Pret. Hoph. Is. 59: 14. for וְחָסַג, 1 Rad. drop. compens. by dag. R. חָסַג.

חֲסִיגִיר his-gir. *He caused to shut up, confine; to deliver over, as to an enemy.* 3. m. s. Pret. Hiph. Lev. 14: 46. Ps. 78: 50. Lam. 2: 7. aff. ו him, ח them, חֵי me, חֵי I have, 1. c. s. Amos 6: 8. חָ Thou hast, 2. m. s. R. חָגֵר.

חֲסִיגִיר has-ge-ro. *To cause to deliver.* Inf. Hiph. R. —.

חֲסִיגִיר has-ge-ram. *They that cause to deliver up.* Inf. Hiph. R. —.

חֲסִיגִימ ha-se-ga-nim. *The rulers, governors, princes.* m. p. Is. 41: 25. Dan. 2: 48. R. חָגֵר.

חֲסִיגִיר his-sa-gair. *Be thou shut up, or shut up thyself.* 2. m. s. Imp. Niph. Ez. 3: 24. R. חָגֵר.

חָסָה ha-sah. *He was silent, still, quiet, held*

his peace. 3. m. s. Pret. K. occurs in the Inf. Piail. Hab. 2: 20. Zech. 2: 13. pl. Neh. 8: 11. Hiph. F. ח apocop. Num. 13: 31. Hence, חָסָה *To waste away, be sick, faint.*

חֲסִיחַ has-so-har. *The prison, tower, dungeon.* m. s. Gen. 39: 20. R. חָסִיחַ.

חֲסִיחַ has-sa-har. *The oval, round, i. e. Basin.* Cant. 7: 2. R. —.

חֲסִיחַ has-so-chaich. *He that protects, covers, as with wings of mercy.* m. s. Ben. K. Ez. 28: 14. aff. חֵם *They that*, m. p. Exod. 25: 20. R. חָסֵךְ.

חֲסִיפִּים has-so-phe-dim. *They that mourn, lament.* m. p. Ben. K. R. חָסֵף.

חֲסִיפִּים has-soo-rim. *They that are bound.* m. p. Paul. K. ח 1 Rad. drop. compens. by dag. R. חָסֵר.

חֲסִיחֵיכֶם has-se-cha-voth. *Rags, old clothes.* f. p. Jer. 38: 11. R. חָסֵךְ.

חֲסִיפִּים ho-siph. *He caused to add, increase.* 3. m. s. Pret. Hiph. ו 1 Rad. drop. compens. by chol. 2 K. 24: 7. Gen. 8: 21. R. חָסַף.

וְחָסַף we-has-saich. *And he will cause to pour out, offer.* 3. m. s. F. Hiph. Gen. 35: 14. aff. ו *They*, &c. 3. c. p. Jer. 32: 29. ו 1 Rad. drop. compens. by dag. R. חָסַף.

חֲסִיר hai-sir. *He caused to remove, turn away, cast off.* 3. m. s. Pret. Hiph. for חֲסִיר, ו 2 Rad. drop. compens. by .. Ps. 66: 20. Gen. 8: 13. 2 K. 17: 21. aff. ו *They*, 3. c. p. חֵי I have, 1. c. s. חָ Thou hast, 2. m. s. חָ She has, 3. f. s. חָ her. ו convers. R. חָסֵר.

חֲסִיר ha-sir. *Cause thou to remove, take away.* 2. m. s. Imp. Hiph. aff. ו Ye, 2. m. p. ו 2. f. s. R. —.

חֲסִירֵךְ he-se-re-ka. *That thou hast caused to remove, take away.* Inf. Hiph. aff. חָ Ye. R. —.

חֲסִירֵךְ his-se-thoo-ka. *They have caused to stir thee up, remove thee.* 3. c. p. Pret. Hiph. Jer. 38: 22. חֲסִירֵךְ, 3. m. s. Job 36: 16, 18. ו 2 Rad. drop. because of ו form. compens. by dag. aff. חָ She has, 3. f. s. 1 K. 21: 25. R. חָסֵה.

חֲסִיחַ has-saich. *Cause thou to pour out, offer.* 2. m. s. Imp. Hiph. for חֲסִיחַ, ו 1 Rad. drop. compens. by dag. R. חָסֵךְ.

הַסְכֵּחַ has-so-chaich. *The covering, the shelter.* m. s. R. סָכַךְ.

הַסְכַּלְתָּ his-kal-ta. *Thou hast caused to act foolishly.* 2. m. s. Pret. Hiph. aff. הֵי I have, 1. c. s. Gen. 31: 28. R. סָכַל.

הַסְכֵּן has-so-chain. *He that is treasurer, store-keeper, steward.* m. s. Ben. K. Is. 22: 15. R. סָכַן.

הַסְכֵּן has-ken. *Cause thou to be acquainted with, reconciled to, profited by.* 2. m. s. Imp. Hiph. Job 22: 21. הַסְכַּנְתָּ Thou hast caused, &c. 2. m. s. Pret. aff. הֵי I have, &c. 1. c. s. R. —.

הַסְכֵּת has-kaith. *Cause thou to attend, hear-ken.* 2. m. s. Imp. Hiph. Deut. 27: 9. R. סָכַת.

הַסְלֵיחַ has-so-lai-ach. *He that forgives, cancels.* m. s. Ben. K. Ps. 103: 3. R. סָלַח.

הַסְלִיחַ has-se-le-chah. *The pardon, forgiveness.* f. s. Ps. 130: 4. R. —.

הַסְלֵלוֹת has-so-le-loth. *The exalted, lofty place; the mounds, ramparts.* f. p. Jer. 32: 24. R. סָלַל.

הַסֵּלַע has-se-la. *The rock, foundation, chief person, or thing; the Messiah, or Rock of our salvation.* m. s. Deut. 32: 13. Ps. 40: 3. aff. רִם m. p. Ps. 104: 18. R. סָלַע.

הַסְנֵאָה has-se-na-ah. *The rough, bushy place.* P. N.

הַסֵּלָע has-sol-am. *The ravenous locust.* Lev. 11: 22. Some of the lexicons render it, Bombyx, the silk worm. Others, a small species of locust without wings.

הַסָּף has-saph. *The threshold, door-post, gate, basin.* m. s. aff. רִם m. p. חֹף f. p. Zech. 12: 2. Jer. 52: 19. 2 K. 12: 13. R. סָפַף.

הַסְפִּינָה has-se-phe-nah. *The ship, brig, vessel.* f. s. Jonah 1: 5. R. סָפַן.

הַסֵּפֶל has-se-phel. *The bowl, dish, basin.* m. s. Jud. 5: 25. 6: 38. R. סָפַל.

הַסֵּפֶן has-siph-pun. *The ceiling, wainscot.* m. s. 1 K. 6: 9. Hag. 1: 4. R. סָפַן.

הַסֵּפֶר has-sai-pher. *The roll, book, letter, writing, number.* m. s. aff. רִם m. p. Gen. 5: 1. 1 K. 21: 8. Ps. 40: 7. R. סָפַר.

הַסְקוּ has-se-koo. *They caused to ascend, take up.* 3. m. s. Pret. Hoph. Chald. Dan. 3: 22. R. נָסַק.

וְהָסַק we-hus-sak. *And he was caused to be*

raised up. 3. m. s. Pret. Hoph. for הָסַק 1 Rad. drop. compens. by dag. Dan. 6: 24. R. —.

הַסֵּר ha-sir. *To cause to remove, to take away.* Inf. Hiph. for הִסְרִיר R. סָרַר.

הַסֵּר ha-sair. *Cause thou to remove, take away.* Imp. and Inf. Hiph. R. —.

הַסְרֹת hos-se-roth. *The pots, pans, caldrons.* f. p. 2 Chron. 4: 11. aff. רִם m. p. R. סָרַר.

הַסְרֶפֶד has-ser-pad. *The thorn, briar, tree* m. s. Is. 55: 13. R. סָרַפַּד.

הַסְרֹתִי ha-se-ro-the. *I caused to remove, take away.* 1. c. s. Pret. Hiph. R. סָרַר.

הַסְתִּיחַ hai-sath-tah. *She caused to excite, stir up, inflame with anger.* 3. f. s. Pret. Hiph. 2 Rad. drop. compens. by dag. 1 K. 21: 25. R. סָתַח.

הַסְתָּו has-se-thav. *The winter, boisterous season.* f. s. Cant. 2: 11. R. סָתָו.

הַסְתֹּאפִיחַ his-to-phaiph. *To be door-keeper myself, to be in constant attendance, as a servant.* Inf. Hith. Ps. 84: 11. ח transposed, because of ס. R. סָתַף.

הַסְתִּיר his-tir. *He caused to hide, conceal, destroy.* 3. m. s. Pret. Hiph. Ps. 10: 11. Ezra 5: 12. aff. נִי me. וְ They have, 3. c. p. הָ Thou hast, 2. m. s. aff. הֵי I have, 1. c. s. R. סָתַר.

הַסְתִּיר has-tair. *Cause thou to hide, &c.; to hide.* Imp. and Inf. Hiph. R. —.

הַסְתִּיר his-sa-thair. *Be thou hid, concealed.* 2. m. s. Imp. Niph. R. —.

הַסְעֵבַר ha-o-void. *He that serves, obeys, ministers, as in holy things.* m. s. Ben. K. aff. וְ They that, m. p. Num. 18: 21. R. עָבַד.

וְהָעֵבַר we-ha-a-vait. *And in causing to lend.* Inf. Hiph. Deut. 15: 8. R. עָבַט.

וְהָעֵבֶטָה we-ha-a-vat-ta. *And thou shalt cause to lend on security.* 2. m. s. Pret. Hiph. Deut. 15: 6. וְ convers. R. —.

הַסְעֵבוֹת ha-a-vot. *The pledge, mortgage, security.* m. s. R. —.

הַסְעִיד he-e-vid. *He caused to serve, obey, minister in holy things.* 3. m. s. Pret. Hiph. Ez. 29: 18. Exod. 3: 12. 4: 23. 20: 4. Deut. 4: 19. aff. הָ Thou hast, 2. m. s. aff. הֵי I have, 1. c. s. נִי me, וְ thee, וְ convers. Is. 4: 43. 23: 24. R. עָבַד.

העביר he-a-vim. *The clouds, thick planks.* m. p. R. עבב.

העביר ha-a-vir. *In causing to remove, pass over, or bring over.* Inf. Hiph. R. עבר.

העביר he-e-vir. *He caused to pass over, remove, transgress, forgive.* 3. m. s. Pret. Hiph. Gen. 47: 21. aff. ו They, 3. c. p. ה Thou hast, &c. 2. m. s. ו I have, 1. c. s. נ I me, ו convers. Jos. 7: 7, 15. Jer. 15: 14. Num. 22: 18. R. —.

העבירוני ha-a-ve-roo-ne. *Cause thou me to be removed, taken away.* 2. m. s. Imp. Hiph. העבר the same. Ps. 119: 13. aff. נ I me. R. —.

העבר ha-o-vair. *He that passes through, or in passing through.* m. s. Ben. K. 2 K. 15: 17. aff. הם They that, m. p. R. —.

העברנו ha-a-ve-rai-noo. *To cause to let us pass, remove.* Inf. Hiph. R. —.

העבר ha-ai-ver. *To the other side.* m. s. R. —.

העברה ha-a-va-rah. *A ferry-boat, which passes over the river.* f. s. 2 Sam. 19: 18. R. —.

העז ha-aid. *Cause thou to charge, protest, bear witness.* 2. m. s. Imp. Hiph. R. עזר.

העז hai-id. *He caused to testify, bear witness.* 3. m. s. Pret. Hiph. for העזיר 2 Rad. drop. compens. by .. for dag. understood in ע gutt. Gen. 43: 3. 2 K. 17: 15. aff. ו They, 3. c. p. ה Thou hast, 2. m. s. ו I have, 1. c. s. R. —.

העזיר he-div. *He caused to take away.* 3. m. s. Pret. Hiph. Chald. Dan. 5: 20. R. עזר.

העזיר he-diph. *He caused to abound, super-abound.* 3. m. s. Pret. Hiph. Exod. 16: 18. R. עזר.

העז ha-o-daiph. *He, or it that is over and above, or that remains, i. e. the overplus.* m. s. Ben. K. aff. הם m. p. ה f. s. const. Exod. 26: 12. Num. 3: 46. R. —.

העז ha-ai-doth. *The testimonies, facts, declarations.* f. p. Deut. 4: 45. R. עזר.

העז ha-od. *Yet still.* Part. R. —.

העז ha-o-dam. *Whether they yet?* Part. ה Interrog. Exod. 4: 18. R. —.

העז ha-o-den-noo. *He yet.* Part. s. Gen. 18: 22. R. —.

העז he-e-wah. *He caused to be wicked, evil, perverse.* 3. m. s. Pret. Hiph. 2. Sam.

19: 19. aff. ו I have, &c. 1. c. s. ו They have, 3. c. p. ו We have, 1. c. p. 2 Sam. 24: 17. Jer. 23: 21. Ps. 106: 6. ו convers. R. עזר.

העז ha-a-wai. *To cause to do wickedly, perversely.* Inf. Hiph. R. —.

העז ha-o-lah. *She, or it that ascends, goes up, as the burnt-offering.* f. s. Ben. K. aff. ה f. p. R. עזר.

העז ha-aiz. *Cause thou to collect, gather together, congregate.* 2. m. s. Imp. Hiph. 2 Rad. drop. compens. by .. for dag. understood in ע gutt. Exod. 9: 19. aff. ו Ye, 2. m. p. Jer. 46: 61. R. עזר.

העז hai-aiz. *He caused to be robust, strong, impudent.* 3. m. s. Pret. Hiph. for העזיר 2 Rad. drop. because gemin. compens. by .. for dag. understood in ע gutt. aff. ה She, 3. f. s. Prov. 7: 13. LXX. ἀσφαλεις ἐποίησεν, *He made secure, exceedingly strong.* R. עזר.

העז ha-o-ze-vim. *They that relinquish, leave.* m. p. Ben. K. aff. ה f. s. const. Prov. 15: 10. R. עזב.

העז ho-a-zoo-vah. *She that is forsaken, left, passed by.* f. s. Paul. K. Deut. 32: 36. R. —.

העז ha-oz-ne-yah. *The sea-eagle, or black-eagle.* f. s. The most robust of all birds. comp. of ע Strength, power, and נ for ג Glory, praise. Hence, the king of birds. Lev. 11: 13. R. עזר.

העז ho-a-too-phim. *They that are weak, faint, languid, ready to halt.* m. p. Paul. K. Lam. 2: 19. Gen. 30: 42. R. עזב.

העז he-e-te-tha. *Thou hast caused to clothe, cover, spread over.* 2. m. s. Pret. Hiph. Ps. 89: 46. R. עזב.

העז ha-e. *The perverter.* P. N.

העז See העזר.

העז ha-e-zoo. *Cause ye to collect, muster, congregate.* 2. m. p. Imp. Hiph. Jer. 4: 6. R. עזו.

העז hai-i-zoo. *They caused to collect, flee away.* 3. m. s. Pret. Hiph. Is. 10: 31. 2 Rad. drop. because of aff. ו compens. by .. R. —.

העז ha-a-ye-nah. *To the well, fountain, eye.* f. s. העיני The eyes, pl. const. R. עין.

העז hai-ir. *He caused to excite, stir, or*

wake up. 3. m. s. Pret. Hiph. Ez. 1: 1. aff. **חָרַרְתִּי** *I have*, 1. c. s. **חָרַרְתִּי** *him*, 2 Rad. drop. compens. by **ו** for dag. understood in **ע** gutt. R. **עָרַר**.

חָרַרְתִּי *hai-e-rah. Cause thou to glow, excite, stir up, &c.; to cause to stir up.* Imp. and Inf. Hiph. aff. **ו**. *Cause ye, &c.*, 2. m. p. Imp. R. —.

חָרַרְתִּי *ha-e-rah. To the city, town.* f. s. k. **עָרַר**.

חָרַרְתִּי *ha-a-cha-sim. The tinkling, sounding ornaments.* m. p. Is. 3: 18. R. **עָבַס**.

חָרַרְתִּי *ha-al. Cause thou to ascend, bring up, educate, discipline.* 2. m. s. Imp. Hiph. for **חָרַרְתִּי** 3 Rad. drop. compens. by **ו** for dag. understood in **ע** gutt. As a Part. *to, against.* R. **עָלָה**.

חָרַרְתִּי *hu-al. He was caused to be introduced, brought in.* 3. m. s. Pret. Hoph. Chald. Dan. 5: 13, 15. for **חָרַרְתִּי**, aff. **ו** *They*, 3. c. p. R. —.

חָרַרְתִּי *ha-o-leh. He that ascends, goes up, offers.* m. s. Ben. K. aff. **ו**. *They that*, m. p. ח f. p. ח Rel. Pron. R. —.

חָרַרְתִּי *he-e-lah. He caused to ascend, offer, bring up.* 3. m. s. Pret. Hiph. for **חָרַרְתִּי** Hab. 1: 15. Jud. 11: 31. Exod. 3: 21. 33: 1. Jer. 38: 10. aff. **ו** *They*, 3. c. p. ח **Ye**, 2. m. p. ח **I, &c.**, 1. c. s. ח **Thou**, 2. m. s. ח **She**, 3. f. s. ח **us**, ח **him**, ח **them**, ח **thee**, ח convers. R. —.

חָרַרְתִּי *ha-a-leh. Cause thou to ascend, offer, bring up.* 2. m. s. Imp. Hiph. aff. **ו** **Ye**, 2. m. p. ח **Thou**, 2. f. s. ח **him**. R. —.

חָרַרְתִּי *ho-a-lah. He was caused to be offered, brought up.* 3. m. s. Pret. Hoph. Jud. 6: 28. Nah. 2: 8. aff. ח **She**, 3. f. s. R. —.

חָרַרְתִּי *hai-a-loo. Depart, ascend ye.* 2. m. p. Imp. Niph. R. —.

חָרַרְתִּי *ha-a-loth. To cause to offer, bring up.* Inf. Hiph. R. —.

חָרַרְתִּי *hai-a-loth. To be taken up, offered.* Inf. Niph. R. —.

חָרַרְתִּי *ha-a-lo-the. That I caused to be offered, brought up.* Inf. Hiph. R. —.

חָרַרְתִּי *ha-al-li-zah. The exulting, rejoicing.* f. s. Is. 22: 2. R. **עָלָה**.

חָרַרְתִּי *he-lim. He caused to conceal, keep secret, hide.* 3. m. s. Pret. Hiph. 2 K. 4: 27. aff. **ו** *They*, 3. c. p. R. **עָלָס**.

חָרַרְתִּי *ha-laim. In causing to conceal, hide.* Inf. Hiph. R. —.

חָרַרְתִּי *ha-al-mah. The pure virgin, i. e. one who never had intercourse with man.* f. s. Is. 7: 14. The prophet alludes, no doubt, to Gen. 3: 15. *The seed, son, offspring of the woman* (in contradistinction to that of the man) *shall bruise the serpent's head*, i. e. utterly destroy his power and dominion over mankind. The word occurs also with the def. article. Gen. 24: 43. Exod. 2: 8. It is derived from **עָלָס** *To hide, conceal, cover up*, because hid from man. Hence, **עָלָס** *A boy, youth, lad*, who is under the control of his father. **בְּתוּלָה** means *a young woman, a virgin*; figuratively, *a believer, the Jewish nation*, who were far from being pure in a moral sense. Jer. 18: 13. 31: 4. 2 K. 19: 21. Arab. **بَتَلَا** *batala. To separate, take away*, as a lamb from the flock. The former noun is used in a particular, the latter in a general sense.

חָרַרְתִּי *ha-a-lem. The youth, lad, stripling.* m. s. R. —.

חָרַרְתִּי *ha-ai-le-ne. Cause thou me to be brought in.* 2. m. s. Imp. Hiph. R. **עָלָה**.

חָרַרְתִּי *hai-a-lo-tho. That he caused to take up, to ascend.* Inf. Hiph. aff. **ו**. *That I caused, &c.* ח **thee**, ח **them**. R. —.

חָרַרְתִּי *he-e-le-tham. She caused to bring them up.* 3. f. s. Pret. Hiph. R. —.

חָרַרְתִּי *he-e-mid. He caused to stand, set up, constitute, establish, place, preserve, keep in existence.* 3. m. s. Pret. Hiph. 2 Chron. 19: 18. aff. ח **Thou hast**, 2. m. s. ח **I have**, 1. c. s. ח convers. ח Parag. ח **her**, ח **him**. LXX. **διετηρησεν**. *Thou hast been preserved.* Exod. 9: 16. R. **עָמַד**.

חָרַרְתִּי *ha-o-maid. He that stands, &c.* m. s. Ben. K. aff. ח *They that*, f. p. ח m. p. R. —.

חָרַרְתִּי *ha-a-maid. Cause thou to set, place, &c.* 2. m. s. Imp. and Inf. Hiph. aff. ח **It**. ח prefix. R. —.

חָרַרְתִּי *ha-am-mud. The pillar, column, post, support.* m. s. aff. ח m. p. Exod. 26: 32. 14: 20. 1 K. 7: 41. R. —.

חָרַרְתִּי *he-e-mis. He caused to burden weigh down, afflict.* 3. m. s. Pret. Hiph. 2 Chron. 10: 11. 1 K. 12: 11. R. **עָבַס**.

חָרַרְתִּי *he-e-mik. He caused to be deep, profound, or to go into the deep, or to go a great*

distance from God. 3. m. s. Pret. Hiph. Is. 30: 33. 31: 6. Jer. 49: 8. aff. ו They, 3. c. p. See Luke 15: 13. R. עָמַם.

הָעֲמִים ha-a-mu-sim. *They that are supported, lifted up, preserved.* m. p. Paul. K. Is. 46: 3. R. עָמַם.

הָעֵמֶק ha-a-maik. *Cause thou to be deep, profound.* 2. m. s. Imp. Hiph. R. עָמַם.

הָעֵמֶק ha-ai-mek. *The valley, desert.* m. s. 1 K. 20: 28. R. —.

הָעֹנֶה ha-o-neh. *He that hearkens, listens, answers, obeys.* m. s. Ben. K. aff. ים. *They that,* m. p. Job 32: 13. Jud. 19: 28. R. עָנָה.

וְהָעֹנֶה we-he-a-nog. *The delicate, or a person of high birth.* adj. or m. s. Deut. 28: 56. aff. ה. f. s. R. עָנָה.

הָעֹנֶה ha-a-naik. *In causing to reward, remunerate, bestow liberally.* Inf. Hiph. Deut. 15: 14. R. עָנָה.

הָעֹצֶה hai-a-tze. *The back-bone.* m. s. Lev. 3: 9. Parag. R. עָצָה.

הָעֹרֵב ha-ai-rev. *The woof, or intermixed part of the web.* m. s. Lev. 13: 48. R. עָרַב.

הָעֹרֵב hai-a-rov. *The mixed swarm, viz. of various poisonous insects.* m. s. Exod. 8: 24. R. —.

הָעֶרְבִים ha-ar-ba-yim. *The two evenings.* dual. Exod. 12: 6. Hence, בֵּין הָעֶרְבִים, *Between, or in the middle of the two evenings.* The קֶסֶף was then to be slain. Num. 9: 3. The first evening commenced immediately after twelve at noon, when the sun began to decline toward the west, and the other after the sun had set. Josephus observes, Antiq. Lib. 6. chap. 9. Sec. 3. that *the people were employed in killing the passover from the ninth to the eleventh hour, or from two until four o'clock in the afternoon.* The Jews crucified Christ, our spiritual passover, precisely at three o'clock in the afternoon. See קֶסֶף and בִּשְׁמֶה.

הָעֶרֶה he-e-rah. *He caused to barter, exchange, pour out, i. e. his life.* 3. m. s. Pret. Hiph. Is. 53: 12. irreg. for הָעֲרִיחַ. R. עָרַח.

הָעֲרוּפָה ho-a-roo-phah. *She, or it that is beheaded.* 3. c. s. Paul. K. Deut. 21: 6. changed into chol. before, compound. R. עָרַף.

הָעֲרִיחַ he-e-rich. *He caused to estimate, tax.* 3. m. s. Pret. Hiph. Lev. 27: 8. 2 K. 23: 35. R. עָרַף.

הָעֲרוּחַ ha-a-ru-choth. *They that are set in order, disposed, arranged.* f. p. Paul. K. aff. ים. m. p. R. —.

הָעֲרָר ha-ar-ar. *The debilitated, weak, destitute.* m. s. Ps. 102: 18. R. עָרַר.

הָעֲרָקִים ha-o-re-kim. *Escaping, fleeing.* m. p. Ben. K. Job 30: 3. R. עָרַק.

הָעֲשָׂה ha-o-seh. *He that prepares, makes, works.* m. s. Ben. K. aff. ו him, ים. *They that,* m. p. R. עָשָׂה.

הָעֲשֹׂה he-a-soo. *He, or it that was prepared.* m. s. Paul. K. Ez. 40: 18. aff. וִי the same. ה. *She that was,* f. s. ים. *They that were,* m. p. R. —.

הָעֲשֹׂתוֹ hai-a-so-tho. *When it is prepared, made.* Inf. Niph. dag. drop. because of ו gutt. compens. by .. R. —.

הָעֲשֹׂק ha-o-shek. *He that oppresses, burdens, extorts.* m. s. Ben. K. הָעֲשֻׁקִים *Oppressed, burdened, &c.* m. p. Part. Paul. R. עָשָׂק.

הָעֲשֹׂרֶה he-e-shart. *Thou hast caused to be rich, fertile, increased in substance.* 2. f. s. Pret. Hiph. aff. תִּי I have, 1. c. s. Gen. 14: 23. R. עָשָׂר.

הָעֲשֹׂתִי ha-o-soth. *They that prepare, finish, do.* f. p. Ben. K. R. עָשָׂו.

הָעֲתָדִים ha-ath-tu-dim. *The he-goats, rams, princes, or chief ones, i. e. of the earth.* m. p. Gen. 31: 10. Is. 14: 9. R. עָתָד.

הָעֲתִידִים ho-a-the-dim. *They that are appointed, prepared, ready.* m. p. Ben. K. Job 3: 8. R. —.

הָעֲתִיקָה he-te-koo. *They caused to withdraw, remove, transcribe.* 3. c. p. Pret. Hiph. Job 32: 15. 9: 5. Prov. 25: 1. R. עָתָק.

הָעֲתִירוּרַי ha-ti-roo. *Cause ye to entreat, supplicate, intercede.* 2. m. p. Imp. Hiph. Exod. 8: 25 or 28. R. עָתָר.

וְהָעֲתִירָתִי we-ha-a-thar-te. *And I will cause to supplicate, entreat.* 1. c. s. F. Hiph. Exod. 5: 29. R. —.

וְהָעֲתָר we-hai-a-thair. *And to be entreated.* Inf. Niph. dag. exclu. because of ו gutt. compens. by .. R. —.

וְהִתְרַבְּתָם we-ha-tar-tem. *And ye have caused to multiply, increase.* 2. m. p. Pret. Hiph. Ez. 35: 13. R. —.

וְהִפְגִּיעַ hiph-ge-a. *He caused to fall, place upon, punish, meet in, intercede for.* 3. m. s. Pret. Hiph. Is. 53: 6. aff. וְ They, 3. c. p. וְ I have, 1. c. s. Jer. 15: 11. LXX. Εὐρυχάνειν, *To intercede, advocate*, as the cause of another. Symmachus. καὶ ἀντιτάξαι ἑαυτοῦ, *To cause to unite, meet in.* The lexicons in general render it *Incurrere fecit*, but as the text evidently alludes to the scape-goat, which was a type of our blessed Redeemer, it is more natural to render it as above. R. פָּגַע.

וְהִפְדּוּם haph-pe-du-im. *They that were delivered, redeemed.* m. p. Paul. K. Num. 3: 51. R. פָּדָה.

וְהִפְדָּהּ we-heph-dah. *And he shall cause to deliver, redeem her.* 3. m. s. Pret. Hiph. ו convers. ה 3 Rad. drop. because of aff. ה. R. —.

וְהִפְדָּהּ hoph-dai. *In being caused to be redeemed.* Inf. Hoph. Lev. 19: 20. R. —.

וְהִפְדָּהּ we-haph-po-de-ka. *And he that redeems thee.* m. s. Ben. K. Deut. 13: 6. R. —.

וְהִפְחֹחַ ha-phoch. *To overturn, change, in overthrowing.* Inf. K. R. הִפְחֹחַ.

וְהִפְחֹחַ ha-phoo-chah. *She that is changed, turned.* f. s. Paul. K. R. —.

וְהִפְצֹהּ haph-po-tzeh. *He that delivers, opens, divides.* m. s. Ben. K. Ps. 144: 10. Hab. 3: 6. R. פָּצָה.

וְהִפְאֵחַ ha-phai-ach. *In causing to ensnare, be caught in a trap.* Inf. Hiph. Is. 42: 22. R. פָּאֵחַ.

וְהִפְחִידַּי hiph-chid. *He caused to shake, tremble, fear.* 3. m. s. Pret. Hiph. Job 4: 14. R. פָּחַד.

וְהִפְחִיחַי hiph-pach-te. *I have caused to breathe out, blow, detest.* 1. c. s. Pret. Hiph. ו 1 Rad. drop. compens. by dag. Job 31: 39. Mal. 1: 13. See Cant. 2: 17. R. נִפְחִיחַ.

וְהִפְחֵחַ ha-phe-che. *Cause thou to blow, i. e. a gentle breeze.* 2. f. s. Imp. Hiph. Cant. 4: 16. R. פָּחַח.

וְהִפְפִּילַי hiph-pil. *He caused to fall upon,*

fail, cast down, destroy, desert, disappoint, desist, refrain from. 3. m. s. Pret. Hiph. aff. הָ Thou hast, 2. m. s. וְ I have, 1. c. s. הָ She has, 3. f. s. וְ They have, &c., 3. c. p. וְ We have, 1. c. p. ו convers. וְ him, הָ them. Jos. 23: 4. Esth. 3: 7. 1 Chron. 26: 14. 1 Sam. 8: 19. R. נָפַל.

וְהִפְפִּילוּ haph-pe-loo. *Cause ye to cast lots, fall upon.* 2. m. p. Imp. Hiph. aff. וְ Thou, 2. f. s. ו 1 Rad. drop. compens. by dag. R. —.

וְהִפְפִּיעַ we-ho-phe-a. *And he caused to shine, appear glorious.* 3. m. s. Pret. Hiph. Job 37: 15. ו 1 Rad. drop. compens. by chol. R. הִפְפִּיעַ.

וְהִפְפִּיעָהּ he-phe-tze-ka. *He caused to disperse, scatter thee.* 3. m. s. Pret. Hiph. aff. וְ I have, &c., 1. c. s. וְ Ye have, &c., 2. m. p. וְ They have, 3. c. p. וְ thee, הָ them, וְ him. Deut. 4: 27. 28: 64. Jer. 30: 11. Job 18: 11. ו convers. R. פָּרַץ.

וְהִפְפִּירַי hai-phir. *He that caused to violate, break, disobey, dissolve, make void.* 3. m. s. Pret. Hiph. Gen. 17: 14. Ps. 33: 10. Is. 33: 8. R. פָּרַר.

וְהִפְפָּחַ ha-phach. 1 *He converted, altered, changed, turned into another person, thing, or color*; 2 *perverted, turned aside, subverted, returned*; 3 *overturned, destroyed, rolled over and over*; 4 *transferred, or placed to the account of another*; 5 *overruled, prevented, governed.* 3. m. s. Pret. K. reg. Lev. 13: 3. f. s. verse 10. pl. Ps. 78: 9. F. Lam. 3: 3. Pres. Part. Ps. 118: 8. Inf. Prov. 12: 7. Imp. ו 1 K. 22: 24. Niph. Ezra 7: 15. F. Is. 60: 5. Lev. 13: 17. Esth. 9: 1. Hoph. Job 30: 15. Hith. Part. Jud. 7: 13. Gen. 3: 24. LXX. ἀλλάξω and ἀντάξω, *To change, alter, make new, different.* As a n. m. s. וְחִפְפָּחַ The reverse, opposite, contrary. Ez. 16: 34. Hence, וְחִפְפָּחַ To breathe, blow upon, infuse life. וְחִפְפָּחַ To make fair, lovely, beautiful, to adorn.

וְהִפְפָּחַ ha-phoch. *Turn, change thou.* 2. m. s. Imp. K. R. —.

וְהִפְפָּחַי we-ho-phaich. *And he that converts, changes, turns.* m. s. Ben. K. ה Parag. Amos 5: 8. R. —.

וְהִפְפָּחַי hoph-che. *That I turn, overthrow, subvert.* aff. וְ That you. Inf. K. Is. 29: 16. וְ them. R. —.

הַפְּחָךְ ha-phach-pach. *Unstable, unsettled, perverse, froward.* f. s. Prov. 21: 8. Deut. 32: 20. R. —.

הַפְּחָתָה ha-phach-ta. *Thou hast changed, turned.* 2. m. s. Pret. K. R. —.

הִפְלִי־הֵ הiph-le. *He caused to be wonderful, miraculous.* 3. m. s. Pret. Hiph. Deut. 28: 59. Ps. 31: 22. 2 Chron. 26: 15. R. פִּלָּא.

הִפְלִי־הֵ haph-lai. *To cause to be miraculous, wonderful.* Inf. Hiph. Is. 29: 14. R. —.

הַפְּלִאוֹת haph-pe-la-oth. *The wonderful, miraculous things.* f. p. R. —.

הַפְּלִי־הֵ haph-laih. *Cause thou to select, distinguish, display.* 2. m. s. Imp. Hiph. Ps. 17: 7. Hence, Cause thou to display thy mercy in delivering with thy right hand (power) those that confide in thee, from the rebellious people. R. פִּלָּה.

הַפְּלִי־הֵ haph-pe-le-ah. *Cause thou it to fall, come upon.* 2. m. s. Imp. Hiph. נ 1 Rad. drop. compens. by dag. R. נָפַל.

הַפְּלִי־הֵ hiph-lah. *He caused to select, distinguish, separate.* 3. m. s. Pret. Hiph. Ps. 4: 4. Exod. 9: 4. aff. הִי I, &c., 1. c. s. R. פִּלָּה.

הַפְּלִי־הֵ hiph-pe-lu-hoo. *They caused to fall, come upon.* 3. c. p. Pret. Hiph. aff. נִי We have, 1. c. p. הִי I have, &c., 1. c. s. R. נָפַל.

הַפְּלִי־הֵ haph-pe-lai-ta. *She that is escaped, liberated.* f. s. Paul. K. Jud. 21: 17. R. פִּלָּט.

הַפְּלִי־הֵ haph-pa-lit. *He that has escaped, fled.* m. s. Paul. K. R. —.

הַפְּנִי־הֵ haph-po-neh. *He that looks, turns away, departs from.* m. s. Ben. K. Deut. 28: 19. aff. הִי f. p. R. פָּנָה.

הַפְּנִי־הֵ hiph-nah. *He caused to retreat, turn away, depart from.* 3. m. s. Pret. Hiph. Jer. 48: 39. Jud. 15: 4. aff. הָ She, 3. f. s. Jer. 49: 24. R. —.

הִפְּנוּ hoph-noo. *They were caused to retreat, evacuate, depart, return, i. e. into the wilderness, as the wandering Arabs.* 3. c. p. Pret. Hoph. Jer. 49: 8. See v. 30. ה 3 Rad. drop. because of aff. ה. R. —.

הִפְּנוּ hiph-noo. *They caused to depart, flee away, turn back.* 3. c. p. Pret. Hiph. Jer. 46: 5.

הַפְּנִי־מֵי haph-pe-ne-me. *The interior, inside.* m. s. aff. הִי f. p. ים m. p. Ez. 40: 15. 2 Chron. 28: 11: 42. 2. R. —.

הַפְּסִילִים haph-pe-se-lim. *The carved images.* m. p. R. פִּסָּל.

הַפְּצִיץ ha-phaitz. *Cause thou to disperse, or scatter abroad.* 2. m. s. Imp. Hiph. R. פָּצָה.

הַפְּצִירָה haph-pe-tze-rah. *The file, or an instrument to sharpen goads, &c.* f. s. 1 Sam. 13: 21. R. פָּצָה.

הַפְּצִיץ haph-pitz-tzaitz. *The dispersion.* P. N.

הַפְּצָר haph-pe-tzar. *To cause to resist, transgress.* Inf. Hiph. 1 Sam. 15: 23. R. —.

הַפְּקֵד hiph-kaid. *Cause thou to appoint, set over.* 2. m. s. Imp. Hiph. aff. הָ Ye, 2. m. p. Num. 1: 5. R. פָּקַד.

וְהַפְּקִיד we-hiph-kid. *And he caused to appoint, or to be overseer, to superintend, take charge of, deposit, visit.* 3. m. s. Pret. Hiph. Gen. 39: 5. Jud. 15: 1. 2 K. 7: 17. aff. הִי I, 1. c. s. הָ They, 3. c. p. Jer. 36: 20. הָ Thou, 2. m. s. הִי him, הָ thee. 1 Sam. 29: 4. R. —.

הַפְּקַד hoph-kad. *He was caused to be entrusted with, put in charge of, visited, punished.* 3. m. s. Pret. Hoph. Lev. 6: 4. Jer. 6: 6. R. —.

הַפְּקִדוֹן haph-pik-ka-don. *The deposit, trust, pledge.* m. s. Lev. 6: 4. R. —.

הַפְּקָדוֹת haph-pe-ku-doth. *The wards, prisons, places of confinement.* f. p. Jer. 52: 11. 37: 13. R. —.

הַפְּרָה hai-phair. *He caused to violate, break, disannul.* 3. m. s. Pret. Hiph. Gen. 17: 14. Num. 15: 31. Ps. 33: 10. aff. הָ them, הָ They, 3. c. p. ו convers. R. פָּרָה.

הַפְּרָה ha-phair. *To cause to break; cause thou to break, violate.* Inf. and Imp. Hiph. aff. הָ Pa-rag. R. —.

הַפְּרָה hiph-pa-red. *Be thou separated.* 2. m. s. Imp. Niph. R. פָּרָה.

הַפְּרָה haph-pa-rah. *The fruitful, prosperous* P. N. Jos. 18: 23.

הַפְּרָה haph-pe-ra-ze. *The village, small town.* m. s. Deut. 3: 5. aff. הִי f. p. ים m. p. Esth. 9: 19. Ez. 38: 11. Zech. 2: 4. R. פָּרָה.

הַפְּרָה haph-pe-roo-tzah. *The broken, divided.* f. s. R. פָּרָה.

הפ

הַפְּרִיחַ ha-phor-chah. *Whether she bud, blossom, germinate*, f. s. Pret. K. ח Interrog. Cant. 6: 11. R. פָּרַח.

וְהַפְּרִיחֵנִי we-hiph-rach-te. *And I have caused to germinate, flourish*, 1. c. s. Pret. Hiph. Ez. 17: 24. R. —.

וְהַפְּרִיחֵנִי we-hiph-rai-the. *And I will cause to increase, be abundantly fruitful*. 1. c. s. Pret. Hiph. ו convers. Gen. 17: 6. הַפְּרִיחֵנִי, 3. m. s. Pret. with aff. נִי, Gen. 41: 52. R. פָּרַח.

וְהַפְּרִיחֵנִי we-haph-pe-rach. *And the bud, blossom*. m. s. Num. 17: 8. R. פָּרַח.

הַפְּרִיחֵנִי haph-po-re-tim. *They that chant, sing*. m. p. Ben. K. Amos 6: 5. R. פָּרַח.

הַפְּרִיד הִיפּה-רִיד. *He caused to separate, disunite, divide*. 3. m. s. Pret. Hiph. Gen. 30: 40. R. פָּרַד.

הַפְּרִיטָה הִיפּה-רֵ-סַח. *She caused to divide, cut in pieces*. 3. f. s. Pret. Hiph. Lev. 1: 6. aff. ו *They*, 3. c. p. Deut. 14: 7. R. פָּרַס.

הַפְּרִיעַ הִיפּה-רֵ-א. *He caused to apostatize, uncover, make bare, pervert*, 3. m. s. Pret. Hiph. 2 Chron. 28: 19. Exod. 32: 25. R. פָּרַע.

הַפְּרִיס הִיפּה-רֵ-רֵס. *The ossifrage*. m. s. Lev. 11: 13. Micah 3: 3. A species of the eagle kind, and of the most ravenous disposition. They not only ate the flesh, but brake the bones and devoured them. Hence the Romans called them, ossifraga, *the bone-breaker*. R. פָּרַס.

הַפְּרִיץ הִיפּה-רֵ-רִיטֵז. *He that breaks through*. m. s. Ben. K. Eccles. 10: 8. R. פָּרָץ.

הַפְּרֵק הִיפּה-רֵ-רֵק. *The cross-way, the pilage, plunder, robbery*. m. s. Ob. 14. Nah. 3: 1. R. פָּרַק.

הַפְּרִתָּמִים הִיפּה-רֵ-תֵ-מִּימ. *The princes, rulers, governors, nobles*. m. p. Dan. 1: 3. Esth. 1: 3. R. פָּרַח.

הַפְּשִׁית הִיפּה-שִׁיט. *He caused to strip, uncover, flay, plunder*. 3. m. s. Pret. Hiph. Job 19: 9. Lev. 1: 6. aff. ו *They*, &c., 3. c. p. Ez. 16: 39. ו *thee*, ו convers. R. פָּשַׁט.

וְהַפְּשִׁית we-haph-shait. *And cause thou to strip, uncover*. 2. m. s. Imp. Hiph. R. —.

וְהַפְּתֹלֶת we-haph-po-thoth. *And the hinges*. f. p. 1 K. 7: 50. R. פָּתַח.

הצ

וְהַפְּתִילִים we-haph-pe-the-lim. *And the collars, bracelets*. m. p. R. פָּתַל.

וְהַפְּתִית wa-ha-phith-te-tha. *And thou shalt cause to deceive, utter falsehood*. 2. m. s. F. Hiph. Prov. 24: 28. R. פָּתַח.

הַצִּיזִים hatz-tzo-im. *The filthy, polluted*. m. p. Zech. 3: 3. R. צָבַח.

הַצִּצְאִים hatz-tze-e-tza-im. *The offsprings*. m. p. Is. 22: 24. R. צָבַח.

הַצִּבְאוֹת hatz-tzo-ve-oth. *They that collect, assemble, meet together*. f. p. Ben. K. Exod. 38: 8. aff. ים m. p. Num. 31: 42. R. צָבַח.

וְהוֹצֵאתִי we-ho-tzai-the. *And I will cause to bring out*. 1. c. s. F. Hiph. R. צָבַח.

וְהוֹצֵב we-hutz-tzav. *He was caused to be settled, established, made firm*. 3. m. s. Pret. Hoph. euph. for הוֹצֵב, ו 1 Rad. drop. compens. by dag. Nah. 2: 7. As a n. הַצֵּב A queen, a bulwark. R. צָבַח.

וְהוֹצֵבְתִּי we-hit-ztag-te-ah. *And I will cause to set, place her*. 1. c. s. F. Hiph. ו 1 Rad. drop. See above. Hos. 2: 5. aff. תִּי I, וִי We, 1. c. p. F. תִּי Thou, 2. m. s. וִי him. R. צָבַח.

הַצִּבְתִּים hatz-tze-va-thim. *Handfuls, bundles*. m. p. R. צָבַח.

הַצֵּב hatz-tzaig. *To cause to place, set, &c.* Inf. Hiph. R. צָבַח.

הַצֵּד hatz-tzad. *Where is he that hath hunted, taken?* as venison. m. s. Paul. K. Gen. 27: 33. ח Interrog. aff. וֹה f. p. Ez. 13: 20. R. צָדַח.

הַצֵּדָה hatz-da. *Is it a fact? Is it true?* m. s. ח Interrog. Dan. 3: 14. R. צָדָה, or צָדָה.

הַצֵּדִיק hatz-de-koo. *Cause ye to be just, innocent*. 2. m. p. Imp. Hiph. R. צָדַק.

וְהוֹצֵדְתִּי we-hit-zdak-tiv. *And I will cause to justify, absolve, pronounce him just, innocent*. 1. c. s. Pret. Hiph. 2 Sam. 15: 4. aff. וִי *They*, 3. c. p. ו convers. R. —.

הַצֵּדִיק hatz-tzad-dik. *The just, innocent, upright, righteous*. m. s. aff. ים m. p. Gen. 6: 9. 18: 24. R. —.

הַצֵּר hitz-tzoo. *They caused to strive, oppose*. 3. m. s. Pret. Hiph. irreg. וֹ1 Rad. drop. compens. by dag. ח Parag. Num. 26: 9. R. צָרַח.

הַצֹּם ha-tzom. *When, or in fasting*. Inf. K. Zech. 7: 5. R. צָוַם.

חצ

הִצְטִיחוּ hitz-ty-yad-noo. *We took to ourselves*, i. e. for sustenance. 1. c. p. Pret. Hith. Jos. 9: 12. irreg. ו 2 Rad. drop. י ehevi assum. ח changed into ט because of פ: R. צור.

הִצִּיב hitz-tziv. *He caused to establish, set up, fix, place*. 3. m. s. Pret. Hiph. ו 1 Rad. drop. compens. by dag. 1 K. 16: 34. aff. ו *They*, 3. c. p. ה *Thou hast*, &c., 2. m. s. R. יצב.

הִצִּיעִי hitz-tze-ve. *Cause thou to establish, set up*. 2. f. s. Imp. Hiph. R. —.

וְהִצִּינוּ we-hatz-tze-goo. *And cause ye to be fixed, settled*. 2. m. p. Imp. Hiph. R. יצנו.

הִצִּיעָנִי hitz-tze-ga-ne. *He hath caused to establish, constitute me*. 3. m. s. Pret. Hiph. Job 17: 6. R. —.

הִצִּיל hitz-tzil. *He caused to take away, separate, rescue, deliver, escape*. 3. m. s. Pret. Hiph. 2 Sam. 20: 6. Exod. 12: 7. ו 1 Rad drop. compens. by dag. aff. ו *him*, ו *us*, ו *me*, ו *them*, ו *thee*, ו *They*, 3. c. p. ה *Thou hast*, 2. m. s. ו *I have*, 1. c. s. ו *Ye have*, &c., 2. m. p. ו *We have*, 1. c. p. ו convers. LXX ἀφίσταμι, *To take away, take back*. See Hos. 2: 9. R. יצל.

הִצִּיל hitz-tzil. *To cause to deliver, rescue, in delivering, &c*. Inf. Hiph. Is. 31: 5. Dan. 3: 29. R. —.

הִצִּילֵךְ hitz-tze-lah. *Cause thou to deliver, &c*. 2. m. s. Imp. Hiph. aff. ו *Ye*, 2. m. p. ו *us*, ו *me*, ו *thee*, ו *them*. Hence, הִצִּיל Inf. and Imp. R. —.

הִצִּינֶךָ hitz-tze-nok. *The prison, dungeon, stocks*. m. s. Jer. 29: 26. R. צינ.

הִצִּיף hai-tziph. *He caused to overflow, inundate*. 3. m. s. Pret. Hiph. Deut. 11: 4. LXX. ἐπείλας, idem. Vulg. operuerint, *To cover, conceal*. R. ציף.

הִצִּיקָהּ hai-tze-kah. *She caused to press, urge, distress, oppress*. 3. f. s. Pret. Hiph. Jud. 16: 16. aff. ו *I have*, &c., 1. c. s. Is. 29: 2. ו 2 Rad. drop. compens. by .. aff. ו *him*. Jud. 14: 16. ו *me*. ו convers. R. ציק.

הִצִּיתָ hitz-tzith. *He caused to kindle, set on fire, burn*. 3. m. s. Pret. Hiph. Jer. 11: 16. ו 1 Rad. drop. compens. by dag. aff. ו *They*, 3. c. p. ו *I*, &c., 1. c. s. Jer. 32: 29. ו convers. R. יצת.

הַצֵּל The same as הִצִּיל.

חצ

הַצֵּל hitz-tzail. *The shadow*. m. s. Jud. 9: 36. aff. ו *is*. m. p. R. צל.

הִצְלִיחַ hitz-laich. *He caused to prosper, succeed, increase, promote to honor*. 3. m. s. Pret. Hiph. Chald. Dan. 3: 30. הִצְלִיחַ the same. Gen. 24: 56. aff. ו *Thou hast*, 2. m. s. 1 Chron. 22: 11. ו *They*, 3. c. p. ו *She*, 3. f. s. ו *him*, ו convers. R. צלח.

הִצְלִיחֵךְ hitz-le-chah. *Cause thou to prosper, be virtuous*. 2. m. s. Imp. Hiph. 1 K. 22: 15. Ps. 118: 25. R. —.

הַצֵּל פְּנֵי hitz-tze-lel-po-ne. *The shadow of my face*. P. N. 1 Chron. 4: 3.

הַצֵּל hitz-tzai-la. *The wing, rib, side, chamber*. m. s. Gen. 2: 22. Ez. 41: 6. 1 K. 6: 24. R. צלע.

הִצְלִיחַ hitz-tzo-lai-ah. *She that halteth, limps, goes on one side*. f. s. Ben. K. Micah 4: 6. Gen. 22: 31. R. —.

הַצֵּל hitz-tze-la-oth. *The ceilings, laths, or boards*, called by the LXX. ῥυπαῖς, *Ribs*, i. e. of the house, or of the rooms. 1 K. 6: 15. R. —.

הַצֵּל hitz-tze-la-tzal. *The locust, because of its rattling noise*. m. s. Hence, צִלְצִל Cymbals. 2 Sam. 6: 5. Ps. 68: 15. R. צלצל.

הַצֵּמָה hitz-tza-mai. *The dry, or thirsty*. m. s. Is. 21: 14. aff. ו *is*, f. s. Deut. 29: 19. ו *is*. m. p. Ps. 107: 5. R. צמא.

הַצֵּמֶךְ hitz-tze-me-dim. *The bracelets*. m. p. Gen. 24: 22. R. צמד.

הַצֵּמֶה hitz-tzo-mai-ach. *He that grows, buds, or germinates*. m. s. Ben. K. R. צמח.

וְהִצְמִיחַ we-hitz-me-chah. *And he caused to grow, produce, &c*. 3. m. s. Pret. Hiph. Is. 55: 10. R. —.

הַצֵּמִיתָ hitz-me-thaim. *Cause thou them to be cut off, exterminated*. 2. m. s. Imp. Hiph. R. צמית.

הִצְמַתָּהּ hitz-math-tah. *Thou hast caused to cut off, &c*. 2. m. s. Pret. Hiph. R. —.

הַצָּנָה ha-tzan. *A warlike chariot, great power and authority*. Jarchi, Kimki, and Abarbanel on Ez. 23: 24.

הַצָּנָה hitz-tzin-nah. *The shield, buckler*. f. s. R. צנ.

הַצָּנֶה hitz-tza-niph. *The crown, turban*.

mitre. m. s. Is. 62: 3. Zech. 3: 5. aff. חז f. p. R. חז.

חזערה hatz-tze-a-dah. *The rumbling, marching, stepping.* f. s. 2 Sam. 5: 24. aff. חז f. p. rendered *bracelets*. Is. 3: 20. R. חזע.

חזעיר hatz-tza-iph. *The mantle, veil.* m. s. Gen. 24: 65. R. חזע.

חזעיר hatz-tza-ir. *The younger, least, little one.* m. s. aff. חז f. s. Gen. 19: 31. ים m. p. Zech. 13: 7. R. חזע.

חזעק hatz-tze-a-kah. *The cry, shout.* f. s. aff. חז f. s. Gen. 27: 34. Exod. 22: 23. R. חזע.

חזעפערות we-hatz-tze-pe-oth. *The heirs, children.* f. p. Is. 22: 24. R. חזעפ.

חזעפח we-hatz-tze-pheth. *And the chapiter, crown, ornament,* i. e. for the top of a pillar, or head. f. s. 2 Chron. 3: 15. R. חזעפ.

חזעפח hatz-tze-phe-no. *When she caused to hide, conceal him.* Inf. Hiph. Exod. 2: 3. R. חזעפ.

חזעפיר hatz-tze-phi-rah. *The morning.* f. s. Ez. 7: 10. Also, חזעפיר A he-goat. m. s. R. חזעפ.

חזעיר ha-tzair. *To cause to oppress, afflict.* Inf. Hiph. 2 Chron. 28: 22. R. חזעיר.

חזעיר hatz-re-ach. *The fortress, tower, strong place.* m. s. Jud. 9: 46. R. חזעיר.

חזעיר hatz-tza-rim. *They that strengthen, fortify.* m. s. Ben. K. Jud. 9: 31. R. חזעיר.

חזעיר hatz-tzir-ah. *The wasp, hornet, venomous animal.* f. s. Deut. 7: 20. Exod. 23: 28. R. חזעיר.

חזעיר hatz-tzo-rair. *He that oppresses, afflicts.* m. s. Ben. K. Num. 10: 9. R. חזעיר.

חזעיר wa-ha-tzai-ro-the. *And I will cause to oppress, afflict.* 1. c. s. Pret. Hiph. ו convers. R. חזעיר.

חזעיר we-hitza-tze-the. *And I will cause to kindle.* 1. c. s. Pret. Hiph. R. חזעיר.

חזעיר we-hak-kai-o-tho. *And thou shalt cause to discharge, vomit it up.* 3. m. s. Pret. Hiph. Prov. 25: 16. ו convers. ו 2 Rad. drop. compens. by ... R. חזעיר.

חזעיר hak-kuv-bah. *The bed-chamber, tent.* f. s. R. חזעיר.

חזעיר hik-ka-ve-tzoo. *Be ye collected, gath-*

ered together. 2. m. p. Imp. Niph. Gen. 49: 2. R. חזע.

חזעיר hak-kad-da-chath. *The inflammatory, or burning fever.* f. s. Deut. 28: 22. R. חזע.

חזעיר hak-ka-de-mah. *Toward the east, or eastward.* f. s. R. חזע.

חזעיר hik-de-ma-ne. *He hath caused to go before, prevent me.* 3. m. s. Pret. Hiph. Job 41: 2. 11. R. —.

חזעיר hik-dish. *He caused to sanctify, prepare, set apart, select, consecrate.* 3. m. s. Pret. Hiph. 2 Sam. 8: 11. Gen. 2: 3. Exod. 13: 2. Greek, ἀπορίζω, *To separate.* As a n. m. s. *holiness, holy persons, or things.* The same as ἅγιος in Gr. and Lat. *sanctus.* aff. ו They, 3. c. p. חז I have, &c., 1. c. s. חז thee, ו We have. 1. c. p. R. חזע.

חזעיר we-hik-dor-the. *And I will cause to be dark, obscure.* 1. c. s. F. Hiph. Ez. 32: 7, 8. R. חזע.

חזעיר hak-daish. *In causing to sanctify, consecrate, set apart.* Inf. Hiph. aff. חז them, ו me. Jer. 12: 3. R. חזע.

חזעיר hak-ko-da-shim. *The holy of holies, the holy place, or thing.* m. p. Lev. 16: 33. 2 Chron. 26: 18. R. —.

חזעיר hik-he-loo. *They caused to collect, assemble.* 3. c. p. Pret. Hiph. aff. חז Thou hast, &c., 2. m. s. Ez. 38: 13. R. חזע.

חזעיר hak-hail. *Cause thou to collect, &c.* 2. m. s. Imp. Hiph. aff. ו Ye, 2. m. p. R. —.

חזעיר hak-ko-he-leth. *The preacher, speaker, he that collects, assembles, congregates.* m. s. Ben. K. LXX. ἡ κοινωμένης, *The public speaker.* Eccles. 1: 18. R. —.

חזעיר hak-ko-mim. *They that stand, rise up against.* m. p. Ben. K. 2 K. 16: 7. R. חזע.

חזעיר hak-ko-saim. *He that divines, the soothsayer.* m. s. Ben. K. R. חזע.

חזעיר hak-kotz. *The thorn, or thorn-tree.* P. N. 1 Chron. 24: 10.

חזעיר hak-ko-tzair. *He that reaps, the reaper.* m. s. Ben. K. Ps. 129: 7. aff. ים m. p. R. חזע.

חזעיר hak-ko-rai. *He that calls, cries aloud.* m. s. Ben. K. R. חזע.

חק

חִקְטִיר hik-tir. *He caused to fumigate, offer incense.* 3. m. s. Pret. Hiph. Exod. 3: 7. aff. וְ They, 3. c. p. הָ Thou hast, 2. m. s. וְ him, בָּ, them, וְ convers. **חִקְטִיר** 2. m. s. Imp. R. **חִקְטִיר**.

וְחִקְטִיר we-hak-tair. *And in causing to offer up, or burn incense.* Inf. Hiph. 1 K. 9: 25. R. —.

חִקְטָן hak-ka-tan. *The little one, younger, the less, or smaller in size.* m. s. Gen. 1: 16. R. **חִקְטָן**.

חִקִּים hai-kim. *He caused to raise up, exalt, confirm, establish.* 3. m. s. Pret. Hiph. Num. 30: 15. Dan. 3: 2. aff. הָ him, הָ Thou hast, 2. m. s. הָ I have, 1. c. s. וְ They have, 3. c. p. וְ We have, &c., 1. c. p. Dan. 3: 12. וְ him. Ezra 6: 18. וְ convers. וְ 2 Rad. drop. compens. by .. R. **חִקִּים**.

חִקִּים ha-kim. *To cause to raise up, establish.* Inf. Hiph. R. —.

חִקִּימוֹ ha-ki-mo. *That he causes to establish, perform.* Inf. Hiph. R. —.

חִקִּימוּ ha-ki-moo. *Cause ye to establish.* 2. m. p. Imp. Hiph. R. —.

חִקִּימֶת ha-ke-meth. *I have caused to constitute, establish, raise up.* 1. c. s. Pret. Hiph. Chald. Dan. 5: 11. R. —.

חִקְמִית ho-ki-math. *He was caused to stand, be raised, set up.* 3. m. s. Pret. Hoph. Dan. 7: 4. **חִקְמִית** the same. 2 Sam. 23: 1. Ez. 40: 17. R. —.

חִקְמֶת ha-kai-math. *She, or it caused to stand, raise itself up.* 3. f. s. Pret. Hiph. Chald. Dan. 7: 5. R. —.

חִקְנִיה hak-ke-nah. *The lamentation.* f. s. aff. וְ f. p. R. **חִקְנִיה**.

חִקִּיף hik-kip. *He caused to encompass.* 3. m. s. Pret. Hiph. Job 19: 6. וְ 1 Rad. drop. compens. by dag. aff. וְ They have, 3. c. p. וְ me. Ps. 22: 17. 17: 9, 11. Job 1: 5. הָ, She, has, 3. f. s. הָ Thou hast, 2. m. s. R. וְנָה or וְנָה.

חִקִּיף hak-kaiph. *In causing to go round.* Inf. Hiph. Jos. 6: 11. R. —.

וְחִקִּיפֶיהָ we-kik-ke-phoo-ah. *And cause ye to encompass, go round about her.* 2. m. p. Imp. Hiph. Ps. 48: 13. R. —.

חִקִּיץ hai-kitz. *He caused to awake, spring up.* 3. m. s. Pret. Hiph. Ez. 7: 6. aff. וְ I

חק

have, &c., 1. c. s. Ps. 3: 5. הָ Thou hast, &c., 2. m. s. וְ convers. R. וְנָה.

חִקִּיצָה ha-ke-tzah. *Cause thou to awake.* 2. m. s. Imp. Hiph. aff. וְ Ye, 2. m. p. R. —.

חִקִּיצוֹנָה hak-ke-tzo-nah. *The extremity, uttermost part.* f. s. Exod. 26: 4. R. **חִקִּיצוֹנָה**.

חִקִּיקָיוֹן hak-ke-ka-yon. *The gourd.* m. s. called Palma Christi, a weed which grows to the height of an olive tree. The trunk and branches are hollow, and the leaves are very broad. It grows up rapidly, and soon withers away. LXX. *κολοκύνθη*. Jon. 4: 6. R. **חִקִּיקָיוֹן**.

חִקֵּל ha-kail. *Cause thou to lighten, unburden.* 2. m. s. Imp. Hiph. R. **חִקֵּל**.

חִקֵּל hai-kal. *He caused to afflict, debase, to become vile.* 3. m. s. Pret. Hiph. Is. 9: 1. Gen. 8: 21. Exod. 21: 17. לְ 2 Rad. drop. compens. by .. for dag. **חִקֵּל** They have, &c., 3. c. p. R. **חִקֵּל**.

חִקְלוּ ha-kal-loo. *If they were diminished, wasted, reduced, made light?* 3. m. s. Pret. K. Gen. 8: 8. הָ Interrog. R. —.

חִקְלֵא hak-ka-le. *The parched corn.* m. s. Lev. 23: 14. R. **חִקְלֵא**.

חִקְלֹקַל hak-ke-lo-kail. *The mean, base, vile.* m. s. Ben. K. Num. 21: 5. R. —.

חִקְלֹתַי ha-kil-lo-tha-ne. *He caused to make light of, despise me.* 3. m. s. Pret. Hiph. 2 Sam. 19: 43. aff. וְ me. R. —.

חִקַּם ha-kaim. *In causing to raise up, raise thou up.* Inf. and Imp. Hiph. R. **חִקַּם**.

חִקְמֹתוֹ ha-kai-mo-tho. *Thou hast caused him to stand, be established.* 2. m. s. Pret. Hiph. R. —.

חִקְנִי hik-na-ne. *He caused me to possess, purchase.* 3. m. s. Pret. Hiph. Zech. 13: 5. See Prov. 8: 22. Gen. 39: 1. R. **חִקְנִי**.

חִקְסָמִים hak-ko-se-mim. *They that use divinations, or diviners.* m. p. Ben. K. Deut. 18: 10. R. **חִקְסָמִים**.

וְחִקְפָּהֶם we-hik-kaph-tem. *And ye shall cause to surround, encompass.* 2. m. p. Pret. Hiph. וְ convers. R. וְנָה or וְנָה.

חִקֵּם See **חִקֵּם**.

חִקְפָּאִים hak-ko-phe-im. *They that are settled down, made thick, viz. as wine on its lees.*

הק

m. p. Ben. K. Zeph. 1: 12. LXX. *ἰσχύω*, To coagulate. Lat. *concreasco*. R. קפא.

הקצור hik-tzoo. *They caused to scrape, cut off*. 3. c. p. Pret. Hiph. Lev. 14: 41. Deut. 25: 12.

הקצוה hak-ke-tzoo-voth. *They that are shorn*. f. p. Paul. K. R. קצב.

הקצור ha-ka-tzor. *Is it contracted, shortened?* Inf. K. Is. 50: 2. ה Interrog. R. קצר.

הקצות hik-ke-tzoth. *To cause to scrape, cut off*. Inf. Hiph. Lev. 14: 43. R. קצח.

הקצפה hik-tzaph-ta. *Thou hast caused to irritate, provoke to anger*. 2. m. s. Pret. Hiph. Deut. 9: 7. aff. הם Ye have, &c. 2. m. p. v. 8. R. קצה.

הקצר ha-ka-tzar. *Is he cut short, straightened, contracted?* 3. m. s. Pret. K. ה Interrog. Num. 11: 23. Jer. 28: 20. Is. 50: 2. R. קצר.

הקצרה hik-tzar-ta. *Thou hast caused to contract, shorten*. 2. m. s. Pret. Hiph. Ps. 89: 46. R. —.

הקר ho-kar. *Cause thou to depart, withdraw*. 2. m. s. Imp. Hiph. Prov. 25: 17. ר 1 Rad. drop. compens. by chol. R. קר.

הקראי hak-ke-ru-im. *They that are called, invited*. m. p. Paul. K. 1 Sam. 9: 13, 22. See Luke 14: 17. R. קרא.

הקרב hak-raiv. *Cause to approach, draw nigh, to offer*. Imp. and Inf. Hiph. Exod. 28: 1. aff. הוּ him, הם, them, קם you. R. קרב.

הקרוב hak-ka-raiv. *He that is near, or at hand, a neighbor*. m. s. Ben. K. aff. ה. She that, f. s. הוּ They that, f. p. הם m. p. R. —.

הקרוב hik-riv, or הקריב He caused to approach, come near, offer, present himself. 3. m. s. Pret. Hiph. Gen. 12: 11. Exod. 14: 10. aff. הוּ They, 3. c. p. Chald. הוּ him. Dan. 7: 13. הם, them, ה, She, 3. f. s. הוּ Thou, 2. m. s. הם, them, Ye, 2. m. p. הוּ I, 1. c. s. הוּ him, ו convers. Lev. 23: 16. R. —.

הקרה hai-kai-rah. *She has caused to send forth, spring up, rush out*. 3. f. s. Pret. Hiph. Jer. 6: 7. R. קיר.

הקרה hak-raih. *Cause thou to meet, light upon, be prosperous*. 2. m. s. Imp. Hiph. Gen. 24: 12. R. קרה.

הר

הקרה hik-rah. *He caused to meet, light upon, select, choose*. 3. m. s. Pret. Hiph. Gen. 27: 20. aff. הם Ye, 2. m. p. Num. 35: 11. ו convers. R. —.

הקריאה hak-ke-re-ah. *The proclamation, prediction, preaching*. f. s. Jon. 3: 2. R. קרא.

הקרות hak-ko-roth. *The things that occurred, happened*. f. p. Paul. K. Gen. 42: 29. R. קרה.

הקישאים hak-kish-shu-im. *The cucumbers*. m. p. called such, because of a cooling nature to the blood, or because of their rough and tough skins. Num. 11: 5. LXX. *Σικυός*, Lat. cucumeres. R. קשא.

הקשב hak-shaiv. *Cause thou to hear, attend, listen to*. 2. m. s. Imp. and Inf. Hiph. aff. הוּ Ye, 2. m. p. ה Parag. R. קשב.

הקשבה hik-shav-ta. *Thou hast caused to hear, attend to*. 2. m. s. Pret. Hiph. aff. הוּ I have, &c., 1. c. s. הוּ They have, 3. c. p. He caused, &c., 3. m. s. Jer. 23: 18. Ps. 66: 19. Zech. 1: 4. R. —.

הקשה hik-shah. *He caused to be heavy, grievous, difficult, straitened*. 3. m. s. Pret. Hiph. Deut. 2: 30. 1 K. 12: 4. Exod. 13: 15. aff. הוּ Thou hast, 2. m. s. הוּ They have, 3. c. p. R. קשה.

הקשיח hik-she-ach. *He, or it caused to be inflexible, obdurate, cruel, unfeeling, unkind*. 3. m. s. Pret. Hiph. Job 39: 16. R. קשאח.

הקשרים hak-ko-she-rim. *They that conspired, collected*. m. p. Ben. K. 2 K. 21: 24. R. קשר.

הקשרים hak-ke-shu-rim. *The strong, robust, the head-bands, fillets*. m. p. Gen. 30: 41. Is. 3: 20. R. —.

הר har. *A mountain, a high, exalted or holy place; figuratively, a governor, ruler, prince, an eminent man*. m. s. Ps. 68: 16. Gen. 7: 20. Is. 40: 4. aff. הוּ my, הוּ his, הוּ your, הוּ pl. const. הם m. p. Probably derived from הוּר To shine, appear brilliant, great, glorious. Hence, הוּר הר, The mount of conception, light, illumination. Num. 20: 22. הוּר סיני The mountain of purification, or of the bush. See Heb. 10: 22, 23. Acts 7: 30. הוּר פניני The mount of horror, dread. Deut. 1: 2. הוּר העברים The mount of progress, or passing over. Num. 33: 47. הוּר שפר The mount of

adorning, beautifying. Num. 33: 23. חר הרמוץ
The mount of exaltation. Deut. 3: 8. חר ציבול
The mount of direction, instruction. Deut. 27: 13.
חר נבו The mount of prophecy, or supplication.
Deut. 32: 48. חר פאון The mount of glorifica-
tion. Deut. 33: 2. See Gal. 4: 24. חר חקנש
The mountain of holiness, full fruition.

חראח ha-ro-eh. He that sees, looks into,
the prophet. m. s. Ben. K. Gen. 13: 15.
1 Sam. 9: 9. aff. ים m. p. חו f. p. R. רצח.

חראיח hai-ra-aih. Be thou seen, show thy-
self. 2. m. s. Imp. Niph. dag. exclu. because
of ר. R. —.

חראח her-ah. He caused to show, make
manifest. 3. m. s. Pret. Hiph. Gen. 41: 28.
aff. מי me. Jer. 38: 21. ח Thou hast, &c. 2. m. s.
ח I have, 1. c. s. חם them, ח thee, ח us, י form.
drop. compens. by י convers. R. —.

חראוח hai-ra-oth. To cause to be seen,
made manifest. Inf. Hiph. R. —.

חראוחה hai-ra-o-the-chah. To make
manifest, show to thee. Inf. Hiph. aff. חם them,
י him, ח thee. Exod. 9: 16. R. —.

חראיות hor-u-yoth. They that were agree-
able, suitable, of a pleasing appearance. f. p.
Paul. K. Chald. Eeth. 2: 9. R. —.

חראיני har-ai-ne. Cause thou me to see,
make thou manifest to me. 2. m. s. Imp. Hiph.
aff. ח us, מי me. R. —.

חראיני ha-ra-e-thah. Hast thou seen, be-
held? 2. m. s. Pret. K. ח Interrog. for Thou
hast seen. See Num. 27: 13. aff. חם Ye have,
2. m. p. R. —.

חראיני hor-ai-tha, or חראית Thou wast
caused to see, perceive. 2. m. s. Pret. Hoph.
Exod. 26: 30. Deut. 4: 35. Lev. 13: 49. ו con-
vers. R. —.

חראש ha-rosh. The head, top, chief, high-
est. f. s. Zech. 4: 7. Dan. 2: 38. R. ראש

חראח or חרב he-rev. Cause thou to mul-
tiply, increase, make great. 2. m. s. Imp. Hiph.
for חרב, 3 Rad. apocop. Ps. 51: 4. R. רב.

חרב ha-rov. In contending, or did he con-
tend? Inf. K. Jud. 11: 25. ח Interrog. R. רב.

חראח hir-bah. He caused to increase, mul-
tiply. 3. m. s. Pret. Hiph. Deut. 1: 10. aff. י
They, 3. c. p. ח I, 1. c. s. ח Thou hast, 2. m. s.

ח We have, 1. c. p. חם Ye have, 2. m. p. ח, She,
3. f. s. ח thee, חם them, ו convers. Is. 9: 3. Jer.
46: 11. R. רב.

חראח har-bah. In causing to increase. Inf.
Hiph. Gen. 3: 16. 2 Sam. 14: 11. aff. ח the
same. R. —.

חראיח har-baih. Cause thou to increase, mul-
tiply. 2. m. s. Imp. Hiph. aff. י Ye, 2. m. p.
ח 2. f. s. Hence, חרב The multitude. m. p.
R. —.

חראיח ha-ro-vaitz. He, or it that lies down,
crouches. m. s. Ben. K. Exod. 23: 5. R. רב.

חראח ha-rag. He slew, slaughtered, killed,
murdered, destroyed, cut off, as by the sword, or
disease. 3. m. s. Pret. K. reg. Gen. 4: 8. Ps.
10: 8. F. 78: 47. Imp. Jud. 8: 20. Inf. Exod.
2: 15. Pres. Part. Gen. 4: 15. Paul. pl. Is. 14: 20.
Niph. F. 2 Sam. 2: 20. Inf. Ez. 26: 15. Pual.
Is. 27: 7. As a n. m. s. חרג The slaughter, kill-
ing, slaying. Is. 30: 25. f. s. חרג the same. Jer.
12: 3. Hence, Lat. haruga, Belg. slachtinge,
Eng. slaying. Hence, חרג To shake, tremble, as
with fear.

חרג ha-rog. In killing, slaying. Inf. K.
R. —.

חרג ha-rog. Slay thou. 2. m. s. Imp. K.
aff. י Ye, 2. m. p. מי me. R. —.

חרג ho-rag. He was diligently slain, &c.
3. m. s. Pret. Pual. dag. drop. because of ר, com-
pens. by י R. —.

חרג ho-raig. Slaying, he that slays. m. s.
Ben. K. aff. ח thee, ים m. p. Gen. 4: 15. R. —.

חרגיזו har-gi-zoo. They caused to provoke,
disturb, disquiet. 3. m. s. Pret. Hiph. Chald.
Ez. 5: 12. aff. ח Thou hast, 2. m. s. ח me, 1 Sam.
28: 15. חרגיז 3. m. s. Is. 23: 11. Job 9: 6. R. רג.

חרגי ha-ru-gai. They that are killed, slain.
pl. const. Paul. K. aff. ים m. p. Is. 14: 20. euph.
for ח, ח her, יו him. R. חרג.

חרגי hir-ge-a. To cause to give rest, deliv-
erance; cause thou, &c. Inf. and Imp. Hiph.
Jer. 50: 34. R. רגע.

חרגיח hir-ge-ah. She caused to rest, deliver,
protect. 3. f. s. Pret. Hiph. aff. ח him. Is. 34: 14.
R. —.

חרגיח ho-re-ge-ka. He that slays thee. m. s.
Ben. K. R. חרג.

חַרְרֹגִי hai-rog-e. *Be thou rested, satisfied.* 2. f. s. Imp. Niph. Jer. 47: 6. dag. exclu. be-cause of ר, compens. by .. R. רָנַע.

חָרְגֶשׁוּ har-ge-shoo. *They caused to assemble, collect, unite.* 3. c. p. Pret. Hiph. Chald. Dan. 6: 7. R. רָנַשׁ.

חָרֹדַד ha-ro-daid. *He that subdues, rules over, conquers.* m. s. Ben. K. Ps. 144: 2. R. רָדַד.

חָרֹדִים ha-ro-dim. *They that rule, superintend, preside.* m. p. Ben. K. 1 K. 5: 16. R. רָדַח.

חָרְדִּיפְהוּ hir-di-phu-hoo. *They caused to chase, pursue, persecute him.* 3. c. p. Pret. Hiph. euph. for רָ Jud. 20: 43. R. רָדַח.

חָרְדֵּפִים ha-ro-de-phim. *They that pursue, persecute.* m. p. Ben. K. R. —.

חָרָה ha-rah. 1 *He, or she conceived, brought forth*; 2 figuratively, *he framed, formed, invented, contrived, imagined, indicated.* 3. m. s. Pret. K. irreg. לָח Ps. 7: 15. Gen. 4: 1. Inf. Is. 59: 13. Pual. Job 3: 3. As a n. f. s. חָרָה *Pregnant, or with child*; spiritually, *filled with zeal for the salvation of sinners.* Gen. 18: 11. Jer. 20: 17. Amos 1: 3. See Is. 26: 18. 54: 1. Gal. 4: 19. aff. חָרָה f. p. ר. pl. const. חָרָה *her, their.* Hence, חָרָה *To teach, instruct, cast forth.* Kimki and Jarchi.

חָרוּהָ ha-roh. *To conceive, bring forth.* Inf. K. R. —.

חָרוּהָ ho-rah. *He was diligently brought forth, conceived.* 3. m. s. Pret. Pual. dag. exclu. be-cause of ר. R. —.

וְחָרוּהָרִין we-har-ho-rin. *And the thoughts, conceptions.* m. p. Chald. Dan. 4: 2. R. —.

חֶרֶה he-rah. *To the mountain, hill.* f. s. R. חָרַר.

חֶרְהִיבְנִי hir-he-vu-ne. *They have caused to overcome, dazzle me.* 3. m. s. Pret. Hiph. Cant. 6: 5. euph. for רָ. R. רָחַב.

חֹרְהָטִים hor-ha-tim. *The canals, troughs.* m. p. R. רָחַט.

חָרוּ ha-ro. *In conceiving, bringing forth.* Inf. K. Is. 59: 13. R. חָרָה.

חָרוֹהָ ha-ro-eh. *He that sees, or the seer, prophet, who understands the mind and will of God.* m. s. Ben. K. 1 Sam. 9: 9. R. רָחַח.

חִרְוָה hir-wah. *He caused to water, moisten,*

satiate, make drunk. 3. m. s. Pret. Hiph. Is. 55: 10. for חֶרְרִית aff. חֶרְרִית *I have*, 1. c. s. חָ *Thou hast*, 2. m. s. חֶרְרִית *me.* R. חֶרְרִית.

חֹרְוָה hor-wa-chah. *A respite, delay, breathing time.* f. s. Exod. 8: 10. R. חֶרְוָה.

חָרוּם ha-room. *The proud, haughty.* P. N.

חָרוּפָּה ha-ro-phai. *He that heals, restores, removes.* m. s. Ben. K. Ps. 103: 3. 147: 3. R. חָרַפָּה.

חָרוּצֵחַ ha-ro-tzai-ach. *He that kills, or is guilty of manslaughter.* m. s. Ben. K. Num. 35: 6. R. חָרַצֵּחַ.

חָרוּת ha-roth. *The pregnant.* f. p. aff. חָ m. s. Ruth 4: 12. R. חָרָה.

חִרְחִיב hir-chiv. *He caused to enlarge, make room.* 3. m. s. Pret. Hiph. Gen. 26: 22. aff. חָ *Thou hast*, 2. m. s. חֶרְרִית *I have*, 1. c. s. חָ *They*, 3. c. p. חָ *She has*, 3. f. s. חָ *Thou*, 2. f. s. Ps. 4: 2. 25: 17. Is. 57: 8. R. חָרַב.

חָרְחֵב har-chev. *Cause thou to enlarge, open wide, extend.* 2. m. s. Imp. Hiph. חֶרְחֵבִי f. s. Ps. 81: 10, 11. Micah 1: 16. חֶרְחֵבִי *To cause to enlarge.* Inf. R. —.

חֹרְחוֹתֵי hor-cho-voth. *The streets, broad places.* f. p. Amos 5: 16. חָ changed into chol. before ; silent, חֹרְחוֹתֵי *The street.* c. s. Esth. 4: 6. R. —.

חֹרְחָבָה hor-cha-vah. *The breadth, extent.* f. s. Ps. 119: 96. Exod. 26: 16. R. —.

חָרְחוֹק ha-ra-chok. *He that is far off, at a great distance, the heathen.* m. s. Paul. K. aff. חָ m. p. חָ f. p. Is. 33: 13. R. חָרַק.

חִרְחִיק hir-chik. *He alienated, caused to remove to a distance.* 3. m. s. Pret. Hiph. Job 19: 13. aff. חָ *Thou hast*, 2. m. s. חֶרְרִית *I have*, 1. c. s. חָ *them*, 4 *They*, 3. c. p. Ez. 11: 16. R. —.

חִרְחִיקָה har-che-kai-hoo. *Cause thou to remove him, i. e. to a great distance.* 2. m. s. Imp. Hiph. R. —.

חָרְחֵק har-chaik, or חָרַק *In causing to remove far off. Cause thou, &c.* Imp. and Inf. Hiph. aff. חָ *them.* Prov. 4: 24. Jos. 3: 16. Exod. 8: 28. R. —.

חָרִים ha-rim. *He caused to raise, lift up, exalt, extol, offer.* 3. m. s. Pret. Hiph. 1 K.

11: 27. Lev. 6: 10. for הָרַם, 2 Rad. drop. compens. by ך for dag. understood in ר, aff. *I have*, 1. c. s. ך *thee*, ת *Thou hast*, 2. m. s. *They have*, 3. c. p. תם *Ye, have*, 2. m. p. ך convers. Ps. 89: 2. 2 Chron. 30: 24. Is. 1: 2. Num. 17: 10. LXX. ὑψάσα, *I have raised up*. Vulg. exaltavi, *I have exalted*. R. רם.

הָרַם hu-ram. *He, or it was caused to be taken away, lifted up*. 3. m. s. Pret. Hoph. Dan. 8: 11. Exod. 29: 27. R. —.

הָרַם hai-ram. *To cause to lift up, extol. Cause thou, &c.* Inf. and Imp. Hiph. R. —.

הָרַם ha-ri-mah. *Cause thou to lift up, extol, &c.* 2. m. s. [מ]. Hiph. Psalm. 74: 3 aff. ך *Ye*, 2. m. p. ך 2. f. s. R. —.

הָרַם hai-ra-yon. *The conception, production.* m. s. R. רה.

הָרַם ha-re-noo. *We have conceived, brought forth*. 2. c. p. Pret. K. aff. ת *I have*, 1. c. s. ת *Thou hast*, 2. m. s. *They have*, 3. c. p. Is. 26: 18. Num. 11: 12. R. —.

הָרַם ha-re-su-thaich. *Thy destruction, ruin.* f. s. aff. יר *his*. Is. 49: 19. Amos 9: 11. R. רם.

הָרַם hai-re-oo. *They caused to shout, make a clamorous noise*. 3. m. s. Pret. Hiph. Jud. 15: 14. aff. תם *Ye, &c.*, 2. m. p. ך convers. Jos. 6: 10. ך 2 Rad. drop. compens. by ך for dag. understood in ר. R. רם.

הָרַם ha-re-oo. *Cause ye to shout, &c.* 2. m. p. Imp. Hiph. aff. ך 2. f. s. Jos. 6: 10. Zech. 9: 9. R. —.

הָרַם ha-re-photh. *Pounded corn, or wheat.* f. p. Prov. 27: 22. 2 Sam. 17: 19. R. רה.

הָרַם we-hai-re-koo. *And they will cause to draw out, empty, pour out*. 3. m. p. Pret. Hiph. Ez. 28: 7. aff. ת *I*, 1. c. s. Mal. 3: 10. ך convers. R. רם.

הָרַם hai-rach. *He caused to soften, make moist, tender*. 3. m. s. Pret. Hiph. Job 23: 18. ך 2 Rad. drop. compens. by ך for dag. understood in ר. R. רם.

הָרַם har-kaiv. *Cause thou to put, place, ride, ascend, mount up*. 2. m. s. Imp. Hiph. 2 K. 13: 16. R. רם.

הָרַם hir-kav-ta. *Thou hast caused to ride, &c.* 2. m. s. Pret. Hiph. Ps. 66: 12. ך form.

drop. compens. by ך aff. ת *I*, 1. c. s. ך *thee*, ך *They*, 3. c. p. תם *Ye*, 2. m. p. ך convers. R. —.

הָרַם we-hor-cha-sim. *And the rough, unpolished places, or people, i. e. the heathen.* m. p. Is. 40: 4. LXX. τραχῆα, and Vulg. aspera. *Rugged, rough, stony places*. R. רם.

הָרַם ha-raim. *Cause thou to lift up, extol, &c.* 2. m. s. Imp. Hiph. Exod. 14: 16. R. רם.

הָרַם hai-rom-moo. *Rise ye up, be ye separated*. 2. m. p. Imp. Niph. Num. 17: 10, or 16: 45. irreg. ך 2 Rad. drop. because gemin. compens. by dag. R. רם.

הָרַם ha-ro-mais. *He that creeps, or moves slowly*. m. s. Ben. K. aff. ת *She that, &c.*, f. s. Gen. 1: 21, 26. R. רם.

הָרַם ha-re-mes. *The creeping thing, the reptile, animal*. m. s. R. —.

הָרַם ha-ran. *The singer, conception*. P. N.

הָרַם ho-ra-ne. *He caused to cast me, i. e. into the mire, or filth of affliction*. 3. m. s. Pret. Hiph. Job 30: 19. ך 1 Rad. drop. compens. by ך for dag. understood in ר. R. רה.

הָרַם har-ne-noo. *Cause ye to sing aloud*. 2. m. p. Imp. Hiph. R. רם.

הָרַם ha-rin-pah. *The cry, proclamation, shout, clamor*. f. s. 1 K. 22: 36. R. —.

הָרַם ha-ras. 1 *He demolished, destroyed, broke in pieces*; 2 *diminished, reduced*; 3 *subverted, scattered, profaned*. 3. m. s. Pret. K. Job 2: 2. Is. 14: 17. Lam. 2: 17. aff. ת *Thou*, 2. m. s. ת *I*, 1. c. s. ך *They*, 3. c. p. F. Job 12: 14. Inf. Jer. 1: 10. Imp. Exod. 19: 24. Paul. 1 K. 18: 30. Niph. Jer. 50: 15. F. 31: 39. Part. Prov. 24: 31. Pail. F. Exod. 23: 21. Part. Is. 18: 19. Inf. Ez. 23: 24. As a n. m. s. הָרַם *Destruction, devastation, ruin*. Is. 19: 18. 49: 19. f. s. Amos 9: 11. Is. 49: 19. Hence, הָרַם *To crush, break in pieces, utterly destroy*. Hence, also, Eng. Harass, *To torment, plague, destroy by degrees*.

הָרַם ha-rais. *In diminishing, destroying, &c.* Inf. K. R. —.

הָרַם ho-rais. *Destroying, breaking down*. Ben. K. R. —.

הָרוּס ha-roos. *He, or it that was broken down.* Paul. K. 1 K. 18: 30. R. —.

הָרַס ha-ras. *Destroy thou.* 2. m. s. Imp. K. aff. הָ her. R. —.

הָיִרַי hai-ra. *He caused to do evil, oppress, depart from the right way.* 3. m. s. Pret. Hiph. Exod. 5: 23. aff. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. הָ They have, 3. c. p. הָם Ye have, 2. m. p. Num. 16: 15. Jer. 16: 12, 26. 2 Rad. drop. compens. by for dag. understood in הָ, convers. הָרַע To cause to do evil. Inf. Hiph. R. הָרַע.

הָרַעַה ha-ro-eh. *He that feeds, nourishes, instructs, teaches; a shepherd.* m. s. Ben. K. Zech. 11: 17. 1 Sam. 16: 11. Job 24: 21. John 21: 15. aff. הָ m. p. R. הָרַע.

הָרַעִים hir-im. *He caused to agitate, disturb, obstruct, hinder.* 3. m. s. Pret. Hiph. Ps. 29: 3. R. הָרַעִים.

הָרַעִימָהּ har-e-mah. *To cause her to be troubled, agitated.* Inf. Hiph. 1 Sam. 1: 6. R. —.

הָרַעִיפָהּ har-e-phoo. *Cause ye to distill, drop down.* 2. m. p. Imp. Hiph. Is. 45: 8. R. הָרַעִיפָהּ.

הָרַעֲלוּ hor-a-loo. *They were caused to be violently agitated, shaken.* 3. c. p. Pret. Hoph. Nah. 2: 3. R. הָרַעֲלוּ.

הָרַעֲלוֹת we-hor-a-loth. *And the spangles, ornaments, i. e. made of thin plates of gold.* f. p. Is. 8: 19. R. —.

הָרַעֲשָׂהּ hir-ash-ta. *Thou hast caused to tremble, shake.* 2. m. s. Pret. Hiph. Ps. 60: 4. aff. הָ I have, 1. c. s. R. הָרַעֲשָׂהּ.

הָרַעַשׁ ha-ra-ash. *The shaking, or earthquake.* m. s. Amos 1: 1. Zech. 14: 5. R. —.

הָרַעֵם he-reph. *Cause me to desist, or let me alone.* 2. m. s. Imp. Hiph. הָ 3 Rad. apocop. Deut. 9: 14. Jud. 11: 37. 2 K. 4: 27. aff. הָ Ye, 2. m. p. R. הָרַעֵם.

הָרַפָּהּ hai-ra-phai. *To be healed, cured.* Inf. Niph. Lev. 13: 18. Deut. 28: 27. R. הָרַפָּהּ.

הָרַפְּיִים ha-ro-phe-im. *They that heal, restore to health, physicians.* m. p. Ben. K. R. —.

הָרַפֵּהּ ha-ra-phah. *The healer, physician.* P. N.

הָרַצֹּזֶת ha-ra-tzootz. *The broken, bruised,*

oppressed. m. s. Paul. K. Is. 42: 3. 58: 6. aff. הָ m. p. הָ f. p. R. הָרַצָּהּ.

הָרַצְחָהּ ha-ra-tzach-ta. *Hast thou killed, put to death?* 2. m. s. Pret. K. 1 K. 21: 19. Interrog. R. הָרַצְחָהּ.

הָרַצְרָץ we-ha-raitz. *And cause thou to re, move quickly, swiftly.* 2. m. s. Imp. Hiph. 2 Rad. drop. compens. by הָ, 1 Sam. 17: 17. R. הָרַצְרָץ.

הָרַצִּים ha-ra-tzim. *The runners, bearers of letters.* m. p. Ben. K. Esth. 3: 13. LXX. βεβητοφόροι, *The bearers of letters, or dispatches.* P. N.

הָרַצְפָּהּ ha-ritz-pah. *The pavement.* f. s. 2 Chron. 7: 3. R. הָרַצְפָּהּ.

הָרַצְצוֹת ha-ro-tze-tzoth. *They that oppress.* f. p. Ben. K. R. הָרַצְצוֹת.

הָרַחֲצָהּ we-hir-tzath. *And she will acquiesce, cause to, be pleased with, delight in.* 3. f. s. Pret. Hith. Lev. 26: 34. R. הָרַחֲצָהּ.

הָרַחַק ha-rak. *Only.* Part. R. הָרַחַק.

הָרַחֵק we-ha-raik. *And cause thou to empty, draw out.* 2. m. s. Imp. Hiph. Ps. 35: 3. R. הָרַחֵק.

הָרַקֹּן ha-rak-kon. *Empty, vain, worthless.* P. N. Hence, Syr. Raca, *A worthless, vain fellow, a vagabond.* See 2 Sam. 6: 20. Matth. 5: 22.

הָרַקֹּת ha-rak-koth. *The thin, lean-fleshed, worthless.* f. p. Gen. 41: 19. R. הָרַקֹּת.

הָרַר ha-rar. Arab. هَرَّ harra. *To abhor, detest, despise, to fear, dread.* As a n. m. s. הָרַר A mountain, a high, exalted, difficult place, or thing, affliction, distress, calamity. aff. הָ pl. const. Jer. 17: 3. See 1 Cor. 13: 2.

הָרַשֹּׁם ha-ra-shoom. *That which is marked, penned, written.* m. s. Paul. K. Chald. Dan. 10: 21. R. הָרַשֹּׁם.

הָרַשֵׂהּ hir-she-a. *He caused to be unjust, wicked, vile, abominable, condemned.* 3. m. s. Pret. Hiph. 2 Chron. 20: 35. aff. הָ They, 3. c. p. Deut. 25: 1. הָ We have, 1. c. p. R. הָרַשֵׂהּ.

הָרַשָּׁים hor-sha-im. *The tumultuous, i. e. the impious, wicked, ungodly, atheists, deists, blasphemers.* m. p. Ps. 1: 1. R. —.

הָרַת ha-rath. *Pregnant, tumid, great with*

חש

child. f. s. with aff. חם Their pregnant women, pl. const. R. חרה.

חָרָהּ ha-ra-tha. *She conceived, brought forth. 3. f. s. Pret. K. ח Parag. and ח for ח. R. —.*

חֲרָתוֹק ha-rath-tok. *The encircling chain. m. s. Ez. 7: 23. R. רתק.*

חֲרִיתִּי ho-rai-the-ka. *I have caused to teach, instruct thee. 1. c. s. Pret. Hiph. aff. ח, 1 Rad. drop. compens. by .. R. ררה.*

חָשַׁי hash-shai. *In causing to deceive, seduce, draw away. Inf. Hiph. for חָשַׁשׁ, 1 Rad. drop. compens. by dag. Jer. 4: 10. R. נשא.*

חָשׁוּ-א-וֹת hash-sho-a-voth. *They that extract, draw out. f. p. Ben. K. Gen. 24: 11. R. שוב.*

חָשׁוּ-טוֹת hash-sha-toth. *They that reproach, despise. f. p. Ben. K. Ez. 16: 57. m. p. Ez. 28: 24. R. שטא.*

חִשְׁ-יִר hish-ir. *He caused to remain, be left. 3. m. s. Pret. Hiph. Num. 21: 35. Joel 2: 14. aff. ח They, 3. c. p. חִי I, &c., 1. c. s. נח We, 1. c. p. Hence, חֲשִׁירָה The residence. f. s. R. שיר.*

חָשׁוּ-א-לָהּ hash-she-a-lah. *The request, petition. f. s. 1 K. 2: 16. R. שאל.*

חֹשׁ-שׁוּ-א-לִים hosh-sho-a-lim. *They that ask, request. m. p. Ben. K. R. —.*

חָשָׁה-אֶל-תִּי ha-sha-al-te. *Have I requested, asked, desired? 3. m. s. Pret. K. ח Interrog. R. —.*

חִשְׁ-יִל-טֶה-הוּא hish-il-te-hoo. *I caused to ask, request him. 1. c. s. Pret. Hiph. 1 Sam. 1: 28. aff. ח, And now as I have asked him of Jehovah, all the days which he liveth, he shall be devoted to him, and he worshiped the Lord there. R. —.*

חֲשִׁי-אֶנֶם hash-sha-a-nan-nim. *They that are secure, at ease. m. p. Ben. K. Chald. Amos 6: 1. aff. ח f. p. Is. 32: 9. R. שח.*

חָשׁוּ-אֶפְחִים hash-sho-a-phim. *They that pant, earnestly desire. m. p. Ben. K. Amos. 2: 7. R. שפח.*

חָשָׁה-הָאֵת hash-shaith. *The desolation, destruction. f. s. Is. 47: 11. R. שח.*

חָשָׁה-טָא hish-shai-ta. *Thou hast caused to de-*

חש

ceive, seduce, draw away. 2. m. s. Pret. Hiph. joined with the Inf. Jer. 4: 10. See חָשַׁשׁ. R. נשא.

חָשַׁב hash-shav. *He that is returned, restored, replaced. m. s. Paul. K. aff. ח m. p. ח, She that, &c., 1 2 Rad. drop. compens. by dag. R. שוב.*

חָשִׁיב ha-shaiv. *Cause thou to restore, replace, bring back. 2. m. s. Pret. Hiph. Gen. 20: 7. Exod. 4: 7. aff. ח, him, ח, me. See חָשִׁיב. R. —.*

חָשִׁיבוּ hai-she-voo. *They caused to return, bring back. 3. c. p. Pret. Hiph. R. —.*

חָשִׁיבוּ-אֶת hash-she-voo-ah. *The promise, assurance, oath. f. s. Neh. 10: 29. Gen. 26: 3. 1 Sam. 14: 26. Zech. 8: 17. aff. ח his. ח f. p. Ps. 105: 19. Hab. 3: 9. R. שבע.*

חָשַׁשׁ-וֶט hash-sha-vet. *A prince, ruler, the rod, sceptre, regal dignity. m. s. Gen. 49: 10. 49: 16. 2 Sam. 7: 7. LXX. ῥάβδος, A rod. R. שטש.*

וְחָשִׁיבוּ-יָמֵינוּ we-hash-she-ve-sim. *And the curls, head-dresses. m. p. Is. 3: 18. LXX. κόρυμβος, Lat. reticula, A caul of network for the head. R. שטש.*

חִשְׁ-בֵּה-אֶה hish-be-a. *He caused to charge, affirm, solemnly vow. 3. m. s. Pret. Hiph. Exod. 13: 19. aff. ח Thou hast, 2. m. s. ח, us, ח, I, 1. c. s. Cant. 2: 7. ח him, ח thee, ח, me. R. שבע.*

חִשְׁ-בֵּה-אֶה his-be-a. *He caused to satisfy, fill up. 3. m. s. Pret. Hiph. Ps. 107: 9. aff. ח Thou hast, 2. m. s. ח, I have, 1. c. s. ח, me. Lam. 3: 14. R. —.*

חָשִׁיבֵּה-עֵי hash-she-ve-e. *The seventh. m. s. aff. ח m. p. Gen. 2: 2. Lev. 25: 4. Dan. 9: 25. R. —.*

חִשְׁ-בִּית hish-bith. *He caused to rest, cease, leave off, take away, remove. 3. m. s. Pret. Hiph. Ruth 4: 14. 2 K. 23: 5. aff. ח Thou hast, 2. m. s. ח, I have, 1. c. s. ח, They have, 3. c. p. 1 convers. Is. 13: 11. Deut. 32: 26. And the woman said to Naomi, Blessed be the Lord, who has not caused to cease from thee this day a kinsman (redeemer). In his name Israel shall invoke, or call upon God. R. שבת.*

חָשִׁיבוּ-הָאֵת hash-be-thoo. *Cause ye to cease, rest, be quiet. 2. m. p. Imp. Hiph. R. —.*

חָשִׁיבוּ-לֵב hash-shiv-bo-lim. *The ears of corn. m. p. R. שבל.*

חש

הַשְׂבַּע hash-sa-va. *The abundance, or plenty,* i. e. of corn. m. s. Gen. 41: 29. R. שָׁבַע.

הִישְׁבַּח hish-sha-vai-a. *In affirming, vowing.* Inf. Niph. Jer. 7: 9. R. —.

הִישְׁבַּע hash-bai-a. *In causing to affirm, promise, vow.* Inf. Hiph. Exod. 13: 13. R. —.

הִישְׁבַּח hish-shov-ah. *Affirm thou; to affirm, promise, vow.* Imp. and Inf. Hiph. aff. י Ye, 2. m. p. ח Parag. R. —.

הַשְׁבָּעוֹת hash-sha-vu-oth. *The weeks.* f. p. aff. ים m. p. Dan 10: 2. R. —.

הַשְׁבָּץ hash-sha-vatz. *The misery, anguish, distress of soul; also, a coat of mail.* m. s. 2 Sam. 1: 9. Exod. 28: 4. R. שָׁבַץ.

הוֹשֵׁב־רִגְלִי hosh-bar-te. *I was caused to be broken, bruised, crushed.* 1. c. s. Pret. Hoph. Jer. 8: 21. R. שָׁבַר.

וְהִשְׁבֵּנוּ we-hish-she-ga-noo. *And he will cause to overtake, come upon us.* 3. m. s. Pret. Hiph. for הִקְשִׁיב נ, 1 Rad. drop. compens. by dag. aff. ו Lev. 26: 5. הִשְׁבֵּנִי *In causing to overtake.* Inf. R. נִשְׁבֵּנִי.

הִשְׁבַּח hash-sha-veth. *To sit, rest, be still, or is sitting.* Inf. K. י 1 Rad. drop. compens. by dag. R. יָשַׁב.

הִשְׁבִּיחוּ ha-shai-vo-them. *Ye have caused to return.* 3. m. p. Pret. Hiph. R. שָׁיב.

הִשְׁבִּיחָהּ hash-sho-ge-ge-th. *He, or she that errs, commits sin, i. e. through ignorance.* f. s. Ben. K. Lev. 5: 18. Num. 15: 24. Ps. 119: 67. aff. ים m. p. R. שָׁגָג.

הִשְׁבִּיחוּ his-goo. *They caused to grow, increase, prosper, i. e. in riches.* 3. c. p. Pret. Hiph. Ps. 73: 12. R. שָׁגַח and שָׁגַג.

הִשְׁבִּיחַהּ hish-ge-ach. *He caused to gaze, behold, look with admiration.* 3. m. s. Pret. Hiph. Ps. 33: 14. LXX. ὁρᾶν βίβω, *To look down, or to look sharply.* Lat. sagio, *To look attentively.* Cant. 2: 9. Is. 14: 16. R. שָׁבַח.

הִשְׁבִּיד hash-sho-daid. *He that destroys, desolates.* m. s. Ben. K. Job 15: 21. aff. ים m. p. Jer. 12: 12. aff. י. pl. const. Ob. 5. R. שָׁבַד.

הַשְׁבִּיד hash-sha-deh. *The field, plain, valley.* f. s. R. שָׁבַד. or שָׁבַד.

הִשְׁבִּידָהּ hash-she-doo-dah. *She that is utterly destroyed, wasted.* f. s. Paul. K. Ps. 137: 8. R. שָׁבַד.

חש

הַשְׁדָּרוֹת hash-she-de-roth. *The posts, pillars, ranges.* f. p. 2 K. 119: 15. R. שָׁדַר.

הִשְׁחָהּ hish-shah. *He caused to withhold, deprive her, i. e. of wisdom.* 3. m. s. Pret. Hiph. Job 39: 17. for הִקְשִׁיחַ נ, 1 Rad. drop. compens. by dag. R. נָשָׁח.

הַשְׁחָהּ See שָׁחַח.

הַשְׁחָהּ hash-sho-ham. *The onyx, or a precious stone.* m. s. R. שָׁחַח.

הַשְׁחָהּ hash-sho-tair. *He that rules, moderates, guides, or directs.* m. s. Ben. K. Prov. 6: 7. aff. ים m. p. Deut. 1: 15. R. שָׁחַר.

הַשְׁחָהּ hash-shoo-mim. *The onions, garlic.* m. p. Num. 11: 5. From הַשְׁמִימִים *The heavens*, because the stars of the firmament bear such a near resemblance to the well-regulated layers of the onion. See Hutchinson. R. שָׁחַח.

הִשְׁחָהּ hai-shach. *He caused to cast down, debase, demolish.* 3. m. s. Pret. Hiph. Is. 25: 12. irreg. ח 3 Rad. drop. because gemin. compens. by .. for dag. exclu. in ח gutt. R. שָׁחַח.

הִשְׁחָהּ hash-sho-cheh. *He that swims, washes.* m. s. Ben. K. Is. 35: 11. See Ps. 6: 7. R. שָׁחַח.

הַשְׁחָהּ hash-she-choo-tah. *The slain, slaughtered.* f. s. Paul. K. Lev. 14: 51. R. שָׁחַח.

הִשְׁחָהּ hish-chith. *He caused to consume, destroy, corrupt, infect, mar.* 3. m. s. Pret. Hiph. Gen. 6: 12. aff. י They, 3. c. p. יִי I have, 1. c. s. ים Ye have, 2. m. p. י convers. R. שָׁחַח.

הִשְׁחָהּ hash-chith, or הִשְׁחָהּ *To cause, or in causing to destroy, corrupt.* Inf. Hiph. aff. י thee, ים them, י him, ח her. R. —.

הַשְׁחָהּ hash-se-chok. *The derision, laughter.* m. s. Job 8: 21. R. שָׁחַח.

הַשְׁחָהּ hash-she-teph. *The flood, inundation.* m. s. Prov. 27: 4. Ps. 22: 6. R. שָׁחַח.

הִשְׁחָהּ hish-she. *He caused to seduce, deceive, puff up.* 3. m. s. Pret. Hiph. Jer. 49: 16. aff. י me. Gen. 3: 13. י They, 3. c. p. נ 1 Rad. drop. compens. by dag. R. נָשָׁח.

הַשְׁחָהּ ha-shaiv. *Cause thou to bring back, return, restore.* 2. m. s. Imp. Hiph. ח Parag. aff. י Ye, 2. m. p. נ us, ח him. R. שָׁיב.

הַשְׁחָהּ ha-shiv. *To cause to bring back, restore.* Inf. Hiph. aff. ח her, י him, נ us. R. —.

הַשִּׁיב *hai-shiv. He caused to return, re-store, remand, replace, repeat, answer, reclaim, convert.* 3. m. s. Pret. Hiph. Gen. 14: 16. irreg. ו 2 Rad. drop. compens. by .. aff. ו *They*, 3. c. p. ת *Thou hast*, 2. m. s. הֵי *I have*, 1. c. s. נו *We have*, 1. c. p. תם *Ye have*, 2. m. p. ו *him*, נו *us*, נִי *me*, הָ *thee*, ים or ם, *them*, ו *him*, ו convers. Deut. 1: 22. 2 Sam. 6: 18. Num. 22: 8. Jos. 14: 7. Zech. 10: 6. R. —.

הַשִּׁיבוּ *ho-she-vo. They caused to marry, or take wives to themselves.* 3. m. s. Pret. Hiph. Ezra 10: 17, 18. ה emph. ו 1 Rad. drop. because of ה preform. compens. by chol. R. שָׁב.

הַשִּׁיעֵנִי *ha-she-vai-ne. Cause thou to answer me.* 2. m. s. Imp. Hiph. R. שָׁעַנְתִּי.

הַשִּׁיעָהָהָ *hish-se-nah. She caused to overtake, seize, attain to, obtain.* 3. f. s. Pret. Hiph. irreg. ו 1 Rad. drop. compens. by dag. Lev. 26: 5. aff. ו *They*, 3. c. p. נִי *me*, הָ, *her*, ו *him*, הָ *thee*, ו convers. R. שָׁעַנְתִּי.

הַשִּׁיעֵמִי *ha-se-me. Cause thou to establish, place, fix me.* 2. f. s. Imp. Hiph. ו 2 Rad. drop. compens. by ך. R. שָׁעַמְתִּי.

הַשִּׁיקוּ *hai-she-koo. They caused to abound, run over.* 3. m. p. Pret. Hiph. Joel 2: 24. 3: 18. ו 2 Rad. drop. compens. by .. R. שָׁיַקְתִּי.

הַשִּׁיר *hash-shir. The song, music.* m. s. aff. ה, f. s. ים m. p. R. שָׁיר.

הַשִּׁירוּ *hai-se-roo. They caused to constitute, appoint princes, or rulers.* 3. c. p. Pret. Hiph. Hos. 8: 8. R. —.

הַשִּׁיבָה *hash-sho-chaiv. He that lies down.* m. s. Ben. K. aff. ים m. p. R. שָׁכַב.

הַשִּׁיבָה *hash-kaiv. In causing to cast down.* Inf. Hiph. 2 Sam. 8: 2. R. —.

וְהַשִּׁיבָהָם *we-hish-kav-tim. And I will cause them to rest, lie down.* 1. c. s. Pret. Hiph. Hos. 2: 18. R. —.

וְהַשִּׁיבָה *we-hush-kav. And he shall be caused to be cast down, buried, laid in the grave.* 3. m. s. Pret. Hoph. Ez. 32: 32. euph. for ך, chat. ו convers. R. —.

וְהַשִּׁיבָהָהָ *we-hosh-ke-vah. To cause to be cast down, buried, laid in the grave, i. e. with the uncircumcised.* Inf. Hoph. Ez. 32: 19. R. —.

וְהַשִּׁיבוּ *hash-she-choo-nai. They that dwell,*

abide, remain. pl. const. Ben. K. Jud. 8: 11. ו redun. R. שָׁכַן.

הַשְׁכַּח *ha-sha-chach. Has he discontinued, forgotten, ceased to remember?* 3. m. s. Pret. K. Ps. 77: 9, 10. ה Interrog. aff. תם *Ye*, 2. m. p. Jer. 44: 9. R. שָׁכַח.

הַשְׁכַּחוּ *hash-she-chai-chim. They that discontinue, forget, disremember.* m. p. Ben. K. R. —.

הַשְׁכַּחְתִּי *hash-cha-chath. I have found, met, become acquainted, with.* 1. c. s. Pret. K. Chald. Dan. 2: 25. aff. נָא for נו *We have*, 1. c. p. ו *They have*, 3. c. p. R. —.

הַשְׁכִּיבָהָ *hish-ke-vah. She caused to lay, place, deposit.* 3. f. s. Pret. Hiph. 1 K. 3: 21. R. שָׁכַב.

הַשְׁכִּיל *his-kil. He caused to understand, be wise, intelligent, instructed, learned, prosperous.* 3. m. s. Pret. Hiph. 1 Chron. 28: 19. Ps. 64: 10. 119: 99. R. שָׁכַל.

הַשְׁכֵּל *has-kail. To cause to be wise, intelligent, prosperous.* Inf. Hiph. with ל prefix. Gen. 3: 6. aff. הָ *thee*, ם, *them*. R. —.

וְהַשְׁכֵּיל *we-has-kail. And in causing to understand.* Inf. Hiph. Also the knowledge, experience. m. s. Jer. 9: 23. Prov. 1: 3. 21: 16. R. —.

הַשְׁכִּימוּ *hash-kaim. In causing to rise early.* Prov. 27: 14. Inf. Hiph. R. שָׁכַמְתִּי.

הַשְׁכִּימוּ *hash-kaim. Cause thou to rise early, be vigilant, or on the watch.* 2. m. s. Imp. Hiph. Exod. 8: 20. 1 Sam. 29: 10. R. —.

וְהַשְׁכִּימוּ *we-hish-kim. And he caused to rise early, be diligent, appear at the dawn of the morning.* 3. m. s. Pret. Hiph. 2 Sam. 15: 2. aff. תם *Ye*, 2. m. p. ו convers. ו *They*, 3. c. p. Job 1: 5. See. Gen. 19: 2. 1 Sam. 5: 3. R. —.

הַשְׁכִּירוּ *hash-se-che-rah. She that is hired, employed, bribed, rewarded.* f. s. Paul. K. Jer. 7: 20. R. שָׁכַר.

הַשְׁכִּירוּהוּ *hash-ke-ru-hoo. Cause ye him to drink, be satiated, intoxicated.* 2. m. p. Imp. Hiph. R. —.

וְהַשְׁכִּירוּהוּ *we-his-kar-te. And I will cause to satisfy, satiate, intoxicate, deceive, be blind, stupid, insensible.* 1. c. s. Pret. Hiph. Jer. 51: 57. aff. ים *them*. R. —.

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חַשְׁשַׁי hash-shai-kar. *The strong drink, infaming liquor.* m. s. Lev. 10: 9. 1 Sam. 1: 15. R. —.

חֹשֶׁן hash-sho-chain. *He that tabernacles, dwells in tents, remains for a short time, a neighbor, proselyte.* m. s. Ben. K. aff. ים m. p. חז f. p. R. שָׁן.

חֲשֵׁי־לַבִּים hash-she-lav-bim. *The stairs, steps, ledges.* m. p. 1 K. 7: 28, 29. R. שֵׁלֵב.

הֲשָׁלוֹם ha-sha-lom. *Is there peace, prosperity? Art thou well, or in health?* m. s. ח Interrog. 2 K. 5: 21. R. שָׁלֵם.

חֲשֵׁי־שָׁלִים hash-sha-le-shim. *The third in command, captains, officers, leaders.* m. p. Ez. 23: 23. R. שָׁלֵם.

וְהִשְׁלַחְתִּי we-hish-lach-te. *And I will cause to send, viz. ravenous beasts of the field, or bloodthirsty soldiers.* 1. c. s. Pret. Hiph. Lev. 26: 22. R. שֵׁלַח.

חֹשֶׁלֶת hash-sho-lai-ach. *He that sends.* m. s. Ben. K. R. —.

וְהִשְׁלַחְתִּי we-hash-le-taih. *And he caused him to preside, be ruler, have dominion.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 48. Eccles. 5: 18, 19. aff. הָ thee, וְ him. R. שָׁלַח.

חִישׁ־לֵחַ hish-lich. *He caused to cast off, reject, abhor, despise, loathe.* 3. m. s. Pret. Hiph. reg. Ps. 147: 17. Num. 35: 20. Jer. 26: 23. aff. וְ him, בָּ them, הָ thee, הִי I have, 1. c. s. הָ Thou hast, 2. m. s. וְ They, 3. c. p. הָם Ye have, 2. m. p. הָ She, 3. f. s. Jer. 38: 9. R. שָׁלַח.

חִישׁ־לַחַי hash-lach. *He was caused to be cast off, or out, rejected, &c.* 3. m. s. Pret. Hiph. for הָשָׁלַח aff. וְ They were, 3. c. p. הָ Thou hast been, &c., 2. m. s. הָ I was, 1. c. s. הָ She was, 3. f. s. Dan. 8: 11. Is. 14: 19. Jer. 22: 28. R. —.

חִישׁ־לַחַי hash-laich. *Cause thou to cast out.* 2. m. s. Imp. Hiph. aff. וְ Ye, 2. m. p. הָ or וְ him. חִישׁ־לַחַי To cause to cast out. Inf. Hiph. R. —.

חִישׁ־לַמָּה hish-le-mah. *She made peace, finished, ended.* 3. f. s. Pret. Hiph. aff. וְ They, 3. c. p. Jos. 10: 1. 1 K. 22: 45. Dan. 5: 26. R. שָׁלֵם.

חִישׁ־שָׁלַח hash-sha-lach. *The cormorant.* f. s. Gr. *καρπαύτης*, Lat. *plungeon*. A kind of sea-fowl like the gull, that lives on fish, and darts down upon them in the water. Lev. 11: 17. R. שָׁלַח.

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חֲשֹׁלֶלִים hash-sho-le-lim. *They that spoil, desolate, destroy.* m. p. Ben. K. R. שָׁלַל.

חֲשֵׁלִים hash-shil-lum. *The recompense, reward, peace.* m. s. R. שָׁלֵם.

חֲשֵׁלִים hash-laim. *Cause thou to restore to peace.* 2. m. s. Imp. Hiph. Ez. 7: 19. R. —.

חֹשֶׁלֶת־מָה hosh-le-mah. *She, or it was caused to be reconciled.* 3. f. s. Pret. Hoph. Job 5: 28. And as the stones of the field have made a covenant with thee, the beasts of the field (i. e. the ungodly) shall be at peace with thee. R. —.

חֲשֵׁי־לַמִּים hash-she-la-mim. *The peace offerings.* m. p. R. —.

חָשָׁם hash-sam. *He that places, puts in order, regulates.* m. s. Ben. K. R. שָׁם.

חֲשָׁמָה hash-sa-mah. *She put, placed, set in order.* 3. f. s. Pret. K. aff. הָ Thou, 2. m. s. ח Interrog. הָ I, 1. c. s. הָ or הָ him, וְ 2 Rad. drop. compens. by dag. R. —.

חִישׁ־מָה hish-sha-maid. *In being destroyed.* Inf. Niph. R. שָׁמַד.

חִישׁ־מָה hash-maid. *To cause to destroy; cause thou to destroy.* Inf. and Imp. Hiph. Amos 9: 8. Deut. 33: 27. R. —.

חִישׁ־מִיד hish-mid. *He caused to destroy.* 3. m. s. Pret. Hiph. Deut. 2: 22. aff. הָ I, 1. c. s. Lev. 26: 30. וְ They, 3. c. p. הָ Thou hast, 2. m. s. וְ convers. וְ him, הָ thee, בָּ them. R. —.

חִישׁ־מָה hash-maid. *In causing to destroy, or that he destroys.* Inf. Hiph. aff. הָ thee, בָּ them. R. —.

וְהִשְׁתַּמּוּ we-ha-sham-moo. *And cause ye to be astonished.* 2. m. p. Imp. Hoph. Job 21: 5. וְ 3 Rad. drop. See below. R. שָׁמַם.

חֲשָׁמָה ha-sham-mah. *That she is caused to be desolate, waste, empty.* Inf. Hoph. Lev. 26: 34. for חֲשָׁמָה וְ 3 Rad. drop. because gemin. compens. by dag. R. —.

חֲשָׁמָה hai-sham-moo. *They caused to lay waste, to desolate.* 3. m. p. Pret. Hiph. Ps. 79: 7. aff. הָ I, 1. c. s. הָ Thou hast, 2. m. s. R. —.

חֲשֵׁי־מָה hash-sho-mai-chim. *They that rejoice, are glad.* m. p. Ben. K. R. שָׂמַח.

חִשְׁמַחְתָּ his-mach-ta. *Thou hast caused to rejoice, be glad.* 2. m. s. Pret. Hiph. Ps. 89: 43. R. —.

חֲשֵׁי־מָה has-me-le. *Cause thou to depart to*

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the left side. 2. m. s. Imp. and Inf. Hiph. Ez. 21: 21, or 1: 6. 2 Sam. 14: 19. R. שָׁמַל.

הַשָּׁמַיִם hash-sha-ma-yim. *The heavens,* Dual. pl. Gen. 1: 1. Deut. 4: 19. R. שָׁמַיִם.

הִשְׁמִיעַ hish-me-a. *He caused to hear, repeat, attend to, obey, reason, acquiesce, proclaim, sound aloud.* 3. m. s. Pret. Hiph. Is. 45: 21. 1 Sam. 15: 4. Deut. 4: 36. 1 Chron. 15: 16. 1 Sam. 23: 8. aff. הָ *thee*, נִי *us*, הָ *Thou hast*, 2. m. s. הִי *I have*, 1. c. s. הָ *They have*, 3. c. p. רַ convers. R. שָׁמַע.

הַשְׁמִיעוּ hash-me-oo. *Cause ye to publish, proclaim, sound aloud.* 2. m. p. Imp. Hiph. aff. נִי *us*. R. —.

הַשְׁמִיעֲנִי hash-me-e-ne. *Cause thou me to hear.* 2. m. s. Imp. Hiph. R. —.

הֲשָׁמַע ha-sha-ma. *Has he heard?* 3. m. s. Pret. K. הָ Interrog. הַשְׁמִיעַ *He that hears, attends.* m. s. Ben. K. R. —.

הַשְׁמַם hash-maim. *In causing to be desolate.* Inf. Hiph. R. שָׁמַם.

הַשְׁמִין hash-main. *Cause thou to be fat, heavy, dull, insensible.* 2. m. s. Imp. Hiph. Is. 6: 10. R. שָׁמַן.

הַשָּׁמֶן has-sha-men. *The oil, ointment, fat.* m. s. R. —.

הַשְׁמִיר hash-sho-mair. *He that guards, preserves, keeps, or the watchman.* m. s. Ben. K. aff. יָם m. p. R. שָׁמַר.

הִשְׁמָר hish-sha-mair. *Be thou cautious, watchful.* 2. m. s. Imp. Niph. Is. 7: 4. aff. הָ *Ye*, 2. m. p. Exod. 19: 12. R. —.

הַשְׁנָאָה hash-sin-ah. *The hatred, revenge.* f. s. 2 Sam. 15: 15. R. שָׁנְאָה.

הַשָּׁנָה hash-sha-nah. *The year, or annual revolution of the sun round the earth.* f. s. Gen. 1: 14. Deut. 32: 7. R. שָׁנָה.

הִשְׁתַּלֵּחַ hish-sha-noth. *To be repeated, doubled.* Inf. Niph. Gen. 41: 32. R. —.

הַשְׁתִּיר hash-sha-ne. *The scarlet, or scarlet thread.* m. s. R. —.

הַשְׁתַּכְוֶה hash-she-soo-ah. *The cloven, divided.* f. s. R. שָׁכַח.

הַשָּׁה ha-sha. *Cause thou to desist, spare.* 2. m. s. Imp. Hiph. irreg. הָ 3 Rad. apocop. R. שָׁהָ.

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וְהִשְׁעָנוּ we-hish-sha-a-noo. *Rest, stay, leave ye.* 2. m. p. Imp. Niph. R. שָׁעַן.

הַשְׁעָרָה hash-sha-a-rah. *At, into the gate, entrances.* f. s. Deut. 22: 15. Is. 28: 6. R. שָׁעַר.

הַשְׁעָרָה hash-sa-a-rah. *At the breadth of a hair.* f. s. Jud. 20: 16. R. —.

הַשְׁעָרָה hash-se-o-rah. *The barley, because of its rough, hairy appearance.* f. s. Exod. 9: 31. Lat. hordeum. *Hair.* aff. יָם m. p. R. —.

הַשְׁעָרִים hash-sho-a-rim. *They that are filthy, vile, nauseous.* m. s. Ben. K. Jer. 29: 17. R. —.

הַשְׁפָּחוּ hash-sha-phooch. *That which is poured out.* m. s. Paul. K. R. שָׁפָךְ.

הַשְׁפֵּט ha-sho-phait. *He that judges, or the judge.* m. s. Ben. K. R. שָׁפֵט.

הִשְׁפִּיל hish-pil. *He caused to humble, debase, cast down.* 3. m. s. Pret. Hiph. Is. 25: 12. 26: 5. aff. הָ *I have*, 1. c. s. הָ *They have*, 3. c. p. Ez. 17: 23. הָ *Thou hast*, 2. f. s. רַ convers. R. שָׁפַל.

הַשְׁפִּיל hash-pil. *To cause to abase, bring down, humble.* Inf. Hiph. R. —.

וְהִשְׁפִּילָנוּ we-hash-pe-lai-hoo. *And cause thou to humble, bring him down.* 2. m. s. Imp. Hiph. aff. הָ *Ye*, 2. m. p. Jer. 13: 18. R. —.

הַשְׁפָּחַח hash-sha-phaich. *To be poured out.* Inf. Niph. R. שָׁפָח.

הַשְׁפָּלָה hash-sha-pha-lah. *He that is humbled, brought low.* m. s. Paul. K. Ez. 21: 26. As a n. f. s. הַשְׁפָּלָה *The valley, plain.* Deut. 1: 7. R. —.

הַשְׁפָּן hash-sha-phan. *The coney.* c. s. or what is called in the Holy Land, and by Jerome, ἀρρομύς, *The bear-mouse*, which is about the size of a hedgehog, and is called such, because it bears a very near resemblance to a bear. It certainly cannot mean the rabbit, as it does not burrow in rocks, nor, in hot climates, in the earth; for, in America, rabbits live in bushes. See Prov. 20: 26. In the Tal. and Rab. Heb. שְׁפָן denotes *rough*, and *hairy*. Hence, *rye*, and *barley*, because of the long, rough, and shaggy hair, with which the ears are covered, and is peculiarly characteristic of the above animal, which is covered all over with

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long, rough hair, like bristles. See Bruce, R. שֶׁשׁ.

וְהִשְׁקָה we-hish-kah. *And he caused to moisten, water, refresh, replenish.* 3. m. s. Pret. Hiph. ו form. drop. compens. by ו. Gen. 2: 6. Num. 5: 24. aff. הָ Thou hast, 2. m. s. הֵי I have, 1. c. s. הָ She has, 3. f. s. הֵי They have, 3. c. p. הֵי We have, 1. c. p. הֵי him, Chald. הֵי them, הֵי us, ו convers. Jer. 35: 2. Ez. 32: 6. Gen. 29: 3. R. שָׁקָה.

וְהִשְׁקֶהה hash-kai-hoo. *Cause thou him to drink, be refreshed, watered.* 2. m. s. Imp. Hiph. aff. הָ Ye, 2. m. p. הֵי me, וְהִשְׁקֶהה To cause, to water. Inf. Hiph. R. —.

הַשְׁקֵט hash-kait. *To cause to be at ease, rest, or free from condemnation.* Inf. Hiph. Is. 32: 17. R. שָׁקַט.

הַשְׁקֵטִים hash-sho-ke-tim. *They that are quiet, at ease.* m. p. Ben. K. Ez. 38: 11. aff. הָ f. s. Zech. 1: 11. R. —.

וְהִשְׁקִיף hash-ki-ph. *He caused to gaze, look upon.* 3. m. s. Pret. Hiph. Ps. 14: 2. R. שָׁקַף.

וְהִשְׁקִיפָה hash-ke-phah. *Cause thou to look down, &c.* 2. m. s. Imp. Hiph. Deut. 26: 15. R. —.

וְהִשְׁקֶה hash-sho-keth. *The watering-trough.* f. s. Gen. 24: 20. R. שָׁקָה.

וְהִשְׁרִיג hash-sha-re-gim. *The branches, young shoots.* m. p. Gen. 40: 10, 12. Joel 1: 7. R. שָׁרַג.

וְהִשְׁרֹת we-hash-shai-roth. *And the bracelets, necklaces.* f. p. Is. 3: 19. R. שָׁרַת.

וְהִשְׁרִים hash-sha-rim. *They that sing, praise the Lord.* m. p. Ben. K. aff. הָ f. p. 2 Sam. 19: 35. ו 2 Rad. drop. compens. by dag. R. שָׁרַר.

וְהִשְׁרִים hash-sa-rim. *The captains, leaders, rulers.* m. p. R. —.

וְהִשְׁרִמוֹת hash-she-rai-moth. *The country, fields, regions.* f. p. Jer. 31: 40. ו substituted for ו, See Is. 16: 8. R. שָׁרַם.

וְהִשְׁרִידִים we-hash-se-re-dim. *They that are left, or remaining.* m. p. Ben. K. Is. 10: 20. R. שָׁרַד.

וְהִשְׁרִפִּים hash-se-ru-phim. *They that are bruised, consumed.* m. p. Paul. K. aff. הָ f. p. Is. 1: 7. R. שָׁרַף.

הח

וְהִשְׁרִץ hash-sho-raitz. *He that creeps, the reptile, or amphibious animal.* m. s. Ben. K. aff. הָ She that, f. s. Lev. 11: 29. R. שָׁרַץ.

וְהִשְׁתָּחוּת hash-sha-thoth. *The foundations, pillars, fixed places.* f. p. Ps. 11: 3. R. שָׁתָה.

וְהִשְׁתַּחֲוּוּ hash-ta-cha-woo. *And they bowed themselves, worshiped, or bow ye down, &c.* 3. c. p. Pret. and 2. m. p. Imp. Hith. Exod. 11: 8. Ps. 29: 2. for וְהִשְׁתַּחֲוּוּ, הָ transposed, because of הָ, aff. הָ I have, 1. c. s. הָ Thou hast, 2. m. s. הָ Ye have, 2. m. p. R. שָׁתָה.

וְהִשְׁתַּחֲוּהוּ we-hish-ta-cha-wah. *He will bow himself down, worship.* 3. m. s. Pret. Hith. ו convers. R. —.

וְהִשְׁתַּחֲוֶהוּ we-hish-ta-cha-we. *And bow down thyself.* 2. m. s. Imp. Hith. R. —.

וְהִשְׁתָּה hash-she-the. *The warp, or fixed threads.* f. s. Lev. 13: 48. R. שָׁתָה.

וְהִשְׁתִּים hash-sho-thim. *They that drink.* m. p. Ben. K. R. —.

וְהִשְׁתַּחֲכַח hash-te-chach. *He, or it was found.* 3. m. s. Pret. Hith. irreg. see below. Chald. Ezra 6: 2. aff. הָ She was, 3. f. s. Dan. 5: 11. R. שָׁתָה.

וְהִשְׁתַּחֲנִית we-hish-ta-nith. *And disguise thou thyself.* 2. f. s. Imp. Hith. 1 K. 14: 2. R. שָׁתָה.

וְהִשְׁתַּעֲשְׂעוּ hash-ta-ash-oo. *Look ye about, turn ye yourselves.* 2. m. p. Imp. Hith. Is. 41: 10. R. שָׁתָה.

וְהִשְׁתַּרְרַה his-ta-rair. *In making, constituting thyself prince, ruler.* Inf. Hith. for וְהִשְׁתַּרְרַה, Num. 16: 13. dag. exclu. in ו, compens. by ו. R. שָׁרַר.

וְהִתָּהּ hath-ta. *The small room, bed-chamber.* f. s. aff. הָ m. p. הָ f. p. 1 K. 14: 8. R. הָתָה.

וְהִתְאַבֵּל hith-av-bail. *He mourned, lamented, was sorrowful himself.* 3. m. s. Pret. Hith. 1 Sam. 15: 35. R. אָבַל.

וְהִתְאַבֵּלִי hith-av-be-le. *Mourn, lament thou thyself.* 2. f. s. Imp. Hith. 2 Sam. 14: 2. R. —.

וְהִתְאַוָּה hith-av-wah. *He hath coveted, lusted, desired himself.* 3. m. s. Pret. Hith. Prov. 21: 26. aff. הָ I have, 1. c. s. הָ They have, 3. c. p. הָ Ye have, 2. m. p. R. אָוָה.

וְהִתְאַוּתָם we-hith-av-we-them. *And ye yourselves shall describe, mark out, limit, set*

ח

bounds to. 2. m. p. Pret. Hith. Num. 34: 10. *ר* convers. R. —.

ר hith-az-zar. *He hath surrounded, encompassed, girded himself.* 3. m. s. Pret. Hith. Ps. 93: 1. R. *ר*.

ר hith-az-ze-roo. *Gird ye yourselves.* 2. m. p. Imp. Hith. Is. 8: 9. R. —.

ר we-hith-o-sha-shoo. *And fortify, strengthen ye yourselves.* 2. m. p. Imp. Hith. Is. 46: 8. LXX. *σενάξασθαι*, *Be distressed.* Vulg. *confundamini*, *Be confounded*, or *overwhelmed with grief*; but as *ר* means *the foundations or principal props of a building*, it is more natural to follow the above interpretation. Is. 16: 7. R. *ר*.

ר hith-a-cha-de. *Unite, join thyself, become one with.* 2. f. s. Imp. Hith. Ez. 21: 16. or 21. R. *ר*.

ר ha-tha-a-min. *Wilt thou cause to believe, put confidence in?* 2. m. s. F. Hiph. *ח* Interrog. R. *ר*.

ר hith-am-maitz. *He strengthened, fortified, exerted himself.* 3. m. s. Pret. Hith. 2. Chron. 10: 18. 13: 7. R. *ר*.

ר hith-an-naph. *He irritated, grieved, displeased himself.* 3. m. s. Pret. Hith. Deut. 1: 37. R. *ר*.

ר hith-aph-pa-koo. *Have they restrained themselves, been withdrawn?* 3. c. p. Pret. Hith. Is. 63: 15. *ח* Interrog. R. *ר*.

ר hith-bo-a-shoo. *They made themselves loathsome, abominable.* 3. c. p. Pret. Hith. 1 Chron. 19: 6. R. *ר*.

ר ha-tha-vo. *Shalt thou approach, draw near?* 2. m. s. F. K. *ח* Interrog. R. *ר*.

ר hith-bo-nan. *He discerned, distinguished, understood, considered himself.* 3. m. s. Pret. Hith. Is. 1: 3. aff. *ר* *They*, 3. c. p. *ח* *Thou hast*, 2. m. s. Jer. 23: 20. R. *ר* or *ר*.

ר we-hith-bo-nain. *And consider, understand, discern thou thyself.* 2. m. s. Imp. Hith. Job 37: 14. aff. *ר* *Ye*, 2. m. p. R. —.

ר ha-thiv-tach. *Wilt thou confide, trust in?* 2. m. s. F. K. *ח* Interrog. R. *ר*.

ר hith-bak-ka-oo. *They broke in*

ח

pieces, separated, divided themselves. 3. c. p. Pret. Hith. Jos. 9: 13. for *ר*. R. *ר*.

ר we-hith-ba-raich. *And he will bless, speak peace, prosperity to himself.* 3. m. s. Pret. Hith. Deut. 29: 18. aff. *ר* *They*, 3. c. p. Gen. 22: 18. dag. exclu. because of *ר* compens. by *ר* convers. R. *ר*.

ר we-hith-gad-dil-te. *And I will make myself great, powerful.* 1. c. s. Pret. Hith. Ez. 38: 23. R. *ר*.

ר we-hith-gal-lach. *And he shall shave himself, or cut off the hair.* 3. m. s. Pret. Hith. Lev. 13: 35. *ר* *When he has shaved himself.* Inf. Hith. Num. 6: 19. R. *ר*.

ר hith-ge-ze-reth. *He cut himself out, separated from.* 3. m. s. Pret. Hith. Chald. Dan. 2: 34. R. *ר*.

ר hith-gal-ga-loo. *They rolled, turned themselves over, as waves of the sea.* 3. c. p. Pret. Hith. Job 30: 14. irreg. *ל* 2 Rad. and dag. drop. because gemin. compens. by *ר* with a pause acc. R. *ר*.

ר hith-gal-la. *That it intermix, generate itself.* Inf. Hith. Prov. 17: 14. 18: 1. R. *ר*.

ר we-hith-go-a-shoo. *And they shall stagger, reel to and fro themselves, as a drunken man.* 3. c. p. Pret. Hith. Jer. 25: 16. dag. exclu. because of *ר* gutt. compens. by *ח*. R. *ר*.

ר hith-ga-rith. *Thou hast stirred up thyself, rebelled, contended.* 2. f. s. Pret. Hith. Jer. 50: 24. irreg. *ח* 3 Rad. and dag. drop. because of *ר* and *ח* compens. by *ר*. R. *ר*.

ר we-hith-gar. *And strive thou thyself.* 2. m. s. Imp. Hith. Deut. 2: 24. *ח* 3 Rad. apocop. R. —.

ר ha-thai-da. *Wilt thou know, experience, be acquainted with?* 2. m. s. F. K. *ח* Interrog. R. *ר*.

ר hith-hal-lech. *He walked himself, was obedient.* 3. m. s. Pret. Hith. Gen. 6: 9. 1 Sam. 30: 31. aff. *ר* *They*, 3. c. p. *ר* *We*, 1. c. p. *ח* *Thou*, 2. m. s. *ר* *I have*, 1. c. s. *ר* convers. *ר* *Walk thou thyself.* 2. m. s. Imp. R. *ר*.

ר we-hith-ho-la-loo. *And they shall*

חח

razn themselves quickly, boast, rage, be mad. 3. c. p. Pret. Hith. Jer. 46: 9. R. חָלַל.

חִיתְּהֶלֶל hith-ha-le-loo. *Glory, praise ye yourselves.* 2. m. p. Imp. Hith. R. —.

וְחִתְּדָה we-hith-wad-dah. *And he shall confess, acknowledge himself.* 3. m. s. Pret. Hith. Lev. 16: 21. י 1 Rad. drop. י ehevi assum. R. חִתָּה.

חִתְּתֹצֵה ha-tho-tze. *Wilt thou cause to bring forth, produce?* 2. m. s. F. Hiph. ה Interrog. י 1 Rad. drop. compens. by chol. R. חִצָּא.

וְחִתְּתָה we-hith-we-thah. *And thou shalt cause to mark, describe, set bounds to, determine, limit.* 2. m. s. Pret. Hiph. Ez. 9: 4. aff. י They, 3. c. p. Ps. 78: 41. חָם Ye, 2. m. p. י convers. R. חִתָּה.

וְחִתְּתָה we-hath-to-kai-a. *He that sounds, blows an alarm, shouts aloud.* m. s. Ben. K. Ez. 7: 14. Jud. 7: 18. R. חָסַע.

חִתְּתֹר hith-tor. *The turtle dove, so called from its cooings.* m. s. Cant. 2: 12. LXX. τρυγών, Lat. *turtur*, Eng. *Turtle*. It is more than probable, the common pigeon was called such also. R. חִתָּר.

חִתְּתֹרְדֵי ha-tho-re-dai-ne. *Wilt thou cause me to be conducted, brought down?* 2. m. s. F. Hiph. 1 Sam. 30: 15. ה Interrog. R. חִתָּר.

חִתְּתָז hai-thaz. *He caused to cut off, amputate, sever.* 3. m. s. Pret. Hiph. Is. 18: 5. irreg. י 2 Rad. drop. because gemin. compens. by .. for dag. understood. R. חִתָּז.

חִתְּתָבֵאוּ hith-chav-be-oo. *They had concealed themselves.* 3. c. p. Pret. Hith. 1 Sam. 14: 11. R. חִבָּא.

חִתְּתָבֵרוּת hith-chav-be-rooth. *Uniting himself, entering into a league.* Inf. Hith. Chald. Dan. 11: 25. R. חִבָּר.

וְחִתְּתָלַל we-hith-cho-lail. *And wait, hope thou thyself.* 2. m. s. Imp. Hith. Ps. 37: 7. dag. exclu. in י, ל assum. R. חִלָּל.

חִתְּתָזַק hith-chaz-zak. *He has strengthened, fortified himself, united, mustered his forces.* 3. m. s. Pret. Hith. 2 Chron. 13: 7. 23: 1. aff. י I have, 1. c. s. חָם Ye have, 2. m. p. Dan. 10: 19. י convers. R. חִזָּק.

חִתְּתָזְקוּ hith-chaz-ze-koo. *Fortify, strengthen ye yourselves.* 2. m. p. Imp. Hith. 1 Sam. 4: 9. R. —.

חח

וְחִתְּתָחַל we-hith-chal. *And feign thou thyself sick.* 2. m. s. Imp. Hith. 2 Sam. 13: 5. irreg. ה 3 Rad. apocop. R. חִתָּח.

וְחִתְּתָחֲלֹקוּ we-hith-chal-le-koo. *And they shall divide themselves.* 3. c. p. Pret. Hith. Jos. 18: 5. R. חִלָּק.

חִתְּתָחִינָה ha-the-che-ye-nah. *Shall they live, revive, be restored?* 3. f. p. F. K. ה Interrog. Ez. 37: 3. R. חִיָּה.

וְחִתְּתָחֲנֹנוּ we-hith-chan-ne-noo. *And they shall supplicate, entreat themselves.* 3. c. p. Pret. Hith. חִתְּתָחַן 3. m. s. 1 K. 9: 3. aff. חָ Thou hast, 2. m. s. חָ I have, 1. c. s. י convers. R. חָנָן.

חִתְּתָחַפֵּס hith-chaph-pais. *He disguised, or feigned himself another person.* 3. m. s. Pret. Hith. 2 Chron. 35: 22. R. חִפָּס.

חִתְּתָחַרַח hith-cha-rach. *He burned, singed himself.* 3. m. s. Pret. Hith. Chald. Dan. 3: 27. R. חִרָח.

וְחִתְּתָחַתְנוּ we-hith-chath-te-noo. *And join ye yourselves in affinity, or marriage.* 2. m. p. Imp. Hith. Gen. 34: 9. חִתְּתָחַן 2. m. s. Imp. R. חִתָּח.

וְחִתְּתָחַתְנֵם we-hith-chath-tan-tem. *And ye shall unite, join yourselves in marriage.* 2 m. p. Pret. Hith. Jos. 23: 12. י convers. LXX. *ἐγγαμίας ποιῶν*, To contract marriages. R. —.

חִתְּתָחַת ha-tha-chath. *In the stead, place, room of.* Part. f. s. Gen. 4: 25. R. חִתָּח.

חִתְּתָחִיב ha-thiv. *He caused to answer, reply, inquire.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 14. aff. י They, 3. c. p. Ezra 5: 11. חָ us. R. חִתָּב.

חִתְּתָחִיבֵי hai-tha-yoo. *Approach, draw near ye.* 2. m. p. Imp. K. Is. 21: 12, or 14. irreg. ה 3 Rad. drop. י ehevi assum. compens. by י, R. חִתָּב.

חִתְּתָחִישׁ hith-ya-chais. *To reckon himself by genealogy.* Inf. Hith. 2 Chron. 31: 18. aff. חָ them, v. 16, and 1 Chron. 5: 7. R. חִישָׁא.

חִתְּתָחִישׁוּ hith-yach-soo. *They reckoned themselves by their genealogies.* 3. c. p. Pret. Hith. 1 Chron. 5: 17. R. —.

חִתְּתָחִיטְבִי ha-thai-te-vi. *Wilt thou be made richer, stronger? or hast thou become more prosperous?* 2. f. s. F. Hiph. Nah. 3: 8. ה Interrog. R. חִטָּב.

חִתְּתָחִיכּוּ hith-te-choo. *They caused to collect,*

חח

pour out, distill. 3. c. p. Pret. Hiph. 2 K. 22: 9. 1 Rad. drop. compens. by dag. aff. חִי I, 1. c. s. Ez. 22: 20. 1 convers. R. חִי.

חִי־יָצַב hith-yatz-tzav. *Stand, remain, be thou immovable.* 2. m. s. Imp. Hith. Num. 23: 14, 15. R. יָצַב.

חִי־יָצַב־וּ hith-yatz-tze-voo. *They established, fixed themselves.* 3. c. p. Pret. Hith. Num. 11: 16. R. —.

חִי־יָצַב־וּ hith-ya-tzai-voo. *Stand ye still yourselves, be ye firm, fixed, established.* 2. m. p. Imp Hith. Exod. 14: 13. R. —.

חִי־תִקַּח hith-te-kai-noo. *To cause to entice, withdraw.* Inf. Hiph. Jos. 8: 6. 1 Rad. drop. compens. by dag. R. תִּקַּח.

חִי־תַחַח ha-tach. The same as חִי־תַחַח *To decide, cut off, judge.* Esth. 4: 5. P. N.

חִי־תִכְבֹּד hith-kav-baid. *Multiply, increase, honor thou thyself.* 2. m. s. Imp. Hith. Nah. 3: 15. aff. י. 2. f. s. R. כְּבֹד.

חִי־תִמְכֹּר hith-mach-ker-ka. *That thou hast bartered, made merchandize of thyself, or offered thyself for sale.* Inf. Hith. 1 K. 21: 20. R. מְכֹר.

חִי־תִמְכֹּר hith-mach-kair. *He bartered, made merchandize of, or offered himself for sale, or delivered himself up.* 3. m. s. Pret. Hith. 1 K. 21: 25. aff. יָם Ye, 2. m. p. 1 convers. Deut. 29: 68. R. —.

חִי־תַל ha-thal. 1 *He mocked, ridiculed, derided; 2 deceived, deluded, imposed on.* 3. m. s. Pret. K. occurs in Pail. Gen. 31: 7. Fut. 1 K. 18: 27. Inf. Job 13: 9. Pual. Is. 44: 20. Lat. illusit, delusit, *To mock, deride.* Gr. ὁλῶ, *To trifle with.* חִי־תַל the same. As a n. m. p. חִי־תַלִּים *Scorners, deriders, deceivers, hypocrites.* Job 17: 2. Hence, חִי־תַל *To afflict, oppress, wound, and תִּלָּה *To heap, raise up, as a mound, or stones on a grave.**

חִי־תַלֵּל ha-thail. *To diligently mock, deride, deceive.* Inf. Pail. Exod. 8: 25, or 29. R. —.

חִי־תִלָּחַח bath-te-la-ah. *The labor, trouble, persecution.* f. s. Exod. 18: 8. Num. 20: 14. R. תִּלָּחַח.

חִי־תִלְבִּישׁ ha-thal-bish. *Wilt thou cause to*

חח

clothe, cover, screen? 2. m. s. F. Hiph. ח Interrog. R. בִּשׁ.

חִי־תֵלֵךְ ha-thai-laich. *Wilt thou depart, walk, go away?* 2. m. s. F. K. 1 Rad. drop. compens. by .. 1 convers. aff. י. f. s. R. תֵּלֵךְ.

חִי־תֵלֵךְ ha-thaim. *To cause to consume, dissolve.* Inf. Hiph. Ez. 24: 10. irreg. ח 3 Rad. drop. because gemin. compens. by .. for dag. understood. R. תֵּלֵךְ.

חִי־תִמְגַּח hith-mo-ga-noo. *They dissolved, consumed themselves.* 3. c. p. Pret. Hith. Nah. 1: 5. R. מִיגַח.

חִי־תִמְגַּח hith-tam-me-hoo. *And be ye amazed, astonished.* 2. m. p. Imp. Hith. Hab. 1: 5. R. תִּמְגַּח.

חִי־תִמְגַּח hith-mah-me-hoo. *Stay, tarry, remain ye yourselves.* 2. m. p. Imp. Hith. Is. 29: 9. R. מְגַח.

חִי־תִמְגַּח־וּ hith-mah-me-ham. *That they themselves tarry, remain.* Inf. Hith. R. —.

חִי־תִמְגַּח־וּ hith-mah-moh-noo. *We have tarried ourselves, lingered, remained.* 2. m. p. Pret. Hith. aff. יָי I have, 1. c. s. יִ They have, 3. c. p. Gen. 43: 10; Ps. 119: 60. R. —.

חִי־תִמְגַּח־וּ hith-mah-mai-ah. *He remained himself, tarried, lingered.* 3. m. s. Pret. Hith. Jud. 19: 8. dag. drop. in ח, ח assum. aff. יִ They, 3. c. p. LXX. ὀκράτω, Lat. cunctor. *To delay, tarry, i. e. in order to ask a question.* R. —.

חִי־תִמְגַּח hai-tham-moo. *They caused to finish, complete, dissolve, consume.* 3. c. p. Pret. Hiph. 2 Sam. 20: 18. ח 2 Rad. drop. because gemin. compens. by dag. aff. יָי I, 1. c. s. 1 convers. R. תִּמְגַּח.

חִי־תִמְגַּח ha-tham-moo. *Are they complete, full?* i. e. in number, &c. 3. c. p. Pret. K. irreg. ח 2 Rad. drop. because gemin. compens. by dag. ח Interrog. 1 Sam. 16: 11. R. —.

חִי־תִמְגַּח־וּ hith-mo-te-tah. *She, or it shook herself, or was violently agitated.* 3. f. s. Pret. Hith. Is. 24: 19. irreg. for חִי־תִמְגַּח, dag. drop. ח 3 Rad. repeated. R. מִיגַח.

חִי־תִמְכֹּר hith-mach-kair. *He bartered, sold himself.* 3. m. s. Pret. Hith. 1 K. 21: 25. R. מְכֹר.

הַחֲמִכֶּרְךָ hith-mach-ker-ka. *To sell, barter thyself.* Inf. Hith. 1 K. 21: 20. R. —.

הַחֲמֵלְךָ hith-te-mal-lai. *Wilt thou diligently fill up, satiate, satisfy.* 2. m. s. F. Pail. ח Interrog. R. חָלַל.

הַחֲמֵלְךָ hith-me-le. *He filled, satisfied himself.* 3. m. s. Pret. Hith. Chald. Dan. 3: 19. Vulg. Impletus est ira, *He is full of wrath.* LXX. ἐμλήθη θυμῷ, *Filled with fury, or revenge.* R. —.

הַחֲמִלְךָ ha-thim-loch. *Shalt thou rule, reign?* 2. m. s. F. K. ח Interrog. R. חָלַל.

הַחֲנִבְךָ we-hith-nav-be. *He prophesied, preached, supplicated, prayed, interceded himself, &c.* 3. m. s. Pret. Hith. Ezra 5: 1. irreg. א 3 Rad. drop. compens. by dag. aff. הָ Thou, 2. m. s. 1 Sam. 10: 6. הָ I, 1. c. s. Ez. 37: 10. LXX. προφητεύσας, Lat. prophetavit, Belg. propheteerbe, *To publish, or declare the mind and will of God to man.* See Ez. 12: 27, 28. R. נָבֵא.

הַחֲנִבְךָ hith-nag-ge-shoo. *Approach, draw ye near yourselves.* 2. m. p. Imp. Hith. Is. 45: 20. R. נָגַשׁ.

הַחֲנִדְךָ hith-nad-daiv. *That willingly offered themselves; to offer freely.* Inf. Hith. Ezra 3: 5. See Jud. 5: 9. aff. הָ They, Ezra 1: 6. LXX. ὑπερ πάντων ἐκουσίως, Lat. supra omnem largitionem. R. נָדַב.

הַחֲנִדְךָ hih-nad-de-voo. *They willingly offered themselves.* 3. c. p. Pret. Hith. Chald. Ezra 7: 15. aff. הָ I have, 1. א. s. 2 Chron. 29: 17. R. —.

הַחֲנִדְךָ hith-nad-da-vooth. *The free-will offering.* f. s. Ezra 7: 16. R. —.

הַחֲנוּךָ hith-noo. *They caused to hire, bargain, seek after, entreat.* 3. c. p. Pret. Hiph. Hos. 8: 9. irreg. ח 3 Rad. drop. because of aff. הָ, compens. by dag. understood in נ, See Is. 23: 17. Hence, the Ephraimites entreated their lovers. R. חָנוּךְ.

הַחֲנִיחַלְךָ hith-na-chail. *He inherited, took possession, himself; to inherit, possess, become heir.* Pret. and Inf. Hith. aff. הָ They, 3. c. p. הָ, them, Is. 14: 2. Num. 33: 54. 32: 18. הָ Ye, 2. m. p. Lev. 25: 46. dag. drop. in ח gutt. ו convers. R. חָנַל.

הַחֲנִיחַלְךָ hith-na-a-re. *Shake, arouse, extri-*

cate thyself. 2. f. s. Pret. Hith. Is. 52: 2. dag. drop. in ו gutt. compens. by long - R. נָעַר.

הַחֲנַפְלֵךָ hith-naph-pal-te. *I prostrated myself, fell down.* 1. c. s. Pret. Hith. Deut. 9: 25. R. נָפַל.

הַחֲנַשְׁךָ hith-nash-sai. *He, or it lifted up, exalted himself.* 3. m. s. Pret. Hith. Ez. 17: 14. R. נָשָׂא.

הַחֲנִשְׁמֶתְךָ hith-tin-she-meth. *The swan.* f. s. Lev. 11: 18. LXX. Ἰβίς, *The ibis; a species of unclean bird, like the heron.* Deut. 14: 16. Vulg. cygnus, *The swan.* It is called a fowl of the water, and cannot, therefore, be the owl. R. נָשַׁם.

הַחֲנַעְךָ hith-av-bar. *He excited, stirred up, roused himself, became grieved, displeased.* 3. m. s. Pret. Hith. Ps. 78: 62. 89: 39. aff. הָ Thou hast, &c. 2. m. s. R. נָעַר.

הַחֲנַעְךָ hith-av-te. *Thou hast caused to be abominable, exceedingly wicked.* 2. f. s. Pret. Hiph. Ez. 16: 52: aff. הָ They, 3. c. p. Ps. 53: 2. aff. הָ, them. R. נָעַר.

הַחֲנַעַה hith-ah. *He caused to err wander, transgress.* 3. m. s. Pret. Hiph. Hos. 4: 12. aff. הָ They, 3. c. p. Gen. 20: 13. הָ, them, Jer. 50: 6. הָ Ye have, 2. m. p. LXX. ἁλῶν, Lat. errare, and seduxit. As a n. f. s. הָ A trick, deception. Neh. 4: 8. LXX. ἀφανῆ, *Hidden things.* Vulg. insidias, *Treacherous things.* Is. 32: 6. R. נָעַר.

הַחֲנַעְךָ hath-te-oo-dah. *The witness, testimony.* f. s. aff. הָ f. p. Ruth 4: 7. R. עִיד.

הַחֲנַעְךָ ha-tha-iph. *Wilt thou cause to move, turn, set, fix.* 2. m. s. F. Hiph. Prov. 23: 5. ח Interrog. for הָ. R. עִיד.

הַחֲנַעְךָ hith-o-re-re. *Awake, stir up thyself, open thy eyes, be alarmed.* 2. f. s. Imp. Hith. Is. 51: 17. R. עִיד.

הַחֲנַעְךָ hath-te-a-lah. *The aqueduct, water-course, trench, drain.* f. s. 1 K. 18: 32. R. חָנַל.

הַחֲנַעְךָ hith-al-lail. *He wrought wonderfully himself, mocked, deceived, abused, treated cruelly, contemptuously.* 3. m. s. Pret. Hith. 1 Sam. 6: 6. ו convers. aff. הָ I have, 1. c. s. Exod. 10: 2. הָ They, 3. c. p. 1 Chron. 10: 4. Jud. 19: 25. 1 Sam. 31: 4. הָ Thou hast, 2. m. s.

ח

Num. 22: 29. LXX. *ἰμῶσαι*, *To mock, ridicule.*
R. ללע. ח

וְהִתְעַלְמָהּ we-hith-al-lam-ta. *And thou shalt abscond, hide thyself.* 2. m. s. Pret. Hith. Deut. 22: 1. R. עלם.

וְהִתְעַמְרָהּ we-hith-am-mer. *And he shall sell, enslave.* 3. m. s. Pret. Hith. Deut. 24: 7. LXX. *καταδυναστεύσας*, Vulg. *opprimere per potentiam, To oppress by power*, i. e. as a master his slave. R. עמר.

וְהִתְעַנְגָּהּ we-hith-an-nag. *And delight, rejoice thou thyself*, i. e. in Jehovah. 2. m. s. Imp. Hith. Ps. 37: 4. R. ענג.

וְהִתְעַנְגּוּ we-hith-an-ne-goo. *And they shall delight, satisfy themselves.* 3. c. p. Pret. Hith. Ps. 37: 11. aff. הם Ye, 2. m. p. ו convers. Is. 66: 11. LXX. *εὐφῶν*, Lat. *oblectarunt, To delight in, be pleased with.* R. —.

וְהִתְעַנְהָּ hith-an-nah. *He humbled, afflicted himself.* 3. m. s. Pret. Hith. aff. ה Thou hast, 2. m. s. 1 K. 2: 26, 27. LXX. on Ps. 116: 10. *ἐταπνύνθη*, *I was humbled*, Lat. *debilitatus, Weakened down.* As a n. f. s. עָנָה Humility. Hence, *ἐταπνύνθη* *ταπεινὸν*, *The poor, broken down, or humble in spirit.* Matth. 5: 3. Num. 12: 3. R. ענה.

וְהִתְעַנְּהָּ we-hith-an-ne. *And humble, submit thou thyself.* 2. f. s. Imp. Hith. R. —.

וְהִתְעַרְבָּהּ hith-e-rev. *Give thou security, or secure thou thyself, &c.* 2. m. s. Imp. Hith. 2 K. 18: 23. R. ערב.

וְהִתְעַרְבוּ bath-ta-a-ru-voth. *The sureties, pledges.* f. p. 2 K. 14: 14. R. —.

וְהִתְעַרְבוּ we-hith-a-re-voo. *They have mingled, intermixed themselves.* 3. c. p. Pret. Hith. Ezra 9: 2. dag. drop. because of ו, compens. by ו. R. —.

וְהִתְעַשְׂקוּ hith-ash-see-koo. *They strove, were contentious themselves.* 3. c. p. Pret. Hith. Gen. 26: 20. R. עשק.

וְהִתְעַתְּדוּ hith-ath-te-doo. *They prepared themselves.* 3. c. p. Pret. Hith. Job 15: 28. R. עתד.

וְהִתְעַאֲרָהּ hith-pa-air. *Glory, rejoice thou thyself.* 2. m. s. Imp. Hith. Exod. 8: 9. dag. exclu. in א gutt. compens. by ו. Inf. with ל prefix. Is. 60: 21. R. עאר.

וְהִתְעַפּוּ hith-taph-poo-ach. *The citron, or*

ח

apple tree. m. s. Joel 1: 12. Cant. 2: 3. aff. ים. m. p. Cant. 7: 8. R. נפח.

וְהִתְפַּלּוּ ha-thiph-pol. *Will he fall, be caught?* 3. m. s. F. K. Amos 3: 5. ו 1 Rad. drop. compens. by dag. ה Interrog. R. נפל.

וְהִתְפַּרְרָהּ hith-po-re-rah. *She broke, destroyed, devoured herself*; i. e. the earth, by convulsions. 3. f. s. Pret. Hith. Is. 24: 19. irreg. ו 2 Rad. drop. ו assum. because gemin. R. פיר.

וְהִתְפַּלֵּל hith-pal-lail. *He supplicated, entreated himself.* 3. m. s. Pret. Hith. 1 K. 8: 33. Hence, *προσκυνέαι*, *To fall prostrate*, as a dog at his master's feet. Lat. *deprecor, To deprecate, implore forgiveness.* aff. ו They, 3. c. p. 2 Chron. 6: 34. ה Thou hast, 2. m. s. 2 K. 19: 20. הם Ye, 2. m. p. ה I have, 1. c. s. 1 Sam. 1: 27. ו convers. R. פלל.

וְהִתְפַּלֵּל hith-pal-lail, and וְהִתְפַּלֵּל Entreat, supplicate thou thyself. 2. m. s. Imp. Hith. Jer. 37: 3. aff. ו Ye, 2. m. p. הִתְפַּלֵּל Inf. R. —.

וְהִתְפַּלֵּשׁ hith-pal-la-shith. *Roll thou thyself*, i. e. in the dust or ashes. 2. f. s. Imp. Hith. Micah 1: 10. irreg. ה redun. aff. ו Ye, 2. m. p. Jer. 25: 34. R. פלש.

וְהִתְפַּקְדוּ hith-pa-ke-doo. *They reckoned, numbered themselves.* 3. c. p. Pret. Hith. Jud. 20: 15. dag. drop. compens. by ו. R. פקד.

וְהִתְפַּקְדוּ hoth-pa-ke-doo. *They were caused to be numbered.* 3. c. p. Pret. Hith. with pass. signif. Num. 1: 47. 2: 23. R. —.

וְהִתְפַּרְדּוּ we-hith-por-doo. *And they disjointed, separated, divided themselves.* 3. c. p. Pret. Hith. Ps. 22: 15. Job 41: 8, or 17. R. פיר.

וְהִתְפַּרְקוּ hith-pa-re-koo. *They broke, disjointed themselves.* 3. c. p. Pret. Hith. Ez. 19: 12. dag. drop. because of ו, compens. by ו. R. פרק.

וְהִתְפַּרְקוּ hith-pa-ra-koo. *Break ye off, disunite yourselves.* 2. m. p. Imp. Hith. Exod. 32: 24. R. —.

וְהִתְפַּתְּחֵהּ hith-path-te-che. *Loose, extricate thyself.* 2. m. s. Imp. Hith. Is. 52: 2. R. פתח.

וְהִתְצַדּוּ ha-tha-tzood. *Will thou hunt, persecute, pursue, afflict?* 2. f. s. F. K. ה Interrog. R. ציד.

וְהִתְצַלַּח ha-thitz-lach. *Shall he prosper, increase, grow?* 3. m. s. F. K. ה Interrog. R. צלח.

הַחֲתָלִי ha-thatz-li-ach. *Shalt thou prosper?* &c. 2. m. s. F. K. ח Interrog. R. —.

הִתְקַבְּצוּ hith-kav-be-tzoo. *They collected themselves together, united their armies.* 3. c. p. Hith. Jud. 9: 47; also, *collect ye yourselves.* 2. m. p. Imp. Is. 44: 11. R. קָבַצ.

הִתְקַדְּדוּ hith-kad-de-roo. *They darkened, obscured themselves.* 3. c. p. Pret. Hith. 1 K. 19: 45. R. קָדַד.

הִתְקַדַּשׁ hith-kad-daish. *He set himself apart, cleansed, purified himself.* 3. m. s. Pret. Hith. Is. 30: 29. aff. ו *They*, 3. c. p. תָּם Ye, 2. m. p. הִי I, 1. c. s. ו convers. Lev. 11: 44. הִתְקַדְּשׁוּ 2. m. p. Imp. Exod. 19: 22. R. קָדַשׁ.

הִתְקַדְּדָה hith-te-koo-ah. *The fixed, fastened.* f. s. Paul. K. R. קָפַע.

הִתְקַוְּשׁוּ hith-ko-she-shoo. *Gather, collect ye yourselves together.* 2. m. p. Imp. Hith. Zeph. 2: 1. R. קָשַׁשׁ.

הִתְקַלְּלוּ hith-kal-ka-loo. *They shook, moved, agitated themselves.* 3. c. p. Pret. Hith. Jer. 4: 24. for הִתְקַלְּלוּ 2 Rad. transposed, dag. drop. because gemin. p assum. R. קָלַל.

הִתְקַמּוּ hith-te-kaim. *Cause thou to draw, drag them out.* 2. m. s. Imp. Hiph. Jer. 12: 3. ו 1 Rad. drop. compens. by .. and dag. R. תָּקַם.

הִתְקַנְּתָה hoth-ke-nath. *I was caused to be established, made firm.* 1. c. s. Pret. Hoph. Chald. Dan. 4: 33, 36. R. תָּקַן.

וְהִתְקַצַּף we-hith-katz-tzaiph. *And he will fret, pine himself away, i. e. with anger.* 3. m. s. Pret. Hith. Is. 8: 21. R. קָצַף.

הִתְקַשֵּׁר hith-kash-shair. *Wilt thou diligently bind, unite together?* 2. m. s. F. Pail. Job 38: 31. ח Interrog. R. קָשַׁר.

הִתְקַשֵּׁר ha-thik-shar. *Wilt thou be bound, united together?* 2. m. s. F. Niph. R. —.

הִתְקַשְּׁרוּ hith-kash-she-roo. *They united themselves, conspired.* 3. c. p. Pret. Hith. 2 Chron. 24: 25. R. —.

הִתַּר hith-tair. *To cause to dissolve, loose, undo.* Inf. Hiph. ו 1 Rad. drop. compens. by dag. R. הִתַּר.

הִתְרַגְּגָה hith-rag-gaz-ka. *Because that thou hast engaged thyself.* Inf. Hith. 2 K. 19: 28. R. רָגַג.

הִתְרוֹמַמְתָּ hith-ro-mam-ta. *Thou hast exalted, lifted up thyself.* 2. m. s. Pret. Hith. Chald. Dan. 5: 23. R. רָם.

הִתְרוֹאֵעַ hith-ro-a-e. *Triumph, exult, shout thou thyself.* 2. f. s. Imp. Hith. Ps. 60: 8. R. רָעַע.

הִתְרַחֲצוּ hith-re-che-tzoo. *They trusted, confided themselves, i. e. in Elohim.* 3. c. p. Pret. Hith. Chald. Dan. 3: 28. R. רָחַץ.

הִתְרַחֲצֵתִי hith-ra-chatz-te. *I will wash, purify myself.* 1. c. s. Pret. Hith. Job 9: 30. R. —.

הִתְרִים ha-tha-rim. *Wilt thou cause to exalt, lift up, extol?* 2. m. s. F. Hiph. ח Interrog. R. רָם.

הִתְרִים hith-ta-rim. *They that search, explore.* m. p. Ben. K. ו 2 Rad. drop. compens. by dag. R. חָרַר.

הִתְרַעֲשֵׁנוּ ha-thar-e-shen-noo. *Wilt thou cause him to be terrified?* 2. m. s. F. Hiph. Job 39: 20. aff. ו for ו him. R. רָעַשׁ.

הִתְרַעְּהָ hith-ro-ah. *She broke down, utterly destroyed herself.* 3. f. s. Pret. Hith. Is. 24: 19. R. רָעַע.

הִתְרַפִּיתָ hith-raph-pe-tha. *Thou hast fainted, failed thyself.* 2. m. s. Pret. Hith. Prov. 24: 10. R. רָפָה.

הִתְרַפֵּס hith-raph-pais. *Submit, humble thou thyself.* 2. m. s. Imp. Hith. and 2. m. s. Pret. Prov. 6: 3. R. רָפַס.

וְהִתְשַׁוְּטְנָה we-hith-sho-tat-nah. *And run ye yourselves here and there.* 2. f. p. Imp. Hith. Jer. 49: 3. for הִתְשַׁוְּטְנָה R. שָׁוַט.

הִתְשַׁחֲחִיתָ ha-thash-chith. *Wilt thou cause to destroy?* 2. m. s. F. Hiph. ח Interrog. R. שָׁחַח.

הִתְשַׁחֵּק hith-sa-chek. *Wilt thou diligently play, sport?* 2. m. s. F. Pail. dag. drop. because of ח gutt. compens. by .. R. שָׁחַק.

הִתְשִׁים ha-tha-sim. *Wilt thou cause to place, put?* 2. m. s. F. Hiph. ח Interrog. R. שָׁם.

הִתְשַׁכַּח ha-thish-kach. *Will she forget, be negligent of?* 3. f. s. F. K. Is. 49: 15. R. שָׁכַח.

הִתְשַׁלַּח hith-shal-lach. *Wilt thou diligently send forth?* 2. m. s. F. Pail. R. שָׁלַח.

הִתְשַׁמֵּר ha-thish-mor. *Whether thou wilt*

keep, observe? 2. m. s. F. K. ח Interrog. R. שָׁמַר.

חָתָהּ־שִׁוּאֵהּ hath-te-shu-ah. *The deliverance, victory.* f. s. 2 Sam. 19: 3. R. שָׁשַׁע, and שָׁשַׁע.

חָתָהּ־שִׁוּאֵהּ ha-thesh-pot. *Wilt thou judge, condemn, discriminate?* 2. m. s. F. K. ח Interrog. R. שָׁשַׁע.

חָתָהּ ha-thath. *He imagined, plotted, planned, contrived.* 3. m. s. Pret. K. occurs in Pail. Ps. 62: 4. It is generally referred to the root חָתָה.

חָתָהּ־תַּיִן ha-thith-tain. *Wilt thou give, deliver?* 2. m. s. F. K. ח Interrog. נ 1 Rad. drop. compens. by dag. aff. כ, them. R. חָתָהּ.

ו

וַו wav. *A hook.* Exod. 26: 32. 27: 10. It is the sixth letter of the Hebrew alphabet, and always a servile. ו corresponds with و wau of the Arabic, and w in the English; and when prefixed to nouns, is used as a conjunction; also as a casual and adversitive particle, and sometimes it serves as an explanatory. When prefixed to verbs in F. Kal it changes them into the Pret. וַיִּקְרָא *And he called*; and vice versa; as וַיִּשָּׁאֵר *And he shall be-seige*. It is used generally in the following manner: *And.* Gen. 1: 1. *also.* Lev. 7: 16. *but.* Ps. 44: 18. *with.* 1 Sam. 14: 18. *but yet.* Zeph. 1: 13. *even so.* 1 Sam. 28: 3. *that.* Gen. 47: 6. *so that.* Is. 53: 2. *therefore.* Gen. 29: 15. *if, when.* 1 Sam. 12: 12. Gen. 47: 30. *as, although.* Job 5: 7. Gen. 18: 27. *then, at that time.* Gen. 3: 5. *nor, neither.* Num. 16: 14. Lev. 19: 12. *and not.* Exod. 20: 4. In Arab. وای waa, means *to unite, bind together*, as man and wife. Hence, a conjunction, which unites two or more sentences in one. At the end of a word ו should be sounded like v. In the middle of a word with double dagesh, like v first, and w next; as וָוֹחַ hav-woth. As a numeral, it stands for 6, 600, 6000.

וָוִידֶה wid-keh. *He will oppress, afflict, persecute.* 3. m. s. Pret. K. Ps. 10: 10. R. וָוִידֶה.

וָזָר wa-zar. *Guilty, sinful, perverse.* m. s. Prov. 21: 8. R. וָזָר.

וָלָד wa-lad. *A boy, lad, child.* m. s. Gen. 11: 30. R. וָלָד.

For ו and ז see Introduction.

ז

זַיִן za-yin. *Armor, protection.* Chald. 1 K. 22: 38. See Targ. Onk. on Gen. 41: 44. It is the seventh letter of the alphabet, and always a radical. As a numeral, it stands for 7, 700, and 7000.

זָאב za-av. Arab. ذئب daaba. *To be terrible, dreadful; impetuous, irritable, austere, vigilant.* As a n. c. s. זָאב *A wolf*; figuratively, an *avaricious, covetous, cruel and tyrannical man, or ruler.* Gen. 49: 27. Is. 11: 6. Ez. 22: 27. Zeph. 3: 3. Hab. 1: 8. aff. זָאב. pl. const. זָאבִּים m. p.

זָעֵן zo-in. *Shaking, trembling.* m. s. Ben. K. Chald. Dan. 5: 19. R. זָעֵן.

זֹהֹת zoth. *This, that.* Demonstr. Pron. f. s. R. זֹה.

זָב zav. *Gushing, flowing*, as from a fountain. m. s. Ben. K. irreg. for זָוֵב. aff. זָב, f. s. const. R. זָוֵב.

זָבָד za-vad. *He endowed, gave a portion, or dowry.* 3. m. s. Pret. K. Gen. 30: 20. aff. זָבָד me. As a n. m. s. זָבָד *A dowry, portion.* Gen. 30: 20. Chald., Syr. and Arab. the same.

זָבָדֵי־אֵל zav-de-ail. *The portion of God.* P. N.

זָבָדֵי־יְהוָה ze-vad-yah. *The portion of Jehovah.* P. N.

זָוָה zo-vah. *His issue, flowing.* f. s. R. זָוָה.

זָבוּב ze-voov. *A fly, insect*; figuratively, a *wicked, envious man, ruler.* m. s. Eccles. 10: 1. aff. זָב. pl. const. זָבוּבֵי מָוֶת *Flies of death, destruction.* R. —.

זָבוּב The same as זָבוּב. P. N.

זָבִידֶה ze-vy-dah. *The gift, or dower.* P. N.

זָבַח za-vach. 1 *He sacrificed, killed, slew,*

put to death; 2 *offered, presented*, as a sacrifice to God, i. e. a living sacrifice; 3 *yielded, gave up, surrendered*, i. e. the heart; or *to confess our sins*, "with an humble, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, from the hand of Almighty God." 3. m. s. Pret. K. reg. pl. 1 K. 8: 36. F. Gen. 31: 54. Ps. 4: 6. 54: 8. Deut. 15: 21. Ps. 116: 17. Inf. 1 Sam. 15: 15. Pail. 2 Chron. 33: 22. F. Hab. 1: 16. Part. 1 K. 3: 3. As a n. m. s. זָבַח *A sacrifice, offering, a feast, banquet, victim*; figuratively, *a contrite spirit*, or *a broken and penitent heart*. Hos. 6: 6. Ez. 39: 17. Gen. 46: 1. Ps. 51: 17. aff. הָ *thy*, נִי *my*, וְ *his*, כָּם *your*, יִם. m. p. נִי *our*, כָּם *their*. Hence, זָבַח *To kill, slaughter, butcher, cut off, destroy*. LXX. θύειν, *To offer as incense*, or *a victim*. Vulg. mactare, *To kill, slay, immolate*. Ger. schlachter. Eng. slaughter. See John 10: 10. Chald., Syr. and Arab. the same.

זָבַח ze-vach. *Slay, offer thou*. 2. m. s. Imp. K. aff. יָ *Ye*, 2. m. p. R. —.

זָבַח ze-vo-ach. *To sacrifice, kill, slaughter*. Inf. K. R. —.

זָבַח ziv-bach. *He diligently offered, sacrificed*. 3. m. s. Pret. Pail. for זָבַח aff. יָ *They*, 3. c. p. R. —.

זָבַח zo-vai-ach. *Sacrificing, offering*. m. s. Ben. K. aff. יִם. m. p. יִ. pl. const. R. —.

זָבַח־תִּי za-vach-te. *I sacrificed, offered*. 1. c. s. Pret. K. R. —.

זָבַל za-val. 1 *He tabernacled, dwelt*, or *remained for a short time*; 2 *lived, cohabited with*. 3. m. s. Pret. K. reg. F. Gen. 20: 30. As a n. m. s. זָבַל, and זָבַל *A habitation, dwelling, the temple of God*. 1 K. 8: 13. Is. 63: 15. Hab. 3: 11. Hence, זָבַל־תִּי *A temporary residence*. P. N. St. John alludes to this, no doubt, in chap. 1: 14. Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῶν, "And the Word became flesh, and tabernacled among us;" i. e. remained a short time. St. Paul refers to it also, 1 Cor. 3: 16. Hence, זָבַל *The church, or God's temple, building, congregation*, in which he resides, or tabernacles for the present. Chald. Syr. and Arab. the same.

זָבַן za-van. 1 *He bought, bargained*; 2 *sold, bartered*; 3 *redeemed, regained*. 3. m. s. Pret.

K. Chald. occurs as a Part. in Pail. Dan. 2: 8. Hence, זָבַן יוֹסֵף *For Joseph was sold for a servant, or slave*. Targ. Jerus. on Ps. 105: 17. See Jonath. on Is. 50: 1.

זָבַן See זָבַן.

זָג zag. *The bark, or rind of the vine*. m. s. Num. 6: 4. R. זָג.

זָאֵד zaid. *Proud, presumptuous, haughty*. m. s. Ps. 19: 14. R. זָאֵד.

זָאֵד־זָאֵד za-dah. *She was arrogant, proud, haughty*. 3. f. s. Pret. K. for זָאֵד־זָאֵד 2 Rad. drop. compens. by יָ. Jer. 50: 29. aff. יָ *They*, 3. c. p. R. זָאֵד.

זָאֵד־זָאֵד za-don, or זָאֵד־זָאֵד *Pride, arrogance, contempt*. m. s. aff. יָ *thy*, יִם. m. p. Ps. 124: 5. R. —.

זֶה and זֶה zeh. *This, that, he, who, which, then, now*. m. and f. s. Demon. Pron. Gr. οὗτος, Lat. hoc, hic, ipse, &c. Gen. 5: 29. 28: 17. Ps. 104: 8. Ruth 1: 19. Exod. 14: 20. זֶה and זֶה *This, that*, c. Is. 43: 21. Hos. 7: 16. זֶה the same. f. s. Hence, זֶה־זֶה *How then*. זֶה־זֶה *Thus and thus, so, thus, this and that*. זֶה Here.

זָהָב za-hav. Arab. ذهب dahaba. *To gild*, as with gold. Chald., Syr. and Sam. *To shine, glisten, be brilliant, splendid*. As a n.-m. s. זָהָב *Clear, pure*, as light; also, *fine gold*, the most valuable of all metals. Job 37: 22. Zech. 4: 12. Exod. 25: 3; figuratively, *a believer, saint, holy person*, because more precious in the sight of God than gold. Lam. 4: 2.

זָהָם za-ham. *He diligently detested, loathed, abhorred*. 3. m. s. Pret. Pail. Job 33: 20. dag. exclu. in ח gutt. compens. by ..

זָהָר za-har. *He illuminated, taught, instructed*; 2 *warned, admonished*; 3 *shone brilliantly, gloriously*. 3. m. s. Pret. K. occurs in Hiph. Ez. 33: 3. Dan. 12: 3. LXX. λαμπρὸς ὡς ἡ λαμπρότης, *They shall shine gloriously*, i. e. above the brightness of the sun and the moon. Inf. Ez. 3: 17, 21. Niph. Ps. 19: 12. Imp. Eccles. 12: 12. Inf. chap. 4: 14. As a n. m. s. זָהָר *Bright, splendid, glorious, transparent, clear*. Dan. 12: 3. Ez. 8: 2. Hence, זָהָר *To be light, brilliant*. Believers are compared to

planets, or stars of the first magnitude, because they borrow all their light and splendor from the glorious Sun of Righteousness. Hence, *חָזַר* *To rejoice, be happy, great, good, glorious*; and *נֶר* *A lamp, light, or a light-house*; figuratively, *a minister of the gospel*. See Rev. 1: 20. Matt. 5: 14. Arab. *زاهر* zahar. *To be light, luminous*. Hence, *a planet*.

וְזָדַר oo-ze-he-din. *Admonished, taught, instructed, cautious, watchful*. m. s. Part. in Pail. Chald. Ezra 4: 22. R. *זָדַר*.

זִיב ziv. *Bright, splendid*. Targ. Jerus. on Cant. 5: 10. The name of the second Jewish month, answering to our April. This is one of the most pleasant months of the year in Judea. The early rain has fallen some time before this, and now the gardens and fields begin to assume a most delightful and beautiful aspect. Num. 6: 11. 1 K. 6: 27. R. *זִיב* or *זִיב*.

זָוַב zoov. 1 *He flowed, gushed out, issued from*; 2 *abounded, flourished*, as a land with milk and honey; 3 *diminished, weakened, wasted away*, as with sickness. 3. m. s. Pret. K. Lam. 4: 9. Lev. 15: 25. F. Ps. 78: 20. Part. m. s. Lev. 15: 2. f. s. 15: 15. Exod. 3: 8. As a n. m. s. *זָוַב* *The flow, issue, monthly courses of women, &c.* Lev. 15: 25. f. s. Lev. 15: 19. aff. *זָוַב* his, *זָוַב* her. Hence, *זָוַב* *To oppress, afflict, reduce, weaken, be hostile*. Chald. Syr. and Arab. the same.

זָוַיִּחַ zo-vai-ach. *Sacrificing, slaying, offering*. m. s. Ben. R. *זָוַיִּחַ*.

זָוַד zood. 1 *He was haughty, proud, arrogant*; 2 *indignant, presumptuous, angry, insolent, oppressive*; 3 *he boiled, cooked*, as pottage. 3. m. s. Pret. K. Exod. 18: 11. Jer. 50: 29. Hiph. Neh. 9: 10. Gen. 25: 29. Deut. 18: 20. As a n. m. s. *זָוַד* *Pride, presumption, arrogance*. Ps. 19: 14. 86: 14. aff. *זָוַד* m. p. *זָוַד* the same. Chald. Prov. 11: 2. See Ps. 124: 5. Hence, *זָוַד* *A sack*, because capable of distention.

Tal. Kiddush. fol. 12, 1. Arab. *زاد* zadda. *To increase, extend*.

זָוַה za-wah. Arab. *زوي* zawa. *To heap, pile up, accumulate, compress, bind, con-*

tract. As a n. f. p. *זָוַה* *Corners, angles, or the remotest corners*, i. e. of a building. Zech. 9: 15. Ps. 144: 12. Hence, *זָוַה* *Store-houses*, where things are piled up, or compressed, and concealed from public notice. pl. const. Ps. 144: 13.

זָוַז za-waz. In Chald. Rab. Heb. and Arab. *To move swiftly, be on the wing, or constantly in motion*. As a n. m. s. *זָוַז* *Light, glory*; *a wild, ravenous animal*, because generally on the move for prey. Is. 66: 11. Ps. 50: 11. 80: 14. Rab. Sol. and Kimki, *A reptile*. Chald. *זָוַז* *A branch*, which is tossed to and fro by the wind. Hence, *זָוַז* *A wandering, unsettled people*. Gen. 14: 5. Ab. Ezra, *to be volatile, or to move swiftly*, as a ship with a fair wind.

זָוַל zool. 1 *He lavished, squandered, destroyed*; 2 *became vile, prodigal, detestable*. 3. m. s. Pret. K. irreg. *זָוַל*, *זָוַל* occurs as a Part. pl. Is. 46: 6. in Hiph. Lam. 1: 8. As a n. m. s. *זָוַל* *A glutton, a prodigal, vile person*. Deut. 21: 20. aff. *זָוַל* m. p. *זָוַל* *Vile, filthy, worthless*, f. s. Lam. 1: 11. In Tal. Heb. *to be cheap, worthless, despicable*. Bava Bathra. fol. 91: 2.

Arab. *زال* zalla. *To be light, or deficient in weight*.

זָוַלָּה zoo-lath. *Beside, except, unless*. Part. sing. 2 Sam. 7: 22. Ruth 4: 5. Deut. 1: 36. aff. *זָוַלָּה* her, *זָוַלָּה* me, *זָוַלָּה* thee. R. *זָוַלָּה*.

זָוַן zoon. *He was satiated, filled up, fed, sustained, supported*. 3. m. s. Pret. K. occurs as a Part. pl. in Hoph. Jer. 5: 8. Chald. Hith. Dan. 4: 9, or 12. LXX. *ἐσθλα*, Vulg. *vescibatur*. Lat. *cibus*, *Food, sustenance*. As a n. m. s. *זָוַן* *Meat, food*. Gen. 45: 23. Dan. 14: 9. f. s. *זָוַן* *A harlot, tavern-keeper*. Jos. 2: 1. LXX. *ῥορν* *A prostitute*. Vulg. *meretrix*, *A harlot*. Targ. *זָוַן* *A woman who kept, or entertained strangers, a hostess, tavern-keeper*. The Tal. observes, Rahab was a harlot forty years, but afterwards she reformed. It may be asked, if such, why did the spies put up at her house? The reason given in the Talmud is, viz. *to avoid suspicion and detection*. We are

certain, from Heb. 11: 31, that she finally became a pious woman. Hence, her name, **זרח**. To *enlarge, extend*, as the heart; her affections embraced all, and were limited to none.

זונה zo-nah. *She that commits whoredom, or figuratively that loves the world, or the things of the world.* f. s. Ben. K. Ez. 6: 9. Is. 1: 21. aff. **זח** f. p. **זח** m. p. R. **זח**.

זונה zoo-nah. *She was diligently polluted, prostituted.* 3. f. s. Pret. Pual. Ez. 16: 34. euph. for **זח**. R. —.

זוע zoo-a. 1 *He shook, trembled, was agitated*; 2 *was distressed, perplexed with fear, dread.* 3. m. s. Pret. K. F. Eccles. 12: 3. Part. Pail. Hab. 2: 7. Chald. Part. Esth. 5: 9. As a n. f. **זוע**. Agitation, commotion, trembling. Hence, **זוע**. Sweat, which is engendered by the motion of the body. Deut. 28: 25. Gen. 3: 19.

זור zoor. 1 *He squeezed, crushed, pressed together*; 2 *wrung out, sneezed*; 3 *restrained, bound up, as a wound*; 4 *departed, went astray, sinned*; 5 *alienated himself, became a stranger, or an enemy*, 3. m. s. Pret. K. irreg. **זר**, Job 19: 13. Is. 1: 6. F. Jud. 6: 38. Part. Pual. Is. 59: 5. Niph. Is. 1: 4. Pail. 2 K. 4: 35. Hoph. Part. Ps. 69: 9. As a n. m. s. **זר**. As *alien, foreigner, stranger, proselyte, a heathen, sinner, adulterer, unholy person.* Exod. 30: 9. m. p. 2 K. 19: 24. f. p. Prov. 23: 33. Hence, **זר**, In Chald. *To turn aside, depart from, return back.* **זר**. *He returned not.* Targ. Jerus. on Ps. 44: 19. Hence, **זר**. *To restrain, keep back.* Tal. Mets. 16: 2.

זורח zo-rai-ach. *Rising, ascending, diffusing.* m. s. Ben. K. Eccles. 1: 5. R. **זרח**.

זורע zo-rai-a. *He that scatters, or sows the seed.* m. s. Ben. K. aff. **זר**. *They*, m. p. Ps. 126: 5, 6. Hence, **זורע**. *A sower went forth to sow*, i. e. the word of life, or the gospel. Mark 4: 3. R. **זרע**.

זרח za-chah. *He was separated, removed, loosened.* 3. m. s. Pret. Niph. occurs in the F. Exod. 28: 28. 39: 21.

זחל za-chal. 1 *He hid, skulked, concealed*

himself; 2 *was afraid, alarmed, terrified.* 3. m. s. Pret. K. reg. Job 32: 6. 17: 1. As a Part. pl. const. Ben. K. **זחל**. *Serpents, reptiles*, because they withdraw, through fear, into lurking places. Hence, **זחל**. *The stone of terror, or of the serpent.* P. N. 1 K. 1: 9.

זיך See **זיך**.

זיך The same as **זיך**.

זיך ze-yo-he. *His brightness, splendor, glory.* m. s. Dan. 5: 6, 10. 7: 28. R. **זיך**.

זיק zik. *A spark, flash, as of lightning, a flame.* m. s. aff. **זיך** m. p. **זיך** f. p. Prov. 26: 18. Is. 50: 11.

זית za-yith. *The olive, or olive tree.* c. s. called *the splendid tree*, because of the brilliant light which the olive oil produces; or because it gives a shining lustre where it is applied to the body, &c. Gen. 8: 11. Deut. 8: 8. aff. **זיך**. **זיך** m. p. **זיך**, *their*. Neh. 5: 11. Hence, **זיך**. *The Mount of Olives*, which is situated on the east side of Jerusalem, and a short distance from the city. Zech. 14: 4. R. **זיך**.

זכח za-chah. 1 *He cleansed, purged, purified*; 2 *became innocent, or free from guilt, or condemnation.* 3. m. s. Pret. K. irreg. **זח** F. Ps. 51: 6. Micah 6: 11. Job 25: 4. Pail. Ps. 73: 13. F. 119: 9. Hith. Is. 1: 16. As a n. m. s. **זכח**. *Pure, clean, clear, transparent, bright, luminous.* Prov. 16: 2. Job 28: 17. aff. **זח** f. s. Lev. 24: 2. Exod. 30: 34. **זכח** 2 Rad. drop. compens. by dag. Hence, **זכח**. *To be bruised, broken, contrite, penitent.* Tal. *to justify, acquit, pronounce innocent.* Pirkiai. Avoth. Chap. 6: 1.

זכר zach-koo. *They were pure innocent, clean.* 3. c. p. Pret. K. **זכר** 2 Rad. drop. because gemin. compens. by dag. Lam. 4: 7. R. —.

זכר za-choor. *It is recorded, remembered.* m. s. Paul. K. Ps. 108: 14. R. **זכר**.

זכר and **זכר** za-chor. *To remember, bear in mind.* Inf. K. Deut. 7: 18. Gen. 9: 16. R. **זכר**.

זכר zach-koor. *The recorder, man-child.* P. N. 1 Chron. 4: 26.

זכר ze-choorah. *The males, or men of it.* m. s. Deut. 20: 13. **זכר**. *Thy males.* Exod. 28: 17. R. **זכר**.

זָכִי zach-ky. *The pure, innocent.* P. N. Ez. 2: 9.

זָכִיתִי zich-ke-the. *I have diligently cleansed, made pure, innocent.* 1. c. s. Pret. Pail. Ps. 73: 13. Vulg. purificavi cor meum, *I have purified, purged my heart.* R. זָכָה.

זָכָה za-chach. *He was clear, pure, white, innocent, transparent.* 3. m. s. Pret. K. As a n. f. s. זְכוּכִיתָ *Glass, crystal, because of its clearness.* Job 28: 17. R. זָכָה.

זָכָר The same as זָכָר.

זָכַר za-char. 1 *He remembered, recollected, made mention of; 2 praised, celebrated; 3 recorded, inscribed; 4 offered, as a memorial; 5 became strong, vigorous, masculine.* 3. m. s. Pret. K. reg. Gen. 40: 23. Ps. 40: 4. Lam. 1: 7. F. 2 Sam. 14: 11. Imp. Jos. 1: 13. Inf. Deut. 7: 18. Part. pl. const. Ps. 150: 18. Niph. Exod. 34: 19. F. Job 24: 20. Hiph. Is. 49: 1. 66: 3. F. 19: 17. Part. Gen. 41: 9. As a n. m. s. זִכָּר *The memory, memorial, remembrance.* זִכְרוֹ the same. aff. וְ *his*, וְ *my*, וְ *your*. See זָכָר, aff. הָ *She*, 3. f. s. וְ *They*, 3. c. p. נוּ *We*, 1. c. p. אֲנִי *I*, &c. 1. c. s. תָּ *Thou*, 2. m. s. הָ *thee*, נוּ *me*, הָ *them*, נוּ *us*. Hence, זָכַר *To be early, first, or the first-born.* Hence, also, זָכַר *To regard, recognise, know, discern.*

זָכֶר ze-char. *Remember, keep thou in mind.* 2. m. s. Imp. K. Ps. 25: 7. R. —.

זָכָר za-char. *A male, or man, because the name or memorial of the family was to descend through him.* m. s. Gen. 1: 26. R. —.

זִכְרִי zich-re. *My memorial.* m. s. also P. N. Exod. 6: 21. R. —.

זִכְרֵי הוֹדָה ze-char-ya-hoo. *The memorial of Jehovah.* P. N. 2 K. 11: 29. Zech. 1: 1. R. —.

זָכֹרִי zoch-rai-ne. *Remember thou me.* 2. m. s. Imp. K. aff. וְ *Ye*, 2. m. p. R. —.

זֹכְרֵי zo-che-rai. *They that remember, recall, keep in mind.* pl. const. Ben. K. R. —.

זָלָג za-lag. Hence, מְזָלָג *A flesh-hook.* m. s. 1 Sam. 2: 14. aff. וְ *his* f. p. יְ *his* pl. const. R. Exod. 38: 3. 27: 3.

זָלָתָם zul-looth. *Vile, wicked, abominable.* f. s. Ps. 12: 9. R. זָלָה.

זָלָה זָלָה zal-a-pha. *A scorching, burning, de-*

stroying, terrible. רִיחַ Wind. f. s. Ps. 11: 6. viz. *a pestilential, scorching wind*; figuratively, *a hostile army*, that devastates and destroys every thing before them. aff. וְ *his* f. p. Lam. 5: 10. Ps. 119: 58. Syr. *A destructive wind.* Belg. *A swelling, strong wind.* LXX. ἀδύμια. Arab. زل and زاب *To blast, scald, burn.* זָלָה is derived from זָלַח *Corrupt, inflammatory, poisonous*, and עָף *To fly, flutter, light upon.* Hence, *a rushing, poisonous wind.*

זָלָה za-lath, and זָלָתָם *Beside, except, only.* Part. f. s. const. 2 K. 24: 14. aff. וְ *Parag.* וְ *me*, הָ *thee*. Deut. 13: 36.

זָמַם za-mam. 1 *He thought, purposed, intended, devised*, i. e. either good or evil; 2 *combined, planned, conspired, plotted.* 3. m. s. Pret. K. reg. Deut. 19: 19. Zech. 8: 14. Ps. 17: 3. Pres. Part. Ps. 37: 12. As a n. m. s. זָמָם *A device, thought, purpose, plan.* aff. וְ *his*. Ps. 140: 9. זָמְמוּ f. p. Job 17: 12. Ps. 10: 4. Chald. *To muzzle, restrain.*

זָמָה zim-mah. *A wicked intention, device, imagination.* f. s. Lev. 18: 17. R. זָמָה.

זָמָה זָמָה za-mo-rah, or זָמָה *A branch, slip, or bough of a tree.* f. and m. s. Num. 13: 23. LXX. αἴμα, Vulg. *ramus.* aff. וְ *their*. pl. const. Nah. 2: 2. R. זָמָה.

זָמָה זָמָה zam-moth. *Thou hast devised, imagined, determined*, either good or evil. 2. m. s. Pret. K. for זָמָה, 2 Rad. drop. because gemin. compens. by dag. Prov. 30: 32. aff. וְ *I have*, 1. c. s. וְ *They have*, 3. c. p. הָ *She has*, 3. f. s. R. זָמָה.

זָמָה zo-maim. *Devising, plotting, inventing.* m. s. Ben. K. R. —.

זָמָה זָמָה zam-zum-mim. *The projectors of evil, giants, monsters in wickedness.* P. N. Deut. 2: 20.

זָמָה זָמָה ze-me-rah. *A psalm, hymn.* aff. וְ *his* f. p. Job 35: 10. R. זָמָה.

זָמָה זָמָה zim-min. *He appointed, constituted, set, fixed, prepared.* 3. m. s. Pret. K. Chald. occurs in Hith. Dan. 2: 9. As a Part. in Pual. Ezra 10: 11. Neh. 10: 35. As a n. m. s. זָמָה *Time, season, זָמָה Times, seasons, determinations.* m. p. aff. וְ *them*. Esth. 9: 27, 31. Eccl. 3: 1. R. זָמָה.

זמר *za-mar.* 1 *He cut off, pruned, severed,* as a branch from a tree; 2 *praised, magnified, sung sweetly, harmoniously.* 3. m. s. Pret. K. Lev. 25: 3. Niph. Is. 6: 5. Pail. F. Jud. 5: 9. Imp. Ps. 9: 12. Inf. Ps. 92: 2. As a n. m. s. זמרה *Music, a song.* aff. זר f. p. זרם *their.* Ps. 81: 3. Exod. 15: 2. 2 Sam. 23: 1. 1 K. 7: 20.

זמרוד *zam-me-rah.* *To sing, make melody.* Inf. K. R. —.

זמרוד *zam-me-roo.* *Sing, make ye melody.* 2. m. p. Imp. K. R. —.

זמר *zim-ri.* *The singer;* זמרן *the same.* P. N. Gen. 25: 2.

זמריה *zam-ma-re-yah.* *Singers.* Chald. Ezra 7: 21. Hence, as a n. c. s. זמר *A wild goat,* because of its doleful cry. Deut. 14: 5. R. —.

זן *zan.* *A sort, kind,* as of animals, *a preparation,* as of music, fruits, aromatics, &c. m. s. Chald. Dan. 3: 5. aff. ז. pl. const. זים. p. Ps. 144: 13. 2 Chron. 16: 14. R. זון.

זנב *zan-naiv.* *He diligently cut off, smote,* as the extremities, hind parts, or rear-guard. 3. m. s. Pret. Pail. reg. Deut. 25: 18. aff. זם. Ye, 2. m. p. י convers. Jos. 10: 19. As a n. m. s. זנב *The hind part, tail, a servant, the last, least of all.* Jud. 15: 4. aff. י *his,* Job 40: 12. זר f. p. Is. 7: 4. Jud. 15: 4. Exod. 4: 4.

זנה *za-nah.* 1 *He departed, went astray;* 2 *polluted, prostituted himself, apostatised;* or *became an idolater, or lover of the world and pleasure.* 3. m. s. Pret. K. F. Lev. 19: 29. Inf. Hos. 1: 2. Part. f. p. Ezra 6: 9. Pual. Ez. 16: 34. Hiph. Hos. 5: 3. F. 2 Chron. 21: 11. Inf. 2 Chron. 21: 17. Lev. 19: 29. As a n. p. const. זנות *Whoredoms.* aff. ז, *her,* ז, *thy,* ז, *your,* ז, *their,* ז. m. p. זנה *A harlot.* f. s. זר f. p. Hos. 4: 11. Num. 14: 33. Jer. 3: 2. Hos. 1: 2. 2 K. 9: 22. Hos. 2: 2. See זון, זון in Rab. Heb. denotes *degenerate fruit, or grain.*

זנה *zo-nah.* *In departing, whoring.* Inf. K. R. —.

זנח *za-nach.* 1 *He rejected, abhorred, cast off, or away;* 2 *removed, caused to take away;* 3 *failed, or was deficient.* 3. m. s. Pret. K. Hos.

8: 3. F. Ps. 77: 8. ז Thou hast, 2. m. s. ז I have, 1. c. s. ז, *them.* ז us, ז me. Ps. 43: 2. Zech. 10: 6. Hiph. 2 Chron. 29: 19. Is. 19: 6. LXX. ἀλασι-*stion,* Vulg. deficient, *Shall fail, be deficient.*

זנח *zo-nim.* *They that depart, go astray, or a whoring.* m. p. Ben. K. R. זנח.

זנח *za-nith.* *Thou hast departed, gone a whoring.* 2. m. s. Pret. K. R. —.

זנח *zin-naik.* *He diligently leaped, jumped, seized upon,* as the prey. 3. m. s. Pret. Pail.

F. Deut. 33: 22. Syr. ⁷ *To smite, slay, beat off,* as an enemy.

ז *za.* *He moved, removed, went away.* 3. m. s. Pret. K. Chald. Esth. 5: 9. for ז, י 2 Rad. drop. compens. by dag. understood in ז gutt. R. ז.

זעם *ze-oom.* *He that is detested, abhorred, forsaken, cursed.* m. s. Paul. K. Prov. 22: 14. aff. ז f. s. Micah 6: 10. R. זעם.

זעב *za-a-van.* *He that stands in awe, trembles.* The same as זעב, P. N. Gen. 36: 27.

זע *ze-air.* *Small, little, contemptible, mean;* Dan. 7: 8. also, *a person, thing, place, or time.* Is. 28: 10. In the former chapter, the little horn means, a person of mean, low origin, and seems to refer to Vespasian the Roman emperor. The Jews in Jerusalem believe that the present Pacha of Egypt is the person alluded to by Daniel, as he was, in the early part of his life, a servant and a common soldier.

זע *za-ach.* *He cut off, extinguished, ended.* 3. m. s. Pret. K. occurs in Niph. Job 17: 1.

זעם *za-am.* 1 *He detested, abhorred, despised;* 2 *was indignant, enraged, furious;* 3 *excited, stirred up;* 4 *he cursed, renounced, blasphemed, &c.* Num. 23: 8. 3. m. s. Pret. K. Zech. 1: 12. Dan. 11: 30. F. Num. 23: 8. Imp. chap. 23: 7. Past Part. m. s. Prov. 22: 14. f. s. Micah 6: 10. Niph. Part. m. p. Prov. 25: 23. As a n. m. s. זעם *Wrath, indignation, revenge, anger, madness.* Is. 10: 25. 18: 5. Hos. 7: 16. Is. 30: 27. aff. י *his,* י, *my,* י, *thy,* Hence, זעם *To exceed, excel, be unknown, to appear strange.* It means, probably, that the feel-

ings and passions were wrought up to such a degree as to change the appearance of the countenance. Arab. زخم zagama. To foam, spue out.

זעמאי zo-mai. Angry, indignant. m. s. Ben. K. R. —.

זעמא zo-a-mah. Detest, abhor, despise, curse thou. 2. m. s. Imp. K. R. —.

זעפא za-nph. 1 He was agitated, disturbed, sorrowful; 2 indignant, angry, fretful. 3. m. s. Pret. K. occurs in the Fut. Prov. 19: 3. As a Pres. Part. m. p. זעפא A fretful, discontented, angry appearance. Dan. 1: 10. Gen. 40: 6. As a n. m. s. זעפא Wrath, indignation, fretfulness. LXX. σάλος, agitation, as of the sea. Jonah. 1: 15.

זעק za-ak. 1 He called, supplicated, prayed, entreated; 2 shouted, cried aloud, as for justice, or punishment; 3 convoked, collected, assembled. 3. m. s. Pret. K. 1 K. 20: 39. Ps. 142: 6. Jer. 20: 8. aff. זק I have, &c., 1. c. s. זק Thou hast, 2. m. s. זק Ye have, 2. m. p. זק They have. 3. c. p. זק convers. Imp. Ez. 21: 12. Inf. 2 Sam. 19: 29. Niph. Jud. 18: 22. F. Jud. 6: 34. Hiph. F. Jud. 4: 10. Inf. 2 Sam. 20: 5. Imp. v. 4. As a n. m. s. זעק The cry, shout, clamor, wickedness, supplication, lamentation. aff. זק my, זק their, זק thy, זק f. s. Gen. 18: 20. Is. 30: 19. Job 16: 18.

זעק ze-ak. Call, cry aloud thou. 2. m. s. Imp. K. aff. זק 2. f. s. זק Ye, 2. m. p. Ez. 21: 12. Is. 11: 31. R. —.

זעק ze-ik. He cried, shouted aloud. 3. m. s. Pret. K. Chald. Dan. 6: 20. R. —.

זעק Chald. and Syr. To be small, diminutive. As a n. m. s. זעק Small, insignificant, mean, low, poor. Job 36: 2, Is. 10: 24, Dan. 7: 8.

זעפא za-phath. Arab. زفق and زفق za-fat. To flow, or drop down, as liquor; to be glutinous, slimy; to spread over, as with paint. As a n. f. s. זעפא Pitch, bitumen. Ez. 2: 4. Is. 34: 9.

זעק זיק-קים zik-kim. Flames, fire-brands. m. p. Prov. 26: 18. זיק 2 Rad. drop. compens. by dag. LXX. φλόξ, Lat. flammæ. Flames. Is. 1: 11. R. זיק.

זעק za-kain. 1 He was old, grey-headed, or full of days; 2 withered, decayed, reduced, weakened. 3. m. s. Pret. K. Gen. 18: 12. F. 2 Chron. 24: 15. aff. זק She was, 3. f. s. זק I, 1. c. s. זק Thou hast, 2. m. s. Jos. 13: 1. in Hith. F. Job 14: 8. As a n. m. s. זעק Old, an old man; also, ripe, full grown; an elder, magistrate, judge, old age. Gen. 18: 11. 19: 4. 50: 7. aff. זק f. s. or זק זק his, זק pl. const. זק m. p. זק f. p. זק her, זק זק his, זק thy, זק זק your, זק זק our. Is. 20: 4. Exod. 3: 16. Jos. 8: 33. Zech. 8: 4. Hence, Lat. senex, A senior, senator. Gr. γέρων, An old man, father, πρεσβύτερος, An elder, ἐπίσκοπος, An overseer, or head of the family, a person fit to teach, instruct, admonish, enlighten, and establish his children; a perfect model of purity. Hence, a bishop.

זעק za-kan, or זעק A beard, which is a mark of old age, or manhood. m. s. Jer. 41: 5. aff. זק his, זק thy, זק my, זק זק your, זק זק them. R. —.

זעק za-kaph. He exalted, raised up, established. 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 146: 8. As a Chald. Part. in Pail. זעק And being set up, placed, erected. Ezra 6: 11.

זעק za-kak. 1 He refined, purified, purged, separated from the dross; 2 reduced, made pure, clean, bright. 3. m. s. Pret. K. F. Job 28: 1. 36: 27. Pail. Mal. 3: 3. Pual. Part. 1 Chron. 28: 19. As a n. m. p. זעק Flames of fire, or firebrands. Prov. 26: 18. aff. זק f. p. Is. 1: 11. Hence, זעק To diffuse, pour out, evacuate, take away. Hence, also, זעק To be pure, innocent, stripped, uncovered, rooted out. In Tal. Heb. To mingle, mix, copulate. Sanh. fol. 106. 1.

זעק zar. A stranger, gentile, sinner, foreigner. m. s. Lev. 22: 10. aff. זק m. p. זק f. p. זק f. s. זק thy. Jer. 2: 25. Prov. 5: 20. 22: 14. R. זעק.

זעק zair. A crown, or rim of gold, which was placed round the ark of the covenant. m. s. Exod. 25: 11, 24. R. זעק.

זעק za-rav. He, or it melted, dissolved, evaporated. 3. m. s. Pret. K. occurs in Pual. Job 6: 18. Hence, זעק, and זעק The melted, broken babel. P. N. 1 Chron. 3: 19.

זעק za-red. That which descends, goes down. P. N.

זָרַח za-rah. 1 *He scattered, dispersed, cast off, as an enemy*; 2 *diffused, spread abroad, as a net*; 3 *ventilated, winnowed, fanned, sifted, expelled*; 4 *examined, scrutinized*; 5 *surrounded, girded*; 6 *was alienated, or separated from God*. 3. m. s. Pret. K. irreg. לָח, F. Exod. 5: 2. 32. 20. Pres. Ruth. 3: 2. Imp. Num. 16: 37. Niph. Exod. 36: 18. Inf. chap. 6: 8. Pail. Ps. 139: 3. pl. Zech. 2: 2. Jer. 51: 2. F. Lev. 26: 33. Part. Jer. 31: 10. Pual. Ps. 58: 4. pl. F. Job 18: 15. Part. Prov. 1: 17. As a n. f. s. זָרָה *A stranger, foreigner, alien, a heathen roman, one at a distance from God*. aff. זָרָה f. p. see זָר. As a n. m. p. זָרִים *Fanners, sifters, soldiers, enemies, the Roman army*. Jer. 51: 2. Hence, זָרָה.

זָרַח zo-rai. *Fanning, winnowing, sifting, scattering*. m. s. Ben. K. R. —.

זָרַח ze-rah. *Disperse, scatter, diffuse thou*. 2. m. s. Imp. R. —.

זָרוּ za-roo. *They were alienated, estranged*. 3. c. p. Pret. K. R. זָרוּ.

זָרוּעַ zai-roo-a. *Sowed, planted*. m. s. Paul. K. Lev. 11: 37. aff. זָרוּ, f. s. R. זָרוּעַ.

זָרוּעַ ze-ro-a. *The arm, power, seed*. m. s. Is. 53: 1. aff. זָרוּ *his*, זָרוּ *my*, זָרוּ *thy*, זָרוּ f. p. זָרוּ pl. const. זָרוּ, *her*, זָרוּ *his*, זָרוּ *your*, זָרוּ *their*. Is. 30: 30. Gen. 49: 24. 2 K. 9: 24. Deut. 33: 27. Ez. 30: 22. R. —.

זָרוּעַ zar-ziph. *Rain, showers. Tal. Drops of rain. Vulg. Stillantia. Ps. 72: 6. See Job 38: 37. R. זָרוּעַ.*

זָרוּר zar-zir. *Compressed, strait, or narrow, i. e. in his loins, as the greyhound. זָרוּר Prov. 30: 31. R. זָרוּר.*

זָרַח za-rach. 1 *He increased, extended*; 2 *arose, sprung up, as the sun*; 3 *diffused, spread out, as a tent, or curtain*. 3. m. s. Pret. K. reg. Is. 60: 1. Ps. 112: 4. f. s. Exod. 22: 2. F. 2 Sam. 23: 4. Job 9: 7. Inf. Jud. 9: 38. Pres. Part. Eccles. 1: 5. It is generally applied to the solar light, but especially to the Sun of Righteousness. Mal. 4: 2. Is. 61: 2. As a n. m. s. זָרוּחַ *The diffusion of light, glory, splendor; an emanation of divine truth, which illuminates the understanding, and produces*

conviction in the mind. Hence, the Gospel. Is. 60: 3.

זָרַח zai-re-thah. *Thou hast diligently encompassed, dispersed, scattered*. 2. m. s. Pret. Pail. for זָרַח dag. exclu. in זָרוּ, compens. by זָרוּ 3 Rad. drop. because of aff. זָרוּ, רֵי ehevi assum. R. זָרוּחַ.

זָרַם za-ram. 1 *He inundated, poured out, overwhelmed*; 2 *carried away, as with a flood, or an army*. 3. m. s. Pret. K. aff. זָרוּ *Thou hast, them*. Ps. 90: 5. זָרוּמֵי *They diligently, &c.*, 3. c. p. Pret. Pail. Ps. 77: 18. for זָרוּמֵי dag. drop. because of זָרוּ, compens. by chol. As a n. m. s. זָרוּם *A flood, inundation*. Hab. 3: 10, and זָרוּמֵי *A flowing, or issue, either of blood or water*. Ez. 23: 20.

זָרַע za-ra. 1 *He disseminated, scattered, diffused, spread abroad*; 2 *sowed, planted, fixed, made firm, established*; 3 *drew forth, made manifest*; 4 *taught, instructed, enlightened*; 5 *produced, conceived, brought forth, as seed*. 3. m. s. Pret. K. Jud. 6: 3. pl. Jer. 12: 13. F. Eccles. 11: 4. Imp. chap. 12: 6. Inf. Is. 28: 24. Pres. Part. Gen. 1: 29. Paul. Ps. 97: 11. Niph. Num. 5: 28. F. Nah. 1: 14. Pual. pl. Is. 40: 24. Hiph. F. Lev. 12: 2. aff. זָרוּ *They*, 3. c. p. זָרוּם *Ye*, 2. m. p. As a n. m. s. זָרוּעַ *Seed, offspring, issue, a proselyte, convert, the word of life*. Gen. 4: 25. 3: 16. 15: 3. aff. זָרוּ *her*, זָרוּ *his*, זָרוּ *my*, זָרוּ *thy*, זָרוּ *your*, זָרוּ *them*, זָרוּ pl. const. Gen 1: 11. 1 Sam. 8: 15. Hence, זָרוּחַ. In Chald., Syr. and Arab. the same.

זָרוּעַ za-roo-a, or זָרוּעַ *That which is sown, planted*. m. s. Paul. K. R. —.

זָרוּעַ zo-rai-a. *Sowing, scattering, planting*. m. s. Ben. K. aff. זָרוּ pl. const. R. זָרוּעַ.

זָרוּעַ zir-oo. *They have been diligently sown*. 3. c. p. Pret. Pual. irreg. dag. drop. because of זָרוּ, compens. by chol. R. זָרוּעַ.

זָרוּעַ ze-ro-a. *The arm, power, force, strength, a host, army, bough of a tree, shoulder of an animal*. c. s. Deut. 33: 20, 27. 1: 12. 4: 34. Num. 6: 19. R. —.

זָרַע zai-re-o-nim. *Vegetables, beans, peas, pulse*. m. p. Dan. 1: 16. R. זָרוּעַ.

זָרַף za-raph. In Chald. and Arab. *To distill, drop down.* As a n. m. s. זָרַף A heavy shower of rain. Pa. 72: 6.

זָרַק za-rak. *He sprinkled, dispersed, scattered, spread over.* 3. m. s. Pret. K. F. Gen. 7: 2. Exod. 24: 6. Pual. Num. 19: 13, 20. LXX. ἀρξιν, Lat. *spargere*, Ger. *sprengen*, Eng. *sprinkle*. aff. זָרַק I have, 1. c. s. Ez. 36: 25. תָּ Thou hast, 2. m. s. הָ She has, 3. f. s. הָ They have, 3. c. p. הָ him, וְ convers. As a n. m. s. זָרַק A bowl, vessel to drink from, and sprinkle with. Num. 7: 13.

זָרַק zo-raik. *Sprinkling, scattering.* m. s. Ben. K. aff. זָרַק m. p. R. זָרַק.

זָרַק zo-rak. *He, or it was diligently sprinkled.* 3. m. s. Pret. Pual. Num. 19: 13: 20. for זָרַק dag. drop. in ר, compens. by chol. R. זָרַק.

זָרַשׁ ze-resch. Probably the same as זָרַשׁ A root, branch, offspring. P. N. Esth. 5: 10.

זָרַת ze-reth. *The hand, a span, hand-breadth, half cubit.* f. s. Is. 40: 12.

זָתָה zath-too. Probably the same as זָתָה A pillar, prop, frame. P. N. Neh. 7: 13.

זָתָם zai-tham. Probably, *to seal, confirm.* P. N. 1 Chron. 26: 23.

זָתָר zai-thar. *He that sees, beholds.* P. N. Esth. 1: 10.

חָת cheth. *Rough, broken, uncouth,* as the voice appears to be when ח is properly sounded. It is the eighth letter of the Hebrew alphabet, and a radical and guttural, which corresponds with X of the Greek. It is the most difficult of all the consonants to sound, because it requires more stress from the organs of speech. It must be sounded as if an obstruction was in the throat, and we wished to discharge it. Some Europeans

pronounce it with greater ease than Americans, because their dialects are more guttural. As a numeral, it stands for 8, 800, 8000.

חָבָא cha-va. 1 *He was hid, covered up, concealed, kept secret*; 2 *protected, sheltered*; 3 *he withdrew, disappeared, absconded.* 3. m. s. Pret. K. irreg. חָבָא occurs in Niph. Jud. 9: 5. Gen. 31: 27. Jos. 2: 16. Inf. Dan. 10: 7. 1 K. 22: 25. F. Gen. 3: 10. Pual. Job 24: 4. Hiph. Is. 49: 2. Hoph. Is. 42: 22. Hith. 1 Sam. 14: 11. F. Gen. 3: 8. As a n. m. s. חָבָא A shelter, cover, protection, hiding-place. Is. 32: 2. 1 Sam. 23: 23. Hence, חָבָא, see Job 31: 33.

חָבָב cha-vav. *He loved, cherished, entwined around the heart,* as a mother her child. 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 33: 3. Vulg. dilexit, *Delighted in.* As a n. m. s. חָבָב The bosom, inward part, heart, affections. LXX. κόλπος. aff. חָבָב my, Job 31: 33. Hence, If, as Adam, I concealed my transgression, so as to hide my iniquity בְּחָבְבִי in my bosom. See Gen. 3: 10.

חָבֻלָה cha-voo-la. *Destruction, ruin, pollution, corruption.* f. s. Dan. 6: 22. R. חָבָל.

חָבוֹר cha-vor. *The broken, bruised.* P. N.

חָבוֹר cha-voor. *A companion, friend, associate.* m. s. Ps. 119: 63. R. חָבֵר.

חָבוּרָה chav-boo-rah. *A wound, bruise, plague, sore, stripe*; figuratively, *remorse of conscience.* f. s. Exod. 21: 25. Prov. 20: 30. Is. 1: 6. aff. חָבוּרָה f. p. Ps. 38: 6. R. חָבֵר.

חָבוּשׁ cha-voosh. *Bound up, girded, saddled.* m. s. Paul. K. aff. חָבוּשׁ m. p. R. חָבַשׁ.

חָבוֹשׁ cha-vosh. *Bind, gird, heal thou.* 2. m. s. Imp. K. R. חָבַשׁ.

חָבַט cha-vat. 1 *He impelled, forced, drove out,* as a vessel to sea; 2 *threshed, beat out,* as wheat, or corn; 3 *shook off,* as untimely fruit from a tree; 4 *spiritually, he taught, unfolded labored,* in word and doctrine. 3. m. s. Pret. K. reg. Is. 27: 12. F. Deut. 21: 20. Ruth 2: 17. Pres. Part. Jud. 6: 11. Niph. F. Is. 28: 27. LXX. παρῆλθεν, *To thresh, beat out with a stick.*

Lat. *trituranus*. Germ. *treschen*. Eng. *threshing*.
In Chald. *To prostrate, fall down, implore*.

חַבִּי *cha-ve*. *Hide thou, remain concealed*.
2. f. s. Imp. K. Is. 26: 20. R. חָבֵא.

חֲבִיָּה *cha-vy-yah*. *The hidden of Jehovah*.
P. N. Ezra 2: 61.

חֶבְיוֹן *chev-yon*. *The hidden, concealed*.
m. s. R. חָבֵא.

חָבַל *cha-val*. 1 *He bound, obliged*, as by
oath; 2 *twisted, tied*, as with a cord; 3 *corrupted, polluted*, as by sin, Job 34: 31; 4 *pledged, pawned, mortgaged*, as houses, lands, &c.; 5 *afflicted, oppressed, punished*, Is. 32: 7. Prov. 13: 13; 6 *was seized, destroyed*, as a yoke. Is. 10: 27; 7 *he produced, brought forth*, Cant. 8: 5; 8 *travailed, was laden*, with sin. Ps. 7: 14. 3. m. s. Pret. K. reg. 1. c. p. Neh. 1: 7. Ez. 18: 6. F. Deut. 24: 6. Inf. Ez. 22: 25. Pres. Part. Deut. 24: 6. Niph. F. Prov. 13: 13. Piail. Eccles. 1: 5. Inf. Is. 18: 5. Pual. Is. 10: 27. f. s. Job 17: 1. As a n. m. s. חָבַל *Corruption, pollution, destruction*. Is. 17: 14. Ezra 4: 22. Dan. 3: 25. 6: 22; figuratively, *arrogance, pride, self-conceit*. Is. 5: 18.

חֲבוּל *cha-vol*. *In binding, or pledging*.
Inf. K. R. —.

חֲבוּל *cha-vol*. *In corrupting, destroying*.
Inf. K. As a n. m. s. *A pledge*. R. —.

חֻבַּל *cho-vail*. *Pledging, binding*. m. s.
Ben. K. m. p. Part. Paul. חֻבְּלִים *Pledged, pawned, bound*, as by a pledge. R. —.

חַיֵּל *chai-vel*. *Pain, sorrow, affliction; a cord, rope*. m. s. Joh 21: 17. Is. 66: 7. 13: 8. aff. י. pl. const. Job 39: 3. LXX. ὠδῖνς, *Sorrows, or pangs of child-birth*. R. —.

חֶזֶל *che-vel*. *The coast, region, country, company, cord, lot, corruption, destruction*. m. s. Zech. 2: 1. Micah 2: 10. Job 18: 10. Jos. 2: 15. Deut. 3: 4. In Eccles. 12: 6. *the silver cord, the spinal marrow*, because it resembles a cord in its texture, and silver in its color. It runs from the brain down along the back bone, and spreads itself into a vast number of small fibres, which are diffused throughout the whole body. R. —.

חִיבַל *chiv-bail*. *The rigging, yard-arm, or mast of a ship*. m. s. Prov. 23: 24. R. —.

חִיבֵלָה *chiv-be-lah*. *She diligently produced, brought forth*. 3. f. s. Pret. Piail. Ps. 7: 14, 15. Cant. 8: 5. "Who is this ascending out of the wilderness, resting on her beloved (Messiah)? when under the citron tree I awoke thee up, where thou wast placed when brought forth; because thy mother who brought thee forth, left thee there when thou wast born." R. —.

חֻבְּלָה *chuv-ba-lah*. *She, or it was diligently polluted, oppressed, straitened*. 3. f. s. Pret. Pual. Job 17: 1. חֻבְּלָה רוּחִי *spiritus meus corruptus est, My spirit is corrupted*. R. —.

וְחֻבַּל *we-chuv-bal*. *And he shall be diligently broken, destroyed*. 3. m. s. Pret. Pual. R. —.

חַבְּלָהּ *chav-lai-hoo*. *Take thou a pledge, security from him*. 2. m. s. Imp. K. Prov. 20: 6. R. —.

וְחֻבְּלוּהָ *we-chav-be-loo-he*. *And diligently destroy, consume ye it*. 2. f. p. Imp. Piail. Chald. Dan. 4: 20, or 23. R. —.

חֻבְּלוּנִי *chav-be-loo-ne*. *They have diligently destroyed me*. 3. c. p. Pret. Piail. Dan. 6: 22. R. —.

חִיבֵלְתָּהּ *chiv-be-la-the-ka*. *She diligently brought thee forth*. 3. f. s. Pret. Piail. See above. If חִיבֵלְתָּהּ means, *to bring forth*, so does the other; for surely it is the same verb, only ח is changed into ה. חִיבֵלְתָּהּ אִמִּי *parturivit te mater tua, Thy mother brought thee forth*. R. —.

חֶבְלֵי *chev-lai*. *Ropes, bands, pains, cords, sorrows*. pl. const. aff. הֵם *their*, יוֹ *his*, הָ *thy*, יָם. m. p. Job 39: 6. 2 Sam. 8: 2. Is. 33: 20. R. —.

חֻבְּלֵי *cho-ve-lai*. *Pilots, steersmen, captains*. pl. const. Ez. 27: 8. aff. יָם. m. p. הָ *thy*. Jon. 1: 7. R. —.

חֻבְּלוֹתָו *cha-vo-la-tho*. *His pledge, bond, security*. f, s. Ez. 18: 7. R. —.

חֻבְּלִים *cho-ve-lim*. *Bound, united, tied*. P. N. or the name of a shepherd's staff. Zech. 11: 7, 14. R. —.

חֻבַּצְלֵת *chav-batz-tze-leth*. *The rose, lily*.

f. s. Cant. 2: 1. Kimki, *lilium*. Is. 35: 1.
חֶבֶצְתִּיחַ cha-vatz-tzin-yah. *The savor*
of Jehovah. P. N. Jer. 35: 3.

חָבַק cha-vak. *He embraced, adhered to, entwined, twisted, folded together.* 3. m. s. Pret. K. reg. Inf. Eccles. 3: 5. Pres. Part. Eccles. 4: 5. f. s. 2 K. 4: 16. Pail. Job 24. 8. Fut. with ו convers. Gen. 48: 10. Inf. Eccles. 3: 5. As a n. m. s. חֲבוּס *Folding, twisting.* Prov. 6: 10. Hence, חֲבֻסָּה *He that firmly unites, binds together.* P. N. Hab. 1: 1.

חֲבֹקֶת cho-ve-keth. *Embracing, enfolding.* f. s. Ben. K. R. —.

חָבַר cha-var. 1 *He united, coupled, joined together*; 2 *associated, or formed an alliance with*; 3 *charmed, enchanted, bewitched.* 3. m. s. Pret. K. pl. Gen. 14: 3. Pres. Part. Deut. 18: 11. Ps. 58: 6. f. p. Pail. F. ו convers. Exod. 36: 10. Pual. F. Eccles. 9: 4. Hiph. F. Job 16: 4. Hith. F. 2 Chron. 20: 35. As a n. m. s. חֲבֵר *A charmer, enchanter, babbler, false teacher.* Deut. 18: 11. חֲדַר חֲבֵר *And the enchanting of the sorcerer, mutterer, fool.* LXX. *ἐξαυδῶν, Spells, charms.* Is. 47: 9, 12. Hence, חֲבֵר *An associate, companion, the company.* m. s. Prov. 21: 9. בֵּית חֲבֵר *The house of association, or the companion's house, i. e. where several persons lived together in unity.* LXX. *ὁ κοινὸς οἶκος, A large, or common house.* aff. ו *his*, ים m. p. י. pl. const. ו *thy.* In Chald. *to blind, stain, make black.* Targ. Jerus. on Gen. 9: 11. In Tal. Heb. *a priest, learned man.* Shab. in Gem. fol. 30.

חֲבִיר chiv-bar. *He diligently united, joined in one.* 3. m. s. Pret. Pail. R. —.

חֲבִיר chiv-bar. *He was diligently united, coupled.* 3. m. s. Pret. Pual. Exod. 28: 7. R. —.

חֲבִירָתוֹ chiv-bar-thav. *His stripes, lashes, wounds, bruises.* f. p. Is. 53: 5. Prov. 20: 30. R. —.

חֲבִירוֹן chev-ron. *Union, association.* P. N. Gen. 28: 2.

חֲבִירָיִךְ cha-va-ra-yich. *Thy enchantments.* pl. const. R. —.

חֲבִירוֹת cho-ve-roth. *Uniting, joining; the couplings.* f. p. Ben. K. R. —.

חָבַשׁ cha-vash. 1 *He bound, tied, girded, saddled*; 2 *kept back, restrained,* Job 28: 11; 3 *ruled, governed,* Job 34: 17; 4 *healed, restored, revived,* Is. 1: 6. 3. m. s. Pret. K. reg. 2. m. s. Exod. 29: 9. 34: 16. Pres. Part. Is. 3: 70. Paul. Jonah 2: 6. Jud. 19: 10. Inf. Is. 61: 1. F. 2 Sam. 19: 27. Pail. Job 28: 11. Ps. 147: 3. Pual. Is. 1: 6. Hence, חֲבִישָׁה *In Chald. חֲבִישָׁה A prison, or place of confinement.* Targ. Jerus. on Gen. 39: 20.

חָבַשׁ cha-vosh. *To bind, gird, saddle.* Inf. K. R. —.

חָבַשׁ cho-vaish. *He that binds, &c.* m. s. Ben. K. חֲבֻשִׁים *Bound, girded, saddled.* m. p. Paul. K. R. —.

חִיבִישׁוּ chiv-shoo. *Bind, gird ye.* 2. m. p. Imp. K. R. —.

חֲבִישָׁה chiv-be-shah. *She, or it was diligently bound up, &c.* 3. f. s. Pret. Pual. Ez. 30: 21. aff. ו *They were,* 3. c. p. Is. 16: 5, 6. חֲבִישׁ *He diligently bound, girded, &c.* 3. m. s. Pret. Pail. R. —.

חָבַת cha-vath. Arab. *خَبَّ* habata. *To reduce, bring down, make thin, smooth, even.* As a n. m. s. חֲבָתִים *Thin iron plates, or pans, for baking.* 1 Chron. 9: 31. f. s. Lev. 6: 14.

חָג chag. *He encircled, surrounded, encompassed.* 3. m. s. Pret. K. Job 28: 10. LXX. *ἐγκύκλιον.* Hence, Lat. *statutum circumavit, He encompassed by a decree, circle.* Is. 40: 22. As a n. m. s. חֻג, and חֻג *A feast, sacrifice, solemn festival,* because the people sat in a circle on such occasions. 1 K. 12: 32. 1 Sam. 30: 16. Deut. 16: 14. LXX. *ἑορτή, Lat. festum.* aff. הָ *her*, י. *my*, וְ *thy*, וְ *your*, ים m. p. וְ *our.* See חֻג, and חֻג.

חָג See חֻג.

חָגָה cha-gag. 1 *He rejoiced, leaped, shouted for joy*; 2 *celebrated, or kept the feast*; 3 *moved round in solemn order*; 4 *reeled to and fro, staggered, as a drunken man*; 5 *was agitated, disturbed.* 3. m. s. Pret. K. reg. Exod. 23: 14.

12. 14. F. Ps. 107: 27, 36. Dan. 11: 6. Pres. Part. 42: 5. m. p. 1 Sam. 30: 16. As a n. m. s. חג. See above.

חג־גאig. *Rejoicing, leaping for joy, keeping the feast.* m. s. Ben. K. R. —.

חג־גה. *Celebrate thou the feast.* 3. f. s. Imp. K. Nah. 1: 15. irreg. for חגג, 3 Rad. drop. because gemin. compens. by dag. R. —.

חג־גה־יח. *The feast of Jehovah.* P. N.

חג־גח. 1 *He girded, encompassed, put on strength*; 2 *protected, preserved*; 3 *prepared himself for battle.* 3. m. s. Pret. K. reg. f. s. Prov. 31: 17. Exod. 29: 9. pl. Exod. 7: 18. F. Lev. 8: 7. 2 Sam. 22: 46. Pres. Part. 2 K. 3: 21. Paul. Jud. 18: 11, 17. f. s. Joel 1: 8. Inf. Is. 22: 12. aff. חָ Thou, 2. m. s. חָ She, 3. f. s. חָ They, 3. c. p. חג־גח. *Gird thou, prepare for action.* 2. m. s. Imp. aff. חָ Ye, 2. m. p. חָ 2. f. s. חג־גח. *Girding.* m. s. Ben. K. חג־גח. *Girded.* m. s. Paul. K. aff. חָ m. p. חג־גח the same. f. s. Joel 1: 8. As a n. m. s. חג־גח *A girdle, belt*; figuratively, *truth.* aff. חָ pl. const. חָ f. s. חָ f. p. 2 K. 3: 21. Is. 3: 24. Ez. 23: 15. Gen. 3: 7.

חג־גח־גח we-chag-go-them. *Ye shall celebrate the feast.* 2. m. p. Pret. K. חָ convers. R. חגג.

חג־גח־גח. 1 *He, or it was fierce, terrible, courageous*; 2 *prepared, sharpened, polished, brightened.* 3. m. s. Pret. K. See חג־גח; aff. חָ They, 3. c. p. Hab. 1: 8. F. Prov. 27: 17. Hoph. Ez. 21: 9, 10, 11. As a n. f. s. or adj. חג־גח *Sharp, fixed, pointed, connected with חג־גח A sword,* m. s. Is. 49: 2. P. N. Jos. 19: 21. aff. חָ pl. const.

חג־גח. From חג־גח *One, some one, another person.* num. adj. Chald. Dan. 2: 9, 31. חג־גח the same. f. s. Hence, חג־גח־גח *Seven times, or seven fold.*

חג־גח־גח. *He rejoiced, praised, was exceedingly glad, joyful.* 3. m. s. Pret. K. occurs in the F. Prov. 27: 17. Exod. 18: 9. Pail. Ps. 21: 7. As a n. f. s. חג־גח *Joy, gladness, mirth.* Neh. 8: 10. Hence, חג־גח.

חד־גח cha-do-he. *His breast.* m. s. Chald. Dan. 2: 32. R. —.

חד־גח The same as חד־גח.

חד־גח. 1 *He, or it discontinued, left off, ended, deserted*; 2 *desisted, refrained from, as service in war*; 3 *was abandoned, forsaken, as of men,* Is. 53: 3. 3. m. s. Pret. K. Gen. 41: 49. Ez. 3: 27. aff. חָ Thou hast. 2. m. s. Job 3: 19. חָ They have, 3. c. p. חָ We have, 1. c. p. חד־גח *Desist, cease thou, let us alone.* 2. m. s. Imp. Exod. 14: 12. aff. חָ Ye, 2. m. p. Hoph. and Hiph. with חָ Interrog. Jud. 9: 9. As a n. m. s. חד־גח *Transient, fleeting, passing away, frail,* Ps. 39: 5. Hence, חד־גח *The world, or time, because it soon passes away.* Is. 38: 11.

חד־גח. Arab. حاد gadaka. *To be sharp, acute, pointed.* As a n. m. s. חד־גח *A thorn, briar, any thing sharp, pointed, or painful.* m. s. Prov. 15: 19. Micah 7: 4.

חד־גח chid-da-kel. From חד־גח *Sharp, and חָ To move swiftly.* P. N. The water of this river is sharp in its taste, and rapid in its movements. It takes its rise in Assyria, and runs through Babylon, and is supposed by some to be the Tigris. See Gen. 2: 10. Dan. 10: 4. Is. 30: 16.

חד־גח cha-dar. *He entered, penetrated, encompassed.* 3. m. s. Pret. K. occurs as a Part. f. s. Ben. K. Ez. 21: 14. As a n. m. s. חד־גח *A chamber.* Gen. 43: 29. aff. חָ pl. const. חָ m. p. חד־גח his. Job 9: 9. Prov. 24: 4. Hence, חד־גח.

חד־גח chad-rach. *Thy resting-place.* P. N. Zech. 9: 1.

חד־גח cha-dash. 1 *He renewed, restored, re-instated, repaired, made new*; 2 *increased, multiplied.* 3. m. s. Pret. K. occurs in Pail. pl. Is. 61: 4. F. 2 Chron. 20: 15, 8. Imp. and Inf. 2 Chron. 24: 4. Hith. F. Ps. 103: 5. חָ convers. As a n. m. s. or adj. חד־גח *New, fresh, young, different, i. e. from the old.* Exod. 1: 8. Hence, חד־גח *A new king.* חָ חָ The new month, or days, (Gen. 29: 14.) which the Jews reckoned from the appearance of the new moon. aff. חָ or חָ her, f. s. חָ his, חָ f. p. חָ pl. const. חָ כָּ your, m. p. Is. 65: 17. 42: 9. Ezra 6: 4. Jud. 15: 13. Job 14: 5. Hence, χαλὴ κρίσις, A

new creature. Old things, with him, are done away, and all things have become new. 2 Cor. 6: 17. "Except a man be born again (renewed, remodeled, reinstated), he cannot enter the kingdom of God." John 3: 37. See Exod. 7: 15. Hence, *רָשָׁא* In Chald. *to renew, regenerate, make pure.* Targ. Onk. on Deut. 32: 11.

חֲדָתָא cha-dath. *New, as opposed to old.* adj. f. s. Ezra 6: 4.

חֲדָתָא cha-de-tah. *Thou hast spoken a parable, or in figurative language.* 2. m. s. Pret. K. Jud. 14: 16. for *חֲדָתָא*, 2 Rad. drop. compens. by long - *ח* Parag. R. *חֲדָתָא*.

חֲוֹבָא choov. 1 *He became a debtor*; 2 *guilty, obliged to pay*; 3 *liable to punishment.* 3. m. s. Pret. K. occurs in Pail. *וְחֲוֹבָא* And ye shall cause me to be punished, Dan. 1: 10. As a n. m. s. *חֲוֹבָא* A debtor. LXX. *ὁ δεικνόμενος*, Vulg. debtor, *A person bound by law to pay.* Hence, *חֲוֹבָא* She that is a debtor. P. N. Gen. 14: 15. In Chald. and Rab. Heb. *to sin, transgress, be condemned.* Targ. Onk. on Exod. 32: 31. Targ. Jerus. on Prov. 17: 8.

חֲוֵירָא cho-vair. *Charming, enchanting, delighting.* m. s. Ben. K. Ps. 58: 6. R. *חֲוֵירָא*.

חֲוֵירָתָא cho-ve-roth. *Joining, uniting, coupling together.* f. p. Ben. K. Exod. 26: 3. R. *חֲוֵירָתָא*.

חֲוֹגָא choog. *He encompassed, encircled, surrounded.* 3. m. s. Pret. K. occurs as a Part. Ben. K. *חֲוֹגָא* Moving round in solemn order; celebrating, or keeping holiday, or feast-day. 1 Sam. 30: 16. 1 K. 12: 32. As a n. m. s. *חֲוֹגָא* A circle, compass, circuit. Prov. 8: 27. Job 22: 14. See *חֲוֹגָא*.

חֲוֹדָא chood. 1 *He spoke parabolically, figuratively, or in riddles.* 3. m. s. Pret. K. occurs in the Fut. Jud. 14: 12. *חֲוֹדָא*, Imp. Ezra 17: 2. As a n. m. s. *חֲוֹדָא* A parable, riddle, speech, dark saying. Jud. 14: 12. aff. *חֲוֹדָא* f. p.

Prov. 1: 6. Arab. *ضد* hadda. *To be acute, quick, pointed.*

חֲוִירָא chiv-wah. *He diligently produced, brought forth, declared, made manifest.* 3. m. s.

Pret. Pail. Fut. Ps. 19: 3. Inf. Job 32: 6. As a n. f. s. *חֲוִירָא* The origin, or main-spring of life. Gen. 3: 20.

חֲוִירָא cho-zai. *He that sees, i. e. into futurity.* m. s. Ben. K. A name formerly given to the prophets. Ez. 12: 27. aff. *חֲוִירָא* m. p. 1 Sam. 9: 9. R. *חֲוִירָא*.

חֲוִירָא cho-ach. *A thorn, thistle, spike, hook.* m. s. Prov. 36: 9. 2 K. 19: 28. R. *חֲוִירָא*.

חֲוִירָא choot. *He joined, united, sewed together.* 3. m. s. Pret. K. occurs in Chald. Ezra 4: 12. As a n. m. s. *חֲוִירָא* A thread, rope, cord, which binds, or joins together. Gen. 14: 23. 1 K. 8: 15. Eccles. 4: 5. Hence, *חֲוִירָא* A tailor, maker or mender of garments. Tal. Bava Kama. fol. 119. 1.

חֲוִירָא cho-tai. *He that sins, sinning, a sinner.* m. s. Ben. K. Eccles. 8: 12. R. *חֲוִירָא*.

חֲוִירָא chiv-we. *To produce, bring forth.* P. N. Gen. 10: 17. Hence, *חֲוִירָא* He, or it that produces, or brings forth to her, i. e. gold. Gen. 2: 11.

חֲוִירָא cho-chai. *They that, hope, wait, earnestly expect.* pl. const. Ben. K. Is. 30: 18. R. *חֲוִירָא*.

חֲוִירָא choool. 1 *He, she, or it was in pain, deep distress, or anguish of spirit.* Jer. 4: 19; 2 *was anxious, desirous, zealous.* Micah 4: 10; 3 *pierced, wounded.* 1 Sam. 13: 3; 4 *agitated, disturbed, grieved.* Esth. 4: 4; 5 *wailed, expected.* Gen. 8: 10; 6 *rested, came upon, as a calamity.* Hos. 11: 6; 7 *repented, submitted, yielded, was grieved.* Jer. 5: 3; 8 *rejoiced, leaped for joy*; 9 *produced, brought forth, as children.* Is. 45: 10; 10 *formed, framed, organized.* Ps. 51: 7; 11 *established, built up, confirmed, made strong*; 12 *was happy, prosperous, rich.* 3. m. s. Pret. K. Is. 23: 5. pl. Lam. 4: 6. Jer. 5: 3. Deut. 2: 25. f. s. Micah 1: 12. Hos. 11: 6. Imp. Ps. 29: 9. Pual. Job 25: 7. Part. Is. 53: 5. Hiph. F. Job 20: 21. F. 1 Sam. 31: 3. Imp. Ps. 69: 9. Hoph. Is. 66: 8. Hith. Jer. 23: 19. F. Esth. 4: 4. Ps. 37: 7. Part. Job 15: 20. Hence, *חֲוִירָא חֲוִירָא* Thou shalt have pain upon pain, or double pain. F. and Inf. Ez. 30: 16.

As a n. f. s. חזלה and חזלה *Pain, sorrow, sickness.* Hence, חזלה and חזלה.

חזלה cho-la-le-tha. *Thou hast been delicately formed, produced.* 2. m. s. Pret. Pual. Job 15: 7. aff. חז I have been, 1. c. s. R. —.

חזלה choo-le. *Be thou in pain, sorrow, shake, tremble thou.* 2. f. s. Imp. K. R. —.

חזלה cho-laim. *Dreaming.* m. s. Ben. K. Gen. 41: 11. aff. חז m. p. Ps. 126: 1. R. חזלה.

חזלה cho-laik. *Dividing, as an equal share, or portion, &c.* m. s. Ben. K. R. חזלה.

חזלה choom. *Swarthy, brown, yellow, or tanned with the sun.* m. s. Gen. 30: 32. R. חזלה.

חזלה cho-mah. *A wall, protection, fortification.* m. s. Deut. 3: 5. aff. חז her, חז f. p. חז thy. Nah. 2: 5: Is. 26: 1. Deut. 28: 52. Is. 22: 11. R. חזלה.

חזלה we-cho-maitz. *And he that oppresses, afflicts, persecutes, makes bitter.* m. s. Ben. K. Ps. 71: 4. R. חזלה.

חזלה we-chan-no-the. *And I will be gracious, kind, affectionate, merciful.* 1. c. s. Pret. K. Exod. 33: 19. Job 19: 17. נ 2 Rad. drop. because gemin. compens. by dag. ו convers. aff. חז They, 3. c. p. Lam. 4: 16. As a Part. Ben. K. חז He that is kind, benevolent. חז And be thou gracious, merciful to me. 2. m. s. Imp. K. Job 19: 21. R. חז.

חז choos. 1 *He was excited, moved; 2 he pitied, had compassion; 3 covered, protected,* as a hen her chickens under her wings. 3. m. s. Pret. K. Ez. 16: 5. F. Ps. 72: 13. Imp. Joel 2: 17. Neh. 3: 22. See חז. Hence חז To save by flight, as an eagle her young when in danger. See Deut. 32: 11. and Jonah 4: 10. Matt. 23: 37.

חז choo-sah. *Spare, pity thou.* 2. m. s. Imp. Joel 2: 17. Neh. 13: 22. R. —.

חז cho-sai. *They that hope, trust, confide in.* pl. const. Ben. K. aff. חז m. p. See Ps. 64: 11. R. חז.

חז choph. *The sea-shore, or coast.* m. s. Jos. 9: 1. R. חז.

חז choo-pham. *Their protection.* P. N. 1 Chron. 14: 13.

חז chootz. *The outside, large, open space,*

abroad, without, or the street. m. s. Job 18: 17. Eccles. 2: 25. aff. חז f. s. חז f. p. חז thy, חז their. Jud. 12: 9.

חז chai-ke-ka. *Thy bosom, breast.* m. s. Ps. 7: 11. Gen. 16: 5. R. חז.

חז choo-kok. *A ruler; the boundary, line marked, distinguished.* P. N.

חז cho-chair. *Exploring, searching, examining.* m. s. Ben. K. Jud. 17: 10. R. חז.

חז cha-war. *He became white, pale, ghastly.* 3. m. s. Pret. K. Chald. occurs in the Fut. Is. 29: 22. As a n. m. s. חז White, of a pale color. Esth. 1: 6. and חז A hole, window, or opening, to let light and air into the house. Cant. 5: 4. Hence, חז P. N. and חז Noblemen, or men of high rank, who received their name from the fine white linen with which they were clothed. Gen. 41: 43. Esth. 8: 15. 1 K. 21: 8. Luke, 16: 19. In Chald. to wash, make clean. Targ. Onk. on Lev. 6: 20.

חז cho-raiv. *The burning mountain* P. N. 1 K. 19: 18. See חז.

חז cho-ron. *The furious, angry place, or the place of caverns.* P. N.

חז cho-re. *Net, or open work.* Is. 19: 9. Hence, חז Holes, windows. pl. const. R. חז.

חז The same as חז.

חז cho-re-phe-ka. *They that despise, reproach thee.* m. s. Ben. K. R. חז.

חז cho-raish. *Ploughing, or he that ploughs.* m. s. Ben. K. חז.

חז choosh. 1 *He was quick, expeditious, in haste; 2 he fled, escaped, ran away; 3 desired, sought after; 4 ran, hastened,* as to the relief of another. Ps. 38: 23. 3. m. s. Pret. K. Is. 8: 1. F. Eccles. 2: 25. Imp. 1 Sam. 20: 37. Inf. Job 20: 2. Hiph. Jud. 20: 37. F. Is. 28: 16. חז לא יחז He that believes, confides in him (Messiah) shall not flee. Targ. לא יחז He shall not be shaken. As a n. m. s. חז Chaff, emptiness, vanity, instability; the wicked, who are as light as chaff. Is. 5: 24. 33: 11. Hence, חז To disappoint, confound, put to shame. Hence, also, חז To forget, forsake, abandon.

חז choo-she. *That I make more haste.* Inf. K. R. חז.

חושב cho-shaiv. *He that embroiders, mechanizes; the artificer, skillful workman.* m. s. Ben. K. Exod. 26: 1, and 31. LXX. *σφαμα*, Weaving, or uniting one thing with another, as net work. R. חשב.

חושך cho-saich. *He that restrains, withholds, darkens.* m. s. Ben. K. R. חשך.

חור chav-woth, ya-ir. *The shining, brilliant towns.* P. N. Num. 32. 41.

חוריהם chav-wo-thai-hem. *Their towns, villages.* f. p. R. חוריהם.

חותם cho-tham. *A seal, signet, or thing set apart, or made secure by the king's seal.* m. s. Gen. 38: 11. Job 38: 14. Hence, חותם *The king's seal.* P. N. 1 Chron. 7: 3. R. חותם.

חותם cho-thaim. *Sealing, confirming, shutting up.* m. s. Ben. K. Ez. 28: 12. R. חותם.

חזה cha-zah. 1 *He saw, looked, beheld, perceived, gazed; 2 penetrated, looked into, consulted; 3 experienced, understood, as the mind and will of God; 4 looked into futurity; 5 prophesied, supplicated.* 3. m. s. Pret. K. 2. m. s. Prov. 22: 29. Ps. 63: 3. pl. Job 36: 25. Lam. 2: 14. F. Num. 24: 4. Job 8: 17. Pres. Part. Ez. 12: 27. Inf. Ps. 27: 4. Chald. Pret. Dan. 4: 20, 28. Part. in Pail. 3: 19. Hence, חזה *He that sees, perceives, viz. the prophet, seer.* As a n. m. s. and f. s. חזון and חזוה *A vision, revelation, appearance, form, agreement.* Is. 1: 1. Dan. 8: 5. aff. כָּם *your*, Is. 28: 18. ר. pl. const. חזוה f. p. 2 Chron. 9: 29. Hence, חזוה Chald. *חזוה* *A mirror, looking-glass.* Targ. Jonath. on Is. 3: 3. The gospel is our mirror, in which we behold the light and glory of God. 2 Cor. 3: 18.

חזה cha-zaih. *See, behold thou.* 2. m. s. Imp. K. aff. וְ *Ye*, 2. m. p. Also, *the breast, or front of the body.* R. —.

חזא cha-za-a'il. *The prophet of God; he that sees for him.* P. N.

חזון chez-yon. *A vision, revelation.* m. s. R. חזון.

חזקים cha-ze-zim. *Lightnings, or flashes of lightning.* m. s. Zech. 10: 1. Job 28: 26. R. חזק.

חזין cha-za-yin. *Seeing, beholding.* m. p. Ben. K. Chald. Dan. 3: 27. R. חזין.

חזיר cha-zir. *The boar, hog; figuratively, the heathen.* m. s. Lev. 11: 7. Deut. 14: 8. R. חזיר.

חזירתיך cha-zai-thoon. *Ye have diligently perceived, understood.* 2. m. p. Pret. Pail. Chald. Dan. 2: 8. חזירתי or חזירתי *Thou hast, &c.* 2. m. s. Dan 2: 41, 43. חזירתי or חזירתי *I have, &c.* 1. c. s. for חזירתי, ח Rad. drop. because of aff. ח, חזירתי *I have, &c.*, 1. c. s. aff. חזירתי *Ye have*, 2. m. p. R. חזירתי.

חזק cha-zak. 1 *He increased, prospered, became numerous, strong, powerful*, Jud. 1: 28; 2 *repaired, fortified, strengthened, as a building*, 2 Chron. 34: 10; 3 *revived, comforted, encouraged*, Gen. 48: 2. Lev. 25: 35; 4 *seized, laid hold of*, Gen. 21: 18; figuratively, *made heavy, dull, stiff, insensible*, as Pharaoh's heart, Exod. 14: 17; 6 *retained, kept back, as in bondage*, Exod. 9: 2; 7 *contained, as a measure*, 2 Chron. 4: 5; 8 *was impudent, insolent*, Jer. 5: 3; 9 *zealous, bold, undaunted*, Jos. 1: 6. 10 *firm, fixed, established, rich, great*, 2 Chron. 26: 16; 11 *he continued, persevered*, Neh. 5: 16; 12 *incited, stirred up, as to war*, Jud. 3: 12. 3. m. s. Pret. K. Gen. 41: 57. 2 K. 3: 26. 1 K. 2: 2. pl. 20: 23. Fut. 1 Chron. 28: 7. Exod. 7: 13. 2 Sam. 18: 9. Inf. Ez. 30: 21. Pail. Ps. 147: 13. pl. Exod. 9: 12. Inf. 2 Chron. 34: 10. 2 K. 12: 9. Hiph. Jud. 7: 8. Fut. Job 8: 15. Imp. 2 Sam. 11: 25. Inf. 2 K. 15: 19. Hith. 2 Chron. 13: 7. Fut. Gen. 48: 2. LXX. *σπινδαλω*, *To bind fast, entangle.* As a n. m. s. חזק and חזק *Strong, firm, mighty, obstinate, stiff-necked, unyielding.* Exod. 10: 19. 3: 19. f. s. 13: 9. aff. חזק. m. p. Hence, חזק.

חזק chaz-zak. *He diligently increased, fortified, repaired, confirmed, renewed, revived.* 3. m. s. Pret. Pail. aff. חזק *I have*, 1. c. s. חזק *Thou hast*, 2. m. s. חזק *Ye have*, 2. m. p. וְ *They have*, 3. c. p. וְ convers. חזק *me*, Jer. 23: 14. Dan. 10: 19. Jud. 9: 24. Ezra 1: 6. R. —.

חזק cha-zak. *Be thou strong, courageous, zealous.* 2. m. s. Imp. K. R. —.

חזק chaz-zaik. *Be thou diligently strengthened, &c.* 2. m. s. Imp. Pail. aff. וְ *Ye*, 2. m. p. R. —.

חזקתו chiz-ke-yah. *The strength of Jehovah.* P. N.

חַזַּקְתָּנִי cha-zak-ta-ne. *Thou hast prevailed over me.* 2. m. s. Pret. K. Jer. 20: 7. R. חָזַק.

חָח chach. *A hook, clasp, bracelet.* m. s. aff. רִם. m. p. R. חָחָה.

חָטָא cha-ta. 1 *He sinned, transgressed the law, erred, disobeyed, rebelled*; 2 *missed the mark*, Jud. 20: 16; 3 *slipped, stumbled, fell*, Prov. 14: 21; 4 *turned aside*, as from the path of duty; 5 *went astray*, as a lost sheep; 6 *wandered*, as a prodigal; 7 *became an alien*; 8 *was naked, uncovered*; 9 *wounded, bruised*; 10 *a slave*, i. e. to sin; 11 *he shut, closed*, his eyes and heart against the light; 12 *became foolish, unwise, insane*; 13 *was guilty, condemned, punished*; 14 *he atoned for sin, or satisfied the demands of justice*, Lev. 9: 15; 15 *cleansed, purged, purified*, or *took away sin*, by a sacrifice, or the shedding of blood, Exod. 29: 36. 3. m. s. Pret. K. irreg. חָטָא, Exod. 32: 31. Lam. 1: 8. Job 24: 19. F. Lev. 4: 22. Inf. Exod. 3: 20. Gen. 20: 6. Ez. 33: 12. Piail. Lev. 14: 52. F. Lev. 8: 15. Inf. 14: 49. Part. 6: 19. Hiph. 1 K. 14: 16. Jud. 20: 16. Hith. Num. 19: 12. Job 40: 17, 25. aff. חָטָא *She*, 3. f. s. רָחַץ *I*, 1 c. s. חָטָא *Thou*, 2. m. s. חָטָא *We*, 1. c. p. רָחַץ *They*, 3. c. p. As a n. m. s. חָטָא *A sinner, transgressor, an insane, unwise, blind, foolish, silly person, a leper, heathen*; Hence, also, חָטָא *A sin, transgression, violation of the law, a fault, error.* Num. 27: 3. aff. חָטָא *his*, רָחַץ *my*, חָטָא *her*, חָטָא *thy*, m. חָטָא *thy*, f. חָטָא *your*, חָטָא *their*, חָטָא *our*, רָחַץ. pl. const. חָטָא f. p. רָחַץ. m. p. Hence, חָטָא *To incline, bend down*, as the ear, or the heart, &c.; *to cast off*, as a yoke, burden; *to seduce, pervert*. LXX. ἐξαπαράγομαι, *To miss the mark.* The law is the mark; he aims to fulfil it, but fails in the attempt. Lat. peccare, *To fail, come short, disobey.* Ger. fehlen. Eng. felon, *A thief*; one who robs God of his services, and his own soul of happiness. See Mal. 3: 8.

חָטָא cha-to. *To sin, transgress the law.* Inf. K. with aff. חָטָא, Ezra 3: 20. 33: 12. Gen. 20: 6. R. —.

חָטָא cho-tai. *He that sins, &c.* m. s. Ben. K. Eccles. 8: 12. aff. רָחַץ. m. p. R. —.

חָטָא we-chit-tai. *He shall diligently purify, take away sin, or pollution.* 3. m. s. Pret.

Piail. aff. רָחַץ *They*, 3. c. p. חָטָא *Thou*, 2. m. s. him, רָחַץ convers. R. —.

חַטָּאת chat-tath. *Sin, a sin-offering, a purification for sin.* f. s. Gen. 4: 7. aff. חָטָא f. p. R. —.

חָטַב cha-tav. 1 *He hewed, cut down*, as a tree; 2 *cut into, or carved.* 3. m. s. Pret. K. occurs in the Inf. Deut. 19: 5. As a Part. m. s. Ben. K. חָטַב *He that cuts down, &c.* Deut. 29: 11. aff. רָחַץ. m. p. רָחַץ. pl. const. Jos. 9: 21. Hence, חָטַב *Carved, polished, or embroidered works.* Pual. Part. Ps. 144: 12. Prov. 7: 16.

חִיתָה chit-tah, or חִיתִּי chit-tiv. *Wheat, corn.* m. s. Ez. 4: 9. aff. רָחַץ. pl. const. רָחַץ. m. p. Deut. 32: 14. R. חִיתָה.

חַטְטוֹשׁ chat-toosh. Probably, *the thresher of wheat*; derived from חָטַב and רָחַץ. P. N. 1 Chron. 3: 42.

חָטֵיט cha-te-ta. *The carver.* Tal. P. N. Ezra 2: 42.

חַטִּיל chat-til. *He that is at ease.* P. N. Ezra 2: 57.

חָטֵיפָה cha-te-pha. *Seized, ensnared.* P. N. Ezra 2: 54.

חָטַם cha-tam. *He restrained, held back, refrained.* 3. m. s. Pret. K. occurs in the Fut. Is. 48: 9. Vulg. infraenabo, *I shall bridle.*

חָטַם cha-taph. *He seized, caught, ensnared, entrapped.* 3. m. s. Pret. K. Ps. 10: 9. aff. חָטָא *Ye*, 2. m. p. רָחַץ convers. Jud. 21: 21.

חָטַר cha-tar. Arab. and Syr. *To move, shake, vibrate.* As a n. m. s. חָטַר *A rod, ruler, branch, offspring, the Messiah, a twig, or young shoot*, because so easily shaken with the wind. Prov. 14: 3. Is. 11: 1. .

חָח See חָחָה.

חַיָּה chay-yah. *He that lives.* m. s. Ben. K. Chald. Dan. 2: 30. R. חַיָּה.

חַיָּאֵל che-ail. *The life of God*, i. e. in the soul. P. N. 1 K. 16: 34.

חַיֵּיב che-yaiv. *He diligently bound himself, became debtor, or security for.* 3. m. s. Pret. Piail. aff. חָטָא *Ye*, 2. m. p. Dan. 1: 10. See חַיֵּיב.

חֵידָה che-dah. *A parable, riddle, figure,*

enigma. f. s. aff. חַי, *my*, חַי, *thy*, חַי, *their*, חַי f. p. Jud. 14: 16, 18. Ps. 78: 2. R. חוּד.

חַיִּי chā-yah. 1 *He lived, revived, was quickened, restored to life*; 2 *became strong, vigorous, lively, young, active, sprightly*; 3 *he preserved, kept alive, &c.* 3. m. s. Pret. K. irreg. לַח, Eccl. 6: 6. Esth. 4: 11. Deut. 30: 16. F. Gen. 17: 18. apocop. Deut. 33: 6. Imp. Gen. 20: 7. Dan. 2: 4. Inf. Ez. 18: 28. Piail. Ps. 22: 30. F. Is. 7: 21. Inf. Gen. 7: 3. Hiph. Jos. 6: 28. Inf. Jud. 9: 20. As a n. f. s. חַיִּי *Life, living, strength, vigor, verdant, green, flourishing, a congregation of believers*, Ps. 68: 10; *an animal, wild beast, &c.*; used as an adj. and subs. Gen. 1: 20, 25. 18: 10, 37. 20: 17. Is. 57: 10. aff. חַי, *his*, חַי, *my*, חַי, *her*, חַי, *their*, חַי, *thy*, חַי, *my*, חַי, *his*, חַי, *your*, חַי, *our*, חַי f. p. חַי, *me*, חַי, *They*, 3. c. p. חַי, *Thou*, 2. m. s. with חַי, *me*, חַי, *Ye*, 2. m. p. חַי convers. Whence, חַי, LXX. חַי, Lat. *vivere*. Fr. *vive*, Ger. *leben*, Belg. *leven*, Eng. *living, to live*.

חַיִּי chā-yoh. *In living, existing.* Inf. K. Ez. 18: 28. R. חַיִּי.

חַיִּי chāi-wa. *A beast*; figuratively, *a tyrannical man, emperor, king, general.* m. s. Chald. Dan. 4: 13. f. s. ch. 4: 11. aff. חַי, m. p. ch. 7: 3. R. —.

חַיִּי chā-yoth. *Lively, vigorous.* f. p. R. —.

חַיִּי chy-yoth. *Beasts, animals, tyrants.* f. p. See 1 Cor. 15: 32. R. —.

חַיִּי chy-yooth. *Health, vigor, strength.* f. s. R. —.

חַיִּי chy-yaih. *Revive thou diligently, restore, make alive.* 2. f. p. Imp. Piail. Hab. 3: 2. R. —.

חַיִּי chy-yai. *Live, revive, exist thou.* 2. f. s. Imp. K. aff. חַי, *him*. R. —.

חַיִּי chē-yah. *He diligently revived, preserved life.* 3. m. s. Pret. Piail. aff. חַי, *They*, 3. c. p. חַי, *Thou hast*, 2. m. p. Ps. 30: 4. Jud. 21: 14. R. —.

חַיִּי chy-yo-tham. *That they revive, be restored to health.* Inf. K. R. —.

חַיִּי chy-ya. *Living, existing,* m. p. Ben. K. Lev. 17: 18. Also, *a beast.* R. —.

חַיִּי chy-yim. *Lives, living principles.* m. p. Gen. 2: 9.

חַיִּי chā-yal. In Chald. and Syr. *To be*

strong, robust, courageous, firm, undaunted. As a n. m. s. חַיִּי *Strength, might, vigor, valor, wealth, virtue, an army, fortification, an outside wall.* m. s. Exod. 18: 31. Gen. 47: 6. Ruth 2: 1. 1 Sam. 20: 15. Ez. 37: 10. Exod. 14: 28. Is. 26: 1. Lam. 2: 28. Dan. 3: 20. 1 Chron. 7: 5. and 7: 11, 40. aff. חַי, *her*, חַי, *his*, חַי, *my*, חַי, *their*, or חַי, חַי, *thy*. Hence, חַיִּי *The fortified place.* 2 Sam. 10: 16.

חַיִּי chil. *Pain, sorrow, affliction, bitter anguish of soul.* m. s. Exod. 5: 14. Job 6: 10. Hence, חַיִּי *The land, place of affliction.* P. N. 1 Chron. 6: 5, 8. R. חַיִּי.

חַיִּי che-loo. *Cause ye to tremble, shake.* 2. m. p. Imp. Hiph. R. חַיִּי.

חַיִּי chy-yai-ne. *Diligently revive, quicken thou me.* 2. f. s. Imp. Piail. R. חַיִּי.

חַיִּי we-chin. *And the grace, comeliness.* m. s. R. חַיִּי.

חַיִּי chā-yitz. *The outer wall, fortification.* m. s. Ezra 13: 10. R. חַיִּי.

חַיִּי che-tzo-nah. *The outside, exterior.* m. s. Ez. 40: 17. R. חַיִּי.

חַיִּי chā-yak. In Arab. حَاكَ haka. *To encircle, gird, encompass, entwine.* As a n. m. s. חַיִּי *The bosom, heart, affections, inward part.* m. s. Hence, *the inside of a vessel.* Prov. 18: 33. Gen. 16: 5. Ps. 74: 11. Is. 65: 6. Ruth 4: 16. aff. חַי, *her*, חַי, *his*, חַי, *my*, חַי, *thy*, חַי, *their*.

חַיִּי che-rom. *Devoted, zealous.* P. N. 2 Sam. 5: 11.

חַיִּי chish. *Quickly, speedily,* adv. or Part. Ps. 90: 10. R. חַיִּי.

חַיִּי chi-shah. *Be thou quick, make haste.* 2. m. s. Imp. K. 1 Sam. 20: 38. R. —.

חַיִּי chy-yath. *A beast, animal, living thing, a creature, host, army.* f. s. aff. חַי, *his*, חַי, *my*, חַי, *their*, or חַי f. p. Gen. 1: 25. Ps. 104: 11. 2 Sam. 23: 13. R. חַיִּי.

חַיִּי chy-ya-the-ka. *Thy host, army, company, congregation.* f. s. R. חַיִּי.

חַיִּי chy-ya-the-ne. *He diligently renewed, quickened me.* 3. f. s. Pret. Piail. with aff. חַי, R. חַיִּי.

חַיִּי chā-chah. 1 *He waited, expected, desired*; 2 *worshiped, served.* Is. 8: 13. 3. m. s.

Pret. K. irreg. חב, occurs as a Pres. Part. pl. const. Is. 3: 18. Pail. Job 32: 4. F. Is. 30: 18. Inf. Hos. 6: 9. Part. Dan. 12: 12. LXX. *ἀνέμεινε*, *He refrained*, viz. from disputing with Job. Lat. *praestolatus est*. aff. חב *They*, 3. c. p. חב *I*, 1. c. s. חב *We*, 1. c. p. חב convers. Imp. חב *Wait thou*, 2. m. s. aff. חב *Ye*, &c. 2. m. p. for חב, חב 3 Rad. drop. compens. by .. See חב.

חב cha-chach. In Chald. *To be forked, crooked*, as a hook. In Arab. and Tal. Heb. *To scratch, scrape*, &c. As a n. m. s. חב and חב *the roof, palate of the mouth*, because of a rough cast, and of a peculiar structure, like a hook. f. s. Job 12: 11. *a fish-hook*. Is. 19: 8. Job 12: 12. aff. חב. pl. const. Hos. 6: 9. חב *his*, חב *thy*, חב *their*, חב *my*, חב *her*.

חב cha-chi-lah. *Cheerful, rejoicing*. P. N.

חב cha-chal-yah. *The joy of Jehovah*. P. N. Neh. 1: 11. 1 Sam. 23: 19.

חב chach-ke-mai. *Wise men, philosophers, statesmen, magicians*. m. p. Exod. 28: 3. Dan. 2: 11, 21. Is. 5: 21. חב the same. R. חב.

חב chach-le-le. *Red, sparkling*, as the eyes. m. s. aff. חב f. s. const. Prov. 23: 29. Gen. 49: 12. LXX. on the last text, *χαρσιστοί*, *Brilliant, lively, cheerful*. חב Parag. R. חב.

חב cha-cham. 1 *He was wise, learned, experienced*; 2 *artful, cunning, crafty*. Exod. 1: 10; 3 *he taught, instructed, enlightened*; 4 *was self-conceited, or wise in his own estimation*. Is. 5: 21. 3. m. s. Pret. K. reg. Prov. 23: 15. F. 13: 20. aff. חב *They*, 3. c. p. חב *I have been*, 1. c. s. חב *Thou hast been*, 2. m. s. חב *She was*, 3. f. s. Imp. pl. Prov. 8: 33. Pail. F. Ps. 105: 22. Pual. Part. Ps. 58: 6. Hiph. Part. f. s. Ps. 19: 8. Hith. F. Exod. 1: 10. Eccles. 7: 16. As n. m. s. or adj. חב *Skillful, wise, enlightened, instructed, intelligent, prudent, experienced, pious, good, holy, well versed in the law and spiritual things*. Deut. 4: 6. Prov. 3: 7. 10: 8. Is. 5: 21. Exod. 28: 3. Esth. 6: 3. Chald. Dan. 2: 21. a Emph. v. 12. aff. חב *his*, חב *my*, חב *her*, חב *thy*, חב. pl. const. חב. m. p. חב f. p.

חב choch-mah. *Wisdom, piety, pru-*

dence, understanding, experience. f. s. aff. חג. f. s. const. חג *thy*, חג *his*, חג *your*, חג *her*, חג *their*, חג f. p. Prov. 3: 13. 1 K. 4: 34. Ps. 49: 4. Chald. Dan. 5: 11. Ezra 7: 25. R. חג.

חג chich-ke-thah. *She diligently waited, delayed, expected*. 3. f. s. Pret. Pail. irreg. for חג, חג 3 Rad. changed into. חג because of חג affix. R. חג.

חג chal. *Entreat thou diligently*. 2. m s. Imp. Pail. apocop. for חג. R. חג.

חג chail. *A host, army, fortification, town, strong place*. m. s. Exod. 14: 28. Nah. 3: 8. R. חג.

חג chol. *Common, polluted, profane*. m. s. 1 Sam. 21: 4. Lev. 10: 10. R. חג.

חג cha-la. In Arab. *حَل* halla. *To scrape, rub, reduce or polish*. As a n. p. חג *Female ornaments*, of either silver or gold; as being polished and prepared to attract the eye. Cant. 7: 2.


חג chel-a-thah. *Rust, scum, froth*. f. s. Ez. 26: 6. 11: 12. R. חג.

חג cha-lav. In Syr. *ܠܒܐ* Soft, juicy, pleasing, palatable. Arab. *حَلَب* halaba. *To mix, mingle*, as honey and milk. As a n. m. s. חג *Milk*, or fluids of any kind, as wine, honey, oil, &c.; figuratively, *wealth, riches*. Is. 60: 16. Hence, *γαλακτες*, *Soft, pleasing, palatable*, i. e. doctrine, instruction, as opposed to *σφραγες*, *Sound doctrine*. Heb. 5: 12. LXX. *ἀλφες*, Lat. *albus*, *White*. Gen. 18: 8. Prov. 30: 33. Deut. 14: 21. aff. חב *my*, חב *thy*.

חג chai-lev. *Fat, rich, fertile, fruitful*. Applied to land, wheat, oil, as well as to the fat of animals. m. s. Gen. 45: 18. Num. 18: 12. Ps. 81: 17. aff. חב *their*, Chald. חב *his*, חב *their*. חב. pl. const. Lev. 6: 5. Gen. 4: 4. R. —.

חג chel-be-nah. *A strong, aromatic gum*, extracted from a plant growing in Syria or Persia, derived from חג *Fat*, and חג *White*. The gum is white when first taken from the plant, and very rich, but afterwards changes its color to a deep yellow. LXX. *γαλβαν*, Lat. *galbanum*. Exod. 30: 34.

חל

חֹלֶד cho-led. *A weasel, or small, creeping animal.* m. s. Lev. 11: 29.  In Syr. to creep, or steal upon a person softly, imperceptibly. Hence, חֹלֶד *The world, or time, which passes away unnoticed, as a dream when one awaketh.* Job 11: 17. Ps. 39: 6.

חָלָה cha-lah. 1 *He was faint, weak, sick, diseased, languid, reduced, exhausted; 2 in pain, or great distress; 3 was grieved, afflicted, persecuted; 4 he supplicated, entreated, sought, asked for mercy.* 3. m. s. Pret. K. irreg. חָלָה, 1 K. 14: 1. 1 Sam. 22: 8. Is. 39: 1. Fut. 2 Chron. 16: 1. Part. f. s. Cant. 2: 5. Niph. Jer. 12: 13. Piail. Jer. 12: 13. Piail. Deut. 20: 22. 2 Chron. 33: 12. Inf. Zech. 7: 2. Pual. Is. 14: 10. Hiph. 1 K. 22: 34. Hith. 2 Sam. 13: 6. Inf. v. 2. As a n. m. s. חָלָה *Sickness, disease, infirmity, affliction, pain, sin, suffering.* aff. וְ חָלָה *his, הָ her, f. s. const. וְ our, יָם m. p. חֲלֹוֹתִי My infirmity, weakness.* f. s. Ps. 77: 11. for חֲלֹוֹתִי, חָלָה 3 Rad. drop. because of aff. חָלָה, compens. by dag. Hence, *He declared it to be my infirmity, through the years appointed by the right hand of the Most High.*

חֲלִילָה cha-le. *A female ornament.* m. s. Prov. 25: 12. R. חֲלִילָה.

חָלָהּ chal-lah. *Cakes, perforated with small holes.* f. s. Exod. 29: 2. Lev. 24: 5. aff. חָלָהּ f. p. R. חָלָהּ.

חָלָהּ cha-lah. *She was in pain, travail.* 3. f. s. Pret. K. R. חָלָהּ.

חָלָהּ chil-lah. *He was diligently afflicted, distressed, oppressed.* 3. m. s. Pret. Piail. with aff. חָלָהּ *I have diligently supplicated, &c.* 1. c. s. Ps. 119: 58. וְ חָלָהּ *We have, 1. c. p.* In Pual. 2. m. s. חָלָהּ *Thou hast been diligently reduced, weakened.* Imp. Piail. חָלָהּ *Entreat ye diligently.* 2. m. p. R. חָלָהּ.

חֲלֹום cha-lom. *A dream.* m. s. which is made up of broken thoughts, or because it vanishes away, or departs so quickly from the mind. aff. חָלָהּ f. p. Job 6: 6. R. חָלָהּ.

חָלֹן chal-lon. *A hole to admit the light, or a window.* m. s. Gen. 8: 6. aff. חָלָהּ m. p. רָ. pl. const. חָלֹן f. p. Ez. 40: 25, 29. R. חָלָהּ.

חֹלֹן cho-lon. *The opening, or the light.* P. N. Jos. 45: 51.

חל

חָלֹף cha-loph. *In departing, passing away.* Inf. K. Prov. 31: 8. See Cant. 2: 11. R. חָלֹף.

חָלֹץ cha-lootz. *Armed, equipped, loosed, prepared for war.* m. s. Paul. K. Num. 32: 27. 32: 21. R. חָלֹץ.

חָלֹשׁ cha-loo-shah. *Defeated, overthrown, subdued.* f. s. Paul. K. Exod. 32: 18. R. חָלֹשׁ.

חָלֹל we-cha-lil. *A flute, pipe, musical instrument with several holes.* m. s. Is. 5: 12. aff. חָלֹל m. p. Jer. 48: 36. R. חָלֹל.

חָלֹחַל chal-chool. *The oppressed, afflicted.* P. N.

חָלֹחַל chal-cha-lah. *Pain, affliction, sorrow, persecution.* f. s. Nah. 2: 10. R. חָלֹחַל.

חָלַט cha-lat. 1 *He caught, seized; 2 pronounced, interpreted.* 3. m. s. Pret. K. occurs in the pl. 1 K. 20: 33. "They caught the word that dropped from his mouth." See Lev. 13: 15.

חָלֵל cha-le. *Profane, polluted, sickly.* P. N.

חָלֵלָה cha-le-lah. *Far be it from thee.* Part. Gen. 18: 25. 44: 7.

חָלֵפֹת cha-le-photh. *Changes, exchanges, as of raiment, or of a mortal for an immortal state.* f. p. Gen. 45: 22. 2 K. 5: 5. Ps. 55: 20. Job 14: 14. aff. חָלֵל my, חָלֵל f. s. const. חָלֵל, their. R. חָלֵל.

חָלֵל־כָּאִים chai-le-ka-im. *Afflicted, poor, reduced, weak.* m. p. Ps. 10: 10, 14; derived from חָלָהּ and חָלָהּ *Weak, broken down, disheartened, because destitute of food and raiment, friends and relations.* Reader! remember, that God has said, *Blessed is the man who considers the poor and needy; the Lord shall deliver him in the time of trouble.* aff. חָלָהּ f. s. Ps. 10: 8. LXX. «*τωχός, Poor, helpless.* Vulg. *pauper* Eng. *Poor.*

חָלַל cha-lal. 1 *He pierced, penetrated, wounded, as with a dart, or sword; 2 killed, slew, Deut. 21: 1; 3 opened, parted, as the womb, Is. 51: 2; 4 polluted, profaned, as the Sabbath, or the name of the Lord, &c. Is. 48: 11; 5 broke, violated, as a covenant, or promise, Num. 30: 3; 6 piped, rejoiced, leaped for joy, 1 K. 1: 40; 7 dispersed, scattered, as chaff before the wind; 8 began, commenced, as a bud, or*

blossom, Deut. 3: 24. 3. m. s. Pret. K. reg. Ps. 109: 22. f. s. Lev. 21: 7, 14. Inf. Jud. 21: 21. Niph. Ez. 25: 3. F. ch. 22: 26. Inf. ch. 20: 9. Pail. Lev. 19: 8. Ezra 28: 9. 1 K. 1: 40. Part. Ez. 36: 23. Hiph. Gen. 6: 1. Num. 3: 30. Ez. 39: 7. Hoph. Gen. 4: 26. Hith. Part. Job 15: 20. As a n. m. s. חל and חלל *Profane, unholy, polluted, pierced, wounded, slain, killed, cut off*, as by war, pestilence, or famine. 1 Sam. 21: 5. Deut. 21: 1. Ez. 21: 25. Lev. 21: 7. aff. ח, f. s. ח. pl. const. ח *thee*, m. ח *thee*, f. ח *his*, ח *us*, ח *your*, ח *their*, ח. m. p. See חחל, Gen. 4: 26. חלל *chil-lail. He diligently profaned, polluted, broke through, or trespassed.* 3. m. s. Pret. Pail. Ps. 55: 1. aff. ח *him*, ח *They have*, 3. c. p. ח *I have*, &c., 1. c. s. ח *Thou hast*, 2. m. s. ח *Thou hast*, 2. f. s. ח *Ye have*, 2. m. p. Ez. 29: 9. 1 K. 1: 40. R. —.

חלל *chal-lail. To diligently profane, pollute.* Inf. Pail. חלל *In their diligently defiling*, &c. The same. R. —.

חלל *cho-lail. He diligently produced, brought forth.* 3. m. s. Pret. Pail. ח 2 Rad. drop. because gemin. ל assum. R. חלל.

חלל *cho-le-lah. She diligently framed.* 3. f. s. Pret. Pail. ח 2 Rad. drop. See above. R. חלל.

חלל *chil-le-lu-hoo. They diligently profaned, polluted him.* 3. c. p. Pret. Pail. ח, for ח, because of aff. ח. R. חלל.

חלל *cha-lam. 1 He conceived, perceived, discerned, dreamed, saw a vision; 2 revealed, made manifest; 3 broke off, separated, Job 39: 4; 4 was revived, restored to health, Is. 38: 16. 3. m. s. Pret. K. Gen. 37: 9, Job 39: 4. Fut. Job 29: 8. Part. Deut. 13: 5. Hiph. Jer. 29: 8. Is. 38: 16. aff. ח *I have*, 1. c. s. ח *Thou hast*, 2. m. s. ח *We have*, 1. c. p. LXX. ἀπορρήγνυμι, To break off, or away. Vulg. separare, To separate. Ger. traumen. Belg. droomen, Eng. Drawing, spinning out, mechanizing, drizzling, dreaming. As a n. m. s. חלל *A dream, vision, revelation, a conception of the mind.* See חלל. aff. ח *his*, ח *my*, ח *thy*, ח *your*, ח *our*, ח *f. p.* Gen. 41: 22. Jer. 23: 27. Whence, חלל *To scatter, disperse, break in pieces, to intoxicate, bewilder.* Hence, חלל *False prophets, teachers, dreamers, who were ever learning, but never**

coming to a knowledge of the truth. f. p. Jer 23: 3. Hence, also, חלל *A vain, frothy imagination of the mind.* Job 6: 6. "Shall a man be satisfied with flattery because palatable? Can there be any thing desirable in the vain imagination of the mind? See vers. 25. LXX. ἐν ῥήματι κενῶν, *In vain words*; which comes very near the meaning, except that the Hebrew noun is singular, and the Greek plural.

חלל *chal-la-mish. A flint, splinter of a rock, a hard stone, or fragment broken off, &c.* m. s. Deut. 8: 15. LXX. σπῆρα σπῆρα, *A solid, or flinty rock.* Deut. 32: 13.

חלל *chai-lon. The oppressed, grieved, (Elisha's father.)* P. N. Num. 1: 9.

חלל *cha-laph. 1 He passed by, or over, went before; 2 transgressed, violated the law; 3 changed, altered, exchanged; 4 was renewed, renovated, revived, made lively, youthful, verdant; 5 abolished, cut off, destroyed; 6 pierced, wounded.* 3. m. s. Pret. K. reg. Hab. 1: 11. Job 4: 15. 1 Sam. 10: 3. Is. 24: 5. F. Ps. 90: 5. Pail. F. Gen. 41: 14. Hiph. Gen. 31: 7. F. Job 14: 7. As a n. f. s. חלל *A change, exchange, barter, death*, which is a change from a mortal to an immortal state. aff. ח *my*, ח *f. p.* Job 14: 14. ח *She*, 3. f. s. ח *Thou*, 2. m. s. ח convers. ח *They*, 3. c. p. As a n. m. p. חלל *Knives*, because they pierced, or passed through the sacrifice. Ezra 1: 9.

חלל *chai-leph. Changed, altered.* P. N. Jos. 19: 33. As a Part. *for, instead, because of.* Num. 18: 21. R. חלל.

חלל *cha-latz. 1 He drew out, or off; 2 took away, as stones, Lev. 14: 40; 3 departed, withdrew, Hos. 5: 6; 4 loosened, untied, as a shoe, Deut. 25: 9; 5 extricated, delivered, as from danger, Ps. 7: 5; 6 equipped, prepared, as a soldier for battle, Num. 22: 17. 3. m. s. Pret. K. reg. Hos. 5: 6. Fut. Is. 20: 2. Part. 15: 4. aff. ח *Thou hast*, 2. m. s. ח *They have*, 3. c. p. Niph. Prov. 11: 8. Pail. Lev. 14: 43. pl. Job 36: 15. Imp. Ps. 6: 5. Hiph. F. Is. 58: 11. Hence, חלל *Armed, equipped, prepared.* m. s. Paul. K. Num. 32: 21. As a n. f. s. חלל *A garment, loose robe*, which is easily thrown off. Jud. 14: 19.*

2 Sam. 2: 21. Hence, חָלַץ In Chald. *to strip, plunder*; חָלַץ חַיִּים *To strip the slain*. Targ. Jonath. on 1 Sam. 31: 98.

חָלַץ chil-laitz. *He diligently drew out, liberated, &c.* 3. m. s. Pret. Piail. aff. וְ They have, 3. c. p. הָ Thou hast, 2. m. s. R. חָלַץ.

חָלַץ chal-le-tzah. *Deliver thou diligently.* 2. m. s. Imp. Piail. Chald. Dan. 4: 26. aff. יְ me. R. חָלַץ.

חָלַץ cha-letz. *The deliverer.* P. N. 2 Sam. 23: 26.

חָלַץ cha-la-tzaiv. *His loins.* pl. const. aff. הָ thy, רַם dual. Is. 32: 11. 5: 27. R. חָלַץ.

חָלַץ cha-lak. 1 *He marked out, described*; 2 *divided equally*, as a portion of land, Jos. 14: 5; 3 *distributed*, as spoil, &c., Jos. 22: 8; 4 *separated, withdrew*, Jer. 37: 12; 5 *dissembled, flattered*, as with the lips, Prov. 2: 16; 6 *was soft, smooth, agreeable, chaste, beautiful*, as language, words, speeches, &c. 3. m. s. Pret. K. reg. Deut. 4: 19. Jos. 18: 25. Ps. 55: 22. F. Prov. 17: 2. aff. וְ They, 3. c. p. הָ Thou, 2. m. s. הָ Ye, 2. m. p. וְ convers. Inf. Neh. 13: 13. Niph. F. Gen. 14: 15. Num. 26: 25. Piail. Lam. 4: 16. pl. Joel 4: 2. F. Gen. 49: 27. Imp. Is. 9: 2. Pual. Is. 33: 23. F. Amos 7: 17. Hiph. Ps. 36: 3. Prov. 2: 16. F. Ps. 5: 10. Part. Prov. 29: 5. Hith. Jos. 18: 5. As a n. m. s. חֶלֶץ *A piece, part, portion, possession, inheritance, an equal division*, as of property, &c. Gen. 31: 14. Job 17: 6. aff. הָ f. s. וְ my, הָ thy, m. הָ thy, f. וְ his, רַם, their, רַם m. p. הָ f. s. const. with וְ my, Amos 4: 7. Gen. 27: 26. Hence, חֶלֶץ *Soft, smooth, pleasing*, as words, speeches, &c. m. s. aff. וְ pl. const. הָ f. p.

חָלַץ chil-laik. *He diligently divided, separated, &c.* 3. m. s. Pret. Piail. aff. וְ They, 3. c. p. רַם, them. R. —.

חָלַץ chal-laik. *Divide thou diligently.* 2. m. s. Imp. Piail. R. —.

חָלַץ chul-lak. *He was diligently divided, parted.* 3. m. s. Pret. Pual. Zech. 14: 1. R. —.

חֶלֶץ chil-ke-yah. *The portion of Jehovah.* P. N. 2 K. 18: 18.

חֶלֶץ chil-le-ka-tah. *He diligently divided* &c., &c. 3. f. s. Pret. Piail. for חֶלֶץ הָ 3 Rad. drop. and הָ assum. because of הָ affix. Is. 34: 17.

Hence, חֶלֶץ And he shall divide, scatter them, &c. 3. m. s. with aff. הָ, and וְ convers. R. —.

חָלַשׁ cha-lash. 1 *He weakened, wasted, consumed*; 2 *subdued, cast down, conquered.* 3. m. s. Pret. K. reg. Exod. 17: 13. Job 14: 10. חָלַשׁ *He that weakens, subdues.* m. s. Ben. K. Is. 14: 12. As a n. m. s. or adj. חָלַשׁ *Weak, debilitated.* Joel 4: 10, *To cast lots*, as for nations. Jarchi on Is. 14: 12.

חָלַת chal-lath. *A cake.* m. s. See חָלַת.

חָלַת cha-le-te. *I travailed in birth, was in pain.* 1. c. s. Pret. K. וְ 2 Rad. drop. compens. by long - for חָלַת Is. 23: 4. R. חָלַת.

חָמָם cham, or חָמָם 1 *He, or it was warm, hot, inflamed*; 2 figuratively, *in pain, distress, anguish of mind*, Ps. 39: 4; 3 *warmed, heated*, as by fire, Job 31: 20; 4 *hatched*, as eggs, Job 39: 14. 3. m. s. Pret. K. Exod. 16: 21. Ps. 39: 4. Eccles. 4: 11. 1 K. 1: 2. Niph. Part. Is. 57: 5. F. Eccles. 4: 11. Piail. Fut. Job 39: 14. Hith. Job 31: 20. Inf. חָמָם *To become hot, inflamed.* Job 30: 4. As a n. m. s. חָמָם, and Chald. חָמָם *Hot, warm, inflamed*, as with wrath. Jos. 9: 12. Dan. 3: 13. aff. רַם m. p. Hence, חָמָם *The sun*, Job 30: 28, because of its burning heat. Hence, also, חָמָם *Egypt, or Africa*, i. e. the hot, burning country. P. N. Ps. 106: 22.

חָמָם chai-mah. *Wrath, fury.* f. s. Is. 42: 5, 25. R. —.

חֶמְאָה chem-ah. *Butter.* m. s. Job 29: 6. The Talmud renders it such, and not wine, or oil; washing his feet in butter, means, he had all the comforts of life. aff. הָ f. p. Ps. 55: 22. See Targ. Jerus. on Prov. 31: 30. R. —.

חָמַד cha-mad. 1 *He coveted, desired, sought after*; 2 *delighted in, loved, esteemed.* 3. m. s. Pret. K. reg. aff. וְ They, 3. c. p. הָ I have, 1. c. s. הָ Thou hast, 2. m. s. וְ convers. הָ Ye have, 2. m. p. Exod. 20: 17. Prov. 1: 22. Niph. Part. Gen. 2: 9. pl. Ps. 19: 11. Piail. Cant. 2: 3. As a n. m. s. חָמַד *Delight, desire, affection.* aff. הָ, or הָ f. s. הָ f. p. Exod. 23: 6. Ezra 8: 27. 1 Sam. 9: 20. Hag. 2: 8. וְ my, הָ thy, רַם, and הָ their, וְ his. Ps. 39: 12. Jer. 12: 10. Hence, חָמַד *Mahomed*, who styled himself, *the desire of all nations.*

חמ

חַמָּה cham-mah. *Solar heat, the sun.* m. s. Is. 30: 26. R. חָמֵם.

חָמָה cha-mah. Arab. حاما hama. *To guard, defend, protect, fortify.* As a n. f. s. חֹמָה *A wall, tower, fortification*, because a protection to the city, or to town. Exod. 14: 24.

חַמּוֹאֵל cham-moo-ail. *A light from God.* P. N.

חַמּוֹטַל cha-moo-tal. *A protector from heat, or wrath.* P. N.

חַמּוֹן cham-mon. *Hot, zealous.* P. N. Jos. 19: 28.

חַמּוֹץ cha-motz. *Grieved, distressed, oppressed, afflicted, persecuted.* m. s. Is. 1: 17. R. חָמַץ.

חַמּוֹץ cha-mootz. *Sprinkled, spotted, dyed, as with wine.* Paul. K. Is. 63: 1. R. —.

חַמּוֹקַי cham-moo-kai. *The joints, loins, hips.* m. p. Cant. 7: 2. Tal. idem. R. חָמַק.

חַמּוֹר cha-mor. *An ass, heap, detestable thing, or person.* m. s. 2 Sam. 19: 26. aff. יָם m. p. i. pl. const. חֲמֹרָם *their*, חֲמֹרֵנוּ *our*, Jud. 19: 3. יָם *his*, הָ *thy*, הָ *her*, f. s. See חֲמֹרֵי and חֲמֹרָא. R. חָמַר.

חַיִּמּוֹת chai-moth. *Rage, fury, violent anger.* f. p. R. חָמָה.

חֹמּוֹת cho-moth. *Walls, towers, fortifications, protections.* f. p. Is. 26: 1. aff. הָ *her*, הָ *thy*, Deut. 28: 52. יָם dual. Is. 22: 11. R. חָמָה.

חַמּוֹתָהּ cha-mo-thah. *Her father-in-law, or protector.* f. s. Ruth 2: 19. aff. הָ *thy*, חַמּוֹתָהּ *Thy mother-in-law*. f. s. Ruth 2: 11. aff. הָ *her*. R. —.

חַמּוֹתִי cham-mo-the. *I have become warm, hot, inflamed.* 1. c. s. Pret. K. חָמָה 2 Rad. drop. because gemin. compens. by dag. R. חָמֵם.

חֻמְתָּה chum-tah. *Humbled, debased.* P. N. Jos. 15: 54. חֻמְתָּה *A kind of lizard, with short legs.* Lev. 11: 30.

חַמִּיץ cha-mitz. *Young, healthy, or nourishing food, or grain.* m. s. Is. 30: 24. R. חָמַץ.

חַמִּישָׁה cha-me-she. *The fifth.* num. adj. Gen. 1: 23. R. חָמֵשׁ.

חַמִּשִּׁית cha-me-shith. *The fifth.* num.

חמ

adj. or Part. of time. f. s. aff. יָם *him, or it*, Lev 5: 16. Neh. 6: 5. R. חָמֵשׁ.

חַמָּל cha-mal. 1 *He was kind, compassionate, pitiful, affectionate*; 2 *he spared, reserved.* 3. m. s. Pret. K. 2 Chron. 36: 15. F. Job 6: 10. Is. 9: 19. Inf. Ez. 16: 5. aff. הָ *Thou hast been*, 2. m. s. הָ *I have been*, 1. c. s. הָ *Ye have been*, 2. m. p. 1 Sam. 23: 21. 2 Sam. 21: 7. As a n. f. s. חֲמָלָה *Pity, compassion, kindness, mercy.* aff. הָ f. s. const. Is. 63: 9 Gen. 19: 6.

חָמֵם The same as חָמֵם.

חַמַּנַּיִךְ cham-ma-nai-chem. *Your images, especially such as were dedicated to the sun.* pl. const. aff. יָם m. p. Lev. 26: 10. Is. 17: 8. 27: 9. R. חָמַץ.

חַמָּס cha-mas. 1 *He cast away, shook off, as untimely fruit*, Job 15: 3; 2 *rejected, corrupted, perverted, violated*, as the law, Ez. 22: 26; 3 *was unjust, violent*, Gen. 6: 11; 4 *he seized, took away by force, or fraud*; 5 *imagined, invented*, as evil, Job 21: 22; 6 *was stripped, spoiled, plundered*, Jer. 13: 22. 3. m. s. Pret. K. aff. הָ *They*, 3. c. p. Ez. 22: 26. F. Job 15: 33. Lam. 2: 6. Pres. Part. Prov. 8: 36. Niph. Jer. 13: 22. LXX. ἡδίστασαν, *They rejected*. Vul. contempserunt, *Contemned, or despised*. As a n. m. s. חָמָס or חָמָס *Violence, injustice, injury, damage, plunder, lying, &c.* Gen. 6: 11. Lev. 23: 1. aff. יָם *his*, יָם *my*, יָם m. p. Ps. 7: 17. 140: 2. In Chald., Syr. and Arab. the same.

חַמִּיץ cha-maitz. 1 *He, or it was fermented, excited, stirred or swelled up*; 2 *sour, angry, envious*, Ps. 73: 21; 3 *grieved, irritated, oppressed*; 4 *stained, dyed red*, Is. 43: 1. 3. m. s. Pret. K. for חָמַץ, Exod. 12: 39. F. v. 43. Pres. Part. Exod. 12: 15. Inf. Hos. 7: 4. Hith. Fut. Ps. 73: 21. Is. 1: 17. As a n. m. s. חֲמִיצָה *Leaven, yeast, excitement, irritation, envy, sin, slander*, and חֲמִיצָה *Vinegar, or sour wine*. m. s. Num. 8: 3. See 1 Cor. 5: 8. Whence, חֲמִיצָה *To rouse up to action, to muster up strength, or courage, &c.* Chald. the same.

חֲמָצְתוֹ chum-tza-tho. *That it is fermented, stirred up, leavened.* Inf. K. R. חָמֵץ.

חָמָק cha-mak. 1 *He departed, withdrew, disappeared*; 2 *wandered, strayed*, as from God. 3. m. s. Pret. K. reg. Cant. 5: 6. Hith. F. Jer. 31: 22. LXX. ἀποστέλω, *To retire, depart, absent himself.* Vulg. declinare, *To decline from the right way.* As a n. pl. const. חֲמוּקָי The joints, or hip bones, because of their pliability. Cant. 7: 1. Hence, חָמַק To reduce, make thin, poor, to impoverish, waste away.

חָמַר cha-mar. 1 *He was disturbed, agitated, troubled, grieved*; 2 *red, muddy, mixed*; 3 *slimy, or daubed over with pitch.* 3. m. s. Pret. K. Ps. 75: 9. f. s. Exod. 2: 8. F. Ps. 46: 4. Pual. Job 16: 16. As a n. m. s. חֲמַר and חֲמָר Wine, strong drink, the dregs, essence of wine, or wrath; also, pure, as opposed to muddy, or mixed. Is. 27: 2. Ezra 6: 9. Dan. 5: 1. Deut. 32: 14. Hence, חֲמָר Bitumen, or pitch. m. s. Exod. 1: 14, and 2: 23. Gen. 11: 3. LXX. ἀσφαλτος, *A glutinous matter, or substance, like pitch.*

חֹמֶר cho-mer. *Earth, clay, mortar, a heap, pile.* m. s. Hab. 3: 15. A measure containing about seventy-six gallons English. Ez. 45: 11. R. —.

חֲמֹר See חֲמָר.

חֲמָרְמָר cha-mar-me-ruh. *They have been diligently excited, disturbed, muddy, mixed*, as with the briny tear. 3. c. p. Pret. Pail. for חֲמָרְמָר, redund. euph. for חֲמָר, Lam. 1: 20. See above. R. חֲמָר.

חָמָרִן cham-ran. *Grieved, afflicted.* P. N.

חֲמוּרָתַיִם cha-mo-ra-tha-yim. *Two heaps.* dual. Jud. 5: 16. R. חֲמָר.

חָמַשׁ cha-maish. *He took, or received the fifth part.* 3. m. s. Pret. K. reg. occurs in Pail. Gen. 41: 34. As a Part. m. p. Paul. חֲמֵשִׁים Prepared, equipped, armed. Exod. 13: 16. Jos. 1: 14. 4: 12. See Eph. 6: 13. As a num. adj. חָמֵשׁ Five. aff. חֲמֵשֶׁת, Fifty, pl. const. חֵם their, חֵי his, or חֵי, חֵי thy, m. s. חֵי m. p. חֵי f. s. const. Lev. 5: 16. 1 K. 18: 4. 2 K. 1: 9.

חָמָת cha-math, or חֲמָת Fury, rage, violent anger, zeal; a bottle, pitcher. m. s. Gen. 27: 44. Deut. 9: 19. 32: 24. Ps. 58: 5. Gen. 21: 14. 15: 9. aff. חֵי his, חֵי my, חֵי thy, חֵי their. Hence, חֲמָת The

furious, angry man. P. N. 2 Chron. 7: 8. R. —.

חַיֵּן chain. *Grace, favor, kindness, goodness.* m. s. Gen. 6: 8. Job 41: 3. aff. חֵי his. R. חֵי.

חַיֵּי־נָדָד chai-na-dad. *Grace of the beloved.* P. N. Ezra 3: 9.

חָנָה cha-nah, 1 *He resided, settled, remained, dwelt*; 2 *encamped, surrounded*; 3 *protected, defended.* 3. m. s. Pret. K. Gen. 26: 17. Is. 29: 1. 1 Sam. 26: 5. Zech. 9: 8. aff. חֵי I have, 1. c. s. חֵי They, 3. c. p. As a Part. m. s. Ben. K. חָנָה Encamping, remaining. Ps. 53: 6. חָנָה To encamp, tabernacle, remain. Inf. Jud. 19: 9. חָנָה Encamp, remain thou. 2. m. s. Imp. aff. חֵי Ye, 2. m. p. 2 Sam. 12: 28.

חֲנוּן cha-non. *In showing mercy, or favor.* Imp. K. Ps. 30: 19. R. —.

חֲנוּתִי chan-noth. *To be gracious.* Inf. K. Ps. 7: 10. R. —.

חֲנוּן chan-noon. *Gracious, kind.* m. s. Exod. 22: 27. R. —.

חֲנוּנוּ cha-noo-noo. *Be ye kind, gracious to us.* 2. m. p. Imp. K. R. —.

וְחֲנוּנִי we-chan-nai-ne. *And be thou gracious, merciful to me.* 2. m. s. Imp. K. R. —.

חָנַט cha-nat. 1 *He preserved, embalmed, revived*; 2 *produced, or put forth*, as the fig-tree. 3. m. s. Pret. K. Gen. 50: 2, 26. Cant. 2: 13. m. p. Paul. Gen. 50: 3. חָנַט is opposed to חָסַד To dissolve, melt, waste away, i. e. through sickness, or disease. The operation of embalming was performed by extracting the bowels, and all the offensive and weak parts. The inside was then filled with aromatics, which gave the body a lively and animated appearance. Figs and grapes are preserved in the East at present, by making a strong lye of the ashes either of the leaves or substance of the tree, or vine, and then dipping the grapes or figs into it, and hanging them up in the sun until perfectly dry. This will preserve them perfect all the season. Hence, חָנַט To extend, lengthen out, prolong. In Chald. to embalm, produce, spring forth, as vegetables. Targ. Jerus. on Job 31: 40.

חִינְתִּין chin-tin. *Wheat, or crops of wheat.*

m. p. Chald. Ezra 6: 9. because wheat is filled with a sweet substance.

חַנּוּנָאֵל cha-na-ne-aíl. *The grace of God.* P. N. 1 Chron. 7: 39.

חֲנֻכָּיו cha-ne-cav. *His instructed, disciplined, i. e. servants. pl. const.* Gen. 14: 14. R. חָנָה.

חֻנִּים cho-nim. *Encamping, dwelling, remaining.* m. p. Ben. K. R. חָנָה.

חֲנֻנָּה cha-ne-nah. *Grace, favor, mercy.* f. s. Jer. 16: 13. R. חָנָה.

חֲנִית cha-nith. *A spear, or javelin.* f. s. aff. וְ *his*, וְ *thy*, חֲנִית *their*, m. p. 1 Sam. 13: 22. 19: 9. Is. 2: 4. R. חָנָה.

חַנְיֹות cha-nai-yoth. *Dungeons, cells.* f. p. Jer. 37: 16. R. חָנָה.

חָנָה cha-nach. 1 *He consecrated, dedicated, as to God, and his worship; 2 instructed, disciplined, prepared, brought up, educated.* 3. m. s. Pret. K. Deut. 20: 5. F. 1 K. 8: 64. 2 Chron. 7: 8. חָנָה *Instruct, discipline, educate thou.* 2. m. s. Imp. Prov. 22: 6. As a n. f. s. חָנָה *The dedication, consecration, or setting apart, as of a house, person, or thing.* aff. הָ. f. s. const. רִים. m. p. Neh. 12: 27. Num. 7: 10. Dan. 3: 2. Hence, חָנָה *He that is set apart, i. e. for God.* P. N. Gen. 4: 17.

חֻנּוּחַ cho-noch. *He that encampeth against thee.* m. s. Ben. K. for חָנָה Ps. 53: 6. R. חָנָה.

חִנָּם chin-nam. *Freely, without compensation, or favor.* adv. Gen. 29: 5. Exod. 21: 11. R. חָנָה.

חֲנָמַל cha-na-mal. Derived perhaps from חָנָה *To reside, remain for a short time, and חָנָה from חָנָה To cut off, or into.* Hence, *A severe frost, of a sharp, cutting nature, and destructive especially to buds and blossoms of trees.* m. s. Ps. 78: 47. The passage alludes, no doubt, to Exod. 9: 25. It may more properly be rendered, *showers of large hail-stones.* This was the plague that destroyed the vegetables and trees in Egypt.

חָנָן cha-nan. 1 *He was kind, merciful, gracious, affectionate, pitiful, benevolent, long-suffering; 2 he preserved, protected, defended; 3 entreated, supplicated, asked for, and obtained mercy.* 3. m. s. Pret. K. reg. Gen. 33: 5.

Job 19: 17. pl. Lam. 4: 16. F. Exod. 33: 19. Is. 30: 19. Inf. Ps. 77: 10. Niph. Jer. 22: 23. Pail. F. Prov. 26: 25. Hoph. F. Prov. 21: 10. Hith. 1 K. 9: 3. As a n. m. s. חֶסֶד *Kindness, favor, love, benevolence, tender sympathy, sincere affection, long-suffering, goodness, supplication, intercession.* Zech. 6: 14. Job 41: 3. Gen. 6: 8. 39: 21. LXX. χάρις. Vulg. gratia. Eng. Grace, favor. Whence, חָסַד *To protect, defend, cover over.* Hence, חֶסֶד Eng. Hen. God regards and protects his people, as a hen her chickens. See Matt. 23: 27.

חֲנִינָי cha-nai-ne. *Be thou kind, merciful to me.* 2. m. s. Imp. K. aff. וְ *Ye.* 2. m. p. R. חָסַד.

חָנָף cha-naph. 1 *He defiled, polluted, profaned; 2 acted wickedly, basely, deceitfully, unjustly; 3 dissembled, disguised.* 3. m. s. Pret. K. reg. Is. 24: 6. Jer. 23: 11. Inf. chap. 3: 11. Hiph. F. Num. 35: 33. Jer. 3: 2. Dan. 11: 32. aff. וְ *They*, 3. c. p. חָנָף *She*, 3. f. s. As a n. m. s. חָנָף and חָנָף *A hypocrite, deceitful person, who has shaken off the yoke of religion, and become worse, if possible, than a heathen.* Job 8: 13. aff. וְ. pl. const. רִים. m. p. Is. 9: 17. 33: 14. Job 36: 18. As a n. f. s. חָנָף *Pollution, profaneness, corruption, adultery.* Jer. 23: 15. The LXX. generally render the verb by φονευσάμενος, *To pollute, and Vulg. contamineo, To contaminate, as with blood or adultery.* Whence, חָנָף *To breathe out, as life.* Hence, חָנָף *To extinguish.*

חִנֵּק chin-nak. *He diligently strangled, suffocated.* 3. m. s. Pret. Pail. occurs as a Part. m. s. Nah. 2: 13. Niph. F. וְ convers. 2 Sam. 17: 23. As a n. m. s. מְחַנֵּק *Strangling, suffocation.* Job 7: 15.

חֲנוּתָהּ cha-no-tha-noo. *That we remain, encamp.* Inf. K. R. חָנָה.

חָסֵד cha-sad. 1 *He was kind, compassionate, affectionate, merciful; 2 liberal, benevolent; 3 he reproached, overwhelmed with shame.* 3. m. s. Pret. K. occurs in Hith. F. 2 Sam. 22: 26. Ps. 18: 26. Prov. 25: 10. Lest he shall cover thee with reproach, and when he hears of thy slander thou shalt not be restored to confidence. The New Testament renders it, ἐλεήμωνες, *The pity of the heart, which moves a man to all the*

acts of benevolence and charity described by our Lord, in Matt. 25: 42, &c. Hence, it is love and pity combined. It was the moving cause of man's redemption. John 3: 16. See חֶסֶד. As a n. m. s. חֶסֶד *Mercy, goodness, kindness, benevolence, love, charity, reproach.* Deut. 5: 10. aff. י his, י my, ה, their, י. pl. const. ים. m. p. Ps. 106: 1. Prov. 14: 34. Gen. 32: 10. Ps. 106: 45. Hence, חֹסֶד *A saint, holy, kind, merciful, benevolent person, like God himself.* m. s. Ps. 4: 4. aff. י my, יו his, י thy, ה, her, ים. m. p. Jer. 3: 12. Deut. 33: 8. Ps. 37: 38. Hence, also, חֹסֶדְךָ *Thy holy One, i. e. מְשִׁיחִי For thou wilt not forsake my soul even unto the grave, nor permit thy holy One to see corruption.* Ps. 16: 10. Hence, חֹסֶדְהָ *The stork*, said to be the most affectionate bird in the world; storks, when old, and incapable of providing for themselves, are carried from one place to another on the backs of the young ones, and they shelter them under their wings at night from the inclemency of the weather. Lev. 11: 19. Jer. 8: 7. Zech. 5: 9.

חָסָה cha-sah. 1 *He trusted, hoped, confided in*; 2 *took shelter, or sought protection*, as the man-slayer at the altar. 3. m. s. Pret. K. irreg. חָסָה, Ps. 64: 11. 7: 2. pl. 36: 40. Deut. 32: 37. Fut. 2 Sam. 22: 3. Ps. 52: 2. Is. 15: 5. Ps. 96: 8. Inf. Ps. 2: 12. Pres. Part. Prov. 14: 32. aff. י *They*, 3. c. p. חָסֵה *I have*, 1. c. s. חָסִיָּה *Thou hast*, 2. m. s. irreg. for חָסִיָּה, חָסֵה drop. because of חָ affix. י ehevi assum. compens. by י, As a n. m. s. מָחֹס and מְחֹסָה *A refuge, shelter, protection, cover.* Is. 28: 15. Ps. 62: 3. חֶסֶדָה *The trust, confidence, protection.* f. s. Is. 30: 3. חָסָה *To be calm, quiet, still, at rest*, as the foaming billows after a storm.

חָסִין cha-sin. *Strong, robust, stout.* m. s. Ps. 89: 9. R. חָסִין.

חָסִיר chas-sir. *Deficient, imperfect.* m. s. Chald. Dan 5: 17. R. חָסִיר.

חָסַל cha-sal. *He consumed, devoured, cut off.* 3. m. s. Pret. K. reg. F. Deut. 28: 38. As a n. m. חָסִיל *A ravenous insect, locust, a hostile army, which cuts off and devours every thing which comes in its way.* Joel 1: 4. Is.

33: 4. In Chald. *to consume, exterminate, wear draw off.* Targ. Jonath. on 1 Sam. 1: 24.

חָסַם cha-sam. *He restrained, shut up, muzzled, obstructed.* 3. m. s. Pret. K. LXX. φραγίσαις, *To shut up, restrain, or close the mouth*, as with a muzzle. Deut. 25: 4. As a Part. f. s. Ben. K. חֹסֶמָה *Obstructing, closing up*, as a passage, or road. Ez. 39: 1. As a n. m. s. מְחֹסָם *A muzzle, restraint.* Ps. 39: 2. Belg. *breydel.* See 1 Cor. 9: 9. In Chald. *to be zealous*, either in a good or bad cause. Targ. Jerus. on Prov. 24: 19.

חָסַן cha-san. 1 *He was strong, firm, united, compact*; 2 *he possessed, inherited*; 3 *laid up*, as in store. 3. m. s. Pret. K. aff. י *They*, 3. c. p. Dan. 7: 18. occurs in Niph. Is. 23: 18. As a n. m. s. חֹזֶן *Strength, power, wealth, riches.* Is. 33: 6. Amos 2: 9. aff. א, Chald. Dan. 2: 37. י my. Dan. 4: 27. In Chald. *to possess, inherit, refrain, withhold.* Targ. Jerus. on Ruth 2: 13.

חָסַף cha-saph. *Potter's clay, or mortar.* m. s. Dan. 28: 34, 41. R. חָסַף.

חָסַר and חָסָר cha-sar. 1 *He diminished, decreased*; 2 *was deficient, imperfect*; 3 *des-titute, in want, or distress, deprived of good.* Eccles. 4: 8. 3. m. s. Pret. K. reg. Neh. 9: 11. Deut. 2: 7. Eccles. 6: 2. Jer. 44: 18. F. Ps. 23: 1. Inf. Gen. 8: 5. Pail. F. Ps. 8: 16. Part. Eccles. 4: 8. Hiph. Exod. 16: 18. aff. י *They*, 3. c. p. נָה *We*, 1. c. p. חָסָה *Thou hast*, &c., 2. m. s. As a n. m. s. חָסָר and חָסָר *Want, poverty, distress.* Job 30: 3. Prov. 7: 7. 28: 22. 10: 21. Deut. 28: 28.

חָפָה, or חָפֵּה cha-phah. 1 *He covered, protected*; 2 *spread over*, as with gold; 3 *hid, kept secret.* 3. m. s. Pret. K. irreg. חָפָה, pl. Jer. 14: 4. Part. Paul. 2 Sam. 15: 30. Niph. Part. f. s. Ps. 68: 14. Pail. 2 Chron. 3: 5. F. י convers. 2 Chron. 3: 7. 2 K. 17: 9. As a n. f. s. חֹפֶה *A protection, covering, defence.* Is. 4: 5. As a Past Part. const. חָפֵּי *Covered, veiled.* Esth. 6: 12. Hence, חָפֵּי *He that is covered, protected.* P.N. Arab. حَفَا hafa. Lat. *occultavit.*

חָפַז cha-phaz. 1 *He hastened, hurried, fled*

away, escaped; 2 *shook, trembled*; 3 *was in fear, dread, trouble*. 3. m. s. Pret. K. occurs in the F. Job 40: 18, or 23. Inf. Ps. 31: 28. Niph. 43: 6. Fut. 104: 7. Part. 1 Sam. 23: 26. As a n. m. s. חֲפָזָה In great haste, or in a hurry. Exod. 12: 11.

חֲפָהְנִי cha-phe-nai. *The hands, which cover or protect the body from injury*. aff. ר. m. dual. הֵן your, הֵי thy, הִי his, Ez. 10: 7. Eccles. 4: 6. Exod. 9: 8. derived probably from חָפַה.

חָפַח cha-phaph. *He protected, covered, preserved, overshadowed, as with the wings of mercy*. 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 33: 12. LXX. σιάζω, *To cover, preserve, overshadow*. Whence, חָפַח.

חָפַחְתִּי cha-phatz. 1 *He was pleased, delighted with*; 2 *he loved, enjoyed, esteemed*; 3 *inclined, sought after, submitted to*; 4 *moved, bent, shook, as the tail*. 3. m. s. Pret. K. reg. Gen. 34: 19. Num. 14: 8. Job 40: 12. Fut. Deut. 25: 7. Ps. 27: 23. aff. הִי, She, 3. f. s. הֵנּוּ We have, 1. c. p. הֵנּוּ Ye have, 2. m. p. הֵנִי I have, 1. c. s. הֵנִי Thou hast, 2. m. s. Jonah 1: 14. Deut. 25: 7. As a n. m. s. חֲפָצָה Pleasure, desire, delight. 1 Sam. 18: 25. Is. 58: 3. Jer. 22: 28. Mal. 1: 10. aff. הֵי, her, f. s. הֵי his, ר. my, הֵי thy, הֵי their, ר. pl. const. ר. m. p. Hence, חֲפָצָה.

חֲפָיִת cha-phai-tzah. *Willing, obedient, submissive*. f. s. 1 Chron. 28: 9. R. —.

חֲפָיִתָּהּ chēph-tze-bah. *I delighted in her, or my delight is in her*. P. N. Is. 62: 4.

חָפַר cha-phar. 1 *He pierced, penetrated, sunk, as a well, or bored, as for water*, Gen. 21: 30; 2 *dug out, as a pit, or ditch*; 3 *prepared, fixed, as a snare, trap, pit*, Eccles. 10: 8; 4 *removed, or cleared away, as an obstruction*; 5 *explored, as a country*; 6 *examined, viewed attentively, as the eye of an eagle*; 7 *searched, as for prey and treasure*, Job 39: 29; 8 *was reproached, disgraced, dishonored, confounded*. 3. m. s. Pret. K. reg. F. ר. convers. Gen. 21: 30. 26: 18. Job 39: 29. Deut. 12: 2. Job 11: 18. Ps. 7: 16. Pres. Part. Eccles. 10: 8. Inf. Jos. 2: 2. aff. הֵי, They, 3. c. p. הֵי I have, 1. c. s. הֵי Thou hast, 2. m. s. הֵי, She has, 3. f. s. הֵי, her, ut. Hiph. Is. 33: 9. F. Prov. 13: 5. Part. Prov. 19: 26. As a

n. f. p. חֲסִירָהוֹת The moles, miners, or diggers into the earth. Is. 2: 20. A name very suitable to these animals. LXX. ζητεῖν, *To seek, search after*. Hence, חָצֵר, Dust, earth, and חָצֵר To cover with earth.

חֲפָשׁ chuph-pash. *He was liberated, set free*. 3. m. s. Pret. K. occurs in Pual. f. s. Lev. 19: 20. As a m. s. חָפֵשׁ Loose, free, as opposed to tight, or bound. Ez. 27: 20. חֲפָשִׁים Loose garments, or covering of any kind. f. s. חֲפָשָׁה Liberty, freedom, as from slavery, or difficulty, &c. Lev. 19: 20. aff. ר. my, ר. m. p. הֵי. f. s. const. Is. 58: 6. 2 K. 15: 5. Hence, חָפֵשׁ 2 Chron. 26: 21.

חָפַשׁ cha-phas. 1 *He scrutinized, examined, investigated, discovered*; 2 *sought, searched after*; 3 *changed, disguised himself*; 4 *uncovered, made bare*. 3 m. s. Pret. K. reg. F. Ps. 64: 7. Pres. Part. Prov. 20: 27. Niph. Obad. 6. Pail. 1 Sam. 23: 23. F. Gen. 31: 35. Imp. pl. 2 K. 10: 23. Pual. F. Prov. 28: 12. Part. Ps. 64: 7. Hith. 1 K. 22: 30. F. Job 30: 18. 1 Sam. 28: 8. As a n. m. s. חֲפָשָׁה An investigation, examination, search. Ps. 64: 7.

חֲפָשׁ cho-phais. *Examining*. m. s. Ben. K. R. —.

חֲפָשׁ chaph-pe-soo. *Search, examine ye diligently*. 2. m. p. Imp. Pail. R. —.

חָתִיז chaitz. *An arrow, sharp instrument; figuratively, a command, a piercing word, or expression*. m. s. Ps. 91: 5. aff. הֵי his, ר. pl. const. הֵי thy. Ps. 38: 3. R. חָתִיז.

חָצַב cha-tzav. 1 *He hewed, cut out, as a rock, or sepulchre*; 2 *cut off, cut down, or in two, as a rotten branch, &c.*; 3 *engraved, as a tomb*; 4 *dug, prepared, as a garden, or vineyard*. 3. m. s. Pret. K. reg. Is. 5: 2. Hos. 6: 6. F. Deut. 8: 9. Pres. Part. Is. 22: 16. Paul. K. Deut. 6: 11. Niph. Fut. pl. Job 19: 24. Pual. 2. m. p. Is. 51: 1. Hiph. Part. Is. 51: 19. aff. הֵי Thou hast, 2. m. s. הֵי I have, 1. c. s. הֵי, She has, 3. f. s. As a n. m. s. חֲצֹבֶה A hewer, stone-cutter. 2 K. 12: 13. LXX. on Is. 5: 2. και προλήνιον ὠρυζα εν αυτω. Our Lord quotes the very words, Mark 12: 1. ὠρυξεν προλήνιον, *Dug, cut out, as a place for the wine-press*. Hence, חָצַב.

חצ

חֲצֹבִי cho-tze-ve. *He that hews, cuts out.* m. s. Ben. K. aff. ים m. p. R. —.

חָצָה cha-tzah. 1 *He divided, distributed, separated*; 2 *scattered, dispersed*. 3. m. s. Pret. K. irreg. ח ל, Num. 31: 42. 1: 27. F. apocop. Gen. 32: 7. F. Is. 30: 28. aff. חָ Thou hast, 2. m. s. וָ They, 3. c. p. ו convers. Niph. Ez. 37: 22. Dan. 11: 4. LXX. ἡμεῖς, Lat. parti. *To divide, to part in two.* As a n. m. s. חֲצִי *The half, equal part, division, middle.* Exod. 24: 6. 1 K. 10: 7. aff. וְ his, חָ, her, it, נוּ our, ךָּ, their. Hence, חֲצָה.

חָצִי See חָצִי.

חֲצֹחַ chutz-tzah. *Without, outside.* f. s. aff. חָ f. p. R. חֲצֹחַ.

חֲצֹצְרוֹת cha-tzo-tze-roth. *Trumpets.* f. p. Num. 10: 2. R. חֲצֹר.

חֲצֹר cha-tzor. *The trumpet.* Hence, מֶלֶךְ חֲצֹר *Lord of the trumpet.* P. N. 2 Sam. 13: 23.

חֲצוֹת chu-tzoth. *The middle places.* P. N.

חֶצֶה chetz-yah. *The half of her, or her half.* f. s. R. חֶצֶה.

חֲצִיר cha-tzir. *Grass, leeks, young grain.* m. s. Prov. 27: 25. Is. 15: 16. Num. 11: 5. R. חֲצִיר.

חָצַן cha-tzan. Arab. حَظَن hazana. *To defend, protect, preserve, nourish, accept, receive, to be full, ample.* As a n. m. s. חֶצֶן *The bosom, seat of affection.* aff. וְ my, וְ his, וְ thy. Exod. 4: 6. Ps. 129: 7. Is. 49: 22.

חָצַף cha-tzaph. *He hastened, urged, was vehement.* 3. m. s. Pret. K. Chald. Dan. 2: 15. 3: 22. *To be brazen, impudent, hardened.* Targ. Jerus. on Prov. 21: 29.

חָצַץ cha-tzatz. 1 *He rushed upon, issued forth, as an enemy from a camp*; 2 *divided, distributed*; 3 *determined, cut off, fixed upon.* Job 21: 21. 3. m. s. Pret. K. reg. occurs as a Pres. Part. Prov. 30: 27. Pail. Part. Jud. 5: 11. Pual. pl. Pret. Job. 21: 21. "The locusts have no king, and yet all of them issue forth and go abroad, or into a foreign country. Aben. Ezra. מִקְצָץ and מִקְצָץ *To congregate, collect, or assemble, in Jud. מִקְצָץ is rendered archers, it should be, warriors, who assemble and rush on the ene-*

קח

my. As a n. m. קֶחַץ *Lightning, or an arrow, which rushes with impetuosity through the air.* Ps. 77: 18. Hence, also קֶחָץ *Gravel, stones, or pebbles, which are cast forth from the heap.* Prov. 20: 17.

קֶחָץ חַיִּים cha-tza-tzon ta-mar. *The collection of the palm tree.* P. N. 2 Chron. 20: 2.

חִצְצָר chitz-tzar. *He sounded, or blew the trumpet.* 3. m. s. Pret. K. occurs as a Part. in Pail. 2 Chron. 5: 13. Hiph. 2 Chron. 29: 28. As a n. f. s. חִצְצָרָה *A trumpet.* Hos. 5: 5. from חָץ *To pierce, penetrate, and צָר Narrow, compressed.* Hence, a narrow, musical instrument, which produces a penetrating sound.

חֲצָר cha-tzar. *A court, or open place, set apart for public business.* 1 K. 7: 8. Exod. 27: 9. Ps. 104: 4. aff. וְ his, וְ my, וְ thy, חָ f. p. וְ his. Hence, חֲצָרָה *Into the court.* f. s.

חֲצָרַי chatz-rai. *Villages, small towns, or camps.* pl. const. aff. חָ, her, חָם their, ים m. p. חָ f. p. Neh. 13: 7. Lev. 25: 31. 2 K. 21: 5. R. חֲצָר.

חֲצָר־אֶדָר cha-tzar-ad-dar. *The beautiful court, or village.* P. N.

חֲצָר־גֶּדָר cha-tzar-gad-dar. *The camp of the army.* P. N.

חֲצָר־סוּסִים cha-tzar-soo-sim. *The camp of horsemen.* P. N.

חֲצָר־עֵינֹן cha-tzar-ai-non. *The village of fountains.* P. N.

חֲצָר־שֹׁעַל cha-tzar-shu-al. *The camp of foxes, or cunning, artful men.* P. N.

חֲצָר־מוֹת cha-tzar-mo-weth. *The court of death.* Gen. 10: 26.

חֶצְרוֹן chetz-ron. *Intrenched, inclosed.* P. N.

חֲצֹרוֹת cha-tze-roth. *The encampments* P. N. aff. ים the same.

קָח chak. *A statute, decree, ordinance, custom, portion, limit, measure, rule.* m. s. Prov. 31: 15. Gen. 26: 5. 47: 26. Exod. 12: 17. 13: 10. Is. 10: 1. Lev. 18: 30. Gen. 47: 22. Job 14: 5. aff. חָ f. s. וְ his, וְ my, וְ thy,

חק

חַקְּךָ *your*. חַם *their*, י. pl. const. י. m. p. י. *his*, י. *thy*, ח. f. p. Dan. 4: 10. Deut. 4: 5. Prov. 9: 29. R. חַקְּךָ.

חַקְּךָ *chaik. The bosom, heart, inward part.* m. s. Prov. 5: 20. Job 19: 27. R. חַקְּךָ.

חַקְּךָ *cha-kah. 1 He described, portrayed, imprinted, or made an impression.* 3. m. s. Pret. K. irreg. ח. occurs as a Pres. Part. in Pual. Ezra 8: 10. Hith. F. Job 13: 27. As a n. f. s. חַקְּךָ *A statute, ordinance, decree.* Num. 9: 14. aff. י. m. p. י. pl. const. Deut. 4: 5. Exod. 13: 16.

חַקְּךָ *chuk-kah. Mark, describe, portray thou her.* 2. m. s. Imp. K. Is. 30: 8. irreg. for חַקְּךָ 2 Rad. drop. because gemin. compens. by dag. R. חַקְּךָ.

חַקְּךָ *cha-kak. 1 He cut, hewed out, carved; 2 portrayed, described; 3 registered, recorded; 4 appointed, ordained, decreed.* 3. m. s. Pret. K. Ez. 4: 1. Pres. Part. Is. 22: 16. m. p. ch. 10: 1. pl. const. Jud. 5: 9. Paul. Ez. 23: 14. Inf. Prov. 8: 27. Pail. pl. Prov. 5: 15. Part. Gen. 49: 10. Pual. Part. Prov. 31: 5. Hoph. F. Job 19: 23. As a n. m. s. חַקְּךָ *A decree, statute, or ordinance; a scribe, ruler, governor.* Jud. 5: 9, &c. See חַקְּךָ. Hence, חַקְּךָ *The law-giver, ruler.* m. s. See חַקְּךָ.

חַקְּךָ *cho-ke-ke. He that engraves, portrays.* m. s. Ben. K. חַקְּךָ *Portrayed.* m. p. Paul. K. R. —.

חַקְּךָ *cha-kar. 1 He examined, investigated, inquired, searched, sought out, explored; or spied out, as a country; 2 weighed, pondered, as the heart; 3 regulated, set in order, as words.* Eccles. 12: 9. 3. m. s. Pret. K. reg. Prov. 18: 17. Deut. 13: 15. Job 5: 27. Inf. 2 Sam. 10: 3. Pres. Part. Jer. 17: 10. Job 28: 3. Niph. 1 K. 7: 47. F. Jer. 40: 23. Pail. Eccles. 12: 9. LXX. *ἡσυχῶν, To explore, penetrate, as into the heart of a country, or thing.* As a n. m. s. חַקְּךָ *An examination, search, investigation; also, deep, hid, profound, obscure.* Job 11: 7. Ps. 95: 4. Is. 40: 28. Jud. 5: 16. aff. י. pl. const. י. m. p. Whence, חַקְּךָ *To pierce, penetrate, as with a dart.* Hence, חַקְּךָ *To be difficult, incomprehensible.*

חר

חַרְרוּ *chik-roo. Search, try ye.* 2. m. p. Imp. K. חַרְרֵנִי *Search thou me.* 2. m. s. R. —.

וְחַרְרֵנִי *we-chik-kair. And he diligently, searched, examined, scrutinized, investigated.* 3. m. s. Pret. Pail. R. —.

חַרְרָא *cha-ra. Chald. To be hot, inflamed.* As a n. m. s. חַרְרָא *Their dung, filth.* Is. 36: 12.

חַרְרָא *chor. A hole, window, or opening in a house, to let in the air or light.* m. s. R. חַרְרָא.

חַרְרָא *cha-rav. 1 He diminished, wasted, exhausted, dried up; 2 desolated, destroyed, devoured; 3 slew, cut off, with the sword.* 3. m. s. Pret. K. reg. aff. י. *They*, 3. c. p. Gen. 8: 13. Job 14: 30. Jer. 2: 12. Niph. 2 K. 3: 23. Hoph. Ez. 26: 2. Inf. חַרְרָא *In wasting, or to waste, destroy.* Is. 60: 12. חַרְרָא *Make desolate, slay thou with the sword.* 2. m. s. Imp. Jer. 20: 21. aff. י. *Ye*, 2. m. p. v. 27. As a n. m. s. חַרְרָא *Waste, desolate, and חַרְרָא A sword, knife, tool, chisel, axe; figuratively, war, which desolates and destroys.* Is. 49: 2. Exod. 20: 25. Jos. 5: 2, 3. Jer. 33: 4. aff. י. *my, חַרְרָא my sword*, י. *thy, חַרְרָא your*, ח. *their*, ח. f. p. Hence, חַרְרָא *A waste, desolate place, or desert.* f. s. Ez. 29: 9. aff. י. pl. const. ח. *her*, י. *his*, י. *thy*, י. Is. 5: 29. 51: 3. ח. f. p. See חַרְרָא.

חַרְרָא *cho-ra-voo. They were diligently dried up, exhausted.* 3. c. p. Pret. Pual. R. —.

חַרְרָא *cha-ra-vah. Dryness, drought, or dry ground.* f. s. Jos. 4: 18. R. —.

חַרְרָא *char-vo-na. Her desolation.* P. N. Esth. 1: 10.

חַרְרָא *cho-ra-ve. Dry up, be thou absorbed.* 2. f. s. Imp. K. Is. 44: 27. for חַרְרָא. R. חַרְרָא.

חַרְרָא *cha-rag. He shook, trembled, as through fear of death.* 3. m. s. Pret. K. reg. Ps. 18: 48. 2 Sam. 22: 46. See Deut. 32: 25.

חַרְרָא *cha-rad. 1 He was agitated, disturbed, afraid, as of an enemy; 2 was grieved, concerned, anxious, as for the safety and welfare of another; 3 revered, obeyed, as the word of the Lord,* Is. 66: 5. 3. m. s. Pret. K. reg. Is. 19: 16.

1 Sam. 13: 7. 2 K. 4: 13. F. Job 31: 7. Imp. pl. Is. 32: 11. Hiph. Jud. 8: 12. Inf. Ez. 30: 9. Part. Lev. 26: 6. LXX. *τρεμνεν*, To tremble. Compare *חרד* and *חרד*. *חַרְדָּ לְבוֹ* His heart shook, trembled. 1 Sam. 4: 13. As a n. f. s. *חֲרָדָה* Fear, trembling. aff. *חָרָה* f. p. Gen. 27: 3. 2 K. 4: 15. Ez. 26: 16.

חָרָד cha-rod. The troubled well. P. N. Jud. 7: 1.

חָרָה cha-rah. 1 He was irritated, incensed, inflamed, angry, warm; 2 fretful, peevish, envious; 3 zealous, active, lively. Neh. 3: 20. 3. m. s. Pret. K. reg. Num. 11: 33. Jonah 4: 9. F. Exod. 32: 1, 12. Gen. 18: 30. Inf. 1 Sam. 20: 7. Niph. Cant. 1: 6. Part. Is. 41: 11. Hiph. Neh. 3: 20. F. Job 19: 11. Hith. F. Ps. 37: 1. As a n. m. s. *חָרָה* and *חָרָה* Wrath, irritation, anger, excitement. Ps. 78: 49. Exod. 11: 8. aff. *חָרָה* thy. Hence, *חָרָה יוֹדִים* The dung of doves, because of an inflammatory nature. 2 K. 18: 27. 6: 25. Whence, *חָרָה* To conceive, bring forth. Dove, or pigeon's dung, in the East, is allowed to be superior to any other for vegetation and rapid growth.

חָרָה cha-ro. In being irritated, angry. Inf. K. R. —.

חַרְחָיָה char-ha-yah. The indignation of Jehovah. P. N.

חַרְוֵל cha-rool. A thorn, thistle, briar, bramble, nettle. m. s. Job 30: 7. aff. *חָרָה* m. p. Prov. 24: 31. Rab. Levi, *spinus*. R. *חַרְלָה*.

חָרוּמָה cha-roo-maph. Clothed with zeal. P. N. Neh. 3: 10.

חֲרוֹנוֹתָם cho-ro-na-yim. The indignations. P. N. Is. 15: 5. Jer. 48: 3.

חֲרוּץ cha-rootz. Divided, determined, decreed, cut off, broken, maimed. m. s. Paul. K. aff. *חָרָה* m. p. Is. 10: 22. Job 14: 4, 5. As a n. m. s. a threshing instrument. aff. *חָרָה* m. p. Is. 41: 15. Also, gold, Zech. 9: 3; a stone, or splinter of a rock, Job 41: 22, 30; a heap of ruins, Dan. 9: 24. R. *חַרְצָה*.

חָרוּשָׁה cha-roo-shah. Marked, impressed. f. s. Paul. K. Jer. 17: 1. R. *חַרְשָׁה*.

חָרוּת cha-rooth. Engraven, portrayed. f. s. Paul. K. Exod. 32: 16. R. *חַרְתָּה*.

חָרָה cha-raz. In Syr. To regulate, put in order. In Arab. *حَرَ* haraza. To perforate, pierce, or bore through. Tal. A row, regular order. As a n. m. p. *חֲרוּזִים* A necklace, or row of pearls, each bored through so as to place them in order. Cant. 1: 10.

חֲרוֹדוֹר char-choor. The wrath of the pit. P. N. Ezra 2: 51.

חֲרוֹם char-chas. A shelter from wrath. P. N. 2 K. 22: 14.

חֲרוּטִים cha-re-tim. Purses, bags, for money. m. p. 2 K. 5: 23. Exod. 32: 4. R. *חָרָה*.

חֲרוֹם char-tom. A diviner, magician, conjuror, false prophet, or false teacher. m. s. aff. *חָרָה* pl. const. *חָרָה* or *חָרָה* Chald. pl. Gen. 41: 8. Dan. 1: 20. 2: 2, 10. 4: 4. aff. *חָרָה* m. p. R. *חָרָה*.

חֲרוֹי cho-rai. Princes, rulers, great men, grandees, nobles; also, pits, holes, windows, openings, to let light into the house. pl. const. Neh. 4: 17. 1 Sam. 14: 11. R. *חָרָה*.

חֲרוֹי cho-re. White, pure, as a basket, bread, linen, holiness. m. s. Gen. 40: 16. R. —.

חֲרוֹי cho-rav. His holes, pits, &c. pl. const. R. —.

חֲרוֹי cho-rim. Rulers, noblemen. P. N. Deut. 2: 12.

חֲרוֹי cha-rim. The ruler. P. N. 1 Chron 2: 28.

חֲרוֹי cha-riph. Naked, uncovered. P. N. Neh. 7: 24.

חֲרוּצֵי cha-re-tzai. Cakes of cheese. pl. const. 1 Sam. 17: 18. R. *חַרְצָה*.

חֲרוּשׁ cha-rish. Ploughing, cultivating the earth. m. s. aff. *חָרָה* his. Gen. 45: 6. 1 Sam. 8: 12. Hence, as a n. f. s. *חֲרוּשָׁה* A ploughshare. 1 Sam. 13: 20. R. *חַרְשָׁה*.

חֲרוּשִׁית cha-re-shith. A still, silent, fearful, deafening, or a hot, destroying wind. f. s. Jonah 4: 8. R. *חַרְשָׁה*.

חָרָה cha-rach. He singed, roasted, enjoyed. 3. m. s. Pret. K. reg. F. Prov. 12: 27. *חֲרוּצִים* Lattices, windows, or openings in a building, through which light and pure air entered. Cant. 2: 9.

חָרָה cha-ram. 1 He devoted, set apart, as to God; 2 doomed to death; 3 separated, ampu-

ated, cut off; 4 *excommunicated, anathematized, delivered over to destruction*. 3. m. s. Pret. K. reg. occurs in Hiph. Jos. 8: 26. 1 Sam. 15: 20. Num. 21: 3. Fut. Lev. 27: 28. Inf. 2 Chron. 20: 23. Hoph. Fut. Exod. 22: 20. As a n. m. s. חרם *A curse, plague, a person, or thing, devoted to good or evil purposes*. Num. 18: 4. Zech. 14: 11. Is. 34: 5. aff. חרם m. p. ר. *my*. Compare חרם. Whence, חרצים *The cutting off by a curse*. P. N. See 1 Chron. 16: 22.

חרם cha-rum. *A disfigured nose, or member*. m. s. Lev. 21: 38. R. —.

חרם cho-ram. *Devoted*. P. N.

חרמה chor-mah. *Her devotion*. P. N.

חרמון cher-mon. *The devoted place*. P. N.

חרמו cher-mo. *His net, snare, trap*. m. s. aff. חרם m. p. Eccles. 7: 26. R. חרם.

חרמיש cher-maish. *A sickle, sharp instrument*. m. s. Deut. 16: 9. R. חרמש.

חרן cha-ran. *Angry, inflamed*. P. N. Gen. 11: 31. 2 Chron. 2: 46.

חרן-פער char-ne-pher. *The sacrifice of wrath*. P. N. 1 Chron. 7: 36.

חרם cha-ras. In Arab. حرشا harasha. *To animate, enliven, stir up, be active, lively, vigilant*. As a n. m. s. חרם *The sun, the majesty of the day, who is active in his operations, lively in his appearance, and vigilant in his going round the earth*. Jud. 8: 13. Job 9: 7. f. s. Jud. 14: 18. Hence, חרם-הים *The eastern gate, where the sun first appeared*. Jer. 19: 2. In Deut. 28: 27, it means *an inflammatory, scrofulous disease, such as the itch, or scurvy*.

חרם cha-raph. 1 *He reproached, defied, slandered, abused, blasphemed*, 1 Sam. 17: 45; 2 *stripped, uncovered, dishonored, deflowered*, 2 Sam. 13: 13; 3 *exposed, placed in danger*, Jud. 5: 18; 4 *condemned, censured*, Job 27: 6; 5 *was devoted, united*, as by a marriage vow, Lev. 19: 20; 6 *consumed, devoured, destroyed*. 3. m. s. Pret. K. reg. F. Job 27: 6. Is. 18: 6. Pres. Part. Ps. 119: 42. Inf. 2 Sam. 23: 9. Niph. Part. f. s. Lev. 19: 20. Piail. Jud. 5: 18. F. Ps. 58: 13. Inf. Is. 37: 4. As a n. m. s. חרף *The winter, because it strips the trees of their leaves, the fields of their verdure, and the flowers of their*

blossoms. Gen. 8: 22. As a n. f. s. חרפה *Contempt, reproach, shame, disgrace*. Gen. 34: 14. aff. ח. f. s. const. ח *thy*, ו *his*, ו *our*, ו *their*, ו *f. p.* Compare חרף "They shall remain, for the wild fowls of the mountains, and the wild beasts of the earth shall cut them off, and all the wild beasts (ravenous soldiers) of the earth shall devour them up." Is. 18: 6.

חרף cha-raiph. *He diligently defied, reproached, blasphemed*. 3. m. s. Pret. Piail. aff. ו *They*, 3. c. p. ח *Thou hast*, 2. m. s. ח *I have*, 1. c. s. חם *Ye have*, 2. m. p. ח *thee*, ו *me*. dag. exclu. from ו, compens. by .. Prov. 14: 31. R. —.

חרף chor-phe. *My youth, spring, pride of life*. m. s. Job 29: 4; also, *winter quarters for soldiers*. R. —.

חרץ cha-ratz. 1 *He moved, or reproached, as with the tongue*; 2 *decreed, decided, determined, judged, cut off*; 3 *was active, vigilant*. 3. m. s. Pret. K. reg. Jos. 10: 21. 1 K. 20: 40. F. Exod. 11: 7. Niph. Part. f. s. Is. 10: 23. Dan. 9: 26. See חרץ.

חרצות char-tzuv-both. *Chains, bands, afflictions, stings of a guilty conscience*. f. p. Ps. 73: 3. Is. 58: 6. R. חרץ.

חרצה char-tzaih. *His loins, hips, strong holds*. pl. const. Deut. 33: 11. Dan. 5: 6. R. —.

חרק cha-rak. *He gnashed his teeth, was revengeful*. 3. m. s. Pret. K. Job 16: 9. F. Ps. 112: 10. חרק *To gnash, tear in pieces*. Inf. Ps. 35: 16. As a Part. m. s. Ben. K. חרק *Gnashing, mangling*. Ps. 37: 12.

חרר cha-rar. 1 *He was inflamed, excited, stirred up to anger*; 2 *exhausted, dried up, consumed, as with fire, famine, pestilence, &c.* 3. m. s. Pret. K. reg. Job 30: 30. Ez. 24: 11. pl. Is. 24: 6. Niph. Jer. 6: 29. Ps. 69: 4. Piail. Inf. Prov. 26: 21. As a n. m. s. חריר *An inflammation, or extreme burning, a burning fever*. Deut. 28: 22. As a n. m. p. חריר *Parched, sandy, or dried up places, i. e. through the scorching heat of the sun*. Jer. 17: 16. Compare חרר.

חרש cha-rash. 1 *He refrained, held his peace, was inattentive, still, silent, inactive*; 2 *he*

contrived, devised, thought, mechanized, planned, prepared; 3 *ploughed, persecuted, oppressed*; 4 in the deriv. *preached, or labored*, as in the Lord's vineyard; 5 *carved, engraved*; 6 *stopped, shut, closed up*, as the ears, Micah 7: 16. 3. m. s. Pret. K. reg. pl. Ps. 129: 3. F. Prov. 20: 4. Ps. 50: 3. Inf. 1 Sam. 8: 12. Pres. Part. Prov. 6: 14. 1 K. 7: 14. Paul. f. s. Jer. 17: 1. Niph. F. Jer. 26: 18. Hiph. Num. 30: 14, 15. Part. 1 Sam. 23: 9. F. Job 6: 24. Hith. F. Jud. 16: 2. LXX. *εργαζομενος*, Vulg. *machinatus est siluit*, *To work silently, skillfully*. Compare חָשַׁב and חָשַׁב. aff. חָשַׁב Ye, 2 m. p. Hence, חָשַׁב *Devising, contriving, planning*. m. s. Ben. K. aff. חָשַׁב m. p. חָשַׁב f. p. pl. const. Prov. 11: 22. As a n. m. s. חָשַׁב *An artificer, mechanic, a workman in brass, iron, wood, or stone, &c.*; figuratively, *a minister of salvation*. Gen. 4: 22. Exod. 31: 5. 2 Cor. 6: 1. Hence, חָשַׁב *A piece of mechanism, an earthen vessel, a potsherd*. m. s. aff. חָשַׁב her, pl. const. Ez. 23: 34. Is. 45: 9. Lev. 6: 28.

חָשַׁב chai-raish. *The deaf, dull, stupid, inattentive*. m. s. Exod. 4: 11. aff. חָשַׁב m. p. Is. 29: 18. R. —.

חָשַׁב che-resh. *Silently, secretly*. adv. Jos. 2: 1. R. —.

חָשַׁב cho-re-shah. *Into the wood, desert, forest, uncultivated place*. m. s. 1 Sam. 23: 16. Is. 17: 9. "In that day, (i. e. of the Lord,) his fortified or walled cities, or towns, shall be as a dreary desert, or a single top branch, which they shall permit to remain before the face of the children of Israel, and she (Jerusalem) shall be desolate." See Is. 1: 7, 8, 9.

חָשַׁב cha-rath. *He engraved, cut, carved, marked*. 3. m. s. Pret. K. occurs as a Part. f. s. Paul. K. Exod. 32: 16. Hence, Gr. *χαράττω*, Lat. *charta*, *A grant in writing*. Hence, חָשַׁב *The place of engraving*. P. N. 1 Sam. 22: 5.

חָשַׁב chash. *He hastened, hurried, flew, was answered*. 3. m. s. Pret. K. for חָשַׁב, Hab. 1: 8. R. חָשַׁב.

חָשַׁב cha-shav. 1 *He thought, planned, purposed, determined*; 2 *estimated, reckoned, accounted with*; 3 *imputed, reputed*; 4 *added, inserted, enrolled among*. 3. m. s. Pret. K. reg. Is. 33: 8. Jer. 18: 8. 49: 30. pl. 1 Sam. 18: 25.

Gen. 50: 20. F. Job 41: 18, or 27. Inf. Exod. 31: 4. Pres. Part. Jer. 49: 30. Niph. 1 K. 10: 21. F. Lev. 7: 28. Pail. Lev. 25: 50. f. s. Jonah 1: 4. F. Prov. 16: 9. Part. Prov. 24: 8. Dan. 4: 2. Hith. F. Num. 23. 9. aff. חָשַׁב *They*, 3. c. p. חָשַׁב *We have*, 1. c. p. חָשַׁב *Ye have*, 2. m. p. חָשַׁב *I have*, 1. c. s. חָשַׁב *Thou hast*, 2. m. s. As a n. f. s. חָשַׁב *A thought, purpose, device, cunning work, a skillful invention*. Gen. 46: 5. Jer. 11: 19. aff. חָשַׁב f. p. Prov. 15: 26. Ps. 92: 6.

חָשַׁב cho-shev. *He that thinks, purposes, machinates*. m. s. Ben. K. aff. חָשַׁב. *They that*, pl. const. חָשַׁב m. p. R. —.

חָשַׁב chish-shav. *He diligently estimated, accounted, reckoned, thought, purposed, &c.* 3. m. s. Pret. Pail. aff. חָשַׁב *I have*, 1. c. s. חָשַׁב, *She*, 3. f. s. Ps. 77: 5. R. —.

חָשַׁב chai-shev. *The embroidery, skillful work*. m. s. Exod. 26: 1, 3.

חָשַׁב chesh-bon. *The account, computation, reasoning, invention, mechanism, engine*. m. s. aff. חָשַׁב f. p. Eccles. 7: 27, 29. P. N. Cant. 7: 8. 2 Chron. 25: 16.

חָשַׁב chash-bad-da-nah. *Her skillful, or experienced artificer*. P. N.

חָשַׁב cha-shoo-vah. *Her embroiderer*. P. N. 1 Chron. 3: 20.

חָשַׁב cha-sha-ve-yah. *The workman of Jehovah*. P. N. 1 Chron. 9: 10.

חָשַׁב cha-sha-ve-nah. *Her engine*. P. N.

חָשַׁב cha-shav-ne-yah. *The engine of Jehovah*. P. N. Neh. 3: 10.

חָשַׁב cha-shah. *He was silent, still, inactive, quiet, at ease, rest*. 3. m. s. Pret. K. occurs in the Fut. Is. 62: 1. Inf. Eccles. 3: 7. Hiph. Is. 42: 14. Ps. 39: 3. Neh. 8: 11. pl. 2 K. 2: 3. Part. Is. 57: 11. Imp. חָשַׁב the same as חָשַׁב.

חָשַׁב cha-soch. *Withhold, refrain, keep thou back*. 2. m. s. Imp. K. R. חָשַׁב.

חָשַׁב cha-su-pha. *Naked, uncovered, stripped*. f. s. Paul. K. Ez. 4: 7. R. חָשַׁב.

חָשַׁב cha-shach. *He, or it was convenient, necessary, solicitous*. 3. m. s. Pret. K. Chald.

חש

occurs as a Part. Dan. 3: 16. f. p. Ezra 6: 9. As a n. m. s. חָשָׁן Necessary, suitable, convenient. Ezra 6: 9. aff. חָשָׁן f. p. Ezra 7: 20.

חָשָׁן cha-she-vin. Considered, reputed. Chald. Part. Dan. 4. 32, or 35. R. חָשָׁב.

חָשָׁם chu-sim. In great haste. Num. 32: 17. R. חָשָׁה.

חָשָׁח cha-sach. He prohibited, restrained, kept back, reserved. 3. m. s. Pret. K. reg. Gen. 39: 9. 22: 11. 16: 5. Pres. Part. Prov. 10: 10. 13: 24. Niph. F. Job 16: 6.

חָשָׁח cha-shach. He obstructed, hindered, darkened, made obscure, reserved. 3. m. s. Pret. K. reg. Job 18; 3, or 5. Is. F. Eccles. 12: 2. Hiph. Amos 5: 8. F. Ps. 3: 10. 139: 12. Part. Job 38: 2. aff. חָשָׁה They, 3. c. p. חָשָׁה I have, 1. c. s. חָשָׁה She, 3. f. s. As a n. m. s. חָשָׁה Darkness, obscurity, spiritual blindness, gross ignorance; also, mean, low, base, vile, the regions of the dead, the blackness, or darkness of חָשָׁה, as the Rabbins interpret it. Gen. 1, 2, 15, 12. Ps. 18: 29. Is. 50: 10. Prov. 22: 20. Jer. 3: 16. aff. חָשָׁה f. s. חָשָׁה his, חָשָׁה my, חָשָׁה m. p. חָשָׁה f. s. const. Compare חָשָׁה חָשָׁה and חָשָׁה.

חָשָׁל cha-shal. He debilitated, weakened, wore out, with fatigue. 3. m. s. Pret. K. occurs as a Part. Chald. Dan 2: 40. Niph. Deut. 25: 18.

חָשָׁם chu-sham. Rich, great, learned. P. N.

חָשָׁמוֹן chesh-mon. Grand, splendid, fertile. P. N. Jos. 15: 27.

חָשָׁמַל chash-mal. Electrum, or a mixed metal of gold and silver, or brass; amber, crystal. m. s. Ezra 1: 4. LXX. ἤλεκτρον, Lat. electrum.

חָשָׁמָנִים chash-man-nim. Nobles, rulers. m. p. Ps. 68: 32. Hence, חָשָׁמוֹן and חָשָׁמוֹן. LXX. Chasmoneans, who came out of Egypt. "The large, flourishing city of Ashmoneen in Egypt was built by them." Michaelis' Supplem. Lex. Heb. p. 972.

חָשָׁן cha-shan. Arab. حَسَن hasana. To cut off, prune, or take away, as rotten branches, to purify, make clean. As a n. m. s. חָשָׁן A breast.

חת

plate, or armor for the front part of the body Exod. 28: 4. LXX. λαλά, The oracle; spiritually, righteousness, or justification by faith, which lops off all the rotten branches of sin and justification by works, and defends the believer against all the assaults of the enemy. Eph. 6: 14.

חָשָׁף cha-saph. 1 He stripped, uncovered, made bare; 2 revealed, made manifest, Is. 52: 10; 3 drew out, or off, as water, or wine from bottles. 3. m. s. Pret. K. Is. 52: 10. F. Ps. 29: 9. aff. חָשָׁה her, or it, חָשָׁה I have, 1. c. s. חָשָׁה Make thou bare, naked. 2. f. s. Imp. Is. 42: 7. חָשָׁה In making bare, &c. Inf. Is. 30: 14. חָשָׁה Uncovered, naked. Paul. m. p. const. Is. 20: 4. As a n. pl. const. חָשָׁה Flocks, herds, or grazing flocks, which cut off, or make bare the fields of grass. 1 K. 20: 7.

חָשָׁק cha-shak. 1 He loved, esteemed, desired, delighted in; 2 connected, united, joined together. 3. m. s. Pret. K. Deut. 7: 7. 10: 15. Pail. Exod. 38: 28. Pual. Part. Ez. 27: 17. 38: 17. aff. חָשָׁה She has, 3. f. s. חָשָׁה Thou hast, 2. m. s. As a n. m. s. חָשָׁה Desire, esteem, love. 1 K. 9: 19. Is. 21: 4.

חָשָׁק we-chish-shak. And he diligently united, joined together. 3. m. s. Pret. Pail R. —.

חָשָׁקַי wa-cha-shoo-kai. The orbits, fel-lies, or spokes of wheels. pl. const. Exod. 27: 10. 1 K. 7: 33. aff. חָשָׁה their. R. —.

חָשָׁר cha-shar. Arab. حَشَرَ hashara. To collect, congregate, condense. As a n. f. s. חָשָׁה A collection, or condensation of waters and clouds. 2 Sam. 22: 12.

חָשָׁרֵיהֶם we-chish-shu-rai-hem. And their spokes. pl. const. 1 K. 7: 33. R. —.

חָשָׁשׁ cha-shash. Chaff; figuratively, wicked and profligate men. m. s. derived from חָשָׁה To blow away, or scatter with the wind Is. 5: 24. 33: 11. 29: 5. Ps. 1: 4.

חָשָׁה Pret of חָשָׁה. חָשָׁה. 119. טו.

חָתָה See חָתָה.

חָתָה cha-thah. 1 He seized, took hold of, accepted, received; 2 fixed, placed upon, piled

up; 8 *extracted, took out, or away*. 3. m. s. Pret. K. occurs in the Fut. Prov. 6: 27. Ps. 52: 57. Inf. Is. 30: 14. As a Part. f. s. Ben. K. *placing, piling up*, Prov. 25: 22. By heaping coals of fire on the head of an enemy, is meant, *unusual acts of kindness, or overcoming evil with good*. This, the Rabbins say, *will devour his envy*; it is *killing him with kindness*, as we say. As a n. m. s. מִתְחַפֵּה A censor, or fire-pan, which received the coals and ashes from the altar. Lev. 16: 12. aff. וְ his, הָ her, הוּא f. p. Exod. 38: 3.

חֲתוּל chith-tool. A swaddling band, roller. m. s. aff. הָ f. s. Job 38: 9. Ez. 38: 21. R. חֲתַל.

חֲתוּם cha-thoom. Sealed, made sure, marked, set apart. m. s. Paul. K. Job 14: 17. aff. יָם. m. p. Dan. 12: 9. R. חֲתָם.

חֲתוּם cha-thom. Seal thou. 2. m. s. Imp. K. aff. וְ Seal ye. 2. m. p. R. —.

חֲתִי chith-te. Terrible, dreadful. P. N. Hence, Chittim, or Hittites, and חֲתִיתֵּי Their women. Gen. 15: 20.

חֲתִית, and חֲתִית chit-tath. Terror, dread, fear, destruction. f. s. aff. וְ his, יָ my, הָ their, כֶּם your. Gen. 9: 2. Ez. 32: 27, 32. R. חֲתִית.

חֲתָךְ cha-thach. He decided, cut off, judged, determined, between right and wrong, good and evil. 3. m. s. Pret. K. occurs in Niph. Dan. 9: 24. Hence, חֲתָךְ The judge, decider; a name given to Daniel, because he was to decide on the affairs of the state. Esth. 4: 6. It answers to his Hebrew name, חֲתָמֶיךָ, The judgment, or discernment of God. In Rab. Heb. חֲתִיכָה A part, piece, portion. Tal. Kelim. fol. 20.

חֲתָל cha-thal. He swaddled, or wrapped up in swaddling bands, bound up, or round, as a bandage. 3. m. s. Pret. K. occurs in Pail. 2. f. s. Ez. 16: 4. Hoph. Inf. Ez. 16: 4. As a n. f. s. חֲתָלָהּ His wrapper, swaddling band. Job 38: 9.

חֲתָם cha-tham. 1 He sealed, secured, preserved, hid, closed, shut up, kept secret; 2 made fast, sure, firm; 3 devoted, set apart, as a sacred thing; 4 finished, completed; applied to prophecies not fulfilled, to houses, lands, money,

persons, things, corn, vessels, books, sin, &c. 3. m. s. Pret. K. reg. Esth. 8: 8. Dan. 6: 17. F. Job 9: 7. 1 K. 21: 8. Inf. Dan. 9: 24. Imp. Is. 8: 17. Pres. Part. Ez. 28: 12. Paul. Deut. 32: 34. Niph. Esth. 8: 8. Part. chap. 3: 12. Pail. pl. Job 24: 16. Hiph. Lev. 15: 3. As a n. m. s. חֲתָם A signet, seal, security, impression, mark, likeness. Exod. 28: 11. 1 K. 21: 8. Hence, חֲתָם To be secure, safe, innocent, blameless, finished, completed. See John 6: 27. Rom. 15: 28. Rev. 7: 4. Arab. خاتم hatem. To seal, close, roll up, hide.

חָתָן cha-than. He joined affinity, or united in marriage. 3. m. s. Pret. K. occurs in Hith. Gen. 34: 9. Deut. 7: 3. LXX. ἀνδράγαμους ποιεῖν, To contract marriage. As a n. m. s. חָתָן The bridegroom, son-in-law. 1 Sam. 18: 18. aff. וְ his, יָ pl. const. הָ thy, Gen. 19: 14. Hence, חָתָן A father-in-law, or protector of the young couple. m. s. Exod. 18: 1. Hence, also, חָתָנוּתִי His mother-in-law. f. s. Deut. 27: 23. בְּיוֹם חָתָנוּתִי In the day of her espousal, marriage contract. f. s. Cant. 3: 11.

חָתַף cha-thaph. He seized, took off by force. 3. m. s. Pret. K. F. Job 9: 12. As a n. m. s. חָתָף A robber, plunderer. Prov. 23: 28. Hence, "She also lieth in wait, as a robber."

חָתַר cha-thor. He perforated, dug through, or rowed, as a boat. 3. m. s. Pret. K. F. Job 24: 17. Ezra 8: 8. Jonah 1: 13. aff. הָ I have, 1. c. s. Imp. חָתְרִי Dig thou. 2. m. s. Ez. 12: 5.

חָתַת cha-thath. 1 He was broken in pieces, utterly destroyed; 2 terrified, dismayed; 3 discouraged, disheartened, Deut. 1: 21; 4 he feared, revered. 3. m. s. Pret. K. Jer. 50: 2. 2 K. 19: 26. aff. הָ Thou hast, &c. 2. m. s. הָ She was, 3. f. s. Imp. Is. 8: 10. Part. 1 Sam. 2: 4. Job 29: 10. Niph. Mal. 2: 5. f. s. Ps. 18: 35. F. Jer. 17: 18. Imp. Deut. 1: 21. Pail. Job 7: 14. Pual. 1: 17. Jer. 51: 56. Hiph. Is. 9: 4. 49: 37. F. Jer. Hab. 2: 17. As a n. f. s. חָתָת, and חָתָה Terror, dread, fear, destruction. Gen. 35: 5. Job 41: 24. Gen. 9: 2.

ט teth. טִיט *Mud, mire, clay.* In Chald. *To spot, pollute, stain.* ט is only a spot, as it were, in comparison with the other letters. The roots derived from it are but few in number. It is the ninth letter of the alphabet, and always a radical. In Chaldee it frequently changes place with ד, פ, and ח. As a numeral, it stands for 9,900, 9000.

טֵאִיב te-aiv. *He rejoiced, was exceeding glad, joyful.* 3. m. s. Pret. K. Chald. Dan. 6: 23.

טַב tav. *Good, excellent, great.* m. s. ר 2 Rad. drop. compens. by י. R. טִיב.

טֵאֵט ta-at. 1 *He swept, cleansed; 2 purged out, removed.* 3. m. s. Pret. K. occurs in the Fut. of Piail. Is. 14: 23. Hence, as a n. m. s. מְטַאֵט *A broom; figuratively, a hostile army.* Is. 14: 23.

טוֹבֵאֵל tov-aiv. *The goodness of God.* P. N.

טִיב See טֵב.

טֵבֹּחַ ta-voo-ach. *Butchered, slain.* m. s. Paul. K. Deut. 28: 31. R. טִבֹּחַ.

טֵבֹּלִים te-voo-lim. *Tinctured, dyed, or dipped in lively colors.* m. p. Paul. K. Ez. 23: 15. R. טֵבֵל.

טֵבֹּר tav-boor. *The middle, the navel.* m. s. Jud. 9: 37. See Ez. 38: 12. R. טִבֹּר.

טֵבַח ta-vach. *He slew, slaughtered, sacrificed, killed, put to death; applied to animals in general.* 3. m. s. Pret. K. aff. הֵי *I have*, 1. c. s. הָ *Thou hast*, 2. m. s. הָ *She has*, 3. f. s. הָ *him, or it.* 1 Sam. 25: 11. Exod. 22: 1. Inf. טִבַּח *To slay, kill.* Whence, טִבַּח. As a n. m. s. טִבַּח *A slaughter, massacre, and טִבַּח *A butcher, cook, executioner.* m. s. Prov. 7: 22. Is. 34: 6. 53: 7. 1 Sam. 9: 23. aff. יֵם m. p. הָ *f. p. Jer. 39: 9. 1 Sam. 8: 13.**

טִיבְחָהּ tiv-chah. *Her sacrifice, slaughter, animal.* f. s. Prov. 9: 2. aff. מִי *my*, 1 Sam. 25: 11. R. —.

טֵבֹּחִיָּהּ tav-ba,chy-yah. *The executioner, captain of the guards, servant of the king.* m. p. Chald. Dan. 2: 14. aff. יֵם m. p. Heb. Gen. 37: 36. 1 Sam. 22: 18. Jer. 39: 9. R. —.

טֵבֵל ta-val. 1 *He dipped, as in water, or blood,* Lev. 4: 6; 2 *immersed, washed, as in Jordan,* 2 K. 5: 14; 3 *was tinged, dyed; 4 plunged, involved in difficulty,* Job 9: 31. 3. m. s. Pret. K. Lev. 4: 6, 17. f. s. Ruth 2: 14. F. Gen. 37: 31. Lev. 9: 9. 1 Sam. 14: 28. 2 K. 5: 14. Job 9: 31. Part. Ben. K. Deut. 23: 24. Paul. m. p. Ez. 23: 15. Niph. Jos. 3: 16. Chald. *to dip, wash.* Tal. *to wash, immerse, plunge.* Arab. طال tamal. *imbuit, infect.* Ethiop. *immersit demersit.* Hence, the LXX. on 2 K. 5: 14. καὶ Ναυμὰν ἐβαπτίσατο ἐν τῷ Ἰορδάνῃ, *And Naaman washed, or immersed himself in the Jordan, viz. seven times.* See v. 10. Coccieus, *immergere.* Belg. *indooper, Dipping in.*

טֵבֵלְיָהּ te-val-ya-hoo. *The immersion of Jehu.* P. N.

טָבַע ta-va. 1 *He sunk, settled down, was fixed, placed; 2 was drowned, or overwhelmed, as in the Red Sea; 3 immersed, plunged into difficulty, or was ready to give up.* 3. m. s. Pret. K. occurs in the 1. c. s. Ps. 69: 2. F. Jer. 38: 6. Ps. 69: 15. Pual. pl. Exod. 15: 4. Hoph. Jer. 38: 22. Prov. 6: 25. As a n. f. s. טָבַעַת *A ring, into which the finger, stake, or pole enters.* aff. הָ *f. p. הָ *his, them.* Exod. 26: 24. 25: 12. 36: 4.*

טֵבֵרֶמֶן tav-rim-mon. *The good and exalted.* P. N.

טוֹבָהּ to-vath. *Good, excellent, beautiful, fair.* f. s. טוֹבָהּ the same. f. p. Esth. 2: 2. 2 Sam. 11: 2. Hence, טוֹבָהּ *The good, excellent month, answering to December, when the latter rain falls, and fills the pools and cisterns, and waters the dry and parched ground.* Esth. 2: 16.

טָהָר ta-har. 1 *He was pure, separated, refined, as silver; 2 cleansed, purged, purified, made clear, white; 3 pronounced pure, or perfect.* 3. m. s. Pret. K. Lev. 11: 32. Num. 19: 19, 21, 23. aff. הָ *They*, 3. c. p. הָ *She was*, 3. f. s. הָ *or הָ *Thou wast*, 2. m. s. and 2. f. s. הָ *I have*, 1. c. s. Prov. 20: 8. הָ *Ye have*, 2. m. p. Inf. טָהַר *To cleanse, purify.* Imp. טָהַר *And be thou clean, pure.* 2. m. s. 2 K. 7: 10. Piail. See below. Pual. Part. Ez. 22: 24.*

Hith. Ezra 6: 19. As a n. m. s. טָהוֹר *Pure, clean, bright, clear, free from dross, or sin.* aff. ה. f. s. const. ה. f. s. וְ *his*, רַם. m. p. הוּא. f. p. Hence, also, טָהוֹר *Purity, cleanliness, brightness.* m. s. Exod. 25: 11. Job 17: 9. Lev. 14: 4. Ez. 36: 25. Exod. 34: 10. Lev. 12: 4. 1 Chron. 28: 28. Lev. 13: 7. f. s. טְהַרְסָה *Her purification.* Lev. 12: 6.

טָהַר ta-ha-re. *In cleansing, or that I cleanse.* Inf. K. R. —.

וַיְטַהֵר we-te-har. *And he shall diligently purify, pronounce clean, &c.* 3. m. s. Pret. Pail. Lev. 13: 13, 34. R. —.

טָהַרנוּ te-ha-re-noo. *We have diligently cleansed, purified, made clean.* 2. c. p. Pret. Pail. aff. וְ *I have, &c.*, 1. c. s. הָ *thee.* dag. drop. because of ה. gutt. compens. by long, - for , , ו convers. Imp. טְהַרְנִי *Cleanse thou me, &c.* 2. m. s. R. —.

וַיְטַהֲרוּ we-te-ha-ro. *And he diligently cleansed him, or he purified himself.* 3. m. s. Pret. Pail. R. —.

טוֹב toov. 1 *He was good, great, glorious; 2 kind, benevolent; 3 delightful, pleasant, acceptable, desirable.* 3. m. s. Pret. K. pl. Cant. 4: 10. Num. 24: 5. Hiph. 1 K. 8: 18. Ez. 36: 11. F. Gen. 4: 7. See טָבָא. As a n. m. s. or adj. טוֹב *Good, pleasant, kind, delightful, benevolent, beneficial, merciful, joyful, happy.* Hence, *God, the good and merciful being.* Also, *Fair, beautiful, better, best, fairer.* Gen. 1: 4. aff. ה. her, f. s. ה. const. וְ *his*, י. my, רַם. m. p. הוּא. f. p. יְיָ *his*, הָ *thy*, f. s. הָ *their*, טוֹבָם *The best of them.* Is. 1: 19. Zech. 1: 17. Micah 7: 4. Ps. 65: 12.

טוֹב tov. *The good, fertile, beautiful place.* P. N. Jud. 11: 3.

טוֹב אֲדוֹנֵיָהּ tov a-do-ny-yah. *The goodness of the Lord Jehovah.* P. N. Also, טוֹבָהּ *The goodness of Jehovah.* 2 Chron. 7: 18. Ezra 2: 60.

טָוָה ta-wah. *He, or she wove, spun, wrought.* 3. m. s. Pret. K. aff. וְ *They*, 3. c. p. Exod. 35: 25.

טָוָה too-ach. 1 *He plastered, overlaid, or spread over, as mortar on a wall; 2 covered,*

veiled, closed, as the eyes. 3. m. s. Pret. K. Lev. 14: 42. Is. 44: 18. Inf. 1 Chron. 29: 4. Niph. Lev. 14: 43. As a n. m. s. טֵיִחַ *Plaster, mortar, whitewash.* Ez. 13: 12. Hence, Lat. tegere, *To spread over*, Gr. τέγω, *A roof.*

טָוָה tool, or טֵיִחַ. 1 *He rejected, cast out, or off; 2 emitted, or cast forth, as dew; 3 plunged, or cast into the sea, Jonah 1: 2; 4 cast, or threw at, as a javelin; 5 rejected, cast off, Jer. 22: 28; 6 determined, as by lot, Prov. 16: 33; 7 expelled, drove out, or into captivity, Jer. 22: 17.* 3. m. s. Pret. K. occurs as a Part. in Pail. Is. 22: 17. Hiph. Pret. Jer. 16: 13. Jonah 1: 4. Imp. ver. 12. F. Ez. 32: 4. 1 Sam. 18: 11. Hoph. Jer. 22: 28. F. Prov. 16: 33. As a n. s. טֵל *Dew*, which is cast forth upon the earth. Deut. 33: 28. Arab. طال tala. *To extend, protract, throw, cast upon.*

טָוָה toor. *A row, regular arrangement, or things placed in regular order, one after another, as diamonds in the ephod, or the oxen under Solomon's sea.* 2 Chron. 4: 3. aff. וְ. pl. const. רַם. m. p. 1 K. 7: 2. Dan. 2: 35 and 45.

טָוָה to-raid. *Continually propelling.* m. s. Ben. K. Prov. 19: 13. R. טָוָה.

טָוָה toos. *He flew, moved swiftly, rapidly.* 3. m. s. Pret. K. irreg. See before. F. Job 9: 26. Chald. Ps. 55: 7.

טָוָה te-wath. *Fasting, supperless.* f. s. Dan. 2: 18.

טָוָה tach. *He daubed, plastered, covered over.* 3. m. s. Pret. K. irreg. for טָוָה, וְ 2 Rad. drop. compens. by dag. understood in ה. gutt. Lev. 14: 42. aff. וְ *They*, 3. c. p. הָם *Ye have*, 2. m. p. As a Part. m. p. טָוִים *They that spread over, plaster.* irreg. for טָוִים, וְ 2 Rad. drop. compens. by , As a n. f. p. טָוִים *The inward parts*, such as judgment and understanding, which are clothed with flesh and blood. Job 38: 36.

טָוָה tach-ah. In Arab. and Sam. *To impel, force, drive forward.* As a Part. pl. const. מִטָּוָה *A bow-shot, or the distance of a bow-shot.*

טָחַן ta-chan. 1 *He reduced, diminished, made thin*, Deut. 9: 21; 2 *minced, cut small*, as food, Eccles. 12: 3; 3 *ground, crushed, softened*, as corn, Is. 67: 2; 4 *oppressed, defrauded*, as the poor, Is. 3: 15; 5 *humbled, degraded, seduced, enslaved*, Job 31: 10. 3. m. s. Pret. K. pl. Num. 11: 18. F. ו convers. Exod. 32: 20. Job 31: 10. Hence, "She shall grind, (at the mill, as a slave,) and others shall degrade, have sexual intercourse with her." Pres. Part. Jud. 16: 21. f. p. Eccles. 12: 3. Imp. f. s. Is. 47: 2. As a n. f. s. טָחָה *The grinding, mincing*, as of the teeth. Eccles. 12: 4.

טֶחֱרִי te-cho-rai. *Emerods, piles, swellings, ulcers; the posteriors*. pl. const. 1 Sam. 6: 17. aff. הָם *their*, רִם. m. p. Ps. 78: 66. 1 Sam. 6: 11. LXX. ἰδῆς.

טִיט tit, and **טִינָה** Mire, mud, clay. m. s. Is. 41: 25. Dan. 2: 41. Hence, Gr. *τίτῆνες*, *Titans, giants, famous men, and warriors*. Hence, Lat. *Titus*, the celebrated conqueror of the Jews.

טֶרֶחַ te-rath. *A castle, palace*. f. s. from **טָרַח** *Walled, or well fortified*. Cant. 8: 9. aff. חִי f. p. הָם *their*. Gen. 25: 16. R. טָרַח.

טָל tal. *Dew*; figuratively, *zeal, piety, blessings*. Is. 26: 19. In the East the dew is very heavy, and serves the purpose of rain. Shaw's Travels. Deut. 33: 28. aff. הָ *thy*, הָם *their*. R. טָלָה.

טָלָה ta-la. 1 *He was spotted, speckled; 2 patched, mended*, as shoes. 3. m. s. Pret. K. occurs as a Past Part. Gen. 30: 32. As a Part. in Pual. Jos. 9: 5. aff. חִי f. p. רִם. m. p. Gen. 30: 35. As a n. f. p. טָלָה *Spots, speckles*. Ez. 16: 16.

טָלַח te-laih. *A lamb*; figuratively, *a believer, or young convert*. m. s. Is. 65: 25. aff. רִם. m. p. Chald. Is. 40: 11. See 1 Sam. 15: 4. Hence, טָלַח *To cover, clothe*; their wool is very valuable for that purpose. In Chald. טָלַח *Children, posterity*. Targ. Jonath. on the law. Tal. *To patch, mend*.

טָלַח tal-tai-lah. *Expulsion, or a violent casting out*. f. s. Is. 22: 17. R. טָלַח.

טָלַל til-lail. *He diligently covered, clothed, sheltered, protected*. 3. m. s. Pret. Pail. Chald. Neh. 3: 15. Dan. 4: 9. LXX. ἐξέτασεν. Vulg. *textit, covered*, and obumbravit, *overshadowed*, as with a cloud.

טָלַם te-lem. *The oppression*. P. N. Jos. 15: 24.

טָלְמוֹן tal-mon. *The lamb of oppression*. P. N. 1 Chron. 9: 17. Composed of טָלַח *A lamb*, and מוֹן *Affliction*. He was therefore a fit emblem of the ἀμὸνς τοῦ Θεοῦ, *Lamb of God*, that taketh away the sin of the world. John 1: 29. Is. 53: 7.

טָמֵא ta-mai. 1 *He polluted, contaminated; 2 pronounced unclean, unholy, filthy; 3 committed fornication, adultery, &c.* 3. m. s. Pret. K. Lev. 15: 16. aff. הָ *She*, 3. f. s. ו *They*, 3. c. p. Lev. 12: 2. F. Lev. 5: 3. Inf. 22: 8. Niph. Lev. 11: 43. Num. 5: 27. Pail. see below. Part. Ez. 4: 14. Pual. Part. Ezra 4: 14. Hith. F. Lev. 2: 11. 21: 4. Hoph. and Hith. Deut. 24: 4. aff. הָ *Thou hast*, 2. m. s. הָם *Ye have*, 2. m. p. ו convers. As a n. m. s. טָמֵא *The unclean, uncircumcised, unholy*. Is. 6: 5. Lev. 5: 2, 3. aff. הָ f. s. הָ f. s. const. ו. pl. const. הָם *your*, רִם. m. p. הָ f. s. הָ, *her*, ו *his*, הָ *thy*, הָם *their*. Ez. 36: 25. Lev. 22: 5. 11: 8. 16: 15. Num. 5: 19. Ez. 22: 5.

טָמֵא tim-mai. *He diligently polluted, defiled, &c.* 3. m. s. Pret. Pail. Gen. 34: 5. Lev. 13: 25. aff. ו *They*, 3. c. p. הָ, *her*, ו *him*, הָ and הָ *Thou hast*, &c. 2. m. s. and f. s. Ez. 5: 11, הָם *Ye have*, 2. m. p. Imp. טָמְאוּ *Defile, pollute ye*, 2. m. p. Inf. טָמֵא *To pollute, defile*. aff. ו *him*, הָם *them*, הָם *your*. R. —.

טָמְאָה ta-maith. *Thou hast been polluted, defiled*. 2. f. s. Pret. K. for טָמְאָה, drop. because of א quies. compens. by .. R. טָמְאָה.

טָמַן ta-man. 1 *He hid, concealed, covered up, or over; 2 absconded, withdrew*. 3. m. s. Pret. K. Prov. 19: 24. Ps. 35: 8. aff. ו *They*, 3. c. p. הָ *I have*, 1. c. s. ו *him*, ו, הָ *Thou hast*, 2. m. s. הָם *Ye have*, 2. m. p. ו convers. Ps. 9: 16. Gen. 35: 4. Niph. Imp. Is. 2: 10. Hiph. F. 2 K. 7: 8. Imp. טָמְנֵם *Conceal, hide thou them*. 2. m. s. aff. ו *him*, הָם *them*. As a Part. Paul. טָמְנֵן *Concealed, covered up*. Job 3: 15. Deut.

33: 19. aff. יס. m. p. ח f. s. Hence, *תְּאֵמָה* *Treasure, wealth*, which is hid, or concealed from public notice. m. s. Gen. 43: 23. Whence, *אֵמָן*.

תְּנָא ta-na. *A basket*. m. s. Deut. 26: 4. *the vintage, or harvest*. chap. 28: 5.

תִּנְנָפ tin-naph. *He diligently defiled, polluted*. 3. m. s. Pret. Piail. occurs in F. Cant. 5: 3.

תָּעָה ta-ah. 1 *He went astray, deviated from the right path*; 2 *erred, sinned*. 3. m. s. Pret. K. occurs in the F. Is. 35: 8. In Hiph. Ez. 13: 10. In Chald. *Whoredom, fornication, idolatry*. Targ. Jonath. on Ez. 16: 38.

תָּעַם ta-am. 1 *He tasted, relished, sought, desired*; 2 *spiritually, experienced, tried, proved, perceived*. Ps. 34: 9. 3. m. s. Pret. K. 1 Sam. 14: 14. F. 2 Sam. 19: 35. aff. *תִּי* *I have*, 1. c. s. 1 Sam. 14: 29. *תָּה* *She has*, 3. f. s. Inf. *תָּעַם* *To taste, or in tasting*. Imp. *תָּעֲמוּ* *Taste, experience ye*. 2. m. p. As. a n. m. s. *תָּעַם* *Taste, desire, relish, judgment, understanding, prudence, advice, counsel*. aff. *י* *his*, *ך* *thy*, Exod. 16: 31. Ps. 119: 66. Prov. 11: 12 12: 20.

תָּעַם te-aim. *A command, statute, decree, subject, matter*. m. s. Ezra 4: 8. 5: 5. aff. *א*, Chald. R. —

תָּעַן ta-an. 1 *He loaded, burdened*; 2 *pressed, oppressed*; 3 *drove, urged on*; 4 *pricked, goaded*; 5 *pierced, stabbed*. 3. m. s. Pret. K. occurs in the Imp. m. p. Gen. 45: 17. And as a Part. in Pual. Is. 14: 9. See Jer. 37: 10. 18: 21. Ezra 28: 8. Tal. *תָּעֵן* *Bound, obliged by law*.

וְתָפֹחַ we-ta-phoph. *And pacing, tripping along*, affecting a peculiar air, in walking, as children. Inf. K. Is. 3: 16. rendered, *mincing*. As a n. m. s. *תָּפֹחַ* *A little one, a child, proselyte, young believer*. Gen. 34: 29. *כֶּם* *your*, m. p. *כֶּם* *their*, *נֶם* *our*. Jer. 41: 16. R. *תָּפֹחַ*.

תָּפַח ta-phach. 1 *He expanded, spread out, extended, encompassed*; 2 *stretched forth, as the hand*; 3 *educated, nursed, brought up, swaddled*. 3. m. s. Pret. K. occurs in Piail. Is.

48: 13. aff. *תָּה* *She*, 3. f. s. *תִּי* *I have*, 1. c. s. Lam. 2: 20, 22. As a n. m. s. *תָּפַח* *A span, the palm of the hand, a hand-breadth*, or about three inches and a half. Exod. 25: 25. 1 K. 7: 26. aff. *תָּה* f. p. *תָּה* m. p. Ps. 39: 6. Lam. 2: 20. In Chald. *to correct, beat, clap the hands*. Targ. Jonath. on Jonah 4: 8.

תָּפַל ta-phal. 1 *He sewed, patched up, joined together*; 2 *invented, forged, charged upon, as lies*. 3. m. s. Pret. K. aff. *תָּה* *They*, 3. c. p. Job 14: 17. Ps. 119: 69. As a Pres. Part. m. p. *תָּפְלִי* *They that forge, invent*. Job 13: 4. In Chald. and Rab. Heb. *to smear, daub over, plaster*. Targ. Jerus. on Jer. 13: 9.

תִּפְסָר tiph-sar. *A general, ruler, prince, chief man*. m. s. Chald. Jer. 51: 27. Rendered in general, *Imperator* and *Princeps*. Nah. 3: 17. composed of *תָּה* *Eminent, great*, and *סָר* *A prince*. Grotius.

תִּפְסָר See *תִּפְסָר*.

וְתִפְרוֹהֵי we-tiph-ro-he. *And his nails*. m. p. Chald. from Heb. *צָפָר*, *ץ* changed into *ט*. Dan. 19: 17.

תָּפַשׁ ta-phash. 1 *He was dull, stupid, insensible*; 2 *careless, indolent*. 3. m. s. Pret. K. Ps. 119: 70. Opposed to *תִּפְשָׁתִּי* *To delight, meditate, take pleasure in*. *תָּפַשׁ* signifies, *to respect, esteem*, and *תָּפַשׁ* *To disregard, lightly esteem*. See Is. 6: 10. Hence, *תָּפַשׁ* *A fool, idiot*. Targ. Jerus. on Eccles. 2: 19.

תָּפַת ta-phath. Chald. *A drop*. P. N. 1 K. 4: 11. See Job 17: 6.

תָּרַד ta-rad. *He impelled, propelled, thrust, forced out*. 3. m. s. Pret. K. occurs as a Part. in Piail. Chald. Dan. 4: 30. See Prov. 19: 13. 27: 15. Hence *וְתָרַד* *And he expelled, or drove out the man*. Targ. Jerus. on Gen. 3: 24.

תָּרַח ta-rach. 1 *He weakened, wore out, dispelled*, as a mist, or cloud. 3. m. s. Pret. K. occurs in Hiph. Job 37: 11. As a n. m. s. *תָּרַחָם* *Your weakness, weariness, strife*. Deut. 1: 12. See Is. 1: 14. Arab. *تَرَحَّ* taraha. *To dispel, remove*.

תִּרְיָה te-re-yah. *Fresh, new, moist*, as a jaw

bone of an ass, or a running sore. m. s. Jud. 15: 15. Is. 1: 6.

טָרִים The same as טָרִים.

טָרֵם te-rem. *At the time, before, not yet.* Part. Gen. 2: 5. Lev. 14: 36. Exod. 10: 7. In Arab. طر tarema. *To replete, fill up, complete.* As a particle, it fills up or completes the sense of a sentence.

טָרַף ta-raph. 1 *He plucked off, or tore in pieces*; 2 *devoured, destroyed.* 3. m. s. Pret. K. Deut. 33: 20. Job 16: 9. Gen. 8: 11. As a Part. Ben. K. טָרַף *Tearing, rending in pieces.* Nah. 2: 12. aff. טָרַף pl. const. Niph. F. Exod. 22: 13. Jer. 5: 6. Pual. Gen. 44: 28. Hiph. Imp. Prov. 30: 6. Arab. طرّف tarapha. *To dissect, cut in pieces.* Chald. *To beat, pound.*

טָרַף ta-roph. *In tearing to pieces.* Inf. K. Gen. 37: 33. Hence, טָרַף *The prey, enemy, the animal torn to pieces for food.* m. s. aff. טָרַף f. s. *his, thy, pl. const.* Is. 31: 4. טָרַף *Leaves of trees.* Gen. 3: 7. Ezra 7: 9.

טָרַף to-raph. *He has been diligently devoured, torn in pieces.* 3. m. s. Pret. Pual. Gen. 37: 33. Hence טָרַף *Freebooters, plunderers.* P. N. Ezra 4: 9.

י

י yod. Arab. ياد yad. *The hand, power*; the tenth letter of the alphabet; a servile, and one of the heemantives to form nouns from verbs. When prefixed to verbs, it is the sign of the 3. m. s. Fut. and when affixed denotes the 2. f. s. Fut., and is also the sign of the 2. f. s. Imp. It serves as a pronominal affix to verbs; as יָלַמְדָּי *I did learn, me.* It distinguishes between the long and short chirick; as יָ and יִ and is used in the formation of the dual. m. p. and pl. constructed, and to designate national nouns; as יִמְצָאֵם *Egypt.* It serves as a paragogic letter. As a numeral it stands for 10.

יָאָב ya-av. *He earnestly desired, coveted,*

sought after. 3. m. s. Pret. K. occurs in the F. Ps. 119: 131. aff. יָאָב *I have,* 1. c. s.

יָאָבֵךְ yo-void. *He shall be destroyed, cut off.* 3. m. s. F. K. Prov. 19: 9. Jer. 10: 11. aff. יָאָבֵךְ *They,* 8. m. p. In Pail. יָאָבֵךְ *He shall diligently destroy.* 3. m. s. F. aff. יָאָבֵךְ and יָאָבֵךְ them. R. יָאָבֵךְ.

יָאָבֵיךְ yo-vaih. *He will acquiesce, be willing, consent to.* 3. m. s. F. K. Prov. 6: 35. chol. drop. because of יָאָבֵיךְ gutt. יָאָבֵיךְ assum. יָאָבֵיךְ. 3. c. p. Parag. R. יָאָבֵיךְ.

יָאָבֵיךְ ya-a-ver. *He shall cause to flee, vanish away, depart in haste.* 3. m. s. F. Hiph. Job 39: 26. .. drop. because of makk. compens. by long יָאָבֵיךְ. R. יָאָבֵיךְ.

יָאָבֵיךְ wy-ya-a-vel. *And he caused to mourn, be disconsolate, exceedingly sorrowful.* 3. m. s. Fut. Hiph. יָאָבֵיךְ convers. Lam. 2: 8. .. drop. because of makk. יָאָבֵיךְ assum. R. יָאָבֵיךְ.

יָאָבֵיךְ wy-yai-a-vaik. *And he wrestled, struggled, entwined, held fast, clung to.* 3. m. s. Fut. Niph. יָאָבֵיךְ convers. Gen. 32: 24, 25. dag. drop. because of יָאָבֵיךְ gutt. compens. by .. for short chir. R. יָאָבֵיךְ.

יָאָבֵיךְ ya-a-de-moo. *They shall cause to be red, like blood, or of a crimson color.* 3. m. p. F. Hiph. Is. 1: 18. R. יָאָבֵיךְ.

יָאָבֵיךְ we-ya-dir. *And he shall cause to magnify, make great, honorable.* 3. m. s. F. Hiph. Is. 42: 21. R. יָאָבֵיךְ.

יָאָה ya-ah. *He approached, drew nigh, or it appertains to.* 3. m. s. Pret. K. occurs in the 3. f. s. Jer. 10: 7. "Who shall not fear thee, O King of nations, when he shall approach thee? For among all the wise nations, and among all the kingdoms of the earth, there is not one to be compared with thee. See chap. 3: 22; referred by some to יָאָה, which see.

יָאָהֵךְ ye-e-hav. *He will love, esteem, delight in.* 3. m. s. F. K. 1 Sam. 18: 1. aff. יָאָהֵךְ him, הָ, her, וְ thee, יָאָהֵךְ me. , for chol. because of יָאָהֵךְ gutt. R. יָאָהֵךְ.

יָאָהֵיךְ ya-a-hil. *He shall cause to tabernacle, pitch his tent, shine, appear luminous.* 3. m. s. F. Hiph. Is. 18: 20. Job 25: 5. R. יָאָהֵיךְ.

יָאָהֵיךְ ya-a-hil. *He shall cause to diffuse, spread out, shine.* 3. m. s. F. Hiph. irreg. for

יחליל Rad. drop. because gemin. א assum. R. חלל.

וַיִּתְּחַל וַיִּתְּחַל wy-ye-e-hal. *And he tabernacled, pitched his tent, remained for a short time.* 3. m. s. F. K. ו convers. Gen. 18: 12. R. חלל.

וַיִּתְּחַל וַיִּתְּחַל wy-yai-or. *And he illuminated, enlightened, shone forth.* 3. m. s. F. Niph. 2 Sam. 2: 32. dag. drop. because of א gutt. compens. by .. R. חלל.

וַיִּתְּחַל ye-or. *A brook, river, stream, the Nile.* m. s. Gen. 41: 1. aff. י. pl. const. י. m. p. י thy. 2 K. 19: 24. Ez. 29: 4. Exod. 7: 19. R. חלל.

וַיִּתְּחַל ya-a-zin. *He shall cause to listen, hear, answer.* 3. m. s. F. Hiph. Job 32: 11. aff. י They, 3. m. p. F. R. חלל.

וַיִּתְּחַל ya-a-zan-yah. *The Lord will hear.* P. N.

וַיִּתְּחַל ya-az-rai-ne. *He shall cause to encompass, encircle, gird me.* 3. m. s. F. Hiph. Job 30: 18. י form. drop. compens. by .. R. חלל.

וַיִּתְּחַל yo-chaiz. *He shall take hold of, seize, possess.* 3. m. s. F. K. Jer. 13: 21. Is. 13: 8. Exod. 15: 15. aff. חלל them, irreg. for חלל, י They, 3. m. p. י me, י thee, חלל him, י Parag. R. חלל.

וַיִּתְּחַל wy-yai-a-cha-zoo. *He possessed, inherited, purchased.* 3. m. s. F. Niph. ו convers. Gen. 47: 27. dag. drop. in א gutt. compens. by .. aff. חלל him. R. —.

וַיִּתְּחַל ye-a-chair. *He will diligently defer, delay, keep back.* 3. m. s. F. Pail. Deut. 7: 10. dag. drop. because of ח gutt. compens. by .. R. חלל.

וַיִּתְּחַל ya-taim. *He will cause to obstruct, shut up, as the eyes, ears, windows, pits, &c.* 3. m. s. Hiph. Ps. 58: 5. י form. drop. compens. by .. R. חלל.

וַיִּתְּחַל wy-ya-e-tzoo. *And they caused to hasten, or they impelled, urged, drove on,* 3. m. p. F. Hiph. ו convers. Gen. 19: 15. Is. 22: 4. י 2 Rad. drop. because of aff. י compens. by .. for .. R. חלל.

וַיִּתְּחַל ya-ir. *He will cause to shine, illuminate, make brilliant.* 3. m. s. F. Hiph. Job 41: 24. Exod. 25: 37. ו convers. ו 2 Rad. drop. See above. aff. י They, 3. m. p. R. חלל.

וַיִּתְּחַל yo-chail. *He shall eat, feast, devour, swallow up, participate in.* 3. m. s. F. K. Dan. 4: 30. 7: 7. Deut. 18: 1. aff. חלל, She, 3. f. s. י

They, 3. m. p. חלל him, חלל, or חלל them, חלל, her, חלל, us, חלל him, י Parag. R. חלל.

וַיִּתְּחַל yai-a-chail. *He shall be eaten, devoured, consumed.* 3. m. s. Niph. Lev. 7: 18. dag. drop. in א gutt. compens. by .. for chir. R. —.

וַיִּתְּחַל wy-ya a-chil-ka. *And he caused to feed, nourish, sustain thee.* 3. m. s. F. Hiph. ו convers. aff. י They, 3. c. p. Deut. 8: 5. aff. י thee, חלל him, חלל, חלל them. R. —.

וַיִּתְּחַל ya-al. 1 *He consented, willed, acquiesced in; 2 commenced, began; 3 became foolish, obstinate.* 3. m. s. Pret. K. irreg. י חלל, occurs in Niph. Is. 19: 18. Hiph. Deut. 1: 5. 1 Sam. 17: 39. Job 6: 9. Exod. 2: 21. Imp. 2 Sam. 7: 29. LXX. ἀρξασθαι, *To consent, incline.*

וַיִּתְּחַל ye-al-laiph. *He shall diligently teach, declare, direct, instruct,* 3. m. s. Pret. Pail. Job 15: 5. R. חלל.

וַיִּתְּחַל ya-a-min. *He shall cause to give credit to, confide in, rely on.* 3. m. s. Fut. Hiph. Job 4: 18. aff. י They, 3. m. p. R. חלל.

וַיִּתְּחַל yai-a-main. *He shall be fixed, confirmed, established.* 3. m. s. F. Niph. 1 K. 6: 28. dag. drop. in א gutt. compens. by .. R. —.

וַיִּתְּחַל ye-am-maitz. *He will diligently fortify, strengthen, increase, add to.* 3. m. s. F. Pail. Deut. 2: 30. aff. חלל him, י They, 3. m. p. ו convers. R. חלל.

וַיִּתְּחַל ye-e-matz. *He shall be strong, firm, shall prevail, overcome, conquer.* 3. m. s. F. K. for חלל, because of a neut. signif. and א gutt. aff. י They, 3. m. p. ו convers. Gen. 25: 23. R. —.

וַיִּתְּחַל ya-a-maitz. *He shall cause to be strong, courageous, prosperous.* 3. m. s. F. Hiph. Ps. 27: 14. י form. drop. compens. by .., י conj. R. —.

וַיִּתְּחַל yai-mar. *He shall speak, assert, declare, affirm, reason.* 3. m. s. F. K. Gen. 1: 2. Dan. 2: 7. aff. י They, 3. m. p. ו convers. R. חלל.

וַיִּתְּחַל yai-a-mar. *It shall be declared, affirmed, said of him.* 3. m. s. F. Niph. Gen. 10: 9. dag. drop. in א gutt. compens. by .. R. —.

וַיִּתְּחַל ye-un-neh. *It shall diligently come upon, befall, happen to.* 3. m. s. F. Pual. Prov.

12: 21. - drop. , assum. because of ח gutt. R. יִאֵר.

יִאֵר ye-e-naph. *He shall be irritated, excited to anger.* 3. m. s. F. K. Ps. 2: 12. irreg. See יִאֵר. R. יִאֵר.

יִאֵר ye-e-nok. *He shall cry, lament, cry aloud, mourn.* 3. m. s. F. K. Jer. 51: 52. for יִאֵר see above. aff. י They, 3. m. p. ו convers. R. יִאֵר.

יִאֵר wy-yai-a-nash. *And he became sick, weak, languid.* 3. m. s. F. Niph. 2 Sam. 12: 15. ו convers. dag. drop. in א gutt. compens. by - R. יִאֵר.

יִאֵר ye-e-soph. *He shall restore, make whole, add, unite, collect, assemble, receive.* 3. m. s. F. K. 2 K. 5: 11. Job 34: 14. Ps. 27: 10. Exod. 4: 29. aff. י me, ה, her, ו thee, כ, them, ו They, 3. m. p. R. יִאֵר.

יִאֵר yai-a-saiph. *He shall be added, united to, collected, become one of the number.* 3. m. s. F. Niph. Exod. 9: 19. aff. ו They, 3. m. p. ו convers. ו Parag. dag. in א gutt. drop. compens. by - R. —.

יִאֵר wy-yo-seph. *And he caused to add, increase, unite, make strong.* 3. m. s. F. Hiph. ו convers. 1 Sam. 18: 29. irreg. for יִאֵר. R. —.

יִאֵר yai-a-sair. *He shall be collected, bound, tied, as cattle in a stall, prepared, set in order, or battle array.* 3. m. s. F. Niph. Exod. 9: 19. Num. 11: 22. Hos. 4: 3. dag. drop. in א gutt. compens. by .. R. יִאֵר.

יִאֵר ye-sor. *He shall bind, set in order, fit, prepare.* 3. m. s. F. K. Gen. 42: 24. 46: 29. Exod. 14: 6. 1 K. 20: 14. Job 12: 18. aff. ו him, ו They, 3. m. p. י me, כ, them. ו convers. R. —.

יִאֵר wy-ye-e-phod. *And he encompassed, encircled, bound round, as with a girdle, or bandage, &c.* 3. m. s. F. K. Lev. 8: 7. Exod. 29: 5. R. יִאֵר.

יִאֵר yo-phoo. *They shall cook, bake, roast, as bread, meat, &c.* 3. m. p. F. K. Gen. 19: 30. Exod. 46: 20. ח 3 Rad. drop. because of א aff. compens. by chol. for , See 1 Sam. 28: 24. R. יִאֵר.

יִאֵר wy-ya-tzel. *And he caused to dis- tribute, diffuse, pour upon, as the spirit of Moses.*

3. m. s. F. Hiph. Num. 11. 25. ..drop. , assum. ו convers. R. יִאֵר.

יִאֵר yai-a-tzair. *He shall be deposited, laid up, stored away.* 3. m. s. F. Niph. Is. 28: 18. dag. drop. in א gutt. compens. by .. R. יִאֵר.

יִאֵר The same as יִאֵר.

יִאֵר The same as יִאֵר.

יִאֵר ye-e-rov. *He shall lie in wait, hide, conceal himself, as an enemy, or a wild beast.* 3. m. s. F. K. Deut. 19: 11. chir. drop. and , assum. because of א gutt. aff. ו They, 3. m. p. ו convers. R. יִאֵר.

יִאֵר ye-e-ro-goo. *They shall mingle, intermingle, mix together, unite in one, weave.* 3. m. p. F. K. Is. 59: 5. ו convers. R. יִאֵר.

יִאֵר wy-ya-roo. See יִאֵר.

יִאֵר ya-a-rich. *He shall cause to extend, prolong, lengthen out.* 3. m. p. F. Hiph. Deut. 17: 20. 5: 16. aff. ו They, 3. m. p. ו Parag. , euph. for ו. R. יִאֵר.

יִאֵר ya-ar-choo. *They shall extend, pro- long, lengthen out.* 3. m. p. F. K. Ez. 12: 22. R. —.

יִאֵר ya-ash. 1 *He renounced, abandoned, gave up; 2 was discouraged, disheartened; 3 he became desperate, ungovernable.* 3. m. s. Pret. K. irreg. י, occurs in Niph. 1 Sam. 27: 1. Jer. 2: 25. Job 6: 26. Pail. Eccles. 2: 20. LXX. ἀπορῆξασθαι, *To bid a final adieu to a thing.* Hence, as a P. N. יִאֵר *The mighty, or desperate man.* Jud. 6: 11. and יִאֵר *The strength of Jehovah.* 1 K. 13: 2. 2 K. 23: 24, 25. Compare יִאֵר. Arab. يأس yaasa. *To despond, despair.*

יִאֵר ye-sham. *He shall be condemned, found guilty, punished, as an offender.* 3. m. s. F. K. Hos. 4: 15. aff. ו They, 3. m. p. chir. drop. , assum. because of a neut. signif. R. יִאֵר.

יִאֵר ye-ush-shar. *He shall diligently be- come happy, rich, prosperous, fruitful.* 3. m. s. F. Pual. Ps. 41: 3. R. יִאֵר.

יִאֵר ye-ash-she-roo-hoo. *They shall diligently prosper, be happy, fruitful, rich, fer- tile, &c.* ? m. p. F. Pail. Ps. 72: 17. aff. ו. R. —.

יָאֵתַר ya-ath. 1 *He acquiesced, consented to*; 2 *drew near, approached*; 3 in a remote sense, *it belongs, appertains to*. 3. m. s. Pret. K. irreg. יָאֵתַר, aff. יָאֵתַר. *She*, 3. f. s. יָאֵתַר *They*, 3. m. p. Jer. 10: 7. 2 K. 12: 9. Gen. 34: 2. Is. 41: 25. יָאֵתַר convers.

יָאֵתְרוּ ye-e-tha-yoo. *They shall approach, draw near*. 3. m. p. F. K. R. יָאֵתְרוּ.

יָאֵתְרִי ye-oth-ry. *He shall come, or inherit*. P. N. He was a type, therefore, of the Messiah, the promised seed. 1 Chron. 6: 21.

יָאֵוּ ya-vo. *He shall come, advance, draw near, go away, depart*. 3. m. s. F. K. 1 Sam. 9: 6. 2 K. 8: 24. יָאֵוּ 2 Rad. drop. compens. by יָאֵוּ, aff. יָאֵוּ *him*, יָאֵוּ *me*, יָאֵוּ *them*, יָאֵוּ *us*, יָאֵוּ *him*, יָאֵוּ *They*, 3. m. p. יָאֵוּ Parag. Jud. 6: 11. יָאֵוּ the same. apocop. R. יָאֵוּ.

יָאֵוּ ya-va. The same as יָאֵוּ.

יָאֵוֶנּוּ ye-vo-en-noo. *It shall come upon him*. 3. m. s. F. K. R. —.

יָאֵשׁ yav-ish. *He shall cause to loathe, abhor, stink*. 3. m. s. F. Hiph. Eccles. 10: 1. Prov. 13: 5. R. יָאֵשׁ.

יָאֵשׁ wy-yiv-ash. *And he loathed, abhorred, abominated, stank, was putrid*. 3. m. s. F. K. יָאֵשׁ convers. Exod. 7: 21. R. —.

יָאֵב yiv-baiv. *He diligently spake, shouted, cried aloud*. 3. m. s. F. Piail. יָאֵב convers. Jud. 5: 28. irreg. יָאֵב.

יָאֵבֹד yiv-god. *He will deal treacherously, deceive, be vile, unfaithful*. 3. m. s. F. K. Mal. 2: 15. aff. יָאֵבֹד *They*, 3. m. p. R. יָאֵבֹד.

יָאֵדִיל yav-dil. *He shall cause to separate, make a division, distinction*. 3. m. s. F. Hiph. Deut. 29: 21. Exod. 26: 83. aff. יָאֵדִיל *me*, יָאֵדִיל *them*, יָאֵדִיל *her*, יָאֵדִיל *They*, 3. m. p. יָאֵדִיל convers. Gen. 1: 4. R. יָאֵדִיל.

יָאֵדִיל yiv-ba-dail. *He shall be separated, divided, distinguished*. 3. m. s. F. Niph. Ezra 10: 8. aff. יָאֵדִיל *They*, 3. m. p. יָאֵדִיל Parag. R. —.

יָאֵדִיל wa-ye-va-hail. *He diligently hastened, pursued, pressed on, was agitated, disturbed, terrified*. 3. m. s. F. Piail. יָאֵדִיל convers. Esth. 2: 9. Job 22: 10. Ps. 2: 5. dag. drop. because of חֵד gutt. compens. by יָאֵדִיל aff. יָאֵדִיל *thee*, יָאֵדִיל for יָאֵדִיל *them*, יָאֵדִיל euph. for יָאֵדִיל, יָאֵדִיל exclu. because of aff. יָאֵדִיל, assum. R. יָאֵדִיל.

יָאֵדִיל wy-yiv-ba-hail. *And he was disturbed, distressed, agitated, removed, carried away, as with a flood*. 3. m. s. F. Niph. יָאֵדִיל convers. aff. יָאֵדִיל *They*, 3. m. p. יָאֵדִיל Parag. Jud. 20: 41. In Hiph. *to cause to hurry, make haste*. 3. m. s. Esth. 2: 9 6: 14. 2 Chron. 26: 20. R. —.

יָאֵדִיל ya-vooz. *He shall despise, abhor, reject*. 3. m. s. F. K. Prov. 23: 9. irreg. for יָאֵדִיל, יָאֵדִיל drop. יָאֵדִיל assum. compens. by יָאֵדִיל aff. יָאֵדִיל *They*, 3. m. p. יָאֵדִיל euph. for יָאֵדִיל the same. R. יָאֵדִיל.

יָאֵדִיל yiv-bol. *He shall decay, fail, fall off, lose his substance, verdure, youthful appearance*. Applied to plants, flowers, trees, old age. 3. m. s. F. K. Ps. 1: 3. irreg. יָאֵדִיל 1 Rad. drop. to prevent two serviles from coming together, compens. by dag. R. יָאֵדִיל.

יָאֵדִיל wy-ya-val. *And he provided provender, or sustenance*. 3. m. s. F. K. Jud. 19: 21. irreg. for יָאֵדִיל. R. יָאֵדִיל.

יָאֵדִיל ye-vo-ne-nai-hoo. *He shall diligently instruct, educate, discipline him*. 3. m. s. F. Piail. Deut. 32: 10. יָאֵדִיל 2 Rad. drop. יָאֵדִיל assum. because gemin. R. יָאֵדִיל.

יָאֵדִיל we-vo-ke-koo. *And they shall diligently evacuate, empty, carry off, desolate*. 3. m. p. F. Piail. Jer. 51: 2. dag. drop. because gemin. compens. by chol. R. יָאֵדִיל.

יָאֵדִיל ya-voos. *He shall tread, trample upon, utterly destroy*. 3. m. s. F. K. Ps. 60: 12, 14. R. יָאֵדִיל.

יָאֵדִיל we-yai-vosh. *And he shall dry up, wither, waste away, diminish*. 3. m. s. F. K. Is. 19: 7. Jer. 12: 4. Job 8: 12. Hos. 13: 15. irreg. for יָאֵדִיל, יָאֵדִיל 1 Rad. drop. because of יָאֵדִיל prefix. יָאֵדִיל assum. compens. by יָאֵדִיל. R. יָאֵדִיל.

יָאֵדִיל yai-vosh. *He shall be ashamed, confounded, weakened, dried up, withered, as by famine*. 3. m. s. F. K. aff. יָאֵדִיל *They*, 3. m. p. R. יָאֵדִיל and יָאֵדִיל.

יָאֵדִיל ya-vo-zoo. *They shall rob, plunder*. 3. m. s. F. K. יָאֵדִיל 2 Rad. drop. because gemin. compens. by chol. aff. יָאֵדִיל *They*, 3. m. p. יָאֵדִיל, *them*. R. יָאֵדִיל.

יָאֵדִיל wy-ye-vez. The same as יָאֵדִיל, 3 Rad. apocop.

יָאֵדִיל yiv-zor. *He shall divide, scatter, give a portion to each*. 3. m. s. F. K. Chald. Dan. 11: 34. R. יָאֵדִיל.

יִבְחֵן yiv-ba-chain. *He shall be examined, tried, proved, as gold in the fire.* 3. m. s. F. Niph. Job 34: 36. aff. וְ They, 3. m. p. R. בָּחַן.

יִבְחֵן yiv-chan. *He shall try, prove, examine.* 3. m. s. F. K. aff. וְ They, 3. m. p. Ps. 11: 5. R. —.

יִבְחֵר yiv-char. *He shall esteem, love, choose, admire.* 3. m. s. F. K. Num. 16: 5. R. בָּחַר.

יִבְחָר ye-vu-char. *He shall be diligently united, or joined in mutual friendship.* 3. m. s. F. Pual. Eccles. 9: 4. dag. drop. in ח gutt. compens. by י. R. —.

יִבְטֵא ye-vat-tai. *He shall diligently speak rashly, unadvisedly, or he uttered a rash expression. Tal. he swore.* 3. m. s. F. Pail. Lev. 5: 4. Ps. 106: 33. וְ convers. R. בָּטֵא.

יִבְטֹחַ yav-tach. *He will cause to trust, confide in, rely on, cling to, as a drowning man to a spar, or rope.* 3. m. s. F. Hiph. 2 K. 18: 30. י form. drop. compens. by long. R. בָּטֹחַ.

יִבְטֹחַ yiv-tach. *He will trust, confide in, &c.* 3. m. s. F. K. Ps. 44: 7. aff. וְ They, 3. m. p. R. —.

יָבִיא ya-ve. *He shall bring, introduce, present.* 3. m. s. F. K. Lev. 4: 32. irreg. וְ 2 Rad. drop. י ehevi assum. compens. by י for - aff. ח, her, חז him, וְ thee, כֵּן them, וְ us, וְ Parag. וְ They, 3. m. p. מֵי me, וְ convers. Ruth 3: 15. R. בָּא.

יָבִיט yav-bit. *He shall cause to comprehend, understand, be familiar with, esteem, regard, teach.* 3. m. s. F. Hiph. Num. 12: 8. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. m. p. וְ convers. R. נָבֵט.

יָבִין ya-vin. *He shall cause to perceive, teach, instruct, understand, discipline, educate, consider.* 3. m. s. F. Hiph. for יָבִיין וְ 2 Rad. drop. compens. by י for - with וְ convers. יָבִין the same, י for - aff. וְ him, וְ They, 3. m. p. Job 9: 11. Ps. 58: 10. Neh. 8: 10. Hence, יָבִין The teacher, instructor. P. N. R. בָּיַן.

יָבִיל See יָבִיל.

יָבִיעַ yav-be-a. *He shall cause to utter, declare, send forth, gush out, as water.* 3. m. s. F. Hiph. Ps. 19: 3. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. m. p. וְ Parag. R. נָבִיעַ.

יָבִישׁ ya-vaish. *Dried up, withered.* P. N.

וַיִּבֶךְ wy-yai-vich. *And he wept, lamented,*

cried aloud. 3. m. s. F. K. וְ convers. Gen. 27: 38. ח 3 Rad. apocop. וְ יָבֶכֶה 3. m. p. וְ Parag R. בָּכָה.

יָבֶכֶר ye-vach-kair. *He shall diligently produce new fruit, precede, go before, as the first-born.* 3. m. s. F. Pail. Ez. 47: 12. LXX. ἀποδοῦν, To yield, produce. Rev. 22: 2. R. בָּכֶר.

יָבֶכֶר ye-vuch-kar. *He shall be diligently preferred, constituted first-born.* 3. m. s. F. Pual. Lev. 27: 26. Primum gignetur. See Gen. 25: 13. Deut. 21: 17. R. —.

יָבַל ya-val. 1 *He led, conducted, as a shepherd his flock, or a general his army;* 2 *carried, as to the grave;* 3 *flowed, as a river;* 4 *grew up, as plants, or flowers, &c.;* 5 *brought, as a gift;* 6 *offered, as a sacrifice.* 3 m. s. Pret. K. occurs in Hiph. Ps. 60: 11. 68: 30. Jer. 31: 8. Zeph. 3: 10. Hoph. F. Is. 18: 7. Job 10: 7. As a n. m. s. יָבַל A stream, a water-course, rivulet, which is constantly flowing and conducting its waters into distant places. Is. 30: 35. 44: 4. LXX. φέρειν, from φέρω, To waft, lead, conduct. Lat. adducere. Germ. bringen. Eng. bring. Arab. وابل wabala. To flow abundantly, forcibly, impetuously.

יָבַלֵּא ye-val-lai. *He shall diligently diminish, waste away, as by persecution.* 3. m. s. F. Pail. Chald. Dan. 7: 25. R. בָּלֵא.

יָבֵלֶה yiv-leh. *He shall consume, waste away, be reduced, worn out, as a machine by work, or a horse by labor.* 3. m. s. F. K. Job 13: 28. aff. וְ They, 3. m. p. R. בָּלֶה.

יָבֵלוּ ye-val-loo. *They shall diligently prolong, continue, spend, &c.* 3. m. p. F. Pail. Job 21: 13. Is. 65: 22. ח 3 Rad. drop. because of aff. וְ. R. בָּלוּ.

יָבֵלוּ yiv-bo-loo. *They shall wither, fade away, as flowers, or fall off, as leaves that have lost their verdure.* 3. m. s. Pret. K. וְ 1 Rad. drop. compens. by dag. וְ Parag. R. נָבֵלוּ.

יָבֵלֵא ye-val-la. *He shall diligently absorb, swallow up, devour, destroy, as by an earthquake, or a wild beast.* 3. m. s. F. Pail. Job 8: 18. aff. כֵּן them, וְ u, וְ him, וְ her. R. בָּלֵא.

יָבֵלֵא ye-vul-la. *He shall be diligently swallowed up, devoured, destroyed.* 3. m. s. F. Pual. 2 Sam. 17: 16. R. —.

יָבֵלְתָּ yav-be-loth. *An ulcer, running sore, eruption.* f. s. Lev. 22: 22. Improperly rendered *a wen*. R. יָבֵלְתָּ.

יָבֵם yiv-baim. *He diligently intermingled, united, joined in marriage.* 3. m. s. Pret. Piail. irreg. י ב, Deut. 25: 5. Inf. v. 7. Imp. Gen. 8: 8. LXX. ἐνγαμψενσαι, from ἐνί, *Upon*, and γαμψένω, *To wed, marry, join in one*. See Matt. 22: 24. Compare הָבֵם and יָבֵם. Hence, יָבֵם *A brother-in-law, or one intermingled, or united with the family by marriage.* m. s. Deut. 25: 5. aff. י. *my*, הָ, *her*, הָ f. s. const. הָ *thy*, Ruth 1: 15. Deut. 25: 7.

יָבֵם יָבֵם yav-be-me. *To diligently fulfill the marriage contract, or perform the duty of a brother-in-law to me.* Inf. Piail. Deut. 25: 7. R. —.

יָבֵן yiv-ba-neh. *He shall be built, raised up, established.* 3. m. s. F. Niph. .. drop. וּ as- sum. because of הָ gutt. R. בָּנָה.

יָבֵן yiv-neh. *He shall build, establish, raise up, repair, make anew.* 3. m. s. F. K. Deut. 25: 9. Ps. 28: 5. aff. הָ *him*, הָ *them*, וְ *They*, 3. m. p. with וְ convers. and הָ apocop. וְ the same. R. —.

יָבֵא yiv-ai. *He shall diligently ask, request, demand.* 3. m. s. Piail. Chald. Dan. 6: 7. dag. drop. in וּ gutt. compens. by .. R. בָּקַשׁ.

יָבֵאוּ ye-va-on. *They will ask, seek, request.* 3. m. p. F. K. R. בָּקַשׁ.

וַיִּבְעֹט wy-ye-va-at. *He rebelled, spurned, kicked, as a horse his master.* 3. m. s. F. K. וְ convers. Deut. 32: 15. R. בָּעַט.

יָבֵעַל yiv-al. *He will possess, marry a wife, be head of a family.* 3. m. s. F. K. Is. 62: 5. aff. וְ *They*, 3. m. p. הָ *thee*. R. בָּעַל.

יָבֵעַר yiv-ar. *He shall consume, destroy, be inflamed, foolish, stupid, brutish.* 3. m. s. F. K. Ps. 2: 12. Exod. 3: 3. Is. 62: 1. Jer. 10: 8. R. בָּעַר.

יָבֵעַר yav-air. *He shall diligently remove, take away, consume, devour, destroy, &c.* 3. m. s. F. Piail. 1 K. 14: 10. aff. וְ *They*, 3. m. p. Ez. 39: 10. dag. drop. in וּ gutt. compens. by .. R. —.

יָבֵעַר yav-er. *He shall cause to be devoured, eaten up, destroyed.* 3. m. s. F. Hiph. Exod. 22: 5. Jud. 15: 5. .. drop. because of makk. וּ as- sum. R. —.

יָבֵעַרְהוּ ye-va-a-thu-hoo. *He shall diligently agitate, disturb, distress, terrify him.* 3. m. s. F. Piail. Job 18: 11. , euph. for וְ because of aff. הָ, dag. drop. in וּ gutt. compens. by long וְ for וְ R. בָּעַר.

יָבֵעַר ye-vatz-tza. *He will diligently cut off, finish, end.* 3. m. s. F. Piail. Is. 10: 12. aff. וְ, Job 6: 9. m. "For it shall be that the Lord shall cut off the very substance of all his work in Mount Zion and Jerusalem. He shall also destroy the fruit (wealth, strong holds) of the devices of the king of Assyria, and the glory of his majestic appearance." R. בָּעַר.

יָבֵעַר yiv-tza. *He shall cut off, destroy, &c.* 3. m. s. F. K. Job 27: 8. Joel 2: 8. aff. וְ *They*, 3. m. p. R. —.

יָבֵצַר yiv-ba-tzair. *He shall be restrained, shut up, kept back.* 3. m. s. F. Niph. Gen. 11: 6. Job 42: 2. R. בָּצַר.

יָבֵצַר yiv-tzor. *He shall restrain, keep back, bind, gather in, as grapes.* 3. m. s. F. K. Ps. 76: 12, or 13. R. —.

יָבֹק yav-bok. *Dividing, emptying.* P. N. Jos. 12: 2.

יָבֹקֶעַ yiv-ba-ka. *He shall be cleft asunder, burst, be scattered, divided, &c.* 3. m. s. F. Niph. Ez. 30: 16. Job 32: 18. Is. 58: 8. aff. וְ *They*, 3. m. p. וְ convers. R. בָּקַע.

וַיִּבְקַע wy-yiv-ka. *He divided, cleft in two, rushed forth, &c.* 3. m. s. F. K. וְ convers. Jud. 15: 19. Is. 48: 21. 2 Sam. 23: 16. aff. וְ *They*, 3. m. p. R. —.

יָבֹקֶעַ ye-vuk-ka-oo. *They shall be diligently divided, cut in two, ripped open, as pregnant women.* 3. m. s. F. Pual. Hos. 13: 16. R. —.

יָבֹקֶעַ yiv-ba-kai-a. *He shall diligently divide, cleave asunder.* 3. m. s. F. Piail. Ps. 78: 15. Gen. 23: 3. aff. וְ *They*, 3. m. p. וְ convers. R. —.

יָבֹקֵר ye-vak-kair. *He shall diligently inquire, search, examine, investigate.* 3. m. s. F. Piail. Lev. 13: 36. 27: 33. Chald. Ezra 4: 15, 19. aff. וְ *They*, 3. m. p. R. בָּקַר.

יָבֹקֵשׁ ye-vak-kaish. *He shall diligently require, demand, seek after.* 3. m. s. F. Piail. Eccles. 3: 15. aff. וְ *They*, 3. m. p. הָ *him*, וְ convers. R. בָּקַשׁ.

יָבֹקֵשׁ ye-vuk-kash. *He shall be diligently*

required, demanded, sought after. 3. m. s. F. Pual. Jer. 50: 20. R. —.

יִבְרָא yiv-ra. *He shall create, reproduce.* 3. m. s. F. K. Num. 16: 30. Prov. 31: 2. Dan. 5: 22. R. בָּרָא.

יִבְרְאוּ yiv-ba-rai-oon. *They shall be created, reanimated.* 3. m. p. F. Niph. Ps. 104: 30. 1 Parag. R. —.

יִבְרַח yiv-rach. *He shall depart, flee away, escape.* 3. m. s. F. K. aff. וְ They, 3. m. p. R. בָּרַח.

יִבְרִיחַ yav-re-ach. *He shall cause to depart, flee away.* 3. m. s. F. Hiph. Prov. 19: 26. 1 convers. aff. וְ They, 3. m. p. נָה him. R. —.

יְבָרֵךְ ye-va-raich. *He will diligently bless, extol, praise, reverence, respect, salute.* 3. m. s. F. Piail. Gen. 1: 28. Jos. 24: 10. 2 K. 4: 29. Ps. 72: 15. dag. drop. because of ר compens. by י, aff. מִי me, הוּא him, with נ epenth. הָ thee, נָה us, כֵּן them, כֹּה thee, f. s. ה Parag., וְ They, 3. m. p. 1 convers. R. בָּרַךְ.

יְבָרֵךְ ye-vu-rach. *He shall be diligently established, blessed, made rich, prosperous, happy.* 3. m. s. F. Pual. 2 Sam. 7: 29. Prov. 22: 9. Ps. 112: 2. dag. drop. in ר. See above. R. —.

וַיִּבְרַח wy-yiv-rach. *And he bowed the knee, worshiped.* 3. m. s. F. K. 1 convers. 2 Chron. 6: 13. R. —.

וַיִּבְרֶךְ wy-yav-raich. *And he caused to kneel, bow the knee, &c.* 3. m. s. F. Hiph. 1 convers. Gen. 24: 11. י form. drop. compens. by י. R. —.

יְבָרֵכְהוּ ye-ve-rech-ya-hoo. *He shall be blessed of the Lord.* P. N.

יָבֵשׁ ya-vaish. 1 *He, or it was dried up, as the earth; 2 withered, as grass; 3 faded, as flowers; 4 diminished, wasted away, as with a consumption; 5 was ashamed, confounded, confused.* 3. m. s. Pret. K. irreg. י ב, Hos. 9: 16. f. s. Gen. 8: 14. pl. Jer. 50: 38. F. 1 convers. Job 14: 11. Is. 40: 8. Inf. Gen. 8: 7. Ezech. 17: 9. Piail. see below. Hiph. Jos. 2: 10. Ps. 74: 15. Zech. 10: 11. F. Is. 42: 15. LXX. ξηραινωσαι, *To dry up, parch, wither.* Germ. *to be parched with drought.* aff. הָ She, 3. f. s. וְ They, 3. m. p. תָּ Thou, 2. m. s. As a n. f. s. יָבֵשׁ The dry, or drained land, the sandy desert. aff. הָ f. p. Gen. 1: 9. Ez. 37: 4. Hence, בָּיֵשׁ.

יָבֵשׁ The same as יָבֵשׁ and יָבֵשׁ. וַיִּבְשֵׁהוּ wy-yav-be-shai-hoo. *And he diligently absorbed, dried it up, drew off, as water.* 3. m. s. F. Piail. 1 convers. Nah. 1: 4. aff. הוּא him, it. R. יָבֵשׁ.

יָבֵשׁ ye-vash. *He shall wither, dry up, &c.* 3. m. s. F. K. Is. 19: 7. Jer. 12: 4. irreg. for יָבֵשׁ, 1 Rad. drop. because of י preform. R. —.

יְבַשְׁלוּ ye-vash-she-loo. *They shall diligently cook, roast, boil.* 3. m. p. F. Piail. Ez. 46: 20, 24. R. בָּשַׁל.

יְבֻשָּׁם yiv-sham. *He shall be sweet, agreeable.* P. N.

יְבַשְׂרוּ ye-vash-se-roo. *He shall diligently announce, publish, either good or bad tidings.* 3. m. s. F. Piail. R. בָּשַׂר.

וַיִּבְתֵּר wy-ye-vath-tair. *And he diligently dissected, cut in pieces.* 3. m. s. F. Piail. 1 convers. Gen. 15: 10. R. בָּתַר.

וַיִּבְרָא we-yig-eh. *He, or it shall multiply, increase, become numerous.* 3. m. s. F. K. Job 10: 16. 1 conj. R. נָאָה.

וַיִּגְאֵל wy-yig-ga-ail. *He shall be redeemed, restored, reclaimed.* 3. m. s. F. Niph. Lev. 25: 49. R. גָּאֵל.

יִגְאֵל yig-al. *He shall redeem, regain, restore, vindicate, stain, pollute, &c.* 3. m. s. F. K. Lev. 25: 33. 27: 19. Ruth 3: 13. Job 4: 5. chol. drop. long - assum. because of א gutt. aff. הוּא him, it, הָ thee, f. s. הָ her, נָה him, כֵּן them. R. —.

יִגְבַּי yo-gaiv. *He that cultivates the vine, or the vine-dresser.* m. s. Ben. K. aff. יֵם m. p. 2 K. 25: 12. derived from יָגַב.

יִגְבֶּהּ yig-bah. *He, or it shall be proud, arrogant, lifted up.* 3. m. s. F. K. Prov. 18: 12. aff. וְ They, 3. m. p. chol. drop. long - assum. because of ה gutt. R. גָּבָהּ.

וַיִּגְבְּלוּ wy-go-a-loo. *And they were diligently polluted, defiled, i. e. by the heathen.* 3. m. p. F. Pual. Ezra 2: 62. dag. drop. in א gutt. compens. by chol. R. גָּבַל.

יִגְבֹּל yig-bol. *He shall limit, terminate, set bounds to.* 3. m. s. F. K. Jos. 18: 20. R. גָּבַל.

וַיִּגְבִּיחַ yag-be-ah. *He will cause to rise up, exalt himself, be proud, arrogant.* 3. m. s. F. Hiph. 1 convers. aff. וְ They, 3. m. p. R. גָּבַח.

יִגְבֵּר ye-gav-bair. *He shall diligently strengthen, increase, add to, make firm, strong.* 3. m. s. F. Pail. Eccles. 10: 10. R. גָּבַר.

יִגְבֹּר yig-bar. *He shall be strong, shall prevail, conquer, overcome.* 3. m. s. F. K. 1 Sam. 2: 9. chol. drop. long - assum. because of י and a neut. signif. aff. ו They, 3. m. p. ו convers. R. —.

יִגְדֹּר ya-gud. *He shall conquer, subdue, cut off, attack, assault, collect, gather, muster, as an array.* 3. m. s. F. K. Gen. 49: 19. Ps. 94: 21. *A troop (an army, host of enemies) shall attack, assault Gad, but he shall conquer in the end.* irreg. ד 2 Rad. drop. because gemin. compens. by , for dag. exclu. retained in the pl. ו drop. , euph. assum. aff. הו him, it, ו They. 3. m. p. R. גָּדַד.

וַיִּגְדֹּר wy-yug-gad. *He, or it was caused to be announced, told, declared.* 3. m. s. F. Hoph. ו convers. Gen. 22: 20. irreg. for וַיְגַדֵּר 1 Rad. drop. compens. by dag. R. גָּדַד.

יִגְדִּיר See יִגְדִּיר.

יִגְדִּיל yag-dil. *He shall cause to magnify, exalt, make great, numerous, prosperous.* 3. m. s. F. Hiph. Is. 42: 21. aff. ו They, 3. m. p. with ו convers. R. גָּדַל.

יִגְדַּל yig-dal. *He shall increase, enlarge, extend, be rich, great, strong, magnificent, exalted.* 3. m. s. F. K. Gen. 38: 11. 24: 35. chol. drop. long - assum. because of a neut. signif. aff. ו They, 3. m. p. R. —.

יִגְדַּל ye-gad-dail. *He shall diligently magnify, exalt, extend, increase, enlarge.* 3. m. s. F. Pail. Gen. 26: 18. Num. 14: 17. aff. הו him, ו They, 3. m. p. ו convers. R. —.

יִגְדַּל יִגְדַּל yeg-dal-ya-hoo. *Jehovah shall make him great.* P. N.

וַיִּגְדַּל wa-ye-gad-dai-a. *He diligently cut down, demolished, broke in pieces.* 3. m. s. F. Pail. ו convers. aff. ו They, 3. m. p. R. גָּדַע.

יִגָּח ya-gah. 1 *He was afflicted, persecuted, grieved, tried, tempted; 2 carried into captivity; 3 humbled, brought low; 4 chastened, corrected; 5 wounded, bruised.* 3. m. s. Pret. K. irreg. י ב, occurs in Hiph. Lam. 1: 5. 3: 82. F. Job 19: 2. Part. pl. const. Zeph. 3: 18. f. p. Lam. 1: 4. Pail. F. ו convers. Lam. 3: 8. LXX. *καταβιβάζω, To humble, bring down, and ἐκτάτω,*

To be in pain, travail, as a woman in child-birth. As a n. m. s. יָגוֹן affliction, sorrow, distress, either of body or mind. Ps. 13: 3. Is. 31: 13. Arab. وَاغِي wagia. To be in pain, distress, to grieve, fret. Hence, נָגַע To touch, plague, smite, &c.

יִגָּה yig-gah. *He shall shine, illuminate, make brilliant.* 3. m. s. F. K. Job 18: 5. irreg. נ 1 Rad. drop. compens. by dag. for chol. because of ה gutt. R. נָגַח.

יִגְהֶה yig-heh. *He shall restore, reinstate.* 3. m. s. F. K. Hos. 5: 13. , for chol. because of ה gutt. R. גָּהַה.

וַיִּגְהֶה wy-yag-har. *He bowed down, stretched out, prostrated himself.* 3. m. s. F. K. 2 K. 4: 34. R. גָּהַר.

וַיִּגִּיל va-gil. *He shall cause to rejoice, shout aloud for joy.* 3. m. s. F. Hiph. Ps. 21: 2. יִגִּל the same. aff. ו They, 3. m. p. ו convers. R. גִּיל.

יִגַּע yig-wa. *He shall expire, die.* 3. m. s. F. K. Job 34: 15. chol. drop. long - assum. because of ע gutt. aff. ו They, 3. m. p. ו Parag. R. גָּעַע.

יִגְעוּר ya-goor. *He shall sojourn, abide, remain, collect, assemble, fear, dread, consume, destroy.* 3. m. s. F. K. Exod. 12: 48. Is. 33: 14. 54: 15. Ps. 55: 15. Gen. 20: 1. Prov. 21: 7. Hab. 1: 15. aff. ה. them, ו thee, הו him, ו They, 3. m. p. irreg. for יִגְעוּר. As a n. m. s. יִגְעוּר Fear, reverence, respect. R. גָּעַר.

וַיִּגַּז wy-ya-gaz. *And he sheared, cut off, or cut down.* 3. m. s. F. K. ו convers. applied to the quails, which were cut off from their retreat by an easterly wind. Gen. 38: 13. Num. 11: 31; to polling the hair, Job 1: 20; to cutting down grass, or corn, Amos 7: 1; to the opening of the womb, Ps. 71: 6; to pruning, or lopping off branches, Cant. 6: 11. R. גָּזַח.

יִגְזֹל yig-zol. *He will rob, plunder, seize, take off by force.* 3. m. s. F. K. 2 Sam. 23: 21. Jud. 9: 25. Job 24: 19. Ez. 18: 7. ו convers. aff. ו They, 3. m. p. R. גָּזַל.

וַיִּגְזֹר wy-yig-zor. *And he cut off, divided, cut in two, tore in pieces.* 3. m. s. F. K. ו convers. Is. 9: 20. aff. ו They, 3. m. p. R. גָּזַר.

יִגַּח yig-gach. *He shall push, gore with*

the horns, destroy, subdue. 3. m. s. F. K. Exod. 21: 28. נ 1 Rad. drop. compens. by dag. R. נגח.

יגג yag-gaid. *He shall cause to tell, declare, reveal, make manifest, bring to light.* 3. m. s. F. Hiph. Eccles. 10: 20. Jud. 14: 2. נ 1 Rad. drop. See above. ו convers. aff. ח, it, ך thee, ו They, 3. m. p. R. נגד.

יגה yag-ge-ah. *He will cause to shine, enlighten, be luminous.* 3. m. s. F. Hiph. 2 Sam. 22: 29. Is. 13: 10. נ 1 Rad. drop. See above. R. נה.

יגח yag-ge-ach. *He shall cause to divide, break, burst forth.* 3. m. s. F. Hiph. Job 38: 8. 40: 18, or 23. "Behold, the river shall rush upon him, and he shall not be disturbed, because he is confident he can divide Jordan by the word of his mouth." The allusion seems to be to the dividing of the Red Sea by Moses, and of Jordan by Joshua. ו 2 Rad. drop. compens. by ו. R. נח.

יגיל ya-gil. *He shall cause to exult, shout for joy.* 3. m. s. F. Hiph. Ps. 21: 2. ו 2 Rad. drop. compens. by ו. aff. ו They, 3. m. p. R. גיל.

יגע yag-ge-a. *He shall cause to touch, approach, draw near, come upon, as an enemy, &c.* 3. m. s. F. Hiph. Is. 6: 7. 8: 8. 26: 5. Job 20: 6. Jer. 1: 9. ו convers. נ 1 Rad. drop. compens. by dag. aff. נה her, ו They, 3. m. p. R. נגע.

יגע-א ye-ge-a. *Labor, toil, produce, which is the effect of labor.* m. s. aff. ך thy, m. ך thy, f. ך his, ח, her, ו my. Gen. 31: 42. R. גע.

יגיפּו ya-ge-phoo. *They shall cause to shut up, close, make secure.* 3. m. s. F. Hiph. Neh. 7: 3. ו 2 Rad. drop. compens. by ו. R. גיפּו.

יגירחּוּ yag-ge-ru-hoo. *They shall cause it to be poured out.* 3. m. s. F. Hiph. Ps. 68: 4. ו convers. נ 1 Rad. drop. See above. R. גיר.

יגישּוּ yag-ge-shoo. *They shall cause to approach, draw near.* 3. m. p. F. Hiph. נ 1 Rad. drop. compens. by dag. ו convers. R. גישּוּ.

יגל yig-gal. *He shall emigrate, depart, remove, reveal, uncover.* 3. m. s. F. K. Job 20: 28. Dan. 2: 28. Amos 5: 5. ח 3 Rad. apocop. aff. ו They, 3. m. p. ו convers. יגלּוּ the same. R. גלּוּ.

יגלּוּ yig-ga-lah. *He, or it shall be revealed, uncovered, made clear, or manifest.* 3. m. s. F. Niph. 1 Sam. 3: 7. See Matt. 10: 6. aff. ו They, 3. m. p. ו convers. R. גלּוּ.

יגלּוּ ye-gal-leh. *He shall diligently discover, uncover, reveal.* 3. m. s. F. Pail. Deut. 22: 30. Num. 22: 31. Job 20: 27. aff. ו They, 3. m. p. ו convers. ח apocop. R. —.

יגלּוּ wy-yig-gal. *And he flowed down, rolled over, rushed upon.* 3. m. s. F. Niph. ו convers. Amos 5: 24. irreg for יגלּוּ ל 2 Rad. drop. because gemin. compens. by long - for .. R. גלּוּ.

יגלּוּ wy-yag-laih. *And he caused to depart, go into captivity, emigrate.* 3. m. s. F. Hiph. 2 K. 24: 14. יגלּוּ the same. Gen. 29: 10. ח 3 Rad. apocop. R. גלּוּ.

יגלּוּ wy-yag-loom. *And they caused to carry them away, or into captivity.* 3. m. p. F. Hiph. ו convers. ח 3 Rad. drop. because of aff. ח. R. גלּוּ.

יגלּוּ ye-gal-lach. *He shall diligently shave, cut off, poll, i. e. the hair.* 3. m. s. F. Pail. ו convers. aff. ו him, ח them, ו They, 3. m. p. R. גלּוּ.

יגלּוּ wy-yag-laim. *And he caused to transport, lead them into captivity.* 3. m. s. F. Hiph. ו convers. ח 3 Rad. drop. because of aff. ח.. compens. by .. R. גלּוּ.

יגלּוּ wy-yig-lom. *And he folded, rolled up, or together.* 3. m. s. F. K. ו convers. R. גלּוּ.

יגלּוּ yog-le. *My rejoicing.* P. N.

יגמּוּ ye-gam-me. *He shall diligently absorb, swallow up.* 3. m. s. F. Pail. Job 39: 24. .. changed into ו because of makk. R. גמּוּ.

יגמּוּ wy-yig-mol. *He expanded, stretched out, brought forth, rewarded, repaid.* 3. m. s. F. K. ו convers. Num. 17: 18. aff. ו me, 2 Sam. 22: 21. ו us. R. גמּוּ.

יגמּוּ yig-ga-mail. *He shall be weaned, educated, nursed, brought up.* 3. m. s. F. Niph. Gen. 21: 8. 1 Sam. 1: 22. ו convers. R. —.

יגמּוּ yig-mor. *He shall complete, finish, perfect, bring to maturity.* 3. m. s. F. K. Ps. 7: 10. 138: 8. יגמּוּ the same. chol. drop. , as- sum. because of makk. As a n. m. s. יגמּוּ Perfect, complete. Ezra 7: 12. Hence, the Gemra, or a Comment on the Mishna. R. גמּוּ.

יָגַן ya-gain. *He shall cause to protect, cover, defend.* 3. m. s. F. Hiph. Is. 31: 5. Zech. 9: 15. irreg. נ 2 Rad. drop. because of gemin. compens. by י for dag. exclu. R. יָגַן.

יִגְנוּב yig-nov. *He will steal, defraud, be a thief.* 3. m. s. F. K. Exod. 21: 37. aff. י They, 3. m. p. R. יִגְנוּב.

יִגְגַּנַּי yig-ga-naiv. *He, or it shall be stolen, conveyed away privately, &c.* 3. m. s. F. Niph. Exod. 22: 12. ו convers. R. —.

וַיִּגְנַב wy-gan-naiv. *And he diligently stole, or privately gained the heart.* 3. m. s. F. Pail. ו convers. 2 Sam. 15: 6. R. —.

יִגְגַּנַּב ye-gun-nav. *He, or it shall be diligently conveyed, sent privately.* 3. m. s. F. Pual. Job 4: 12. "A word shall be secretly conveyed unto me, and my ear shall seize a portion of it." R. יִגְגַּנַּב.

יָגַע ya-ga. 1 *He labored, or, figuratively, taught, instructed, preached, prophesied, exerted himself; 2 was weary of, fatigued, burdened, overloaded, exhausted, weak, feeble, worn out with labor.* 3. m. s. Pret. K. irreg. י ב, 2 Sam. 23: 4. Is. 49: 4. 40: 30. 43: 22. Jos. 24: 13. aff. ה, *She has*, 3. f. s. הִי *I have*, 1. c. s. הָ *Thou hast*, 2. m. s. נָ *We have*, 1. c. p. יָ *They have*, 3. m. p. Niph. F. Jos. 8: 15. Pail. F. Gen. 12: 17. Jos. 7: 3. Hiph. Mal. 2: 17. Is. 43: 24. As a n. m. s. יָגַע *Weary, fatigued, weak, faint.* Job 20: 18. 2 Sam. 17: 2. aff. ים m. p. Eccles. 1: 8. Hence, יָגַע *To low, bellow*, as oxen, when overloaded.

יָגַע yig-ga. *He shall touch, be polluted by, approach unto.* 3. m. s. F. K. Lev. 5: 3. Num. 19: 16, 22. irreg. נ 1 Rad. drop. compens. by dag. aff. י They, 3. m. p. R. יָגַע.

יִגְעֵה yig-eh. *He shall halloo, bellow, make a lamentable noise.* 3. m. s. F. K. Job 6: 5. chol. drop. י assum. because of ה gutt. R. יִגְעֵה.

יָגַעַל yag-il. *He shall cause to reject, loathe, abhor, cast forth, miscarry.* 3. m. s. F. Hiph. Job 21: 10. R. יָגַעַל.

וַיִּגְעַר we-ga-ar. *He shall reprove, correct, rebuke, restrain.* 3. m. s. F. K. Is. 17: 13. ו convers. R. וַיִּגְעַר.

יִגְעוּשׁוּ ye-go-a-shoo. *They shall be diligently agitated, shaken with fear.* 3. m. s. F. Pual.

Job 34: 20. dag. exclu. because of ע gutt. , drop. chol. assum. R. יָגַעַל.

יִגְוֹף yig-oph. *He shall smile, strike, gore.* 3. m. s. F. K. Exod. 21: 35. נ 1 Rad drop. compens. by dag. aff. הִי or הָ *him, it*, יָ *They*, 3. m. p. ו convers. R. יִגְוֹף.

יָגַר ya-gor. 1 *He detested, abhorred*, Jer. 22: 25; 2 *feared, dreaded.* 3. m. s. Pret. K. irreg. י ב, Deut. 28: 60. Job 3: 25. Ps. 119: 39. Jer. 22: 25. aff. הָ *Thou hast*, 2. m. s. הִי *I have*, 1. c. s. Deut. 9: 19. LXX. ἀποσείλω, composed of ἀπό, *From*, and σείλω, *To send, shrink, fall back, retreat*, as from a plague, or hostile army. See Deut. 1: 17. Hence, יָגַר *The fearful, dread-ful*, and שָׁחַדוּתָא *Witness*. Gen. 31: 47. Hence, also, יָגַר *To diffuse, shed, pour out*, as blood. Whence, יָגַר.

יִגְגַּר yig-gar. *He will mince, chew the cud, cut off.* 3 m. s. F. K. Lev. 11: 7. Prov. 21: 7. irreg. ר 2 Rad. drop. because gemin. compens. by dag. ו convers. R. יִגְגַּר.

וַיִּגְגַּר wy-yag-gair. *And he caused to pour out, diffuse, spread abroad.* 3. m. s. F. Hiph. ו convers. Ps. 75: 9. נ 1 Rad. drop. See above. aff. יָ *They*, 3. m. p. הָ *him*, , euph. for יָ. R. יִגְגַּר.

יִגְרֶה ye-ga-reh. *He will diligently excite, stir up, provoke, disturb, agitate.* 3. m. s. F. Pail. Prov. 29: 22. dag. drop. in ר, compens. by , long י for .. because of ה gutt. R. יִגְרֶה.

יִגְרֹהוּ ye-go-rai-hoo. *He shall collect, gather him.* 3. m. s. F. K. Hab. 1: 15. aff. הָ. R. יִגְרֹהוּ.

יִגְרֹךְ ye-gur-ka. *He shall sojourn, abide with thee.* 3. m. s. F. K. Ps. 5: 4. , euph. for יָ. R. —.

יִגְרֵם ye-ga-raim. *He shall diligently disseci, make bare, break in pieces.* 3. m. s. F. Pail. Num. 24: 8. dag. drop. in ר, compens. by .. R. יִגְרֵם.

וַיִּגְרֵם wy-yag-raim. *And he caused to break in pieces, utterly destroy.* 3. m. s. F. Hiph. ו convers. Lam. 3: 10. R. יִגְרֵם.

יִגְרַע yig-ga-rai-a. *He shall be diminished, reduced, taken away.* 3. m. s. F. Niph. Lev. 27: 18. R. יִגְרַע.

יִגְרַע ye-ga-ra. *He shall diligently reduce,*

waste away, diminish. 3. m. s. F. Pail. Job 36: 27. dag. drop. in יד. See above. R. —.

יִגְרַע yig-ra. *He shall take away, withdraw,* &c. 3. m. s. F. K. Job 36: 7. R. —.

יִגְרַשׁ ye-ga-raish. *He shall diligently expel, drive out.* 3. m. s. F. Pail. Exod. 11: 1. dag. in יד drop. See above. aff. חוּי him, הָ, her, הֵם, them, וְ They, 3. m. p. וְ convers. R. גִּרְשָׁם.

יִגְרָשׁוּ ye-go-ra-shoo. *They shall be diligently driven out, expelled.* 3. m. s. F. Pual. Exod. 12: 39. irreg. for יִגְרָשׁוּ, chol. for יד, dag. drop. compens. by יד with a pause accent. R. —.

יִגָּשׁ yig-gash. *He shall approach, draw near, come before, or into the presence of.* 3. m. s. F. K. Lev. 21: 23. נ 1 Rad. drop. compens. by dag. aff. וְ They, 3. m. p. וְ convers. R. גִּשָּׁשׁ.

יִגָּשׁ yig-gos. *He shall exact, oppress, burden.* 3. m. s. F. K. Deut. 15: 2. נ 1 Rad. drop. See above. R. —.

יָד yad. 1 *The hand*, m. s. Gen. 28: 38; 2 *power, strength*; 2 K. 3: 15; 3 *protection*, Num. 31: 49; 4 *a place, dominion*, 2 Sam. 18: 18; 5 *a side, border*, Exod. 2: 5; 6 *a coast*, Jud. 6: 26; 7 *a part, or portion*, Gen. 47: 24; 8 *a vow, promise, affirmation*, Gen. 14: 22; 9 *a stay, or prop*, 2 Chron. 9: 18; 10 *a pillar, memorial*, 1 Sam. 15: 12; 11 *a tenon*, Exod. 26: 17. 12 *a handle*, 1 K. 7: 37; 13 *an azletree*, 1 K. 7: 37; 13 *a part, portion, or handful*, Gen. 47: 24. or יָדָה *From hand to hand, or to form a confederacy, to add strength to strength.* Prov. 11: 21. יָדָה the same. as יָדָה, aff. הָ, her, וְ his, י, my, י, pl. const. הָ, her, הֵם, them, וְ your, וְ our, וְ thy, f. הָ, thy, m. יָם, m. p. f. p. dual. Deut. 32: 36. Exod. 2: 5. 26: 20. Jos. 8: 20. Jud. 11: 26. Ez. 13: 18. R. יָדָה.

וְ יָדָה wy-yad-da. *And he caused to turn away, instigate, excite.* 3. m. s. F. Hiph. וְ convers. 2 K. 17: 21. 2 Chron. 21: 11. נ 1 Rad. and ה 3 Rad. drop. compens. by dag. irreg. for יָדָה. Keri. R. יָדָה.

יָדָה yid-ag. *He shall be anxious, solicitous, troubled.* 3. m. s. F. K. Jer. 17: 8. R. יָדָה.

יָדָה yid-eh. *He shall fly, be swift, on the wing, ready, willing to do good, or evil.* 3. m. s. F. K. Jer. 48: 40. Ps. 18: 11. וְ convers. aff.

חָ, She, 3. f. s. chol. drop. long י. assum. because of ח gutt. R. יָדָה.

יָדָה yid-a-lah. *The hand, power of God.* P. N. Jos. 19: 5.

יָדָה yid-de-ven-noo. *He shall offer it freely, of his own accord.* 3. m. s. F. K. Exod. 25: 2. נ 1 Rad. drop. See above. R. יָדָה.

יָדָה yad-baik. *He shall cause to adhere, cleave to, pursue, follow after.* 3. m. s. F. Hiph. Deut. 28: 21. 1 Sam. 14: 22. וְ convers. aff. וְ They, 3. m. p. R. יָדָה.

יָדָה yid-bak. *He shall adhere, cleave to, unite with.* &c. 3. m. s. F. K. Gen. 2: 24. וְ convers. aff. וְ They, 3. m. p. R. —.

יָדָה ye-duv-ba-koo. *They shall be diligently cemented.* 3. m. p. F. Pual. Job 38: 38. R. יָדָה.

יָדָה yad-bair. *He will cause to subdue, conquer, overpower.* 3. m. s. F. Hiph. Ps. 47: 3. 18: 47. וְ convers. R. יָדָה.

יָדָה ye-dav-bair. *He will diligently speak, persuade, reason, convince.* 3. m. s. F. Pail. Exod. 4: 13. וְ convers. aff. הֵם, them, וְ They, 3. m. p. R. —.

יָדָה yid-bash. *He shall be sweet, pleasant.* P. N. 1 Chron. 4: 3.

וְ יָדָה we-yid-goo. *They shall multiply, increase abundantly, as fish.* 3. m. p. F. K. Gen. 48: 16. וְ conj. R. יָדָה.

יָדָה ya-dad. In Arab. and Syr. *To love, delight in, admire.* As a n. m. s. יָדָה *The beloved, esteemed.* As an adj. *lovely, pleasant, delightful.* Deut. 33: 12. Ps. 60: 7. 45: 1. Jer. 12: 7. aff. י, my, הָ, thee, וְ f. p. LXX. ἀγαπᾶς. See 1 Cor. 13: 1, and 1 John 4: 1.

וְ יָדָה we-yud-dad. *And he shall be caused to be driven, or chased away.* 3. m. s. F. Hoph. Job 20: 8. irreg. for יָדָה, נ 1 Rad. drop. compens. by dag. , for י, chat. R. יָדָה.

יָדָה yid-do-doon. See יָדָה. p. 264

יָדָה ye-di-doth. *Love, esteem.* f. s. R. יָדָה.

יָדָה ya-dah. 1 *He extended, stretched out*, as the hands; 2 *cast forth*, as lots; 3 *shot*, as arrows; 4 *raised, lifted up*, as the hands, heart and voice, in prayer and praise; 5 *con-*

fessed, as sin, acknowledged, as Jehovah; 6 expelled, drove out. Zech. 1: 21. 3. m. s. Pret. K. irreg. יך, occurs in the Imp. Jer. 50: 14. Pail. pl. Fut. Obad. 11: 5. Inf. Zech. 1: 21. Joel 3: 3, or 4: 3. Lam. 3: 31. Hiph. Ps. 75: 2. 1 K. 8: 33. Fut. Ps. 7: 6. Hith. Dan. 9: 4. Lev. 5: 5. 16: 21. Part. Dan. 9: 20. As a n. m. s. יך *The hand, &c.* See before. Hence, חודה *A sacrifice of thanksgiving.* Lev. 7: 12. Whence, דחה.

ידוד yid-dod. *He shall depart, flee away.* 3. m. s. F. K. Ps. 68: 13. irreg. יד Rad. drop. compens. by dag. aff. י *They*, 3. m. p. with י Parag. R. יך.

ידון ya-don. *He shall contend, strive, divide, separate, i. e. good from evil.* 3. m. s. F. K. Gen. 6: 3. י drop. י assum. compens. by י R. דין.

ידוע ya-do-a. *To know, understand, perceive, experience.* Inf. K. Gen. 15: 13. As a Part. Paul. K. ידוע *experienced, disciplined.* Is. 53: 3. R. ידע.

ידוששן ye-doo-shen-noo. *He shall tread him, or it out, or down, thresh, beat out, as into small pieces.* 3. m. s. F. K. Is. 28: 28. Job 39: 15. , the same. euph. for יד. R. דוש.

ידוהן ye-doo-thoon. *He shall praise, love, esteem.* P. N.

ידותם ye-do-tham. *Their azletrees, props.* f. p. R. ידה.

ידדח yid-dach. *He shall expel, drive out, chase away.* 3. m. s. K. 2 Sam. 14: 14. י convers. י Rad. drop. compens. by dag. R. ידה.

ידדחה yid-da-cheh. *He shall be forced, impelled, driven away.* 3. m. s. F. Niph. Jer. 23: 12. aff. י *They*, 3. m. p. for ידחה, .. drop. long י, assum. because of ח gutt. R. יחה.

ידדח wy-yad-dach. *And he caused to expel, drive out, compel, force away.* 3. m. s. F. Hiph. י convers. 2 Chron. 21: 11. י Rad. drop. See above. ידחיו, 3. m. p. R. יך.

ידחקון yid-cha-koon. *They shall oppress, injure, obstruct, hinder.* 3. m. p. F. K. Joel 2: 8. י Parag. R. יחק.

ידידה ye-de-dah. *Her beloved.* P. N.

ידידה ye-de-de-yah. *The beloved of Jehovah.* P. N.

ידידה ye-de-de-ka. *Thy beloved ones.* pl. const. Ps. 127: 2. R. יך.

ידה ye-da-yah. *The hand of Jehovah.* P. N.

ידידות ye-de-doth. *Lovely, amiable, delightful.* f. p. Ps. 45: 1. 84: 2. R. יך.

ידה ya-de-ach. *He shall cause to wash, cleanse, purify, take away sin, by a sacrifice.* 3. m. s. F. Hiph. Is. 4: 4. Ezra 40: 38. י 2 Rad. drop. compens. by י, aff. י *They*, 3. m. p. R. דה.

ידין ya-din. *He shall cause to distinguish, discern, judge, viz. between right and wrong, good and evil.* 3. m. s. F. Hiph. Gen. 49: 16. י 2 Rad. drop. See above. R. דין.

ידע ye-de-a. *Known, understood.* m. s. Part. in Pail. Chald. Ezra 4: 12, 13. Dan. 3: 18. R. ידע.

ידעאל ye-de-ail. *He shall know God.* P. N.

ידעו ye-de-oo. *They shall cause to instruct, make known, manifest, clear.* 3. m. s. F. Hiph. Num. 16: 5. Ez. 44: 23. י 1 Rad. drop. chol. assum. aff. י *They*, 3. m. p. יד him, יד them, and , euph. for יד, י convers. R. ידע.

ידדח we-dach-kai. *And he shall diligently crush, bruise, trample under foot, as corn by oxen.* 3. m. s. Fut. Pail. Ps. 72: 4. aff. יד me, י *They*, 3. m. p. יד them, י not convers. because of chir. R. דח.

ידדח ye-duch-ka. *He shall be diligently broken, crushed, brought into subjection, humbled, &c.* 3. m. s. F. Pual. Job 22: 9. R. —.

ידדח ye-dach-ke-oo. *They shall crush themselves, trample upon.* 3. m. s. F. Hith. Job 4: 5. 34: 25. irreg. for ידדח, י preform. drop. because of י. compens. by dag. י convers. R. —.

ידדח yid-keh. *He will oppress, depress, crush, burden.* 3. m. s. F. K. Ps. 10: 10. R. דח.

ידל yid-dal. *He shall be diminished, weakened, brought down.* 3. m. s. F. Niph. Is. 17: 4. י 2 Rad. drop. because gemin. compens. by long י for dag. exclu. because of dag. charact. R. דל.

ידלג ye-dal-laig. *He shall diligently leap*

for joy, skip, like a lamb, or a deer. 3. m. s. F. Pail. Is. 35: 6. R. יָלַן.

יָד־לֵקַיִם yad-le-kaim. He shall cause to inflame, intoxicate, set them on fire. 3. m. s. F. Hiph. Is. 5: 11. R. יָלַק.

יָד־לֵנָח yid-len-nah. He shall draw out, as water from a well, or a fountain. 3. m. s. F. K. Exod. 2: 19. R. יָלַח.

יָד־לֹפֶה yid-loph. He shall distill, fall, drop down, as rain, hail, or dew; waste, decay, as with a consumption; vanish away, as mist, or smoke. 3. m. s. F. K. Eccles. 10: 18. R. יָלַף.

יָד־לַק yid-lak. He shall inflame, excite, stir up, persecute. 3. m. s. F. K. Ps. 10: 3. Obad. 18. 1 convers. aff. 1 They, 3. m. p. R. יָלַק.

יָד־דָּם yid-dom. He shall be silent, still, quiet, cease to act. 3. m. s. F. K. Jos. 10: 13. Job 31: 34. irreg. 2 Rad. drop. because gemin. compens. by dag. 1 convers. aff. 1 They, 3. m. p. R. יָדָם.

יָד־דָּמָה yd-dam-meh. He shall diligently meditate, think, determine. 3. m. s. F. Pail. Is. 10: 7. drop. because of ה gutt. long, assum. R. יָדָמָה.

יָד־מֶה yid-meh. He shall resemble, be like. 3. m. s. F. K. Ps. 89: 6. R. —.

יָד־דָּמָה yid-dam-moo. They shall be cut off, or cut down, as a tree; be still, silent, as in death, or the grave. 3. m. s. F. Niph. Jer. 49: 26. 1 Sam. 2: 9. 2 Rad. drop. because gemin. compens. by dag. R. יָדָם.

יָדָה ya-da. 1 He knew, experienced, understood, perceived, discerned, Gen. 31: 32; 2 taught, punished, Jud. 8: 16; 3 revealed, made known, Gen. 45: 1; 4 was discovered, found out, 1 Sam. 22: 6; 5 acquainted with, Exod. 5: 2; 6 he directed, pointed out, Exod. 18: 20; 7 constituted, appointed, 1 Sam. 21: 2; 8 had sexual intercourse with, Gen. 4: 1; 9 regarded, took notice of, 1 Sam. 2: 1. 2: 10; 10 was convinced, persuaded, Job 42: 2; 11 he pondered, considered, Job 37: 16; 12 distinguished, discriminated, Gen. 3: 5. Deut. 1: 29; 13 acknowledged, approved, determined, Job 34: 4; 14 feared, revered, obeyed, loved, 1 Sam. 2: 12. 3. m. s. Pret. K. irreg. 1 ב, Gen. 4: 1. 31: 32. Ps. 1: 6. Prov. 27: 23. Dan. 6: 10. F. 1 Sam. 20: 30. Deut. 8: 5. Job 20: 20. Imp. Gen. 20: 7. Inf. Jos. 4: 24. Pres. Part. Gen. 3: 5. Paul. Is. 58: 3.

aff. ה, She, 3. f. s. ה Thou hast, 2. m. s. ה I have, 1. c. s. ה We have, 1. c. p. ה Ye have, 2 m. p. 1 They have, 3. c. p. 1 him, ה, them, ה, me, ה, her, ה, us, ה, thee. Niph. Gen. 41: 21. 1 Sam. 22: 6. F. v. 31. Inf. Jer. 31: 19. Pail. Job 38: 12. 1 Sam. 21: 2. Pual. Part. Ps. 55: 14. Hiph. Ps. 98: 2. Exod. 18: 20. F. Ps. 103: 7. 138: 6. Imp. and Inf. Ps. 90: 12. Hoph. Lev. 4: 23. Part. Is. 12: 5. Hith. F. Num. 12: 6. Inf. Gen. 45: 1. As a n. m. s. יָדָה Knowledge, experience, science. aff. י. pl. const. י. m. p. Job 32: 6. 37: 16. Whence, יָדָה To imagine, invent, devise, think. Arab. وَادَعَ wadaa. To place, deposit, treasure up, record in the memory.

יָדָה The same as יָדָה.

יָדָה yai-da. He shall know, experience, understand, &c. 3. m. s. F. K. for יָדָה preform. drop. compens. by .. aff. ה, us, ה, him, 1 They, 3. m. p. R. יָדָה.

יָדָה yo-dai-a. He that knows, perceives, experiences. m. s. Ben. K. with aff. ה The same, י. pl. const. י. him, י. m. p. Is. 29: 11. 1 Chron. 12: 32. Dan. 1: 4. R. —.

יָדָה ye-da-u-hoo. They knew, acknowledged him. 3. c. p. Pret. K. , euph. for י, with aff. ה. R. —

יָדָה yid-ach. He shall be extinguished, put out. 3. m. s. F. K. Prov. 20: 20. R. יָדָה.

יָדָה yid-de-phen-noo. He shall force, drive, thrust him out. 3. m. s. F. K. Job 32: 13. 1 Rad. drop. compens. by dag. R. יָדָה.

יָדָה wy-ya-dok. And he caused to break, bruise, beat in pieces. 3. m. s. F. Hiph. 1 convers. 2 K. 23: 6. irreg. 2 Rad. drop. because gemin. compens. by , for dag. exclu. R. יָדָה.

יָדָה ye-duk-ken-noo. He shall break, bruise, beat it into small pieces. 3. m. s. F. K. Is. 28: 28. 2 Rad. drop. See above. R. —.

יָדָה yid-da-kair. He shall be pierced, penetrated, stabbed, thrust through. 3. m. s. F. Niph. Is. 18: 15. R. יָדָה.

יָדָה wy-yid-kor. And he pierced, stabbed, &c. 3. m. s. F. K. 1 convers. Jud. 9: 54. aff. ה him. R. —.

יָדָה yid-dor. He shall vow, promise, affirm. 3. m. s. F. K. Num. 6: 21. 2 Rad. drop. compens. by dag. R. יָדָה.

יָדָה ye-du-ran. They shall diligently dwell,

remain. 3. m. p. F. Piail. Chald. Dan. 4: 18, or 21. רדון. R. redun.

שׁוּׁל yid-rosh. *He shall seek, inquire, require, ask, entreat.* 3. m. s. F. K. Job. 39: 8. Is. 11: 10. aff. וְהוּא and הוּא *him, it, They*, 3. m. p. ן Parag. R. שׁוּׁל.

שׁוּׁל yid-raich. *He will cause to proceed, advance, lead, guide, extend, stretch out, as a bow.* 3. m. s. F. Hiph. Ps. 25: 9. Is. 11: 15. Jer. 9: 3. aff. מִי *me*, הֵם *them*, וְהוּא *They*, 3. m. p. ן convers. R. שׁוּׁל.

שׁוּׁל yid-roch. *He shall tread, trample upon, extend, stretch out, bend.* 3. m. s. F. K. Ps. 58: 7, or 8. Is. 63: 3. aff. וְהוּא *They*, 3. m. p. ן Parag. R. —.

שׁוּׁל yid-dush-shan. *He shall diligently be made fruitful, rich, prosperous.* 3. m. s. F. Pual. Is. 34: 7. Prov. 28: 25. R. שׁוּׁל.

שׁוּׁל yid-dash-shen-nah. *He shall diligently refine, reduce, take away the dross.* 3. m. s. F. Piail. Ps. 20: 4. "He shall remember all thy offerings, and all thy burnt sacrifices; he shall refine them as gold." R. —.

שׁוּׁל ya-doth. *Hands, tenons, sides.* f. p. aff. הָ *her*, הוּא *his*. R. שׁוּׁל.

שׁוּׁל yah. A contraction of שׁוּׁל and שׁוּׁל, or an abbreviation of שׁוּׁל *He shall be*, from שׁוּׁל *He was, is*. Hence, it comprises the past, present and future: *He who was*, i. e. before all things, and *is*, viz. exists to govern all things, and *who shall be*, or *shall exist*, i. e. while all other beings shall cease to exist. i. e. in this life. Ps. 68: 5. Is. 26: 4.

שׁוּׁל ye-hav. 1 *He gave, delivered, surrendered, granted, rendered, put in possession of; 2 approached, drew near, &c.* 3. m. s. Pret. K. irreg. בּ, Chald. Dan. 2: 38. 3: 28. 7: 4. 12: 14. aff. וְהוּא *They*, 3. c. p. Heb. Imp. Prov. 30: 15. Gen. 47: 15. Dan. 5: 17. pl. Ruth 8: 15. Hos. 4: 18. שׁוּׁל and שׁוּׁל, Piail. the same. aff. הָ *Thou hast*. 2. f. s. Dan. 7: 4. ח. 3. f. s. v. 12. See שׁוּׁל.

שׁוּׁל ya-haiv. *He that diligently gives, renders, delivers.* m. s. Part. Piail. Dan. 2: 21. aff. הוּא *They*, m. p. Dan. 6: 3. R. —.

שׁוּׁל ye-ha-ve-ka. *Thy affliction, burden,*

care, part, portion, viz. of suffering. m. s. Ps. 55: 23. R. —.

שׁוּׁל ye-beg-geh. *He will think, study, reflect, meditate, speak, utter, murmur, mourn, cry aloud.* 3. m. s. F. K. irreg. for שׁוּׁל, chol. and chir. drop. ן assum. because of two gutturals. aff. וְהוּא *They*, 3. m. p. Ps. 1: 2. Prov. 15: 28. 24: 2. Ps. 37: 30. 115: 7. Is. 31: 4. R. שׁוּׁל.

שׁוּׁל ya-had. *He embraced Judaism, became a Jew, confessed, worshiped Jehovah; occurs as a Part. in Hith.* Esth. 8: 17.

שׁוּׁל ye-he-doph. *He shall smite, disperse, scatter, destroy.* 3. m. s. F. K. Prov. 10: 3. aff. הוּא *him*. Num. 35: 20. הֵם *them*, ן euph. 3. c. p. for וְהוּא, because of aff. חוּל. R. שׁוּׁל.

שׁוּׁל ye-hoo. *He shall live, exist.* P. N. 1 K. 16: 12.

שׁוּׁל ye-ho-a-chaz. *The possession of Jehovah.* P. N. 2 K. 10: 35.

שׁוּׁל ye-ho-ash. *The zeal of the Lord.* P. N. 2 K. 11: 21.

שׁוּׁל ye-ho-ve-doon. *They shall cause to destroy, perish.* 3. m. p. F. Hiph. Chald. Dan. 2: 18. R. שׁוּׁל.

שׁוּׁל ye-ho-deh. *He shall cause to praise, confess, i. e. Jehovah.* 3. m. s. F. Hiph. Neh. 11: 17. Ps. 45: 18. irreg. for שׁוּׁל, 1 Rad. drop. because of ן preform. ן assum. aff. הָ *thee*, חוּל *him*, וְהוּא *They*, 3. m. p. Hence, שׁוּׁל, and שׁוּׁל *A Jew, one who confesses Jehovah*, also, שׁוּׁל *The language of the Jews*, i. e. the Hebrew which Jehovah taught Adam and Eve in Paradise, and which is the peculiar language of the Jews to this day. 2 K. 18: 26. R. שׁוּׁל.

שׁוּׁל ye-ho-da. *He shall cause to know, understand, make plain, clear.* 3. m. s. F. Hiph. Chald. Dan. 2: 9. 25: 26. aff. וְהוּא *They*, 3. m. p. ן Parag. R. שׁוּׁל.

שׁוּׁל See שׁוּׁל.

שׁוּׁל ye-ho-wah. When pointed in this manner, it is sounded by the Jews as *Elohim*. See Gen. 15: 8.

שׁוּׁל ye-ho-za-vad. *Jehovah shall possess.* P. N.

שׁוּׁל ye-ho-cha-nan. *Jehovah shall be gracious.* P. N.

יְהוֹדַע ye-ho-ya-da. *Jehovah shall know, acknowledge.* P. N.

יְהוֹדִיכִין ye-ho-ya-chin. *Jehovah shall prepare, establish him.* P. N.

יְהוֹדִיקִים ye-ho-ya-kim. *Jehovah shall establish, build up.* P. N.

יְהוֹדִירֵב ye-ho-ya-rev. *Jehovah shall plead.* P. N.

יְהוֹכַל ye-hu-chal. *Jehovah shall make powerful.* P. N.

יְהוֹנָדָב ye-ho-na-dav. *Jehovah shall give him.* P. N.

יְהוֹנָתָן ye-ho-na-than. *Jehovah shall give, bestow.* P. N.

יְהוֹשֵׁפֶט ye-ho-saiph. *Jehovah shall increase, prosper, make fruitful.* P. N.

יְהוֹשֶׁדָה ye-ho-ad-dah. *Jehovah shall adorn, beautify.* P. N.

יְהוֹשֶׁדָיִן ye-ho-ad-dain. *Jehovah shall delight in.* P. N.

יְהוֹשֶׁדָק ye-ho-tza-dak. *Jehovah shall justify, forgive.* P. N.

יְהוֹרָם ye-ho-ram. *Jehovah shall multiply, make great.* P. N.

יְהוֹשֶׁבֶט ye-ho-she-va. *Jehovah shall satisfy, make rich.* P. N.

יְהוֹשֶׁבֶת ye-ho-shav-ath. *Jehovah shall perfect, give rest.* P. N.

יְהוֹשֻׁעַ ye-ho-shoo-a. *Jehovah shall save, deliver.* P. N.

יְהוֹשָׁפָט ye-ho-sha-phot. *Jehovah shall judge.* P. N.

יְהוֹלַל ye-ho-lail. *He shall diligently become insane, mad, foolish, distracted.* 3. m. s. F. Piail. Job 12: 17. Is. 44: 25. Eccles. 7: 8. irreg. for יְהוֹלֵל dag. drop. because gemin. compens. by chol. R. יֵלֵל.

יְהוֹשִׁיעַ ye-ho-she-a. *He shall cause to save, rescue, deliver, restore.* 3. m. s. F. Hiph. 1 Sam. 17: 47. R. יִשַׁע.

יְהוֹחֵן ye-ha-cha-waih. *He will cause to bring forth, produce, make manifest.* 3. m. s. F. Hiph. Chald. Dan. 5: 12. R. יֵחָן.

יְהִי ye-he. *He shall be, shall exist, subsist, be reckoned, reputed, &c.* 3. m. s. F. K. Gen. 1: 3. irreg. ה 3 Rad. apocop. יֵהִי and יֵהִי the

same. aff. ו They, 3. m. p. יֵהִי the same. euph. ו convers. R. יֵהִי.

יְהִיבָהּ ye-he-vath. *She diligently consigned, delivered up, gave over.* 3. m. s. F. Piail. Chald. Dan. 7: 12. aff. ו They, 3. m. p. Ezra 5: 14. R. יֵהִב.

יְהִי לֵלֵךְ ye-hai-le-loo. *They shall cause to howl, scream, cry aloud.* 3. m. p. F. Hiph. Is. 52: 5. irreg. See יְהוֹדָה R. יֵלֵל.

יְהִירַךְ ya-hir. *Proud, haughty, arrogant.* m. s. R. יֵהִר.

יְהִי ye-hoch. *He, or it shall be diligently presented, come before, as a matter of dispute.* 3. m. s. F. Piail. Chald. Ezra 5: 5. ו convers. See chap. 6: 5. R. יֵהִי.

יְהִי ya-hail. *He shall cause to shine, emit, send forth light, be brilliant, splendid.* 3. m. s. F. Hiph. Job 31: 26. irreg. for יְהִי לֵלֵךְ 2 Rad. drop. because gemin. compens. by ו for dag. understood in ה gutt. aff. ו They, 3. m. p. Is. 13: 10. See Job 25: 5. R. יֵהִל.

יְהִי ya-hal. *He shall cause to encamp, stretch out, pitch a tent.* 3. m. s. F. Hiph. Is. 13: 20. irreg. contracted, for יְהִי לֵלֵךְ * 1 Rad. drop. because of makk. and * preceding, compens. by .. R. יֵהִל.

יְהִי ya-ha-loch. *He shall walk, proceed, advance, be promoted, submit, obey, act in accordance with.* 3. m. s. F. K. Job 16: 6. aff. ו They, 3. m. p. R. יֵהִל.

יְהִי ye-hal-laich. *He shall diligently walk, submit, obey.* 3. m. s. F. Piail. Ps. 85: 14, 18. aff. ו They, 3. m. p. ן Parag. R. —.

יְהִי ye-hal-lel. *He shall diligently praise, magnify, speak good of.* 3. m. s. F. Piail. aff. ו thee, ה her, ה him. יְהִי the same. Is. 39: 19. ו They, 3. m. p. Ps. 115: 17. R. יֵהִל.

יְהִי ye-hul-lal. *He shall be diligently praised, magnified, &c.* 3. m. s. F. Pual. Prov. 12: 8. R. —.

יְהִי ye-hal-lel-el. *He shall diligently praise God.* P. N.

יְהִי ye-he-lom. *He shall smite, destroy, beat down, conquer, subdue.* 3. m. s. Pret. K. Ps. 141: 5. 74: 6. aff. ו me, ו They, 3. m. p. with ן Parag. ו for chir. because of ה gutt. R. יֵהִל.

יְהִי we-ya-ha-lom. *And a diamond, or*

a precious, hard stone. m. s. Exod. 28: 18. Gr. *δάμας*, from *a*, *Not*, and *σάμαω*, *To subdue, break*, because more difficult to be broken than other diamonds. R. קָלָם.

וַיִּהְיֶה wy-ya-ham. *And he scattered, dispersed, crushed.* 3. m. s. F. K. ו convers. 2 Sam. 22: 15. כ 2 Rad. drop. because gemin. compens. by ׀, for dag. exclu. because of ח gutt. כ redun. aff. כ. them, ׀ euph. for ׀. R. חָמַם.

יִהְיֶה ye-he-meh. *He shall roar, make a fearful, frightful noise, as a lion; be agitated, disturbed, as at the approach of an enemy, or plague.* 3. m. s. F. K. Jer. 5: 22. Ps. 59: 7. Is. 17: 12. Ps. 39: 7. irreg. for יִהְיֶהוּ, ׀, for ׀, and ׀ for chol. because of ח gutt. and ח quies. aff. ׀. They, 3. m. p. ׀ Parag. R. חָמַם.

וַיִּהְיֶה wy-ya-has. *And he caused to be silent, still, quiet, at rest, ease.* 3. m. s. F. Hiph. Num. 13: 30. ו convers. ח 3 Rad. apocop. ׀ drop. long - assum. R. חָסַם.

יִהְיֶהוּ ye-ha-don. *They shall diligently transfer, remove, take away.* 3. m. p. F. Piail. Chald. Dan. 7: 26. R. עָרַח.

יִהְיֶה ya-ha-phoch. *He shall turn about, become an enemy.* 3. m. s. F. K. Lam. 3: 3. 2 K. 9: 23. aff. חוּ him, חָם Ye, 2. m. p. ׀ They, 3. m. p. R. חָסַם.

יִהְיֶה yai-ha-phaich. *He shall be converted, changed, turned, &c.* 3. m. s. F. Niph. Is. 60: 5. dag. drop. in ח gutt. compens. by .. ו convers. aff. ׀ They, 3. m. p. R. —.

יִהְיֶה ya-tzah. *He, or it shall oppress, contend, make war.* P. N. A city of the Moabites. Num. 21: 23.

יִהְיֶה ye-ha-kaim. *He shall cause to establish, set up, constitute.* 3. m. s. F. Hiph. Chald. Dan. 5: 21. ו 2 Rad. drop. compens. by .. R. קָיַם.

יִהְיֶה ya-har. In Chald. *To be exalted, raised up.* As a n. m. s. Heb. יָהִיר *Proud, lifted up, arrogant, high, exalted.* Prov. 21: 24. Hos. 2: 5.

יִהְיֶה ya-ha-rag. *He will kill, slay, murder.* 3. m. s. F. K. Job 5: 2. aff. חוּ him, ׀ me, כ. them, ׀ They, 3. m. p. ׀ euph. for ׀, ׀ chat. for chol. ׀ Parag. ו convers. R. חָרַג.

יִהְיֶה yai-ha-raig. *He shall be slain, put to*

death. 3. m. s. F. Niph. Lam. 2: 20. dag. drop. in ח gutt. compens. by .. R. —.

יִהְיֶה ya-ha-ros. *He shall demolish, break down, utterly destroy.* 3. m. s. F. K. Job 12: 14. See above. aff. ׀ thee, כ. them, חוּ her, it, ׀ They, 3. m. p. ׀ the same. R. חָרַס.

יִהְיֶה yai-ha-rai. *He shall be utterly destroyed, broken in pieces.* 3. m. s. F. Niph. Jer. 31: 40. dag. drop. See above. aff. ׀ They, 3. m. p. ׀ Parag. R. —.

יִהְיֶה ye-hash-nai. *He shall cause to alter, change, disobey, transgress.* 3. m. s. F. Hiph. Chald. Ezra 6: 11. R. שָׁנָא.

יִהְיֶה ye-hash-pil. *He shall humble, bring down, or into obedience.* 3. m. s. F. K. Is. 2: 17. 5: 15. ו convers. R. שָׁפַל.

יִהְיֶהוּ ya-ha-the-voon. *They shall cause to restore, make good, replace.* 3. m. p. F. Hiph. Chald. Ezra 6: 5. ׀ Parag. R. חָיַב.

יִהְיֶה ye-ha-thai-loo. *They will diligently deceive, mock, deride.* 3. m. p. F. Piail. Jer. 9: 5. dag. drop. compens. by .. יִהְיֶה 3. m. s. ו convers. 1 K. 18: 27. R. חָתַל.

יִהְיֶה yo-av, or יִהְיֶה yov. *He will be a father, friend.* P. N.

יִהְיֶה yo-ach. *He will be a brother.* P. N.

יִהְיֶה yo-a-chaz. *He will be heir, inherit.* P. N.

וַיִּהְיֶה wy-yo-el. *And he shall cause to acquiesce, be willing.* 3. m. s. F. Hiph. ו convers. Exod. 2: 21. 1 Sam. 17: 39. .. drop. ׀ assum. because of א gutt. R. יָמַל.

יִהְיֶה yoo-ar. *And he shall be caused to be cursed, become vile, debased, degraded.* 3. m. s. F. Hoph. Num. 22: 6. irreg. for יִהְיֶה, ו 2 Rad. and ׀ chat. drop. because gemin. compens. by ׀ and ׀. R. חָרַר.

יִהְיֶה yo-ash. *He shall abandon, forsake.* P. N. 2 K. 11: 2.

יִהְיֶה yoo-vah. *He, or it shall be caused to be introduced, presented, brought in.* 3. m. s. F. Hoph. Lev. 6: 23, or 30. ו 2 Rad. and ׀ chat. drop. compens. by ׀, aff. ׀ They, 3. m. p. Hence, "Every sin-offering which shall be caused to be introduced into the tabernacle at

the appointed time, with the blood of it, to make an atonement in the holy place, shall not be eaten, it shall be burnt with fire. R. בוא.

יֹוֹבֵיךָ yo-vaiv. *The affectionate friend.* P. N. Gen. 10: 29.

יֹוֹבֵלְךָ yo-ve-loo. *They shall cause to bring, carry, offer freely.* 3. m. s. F. Hiph. Ps. 76: 12. irreg. for יֹוֹבֵלְךָ 1 Rad. drop. because of י preform. ו ehevi assum. compens. by chol. for aff. ו me, ה, her, it, ו They, 3. m. p. ו Parag. R. יָבֵל.

יֹוֹבֵל yoo-val. *He, or it shall be caused to be brought, carried, offered freely.* 3. m. s. F. Hoph. Is. 18: 7. irreg. for יֹוֹבֵלְךָ 1 Rad. drop. See above. aff. ו They, 3. m. p. ו Parag. Hence, יֹוֹבֵל *He shall be free, at liberty, the Jubilee.* Lev. 25: 9. and יֹוֹבֵל *The trumpeter, or inventor of trumpets.* P. N. Gen. 4: 21. R. —.

יֹוֹבֵל yoo-val. *A river, running stream, which flows freely.* m. s. Is. 30: 25. Jer. 17: 8. R. —.

יֹוֹבֵלִים yo-ve-lim. *Trumpets made of ram's horns.* m. p. Jos. 6: 4.

יֹוֹדֶה yo-deh. *He shall cause to confess, believe, acknowledge, adore, give thanks.* 3. m. s. F. Hiph. Ps. 6: 5, 7. irreg. for יֹוֹדֶה 1 Rad. drop. See above. aff. ו They, ה thee, הו him, יֹוֹדֶה 3. m. p. euph. for ו R. יֹוֹדֶה.

יֹוֹדֵעַ yo-de-a. *He shall cause to understand, know, experience, instruct.* 3. m. s. F. Hiph. Num. 16: 5. Ezra 44: 23. Ps. 103: 7. irreg. for יֹוֹדֵעַ 1 Rad. drop. because of י preform. chol. assum. aff. ו him, ה. them, ו They, 3. m. p. ו 3. m. p. euph. for ו convers. R. יֹוֹדֵעַ.

יָדוּעַ yiv-wa-da. *He shall be known, distinguished.* 3. m. s. F. Niph. Ps. 74: 5. irreg. for יָדוּעַ 1 Rad. drop. See above. In Pail. יֹוֹדֵעַ *I have diligently made known, &c.* 1. c. s. Pret. 1 Sam. 21: 2. dag. drop. in ע gutt. compens. by long - R. —.

יֹוֹדֵעַ yo-dai-a. *He that knows, understands, discerns.* m. s. Ben. K. aff. ו him, ר. pl. const. יֹוֹדֵעַ *They that, &c.,* 3. m. p. ה thee. Is. 29: 11. Dan. 1: 4. R. —.

יֹוֹדֵק yoo-dak. *He shall be caused to be broken in pieces, separated.* 3. m. s. F. Hoph. Is. 28: 28. irreg. פ 2 Rad. and , chat. drop. because gemin. compens. by ו and , R. יֹוֹדֵק.

יֹוֹדֵשׁ yoo-dash. *He shall be caused to be bruised, crushed, trodden upon, threshed, as corn.* 3. m. s. F. Hoph. Is. 28: 27, 28. ו 2 Rad. and , chat. drop. compens. by long - and ו aff. ו R. יֹוֹדֵשׁ.

יֹוֹזֵבֶר yo-za-vad. *He shall be his portion.* P. N.

יֹוֹזֵכֶר yo-za-char. *The Lord shall remember.* P. N.

יֹוֹחֵא yo-cha. *The Lord shall prolong.* P. N.

יֹוֹחֵאנָן yo-cha-nan. *The Lord shall be gracious.* P. N.

יֹוֹסֵה yo-ya-tah. *The Lord shall seal, shut up.* P. N.

יֹוֹיָדָע yo-ya-da. *The Lord shall know, distinguish.* P. N.

יֹוֹיָקִים yo-ya-kim. *The Lord shall exalt, raise up.* P. N.

יֹוֹיָרִיב yo-ya-riv. *The Lord shall intercede.* P. N.

יֹוֹכֵבֶד yo-che-ved. *The Lord shall honor.* P. N.

יֹוֹחֵל wy-yo-chel. *And he shall cause to hope, wait, desire, expect.* 3. m. s. F. Hiph. ו convers. irreg. ו 1 Rad. drop. ו assum. because of י preform. in the Fut. R. יֹוֹחֵל.

יֹוֹחֵל See Is. 66: 8. Fut. of יֹוֹחֵל.

יֹוֹטֵל yoo-tal. *He, or it shall be caused to be cast, determined.* 3. m. s. F. Hoph. Prov. 16: 33. ו 2 Rad. and , chat. drop. compens. by long , and ו R. יֹוֹטֵל.

יֹוֹחֵאֵחַ yo-che-ach. *He shall cause to correct, rebuke, afflict, punish.* 3. m. s. F. Hiph. Job 6: 25. irreg. ו 1 Rad. drop. because of י preform. of the F. ו assum. See above. aff. ה thee, ו him, ו me, ו They, 3. m. p. ו convers. יֹוֹחֵאֵחַ the same. Gen. 31: 37. R. יֹוֹחֵאֵחַ.

יֹוֹחֵל yoo-chal. *He shall be able, sufficient, shall prevail.* 3. m. s. F. K. Gen. 13: 16. Dan. 2: 10. aff. ו They, 3. m. p. the same. R. יֹוֹחֵל.

יֹוֹחֵלֹו yo-che-loo. *They shall be raised up, made higher.* 3. m. p. F. K. Ez. 42: 5. א 1 Rad. drop. ו ehevi assum. R. יֹוֹחֵלֹו.

יֹוֹלֵד yiv-wa-laid. *He shall be born, produced, brought forth.* 3. m. s. F. Niph. Gen. 17: 17. irreg. for יֹוֹלֵד 1 Rad. drop. because of

י preform. ו ehevi assum. aff. וְיִלְדוּ and ל, 3. m. p. R. יִלְדוּ.

יִלְדוּ yiv-wa-led. *He shall cause to beget, bring forth.* 3. m. s. F. Hiph. Gen. 17: 20. long ַ for ִ, aff. וְ They, 3. m. p. ו convers. יִלְדוּ the same. R. —.

יִלְדוּ yool-lad. *He was diligently begotten, brought forth, produced.* 3. m. s. F. Pual. Gen. 4: 26. dag. euph. for יִלְדוּ. R. —.

יִלְדוּ yo-lai-dah. *She that brings forth, or travails in child-birth.* f. s. Ben. K. Gen. 17: 19. aff. כָּם Ye, Hence, as a n. f. s. יִלְדוּ Thy mother, she that conceived thee. R. —.

יִלְדוּ yo-lich. *He, or it shall cause to convey, carry, bring.* 3. m. s. F. Hiph. Eccles. 10: 20. irreg. for יִלְדוּ 1 Rad. drop. because of י preform. in the Fut. ו ehevi assum. aff. יִלְדוּ me, כָּם them, וְ him, וְ They, 3. m. p. , euph. for ו the same. ו convers. R. יִלְדוּ.

יִלְדוּ yom. *A day, season, period of time.* m. s. Applied to limited and unlimited duration. The Jews were very particular in defining time. Hence, יִלְדוּ with them means *an indefinite period.* יִלְדוּ One day, that is, reckoning from sunset to sunset. When the adjective is connected with the substantive, the time is then certain; if not, uncertain, and the event itself must elucidate it; so that the creation of the world is limited, beyond doubt, to יִלְדוּ Six ordinary days. Exod. 20: 11. The Sabbath day has been kept by the Jews as a memorial of creation from that time to the present, beginning at sunset and ending on the following day at the same time. יִלְדוּ A day of Jehovah, means *a season*, either of judgment or mercy. Joel 2: 11. 28: 3, 14. Hence, also, *the Messiah's day*, that is, the time when he should appear to redeem mankind. John 8: 50, and יִלְדוּ From the days of eternity. Micah 5: 2. The Rabbins say, that "a day with Elohim is as a thousand years, and a thousand years as one day; and that Adam died within that period, as God had declared." See 2 Pet. 3: 8. He became mortal, and died spiritually, when he ate the forbidden fruit; and finally, before the expiration of the thousand years, returned to dust. Hence, יִלְדוּ The sea, because of its tumultuous noise, occasioned

by the wind and tide, and the rolling over of the breakers. The day bears a near resemblance to the sea, on account of the conflict and tumult produced in the elements by the bursting forth of the morning light on the east-

ern horizon. יִלְדוּ yamman, in Arab. means *to mix, mingle.* יִלְדוּ is applied to *twilight*, which is a mixture of day and night. It is, therefore, made up of light and darkness, day and night. aff. וְ his, וְ thy, יִלְדוּ dual. כָּם, their, יִלְדוּ m. p. Chald. יִלְדוּ, m. p. for יִלְדוּ Ezra. 4: 15, 19. Hence, יִלְדוּ From year to year. Jud. 11: 40. Exod. 18: 10. Because years are made up of days. See Num. 14: 34.

יִלְדוּ yoo-math. *He shall be caused to be put to death, slain.* 3. m. s. F. Hoph. Lev. 20: 9. for יִלְדוּ 2 Rad. and ַ chat. drop. compens. by ַ and ו. aff. וְ They, 3. m. p. יִלְדוּ the same as יִלְדוּ. R. יִלְדוּ.

יִלְדוּ ya-wain. *Clay, mud, mortar, cement; figuratively, oppression.* m. s. Ps. 40: 3. 69: 3. Hence, יִלְדוּ The fourth son of Japhet, and father of the Grecians. Gr. Ἰωάν. Dan. 8: 21. Hence, יִלְדוּ Greeks. Joel 3: 11.

יִלְדוּ yon-a-dav. *He shall willingly obey, or offer.* P. N.

יִלְדוּ yo-neh. *He shall cause to oppress, afflict, persecute, press upon.* 3. m. s. F. Hiph. Ez. 18: 7. irreg. for יִלְדוּ 1 Rad. drop. because of י preform. in the Fut. ו ehevi assum. long ַ for ִ because of ה gutt. aff. יִלְדוּ, 3. m. p. ה apocop. As a Part. m. s. Ben. K. יִלְדוּ He that oppresses, depopulates. Jer. 46: 16. Hence, יִלְדוּ and יִלְדוּ A dove; the oppressed, persecuted bird. Lev. 12: 8. and יִלְדוּ Wine, because pressed or squeezed out of, or from the grape. Gen. 9: 21. R. יִלְדוּ.

יִלְדוּ yo-naik. *He that extracts, takes from, draws out, sucks, a child, plant, sappling.* m. s. Ben. K. Is. 53: 2. Cant. 8: 1. Deut. 32: 25. Hence, as a n. f. s. יִלְדוּ A branch, shoot sprig. aff. וְ his, וְ her, יִלְדוּ pl. const. יִלְדוּ his, וְ f. p. Job 8: 16. Hos. 14: 7. Ez. 17: 4. R. יִלְדוּ.

יִלְדוּ yo-na-than. *He shall give, deliver.* P. N.

יִלְדוּ yoo-sav. *He, or it shall be caused to be turned round.* 3. m. s. F. Hoph. Is. 28: 27.

irreg. ב 2 Rad. and , chat. drop. because gemin. compens. by dag. and ו. R. סַבֵּב.

יֹסִיף yo-siph. *He shall cause to add, unite, increase, prosper, be rich.* 3. m. s. F. Hiph. Is. 52: 1. 1 Sam. 18: 29. irreg. for יִסְרֹף 1 Rad. drop. See below. aff. ו They, 3. m. p. ן Parag. ו convers. R. יִסְרֹף.

יֹסֵף yo-siph. *He shall add, proceed, go on, increase.* 3. m. s. F. K. Is. 29: 14. irreg. for יִסְרֹף 1 Rad. drop. because of י preform. in the Fut. ו chevi assum. aff. ו They, 3. m. p. ו convers. Therefore, behold, he shall proceed, &c. יִסְרֹף the same. Hence, יִסְרֹף. R. —.

יֹשֶׁפֶה yo-se-phe-yah. *Jehovah shall add, increase, prosper.* P. N.

יִזְכֶּר yiv-wa-ser. *He shall be chastized, corrected, punished, afflicted.* 3. m. s. F. Niph. Prov. 29: 19. irreg. for יִזְכֹּר 1 Rad. drop. See above. R. יִזְכֶּר.

יִזְכֵּר yoo-sar. *He shall be caused to be removed, taken away.* 3. m. s. F. Hoph. Lev. 4: 25. 2 Rad. and , chat. drop. compens. by long - and ו. R. יִזְכֵּר.

יִזְעַל yo-ai-lah. *Jehovah shall remove the curse.* P. N.

יִזְעֲדֵנִי yo-e-den-ne. *He shall cause to appoint, set, fix me, &c.* 3. m. s. F. Hiph. Job 9: 19. Jer. 49: 19. 50: 44. irreg. 1 Rad. drop. See above. aff. נִי יִזְעֲדֵנִי the same. R. יִזְעֵד.

יִזְעָדוּ wy-yiv-wa-a-doo. *And they agreed, appointed, were assembled.* 3. m. p. F. Niph. Job 2: 11. ו convers. irreg. for יִזְעָדוּ 1 Rad. drop. See above. R. —.

יִזְעֹר yo-e-zer. *He (the Lord) shall help.* P. N.

יִזְעִל yo-il. *He, or it shall cause to reward, profit.* 3. m. s. F. Hiph. Job. 15: 3. Is. 57: 12. irreg. 1 Rad. drop. See above. aff. ו They, 3. m. p. ך thee. R. יִזְעֵל.

יִזְעַם yoo-am. *He shall be caused to be hid, dark, obscure, concealed.* 3. m. s. F. Hoph. Lam. 4: 1. irreg. ב 2 Rad. drop. because gemin. compens. by long - for dag. exclu. in ץ gutt. ו for , chat. R. עָמַם.

יִזְעֵץ yo-aitz. *A counsellor, advocate, intercessor, teacher, instructor.* m. s. Ben. K. Is. 9: 6. aff. ך thy, ר. pl. const. ים m. p. יו his. R. יִזְעָץ.

יִזְעָץ wy-yiv-wa-atz. *And he was counsel-*

ed, advised, instructed. 3. m. s. F. Niph. 1 K. 12: 6. ו convers. irreg. 1 Rad. drop. See before aff. ו They, 3. m. p. R. —.

יֹאשׁ yo-ash. *He (Jehovah) will work, labor,* P. N.

יֹאצֵא yo-tzai. *Proceeding, going from.* m. s. Ben. K. Gen. 2: 10. Jud. 11: 34. Deut. 28: 57. aff. ה, f. s. הו f. p. ר. pl. const. ים They that proceed, m. p. R. יֹאצֵא.

יֹאצֵדק yo-tza-dak. *He shall be justified, forgiven.* P. N.

יֹאצִיֵא yo-tze. *He shall cause to go forth, proceed, bring out, produce.* 3. m. s. F. Hiph. Ps. 105: 43. Deut. 22: 19. irreg. 1 Rad. drop. because of י preform. in the Fut. compens. by י. aff. נִי me, ך thee, ה, her, it, ם them, ו They, 3. m. p. ך him, with , euph. for ו the same, ם them, ו convers. R. יֹאצֵא.

יֹאצֵק yoo-tzak. *He shall be caused to be undated, swept away, as with a flood.* 3. m. s. F. Hoph. Job 22: 16. irreg. for יֹאצֵק See before. R. יֹאצֵק.

יֹאצֵר yoo-tzar. *He shall be caused to be formed, fashioned, prepared.* 3. m. s. F. Hoph. Is. 54: 17. irreg. for יֹאצֵר 1 Rad. and , chat. drop. compens. by ו and long - for . R. יֹאצֵר.

יֹאצֵיר yo-tzair. *He that forms, fashions, prepares.* m. s. Ben. K. with aff. ים m. p. potters, framers, &c. Zech. 11: 13. Is. 41: 25. 43: 1. 1 Chron. 4: 23. R. —.

יֹאקֵשִׁים yo-ke-shim. *They that lay snares, entrap, seduce, encompass, as sea and land, to make proselytes.* Hence, fowlers, m. p. Ben. K. Ps. 124: 7. See Jer. 5: 26. R. יֹאקֵשׁ.

יֹאקֵשִׁים yoo-ka-shim. *They that are caught, ensnared, proselyted.* m. p. Paul. K. Eccles. 9: 12. R. —.

יֹאֲרֵא yo-re. *He shall cause to be watered, refreshed, repaid, as with the former or autumnal rain.* 3. m. s. F. Hiph. Prov. 11: 25. aff. ו They, 3. m. p. irreg. for יֹאֲרֵא see above, long . for . because of א gutt. R. יֹאֲרֵא.

יֹאֲרֵד yo-raid. *He that descends, goes down, as into a valley.* m. s. Ben. K. aff. ר. pl. const. הו f. p. ים They that, &c. m. p. Ps. 107: 23. 1 Sam. 25: 20. Prov. 5: 5. Is. 15: 8. R. יֹאֲרֵד.

יֹאֲרֵה yo-reh. *He shall be humble.* P. N.

וְיֹרֶד wy-yo-red. *And he caused to bring down, to humble, depress, afflict.* 3. m. s. F. Hiph. Prov. 21: 22. 1 K. 1: 52. 2 K. 11: 19. irreg. for וְיִרְדּוּ see above, ו convers. aff. נִי me, חו him, מ. them, ו They, 3. m. p. חו him, with euph. for ו the same, מ. them, ו thee. R. יִרְדּוּ.

וְיֹרֶה yo-reh. *He shall cause to direct, teach, instruct, discipline, water, replenish,* as with the early and latter rain; *shoot, send, cast forth,* as arrows, javelins. 3. m. s. F. Hiph. Ps. 25: 8. 2 Sam. 11: 24. 1 Sam. 12: 23. 2 K. 19: 32. 2 Chron. 35: 23. irreg. for וְיִרְיֶה ו 1 Rad. drop. because of ו preform. in the Fut. chol. assum. long ו for . because of ו gutt. aff. נִי me, חו him, מ. them, ו thee, ו They, 3. m. p. חו 3 Rad. apocop. וְיֹרֶה the same, ו convers. Hence, as a n. m. s. יֹרֶה The early rain, which falls in October: the latter rain generally falls in March. Deut. 11: 13. Is. 5: 24. R. יֹרֶה.

וְיֹרֵשׁ yo-rish. *He shall cause to expel, drive out, disinherit, become poor.* 3. m. s. F. Hiph. Jud. 11: 24. Jos. 15: 14. irreg. for וְיִרְשֶׁה see above, aff. ו thee, חו him, חו her, מ. them, ו convers. R. יֹרֵשׁ.

וְיֹרֵם yoo-ram. *He, or it shall be caused to be separated, taken from, or away.* 3. m. s. F. Hoph. Lev. 4: 10. irreg. for וְיִרְמֶה ו 2 Rad. and ו chat. drop. compens. by ו and ו, ו convers. R. יֹרֵם.

וְיֹרֵשׁ yiv-wa-raish. *He shall be dispossessed, deprived of, become poor.* 3. m. s. F. Niph. irreg. for וְיִרְשֶׁה see above. R. יֹרֵשׁ.

וְיֹרֵשׁ yo-raish. *He that expels, drives out, disinherits, possesses, is heir.* m. s. Ben. K. Jer. 49: 1. Num. 36: 8. aff. ו f. s. ים m. p. י. pl. const. יו his. R. —.

וְיֹשֵׁב yoo-shav che-sed. *Mercy shall dwell there.* P. N. 1 Chron. 30: 20.

וְיֹשֵׁב wy-yo-shaiv. *And he caused to dwell, inhabit, set, place, fix, remain.* 3. m. s. F. Hiph. 1 K. 2: 24. 1 Sam. 30: 21. irreg. for וְיִשְׁבֶּה see above. aff. נִי me, מ. them, ו They, 3. m. p. מ. them, euph. for ו 3. m. p. R. יֹשֵׁב.

וְיֹשֵׁב yo-shaiv. *He that sits, dwells, remains, an inhabitant.* m. s. Ben. K. 1 K. 1: 47. Gen. 24: 3. aff. ו, She that, f. s. י. pl. const. ים m. p. יו his, חו her. R. יֹשֵׁב.

וְיֹשֵׁב wy-yoo-shav. *And he was caused to*

be returned, sent back again. 3. m. s. F. Hoph. Exod. 10: 8. irreg. for וְיִשְׁבֶּה ו 2 Rad. and ו chat. drop. compens. by long ו and ו. R. יֹשֵׁב.

וְיֹשֵׁד yoo-shad. *He, or it shall be caused to be laid waste, desolate, or without an inhabitant.* 3. m. s. F. Hoph. Hos. 10: 14. irreg. ו 2 Rad. drop. also ו chat. because gemin. compens. by dag. and ו euph. R. יֹשֵׁד.

וְיֹשֵׁה yoo-shah. *He shall bow down, worship.* P. N.

וְיֹשֵׁה yoo-shav-yah. *He shall worship Jehovah.* P. N.

וְיֹשִׁיט yoo-shit. *He shall cause to extend, stretch out,* as the hand, or a sceptre. 3. m. s. F. Hiph. Esth. 4: 11. irreg. ו 1 Rad. drop. because of ו preform. in the Fut. compens. by ו. R. יֹשִׁיט.

וְיֹשִׁיעַ yo-she-a. *He shall cause to save, deliver, rescue, restore.* 3. m. s. F. Hiph. 1 Sam. 17: 47. Is. 45: 20. Prov. 20: 22. irreg. see above. aff. נִי me, חו him, חו your, ו They, 3. m. p. euph. the same, for ו. R. יֹשִׁיעַ.

וְיֹשִׁיעַ yiv-wa-shai-a. *He shall be saved, delivered.* 3. m. s. F. Niph. Prov. 28: 18. R. —.

וְיֹשִׁיפֵה yoo-sha-phat. *He shall judge.* P. N.

וְיֹשִׁיפֵה See וְיֹשִׁיפֵה.

וְיֹשִׁיר yoo-shar. *He, or it shall be caused to be sung, chanted, celebrated.* 3. m. s. F. Hoph. Is. 26: 1. irreg. see above. R. יֹשִׁיר.

וְיֹשִׁיחַ yoo-shath. *He shall be caused to be set, placed, fixed.* 3. m. s. F. Hoph. Exod. 21: 30. irreg. see above. R. יֹשִׁיחַ.

וְיֹשִׁיחַ yo-thair. *He shall cause to relinquish, leave behind, remain.* 3. m. s. F. Hiph. Deut. 28: 54. irreg. see above. aff. ו They, 3. m. p. ו convers. R. יֹשִׁיחַ.

וְיֹתָם yo-tham. *He shall be perfect.* P. N.

וְיֹתָר yiv-wa-thair. *He shall be left, be redundant, or over and above.* 3. m. s. F. Niph. Zech. 13: 8. irreg. for וְיִתְרֶה ו 1 Rad. drop. because of ו preform. וְיִתְרֶה the same. aff. ו They, 3. m. p. R. יֹתָר.

וְיִזַּח wy-yiz. *And he sprinkled, gushed out,* as water, or blood. 3. m. s. F. K. ו convers. 2 K. 9: 33. Is. 63: 3. irreg. for וְיִזְחֶה ו 3 Rad. apocop. and ו drop. compens. by dag. R. יִזְחֶה.

וְיִזַּח See וְיִזְחֶה.

וְיִזְחוּ ya-zu-voo. *They diminished, wasted*

away, dropped down. 3. m. p. F. K. Lam. 4: 9. euph. for ז because of affix. R. זבב.

זָבַח ye-zav-bai-ach. *He will diligently sacrifice, offer, atone for sin.* 3. m. s. F. Pail. Hab. 1: 15. aff. ז They, 3. m. p. R. זבח.

וַיִּזְבַּח wy-yiz-bach. *And he sacrificed, killed, offered, atoned for sin.* 3. m. s. F. K. 1 convers. aff. זבב him, ז They, 3. m. p. R. —.

וַיִּזְכְּלֵנִי yiz-be-lai-ne. *He shall unite, cohabit, dwell with me.* 3. m. s. F. K. Gen. 30: 20. R. זכל.

וַיִּזְדּוּק wy-ya-zed. *And he caused to cook, boil, roast.* 3. m. s. F. Hiph. 1 convers. Gen. 25: 29. irreg. ז 1 Rad. drop. compens. by dag. R. זד.

וַיִּזְחַל yaz-zeh. *He shall cause to sprinkle, scatter, flow out, as water, or blood.* 3. m. s. F. Hiph. irreg. See זחל. Lev. 16: 14. R. זחל.

וַיִּזְחַל yiz-zeh. *He shall sprinkle, &c.* 3. m. s. F. K. Lev. 6: 27. irreg. ז 1 Rad. drop. compens. by dag. 1 convers. R. —.

וַיִּזְהַר yaz-he-roo. *They shall cause to shine, be brilliant, glorious.* 3. m. s. F. Hiph. Dan. 12: 3. R. זהר.

וַיִּזְוּ ya-zoov. *He shall flow, run down, gush out.* 3. m. s. F. K. Lev. 15: 25. aff. ז They, 3. m. p. R. זוב.

וַיִּזְוֶר wy-ye-zo-rair. *And he diligently compressed, squeezed together, sneezed, yawned.* 3. m. s. F. Pail. 1 convers. 2 K. 4: 35. irreg. for זורר dag. drop. because gemin. compens. by chol. R. זור.

וַיִּזַּח yiz-zach. *He, or it shall be removed, separated, loosed.* 3. m. s. F. Niph. Exod. 28: 28. 39: 21. ז 2 Rad. drop. because gemin. compens. by , for . R. זחח.

וַיִּזְאֵל ye-ze-ail. *God shall sprinkle, water him.* P. N.

וַיִּזְדּוּ or זָדּוּ ya-zid. *He shall cause to be proud, arrogant, presumptuous, insolent.* 3. m. s. F. Hiph. Deut. 18: 20. 17: 13. irreg. ז 2 Rad. drop. compens. by , aff. ז They, 3. m. p. with 1 Parag. R. זדר.

וַיִּזְיֶה ye-ze-yah. *The Lord shall replenish.* P. N.

וַיִּזֵּר ya-ziz. *He shall shine, give light.* P. N.

וַיִּזַּר yaz-zir. *He shall cause to separate divide, cut off, withdraw.* 3. m. s. F. Hiph. Num. 6: 3. irreg. ז 1 Rad. drop. compens. by dag. R. זר.

וַיִּזַּח ye-zach-keh. *He shall diligently purge, purify, cleanse.* 3. m. s. F. Pail. Ps. 119: 9. .. drop. because of ח gutt. long , assum. R. זחח.

וַיִּזַּח yiz-keh. *He shall be clean, pure, free from filth, or sin.* 3. m. s. F. K. Job 15: 4. chol. drop. , assum. because of ח gutt. R. —.

וַיִּזְכֹּר and זָכַר yiz-kor. *He shall record, register, remember, impress on the mind.* 3. m. s. F. K. Ps. 20: 4. Jer. 3: 16. aff. ז her, it, זי me, ז thee, ז They, 3. m. p. R. זכר.

וַיִּזְכֵּר yaz-kir. *He shall cause to record, register, bear in mind, make mention of, commend, praise.* 3. m. s. F. Hiph. Is. 9: 17. aff. ז They, 3. m. p. R. —.

וַיִּזְכָּר yiz-za-chair. *He shall be remembered, kept in mind, mentioned, &c.* 3. m. s. F. Niph. Ps. 83: 5. Job 24: 20. aff. ז They, 3. m. p. R. —.

וַיִּזַּל yiz-zal. *He shall evacuate, empty, pour out, flow, gush out, as water.* 3. m. s. F. K. Num. 24: 7. irreg. ז 1 Rad. drop. compens. by dag. aff. ז They, 3. m. p. R. זל.

וַיִּזְלֶה yiz-le-ah. *He shall distill, or drop down sweetly, softly.* P. N.

וַיִּזְמַם ya-zam. 1 *He devised, planned, imagined, premeditated.* 3. m. s. Pret. K. irreg. ז 1 Gen. 11: 6. aff. ז They, 3. m. p. As a n. f. s. זמה A wicked device, imagination, action. Lev. 20: 14. Jud. 20: 6. Job 17: 11. Whence, זמם.

וַיִּזְמַר yiz-za-mer. *He, or it shall be pruned, prepared, cultivated.* 3. m. s. F. Niph. Is. 5: 6. R. זמר.

וַיִּזְמַר ye-zam-mer-ka. *He shall diligently extol, praise, speak well of thee.* 3. m. s. F. Pail. Ps. 30: 12, or 13. , for .. because of ז aff. ז thee, ז They, 3. m. p. R. זמר.

וַיִּזַּן ya-zan. *He was satiated, filled, fed, nourished.* 3. m. s. Pret. K. irreg. occurs as a Part. in Pual. Jer. 5: 8. As a verb in Hith. Chald. the same. Dan. 4: 9, or 12. As a n. m.

fessed, as sin, acknowledged, as Jehovah; 6 expelled, drove out. Zech. 1: 21. 3. m. s. Pret. K. irreg. יָדָה, occurs in the Imp. Jer. 50: 14. Piail. pl. Fut. Obad. 11: 5. Inf. Zech. 1: 21. Joel 3: 3, or 4: 3. Lam. 3: 31. Hiph. Ps. 75: 2. 1 K. 8: 33. Fut. Ps. 7: 6. Hith. Dan. 9: 4. Lev. 5: 5. 16: 21. Part. Dan. 9: 20. As a n. m. s. יָדָה *The hand, &c.* See before. Hence, תֹּדָה *A sacrifice of thanksgiving.* Lev. 7: 12. Whence, דָּדָה.

יָדָד yid-dod. *He shall depart, flee away.* 3. m. s. F. K. Ps. 68: 13. irreg. יָדָד 1 Rad. drop. compens. by dag. aff. יָדָד *They*, 3. m. p. with ך Parag. R. יָדָד.

יָדָן ya-don. *He shall contend, strive, divide, separate, i. e. good from evil.* 3. m. s. F. K. Gen. 6: 3. יָדָן drop. יָדָן assum. compens. by ך R. יָדָן.

יָדָע ya-do-a. *To know, understand, perceive, experience.* Inf. K. Gen. 15: 13. As a Part. Paul. K. יָדָע *experienced, disciplined.* Is. 53: 3. R. יָדָע.

יָדָשֶׁן yē-doo-shen-noo. *He shall tread him, or it out, or down, thresh, beat out, as into small pieces.* 3. m. s. F. K. Is. 28: 28. Job 39: 15. the same. euph. for יָדָשׁ R. יָדָשׁ.

יָדָהוּן yē-doo-thoon. *He shall praise, love, esteem.* P. N.

יָדָתָם yē-do-tham. *Their asletrees, props.* f. p. R. יָדָתָם.

יָדָח yid-dach. *He shall expel, drive out, chase away.* 3. m. s. K. 2 Sam. 14: 14. יָדָח convers. יָדָח 1 Rad. drop. compens. by dag. R. יָדָח.

יָדָחַח yid-da-cheh. *He shall be forced, impelled, driven away.* 3. m. s. F. Niph. Jer. 23: 12. aff. יָדָחַח *They*, 3. m. p. for יָדָחַח .. drop. long ך assum. because of ח gutt. R. יָדָחַח.

וַיָּדָח wy-yad-dach. *And he caused to expel, drive out, compel, force away.* 3. m. s. F. Hiph. יָדָח convers. 2 Chron. 21: 11. יָדָח 1 Rad. drop. See above. וַיָּדָחַח 3. m. p. R. יָדָחַח.

יָדָחֶקֶן yid-cha-koon. *They shall oppress, injure, obstruct, hinder.* 3. m. p. F. K. Joel 2: 8. ך Parag. R. יָדָחֶקֶן.

יָדָדָה yē-de-dah. *Her beloved.* P. N.

יָדָדָהּ yē-de-de-yah. *The beloved of Jehovah.* P. N.

יָדָדָהּ yē-de-de-ka. *Thy beloved ones.* pl. const. Ps. 127: 2. R. יָדָדָהּ.

יָדָהּ yē-da-yah. *The hand of Jehovah.* P. N.

יָדָדוֹת yē-de-doth. *Lovely, amiable, delightful.* f. p. Ps. 45: 1. 84: 2. R. יָדָדָהּ.

יָדָאֵחַ ya-de-ach. *He shall cause to wash, cleanse, purify, take away sin, by a sacrifice.* 3. m. s. F. Hiph. Is. 4: 4. Ezra 40: 38. יָדָאֵחַ 2 Rad. drop. compens. by ך, aff. יָדָאֵחַ *They*, 3. m. p. R. יָדָאֵחַ.

יָדָיִן ya-din. *He shall cause to distinguish, discern, judge, viz. between right and wrong, good and evil.* 3. m. s. F. Hiph. Gen. 49: 16. יָדָיִן 2 Rad. drop. See above. R. יָדָיִן.

יָדָעָא yē-de-a. *Known, understood.* m. s. Part. in Piail. Chald. Ezra 4: 12, 18. Dan. 3: 18. R. יָדָעָא.

יָדָעֵאֵל yē-de-ail. *He shall know God.* P. N.

יָדָעוּן yō-de-oo. *They shall cause to instruct, make known, manifest, clear.* 3. m. s. F. Hiph. Num. 16: 5. Ez. 44: 23. יָדָעוּן 1 Rad. drop. chol. assum. aff. יָדָעוּן *They*, 3. m. p. יָדָעוּן *him*, יָדָעוּן *them*, and יָדָעוּן euph. for יָדָעוּן convers. R. יָדָעוּן.

וַיָּדָכֵאֵי we-dach-kai. *And he shall diligently crush, bruise, trample under foot, as corn by oxen.* 3. m. s. Fut. Piail. Ps. 72: 4. aff. וַיָּדָכֵאֵי *me*, וַיָּדָכֵאֵי *They*, 3. m. p. יָדָכֵאֵי *them*, וַיָּדָכֵאֵי not convers. because of chir. R. וַיָּדָכֵאֵי.

יָדָכֵאֵי yē-duch-ka. *He shall be diligently broken, crushed, brought into subjection, humbled, &c.* 3. m. s. F. Pual. Job 22: 9. R. —.

וַיָּדָכֵאֵן yē-dach-ke-oo. *They shall crush themselves, trample upon.* 3. m. s. F. Hith. Job 4: 5. 34: 25. irreg. for וַיָּדָכֵאֵן, וַיָּדָכֵאֵן preform. drop. because of ך. compens. by dag. וַיָּדָכֵאֵן convers. R. —.

יָדָכֶה yid-keh. *He will oppress, depress, crush, burden.* 3. m. s. F. K. Ps. 10: 10. R. יָדָכֶה.

יָדָל yid-dal. *He shall be diminished, weakened, brought down.* 3. m. s. F. Niph. Is. 17: 4. יָדָל 2 Rad. drop. because gemin. compens. by long - for dag. exclu. because of dag. charact. R. יָדָלָהּ.

יָדָלַיִג yē-dal-laig. *He shall diligently leap*

for joy, skip, like a lamb, or a deer. 3. m. s. F. Pail. Is. 35: 6. R. יִלֵּן.

יָדֹלֵק yad-le-kaim. He shall cause to inflame, intoxicate, set them on fire. 3. m. s. F. Hiph. Is. 5: 11. R. יִלֵּק.

יִדְלֶנָּה yid-len-nah. He shall draw out, as water from a well, or a fountain. 3. m. s. F. K. Exod. 2: 19. R. יִלֵּן.

יִדְלֹף yid-loph. He shall distill, fall, drop down, as rain, hail, or dew; waste, decay, as with a consumption; vanish away, as mist, or smoke. 3. m. s. F. K. Eccles. 10: 18. R. יִלֵּף.

יִדְלֶק yid-lak. He shall inflame, excite, stir up, persecute. 3. m. s. F. K. Ps. 10: 3. Obad. 18. 1 convers. aff. 1 They, 3. m. p. R. יִלֵּק.

יִדֹם yid-dom. He shall be silent, still, quiet, cease to act. 3. m. s. F. K. Jos. 10: 13. Job 31: 34. irreg. 2 Rad. drop. because gemin. compens. by dag. 1 convers. aff. 1 They, 3. m. p. R. יִדֹם.

יִדְמֶה ye-dam-meh. He shall diligently meditate, think, determine. 3. m. s. F. Pail. Is. 10: 7. drop. because of ה gutt. long. assum. R. יִדְמֶה.

יִדְמֶה yid-meh. He shall resemble, be like 3. m. s. F. K. Ps. 89: 6. R. —.

יִדְמֶמוּ yid-dam-moo. They shall be cut off, or cut down, as a tree; be still, silent, as in death, or the grave. 3. m. s. F. Niph. Jer. 49: 26. 1 Sam. 2: 9. 2 Rad. drop. because gemin. compens. by dag. R. יִדְמֶמוּ.

יָדָא ya-da. 1 He knew, experienced, understood, perceived, discerned, Gen. 31: 32; 2 taught, punished, Jud. 8: 16; 3 revealed, made known, Gen. 45: 1; 4 was discovered, found out, 1 Sam. 22: 6; 5 acquainted with, Exod. 5: 2; 6 he directed, pointed out, Exod. 18: 20; 7 constituted, appointed, 1 Sam. 21: 2; 8 had sexual intercourse with, Gen. 4: 1; 9 regarded, took notice of, 1 Sam. 2: 1. 2: 10; 10 was convinced, persuaded, Job 42: 2; 11 he pondered, considered, Job 37: 16; 12 distinguished, discriminated, Gen. 3: 5. Deut. 1: 29; 13 acknowledged, approved, determined, Job 34: 4; 14 feared, revered, obeyed, loved, 1 Sam. 2: 12. 3. m. s. Pret. K. irreg. 1 ב, Gen. 4: 1. 31: 32. Ps. 1: 6. Prov. 27: 23. Dan. 6: 10. F. 1 Sam. 20: 30. Deut. 9: 5. Job 20: 20. Imp. Gen. 20: 7. Inf. Jos. 4: 24. Pres. Part. Gen. 3: 5. Paul. Is. 58: 3.

aff. ה, She, 3. f. s. ה Thou hast, 2. m. s. ה I have, 1. c. s. ה We have, 1. c. p. ה Ye have, 2 m. p. 1 They have, 3. c. p. 1 him, ה, them, ה, me, ה, her, ה, us, ה, thee. Niph. Gen. 41: 21. 1 Sam. 22: 6. F. v. 31. Inf. Jer. 31: 19. Pail. Job 38: 12. 1 Sam. 21: 2. Pual. Part. Ps. 55: 14. Hiph. Ps. 98: 2. Exod. 18: 20. F. Ps. 103: 7. 138: 6. Imp. and Inf. Ps. 90: 12. Hoph. Lev. 4: 23. Part. Is. 12: 5. Hith. F. Num. 12: 6. Inf. Gen. 45: 1. As a n. m. s. ידע Knowledge, experience, science. aff. י. pl. const. ים m. p. Job 32: 6. 37: 16. Whence, ידע To imagine, invent, devise, think. Arab. وادع wadaa. To place, deposit, treasure up, record in the memory.

יִדֶּה The same as יִדֹּע.

יָדָע yai-da. He shall know, experience, understand, &c. 3. m. s. F. K. for יִדְרֶע, 1 preform. drop. compens. by .. aff. ה, us, ה, him, 1 They, 3. m. p. R. יִדֶּע.

יָדָעֵי yo-dai-a. He that knows, perceives, experiences. m. s. Ben. K. with aff. ה The same, י. pl. const. יר him, ים m. p. Is. 29: 11. 1 Chron. 12: 32. Dan. 1: 4. R. —.

יָדָעוּהוּ ye-da-u-hoo. They knew, acknowledged him. 3. c. p. Pret. K. , euph. for י, with aff. ה. R. —.

יִדְעֶח yid-ach. He shall be extinguished, put out. 3. m. s. F. K. Prov. 20: 20. R. יִדְעֶח.

יִדְעֶפֶן yid-de-phen-noo. He shall force, drive, thrust him out. 3. m. s. F. K. Job 32: 13. 1 Rad. drop. compens. by dag. R. יִדְעֶפֶן.

וַיִּדֶּק wy-ya-dek. And he caused to break, bruise, beat in pieces. 3. m. s. F. Hiph. 1 convers. 2 K. 23: 6. irreg. 2 Rad. drop. because gemin. compens. by , for dag. exclu. R. יִדְעֶק.

יִדְעֶקֶן ye-duk-ken-noo. He shall break, bruise, beat it into small pieces. 3. m. s. F. K. Is. 28: 28. 2 Rad. drop. See above. R. —.

יִדְקֶר yid-da-kair. He shall be pierced, penetrated, stabbed, thrust through. 3. m. s. F. Niph. Is. 13: 15. R. יִדְקֶר.

וַיִּדְקֶר wy-yid-kor. And he pierced, stabbed, &c. 3. m. s. F. K. 1 convers. Jud. 9: 54. aff. ה him. R. —.

יִדְדֹר yid-dor. He shall vow, promise, affirm. 3. m. s. F. K. Num. 6: 21. 2 Rad. drop. compens. by dag. R. יִדְדֹר.

יִדְדֹרֵן ye-du-ran. They shall diligently dwell,

the night; it shall not rejoice with the days of the year, nor be reckoned among the number of the months. ח 3 Rad. apocop. ו convers. R. —.

יחדו yich-do. *He shall be united to, become one with.* P. N.

יחידאיל yach-de-ail. *He shall be united, devoted to God.* P. N.

יחידהו yech-de-ya-hoo. *He shall be joined to Jehovah.* P. N.

יחידל yach-dal. *Desist, cease, leave off thou.* 2. m. s. Imp. K. Job 10: 20. irreg. for יחידל, Keri. ו drop. and י ehevi. assum. R. יחידל.

יחידל yech-dal. *He shall desist, forbear, abstain.* 3. m. s. F. K. Ez. 3: 27. Gen. 41: 49. irreg. for יחידל because of a neut. signif. aff. ו *They*, 3. m. p. ן Parag. R. —.

ויחידש wy-ye-chad-daish. *And he shall diligently renovate, renew, restore, reinstate,* 3. m. s. F. Piail. 2 Chron. 15: 8. ו convers. R. ויחידש.

יחידהו ye-chav-weh. *He shall diligently produce, bring forth, make manifest, declare.* 3. m. s. F. Piail. Ps. 19: 3. Dan. 2: 11. .. changed into ך because of makk. aff. וז her, וי me. Gen. 3: 20. R. ויחידהו.

יחידל ya-chool. *He shall remain, abide, rest, be fixed upon.* 3. m. s. F. K. Jer. 23: 19. 2 Sam. 3: 29. aff. ויחידל, 3. m. p. euph. for יחידל. R. ויחידל.

יחידלל ye-cho-lail. *He shall diligently produce, bring forth.* 3. m. s. F. Piail. Ps. 29: 9. irreg. for יחידלל, dag. drop. because gemin. compens. by chol. aff. ו *They*, 3. m. p. R. ויחידלל.

יחידללל ye-cho-la-loo. *They will be diligently produced, brought forth.* 3. m. p. F. Pual. Job 26: 5. irreg. for יחידללל. See above. R. —.

יחידש ya-choos. *He shall preserve, cover, pity, spare, yearn over.* 3. m. s. F. K. Ps. 79: 13. irreg. for יחידש ו 2 Rad. drop. ו assum. compens. by ך R. ויחידש.

יחידקק ye-cho-ke-koo. *They shall diligently discern, ordain, decree, define, point out.* 3. m. p. F. Piail. Prov. 8: 15. irreg. dag. in ך drop. because gemin. compens. by chol. for יחידקק. R. ויחידקק.

יחידרוו ye-che-wa-roo. *He shall become white, pale, of a ghastly appearance.* 3. m. s. F. K. Is. 29: 22. irreg. for יחידרוו and ך for יחידרוו.

because of ח gutt. and ך, ך for chir. because of a neut. signif. Hence, as a n. m. s. חירי *Fine, white flour.* Gen. 40: 16. R. ויחידרוו.

יחידשו ya-choosh. *He shall be quick, expeditious, in haste, or he shall earnestly desire, seek after.* 3. m. s. F. K. Eccles. 2: 25. irreg. ו for chol. See above. R. ויחידשו.

יחידזו ye-che-zeh. *He shall see, perceive, discern, understand.* 3. m. s. F. K. Job 18: 17. irreg. for יחידזו, ך and ך for chol. and ך because of ח and ח gutt. aff. ו *They*, 3. m. p. ח 3 Rad. drop. because of ן Parag. Is. 26: 11. R. ויחידזו.

יחידזאל ya-cha-ze-ail. *He shall see God, be a prophet.* P. N. Ezra 10: 15.

יחידזיק ya-cha-zik. *He shall cause to seize, make sure, strong, firm.* 3. m. s. F. Hiph. Job 8: 15. ויחידזיק the same, with makk. aff. ו *They*, 3. m. p. R. ויחידזיק.

יחידזיק ya-chaz-zaik. *He shall diligently confirm, seal up, make sure, repair, rebuild.* 3. m. s. F. Piail. Exod. 9: 12. Jer. 23: 14. Is. 41: 7. 2 K. 12: 15. ו convers. aff. וי me, וי him, ו.. them, ויחידזיק, 3. m. p. R. —.

יחידזיק yech-zak. *He shall be strong, fixed, firm, confirmed, sealed up, renewed, restored, shall prevail.* 3. m. s. F. K. for ויחידזיק, because of a neut. signif. See above. aff. ו *They*, 3. m. p. 1 Chron. 28: 7. 1 Sam. 17: 50. 2 Sam. 16: 21. Is. 39: 1. Exod. 7: 13. R. —.

יחידזקאל ye-chez-kail. *God shall strengthen.* P. N. Ez. 1: 3.

יחידזקיהו ye-chiz-ke-yah. *Jehovah shall make strong.* P. N.

יחידזרהו yach-zai-rah. *He shall surround her.* P. N. 2 Chron. 9: 12.

יחידטא ya-cha-te. *He will cause to miss, pass by, or over the mark, i. e. the rule, or law, will violate the law.* 3. m. s. F. Hiph. Jud. 20: 16. Exod. 23: 33. Deut. 24: 4. R. ויחידטא.

יחידטא ye-che-ta. *He will transgress, commit sin.* 3. m. s. F. K. chol. drop. ך assum. because of ך gutt. aff. ו *They*, 3. m. p. R. —.

ויחידטא wy-chat-tai. *And he diligently purged, purified, made clean, atoned for sin.* 3. m. s. F. Piail. ו convers. Lev. 8: 15. 14: 52. aff. וי him, וי, ו *They*, 3. m. p. R. ויחידטא.

יחידטבו yach-te-voo. *They shall hew, cut down,*

carve, engrave, make incisions. 3. m. p. F. K. Ez. 39: 10. R. חָבַט.

יָחַטֵּף yach-topf. *He shall lay hold of, ensnare, entrap, possess.* 3. m. s. F. K. Jud. 21: 21. Ps. 10: 9. R. חָטַף.

יָחֵה ye-che. *He shall live, revive, be preserved, renewed, be vigorous, strong, verdant, green.* 3. m. s. F. K. 1 Sam. 20: 4. ח 3 Rad. apocop. ו convers. aff. חֵי him, ו They, 3. m. p. יָחֵהּ the same. R. חָיָה.

יְחִיאֵל ye-che-ail. *God shall revive.* P. N.

יְחִיאֵלִי ye-che-ai-le. *God shall revive, live in me.* P. N.

יָחֵד ya-ched. *Only, one only, single, solitary, alone.* Part. Jer. 6: 26. aff. חָדָה f. s. רִי my, ו thy, m. p. Jud. 11: 34. Ps. 68: 7. R. יָחֵד.

יְחַיֶּה ye-chy-yeh. *He shall diligently revive, repair, renew, resuscitate, restore, preserve alive, invigorate.* 3. m. s. F. Pail. Gen. 12: 12. Hos. 6: 2, or 3. 1 Chron. 11: 8. Is. 7: 21. ו for .. because of ח gutt. aff. חֵי us, חֵי him, חָ, her, יְחַיֶּה, 3. m. p. ו convers. יְחַיֶּה, 3. m. p. euph. for ו with ח us. R. יְחַיֶּה.

יְחַיֶּה יָחֵד ya-che-too. *They shall cause to join, unite, lay, as a foundation.* 3. m. p. F. Hiph. Chald. Ezra 4: 12. irreg. for יְחַיֶּה יָחֵד. R. חֵי.

יְחַלֵּי ya-chil. *He shall cause to shake, tremble, be in pain, labor, be wounded, faint, weary, shall wait, hope, expect.* 3. m. s. F. Hiph. Ps. 29: 8. 55: 5. Lam. 3: 26. Jud. 3: 25. 1 Sam. 31: 3. Gen. 8: 10. Hos. 8: 10. ו 2 Rad. drop. compens. by ו, ו convers. aff. ו They, 3. m. p. ו Parag. R. חָלַל.

יְחַשׂ ya-chish. *He shall cause to be quick, expeditious, be terrified, afraid, in dread, as of an enemy.* 3. m. s. F. Hiph. Is. 5: 19. 28: 16. see Rom. 10: 11. ו 2 Rad. drop. compens. by ו Parag. R. חָשַׂה.

יְחַתֵּן ye-che-than. *He shall cause them to be agitated, terrified, as Cain, who murdered his brother Abel.* 3. m. s. F. Hiph. Hab. 2: 17. irreg. for יְחַתֵּן ח 3 Rad. drop. because gemin. compens. by long - for dag. exclu. with aff. ו Chald. for ח. R. חָתַן.

יְחַכֵּה ye-chach-keh. *He will diligently wait, hope, desire, seek, search after.* 3. m. s. F. Pail. Is. 30: 18. ו for .. because of ח gutt. R. יְחַכֵּה.

יְחַכֵּם ye-chach-kaim. *He will diligently instruct, make wise, intelligent.* 3. m. s. F. Pail. Ps. 105: 2. Job 35: 11. aff. חֵי us. R. יְחַכֵּם.

יְחַכֵּם yech-kam. *He shall be instructed, made wise, &c.* 3. m. s. F. K. Prov. 13: 20. chol. drop. ו assum. because of a neut. signif. aff. ו They, 3. m. p. R. יְחַכֵּם.

יָחַל ya-chal. 1 *He waited, hoped, expected, looked, desired, longed for; 2 trusted, confided in, relied on; 3 was in pain, distress of mind.* 3. m. s. Pret. K. irreg. ו, occurs in Pail. Gen. 8: 10. Ps. 119: 43. 71: 14. Imp. Ps. 130: 7. Job 29: 21. Niph. Gen. 8: 12. Ez. 19: 5. Hiph. Job 32: 11. Jer. 4: 19. Fut. Lam. 3: 31. Imp. Ps. 42: 6. LXX. προσμένω, from πρὸς, To, before, and μένω, To wait, look for with anxiety. Germ. hoffen. Belg. hopen. Eng. hope. As a n. m. s. יְחַלֵּי, A waiting, expecting, looking with anxiety, as for a friend, or an enemy. Lam. 3: 26. Hence, חֵל Sand, because of its solidity and firmness. Though the wind and tide are constantly beating upon it, yet it is immovable. "Hope is the anchor of the soul;" and when it is cast "within the vail," it preserves the little barque from being dashed to pieces against the rocks and shoals of affliction and persecution. aff. חֵי I have, &c. 1. c. s. חָ Thou hast, 2. m. s. with חֵי me, חֵי We have, 1. c. p. ו They have, 3. c. p. Job 29: 1. Whence, חֵלַל To be weak, sick, faint, wounded, sorrowful. Arab. واهل wahala. To adhere, cleave to, persist in, persevere. See Prov. 13: 12.

יְחַלֵּי ya-chail. *He shall cause to open, begin, commence, profane.* 3. m. s. F. Hiph. Jud. 10: 18. Num. 30: 3. Deut. 16: 29. See Ez. 39: 7. irreg. for יְחַלֵּי ל 2 Rad. drop. because gemin. compens. by ו, for dag. understood, retained in the pl. with ו convers. and aff. ו They, 3. m. p. R. חָלַל.

יְחַלֵּי ya-chail. *Wait, hope, expect thou diligently.* 2. m. s. Imp. Pail. dag. drop. because of ח gutt. compens. by ו R. יְחַלֵּי.

יְחַלֵּי ya-chail. *He shall cause to fail, violate, profane.* 3. m. s. F. Hiph. Num. 30: 3. irreg. ל 2 Rad. drop. see above. - for ו, because of a diff. signif. R. יְחַלֵּי.

יְחַלֵּי yai-chal. *He shall cause to profane,*

blaspheme, speak evil, irreverently. 3. m. s. F. Hiph. Is. 48: 11. irreg. ל 2 Rad. drop. see above, compens. by .. for dag. exclu. in ח gutt. R. חָלַל.

וַיַּחַל wy-ya-chal. *And he was wounded, bruised, sick, diseased, weak, faint.* 3. m. s. F. K. ו convers. 2 K. 1: 2. ח 3 Rad. apocop. אַחַל the same. 2 Chron. 16: 12. א Chald. for ח exclu. R. חָלָה.

וַיַּחַל wy-chal. *And he diligently supplicated, entreated.* 3. m. s. F. Piail. ו convers. Exod. 32: 11. Prov. 19: 6. ח 3 Rad. apocop. dag. drop. compens. by long . for .. aff. ו *They*, 3. m. p. dag. retained. R. —.

וַיַּחֲלֶה Pl. of וַיַּחַל.

וַיַּחֲלֶה Pl. of וַיַּחַל.

יַחֲלֵאֵל yach-le-ail. *He shall wait, hope for God.* P. N.

יַחֲלֵאֵלֵי yach-le-ai-le. *God shall be my hope.* P. N.

וַיַּחֲלֹט wy-yach-le-too. *And they caught, seized, laid hold of, i. e. the word.* 3. m. p. F. K. ו convers. 1 K. 20: 33. R. חָלַט.

יַחֲלִיף ya-cha-liph. *He, or it shall cause to shoot forth, spring up, be verdant, green, youthful, changed, substituted.* 3. m. s. F. Hiph. Job 14: 7. Lev. 27: 10. Gen. 31: 7. aff. וּ *it*, ו *They*, 3. m. p. R. חָלַף.

יַחֲלִיץ ya-cha-litz. *He shall cause to be strong, rich, fruitful, pliable.* 3. m. s. F. Hiph. Is. 58: 11. LXX. *πλουτήσας, To be rich, fat, Vulg. liberavit. He freed, or set at liberty.* See Lev. 14: 40. Num. 31: 3. Is. 58: 12. As צָמַח in Tal. Heb. means *offspring, mighty, or valiant men*, it may refer, in the above text, to ministers of the gospel, who are the bones, nerves, and sinews of the church, which is called the body of Christ. R. חָלַץ.

יַחֲלִיקוֹן ye-cha-le-koon. *He shall cause to be smooth, soft, pliable; shall deceive, flatter, seduce.* 3. m. s. F. Hiph. Ps. 5: 10. . for ; because of ח gutt. ו Parag. R. חָלַק.

יַחֲלִיל ye-chal-lail. *He will diligently profane, pollute, defile, violate the law, blaspheme.* 3. m. s. F. Piail. Lev. 21: 12. aff. וּ *it*, ו *They*, 3. m. p. חָיִל, *him*, the same, euph. for ו. R. חָלַל.

יַחֲלֹם ya-cha-lom. *He shall dream, see a vision, or revelation, grow, become strong.* 3. m. s. F. K. Is. 29: 8. Joel 2: 28. or 3: 1. aff. ו *They*,

3. m. p. ו Parag. ו convers. Gen. 37: 9. 40: 5. Job 39: 4. Hence, "Their young ones shall grow and increase, and be made fat with corn; they shall go forth, and not return to them." R. חָלַם.

יַחֲלֹף ya-cha-loph. *He shall be changed, transferred, substituted, removed, i. e. idolatry shall disappear, and the true God shall appear, and be worshiped in its stead.* 3. m. s. F. K. Is. 2: 18. Dan. 4: 13, or 16. aff. ו *They*, 3. m. p. R. —.

וַיַּחֲלֵף wy-chal-laiph. *And he diligently changed, exchanged.* 3. m. s. F. Piail. ו convers. 2 Sam. 12: 20. R. —.

יַחֲלִיץ ye-chal-laitz. *He shall diligently preserve, set free, deliver.* 3. m. s. F. Piail. Job 36: 15. Lev. 14: 39. aff. וּ *me*, ו *them*, ו *They*, 3. m. p. ו convers. R. חָלַץ.

יַחֲלִיצוּ yai-cha-lai-tzoo. *They shall be preserved, delivered, &c.* 3. m. p. F. Niph. Prov. 11: 9. ו Parag. dag. drop. in ח gutt. compens. by .. Ps. 60: 5, 6. R. —.

יַחֲלֹק ya-cha-lok. *He shall divide, separate, distribute.* 3. m. s. F. K. Prov. 17: 2. aff. ו *They*, 3. m. p. יַחֲלֹקֵי the same. ו *them*, ו convers. R. חָלַק.

יַחֲלֹק yai-cha-laik. *He shall be divided, separated, distributed.* 3. m. s. F. Niph. Job 38: 24. 1 Chron. 23: 6. 24: 3. dag. in ח gutt. drop. compens. by .. aff. ו *them*, ו convers. ו *They*, 3. m. p. R. —.

יַחֲלֹק ye-chal-laik. *He shall diligently divide, distribute, separate.* 3. m. s. F. Piail. 2 Sam. 6: 18. ו convers. יַחֲלֹקֵם the same, - changed into ף because of makk. aff. ו *They*, 3. m. p. R. —.

וַיַּחֲלֹש wy-ya-cha-losh. *And he became weak, diminished, reduced, as in strength and number, dispersed, destroyed.* 3. m. s. F. K. ו convers. Job 14: 10. Exod. 17: 13. - and , for chir. because of a neut. signif. R. חָלַשׁ.

יַחַם ya-cham. 1 *He, or it was inflamed, furious, angry, hot, warm, animated; 2 She conceived, or brought forth.* 3. m. s. Pret. K. irreg. ו ב, Fut. Gen. 30: 39. Deut. 19: 6. 1 K. 1: 1. Niph. Part. Is. 57: 5. Piail. Ps. 51: 7. Gen. 30: 41. LXX. *ωσάω, To conceive.* As a n. f. s. חֲמַם *Wrath, fury, anger, heat.* Ps.

3: 7. Dan. 3: 13, 19. Germ. *born*. Belg. *boorn*. Eng. *born*. Hence, חָמַם.

יָחַם ya-cham. *He shall be warm, animated*. 3. m. s. F. K. 2 K. 4: 34. Is. 44: 15, 16. irreg. ב 2 Rad. drop. because gemin. compens. by , for dag. exclu. in ח gutt. ו convers. R. —.

יָחַם yai-cham. *He shall be warm, animated, &c.* 3. m. s. F. Niph. irreg. י 1 Rad. drop. because of י preform. in the Fut. compens. by .. Eccles. 4: 11. aff. ו *They*, 3. m. p. הָּ *her*, חָם the same. R. יָחַם.

יָחַם ya-cha-mod. *He shall covet, earnestly desire, seek after*. 3. m. s. F. K. Exod. 34: 24. R. חָמַד.

יָחַם yach-mi. *He shall be zealous for me*. P. N.

יָחַם yai-cham-moo. *They shall be inflamed, infuriated, violent, hot with wrath*. 3. m. p. F. Niph. Hos. 7: 7. irreg. ב 2 Rad. drop. because gemin. compens. by dag. exclu. in ח gutt. compens. by .. R. חָמַם.

יָחַם yach-mol. *He shall pity, regard, spare, or prolong life*. 3. m. s. F. K. Job 6: 10. aff. ו *They*, 3. m. p. R. חָמַל.

וַיַּחֲמֶם wy-yai-cha-men-nah. *And they conceived, became inflamed*. 3. f. p. Gen. 30: 38. The verb in this form includes both as participating in the action. See Gen. 3: 7, 17. 1 Sam. 6: 12. Dan. 8: 22. R. יָחַם.

יָחַם ya-cha-mos. *He shall shake, cast off, take away, plunder*. 3. m. s. F. K. Job 15: 33. Lam. 2: 6. R. חָמַס.

יָחַם yech-matz. *He, or it shall be fermented, intermixed, assimilated, leavened*. 3. m. s. F. K. Exod. 12: 34. irreg. for יָחַם, , for chol. , for chir. because of ח gutt. and of a neut. signif. R. יָחַץ.

יָחַם yech-me-roo. *They shall be excited, stirred up, disturbed, agitated*, as the sea in a storm. 3. m. p. F. K. Ps. 46: 3. irreg. See above. R. חָמַר.

יָחַם ye-che-math-ne. *She diligently animated, conceived, gave life, being, existence to me*. 3. f. s. Pret. Pail. Ps. 51: 7. irreg. for יָחַם because of ח gutt. "Behold, in iniquity I was diligently formed, and in sin (pollution) my mother diligently gave life to me. R. יָחַם.

וַיַּחַן wy-ye-chan. *And he pitched his tent, encamped, surrounded*. 3. m. s. Pret. K. Zeph. 9: 8. ח 3. Rad. apocop. aff. ו *They*, 3. m. p. R. חָנָה.

יָחַן ya-chon. *He will be kind, merciful, good, gracious, liberal*. 3. m. s. F. K. Is. 30: 19. Gen. 43: 29. irreg. נ 2 Rad. drop. compens. by , for dag. understood. in ח gutt. ו convers. aff. ו *thee*, נָּ *us*, יָחַן and יָחַן, 3. m. p. R. חָנָן.

יָחַן yu-chan. *He will be caused to be kind, merciful*. 3. m. s. F. Hoph. Is. 26: 10. irreg. for יָחַן, נ 2 Rad. drop. See above. , euph. for ו or , chat. R. —.

יָחַן ya-cha-niph. *He will cause to profane, defile, pollute, blaspheme*. 3. m. s. F. Hiph. Num. 35: 33. Dan. 11: 32. R. חָנָף.

וַיַּחֲנֹךְ wy-ya-chan-too. *And they preserved, embalmed, filled up, impregnated*, as with aromatics. 3. m. p. F. K. ו convers. Gen. 50: 26. R. חָנַם.

יָחַן yach-ne-chen-noo. *He shall dedicate, set apart, consecrate it*. 3. m. s. F. K. Deut. 20: 5. ו convers. aff. נִי *me*. R. חָנָה.

יָחַן ye-chan-nain. *He will diligently be soft, sweet, gracious*. 3. m. s. F. Pail. Prov. 26: 25. aff. יָחַן, 3. m. p. dag. drop. because gemin. compens. by chol. Hence, "For though he speaks kind, or soft with his voice, yet confide not in him, for bitter or detestable things are in his heart. R. חָנָן.

יָחַן ye-che-nan. *He will be gracious, kind, merciful*. 3. m. s. F. K. irreg. for יָחַן, because of a neut. signif. R. —.

וַיַּחֲנֹךְ wy-yai-cha-nak. *And he was strangled, suffocated*. 3. m. s. F. Niph. 2 Sam. 17: 23. ו convers. dag. drop. in ח gutt. compens. by .. R. חָנַק.

יָחַם the same as יָחַם.

יָחַם ye-chas-se-de-ka. *He shall diligently disgrace, reproach, put thee to shame*. 3. m. s. F. Pail. Prov. 25: 10. .. changed into , because of aff. ו. R. חָסַד.

יָחַם ye-che-seh. *He shall confide, trust in him, i. e. abide under the shadow of his protection, or wings*. 3. m. s. F. K. Ps. 34: 9. irreg. for יָחַם, because of ח and ח gutt. aff. ו *They*, 3. m. p. ו Parag. 2 Sam. 23: 3. R. חָסָה.

יַחֲסִיר yach-sir. *He shall cause to fail, abate, diminish, come short.* 3. m. s. F. Hiph. Is. 32: 6. R. חָסַר.

יַחֲסֵלֵנוּ yach-se-len-noo. *He shall devour, swallow it up.* 3. m. s. F. K. Deut. 28: 38. R. חָסַל.

יַחֲסֵן yai-cha-sain. *He shall be secured, preserved, kept fast, laid up in store.* 3. m. s. F. Niph. Is. 23: 18. irreg. dag. drop. in ח gutt. compens. by .. R. חָסַן.

יַחֲסֵר yech-sar, or חָסַר He will diminish, waste away, fail, be deficient, or in want, as of food. 3. m. s. F. K. Gen. 8: 5. Deut. 15: 8. Ps. 34: 11. aff. ו They, 3. m. p. R. חָסַר.

יָחַף ya-chaph. In Chald. *To be worn down, or wasted away, as by hard labor.* In Arab. حافي hafa. *Naked, uncovered, smooth, even, bald.* As a n. m. s. יָחַף Unshod, barefooted. The sole of the foot, either of man or beast, which is smooth, and bare of covering, and worn down, particularly with traveling. 2 Sam. 15: 30. Is. 20: 2.

יָחַף wa-ye-chaph. *And he diligently covered, spread over, as with gold, &c., concealed, kept hid.* 3. m. s. F. Pail. 2 Chron. 3: 5. 7: 8. 2 K. 17: 9. ח 3 Rad. apocop. יָחַף 3. m. p. ח drop. א ehevi assum. R. חָפַף.

יָחַץ yach-poz. *He shall fear, tremble, flee, retreat.* 3. m. s. F. K. Job 40: 18, or 23. chir. drop. assum. because of ח gutt. aff. ו They, 3. m. p. R. חָץ.

יָחַצוּן yai-cha-phai-zoon. *They shall be terrified, shall shrink back, roll over, retreat.* 3. m. p. F. Niph. Ps. 104: 7. dag. in ח gutt. drop. compens. by .. R. —.

יָחַץ we-yach-pir. *And he shall cause shame, disgrace, dishonor, i. e. upon himself, family, and friends.* 3. m. s. F. Hiph. Prov. 18: 5. ו conj. because of: R. חָץ.

יָחַץ yach-phatz, or חָפַץ He shall bend, as the tail, incline towards, delight in, be satisfied with, be willing, obedient, ready to serve. 3. m. s. F. K. Job 40: 13, or 17. Gen. 34: 19. Is. 58: 2. aff. ו They, 3. m. p. ו Parag. R. חָפַץ.

יָחַץ wy-yach-por. *And he searched, explored, dug out, was confounded, put to shame.*

3. m. s. F. K. ו convers. Gen. 26: 18, 22. Job 39: 21. Deut. 1: 22. Ps. 34: 6. 35: 4. aff. ו They, 3. m. p. ח him, euph. for ו. R. חָסַר.

יָחַץ wy-chaph-pais. *And he diligently examined, scrutinized, stripped, uncovered.* Gen. 31: 35. ו convers. R. חָפַץ.

יָחַץ ye-chuph-pas. *He shall be diligently examined, scrutinized, stripped, uncovered, viz. of his folly.* 3. m. s. F. Pual. Prov. 28: 11. R. —.

יָחַץ yach-pe-shoo. *They shall search, examine, &c.* 3. m. p. F. K. R. —.

יָחַץ yach-ze-ail. *He shall see God.* P. N.

יָחַץ wy-ya-chatz. *And he divided, separated into parts, portions.* 3. m. s. F. K. ו convers. Gen. 32: 8. Ps. 55: 24. ח 3 Rad. apocop. aff. ו They, 3. m. p. R. חָץ.

יָחַץ yai-cha-tze-voon. *They shall be engraved, carved, cut, hewn out, as letters on stone, &c.* 3. m. p. F. Niph. Job 19: 24. dag. drop. in ח gutt. compens. by .. ו Parag. R. חָץ.

יָחַץ wy-yach-tzov. *And he cut, carved, dug out.* 3. m. s. F. K. ו convers. R. —.

יָחַץ ye-che-tzeh. *He shall separate, divide, distribute, as into parts, or portions.* 3. m. s. F. K. Is. 30: 28. irreg. for יָחַץ see יָחַץ. aff. ו They, 3. m. p. ו Parag. Exod. 21: 35. ח him. R. חָץ.

יָחַץ we-yu-cha-koo. *And they were caused to be described, recorded, registered, in a book.* 3. m. p. F. Hoph. Job 19: 23. ו convers. irreg. ח 3 Rad. drop. because gemin. compens. by , for dag. exclu. in ח gutt. , for ו or , chat. R. חָץ.

יָחַץ See יָחַץ.

יָחַץ ya-cha-kar. *He shall examine, find out, distinguish.* 3. m. s. F. K. Job 13: 9. aff. ח him, ו They, 3. m. p. יָחַץ the same. R. חָץ.

יָחַץ yai-cha-kair. *He shall be reckoned, distinguished, examined into.* 3. m. s. F. Niph. Jer. 46: 23. dag. drop. see above. In Pail. יָחַץ. 3. m. s. F. Eccles. 12: 9. R. —.

יָחַץ ya-char. *He delayed, tarried behind, was slow.* 3. m. s. Pret. K. irreg. י , occurs in Hiph. F. 2 Sam. 20: 5. יָחַץ A branch, young plant, an after-growth. Tal. Kel. fol. 23. Compare יָחַץ.

וַיְחַר wy-ye-char. *He was inflamed, angry, irritated.* 3. m. s. F. K. ו convers. Jonah 4: 1. Gen. 18: 30. 45: 5. 2 Sam. 6: 8: Ps. 58: 10. ה 3 Rad. apocop. **וַיְחַר** the same. Exod. 32: 11. Deut. 6: 15. R. **וַיְחַר**.

וַיְחַר wy-ya-char. *And he caused to burn, be irritated, angry.* 3. m. s. F. Hiph. Job 19: 11. ר convers. irreg. for **וַיְחַר** ה 3 Rad. apocop. R.—.

וַיְחַר wy-yai-char. *And he was burned, consumed.* 3. m. s. F. Niph. Ez. 15: 5. ר 3 Rad. and dag. in ח gutt. drop. because gemin. compens. by , and .. aff. ו *They*, 3. m. p. ו convers. R. **וַיְחַר**.

וַיְחַר ye-che-rav. *He shall diminish, waste, destroy, desolate.* 3. m. s. F. K. Job 14: 10, 11. Is. 60: 12. chir. drop. , assum. because of a neut. signif. for chol. because of ר, aff. ו *They*, 3. m. p. **וַיְחַר** and **וַיְחַר** pl. the same. R. **וַיְחַר**.

וַיְחַר we-yach-re-goo. *And they shall be terrified, or shake with fear.* 3. m. p. F. K. Ps. 18: 46. ו conj. because of . R. **וַיְחַר**.

וַיְחַר ye-che-rad. *He shall shake, tremble, be dismayed.* 3. m. s. F. K. Is. 19: 16. irreg. because of a neut. signif. see above. aff. ו *They*, 3. m. p. R. **וַיְחַר**.

וַיְחַר ya-cha-rish. *He shall cause to be silent, still, quiet, inactive.* 3. m. s. F. Hiph. Jer. 38: 27. aff. ו *They*, 3. m. p. R. **וַיְחַר**.

וַיְחַר ya-cha-rosh. *He shall plough, harrow, cultivate; be still, deaf, dumb, quiet, inactive.* 3. m. s. F. K. Prov. 20: 4. Ps. 50: 3. **וַיְחַר** the same. R. —.

וַיְחַר ya-cha-roch. *He shall roast, i. e. enjoy, satisfy himself.* 3. m. s. F. K. Prov. 12: 27. See Dan. 3: 27. Hence, "The oppressor, or deceitful man, is not satisfied with that which he took in hunting (i. e. by his oppression), but the honest man shall enjoy the fruit of his labor. R. **וַיְחַר**.

וַיְחַר yo-cho-ram. *He shall cause to be devoted, cut off, destroyed, set apart, as for a blessing, or a curse.* 3. m. s. F. Hoph. Exod. 22: 20. Lev. 27: 29. R. **וַיְחַר**.

וַיְחַר ya-cha-rim. *He shall cause to devote, cut off, set apart, destroy, consecrate.* 3. m. s. F. Hiph. Lev. 27: 29. Jos. 10: 37. aff. ו *her*, ו *They*, 3. m. p. ו convers. **וַיְחַר** 3. m. p. euph. for ו with ו *them*. 1 Chro. 4: 41. R. —.

וַיְחַר ye-che-raph. *He shall reproach, condemn, strip, make bare.* 3. m. s. F. K. Job 27: 6. Is. 18: 6. irreg. for **וַיְחַר** long. for chol. because of ח gutt. , for chir. because of a neut. signif. R. **וַיְחַר**.

וַיְחַר ye-cha-reph. *He shall diligently reproach, blaspheme.* 3. m. s. F. Pail. Ps. 74: 10. dag. drop. in ח gutt. compens. by , , for .. because of ר. aff. ו *They*, 3. m. p. with. **וַיְחַר** me. R. —.

וַיְחַר ye-che-retz. *He shall reproach, revile, injure, act, determine, move the tongue.* 3. m. s. F. K. Exod. 11: 7. irreg. See the preceding word. R. **וַיְחַר**.

וַיְחַר ya-cha-rok. *He shall grate, grind, gnash his teeth.* 3. m. s. F. K. Ps. 112: 10. aff. ו *They*, 3. m. p. ו convers. R. **וַיְחַר**.

וַיְחַר ya-chas. *He was reckoned, numbered, distinguished, as one of the family.* 3. m. s. F. K. irreg. ו , occurs in Hith. 1 Chron. 5: 17. Inf. 2 Chron. 31: 17, 27. Part. pl. Ezra 6: 21. aff. ו , *them*. As a n. m. s. **וַיְחַר** A register, roll, list, as of the generation, or descent. Neh. 7: 5. 1 Chron. 5: 1. LXX. **δρα** γράψου, composed of **δρα**, *From*, and **γράφω**, *To write*. He had to prove his claim by the family record. Hence, **וַיְחַר** *To search after, find out, examine*, and Arab. **باحث** bahasa. *Natural origin, generation.*

וַיְחַר ya-cha-shav, and **וַיְחַר** *He shall impute, place, or charge to the credit of another, purpose, fix, determine*, either for or against. 3. m. s. F. K. 2 Sam. 19: 19. Ps. 32: 2. Is. 10: 7. Job 33: 10. 41: 18. chol. drop. , assum. : under. ב exclu. aff. ו *me*, ו , *her*, *it*. See Gen. 15: 6. ו *They*, 3. m. p. ו Parag. R. **וַיְחַר**.

וַיְחַר yai-cha-shaiv. *He, or it shall be reckoned, esteemed, placed to his account.* 3. m. s. F. Niph. Lev. 7: 18. dag. drop. in ח gutt. compens. by .. aff. ו *They*, 3. m. p. R. —.

וַיְחַר yai-chash-shaiv. *He shall diligently reckon, impute, place to the account, &c.* 3. m. s. F. Pail. Lev. 25: 50. Hos. 7: 15. aff. ו *They*, 3. m. p. R. —.

וַיְחַר ye-che-shoo. *They shall refrain, i. e. from speaking, be quiet, silent, inactive.* 3. m. p. F. K. Is. 62: 6. Ps. 107: 29. irreg. ח 3 Rad.

drop. because of aff. י, ך for chir. See above. R. חָשָׁה.

יָחַשְׁיָךְ ya-cha-shich. *He shall cause to be obscure, dark, concealed; spiritually blind.* 3. m. s. F. Hiph. Jer. 13: 16. Ps. 139: 12. יָחַשְׁיָךְ the same. Hence, "The darkness shall not cause me to be concealed from thee; for the night shall be as bright as the day before thee: the darkness and the light are one with thee." R. חָשָׁה.

יָחַשְׁיָךְ yach-soch. *He shall restrain, keep back, withhold, prohibit.* 3. m. s. F. K. Prov. 21: 26. Job 16: 5. R. חָשָׁה.

יָחַשְׁיָךְ yai-cha-sech. *He shall be restrained, shut up, &c.* 3. m. s. F. Niph. Job 21: 30. dag. in ח gutt. drop. compens. by .. R. —.

יָחַשְׁיָךְ yech-she-koo. *They shall be obscure, obstructed.* 3. m. p. F. K. R. —.

וַיִּחַשְׁשֵׁנִי wy-ye-che-soph. *He stripped, uncovered, made bare, as a tree of its leaves.* 3. m. s. F. K. ו convers. Ps. 29: 9. See יָחַשְׁיָךְ. R. חָשָׁה.

יָיַחְתָּה yai-chath. *He shall be terrified, dismayed, crushed, broken.* 3. m. s. F. Niph. Jer. 17: 18. irreg. ח 2 Rad. and dag. drop. because gemin. and of ח gutt. compens. by ך and .. for dag. exclu. in ח gutt. aff. ו They, 3. m. p. dag. retained. R. חָתָה.

יָיַחְתָּה yai-chath. *He shall go down, descend, proceed, i. e. to the battle.* 3. m. s. F. K. Jer. 21: 13. irreg. ח 1 Rad. drop. compens. by .. for dag. exclu. in ח gutt. aff. ו They, 3. m. p. R. חָתָה.

יָיַחְתָּה yach-tom. *He shall shut up, cover, as with a veil, or curtain, seal, make sure, confirm, establish, appoint, set bounds to.* 3. m. s. F. K. Job 9: 7. 33: 16. 37: 7. See Is. 29: 11. Dan. 12: 4, 9. R. חָתָה.

יָיַחְתָּה yach-te-ka. *He shall seize, take, remove thee away, as a tent put up for the night.* 3. m. s. F. K. Ps. 52: 5, or 7. Prov. 6: 27. Hence, "Shall a man seize, or place fire in his bosom, and his clothes not be consumed?" viz. shall he suffer the fire of lust to prey upon his heart, and his life not be wasted away? ח 3 Rad. drop. because of aff. ך. R. חָתָה.

יָיַחְתָּה ye-chith-tai-ne. *He shall cause me to be terrified, broken down by affliction.* 3. m. s. F. Hiph. Job 31: 34. Jer. 1: 17. See Is. 9: 4.

irreg. ח 3 Rad. drop. because gemin. compens. by dag. Pail. Job 7: 14. R. חָתָה.

יָיַחְתָּה yach-toph. *He shall rob, plunder, take away by force,* 3. m. F. K. Job 9: 12. R. חָתָה.

יָיַחְתָּה yach-te-koo. *They shall dig, plough, row.* 3. m. p. F. K. Jon. 1: 3. Job 24: 16. R. חָתָה.

יָיַחְתָּה See יָיַחְתָּה.

יָיַחְתָּה ya-tav. 1 *He was good, kind, benevolent; 2 happy, prosperous; 3 upright, just; 4 penitent, disconsolate; 5 delightful, pleasant, acceptable, agreeable, graceful, comely, lovely, admired; 6 cheerful, joyful; 7 fixed, prepared; 8 restored, reinstated.* 3. m. s. Pret. K. irreg. י ט, F. Gen. 12: 13: 40: 14. 1 Sam. 24: 5. 1 K. 21: 7. Hiph. Gen. 12: 16. F. Num. 10: 32. Irnp. Deut. 9: 21. aff. ו They were, &c. 3. m. p. As a n. or adj. טוב Good, pleasant, delightful, complete, perfect. LXX. *dyabls*, Germ. *gute*, Belg. *goet*, Eng. *good*. Hence, טוב קטן Superlatively good, great, excellent. Gen. 2: 31. See יָיַחְתָּה.

יָיַחְתָּה The same as יָיַחְתָּה.

יָיַחְתָּה yot-vah. *The pleasant, delightful place.* P. N. 2 K. 21: 19.

יָיַחְתָּה wy-yit-bol. *And he dipped, immersed.* 3. m. s. F. K. ו convers. Lev. 9: 9. 2 K. 8: 8. aff. ו They, 3. m. p. R. טָבַל.

יָיַחְתָּה wy-yit-ba. *He sunk, i. e. into the filth, mud.* 3. m. s. F. K. ו convers. Jer. 38: 6. R. טָבַע.

יָיַחְתָּה yit-teh. *He shall cause to extend, stretch out, bend, bow down.* 3. m. s. F. Hiph. 2 Sam. 19: 15. Ezra 9: 9. Is. 31: 3. irreg. ח 1 Rad. drop. compens. by dag. יָיַח the same, with ו convers. ח 3 Rad. apocop. aff. ך thee, חז or נו him. יָיַח 3. m. p. In Kal. יָיַח, יָיַח, יָיַח 3. m. s. and pl. F. with ו convers. Gen. 26: 25. Zeph. 2: 13. Jud. 16: 30. R. נָחַח.

יָיַחְתָּה yit-har. *He shall be pure, clean, free from guilt.* 3. m. s. F. K. Lev. 15: 13. chol. drop. because of ח gutt. long - assum. R. טָהַר.

יָיַחְתָּה wy-ye-ta-hair. *And he diligently cleansed, purified, washed away, as filth.* 3. m. s. F. Pail. ו convers. dag. drop. in ח gutt. compens. by long - for ך. R. —.

יָיַחְתָּה wy-yit-ta-ha-roo. *And they puri-*

fed, cleansed themselves. 3. m. p. F. Hith. ו convers. Neh. 12: 30. irreg. ה preform. and dag. drop. because of ט and ח gutt. compens. by dag. long - for ך See 2 Cor. 7: 1. Rev. 7: 14. R. —.

יָטוֹל yit-tol. *He shall lift, raise up, bear, carry, as a burden.* 3. m. s. F. K. Is. 40: 15. irreg. נ 1 Rad. drop. compens. by dag. R. נָטַל.

יָטוֹר yit-tor. *He will keep, reserve, lay up in store.* 3. m. s. F. K. Ps. 103: 9. Jer. 3: 5. irreg. See above. R. נָטַר.

יָטוּס ya-toos. *He shall depart, vanish away.* 3. m. s. F. K. Job 9: 26. R. נָטַס.

יָטוּשׁ See יָטַשׁ.

וַיִּטְהַן wy-yit-han. *And he reduced, beat out thin, as gold leaf.* 3. m. s. F. K. ו convers. Exod. 32: 20. R. טָהַן.

יָטַפּוּ yit-te-phoo. *They shall cause to distill, drop down, as dew, or showers of rain.* 3. m. p. F. Hiph. Amos 9: 13. Micah 2: 6. נ 1 Rad. drop. compens. by .. R. נָטַף.

וַיִּטֵּל wy-ya-tel. *And he caused to cast forth, throw, as a dart, javelin, or arrow.* 3. m. s. F. Hiph. 1 Sam. 18: 11. Ez. 32: 4. irreg. ו 2 Rad. drop. compens. by ך aff. ו They, 3. m. p. הוּ him, euph. for ו, וַיִּטֵּל the same. R. טָלַה.

יָטַל The same as וַיִּטֵּל.

יָטַמַּא yit-tam-ma. *He shall pollute, defile himself, become impure.* 3. m. s. F. Hith. Lev. 21: 1, 4. Num. 6: 7. irreg. ה preform. drop. because of ט compens. by dag. ך for .. because of א gutt. aff. ו They, 3. m. p. יָטַמַּא the same. R. טָמַא.

יָטַמַּא yit-ma. *He shall be impure, unclean, unholy.* 3. m. s. F. K. Lev. 5: 3. 15: 16. aff. ו They, 3. m. p. with ו convers. R. —.

יָטַמַּא yit-tam-me-oo. *They shall diligently be pronounced impure, unclean.* 3. m. p. F. Piail. aff. הוּ or הוּ him. R. —.

וַיִּטְמוֹן wy-yit-mon. *And he hid, concealed, covered up, buried.* 3. m. s. F. K. ו convers. Gen. 35: 4. aff. הוּ him. R. טָמַן.

וַיִּטְמְנוּ wy-yat-me-noo. *And they caused to hide, cover up, bury.* 3. m. p. F. Hiph. 2 K. 7: 8. ו convers. R. —.

יָטַע yit-ta. *They shall plant, fix, settle, establish, confirm.* 3. m. p. F. K. Dan. 11: 45. irreg. נ 1 Rad. drop. compens. by dag. ך for חול. because of ע gutt. aff. הוּ him. R. נָטַע.

יָטַע yit-am. *He shall taste, relish, enjoy, receive, perceive.* 3. m. s. F. K. 1 Sam. 19: 35. aff. ו They, 3. m. p. R. טָעַם.

יָטַעְמוֹן ye-ta-a-moon. *They shall cause to eat, devour.* 3. m. p. F. Hiph. Chald. Dan. 4: 22, or 25. 5: 21. aff. הוּ him, ו They, 3. m. p. R. —.

יָטַפּוּ yit-te-phoo. *They shall distill, drop down, as dew, or rain upon the grass.* 3. m. p. F. K. irreg. נ 1 Rad. drop. See above. R. נָטַף.

יָטַרְיַח yat-re-ach. *He shall cause to weaken, wear away, dissolve.* 3. m. s. F. Hiph. Job 37: 11. R. טָרַח.

יָטַרְיַח yit-ta-raiph. *He, or it shall be torn, gored, ripped open.* 3. m. s. F. Niph. Exod. 22: 13. R. טָרַח.

יָטַרַח yit-rach. *He shall tear in pieces, plunder, or take away by force.* 3. m. s. F. K. Ps. 7: 3. Deut. 33: 20. R. —.

יָטַשׁ yit-tosh. *He will abandon, desert, surrender, give up to destruction.* 3. m. s. F. K. 1 Sam. 17: 20. 12: 22. Ps. 94: 14. Hos. 12: 14. נ 1 Rad. drop. compens. by dag. aff. נוּ us, ו They, 3. m. p. ו convers. הוּ him, euph. 3. m. p. for ו. R. נָטַשׁ.

יָטַשׁ ye-vash. *He shall absorb, dry up, as the waters of the deluge, fade, wither, as grass, or flowers.* 3. m. s. F. K. Is. 19: 7. Gen. 8: 7. aff. ו They, 3. m. p. R. נָטַשׁ.

יָטַע ye-ga. *He shall labor, be weary, fatigued, worn out with labor, as a machine by constant work.* 3. m. s. F. K. Is. 40: 30. רִיגָעוּ 3. m. p. R. נָטַע.

יָטַע ye-yai-da. *He shall know, understand, perceive, discern, experience.* 3. m. s. F. K. Ps. 138: 6. Dan. 6: 10. R. נָטַע.

יָטַע ye-ya-chail. *He shall diligently wait, hope, expect, earnestly desire.* 3. m. s. F. Piail. Micah 5: 7. Gen. 8: 10. dag. drop. in ח gutt. compens. by long - for ך, יָטַע the same contract. ו convers. aff. ו They, 3. m. p. ן Pa-rag. R. יָטַע.

וַיִּטְחַל wy-ye-ya-chel. *And he was detained, kept in suspense, waited, expected, hoped.* 3. m. s. F. Niph. Gen. 8: 12. ו convers. .. changed into ך because of ח gutt. R. —.

וַיִּטְחַל wy-yo-chel. *And he caused to wait, hope, expect.* 3. m. s. F. Hiph. ו convers. irreg.

for *וַיִּזְחַל* drop. *ו* assum. because of *ו* prefix. R. —.

וַיִּזְחַר wy-yo-cher. *And he caused to delay, tarry, be slow.* 3. m. s. F. Hiph. *ו* convers. 2 Sam. 20: 5. R. *זָחַר*.

וַיִּטַּב yai-tav. *He shall cause to be good, to repent, be just, upright, be kind, merciful, benevolent.* 3. m. s. F. Hiph. Job 24: 21. Gen. 4: 7. Jer. 7: 5. *וַיִּטַּב* and *וַיִּטַּב* the same. aff. *ו* *thee*, *ו* *They*, 3. m. p. *ו* convers. R. *טָב*.

וַיִּטַּב ye-tav, and *וַיִּטַּב* *He, or it will be good, agreeable, &c.* 3. m. s. F. K. Gen. 12: 13. aff. *ו* *They*, 3. m. p. R. —.

וַיִּלֵּל ye-yai-lel. *He shall cause to cry aloud, howl, make a doleful noise.* 3. m. s. F. Hiph. Is. 52: 5. aff. *ו* *They*, 3. m. p. R. *לָל*.

וַיַּן ya-yan. Derived from *רָצַח* *To squeeze, press out.* Hence, *וַיַּן* *to produce, propagate, increase rapidly.* Ps. 72: 17. also *וַיַּן* *Wine, or grapes, the offspring of the vine, which increase more abundantly in Judea, than any other fruit.* m. s. Gen. 19: 32. Deut. 32: 38. aff. *ה*, *her*, *ו* *my*, *ו* *thy*, f. *ו* *thy*, m. *ו*, *their*. Spiritually, it refers to our blessed Saviour and his blood, which was shed for many, for the remission of sins, and to the comfort and consolation that all true believers shall receive through his death and sufferings in this life, and that which is to come. Exod. 29: 40. Jud. 9: 13. Jer. 25: 15. Is. 29: 9. See Mark 14: 24, 25. John 15: 1.

וַיִּנָּק ye-nak. *He shall extract, draw out, suck, receive, participate in, be nourished, fed by.* 3. m. s. F. K. Deut. 33: 19. Job 20: 16. Is. 60: 16. *ו* with a pause accent, for chol. *ו* drop. under *ו* quies. aff. *ו* *They*, 3. m. p. R. *נָק*.

וַיִּסְדֵּן ya-yas-den-nah. *He shall diligently fix, settle, lay the foundation of it.* 3. m. s. F. Pail. Jos. 6: 26. reg. with aff. *נָה*. R. *סָדַן*.

וַיִּסַּךְ ye-sach. *He shall pour out, diffuse, spread over, anoint.* 3. m. s. F. K. Exod. 30: 32. Is. 61: 1. irreg. for *וַיִּסַּךְ*. See above. R. *סָךְ*.

וַיִּסַּר ye-yas-sair. *He shall diligently discipline, correct, chasten, instruct.* 3. m. s. F. Pail. Deut. 8: 5. reg. R. *סָר*.

וַיִּצְדֵּן ye-a-den-nah. *He shall appoint,*

constitute her, i. e. his wife, or give her in marriage. 3. m. s. F. K. Exod. 21: 9. irreg. for *וַיִּצְדֵּן*, *ו* for chol. because of *צ* gutt. *ו* drop. because of *ו* quies. in chir. R. *צָדַן*.

וַיִּצֵּף ye-aph. *He shall be exhausted, worn out, weak, as in body and mind, lose his strength, wisdom, understanding, &c.* 3. m. s. F. K. Is. 40: 28. Jer. 51: 58. *ו* convers. *וַיִּצֵּף* 3. m. p. R. *צָף*.

וַיִּצֵּף wy-yiph. *And he was tall, straight, beautiful, fair, comely.* 3. m. s. F. K. Ezra 31: 7. *ו* convers. irreg. for *וַיִּצֵּף*, *ו* 3 Rad. apocop. R. *צָף*.

וַיִּצְהַר ye-ya-phai-hoo. *He shall diligently beautify, adorn, or deck it over, i. e. with gold, &c.* 3. m. s. F. Pail. Jer. 10: 4. *ו* 3 Rad. drop. because of aff. *ו*. R. —.

וַיִּצְרָה wy-ye-tzer. *And he framed, formed, fashioned.* 3. m. s. F. K. Gen. 2: 7. *ו* convers. irreg. for *וַיִּצְרָה*, chol. drop. *ו* assum. because of *ר*, quies. in long. chir. R. *צָרָה*.

וַיִּצְקָה wy-ye-ketz. *He awoke, was roused up, recovered.* 3. m. s. F. K. Gen. 9: 24. 41: 4. *ו* convers. irreg. See above. R. *צָקָה*.

וַיִּיָּקָר wy-yai-kar, and *וַיִּיָּקָר* *He shall be valuable, precious, be honored, revered.* 3. m. s. F. K. Ps. 72: 14. 49: 9. 1 Sam. 18: 30. Is. 43: 4. *ו* conj. because of *ו*, irreg. for *וַיִּיָּקָר*, See above. R. *יָקָר*.

וַיִּירָא ye-ra. *He shall fear, dread, reverence, as God, a prince, or a parent.* 3. m. s. F. K. 1 Sam. 18: 12. *ו* convers. *ו* for chol. because of *א* gutt. *ו* quies. in long. chir. aff. *ו* *They*, 3. m. p. *ו* *thee*, *ו* *me*, *ו* Parag. R. *יָרָא*.

וַיִּירֶה ye-ya-reh. *He shall be pierced, penetrated, thrust through, as with a dart, &c.* 3. m. s. F. Niph. Exod. 19: 13. See Heb. 12: 20. *ו* for *ו* because of *ו* gutt. R. *יָרֶה*.

וַיִּירָשׁ ye-rash. *He shall inherit, possess, as the place or property of another.* 3. m. s. F. K. Ps. 25: 13. Num. 21: 24. aff. *ו* *thee*, *ו* *them*, *ו*, *her*, *ו*, *They*, 3. m. p. *ו* for chol. because of *ו*, *ו* convers. *ו*, the same, euph. for *ו*. R. *יָרָשׁ*.

וַיִּירָשׁ ye-ya-raish. *He shall diligently inherit, possess, &c.* 3. m. s. F. Pail. Deut. 28: 42 dag. drop. in *ו*, compens. by *ו*. R. —

וַיִּירָשׁ The same as *וַיִּירָשׁ*.

יִשְׁעֵרוּ ya-she-roo. *They shall cause to guide, direct.* 3. m. p. F. Hiph. Prov. 4: 25. reg. R. יִשְׁעֵר.

וַיִּשָּׁם wy-ye-sam. *He, or it was caused to be fixed, placed, set.* 3. m. s. F. Hoph. Gen. 24: 33. irreg. for וַיִּשָּׁם, וַיִּשָּׁם the same. Gen. 50: 26. irreg. form of Hiph. for Hoph. R. שָׁם.

יִשָּׁן ye-shan. *He shall fall asleep, quietly repose, be at rest,* either in the grave, in his bed, or in carnal security. 3. m. s. F. K. Ps. 13: 4. See Eccles. 5: 12. R. יָשָׁן.

יִשָּׁר ye-shar. *He, or it shall be acceptable, right, straight, even, direct,* as a path, road, or rule. 3. m. s. F. K. 1 Sam. 6: 12. 18: 20. 2 Sam. 17: 4. Num. 23: 27. Hence, "And Michal, the daughter of Saul, loved David exceedingly, and they communicated it to Saul, and the word was acceptable in his eyes." Hence, also, "And Balak said to Balaam, Come, now, I entreat thee; I shall take thee to another place, perhaps it shall be pleasing in the eyes of Elohim, and thou shalt diligently curse (re-bounce) him (Israel) for me from thence." R. יִשָּׁר.

יִשָּׁר ye-yas-she. *He shall diligently direct, make straight, even, just, acceptable.* 3. m. s. F. Piail. Prov. 3: 6. 2 Chron. 32: 30. ו convers. .. changed into י because of makk. Hence, "Foolishness is the rejoicing of the unwise heart, but the man of intelligence shall diligently direct his steps." Prov. 15: 21. R. —.

יִשָּׁר The same as יִשָּׁר.

יָךְ yach. *Near, at hand, within reach.* Part.

יִכָּא yich-av. *He shall be wounded, be in pain, sorrow.* 3. m. s. F. Hiph. Prov. 14: 13. ו for chol. because of א and of a neut. signif. R. יָכָא.

יִכָּא yach-iv. *He shall cause to wound, pierce, as with an arrow, be in pain, distress,* as from a wound. 3. m. s. F. Hiph. Job 15: 18. reg. R. —.

יִכְבֹּד ye-chav-baid. *He shall diligently honor, reverence, respect, obey, serve, &c.* 3. m. s. F. Piail. Ps. 50: 23. 15: 4. aff. נִי me, נ redun. ו thee, ו They, 3. m. p. R. יְכָבֵד.

יִכְבֹּד yich-bad. *He shall adore, reverence, serve, obey, be honored, heavy, weighty, valuable.*

3. m. s. F. K. Is. 66: 5. Job 6: 3. See John 16: 2. ו for chol. because of a neut. signif. aff. ו They, 3. m. p. R. —.

וַיִּכְבֹּד wy-yach-baid. *And he caused to be heavy, dull, insensible, disobedient.* 3. m. s. F. Hiph. Exod. 8: 28. .. for long chir. ו preform. drop. in the Fut. R. —.

יִכְבֹּד ye-chuv-bad. *He shall be diligently respected, honored, served.* 3. m. s. F. Piail. Prov. 27: 18. reg. R. —.

יִכְבֹּה yich-beh. *He, or it shall diminish, waste away.* 3. m. s. F. K. 1 Sam. 3: 3. R. יָכָה.

יִכְבֹּה ye-chav-beh. *He shall diligently extinguish, waste away, weaken.* 3. m. s. F. Piail. Is. 42: 3. aff. הָ her, it, .. drop. ו assum. because of ה gutt. ו יִכְבֹּה, 3. m. p. ו convers. R. —.

יִכְבֹּשׁ yich-bosh. *He shall conquer, subdue, bring into subjection, captivity.* 3. m. s. F. K. Zech. 9: 15. Micah 7: 19. see Neh. 5: 5. 2 Cor. 10: 5. aff. ו They, 3. m. p. ו them, ו convers. R. יָכָשׁ.

יִכְבֹּשׁ ye-chav-bais. *He shall diligently wash, cleanse.* 3. m. s. F. Piail. Lev. 1: 28. 13: 6. aff. ו They, 3. m. p. ו convers. R. יָכָשׁ.

יִכְבֹּר yach-bir. *He shall cause to multiply, increase abundantly, as corn and seed, &c.* 3. m. s. F. Hiph. Job 35: 16. ו drop. in the Fut. retain. in the Pret. R. יָכָר.

יִכְהֵ yach-keh. *He shall cause to smite, strike, wound, slay, extend, spread out.* 3. m. s. F. Hiph. Exod. 21: 20. Deut. 19: 4. Jos. 15: 17. Jud. 1: 12. 2 K. 13: 18. irreg. ו 1 Rad. drop. compens. by dag. ו for .. because of ה gutt. ו יִכְהֵ the same. Hos. 14: 6. ו 3 Rad. apocop. יִכְהֵ 3. m. p. aff. ו thee, ו יִכְהֵ the same. euph. for ו exclu. because of aff. ו יִכְהֵ, ו convers. ו him, and ו יִכְהֵ, ו her, ו them. R. יָכָה.

יִכְהֵ yich-keh. *He shall be restrained, weakened, kept back.* 3. m. s. F. K. Is. 42: 4. chol. drop. ו assum. because of ה gutt. R. יָכָה.

יִכְהֵ ye-cha-hain. *He shall diligently minister, i. e. in holy things, or be qualified, as a priest.* 3. m. s. F. Piail. Is. 61: 10. Exod. 28: 41. dag. drop. in ה gutt. compens. by .., aff. ו They, 3. m. p. with ו convers. R. יָכָה.

וַיִּכְהֵ wy-yuch-koo. *And they were caused to be smitten, wounded, bruised, slain, &c.* 3. m. p.

F. Hoph. Exod. 5: 14. 1 Rad. drop. compens. by dag. euph. for , chat. R. יָבֹחַ.

יָבֹחַ ya-chol. *He shall prevail, overcome, conquer, be strong, able, sufficient.* 3. m. s. F. K. Gen. 45: 1. Num. 13: 31. 1 Sam. 4: 15. Exod. 18: 23. R. יָבֹל.

יָבֹחַ yich-kon. *He, or it shall be fixed, settled, established, built up, extended, enlarged.* F. Niph. Ps. 89: 38. irreg. for יָבֹחַ, aff. וְ They, 3. m. p. R. בָּוֹר.

יָבֹחַ ye-cho-nain. *He shall diligently establish, build up, confirm, extend, enlarge.* 3. m. s. F. Pail. dag. drop. because gemin. compens. by .. aff. וְ thee, וְ her, וְ it, וְ יָבֹחַ, 3. m. p. וְ me. וְ convers. Is. 62: 7. R. —.

וְיָבֹחַ wy-choon-ne-noo. *And he built, increased, raised us up, enlarged, established, bound together.* 3. m. s. F. K. Job 31: 15. וְ convers. irreg. for יָבֹחַ dag. euph. R. —.

וְיָבֹחַ wy-yich-ka-na-noo. *And they shall increase, enlarge, strengthen, confirm themselves, i. e. in wickedness.* 3. m. s. F. Hith. Ps. 59: 4. וְ preform. and dag. drop. compens. by , and dag. R. —.

יָבֹחַ ye-chaz-zaiv. *He will diligently lie, deceive.* 3. m. s. F. Pail. Prov. 14: 15. reg. aff. וְ They, 3. m. p. R. בָּוֹר.

יָבֹחַ yach-ze-vai-ne. *He will cause, or prove me to be a liar, deceiver.* 3. m. s. F. Hiph. Job 24: 25. aff. וְ R. —.

יָבֹחַ ya-chach. 1 *He contended, reasoned, convinced; 2 reproved, rebuked, censured; 3 corrected, punished; 4 constituted, appointed; 5 decided, determined, judged.* 3. m. s. F. K. occurs in Niph. Job 23: 7. Gen. 20: 16. F. Is. 1: 18. Hiph. Gen. 21: 25. 24: 44. 31: 42. Job 6: 25. Prov. 9: 8. Hoph. Job 39: 19. Hith. Micah 6: 2. LXX. ἀνέγγειν, *To demonstrate by argument.* See Matt. 7: 29.

יָבֹחַ yich-ka-chaid. *He shall be hid, concealed, covered up, veiled.* 3. m. s. F. Niph. 2 Sam. 18: 13. reg. R. בָּוֹר.

וְיָבֹחַ wy-yach-chaid. *And he caused to annihilate, utterly destroy.* 3. m. s. F. Hoph. 2 Chron. 32: 21. וְ convers. R. —.

יָבֹחַ yach-che-den-nah. *He will cause to hide, conceal, keep it hid, secret.* 3. m. s. F.

Hiph. Job 20: 12. with aff. וְ. See above. R. —.

יָבֹחַ ye-cha-chesh. *He, or it shall diligently submit, diminish, waste away, deceive, be deficient in truth.* 3. m. s. F. Pail. Hos. 9: 2. Lev. 5: 21, or 6: 2. dag. drop. in וְ gutt. compens. by long - for , aff. וְ They, 3. m. p. Hence, "By the hearing of the ear, they shall attend to me. The children of the Gentiles shall diligently submit to me." Ps. 18: 45- R. בָּוֹר.

וְיָבֹחַ wy-yich-ka-cha-shoo. *And they shall be brought into subjection, i. e. by the power of the gospel; viz. the Gentiles.* 3. m. p. F. Niph. Deut. 33: 29. See 2 Sam. 22: 45. R. בָּוֹר.

יָבֹחַ ya-chil. *He shall cause to hold, contain, include, comprehend.* 3. m. s. F. Hiph. 1 K. 7: 26. Jer. 2: 13. irreg. וְ 2 Rad. drop. compens. by , aff. וְ him, וְ it, וְ They, 3. m. p. R. בָּוֹר.

יָבֹחַ ya-chin. *He shall cause to form, fix, prepare, establish, build up, enlarge, extend.* 3. m. s. F. Hiph. Jud. 12: 6. Ez. 7: 14. וְ 2 Rad. drop. See above. וְיָבֹחַ the same. chir. drop. long - for .. aff. וְ They, 3. m. p. וְ convers. Hence, וְיָבֹחַ Built up, established. P. N. Gen. 46: 10. *The name of a pillar.* 1 K. 7: 21. R. בָּוֹר.

יָבֹחַ ya-chin. *He will cause to understand, consider, be instructed.* 3. m. s. F. Hiph. Is. 28: 9. irreg. וְ for כְּ Keri. וְ 2 Rad. drop. See above. R. בָּוֹר.

יָבֹחַ yach-kir. *He shall cause to know, acknowledge, recognize.* 3. m. s. F. Hiph. Deut. 21: 17. Job 24: 17. Is. 63: 16. Deut. 33: 9. וְ 1 Rad. drop. compens. by dag. aff. וְ us, וְ him, וְ it, וְ her, וְ it, וְ They, 3. m. p. וְ them, וְ convers. R. בָּוֹר.

יָבֹחַ yach-ke-chah. *He shall cause to correct, rebuke, chastise thee.* 3. m. s. F. Hiph. וְ 1 Rad. drop. See above. R. בָּוֹר.

יָבֹחַ ya-chal. 1 *He overcame, prevailed, gained the ascendancy; 2 became strong, able, sufficient, i. e. to endure.* 3. m. s. Pret. K. irreg. וְ Is. 7: 1. Gen. 32: 26. 37: 4. Hence, "They (his brethren) were not able to speak friendly to him." aff. וְ Thou hast, 2. m.

s. *I have*, 1. c. s. ח. *She has*, 3. f. s. Exod. 18: 23. Ps. 18: 5. Gen. 30: 8. Prov. 18: 4. F. Gen. 13: 16. F. Deut. 1: 9. Inf. Num. 14: 16. F. Hos. 11: 4. Hiph. LXX. ὑπομένειν, *To endure*. Vulg. sustento, *To sustain*. For יבֵּל and יבֵּלָה. See יבֵּל. Compare בָּלָה.

יבֵּל ye-chel. *He shall consume, waste away, be weak, conquered, subdued*. 3. m. s. F. K. Prov. 22: 8. Is. 31: 3. Job 33: 21. ח 3 Rad. apocop. יבֵּלָה the same. aff. ו *They*, 3. m. p. ח drop. because of aff. ו. יבֵּלָהּ the same. ן Parag. ר ehevi for ח. R. בָּלָה.

יבֵּל and יבֵּלָה The same as יבֵּל. Dan. 3: 29.

יבֵּלָה ye-chal-leh. *They shall diligently consume, waste away, fail, finish, complete, bring to an end*. 3. m. s. F. Piail. 2 Sam. 6: 18. Gen. 2: 2. ו convers. .. drop. long ף assum. because of ח gutt. aff. וּי *him*, ו *They*, 3. m. p. , euph. for ו, יבֵּל, 3. m. s. ח apocop. R. —.

יבֵּלָהּ wy-ye-chul-loo. *And they were diligently finished, ended, completed*. 3. m. s. F. Pual. Gen. 2: 2. ו convers. ח 3 Rad. drop. because coming before ו. aff. חוּ *him*. R. —.

יבֵּלֶהּ ye-chol-ya-hoo. *Jehovah shall strengthen*. P. N.

יבֵּלִים yach-lim. *He shall cause to hide, conceal himself, be ashamed*. 3. m. s. F. Hiph. Prov. 28: 7. R. בָּלָם.

יבֵּלִין yoch-lin. *He shall be able, competent, sufficient*. 3. m. s. F. K. Chald. Dan. 2: 27. R. יבֵּל.

יבֵּלֵל ye-chal-kail. *He will diligently sustain, maintain, accomplish, fulfill*. 3. m. s. F. Piail. Ps. 112: 5. irreg. ו 2 Rad. drop. because gemin. ל assum. aff. ך *thee*, ם *them*, חוּ *him*, ו *They*, 3. m. p. , euph. the same. for ו. Hence, "A good man is merciful, and in lending (loaning) he will fulfill his engagements with punctuality. R. בָּלָ.

יבֵּלֶמָה yich-ka-le-moo. *They shall be hid, covered with shame*. 3. m. p. F. Niph. Is. 45: 17. R. בָּלָם.

יבֵּל See יבֵּלָה.

יבֵּל See יבֵּלָה.

יבֵּל See יבֵּלָה.

יבֵּלֶה ye-chan-neh. *He shall diligently sur-*

name, or call him by a new name, i. e. confer additional honor on him. 3. m. s. F. Piail. Is. 44: 5. Job 32: 21. .. drop. long ף assum. because of ח gutt. R. בָּלָה.

יבֵּלֶהּ ye-chon-yah. *Jehovah shall honor*. P. N.

יבֵּלֶהּ yach-ne-aim. *He shall cause to subdue, humble, degrade them*. 3. m. s. F. Hiph. Ps. 107: 12. Jud. 4: 23. aff. ם. ו convers. R. בָּנֶע.

יבֵּלֶם ye-chan-naish. *He shall diligently collect, unite, gather together*, as a scattered army, viz. by sounding a trumpet, or by raising a standard. 3. m. s. F. Piail. Ps. 147: 2. See Matt. 24: 21. R. בָּנֶם.

יבֵּלֶנָה yich-ka-na. *He shall be humbled, subdued, stript naked, brought into bondage, slavery, degradation*. 3. m. s. F. Niph. Lev. 26: 41. long - for .. because of ע gutt. aff. ו *They*, 3. m. p. ו convers. R. בָּנֶע.

יבֵּלֶנָהּ yich-ka-naiph. *He shall be hurried off, carried away*, as a vessel to sea in the time of a storm. 3. m. s. F. Niph. Is. 30: 20. Hence, as a n. pl. const. בָּנֶסֶי *Wings, sails of a ship*. Exod. 19: 4. 2 Sam. 22: 11. R. בָּנֶה.

יבֵּלֶסֶה ye-chas-seh. *He shall diligently seal, close, shut up*, as the eyes, ears, heart, &c.; *overwhelm, sink*, as to the bottom of the sea. 3. m. s. F. Piail. Job 9: 24. Is. 6: 2. Prov. 10: 6. Exod. 15: 5. Ps. 140: 10. long. ף for .. because of ח gutt. יבֵּלֶסֶת, 3. m. s. Pret. ח apocop. aff. ך *thee*, m. ך *thee*, f. חוּ or חוּ *him*, ח, *her*, *it*, חוּ *them*, irreg. for ם. ו *They*, 3. m. p. , euph. the same for ו, יבֵּלֶסֶמוּ, 3. m. p. ר redun. R. בָּסֶה.

יבֵּלֶסֶהּ ye-cus-seh. *They shall be diligently sealed, shut up, hid in obscurity*. 3. m. s. F. Pual. Eccles. 6: 4. aff. ו *They*, 3. m. p. ו convers. יבֵּלֶסֶת the same. ח drop. because of aff. ו. R. —.

יבֵּלֶסֶל wy-yich-sa-loo. *And they became foolish, disobedient, insensible*. 3. m. p. F. K. Jer. 10: 8. R. בָּסֶל.

יבֵּלֶסֶף yich-soph. *He shall earnestly desire, prowl, seek after*, as a lion his prey. 3. m. s. F. K. reg. Ps. 17: 12. See 1 Tim. 6: 10. R. בָּסֶף.

יבֵּלֶסֶמוּ yich-see-moo. *He shall regulate, trim, poll, set in order*, as a vine, &c. 3. m. s. F. K. Ez. 44: 20. reg. R. בָּסֶם.

וַיִּכְעַס wy-yich-as. *He shall be envious, indignant, revengeful.* 3. m. s. F. K. Neh. 3: 33. Ps. 112: 10. R. כָּעַס.

וַיִּכְעַס wy-yach-ais. *And he caused to excite, provoke to wrath.* 3. m. s. F. Hiph. ו convers. 1 K. 22: 54. 2 Chron. 28: 25. aff. ו They, 3. m. p. Deut. 32: 16. R. —.

יִכְפֹּחַ yich-peh. *He, or it shall satisfy, as the desire, or appetite.* 3. m. s. F. K. Prov. 21: 14. The idea seems to be taken from a lion prowling after the prey. He seizes and devours it with avidity; his appetite is then satisfied, and he quietly reposes until hunger again arouses him. R. כָּפַח.

יִכְפֹּר ye-chaph-pair, or יִכְפֹּר *He shall diligently atone, offer, as a sacrifice for sin.* 3. m. s. F. Pail. Ps. 78: 3. Exod. 30: 10. .. changed into , because of makk. aff. הָּ her, it, ו They, 3. m. p. Hence, אֶפְרַח A heifer, which was offered on the day of atonement as a substitute for sin. See Ps. 40: 6. see Heb. 10: 4, 5. R. כָּפַר.

יִכְפֹּר ye-chuph-par. *He, or it shall be diligently purged, cleansed, as from sin, disannulled, destroyed, as a covenant.* 3. m. s. F. Pual. Num. 35: 33. Prov. 16: 6. Is. 22: 14. 28: 18. reg. R. —.

יִכְרוּ yich-ka-reh. *He, or it shall be opened, dug, prepared, ready, as a pit, a foundation of a house.* 3. m. s. F. Niph. Ps. 94: 13. , for .. because of ח gutt. R. כָּרוּ.

יִכְרוּ yich-reh. *He shall pierce, penetrate, dig, loosen, cut up, as meat, cut into, as the earth.* 3. m. s. F. K. Exod. 21: 33. 2 K. 6: 23. Job 40: 25, or 41: 6. aff. ו They, 3. m. p. הָּ him, it, ו convers. יִכְרִי the same, ח 3 Rad. drop. because of aff. ו. R. —.

יִכְרִי See יִכְרִי.

יִכְרֶה yach-rith. *He shall cause to cut in two, divide, separate, as a covenant, sacrifice, &c., or cut off, destroy, as an enemy.* 3. m. s. F. Hiph. Deut. 12: 29. Nah. 1: 13. וִיכְרֶה the same. R. כָּרַח.

יִכְרֹסְמֶנָּח ye-char-se-men-nah. *He shall diligently devour, swallow it up.* 3. m. s. F. Pail. Ps. 80: 14. , for .. because of aff. חָ. Hence, "The boar out of the forest (Roman army) shall diligently devour it (satisfy his appetite on it; viz. the Jews, or the vine brought

out of Egypt), and the wild beasts of the field (foreign nations, or barbarians, associated with Titus and his army) shall desolate it, i. e. destroy the city, and all its inhabitants, and dig up the very foundations of it. R. כָּרַס.

יִכְרַע yich-ra. *He will bend, bow down, fall prostrate, as cattle when drinking, or a dog at his master's feet.* 3. m. s. F. K. Ps. 95: 6. Jud. 7: 5. aff. ו They, 3. m. p. ׀ Parag. R. כָּרַע.

יִכְרַח yich-ka-raith. *He shall be cut off, or cut in two, utterly destroyed.* 3. m. s. F. Niph. Is. 48: 19. aff. ו They, 3. m. p. וִיכְרַח the same. ׀ Parag. R. כָּרַח.

וַיִּכְרֹת wy-yich-roth. *And he divided, cut in two, made a covenant.* 3. m. s. F. K. Jos. 9: 15. Hag. 2: 5. aff. ו They, 3. m. p. הָּ him, it, , euph. for ו. R. —.

יִכְשֹׁל yach-shil. *He shall cause to stumble, fall, transgress, turn away from the observance of the law.* 3. m. s. F. Hiph. Prov. 4: 16. aff. ו They, 3. m. p. הָּ him, with , euph. for ו the same, הָּ them, ו convers. See Ps. 64: 9. R. כָּשַׁל.

יִכְשֹׁלֶה yach-she-le-ka. *He shall cause thee to fall upon, disperse, conquer.* 3. m. s. F. Hiph. 2 Chron. 25: 8. Hence, "If thou shalt go to the battle, prepare and strengthen thyself for it, (i. e. collect all thy forces). For God shall cause the enemy to fall before thee. He is willing to help, with him there is power to subdue." R. —.

יִכְשֹׁל yich-ka-shel. *He shall be condemned, punished, fall by it, i. e. sin.* 3. m. s. F. Niph. Ez. 33: 12. Is. 63: 12, or 13. aff. ו They, 3. m. p. R. —.

יִכְשֹׁר yich-shar. *He, or it shall take root, germinate, grow, increase, be productive.* 3. m. s. F. Pail. Eccles. 11: 6. R. כָּשַׁר.

יִכְרַח yuch-kath. *He shall be caused to be cut down, cut off, utterly destroyed.* 3. m. s. F. Hoph. Is. 24: 12. Jer. 46: 5. irreg. for וִיכְרַח and וִיכְרַח, ח 2 Rad. drop. because gemin. compens. by dag. aff. ו They, 3. m. p. R. כָּרַח.

יִכְרַח yich-ka-thaiv. *He, or it shall be added, recorded, included, placed, written, as in a book.* 3. m. s. F. Niph. Esth. 3: 9. Jer. 17: 13. Ps. 69: 2. aff. ו They, 3. m. p. ׀ Parag. Hence, "They shall be blotted out of the book of life, and shall not be reckoned (or included) among

the righteous, written in the earth," means, that their number should be reduced so small as to be easily reckoned up. R. יחבב.

יחבב yich-tov. *He shall write, record, register, subscribe.* 3. m. s. F. K. Is. 44: 5. Ez. 43: 11. aff. ה. them, ו They, 3. m. p. ה, her, it, ו convers. R. —.

יחבב wy-yach-ke-thoo. *And they caused to cut down, as grass, to diminish, waste, destroy, as by degrees.* 3. m. p. F. Hiph. Deut. 1: 44. ו convers. ה 2 Rad. drop. compens. by dag. aff. ה them. R. יחבב.

יחבב yach-te-roo. *They shall cause to encompass, as with a crown, circle, or diamonds, i. e. around the head.* 3. m. p. F. Hiph. Ps. 142: 8. Prov. 14: 8. R. יחבב.

יחבב wy-yil-oo. *And they labored, were perplexed, wearied, fatigued.* 3. m. s. F. K. Gen. 19, 11. ו convers. ה 3 Rad. drop. because of aff. ו, which, with ה, might be mistaken for ו him. R. יחבב.

יחבב wy-yal-oo-ka. *And they have caused thee to be perplexed, wearied, weak.* 3. m. s. F. Hiph. Jer. 12: 5. ו convers. See above. R. —.

יחבב yil-la-vaiv. *He shall be wise, experienced, as a man of years.* 3. m. s. F. Niph. Job 11: 12. We have two words derived from this root, *old age*, and the *apple of the eye*; by the one we perceive things, by the other experience them. Hence, לבב The heart, mind, perceptive power of man. Ps. 104: 16. R. יחבב.

יחבב yil-la-vait. *They shall stumble, fall over each other.* 3. m. s. F. Niph. Hos. 4: 14. Prov. 10: 8. see Matt. 13: 14, 15. Prov. 4: 19. R. יחבב.

יחבב yal-be-noo. *They shall cause to be white.* 3. m. p. Pret. Hiph. R. יחבב.

יחבב yil-bash. *He shall be clothed, invested, honored.* 3. m. s. F. K. Dan. 5: 7. Lev. 6: 3, or 10. Gen. 3: 21. aff. ה. them, ו me, ו They, 3. m. p. ו convers. . for chol. because of a neut. signif. R. יחבב.

יחבב wy-yal-baish. *He shall cause to clothe, cover, honor, &c.* 3. m. s. F. Hiph. Zech. 3: 4. aff. ה. them, ו They, 3. m. p. ו him, with, euph. for ו, because of aff. ו. R. —.

יחבב ya-lad. 1 *He begat, produced, generated,*

was born, brought forth; 2 delivered, extricated, as from the womb, or from difficulty; 3 was added to, enrolled among, became one of the family; 4 was born again, reproduced, regenerated, became a son, daughter, new creature; applied to natural, spiritual, and ineffable generation. 3. m. s. Pret. K. irreg. ו ב, Gen. 10: 15. F. Prov. 27: 1. Inf. Job 39: 1. Pres. Part. Prov. 17: 21. F. Gen. 17: 19. Paal. 1 K. 3: 26. Niph. 1 Chron. 2: 3. F. Gen. 17: 17. Inf. Gen. 21: 5. Part. 1 K. 13: 2. Piail. Inf. Exod. 1: 16. Part. Gen. 35: 17. Pual. Gen. 4: 26. Hiph. Jer. 16: 3. Is. 55: 10. F. Gen. 17: 20. Hoph. Inf. Gen. 40: 20. Ez. 16: 5. Hith. F. Num. 1: 18. LXX. γενάω, Vulg. generare, *To beget, generate his own species, or an offspring in his own likeness.* Hence, when a man is born again, he is made a partaker of the Divine nature, which conquers and subdues the earthly, sensual, and devilish. As a n. m. s. יחבב A child, son, boy, youth, the Messiah. Is. 9: 6. This child is different from all others. He has two distinct, perfect and entire natures, in one person. יחבב The God-man. See Job 10: 5. Joel 2: 8. aff. ה, She, 3. f. s. ה Thou hast, 2. m. s. ה Thou hast, 2. f. s. ה I have, 1. c. s. ו We have, 1. c. p. ו They have, 3. m. p. Hence, יחבב A midwife. Gen. 35: 17. In Arab. والدا walada. *To creep, move slowly, vegetate, nurse.* Hence, יחבב A mole, or weasel, because slower in their movements than other animals.

יחבב yo-laid. *Producing, begetting, bringing forth.* m. s. Ben. K. aff. ו. ph. const. ו. m. p. ו his. R. —.

יחבב ye-led. *A child, son, one born, or brought forth.* m. s. Gen. 21: 9. 32: 22. aff. ה, her, ו his, ו their, ו m. p. יחבב Thy youth, virginity. f. s. Ps. 110: 3. Zech. 8: 5. R. —.

יחבב yul-le-dah. *She was diligently brought forth, begotten.* 3. f. s. Pret. Pual. יחבב 3. m. s. Gen. 4: 26. Is. 9: 6. Gen. 10: 23. Jer. 20: 15. aff. ה. Ye, 2. m. p. ה I was, 1. c. s. ו They were, 3. m. p. R. —.

יחבב yai-led. *He shall beget, bring forth, produce.* 3. m. s. F. K. Prov. 27: 1. irreg. ו 1 Rad. drop. because of ו preform. in the Fut. compens. by .., ו for .. because of makk. aff. ה, She, 3. f. s. ו They, 3. m. p. with ו Parag. R. —.

יחבב ye-lood. *Begotten, born, produced.* m. s.

Paul. K. 1 K. 3: 26. יָלַד the same. Gen. 17: 23. aff. י. m. p. R. —.

יָלַד yil-la-weh. *He shall be joined, united, or become one of the family, or company.* 3. m. s. F. Niph. Gen. 29: 34. long . for .. because of ח gutt. aff. וּ him, ו They, 3. m. p. ח 3 Rad. drop. because of aff. ו. R. לָחָד.

יָלַד yal-we-ka. *He shall cause to add, increase, lend to thee.* 3. m. s. F. Hiph. Deut. 28: 44. ח 3 Rad. drop. because of aff. ק. R. —.

יָלַד ya-lon. *He shall be a stranger, pilgrim.* P. N.

יָלַד ya-lu-zoo. *He shall depart, turn away, sin, transgress.* 3. m. s. F. K. Prov. 3: 21. irreg. , euph. for י, compens. by י. In Hiph. the same. יָלַד 3. m. s. F. Prov. 4: 21. R. לָחָד.

יָלַד ye-la-cha-choo. *They shall diligently lick up, devour.* 3. m. s. F. Piail. Num. 22: 4. dag. in ח gutt. drop. compens. by long - for י. R. לָחָד.

יָלַד yil-la-chaim. *He shall contend, oppose, conquer, destroy, or step in between, viz. you and the enemy. Israel shall be a spectator, and God the conqueror.* 3. m. s. F. Niph. Exod. 14: 14. aff. ו They, 3. m. p. with וּ me, ו convers. R. לָחָד.

יָלַד yil-cha-tzai-ne. *He shall pierce, wound, afflict, oppress me.* 3. m. s. F. K. Ps. 56: 1. chol. drop. , assum. because of ח gutt. aff. ו They, 3. m. p. R. לָחָד.

יָלַד wy-ya-let. *And he caused to cover up, conceal.* 3. m. s. F. Hiph. 1 K. 19: 13. ו 2 Rad. drop. because of ו convers. compens. by י. R. לָחָד.

יָלַד yil-tosh. *He shall whet, sharpen, as the sword; fix, fasten, as the eyes.* 3. m. s. F. K. Ps. 7: 13. Job 16: 9. reg. R. לָחָד.

יָלַד ya-lin. *He shall cause to lodge, abide, remain, murmur.* 3. m. s. F. Hiph. Exod. 17: 3. 23: 18. Deut. 16: 4. Gen. 28: 11. 2 Sam. 17: 8. Ps. 49: 13. ו 2 Rad. drop. compens. by י aff. ו They, 3. m. p. R. לָחָד.

יָלַד ya-litz. *He shall cause to deride, treat with contempt.* 3. m. s. F. Hiph. Prov. 3: 34. irreg. ו 2 Rad. drop. See above. R. לָחָד.

יָלַד ya-lach. 1 *He walked, proceeded, went forth, as on a journey; 2 sailed, as a ship;*

3 *grew up, as a plant; 4 led forth, as an army 5 was carried away, as a captive; 6 he departed, went down into the grave; 7 flowed gently, as a river; 8 brought, came, entered; 9 spiritually, he submitted, served, obeyed, observed, as God's commandments; 10 increased, advanced, or grew in grace, and in knowledge, or went on to perfection.* It is applied to the valley of the shadow of death, and refers to the trials and conflicts which we have to pass through in our last moments. But we have nothing to fear. His rod and staff, as David observes, will comfort us; faith and hope will carry us safely through Jordan, into the promised land. 3. m. s. Pret. K. irreg. י ב, occurs in the Fut. Exod. 10: 24. Job 27: 21. Gen. 7: 18. Imp. Gen. 26: 16. Inf. Gen. 8: 3. Hiph. 2 K. 24: 15. F. Eccles. 10: 20. Imp. Num. 16: 46. Whence, לָחָד.

יָלַד yai-laich. *He will walk, proceed, advance.* 3. m. s. F. K. irreg. for יָלַד, י 1 Rad. drop. because of י preform. compens. by .., aff. ו They, 3. m. p. R. —.

יָלַד See יָלַד.

יָלַד yil-la-chaid. *He shall be ensnared, caught, as in a trap.* 3. m. s. F. Niph. Is. 23: 14. aff. ו They, 3. m. p. with ו Parag. R. לָחָד.

יָלַד yil-chod. *He shall seize, catch, ensnare, entrap.* 3. m. s. F. K. Amos 3: 34. Prov. 5: 22. Jos. 7: 14. aff. ח, her, it, וּ or וּ for וּ him, ו They, 3. m. p. , euph. for ו the same, because of aff. ו, ו convers. R. —.

יָלַד ya-lal. *He screamed, cried aloud, roared, as a madman, or a lion.* 3. m. s. P. K. occurs in Hiph. Jer. 47: 2. F. Micah 1: 8. Jer. 48: 31. Is. 15: 7. Imp. Ez. 21: 13. As a n. m. s. יָלַד *A lamentation, howling, doleful noise, as of the wilderness, a shrieking, of wild beasts, or screeching of owls.* Deut. 32: 10. Is. 15: 8. aff. ח, her. Zech. 1: 10. Jer. 25: 36. Compare יָלַד וּ her. יָלַד in Chald. means *a ferret*, and יָלַד *a horse-leech*, which pierces the vein, and extracts the blood.

יָלַד ye-lam-med. *He shall diligently instruct, enlarge, extend, as the mind.* 3. m. s. F. Piail. Ps. 25: 9. Jud. 32: 33. 31: 34. . for .. because of makk. aff. ו They, 3. m. p. ו convers. וּ him, ו Parag. R. לָחָד.

יִלְמַד yil-mad. *He shall teach, instruct, &c.* 3. m. s. F. K. Deut. 17: 19. aff. ו They, 3. m. p. ך Parag. R. —.

יִלְנָן See יִלְנָן.

וַיִּלְנוּ wy-yil-lo-noo. *And they were discontented, became murmurous.* 3. m. p. F. Niph. Exod. 15: 24. ו convers. ך 2 Rad. drop. compens. by chol. R. לָנוּ.

יִלַּע ya-la. *He shall cause to devour, swallow up, as the grave, or the throat.* 3. m. s. F. Hiph. Prov. 20: 25. ו 2 Rad. drop. compens. by ך R. לָעַע.

יִלְעַג yil-ag. *He shall detest, abhor, as a prostitute, idolater, or barbarian, &c.* 3. m. s. F. K. Job 22: 19. Prov. 1: 26. יִלְעַג 3. m. p. Hiph. Neh. 4: 1. 3. m. s. Ps. 22: 8. R. לָעַג.

יִלַּף ya-laph. In Arab. وَلَفَّ walafa. *To adhere, cleave to, twist, twine around.* As a n. f. s. יִלְפֶה A scab, or the Egyptian scurvy, which adheres to the flesh. Lev. 21: 20. 22: 22.

וַיִּלְפֹּת wy-yil-poth. *And he encompassed, embraced, i. e. the pillar.* 3. m. s. F. K. Jud. 16: 39. ו convers. R. לְפֹת.

וַיִּלְפֹּת wy-yil-la-phaith. *And he changed, perverted.* 3. m. s. F. Niph. Ruth 3: 8. Job 6: 18. aff. ו They, 3. m. p. R. —.

יִלֵּק ya-lok. *He shall lick, lap, sip up, as a dog water, quench, satisfy his thirst.* 3. m. s. F. K. Jud. 7: 5. יִלֵּק 3. m. p. ך 3 Rad. drop. because gemin. compens. by dag. R. לֵקֵק.

יִלְקְטוּ yil-ke-too. *They shall collect, gather, pick up, as riches, flowers, pebbles, &c.* 3. m. p. F. K. Exod. 16: 5. In Piail. יִלְקְטוּ idem. 3. m. s. Gen. 47: 14. R. לֵקֵט.

יִלְקֹטוּ ye-lak-kai-shoo. *They shall diligently cut, crop off, glean, as the vintage, or harvest.* 3. m. p. F. Piail. Job 24: 6. R. לֵקֵט.

יָם yam. 1 *The sea*; 2 *a lake*; 3 *a large river, as the Nile*; 4 *the west*; 5 *the western ocean, or Mediterranean, &c.*; 6 *figuratively, a tumultuous army*; 7 *deep afflictions, severe trials and sufferings*; 8 *the water of life, which shall flow from the rivers to the ends of the earth.* m. s. Gen. 14: 3. 28: 14. Exod.

28: 21. Jos. 1: 4. 15: 12. Nah. 3: 8. Gen. 1: 10. Is. 8: 7. 2 Sam. 22: 17. Is. 4: 43. See וַיִּלְנָן. Hence, יָם Waters, rivers, &c. The Kab-bala observes, As י the tenth letter of the alphabet is added, it means, that the sea is a body of water, either ten or a thousand times larger than a lake.

יִמָּאֵן ye-ma-ain. *He will diligently refuse, i. e. will not acquiesce in.* 3. m. s. F. Piail. Exod. 22: 17. dag. drop. in ם gutt. compens. by ך aff. ו They, 3. m. p. R. מָאֵן.

יִמָּאֵס yim-as. *He shall abhor, detest, lothe.* 3. m. s. F. K. Job 8: 20. aff. ו They, 3. m. p. ך thee, ם them, ך Parag. ך for chol. because of ם gutt. R. מָאֵס.

וַיִּימָאֵס wy-yim-ma-ais. *And he was weak, faint, disheartened, melted, dissolved, loathsome, putrid.* 3. m. s. F. Niph. Job 7: 5. 2 Sam. 17: 10. Deut. 20: 8. Is. 13: 7. Jos. 2: 11. pl. Ps. 58: 8. irreg. for יִימָאֵס ם 2 Rad. drop. because gemin. ם assum. compens. by ך for dag. charact. aff. ו They, 3. m. p. ו convers. R. מָאֵס.

יִמָּגַר ye-mag-gar. *He shall diligently cut off, destroy, as by the sword, war, &c.* 3. m. s. F. Piail. Chald. Ezra 6: 12. R. מָגַר.

וַיִּמָּד wy-ya-mad. *He measured, meted out, extended, took the dimensions, viewed, examined, scrutinised.* 3. m. s. F. K. Ez. 40: 5, 20. Ruth 3: 16. Exod. 16: 18. ך 2 Rad. drop. because gemin. compens. by ך for dag. exclu. in ם, which might be mistaken for the charact. of Niph. aff. ו They, 3. m. p. ו convers. R. מָדַר.

יִמָּד yim-mad. *He shall be measured, scrutinised.* 3. m. s. F. Niph. Hos. 1: 10, or 21. Jer. 31: 37. 33: 22. aff. ו They, 3. m. p. ך 2 Rad. drop. See above. R. —.

וַיִּמָּדַד wy-ye-mad-daid. *And he diligently measured, requited, repaid.* 3. m. s. F. Piail. Hab. 3: 6. 2 Sam. 8: 2. ו convers. aff. ם them. R. —.

יָמָה yam-mah. *To the sea, west.* m. s. ם affix, to denote the dative case, instead of ל prefix. aff. ם her. R. ם.

יִמָּהַר ye-ma-hair. *He shall diligently hurry, hasten, be quick, expeditious, come upon unexpectedly, as an enemy.* 3. m. s. F. Piail. Gen. 18: 7. 2 Sam. 15: 14. Eccles. 5: 1. dag. drop.

an gutt. compens. by long . for , aff.
 4 They, 3. m. p. R. כָּרַח.

יִמְחַרְנָהּ yim-ha-re-nah. *He shall marry, constitute her his wife.* 3. m. s. F. K. Exod. 22: 16. chol. drop. , assum. because of ח gutt. R. —.

יִמְוֹאֵל ye-moo-ail. *God shall circumcise.* P. N.

יִמּוֹט yim-mot. *He shall be removed, rooted out, rolled upon, or over and over.* 3. m. s. F. Niph. Ps. 140: 10. 82: 5. Job 41: 15, 23. aff. 4 They, 3. m. p. , drop. chol. assum. R. מִיֹּט.

יִמּוּךְ ya-mooch. *He shall be weak, poor, reduced, worn out, oppressed, crushed, squeezed, as grapes in the wine-press.* 3. m. s. F. K. Lev. 25: 25. chol. drop. , assum. R. מִיֹּךְ.

יִמּוֹל yim-mol. *He shall be circumcised, cut off.* 3. m. s. F. Niph. Gen. 17: 3. aff. 4 They, 3. m. p. R. מִיֹּל.

יִמּוֹלֵל ye-mo-lail. *He shall be diligently cut off, circumcised, &c.* 3. m. s. F. Pail. Ps. 90: 6. irreg. for יִמְנֵל dag. drop. because gemin. compens. by chol. or ל assum. R. —.

יִמּוֹשׁ ya-moosh. *He shall refrain, depart from, discontinue, cease to be.* 3. m. s. F. K. Jos. 1: 8. Is. 54: 10. 59: 21. aff. 4 They, 3. m. p. , euph. the same. Jer. 31: 36. R. מִיֹּשׁ.

יִמּוּחַ ya-mooth. *He shall die, dissolve, depart to the invisible state.* 3. m. s. F. K. Gen. 38: 11. Exod. 30: 20. Is. 51: 6. יִמְחַח the same. , convers. aff. 4 They, 3. m. p. , Parag. R. מִיֹּחַ.

יִמּוֹת ye-moth. *Days, years, a certain period of time.* m. p. with fem. term. Deut. 32: 7. Exod. 13: 10. Jud. 17: 10. aff. יִם the same. R. יִם.

יִמַּח yim-mach. *He, or it shall be erased, discarded, blotted out, extinguished, excommunicated.* 3. m. s. F. K. Niph. Ps. 109: 13. See Deut. 25: 6. Rev. 3: 5. ח 3 Rad. apocop. aff. 4 They, 3. m. p. , convers. Hence "His offsprings shall be caused to be cut off, and in the generation after him their names shall be extinguished, viz. from -among the nations of the earth." R. מִיֹּחַ.

יִמַּחַי ye-ma-chai. *He shall smite, clap with the hands, rejoice.* 3. m. s. F. K. Chald. Dan. 4: 32, or 35. Ps. 98: 8. Is. 55: 12. aff. 4 They, 3. m. p. R. מִיֹּחַ.

יִמְחֶה yim-cheh. *He shall be erased, extinguished, destroyed, blotted out, as from the book of life.* 3. m. s. F. K. Gen. 7: 23. chol. drop. , assum. because of ח gutt. , convers. with ח 3 Rad. apocop. R. מִיֹּחֶה.

יִמְחָץ yim-chatz. *He shall pierce, penetrate, wound mortally, as with a dart, arrow, spear, &c.* 3. m. s. F. K. Num. 24: 8. , for chol. See above. R. מִיֹּחָץ.

יִמְטֵא yim-tai. *He shall reach, attain unto, grow up, i. e. to heaven.* 3. m. s. F. K. Chald. Dan. 7: 4, 8. 11: 21, 24. R. מִיֹּטֵא.

יִמְטֵר yam-tair. *He shall cause to water, replenish, as the earth, church, and people.* 3. m. s. F. Hiph. Pa. 11: 6. Gen. 2: 5. Ps. 78: 23. Is. 5: 6. , convers. R. מִיֹּטֵר.

יָמִי ya-my. *My days, life, years.* pl. const. for יָמַי aff. ח, her, יו, his, הֵם, their, הָ, thy, m. הָ, thy, f. כֶּם, your, נו, our. Gen. 3: 14. Ps. 11: 62. 2 K. 20: 19. Job 38: 12. R. יָמִים.

יִמְטוּ ya-me-too. *They shall cause to heap, roll, slide upon.* 3. m. p. F. Hiph. Ps. 55: 3. , 2 Rad drop. compens. by , R. מִיֹּטוּ.

יִמְמָה ya-me-mah. *From year to year, or from one time to another.* f. s. Exod. 13: 10. R. יָמִים.

יְמִימָה ye-me-mah. *The daughter of my days, i. e. old age.* P. N. Job 42: 14. R. —.

יָמִין ya-min. *The right hand, strength, power.* m. s. aff. , his, , my, הָ, thy, הֵם, their. Hence, בְּנֵי יָמִי The son of my days, or right hand, i. e. he that needs my protection. P. N.

יִמְיָקוּ ya-me-koo. *They shall cause to consume, waste away, spin out, as a thread.* 3. m. s. F. Hiph. Ps. 73: 8. Hence, "They shall be consumed, because they speak in wickedness, and the proud oppressors talk lightly of it." R. מִיֹּק.

יִמְרֵר ya-mir. *He shall cause to barter change, exchange.* 3. m. s. F. Hiph. Lev. 27: 10 aff. נו, him, 4 They, 3. m. p. , 2 Rad. drop. compens. by , for dag. exclu. R. מִיֹּר.

יִמֵּשׁ ya-mish. *He shall cause to remove, withdraw, disappear.* 3. m. s. F. Hiph. Exod. 13: 22. Is. 46: 7. , 2 Rad. drop. See above. , Parag. R. מִיֹּשׁ.

יִמּוֹת ya-moth. *He shall cause to die, slay, kill.* 3. m. s. F. Hiph. Num. 35: 19. Exod.

21: 29. See before aff. *us*, *They*, 3. m. p. convers. , for *the same*. Is. 65: 15. Hos. 2: 5. Num. 14: 15. R. *מיה*.

ימ yim-mach. *He shall become weak, worn out, relaxed, disjoined, ready to fall asunder*. 3. m. s. F. Niph. Eccles. 10: 18. irreg. *כ* 2 Rad. drop. because gemin. compens. by long - for dag. exclu. because of dag. charact. R. *מכח*.

ימ wy-ya-moch-koo. *And they were reduced, diminished, wasted away, as with a consumption*. 3. m. p. F. K. Ps. 106: 43. convers. *כ* 2 Rad. drop. because gemin. compens. by dag. R. —.

ימ yim-ma-chair. *He, or it shall be sold, bartered, disposed of, as an article of merchandise*. 3. m. s. F. Niph. Lev. 25: 34. reg. aff. *They*, 3. m. p. R. *מכר*.

ימ yim-kar. *He shall sell, barter, &c.* 3. m. s. F. K. Exod. 21: 7. , for chol. because of makk. aff. *They*, 3. m. p. R. —.

ימ yim-mal. *He shall be cut off, as a rotten limb, be cut down, as grass, or destroyed, exterminated, as by the sword, &c.* 3. m. s. F. K. Job 18: 16. 24: 24. *נ* 1 Rad. drop. compens. by dag. aff. *They*, 3. m. p. R. *מל*.

ימ wy-ya-mal. *And he cut off, circumcised*. 3. m. s. F. K. Gen. 17: 33. *ו* 2 Rad. drop. compens. by , R. *מל*.

ימ yim-ma-lai. *He shall be filled up, made complete, perfect*. 3. m. s. F. Niph. Is. 6: 4. 2 Sam. 23: 7. aff. *They*, 3. m. p. reg. *ן* Parag. R. *מלא*.

ימ ye-mal-lai. *He shall diligently fill up, satisfy, perfect*. 3. m. s. F. Piail. Job 8: 21. aff. *They*, 3. m. p. *ם*. them. R. —.

ימ yim-ma-lat. *He shall be delivered, rescued, preserved, protected, covered over, as with the wings of Providence*. 3. m. s. F. Niph. Dan. 12: 1. Joel 2: 32. Amos 9: 1. aff. *They*, 3. m. p. reg. *ו* convers. R. *מלט*.

ימ ye-mal-lait. *He shall diligently deliver, rescue, protect, preserve, &c.* 3. m. s. F. Piail. Job 20: 20. reg. aff. *him*, *They*, 3. m. p. R. —.

ימ yim-loch, or *ימ* *He shall rule, reign, be king*. 3. m. s. F. K. Is. 32: 1. aff. *They*, 3. m. p. , for chol. because of makk. R. *מלך*.

ימ wy-yam-laich. *And he caused to rule, govern, &c.* 3. m. s. F. Hiph. Hos. 8: 4. *ו* convers. aff. *him*, *her*, *They*, 3. m. p. , euph. the same for *ו* because of aff. *him*. R. —.

ימ wy-yim-ma-laich. *And he took counsel, was advised, determined*. 3. m. s. F. Niph. Chald. Neh. 5: 7. *ו* convers. R. —.

ימ ye-mal-lail. *He shall diligently declare, proclaim aloud, as with a trumpet*. 3. m. s. F. Piail. Ps. 10: 6. reg. R. *מלל*.

ימ ya-mam. In Arab. and Syr. *To be tumultuous, unsettled, turbulent, noisy*. As a n. m. *the sea, or boisterous ocean, &c.* See *יזם*.

ימ ya-man. 1 *He was expert, active, dexterous, vigilant, cunning*; 2 *powerful, or used the right hand*; 3 *inclined, turned, ordained, appointed to go to the right hand*. 3. m. s. Pret. K. occurs in Hiph. Gen. 13: 9. Is. 30: 21. Ez. 21: 16, 21. As a n. m. s. *ימ* *The right hand, power, authority*. Ps. 89: 13.

ימ wy-man. *He diligently prepared, selected, appointed, ordained*. 3. m. s. F. Piail. Jon. 2: 1, or 1: 17. *ן* 3 Rad. apocop. dag. drop. compens. by long - for , R. *מנח*.

ימ yim-ma-neh. *He shall be appointed, constituted, reckoned, numbered*. 3. m. s. F. Niph. Gen. 13: 16. 2 Chron. 5: 6. , for .. because of *ן* gutt. aff. *They*, 3. m. p. *ן* 3 Rad. drop. because of *ו*. R. —.

ימ yim-na. *He shall restrain, withhold, or shut up*. 3. m. s. F. K. Ps. 84. chol. drop. long - assum. because of *נ* gutt. aff. *me*, *her*, *ו* convers. R. *נע*.

ימ we-yim-ma-na. *And he shall be restrained, shut up, retained*. 3. m. s. F. Niph. Job 38: 15. Jer. 3: 3. aff. *They*, 3. m. p. *ו* convers. R. —.

ימ yim-mas. *He shall be weakened, diminished, wasted away*. 3. m. s. F. Niph. 2 Sam. 17: 10. Ps. 58: 8. irreg. *ס* 2 Rad. drop. because gemin. compens. by , for dag. exclu. because of dag. charact. aff. *They*, 3. m. p. *ימ* the same. R. *מס*.

ימ yam-sooph. This word has two meanings; 1 *the sea of destruction*; 2 *the sea of*

reeds; improperly called the *Red Sea*. P. N. Exod. 13: 8. See סָפֹה and Chald. סִיף.

וַיִּמְסֵם we-yam-saim. *He will cause to weaken, diminish, reduce them.* 3. m. s. F. Hiph. Ps. 147: 18. ח 3 Rad. drop. because of aff. ם. compens. by .. for ך. R. מָסָה.

וַיִּמְסְרוּ wy-yim-ma-se-roo. *And they were appointed, chosen, viz. to join the army.* 3. m. p. F. Niph. Num. 31: 5. ו convers. R. מָסַר.

יִמְּצֵט yim-at. *He, or it shall be reduced, become little, few in number.* 3. m. s. F. K. Exod. 12: 4. Is. 21: 17. chol. drop. because of ץ gutt. compens. by ך, aff. ם *They*, 3. m. p. R. מָצַט.

יִמְּצִיט yam-it. *He shall cause to reduce, diminish.* 3. m. s. F. Hiph. Exod. 30: 15. reg. R. —.

יִמְּצֵל yim-al. *He, or it shall depart, turn away, sin, transgress, do wickedly.* 3. m. s. F. K. Prov. 16: 10. 2 Chron. 26: 16. aff. ץ *They*, 3. m. p. ו convers. R. מָצַל.

וַיִּמְצֵץ wy-yim-metz. *And he pressed, squeezed out, as wine from grapes.* 3. m. s. F. K. Jud. 6: 38. Ps. 75: 9. ו convers. aff. ץ *They*, 3. m. p. ח 3 Rad. apocop. R. מָצַח.

יִמְּצֵא yim-ma-tzai. *He shall be found out, met with, discovered.* 3. m. s. F. Niph. Jos. 17: 16. Jud. 15: 14. See Gen. 4: 16. aff. ץ *They*, 3. m. p. ן Parag. R. מָצָא.

יִמְּצֵא yim-tza. *He shall meet with, find out, fall upon, know, discern, distinguish.* 3. m. s. F. K. Gen. 4: 34. 2 K. 7: 9. 1 K. 18: 10. Hos. 12: 8. aff. ץ or הוּ him, ך thee, f. ה, her, it, ם.. them, ץ *They*, 3. m. p. , euph. the same, for ץ because of aff. הוּ me, with ן epenth. chol. drop. ך assum. because of ם gutt. R. —.

יִמְּצֵאנִי yam-tze-en-noo. *He shall cause it to happen, to come upon, befall.* 3. m. s. F. Hiph. Job 37: 13. 34: 12. Lev. 9: 12. aff. ץ or הוּ him, it, ץ *They*, 3. m. p. ו convers. R. —.

יִמְּצֵה yim-ma-tzeh. *He shall be pressed, squeezed, wrung out.* 3. m. s. F. Niph. Lev. 5: 9. Ps. 73: 10. aff. ץ *They*, 3. m. p. ך for .. because of ח gutt. ח 3 Rad. apocop. R. מָצָה.

יִמְּקֹו yim-ma-koo. *They shall become old, withered, rotten, wasted away, as with a consumption, be dissolved, reduced down, as silver in the*

furnace, 3. m. p. F. Niph. Lev. 26: 39. Is. 34: 3. Ps. 38: 6. irreg. for יִמְּקֹוּ ך 3 Rad. drop. because gemin. compens. by ך. R. מָקַס.

יִמְּרַר ya-mar. *He became strong, exalted, rich, prosperous, joyful.* 3. m. s. Pret. K. oc-curs in Hith. Is. 61: 6. Hence, יִמְּרַר *To change, alter, for the better, and מְרַר Chald. To be fat, rich, strong, courageous.* As a n. m. s. מְרַר *A lord, nobleman.*

יִמְּרַר The same as יִמְּרַר.

יִמְּרַר yai-mar. *He shall be bitter, painful, grievous, sour, nauseous, as aloes to the taste.* 3. m. s. F. Niph. Is. 24: 9. ר 2 Rad. drop. because gemin. compens. by ך for dag. exclu. in ר. R. מְרַר.

וַיִּמְרֹד wy-yim-rod. *He was envious, bitter, enraged, rebellious.* 3. m. s. F. K. 2 Chron. 13: 6. ו convers. ך for chol. because of makk. aff. ץ *They*, 3. m. p. R. מְרַר.

יִמְּרֹה yam-reh. *He shall cause to disobey, rebel.* 3. m. s. F. Hiph. Jos. 1: 18. ך for .. because of ח gutt. aff. ץ *They*, 3. m. p. with הוּ him, ח 3 Rad. drop. because of ץ which might be mistaken for הוּ him. R. מְרֹה.

יִמְּרֹקָה yo-me-roo-ka. *They will blaspheme, speak reproachfully of thee.* 3. m. p. F. K. Ps. 139: 20. irreg. for יִמְּרֹקָה. R. —.

יִמְּרֹחַח yim-re-choo. *They shall plaster, daub, cover over.* 3. m. p. F. K. Is. 38: 21. reg. R. מְרֹחַח.

יִמְּרַיִם yim-ma-rai. *He, or it shall become bald, smooth.* 3. m. s. F. Niph. Lev. 13: 40. reg. R. מְרַיִם.

יִמְּרֵצֶה yam-re-tze-ka. *He, or it shall cause thee to be impudent, arrogant, perverse.* 3. m. s. F. Hiph. Job 16: 3. reg. Hence, "Are your windy words now ended? or what is it that causes thee to be so insolent, when thou answerest?" See Luke 8: 10. R. מְרֵצֶה.

וַיִּמְרֹרוּ wy-ma-re-roo. *They diligently became bitter, sour, envious.* 3. m. p. F. Pail. Gen. 49: 23. Exod. 1: 14. aff. הוּ him, , euph. the same for ץ, dag. drop. in ר, compens. by ך. R. מְרַר.

יִמְּשֹׁחַ yim-shoch. *He shall extend, advance, draw out, lay hold of.* 3. m. s. F. K. Jud. 20: 37. Job 21: 33. aff. ץ *They*, 3. m. p. R. מָשַׁח.

יִמְשׁוֹל yim-shol, and יִמָּשֵׁל *He shall rule, have power and authority, be wise, learned, great, speak in wisdom, or parabolically.* 3. m. s. F. K. Exod. 21: 8. 16: 44. Ez. 16: 44. aff. ו *They*, 3. m. p. Ps. 19: 14. Is. 3: 4. R. מָשַׁל.

וְיִמָּשׁ we-ya-maish. *And he shall cause to feel, grope, search after, as a blind man for the wall.* 3. m. s. F. Hiph. Exod. 10: 21. irreg. ו 2 Rad. drop. because gemin. compens. by ו aff. ו *They*, 3. m. p. with ו Parag. R. מָשַׁח.

יִמְשַׁח yim-shach. *He shall diffuse, spread over, pour out, or pour down, consecrate.* 3. m. s. F. K. Lev. 16: 32. Amos 6: 6. chol. drop. long - assum. because of ח gutt. aff. ה *thee*, ה *them*, ו *They*, 3. m. p. , euph. the same, for ו because of ה *him*. R. מָשַׁח.

יִמָּשְׁכוּ yim-ma-shai-choo. *They shall be extended, prolonged, lengthened out.* 3. m. p. F. Niph. Is. 13: 22. reg. R. מָשַׁךְ.

יָמַשְׁנוּ yam-shai-ne. *He caused to draw, drag me out of, viz. the waters of affliction and persecution.* 3. m. s. F. Hiph. Ps. 18: 17. ח 3 Rad. drop. because of aff. נִי. R. מָשַׁח.

יִמָּשֵׁשׁ yai-mash-shaish. *He will diligently grope, feel, search after.* 3. m. s. F. Pail. Deut. 28: 29. Job 5: 14. 12: 25. reg. aff. ו *They*, 3. m. p. R. מָשַׁשׁ.

יִמָּשְׁנוּ ye-mush-shai-ne. *He shall grope, feel, search after me.* 3. m. s. F. K. Gen. 27: 12. 21: 21. irreg. ו 3 Rad. drop. because gemin. compens. by dag. euph. aff. הו *him*, ה *thee*. R. —.

יִמָּשֶׁר The same as מָשַׁשׁ.

יָמוּתוּ ya-mu-thoo. *They shall die, dissolve.* 3. m. p. F. K. Exod. 30: 20. Is. 51: 6. ו Parag. aff. נו *him*. See מָוֶת. R. מָוֶת.

וַיִּמְתְּחֵם wy-yim-ta-chaim. *And he extended, expanded, stretched them out, as a tent.* 3. m. s. F. K. Is. 40: 22. ו convers. ו for chol. because of ח gutt. R. מָתַח.

יִמְתָּקוּ yim-ta-koo. *They shall be admired, sought after.* 3. m. p. F. K. Prov. 9: 17. R. מָתַק.

וַיָּמוּתוּהוּ wy-mo-the-thai-hoo. *And he diligently slew, put him to death.* 3. m. s. F. Pail. 1 Sam. 17: 51. ו 2 Rad. drop. because gemin. compens. by chol. with aff. הו *him*. R. מָוֶת.

וַיִּנָּאמוּ wy-yin-a-moo. *And they declare,*

affirm, assert. 3. m. p. F. K. Jer. 23: 31. ו convers. R. נָאָם.

יִנָּאֵף ye-naph. *He will cohabit, mix, mingle, intermingle, commit adultery, fornication, idolatry, &c.* 3. m. s. F. K. Lev. 20: 10. chol. drop. long - assum. because of א gutt. aff. ו *They*, 3. m. p. R. נָאָף.

וַיִּנָּאֶפְּוּ wa-ye-na-a-phoo. *And they diligently cohabited, united with, &c.* 3. m. p. F. Pail. Jer. 29: 23. dag. drop. in א gutt. compens. by long - for ו. R. —.

יִנָּאֵץ ye-na-aitz. *He shall diligently despise, reject, scorn, speak reproachfully of* 3. m. s. F. Pail. Ps. 74: 10. dag. drop. see above, aff. ו *They*, 3. m. p. Num. 14: 11. , euph. the same, for ו because of aff. נִי *me*. R. נָאָץ.

יִנָּאֵץ yin-atz. *He will despise, reject, &c.* 3. m. s. F. K. Prov. 15: 5. aff. ו *They*, 3. m. p. ו Parag. Jer. 33: 23. chol. drop. because of א gutt. compens. by ו. R. —.

וַיִּנָּאֵץ we-yan-aitz. *And he shall cause to blossom, flourish, germinate.* 3. m. s. F. Hiph. Eccles. 12: 5. irreg. for וְיִנָּאֵץ ו 2 Rad. drop. א ehevi assum. compens. by .. R. נָאָץ.

יִנָּאֶקוּ yin-a-koo. *They shall groan, lament, cry aloud, as a wounded man.* 3. m. s. F. K. Job 24: 12. chol. drop. ו with a pause accent assum. R. נָאָק.

יִנָּאֵי yin-na-vai. *He shall prophesy, pray, make intercession.* 3. m. s. F. Niph. Jer. 28: 9. aff. ו *They*, 3. m. p. ו convers. R. נָבֵא.

וַיִּנָּבֵל wa-ye-nav-bail. *He diligently detested, abhorred, cast off, as the rock of his salvation, viz. the Messiah.* 3. m. s. F. Pail. Deut. 32: 15. See Is. 53: 3. R. נָבֵל.

וַיִּנָּגֵחַ ye-nag-gai-ach. *He shall diligently contend, attack, rush upon, conquer, subdue, push them before him, viz. the heathen; He shall bring them into subjection by the power of the gospel.* 3. m. s. F. Pail. Deut. 33: 17. R. נָגַח.

וַיִּנָּגְעוּ ye-nug-ga-oo. *They were diligently distressed, disturbed, plagued.* 3. m. s. F. Pual. Pret. signif. Ps. 73: 5. Hence, "They (the rich) are not in adversity, though mortal, neither are they agitated through fear, as was Adam." R. נָגַע.

וַיִּנָּגְעוּ wy-yin-na-ge-oo. *They were plagued,*

smitten, disturbed, agitated with fear. 3. m. p. F. Niph. Jos. 8: 15. ו convers. R. —.

וַיִּנָּחֵם wy-nag-ga. *And he diligently afflicted, disturbed, &c.* i. e. with the leprosy. 3. m. s. F. Pail. 2. K. 15: 5. ו convers. long - for .. because of ו gutt. R. —.

וַיִּנָּחֵם yin-na-gaiph. *He shall be discomfited, beaten.* 3. m. s. F. Niph. 1 Sam. 4: 2. 1 Chron. 6: 24. reg. aff. ו They, 3. m. p. R. נָחַם.

וַיִּנְדֹּחַ ye-nid-du-hoo. *They shall cause him to be banished, hunted, chased away.* 3. m. p. F. Hiph. Job 18: 18. irreg. ו 3 Rad. drop. because gemin. compens. by dag. , euph. for ו because of aff. וו. R. נָדַח.

וַיִּנְדֹּחַ See נָדַח.

וַיִּנְדְּוֹן yin-de-oon. *They shall diligently perceive, understand, experience.* 3. m. p. F. Pail. Chald. Dan. 4: 14. R. נָדְוָן.

וַיִּנָּחַ ya-nah. 1 *He oppressed, persecuted, grieved, afflicted, squeezed, crushed,* as grapes in the press; 2 *deceived, defrauded, took the advantage of;* 3 *wasted, desolated, destroyed.* 3. m. s. Pret. K. irreg. ו נ, and ל, occurs. as a Part. Zeph. 3: 1. Ps. 74: 8. Jer. 25: 38. In Hiph. Ez. 18: 7. Part. Is. 49: 7. As a n. f. s. וַיִּנָּחַ An oppressor, also, a dove, because innocent and oppressed. Hence, וַיִּין Wine, which is pressed from the grapes. Lev. 5: 7. Cant. 2: 14. Gen. 19: 32. וַיִּנָּחַ To lament, weep bitterly, cry aloud, because of affliction and oppression. Micah 2: 4. Arab. اَوْنِي awana. To debilitate, weaken, oppress.

וַיִּנָּחַ yin-hag. *He shall lead, carry away,* as into captivity, *drive,* as cattle to the slaughter. 3. m. s. F. K. Is. 20: 4. 1 Sam. 30: 20. 2 K. 9: 20. aff. ו They, 3. m. p. Gen. 31: 18. chol. drop. long - assum. because of ו gutt. R. נָחַג.

וַיִּנָּחַ ye-na-haig. *He shall diligently disperse, scatter, lead, guide, direct, move, run, proceed.* 3. m. s. F. Pail. Deut. 4: 27. 28: 37. Ps. 48: 15. 78: 26. Exod. 14: 25. dag. drop. in ו gutt. compens. by long - for , aff. ו thee, ו him, נ, as, נ, them, ו convers. R. —.

וַיִּנָּחַ wy-yin-na-hoo. *And they lamented, mourned, wept bitterly, cried aloud.* 3. m. p. F.

Niph. Micah 2: 4. ו convers. ו 3 Rad. drop. because of aff. ו. R. נָחַח.

וַיִּנָּחַל ye-na-hail. *He shall diligently conduct, lead,* as from one fountain, and one pasture to another, *nurse, comfort, encourage.* 3. m. s. F. Pail. Is. 40: 11. dag. drop. because of ו gutt. compens. by long - for , aff. נ. them, נ, me, ו They, 3. m. p. with aff. נ. and ו convers. R. נָחַל.

וַיִּנָּחֹם we-yin-hom. *And he shall roar, as a lion, shout aloud,* as a victorious army. 3. m. s. F. K. Is. 5: 29. reg. R. נָחַם.

וַיִּנָּחַק yin-hak. *He shall bray, as an ass, make a doleful noise.* 3. m. s. F. K. Job 6: 5. aff. ו They, 3. m. p. Job 30: 7. long - for chol. because of ו gutt. R. נָחַק.

וַיִּנָּחֹר yin-ha-roo. *They shall flow down, run rapidly,* as rivers. 3. m. p. F. K. Jer. 51: 44. R. נָחַר.

וַיִּנָּוַע ya-noov. *He will grow, increase, prosper, germinate, bring forth, produce, utter, declare,* 3. m. s. F. K. Ps. 62: 11. Prov. 10: 31. aff. ו They, 3. m. p. ן Parag. Ps. 92: 15. R. נָוַע.

וַיִּנָּוַיב ye-no-vaiv. *He will diligently germinate, bring forth, produce, utter, declare.* 3. m. s. F. Pail. Zech. 9: 17. dag. drop. because gemin. compens. by chol. Hence, "For who can know his goodness and benevolence? The new corn and the new wine shall make the youth increase abundantly in strength." Is. 57: 19. R. —.

וַיִּנָּוַד ya-nood. *He shall shake, tremble, be disturbed, sorrowful, shall weep, lament.* 3. m. s. F. K. 1 K. 14: 15. Is. 51: 19. Jer. 15: 5. Nah. 3: 7. for נָוַד, chol. drop. ו assum. נָוַד, 3. m. p. euph. with ו convers. R. נָוַד.

וַיִּנָּוַח yin-weh. *He shall remain, abide, dwell.* 3. m. s. F. K. Hos. 2: 5. R. נָוַח.

וַיִּנָּוַח ya-noo-ach. *He shall rest, be quiet, settled.* 3. m. s. F. K. Exod. 23: 12. aff. ו They, 3. m. p. נָוַח 3. m. s. Pret. Exod. 10: 14. ו drop. because of ו convers. compens. by long - R. נָוַח.

וַיִּנָּוַם ya-noom. *He shall doze, sleep, slumber.* 3. m. s. F. K. Ps. 121: 3. ו drop. ו assum. R. נָוַם.

וַיִּנָּוַס ya-noos. *He shall escape, flee away.*

3. m. s. F. K. Exod. 21: 18. aff. ו They, 3. m. p. ך Parag. וינכס 3. m. p. euph. וינכס 3. m. s. Pret. ו drop. ך assum. R. נון.

וִינ־א yin-no-a. *He shall be shaken, sifted, agitated, tossed to and fro, or sent from one place to another.* 3. m. s. F. Niph. Amos 9: 9. aff. ו They, &c. 3. m. p. Nah. 3: 12. R. נוע.

וִינ־נא wy-ya-na. *And he, or it shook, trembled, moved, wandered, was terrified.* 3. m. s. F. K. Is. 7: 2. aff. ו They, 3. m. p. Ps. 109: 10. Hence, נא A fugitive from justice, נא־נוד The land of Nod, i. e. of fugitives, culprits, and vagabonds. Gen. 4: 16. So that the punishment inflicted on Cain for the murder of his innocent and pious brother Abel, was to fall on the head of Judas, and especially on those who instigated him to betray the Lord of life and glory. See Hos. 9: 17. ך euph. for ו, ו convers. Exod. 20: 18. R. —.

וִינ־נא־זַיִר we-yin-na-zair. *He was separated, alienated, cut off.* 3. m. s. F. Niph. Ez. 14: 7. aff. ו They, 3. m. p. Hence, זַיִר A separated person, or thing, or one devoted to God and his service, i. e. a Nazarite. Gen. 49: 7. Deut. 33: 16. Num. 6: 13. R. זַיִר.

ינ־נא ya-nach. 1 *He fixed, placed; 2 deposited, left, as a residue; 3 rested, or remained quiet; 4 permitted, or suffered to do; 5 let loose, sent forth, or cast forth.* 3. m. s. Pret. K. irreg. נא, occurs in Hith. Lev. 7: 15. Jud. 3: 1. 6: 18. Is. 41: 1. F. Lev. 9: 15. Imp. Hos. 4: 17. Inf. Num. 32: 15. Part. Eccles. 5: 11. Hiph. and Hoph. conf. Zech. 5: 11. As a n. m. s. נא־נא A residue, remainder, or portion which is left. Ez. 41: 9. Whence, נא־נא To encamp, fix, dwell. Hence, נא־נא To rest, be still, quiet.

ינ־נא The same as ינ־נא.

ינ־נא־נעֵי yan-choo-nee. *They shall cause to direct, conduct, teach me.* 3. m. p. F. Hiph. Ps. 43: 3. ו 3 Rad. drop. because of ו, compens. by .. understood. R. נא־נעֵי.

ינ־נא See ינ־נא.

ינ־נא־חֵלל yan-chil. *He shall cause to possess, inherit, divide, distribute.* 3. m. s. F. Hiph. Deut. 3: 28. see Dan. 7: 18. aff. ו thee, וּ it, ו.. them. R. נחל.

ינ־נא־חֵלל yin-chal. *He shall possess, inherit, &c.* 3. m. s. F. K. Prov. 11: 29. aff. ו They, &c. 3. m. p. Num. 34: 17. וּ, וּ, וּ, them. chol. drop. because of ו gutt. long - assum. ינ־נא־חֵלל pl. the same. R. —.

ינ־נא־חַיִּים yan-chaim. *He will cause to lead, direct, conduct them.* 3. m. s. F. Hiph. Num. 27: 7. 2 K. 18: 11. Job 12: 23. ו 3 Rad. drop. to prevent two gutturals from coming together, compens. by .., aff. ו.. them, וי me. R. נחֵי.

ינ־נא־חַיִּים yin-na-chaim. *He shall be grieved, sorrowful, altered, changed, turned.* 3. m. s. F. Niph. Exod. 13: 17. Jud. 2: 18. 1 Sam. 15: 29. Ps. 106: 46. 110: 4. Gen. 6: 6. ו convers. aff. ו They, 3. m. p. R. נחֵי.

ינ־נא־חַיִּים ye-na-chaim. *He will diligently comfort, console, encourage.* 3. m. s. F. Pail. Job 29: 25. Gen. 50: 21. Ps. 23: 4. dag. exclu. in ו gutt. compens. by .., aff. ו They, &c. 3. m. p. ך Parag. נא us, נא me, ך euph. for ו, ו convers. R. —.

ינ־נא־חַיִּים ye-na-chaish. *He shall diligently discern, discover, reveal, scrutinize, know, understand, divine.* 3. m. s. F. Pail. Gen. 44: 5, 15. aff. ו They, 3. m. p. 1 K. 20: 33. dag. drop. in ו gutt. compens. by .. R. נחֵי.

ינ־נא־תֵּה yin-na-teh. *He shall be extended, stretched out, spread abroad.* 3. m. s. F. Niph. Zech. 1: 16. .. drop. because of ו gutt. compens. by long ו, ינ־נא They, 3. m. p. Jer. 6: 4. ו drop. because of ו, which, with ו, might be mistaken for וּ him, the pronominal affix. R. נא־תֵּה.

ינ־נא־תֵּה See ינ־נא.

ינ־נא־תֵּה wy-nat-te-laim. *He diligently carried, bare them about, as on eagles' wings, or supported, sustained them.* 3. m. s. F. Pail. Is. 63: 9. R. נא־תֵּה.

ינ־נא־תֵּה wy-yin-na-te-shoo. *And they were spread abroad, scattered, extended.* 3. m. p. F. Niph. Jud. 15: 9. R. נא־תֵּה.

ינ־נא ya-ne, and ינ־נא He, or it shall cause to fracture, break, separate, wound, weaken. 3. m. s. F. Hiph. Ps. 141: 5. Num. 30: 8. 32: 9. aff. ו They, &c. 3. m. p. ו convers. ך 3 Rad. apocop. ו 2 Rad. drop. ו ehevi assum. compens. by ך R. נא.

ינ־נא־אֵחַ ya-ne-ach. *He will cause to rest, be quiet.* 3. m. s. F. Hiph. for ינ־נא־אֵחַ, aff. וי me.

¶ *thes.* Prov. 29: 17. Exod. 17: 11. Ez. 37: 1. R. ניד.

וַיָּנִיד wy-ya-nid. *And he shall cause to shake, nod, wag his head.* 3. m. s. F. Hiph. Jer. 18: 16. see Ps. 36: 12. ו 2 Rad. drop. compens. by . R. ניד.

וַיָּנֵחַ yan-ne-ach. *He shall cause to relinquish, give up, leave, lay up.* 3. m. s. F. Hiph. for וַיָּנִיד, ו 1 Rad. drop. because of ו preform. compens. by dag. See נָחַח aff. חוּ him, ו They, 3. m. p. , euph. for ו with חוּ him, and כּ them, ו convers. Amos 5: 7. Ps. 17: 14. R. נח.

וַיָּנֹחַ yin-non. *He, or it shall be continued, revived, propagated, brought forth,* i. e. from one generation to another. Hence, "His name shall be continued for ever, as long as the sun and moon shall endure." 3. m. s. F. Niph. Ps. 72: 17. for וַיָּנִיד, ו 2 Rad. drop. ו ehevi assum. See Acts 11: 26. R. נח.

וַיָּנֹס ya-ne-soo. *They shall cause to disperse, put to flight.* 3. m. p. F. Hiph. Deut. 32: 30. ו 2 Rad. drop. compens. by . R. נוס.

וַיָּנֶה ya-ne-a. *He shall cause to shake, tremble, remove, wander, be a fugitive.* 3. m. s. F. Hiph. Zeph. 2: 15. Ps. 59: 16. ו 2 Rad. drop. see above, aff. כּ them, ו They, &c. 3. m. p. ¶ Parag. R. נע.

וַיָּנִיחַ wy-ya-niph, or וַיָּנִיחַ And he caused to lift up, wave. 3. m. s. F. Hiph. ו preform. and ו 2 Rad. drop. compens. by , and long . for .., aff. חוּ him. Lev. 8: 27. R. נח.

וַיָּנִיחַ ye-ne-phen-noo. *He shall cause to wave it.* 3. m. s. F. Hiph. Lev. 23: 11. R. —.

וַיָּנִיקוּהוּ wy-yai-ne-kai-hoo. *And he caused him to extract, draw out, suck.* 3. m. s. F. Hiph. Deut. 32: 13. for וַיָּנִיד, ו 1 Rad. drop. compens. by .. R. נק.

וַיָּנִיקוּי ye-ne-ko-thav. *His branches, children, offspring.* f. p. Hos. 14: 17. f. s. Job 81: 6. R. —.

וַיָּנִיחַ yin-na-chair. *He shall be hostile, alienated, deceitful.* 3. m. s. F. Niph. Prov. 26: 24. R. נח.

וַיָּנִיחַ ye-nach-ke-roo. *They shall diligently become hostile, or enemies, aliens.* 3. m. p. F. Piail. Deut. 32: 28. R. —.

וַיָּנָס wy-ya-nas. *And he fled, escaped, took*

refuge. 3. m. s. Pret. K. ו 2 Rad. drop. compens. by . See Exod. 21: 13. R. נוס.

וַיָּנָסוּ wy-nas-soo. *And they diligently provoked, grieved, tried, tempted.* 3. m. p. F. Piail. Ps. 78: 18. aff. כּ them, ו 3 Rad. drop. because of ו. See נָסַח. R. נסח.

וַיָּנָסוּ wy-nas-saich. *And he diligently poured out, diffused, offered.* 3. m. s. F. Piail. 1 Chron. 11: 18. R. נסח.

וַיָּנַח ya-na. *He, or it shall shake, tremble, wander.* 3. m. s. F. K. Is. 7: 2. ו 2 Rad. drop. compens. by long , וַיָּנַח, 3. m. p. euph. for נח, Is. 6: 4. R. נע.

וַיָּנַח The same as וַיָּנַח

וַיָּנַח wy-yan-e-loom. *And they caused to be shod,* i. e. to put shoes or sandals on their feet. 3. m. p. F. Hiph. 2 Chron. 28: 15. R. נע.

וַיָּנַח yin-am. *He shall be sweet, pleasant, agreeable.* 3. m. s. F. K. , for chol. because of נ gutt. Prov. 2: 10. R. נע.

וַיָּנַח ye-na-air. *He shall diligently empty, shake out, or off.* 3. m. s. F. Piail. Neh. 5: 13. dag. in נ gutt. exclu. compens. by .. R. נח.

וַיָּנַח wy-yin-na-a-roo. *And they were emptied, shaken out.* 3. m. p. F. Niph. Job 38: 13. R. —.

וַיָּנַח ye-no-phaiph. *He shall diligently extend, reach forth, as the hand, shake, brandish, as the sword.* 3. m. s. F. Piail. Is. 10: 32. ו 2 Rad. and dag. drop. because gemin. compens. by chol. R. נח.

וַיָּנַח ye-naph-pai-tzoo. *They shall diligently, scatter, disperse, break in pieces.* 3. m. p. F. Piail. Jer. 48: 12. Ps. 137: 9. for וַיָּנַח with a pause accent. R. נע.

וַיָּנַח we-yin-na-phaish. *And he was refreshed, reanimated, revived.* 3. m. s. F. Niph. Exod. 23: 12. .. for long . R. נע.

וַיָּנַח yin-na-tzoo. *They shall contend, strive, rush forth, be engaged.* 3. m. p. F. Niph. Exod. 21: 32. ו 3 Rad. drop. because of ו. See נָסַח. R. נסח.

וַיָּנַח yin-na-tzail. *He shall escape, be liberated, extricated.* 3. m. s. F. Niph. Deut. 23: 15. וַיָּנַח, 3. m. p. R. נע.

וַיָּנַח ye-natz-tze-loo. *They shall dili-*

gently deliver, liberate, extricate. 3. m. p. F. Pail. Ez. 14: 14. ו convers. 2 Chron. 20: 25. R. —.

ינצורו yin-tzo-roo. *They shall keep, preserve, watch over, take into custody, besiege, surround.* 3. m. p. F. K. aff. חוּ him, euph. for ו, Ps. 61: 8. R. נצור.

ינק ya-nak. 1 *He extracted, drew out, sucked*; 2 *partook of, enjoyed, participated in*; 3 *nourished, brought up, educated.* 3. m. s. Pret. K. irreg. נ, Is. 60: 16. Job 3: 12. F. Job 2: 16. Pres. Part. Deut. 32: 35. Is. 53: 2. pl. const. Joel 2: 17. Hiph. Gen. 21: 17. F. Exod. 2: 7. Inf. 1 K. 3: 22. Part. f. s. Gen. 35: 8. pl. 32: 16. As a n. f. s. יונקתו A young shoot, sucker, or a child on the breast, which derives its nourishment from the mother. Job 14: 7. LXX. ἐηλάζων, To draw out. Germ. saugen. Belg. soogen. Lat. suxit. Eng. suck. Compare ינק.

ינקב yin-kav. *He shall pierce, penetrate, bore into, dig through, distinguish, surname, blaspheme.* 3. m. s. F. K. Job 40: 24. Is. 62: 2. Lev. 24: 16. R. נקב.

ינקח yin-na-keh. *He shall be innocent, i. e. not guilty.* 3. m. s. F. Niph. Prov. 6: 29. drop. assum. because of ח gutt. R. נקה.

ינקח ye-nak-keh. *He shall diligently pronounce innocent, pure.* 3. m. s. F. Pail. Exod. 20: 7. R. —.

ינקם yin-na-kaim. *He shall be avenged, recompensed, punished.* 3. m. s. F. Niph. Exod. 21: 20. aff. ו They, 3. m. p. with ו convers. R. נקם.

ינקפו yin-ko-phoo. *They shall slay, cut off, offer.* 3. m. p. F. K. Is. 29: 1. R. נקפו.

ינקרו wy-ye-nak-ke-roo. *And they diligently bored, dug, cut out.* 3. m. p. Pret. Pail. Jud. 16: 21. R. נקרו.

ינקש ye-nak-kaish. *He shall diligently entrap, ensnare, entangle, seduce, deceive.* 3. m. s. F. Pail. Ps. 109: 11. aff. ו They, 3. m. p. with ו convers. Ps. 38: 13. R. נקש.

ינקתו wy-ya-nakt. *And thou shalt suck, draw out, possess, enjoy, &c.* 2. f. s. F. K. Is. 60: 16. aff. ת Ye, 2. m. p. ו convers. R. נקתו.

ינקטו yin-na-sai. *He shall be exalted, made*

rich, be raised, lifted up, as the hands, eyes, head, feet, heart, voice, a standard, &c. 3. m. s. F. Niph. Is. 52: 13. Amos 4: 2. Dan. 11: 12. aff. ו They, 3. m. p. ינקטו They were borne aloft, 3. m. p. Jer. 10: 5. for ינקטו, א 3 Rad. drop. and א Parag. assum. R. נקטו.

ינקטו ye-nash-se-oo-hoo. *They shall diligently, help, assist him.* 3. m. p. F. Pail. Ezra 1: 4. LXX. ἐλθόνται αὐτον, ו convers. Ezra 8: 35. LXX. on the last text, ἐξέσταν, Exalted, glorified. R. —.

ינקטו wy-yin-nash-sai. *He exalted, raised up, made himself rich, honorable great.* 3. m. s. F. Hith. 2 Chron. 32: 23. ת preform. drop. because of ו prefix, and coming before ו compens. by dag. ו convers. aff. ו They, 3. m. p. Dan. 11: 14. R. —.

ינקשו wy-yan-shoph. *And the great owl, or ibis, bittern.* m. s. Lev. 11: 17. Deut. 14: 16. Is. 34: 11. LXX. ἰβίς, Lat. bubo, The bittern. R. נקשו.

ינקשו wa-ye-nash-she-choo. *And they diligently bit, cut off, destroyed.* 3. m. p. F. Pail. Jer. 8: 17. Num. 21: 6. In the Fut. Eccles. 10: 8. ו convers. R. נקשו.

ינקשל wa-ye-nash-shail. *And he diligently expelled, cast out, forced away.* 3. m. s. F. Pail. 2 K. 16: 6. ו convers. R. נקשל.

ינקשק wa-ye-nash-shaik. *And he diligently kissed, embraced.* 3. m. s. F. Pail. Gen. 31: 35. R. נקשק.

ינקתו wy-nath-tach. *And he shall diligently divide, cut in pieces.* 3. m. s. F. Pail. 1 K. 18: 33. drop. because of ח gutt. , assum. aff. ת her, חוּ him, ינקתו 3. m. p. euph. for ו because of חוּ him. R. נקתו.

ינקתו yin-na-thain. *He shall be delivered, given up, surrendered shall wither, waste away, &c.* 3. m. s. F. Niph. Jer. 32: 4. Is. 51: 12. aff. ו They, 3. m. p. R. נקתו.

ינקתו yin-te-noon. *They will yield, give, deliver up.* 3. m. p. F. K. Chald. Ezra 4: 13. ו Parag. R. —.

ינקתו yin-tin. *He shall give, allow, permit.* 3. m. s. F. K. Chald. Dan. 2: 16. R. —

ינקתו ye-nath-taitz. *He diligently broke down, destroyed, demolished, tore asunder.* 3. m. s.

F. Pail. 2 Chron. 34: 7. aff. ו They, 3. m. p. 2 Chron. 31: 1. ו convers. R. יָצַק.

יִנְתָּק yin-na-thaik. *He shall be loosened, pulled asunder, drawn away.* 3. m. s. F. Niph. Job 18: 4. Eccles. 4: 12. aff. ו They, 3. m. p. Is. 33: 20. R. יָצַק.

יִנְתָּק ye-nath-taik. *He shall diligently pull asunder, loosen, draw out.* 3. m. s. F. Pail. Jud. 16: 9. ו convers. aff. ה. them. R. —.

יִנְתָּשׁ yin-na-thaish. *He, or it shall be rooted up, absorbed, destroyed.* 3. m. s. F. Niph. Jer. 31: 40. aff. ו They, 3. m. p. Jer. 18: 4. R. יָצַק.

יִסֹב ya-sov. *He shall encompass, encircle, entwine, entangle, &c.* 3. m. s. F. K. for יָסַב, ב 2 Rad. drop. because gemin. compens. by ו for dag. exclu. 1 K. 7: 15. aff. נִי me, ו him, (Ps. 49: 6.) or הוּא him, יִסְבּוּ They shall encompass him. 3. m. p. euph. for ו, because of aff. הוּא the same. R. יָסַב.

יִסֹב yis-sov. *He shall be surrounded, encircled, carried round, &c.* 3. m. s. F. Niph. 1 Sam. 5: 8. aff. ו They, 3. m. p. Ez. 10: 11. dag. retained. R. —.

וַיִּסֹב wy-yas-saiv. *And he caused to encompass, surround, conduct, lead about, alter, change.* 3. m. s. F. Hiph. Exod. 13: 18. 2 Sam. 20: 12. 2 K. 3: 34. 2 Chron. 14: 6. ב 2 Rad. drop. compens. by .., aff. ו They, 3. m. p. ו convers. 1 Sam. 5: 8. R. —.

יִסֹבּוּ ye-so-ve-ven-hoo. *He shall diligently conduct, lead, turn him round.* 3. m. s. F. Pail. dag. drop. compens. by chol. aff. נִי me, ו him. Deut. 32: 10. Ez. 47: 2. ו convers. יִסְבּוּ 3. m. p. , euph. for ו with aff. הוּא it. R. —.

יִסְבֹּב ye-suv-ba-choo. *He shall be diligently entangled, entwined, twisted around.* 3. m. s. F. Pual. Job 8: 17. R. יָסַב.

יִסְבֵּל yis-bol. *He shall bear, carry, endure, i. e. the punishment of sin.* 3. m. s. F. K. Is. 53: 11. LXX. ἀνίστα, Shall bear, endure. יִסְבֵּל 3. m. p. , euph. for ו, aff. הוּא him. R. יָסַב.

יִסָּג yis-sag. *He, or it shall be removed, taken away.* 3. m. s. F. K. Micah 2: 6. נ 1 Rad. drop. compens. by dag. R. יָסַג.

יִסְגֵּי yis-gai. *He shall increase, multiply, become numerous, rich, prosperous.* 3. m. s. F.

K. Chald. Job 8: 7, 11. Pa. 92: 13. Ezra 4: 23. Dan. 3: 30. for יִסְגֵּי, מ substituted for ה, and ס for ש, which is usual in Chald. verbs. R. יָסַג.

יִסְגֹּד yis-ge-doo. *They will bow down, worship, adore, fall prostrate.* 3. m. p. F. K. Is. 46: 6. ו Parag. In the sing. with ו convers. יִסְגֹּד Is. 44: 15. R. יָסַג.

יִסְגֹּוּ yis-so-goo. *They shall be perverted, corrupted, turned away, i. e. from God.* 3. m. p. F. Niph. Pa. 35: 4. for יִסְגֹּוּ R. יָסַג.

יִסְגִּיר yas-gir. *He will cause to shut up, confine, make sure.* 3. m. s. F. Hiph. Lev. 13: 11. 14: 38. Job 16: 11. aff. ו They, 3. m. p. ו him, נִי me, , euph. for ו. R. יָסַג.

יִסְגִּיר yis-sa-gair. *He shall be shut up, closed, kept secure.* 3. m. s. F. Niph. Ez. 46: 2. aff. ו They, 3. m. p. Is. 45: 1. R. —.

יִסְגֹר yis-gor. *He shall shut up, make secure.* 3. m. s. F. K. Job 12: 14. aff. ו They, 3. m. p. Jud. 9: 51. ו convers. The LXX. on Gen. 2: 21. ἀνεπλήρωσεν τὴν σάρκα, Filled up the flesh. Lat. clausit carnem, Closed up the flesh. R. —.

יִסְגֶּרֶה ye-sag-ger-ka. *He shall diligently deliver, surrender thee.* 3. m. s. F. Pail. 1 Sam. 17: 46. .. drop. , assum. because of aff. ה. R. —.

יִסֵּד ya-sad. 1 *He commenced, began, laid the foundation;* 2 *settled, established;* 3 *prepared, appointed, ordained, constituted;* 4 *combined, deliberated, consulted, planned, purposed.* 3. m. s. Pret. K. irreg. Ps. 104: 5. Prov. 3: 19. Ps. 24: 2. Hab. 1: 2. Inf. Job 38: 4. Pres. Part. Is. 51: 13. Niph. Ps. 2: 2. F. Is. 44: 28. Inf. Exod. 9: 18. Ps. 31: 14. Pail. Is. 28: 16. Inf. 1 K. 5: 17. Pual. Ezra 3: 6. Hoph. 2 Chron. 3: 3. Part. 2 Chron. 8: 16. Inf. Ezra 3: 11. LXX. θεμελιῶν, To plan, lay, fix, as a foundation. Vulg. firmavit, To make firm, sure. As a n. m. s. יִסֵּד A foundation, beginning, basis, a fixed, or firm thing. Ezra 7: 9. יִסֵּד in the Talmud, is applied to the four elements, earth, air, fire, and water.

יִסֵּד yis-sad. *He diligently established, fixed, constituted, appointed.* 3. m. s. Pret. Pail. 1 Chron. 9: 23. Esth. 1: 8. Ps. 8: 3. aff. ה her, ה Thou hast, 2. m. s. יִסֵּד 3. m. p. R. —.

יִסֵּד yus-sad. *He was diligently fixed, estab-*

lished, commenced. 3. m. s. Pret. Pual. Cant. 5: 15. Ezra 3: 6. R. יָסַד.

יָסַד ye-sod. *A foundation, beginning, &c.* m. s. Exod. 29: 12. aff. י his, הם them, הָ her, הָ f. p. Lam. 4: 11. R. —.

יָסַח yis-soch. The same as יָסַח we-soch. *And to anoint.* Inf. K. Dan. 10: 3. R. סִיח.

יָסַח ya-sooph. *He shall fail, come to an end, cease to exist, be cut off, destroyed.* 3. m. s. F. K. Esth. 9: 28. for יָסַח chol. drop. י assum. יָסַח 3. m. p. , euph. for י, because of the affix. Is. 66: 17. R. סִיח.

יָסַח ya-soor, and יָסַח *He shall revolt, depart, decline, turn back.* 3. m. s. F. K. Gen. 49: 10. LXX. ἀναλίσκειν, *To deviate from the law.* Vulg. declinare, *To turn away.* aff. י They, 3. m. p. יָסַח 3. m. p. euph. R. סִיח.

יָסַח yis-sor. *Instruction, education, discipline.* m. s. Job 40: 2. R. יָסַח.

יָסַח ye-soo-ry. *They that departed, revolted from me.* pl. const. Paul. K. Jer. 17: 13. R. —.

יָסַח yis-sach. *He shall pluck up, tear away, tear down.* 3. m. s. F. K. Prov. 15: 25. Ps. 58: 7. aff. י thee, ו convers. י They, 3. m. p. Prov. 2: 22. נ 1 Rad. drop. compens. by dag. long - for chol. because of ח gutt. R. יָסַח.

יָסַח yis-cha-voom. *They shall drag, draw them out, i. e. to the slaughter.* 3. m. p. F. K. Jer. 49: 20. In the sing. with ו convers. 2 Sam. 17: 13. R. סָחַב.

יָסַח wy-yis-cha-roo. *And they will trade, negotiate, wander, travel, from one place to another.* 3. m. p. F. K. Gen. 34: 21. R. סָחַר.

יָסַח wy-yas-se-choo. *And they caused to diffuse, pour out, offer, as wine, or oil.* 3. m. p. F. Hiph. נ 1 Rad. drop. compens. by dag. R. נָסַח.

יָסַח The same as יָסַח.

יָסַח ya-sir, and יָסַח *He shall cause to remove, take away, turn aside.* 3. m. s. F. Hiph. Exod. 34: 33. Job 9: 34. ו 2 Rad. drop. compens. by , aff. הָ him, הָ her, הָ it, ו They, 3. m. p. ו convers. R. סִיר.

יָסַח yas-sith, and יָסַח *He will cause to seduce, draw away, entice, persuade.* 3. m. s. F. Hiph. 2 K. 18: 32. ו 2 Rad. drop. compens. by

dag. aff. י thee, הָ him, הם them, ו convers. R. סִיח.

יָסַח ya-sach. *He diffused, poured out, or down.* 3. m. s. Pret. K. irreg. י, occurs in the Fut. Exod. 30: 32.

יָסַח ya-sech. *He shall cause to cover, spread over, protect, veil.* 3. m. s. F. Hiph. Ps. 91: 4. with ו convers. Exod. 40: 21. כ 2 Rad. drop. compens. by , for dag. and long . for .. R. סָכַח.

יָסַח wy-ya-sech. *And he caused to anoint, pour out, prepare, set apart.* 3. m. s. F. Hiph. 2 Sam. 12: 20. ו 2 Rad. drop. compens. by , and long . for .. R. סָכַח.

יָסַח yus-sach. *He shall be caused to be covered, protected.* 3. m. s. F. Hoph. , euph. for י. Exod. 25: 29. כ 2 Rad. drop. compens. by dag. R. סָכַח.

יָסַח ye-such-koo-hoo. *They shall cover, protect him.* 3. m. p. F. K. , euph. for י because of aff. הָ, כ 3 Rad. drop. compens. by dag. Job 40: 22. with ו convers. 1 K. 8: 7. R. —.

יָסַח yis-se-choo. *They shall pour out, diffuse, offer, as wine, or oil.* 3. m. p. F. K. Hos. 9: 4. נ 1 Rad. drop. compens. by dag. R. נָסַח.

יָסַח wy-ye-su-choom. *And they anointed, consecrated them.* 3. m. p. F. K. 2 Chron. 23: 15. ו convers. , euph. for י, ו 2 Rad. drop. compens. by dag. understood. R. סָחַח.

יָסַח yis-kon. *He shall edify, profit, comfort, encourage.* 3. m. s. F. K. Job 15: 3. R. סָכַן.

יָסַח yis-sa-chen. *He will be exposed, be in danger, injured.* 3. m. s. F. Niph. Eccles. 10: 9. R. —.

יָסַח ye-sach-kail. *He, or it will diligently become ignorant, foolish, infatuated.* 3. m. s. F. Piail. Is. 44: 25. R. סָכַל.

יָסַח ye-sach-saich. *He shall diligently excite, stir up, inflame.* 3. m. s. F. Piail. Is. 9: 10, 11. 19: 2. irreg. for יָסַח, ס redun. because gemin. See שָׁסַח. R. סָכַח.

יָסַח yis-sa-cha. *He shall be shut, closed up, corked, stopped.* 3. m. s. F. Niph. Gen. 8: 2. Ps. 63: 12. aff. י They were, 3. m. p. ו convers. R. סָכַח.

יָסַח wy-ya-sol-loo. *They opposed, raised*

up. 3. m. p. F. K. Job 19: 12. ל 2 Rad. drop. compens. by dag. ו convers. R. סלל.

חלל יסלל yis-lach. *He shall remove, remit, take away, pardon sin.* 3. m. s. F. K. Num. 30: 5. ו for chol. because of ח gutt. R. סלל.

סלל ye-sal-laiph. *He will diligently pervert, corrupt, turn aside, overthrow.* 3. m. s. F. Pail. Job 12: 19. Exod. 23: 8. Prov. 22: 12. LXX. κατέστρεψε, *He overthrew.* Vulg. supplantre, *To supplant.* R. סלל.

ויסמך wy-yis-moch. *And he laid, placed upon, sustained, supported.* 3. m. s. F. K. Lev. 8: 14. ו convers. aff. וי me, ו They, 3. m. p. R. סמך.

ויסמך yis-sa-maich. *He shall be supported, sustained.* 3. m. s. F. Niph. 2. K. 18: 21. aff. ו They were, 3. m. p. ו convers. R. —.

ויסמך yis-mach-ya-hoo. *Jehovah shall sustain, support.* P. N.

סס yas-sa. *He shall cause to impel, bring, carry.* 3. m. s. F. Hiph. Ps. 78: 26. ו 1 Rad. drop. compens. by dag. aff. ו They, 3. m. p. 1 K. 5: 17, or 81. R. סס.

סס yis-sa. *He shall remove, depart, proceed, be taken away.* 3. m. s. F. K. Is. 33: 20. aff. ו They, 3. m. p. ו them, Jud. 16: 8. LXX. ἀνέσταν, Vulg. transitive, *To remove, pass over,* ו 1 Rad. drop. See above. R. —.

סס yis-ad. *He shall nourish, sustain, strengthen.* 3. m. s. F. K. Ps. 104: 15. aff. וי me, ו thee, ו him. R. סס.

סס ye-so-air. *He shall be diligently propelled, forced, driven away.* 3. m. s. F. Pail. Hos. 13: 3. dag. in ו gutt. exclu. compens. by chol. for ו R. סס.

ויסס wy-yis-sa-air. *He, or it was disturbed, distressed, agitated.* 3. m. s. F. Niph. 2 K. 6: 11. ו convers. R. —.

ויסס yis-a-roo. *They shall be tempestuous, shall rush forth.* 3. m. p. F. K. Hab. 3: 13. R. —.

ויסס we-se-a-rai-hoo. *And he, or it diligently impelled, forced him away.* 3. m. s. F. Pail. aff. וי him, ו for ו, Job 27: 21. R. —.

סס ya-saph. 1 *He increased, added, prospered, became rich, great;* 2 *united, joined, combined,* as with an enemy, Exod. 1: 10; 3 *repeated, continued,* as an action, or thing. Gen.

38: 26; 4 *excelled, exceeded, was superior to,* 2 Chron. 9: 6; 5 *transferred, made over,* as an inheritance, Num. 36: 4; 6 *acquired, obtained,* as wisdom. Eccles. 1: 16. 3. m. s. Pret. K. irreg. ו, Jer. 45: 3. Lev. 22: 14. Is. 26: 15. Deut. 18: 15. Ps. 40: 10. 2 Chron. 9: 6. F. Gen. 4: 2. Pres. Part. Is. 29: 14. m. p. Deut. 5: 22. Inf. Gen. 38: 26. Niph. Jer. 36: 32. Exod. 1: 10. Num. 36: 4. Hiph. Deut. 4: 2. 24: 7. F. Gen. 8: 21. LXX. προστιθέναι, from πρόσ, *To and τίθηνα, To set, place.* Vulg. addere. aff. ו, She, 3. f. s. Gen. 8: 12. ו Thou hast, 2. m. s. ו We have, 1. c. p. ו They have, 3. c. p. Whence ססס *To collect, gather, unite, assemble.* Hence, ססס and ססס.

ססס yo-se-phoo. *They shall cause to add, &c.* 3. m. s. F. Hiph. See וססס. R. —.

ססס yis-sa-phe-doo. *They shall be lamented, mourned.* 3. m. p. F. Niph. Jer. 16: 4. R. ססס.

ססס yis-pe-doo. *They shall exclaim, cry aloud, weep bitterly.* 3. m. p. F. K. Zech. 12: 10. 22: 18. LXX. κλαίειν, Vulg. plangere, *to lament.* R. —.

ססס The same as וססס.

ויססס wy-yis-pon. *And he covered, spread over, protected, secured.* 3. m. s. F. K. ו convers. 1 K. 6: 9. R. ססס.

ססס yis-pok. *He shall smite, strike, clap the hands.* 3. m. s. F. K. Job 34: 37. R. ססס.

ססס yis-por. *He shall reckon, enumerate, record.* 3. m. s. F. K. Job 31: 4. aff. ו them, ו They, 3. m. p. R. ססס.

ויססס ye-suph-pa-choo. *They shall be diligently united, joined, collected together.* 3. m. p. F. Pual. Job 30: 7. R. ססס.

סססס yo-se-phim. *Adding, proceeding, increasing.* m. p. Ben. K. R. ססס.

סססס ye-saph-pair. *He will diligently count, number, reckon, narrate, record.* 3. m. s. F. Pail. Ps. 71: 15. Job 38: 37. aff. ו, her, ו They, 3. m. p. Ps. 64: 6. ו them, וססס, 3. m. p. the same. R. ססס.

סססס ye-suph-par. *He shall be diligently enumerated, reckoned among.* 3. m. s. F. Pual. Hab. 1: 5. R. —.

סססס yis-sa-phair. *He shall be reckoned, numbered, &c.* 3. m. s. F. Niph. Hos. 2: 1. aff. ו They, 3. m. p. R. —.

יִשְׁקֹל yis-sa-kail. *He shall be stoned, put to death.* 3. m. s. F. Niph. Exod. 19: 13. R. שָׁקַל.

וַיִּשְׁקֹל wy-sak-kail. *And he diligently stoned, put to death, gathered stones.* 3. m. s. F. Pail. 2 Sam. 16: 16. Is. 5: 2. aff. וְ They, 3. m. p. הוּ him, with , euph. for וְ, because of הוּ him. ו convers. R. —.

יִשְׁקֹלְנוּ yis-ke-loo-noo. *They will stone, put us to death.* 3. m. p. F. K. , euph. for וְ, Exod. 8: 22. 1 K. 21: 13. ו convers. R. —.

יָסַר ya-sar. *He reproved, chastised, corrected, disciplined, taught, instructed, admonished.* 3. m. s. Pret. K. irreg. פִּי, occurs in the Fut. Hos. 10: 10. Pres. Part. Prov. 9: 7. Niph. F. Prov. 29: 19. Pail. 1 K. 12: 12. Hiph. F. Hos. 7: 12. Hith. and Niph. Ez. 23: 48. It seems to be related, in sound and sense, to מוֹסֵר LXX. *caution.* Vulg. *castigavit.* As a n. m. s. מוֹסֵר *chastisement, correction, instruction, or wisdom obtained through it.* Ps. 50: 17. Prov. 8: 10. Job 12: 18.

יָסַר The same as יָסַר.

יָסַר ya-sor. *To instruct, discipline, bear rule.* Inf. K. for יָסַד, 1 Chron. 15: 22. R. יָסַר.

יָסַר and יָסַד The same as יָסַד.

יָסַר yas-sair. *Correct, chasten thou diligently.* 2. m. s. Imp. Pail. Prov. 19: 8. aff. נִי me, R. יָסַר.

יָסַר yas-sor. *In diligently chastising, correcting.* Inf. Pail. Ps. 118: 18. R. —.

יָסַר yis-sar. *He hath diligently corrected, chastised, punished, instructed.* 3. m. s. Pret. Pail. 1 K. 12: 14. Is. 28: 6. Ps. 118: 18. .. drop. compens. by long , aff. נִי me, וְ him, תְּ Thou hast, 2. m. s. הִי I have, 1. c. s. וְ They have, 3. m. p. with aff. נִי, Job 4: 3. Ps. 16: 7. ו convers. R. —.

יָסַרְתָּ yis-ra-thoo. *She diligently instructed him.* 3. f. s. Pret. Pail. for יָסַדְתָּ drop. הּ assum. R. —.

יָסַר and יָסַד The same as יָסַד.

וַיִּשְׁתַּבֵּל we-yis-tav-bail. *And he shall burden himself,* i. e. with the noise of the grasshopper. 3. m. s. F. Hith. Eccles. 12: 5. for וַיִּשְׁתַּבֵּל, הּ transposed, because of הּ. R. שָׁבַל.

יָסַתִּיר yas-tir, and יָסַתִּיר He shall cause

to hide, conceal, 3. m. s. F. Hiph. Job 8: 10. aff. נִי me, הֵם them. R. שָׁתַר.

יָסַתִּיר yis-sa-thair. *He shall be concealed, veiled, covered.* 3. m. s. F. Niph. Hos. 12: 14. aff. וְ They, 3. m. p. ו convers. Prov. 22: 3. R. —.

יָסַתִּיר yis-to-moo. *They shall close, shut up.* 3. m. p. F. K. 2 K 3: 25. וַיִּסְתְּמוּ, Pail. the same. Gen. 26: 18. R. שָׁתַם.

וַיִּסְתַּר we-yis-tar. *He shall depart, go away, disappear, conceal, cover himself.* 3. m. s. F. K. Prov. 22: 3. chol. drop. , assum. because of וְ gutt. R. שָׁתַר.

יַעֲבֹד ya-a-vod. *He shall serve, labor, submit, obey, minister, cultivate, worship, reverence, adore.* 3. m. s. F. K. Gen. 25: 23. Num. 8: 25. Ps. 22: 31. Jer. 22: 13. aff. נִי me, הוּ him, וְ They, 3. m. p. Jer. 30: 10. , euph. the same, for וְ, with aff. הוּ him, הֵם them, הָ thee. R. עָבַד.

יַעֲבֹד yai-a-void. *He, or it shall be tilled, cultivated, &c.* 3. m. s. F. Niph. Deut. 21: 4. dag. in ע gutt. exclu. compens. by .. R. —.

וַיַּעֲבֹד wy-ya-a-void. *And he caused to serve, worship, obey.* 3. m. s. Pret. Hiph. 2 Chron. 34: 33. aff. וְ They, 3. m. p. R. —.

יַעֲבֹר ya-a-vor, or יַעֲבֹר He shall pass over, by, or through, transgress, depart, go away. 3. m. s. F. K. Exod. 15: 17. 1 K. 2: 22, 24. aff. הוּ or הוּ him, וְ They, 3. m. p. נִי me, וְ Parag. , euph. 3. m. p. for וְ, נ epenth. הֵם them. Job 13: 13. Jer. 5: 22. Is. 35: 8. 31: 9. 2 K. 4: 8. R. עָבַר.

יַעֲבִיר ya-a-vir. *He shall cause to transfer, pass over.* 3. m. s. F. Hiph. Ez. 48: 14. יַעֲבִיר the same. aff. נִי me, הוּ him, הֵם them, וְ They, 3. m. p. , euph. 3. m. p. for וְ, with הוּ him, הֵם them. R. —.

וַיַּעֲבֹטוּ ye-av-be-toon. *They shall diligently decline, turn away, pervert.* 3. m. p. F. Pail. Joel 2: 7. וְ Parag. R. עָבַט.

יַעֲבֹר yai-a-vair. *He, or it shall be impassable.* 3. m. s. F. Niph. Ez. 47: 5. dag. exclu. because of ע gutt. compens. by .. for chir. R. עָבַר.

וַיַּעֲבֹר wy-av-bair. *And he diligently set, placed, fixed.* 3. m. s. F. Pail. 1 K. 6: 21. R. —.

וַיַּעֲבֹרוּ wy-ye-av-be-thoo-ha. *And they*

diligently twisted, folded, wrapped it up, i. e. in secrecy. 3. m. p. F. Pail. Micah 7: 3. R. עָבַר.

יָעַד ya-ad. 1 *He appointed, constituted, fixed, set*, as a time; 2 *communed, met with*, Exod. 30: 6; 3 *assembled, collected, combined*, Ps. 48: 5; 4 *united, joined, engaged*, as in marriage. 3. m. s. Pret. K. irreg. יָבַר, 2 Sam. 20: 5. aff. יָ him, הָ, her, F. Exod. 21: 8. Micah 6: 9. Jer. 47: 7. Niph. Jos. 11: 5. Hiph. F. Job 9: 19. Hoph. Part. pl. Jer. 24: 1. LXX. καθύμω λαγύσσειν, *To appoint, enter into a contract*. As a n. f. s. עֲדָה *A congregation, a religious assembly, a witness, memorial*. Gen. 21: 30. See Luke 24: 48. Num. 16: 2.

וַיַּעַר wy-ya-ad. *And he caused to testify, bear witness, affirm*. 3. m. s. F. Hiph. 1 K. 21: 13. וְ convers. aff. הָ *They*, 3. m. p. , euph. the same, with הָ him. R. עָרַר.

יַעְדֵּה ye-ed-deh. *He, or it shall be diligently transferred, or shall pass into the possession of another*. 3. m. s. F. Pail. Chald. Dan. 7: 14. R. עָרַח.

יַעְדֵּה The same as יַעַד with aff. הָ him.

יָעִיד ye-e-do. *Appointed, constituted*. P. N.

יַעֲדֵר yai-a-dair. *He, or it shall be dug, hewed out, &c.* 3. m. s. F. Niph. Is. 5: 6. dag. in ע gutt. exclu. compens. by .. aff. הָ *They*, 3. m. p. ן Parag. R. עָרַר.

יִזְעָרְרִי See יִזְעָרִי.

יַעְדֵּרְרֵי ye-ad-de-roo. *They shall diligently fail, be in want*. 3. m. p. F. Pail. 1 K. 4: 27 5: 8. R. —

יָעָה ya-ah. *He removed, eradicated, expelled, drove away*. 3. m. s. Pret. K. irreg. יָבַח, Is. 28: 17. וְ convers.

יָעֲזֹאֵל ye-oo-ail. *God shall remove*. P. N.

יַעְזֹדֵר ye-o-daid. *He shall diligently assist, support, relieve*. 3. m. s. F. Pail. Ps. 146: 9. R. עָזַר.

יָעַר ya-av. *His spades, shovels*. pl. const. Exod. 27: 3. R. יָעַח.

יָעֹז ya-oz. *He shall be strong, prevail, increase, overcome*. 3. m. s. F. K. וְ 2 Rad. drop. because gemin. compens. by ך for chir. Ps. 9: 20. Dan. 11: 12. R. עָזַח.

יָעֲוֶל ye-av-wail. *He will diligently become wicked, unjust, unrighteous*. 3. m. s. F. Pail. Is. 26: 10. R. עָוַל.

יָעֲלֹל ye-o-le-loo. *They shall diligently gather, glean*. 3. m. p. F. Pail. Jer. 6: 9. for יַעֲלֹל dag. exclu. because gemin. chol. assum. , euph. 3. m. p. for הָ, because of affix הָ him. R. עָלַל.

יָעֹף ya-oph. *He, or it shall flee away, depart, disappear*. 3. m. s. F. K. Prov. 23: 5. וְ convers. aff. יָעֹפֵי 3. m. p. , euph. for הָ. R. עָפַח.

יָעֹפֵי ye-o-phaiph. *He shall diligently fly, flee away, disappear, &c.* 3. m. s. F. Pail. Gen. 1: 20. for יָעֹפֵי dag. drop. הָ assum. because gemin. R. —.

יָעֹצֵר ya-ootz. *The counsellor, advocate*. P. N.

יַעֲרֵר ye-av-wair. *He, or it shall diligently blind, pervert, as the mind*. 3. m. s. F. Pail. Exod. 23: 8. R. עָרַר.

יַעֲוֹר yai-or. *He shall be wakened up, as from sleep*. 3. m. s. F. Niph. Jer. 6: 22. Zech. 4: 1. dag. drop. compens. by .., aff. הָ *They*, 3. m. p. Is. 15: 5. 16: 1. R. —.

יָעֲרֹרֵר ye-oo-re-noo. *He shall cause to rouse, wake him up*. 3. m. s. F. Hiph. Job 41: 1, or 10. ך for .. because of aff. הָ. R. —.

יָעֹשׂ ye-oosh. *He shall collect, assemble*. P. N.

יַעֲוֵר ye-av-waith. *He shall diligently pervert, subvert, turn away, act unjustly*. 3. m. s. F. Pail. Job 8: 3. R. עָוַר.

יָעַז ya-az. 1 *He was strong, vigorous, fierce, barbarous*; 2 *he increased, prevailed*. 3. m. s. Pret. K. occurs in the Fut. Dan. 11: 12. As a Part. in Niph. Is. 33: 19. Compare עָזַח. See Prov. 8: 28. Ps. 114: 1. Arab. وحض waaza. *To nod, or bow the head, as a dumb man*.

יָעֹז ya-oz. *He shall prevail, be strengthened, increased, &c.* 3. m. s. F. K. for יָעֹז, וְ 2 Rad. drop. because gemin. compens. by ך, Ps. 9: 20. R. עָזַח.

יָעֹזֵב ya-a-zov. *He shall relinquish, give up, depart from, strengthen, repair*. 3. m. s. F. K. Gen. 2: 24. Is. 55: 7. Neh. 3: 8. Prov.

3: 8 Jonah 2: 9. aff. וְ *thee*, מִי *me*, נִי *us*, הִי *him*, הָ *her*, or *it*, וְ *They*, 3. m. p. , euph. the same. R. עָנָה.

וַיִּזְנוּ yai-a-ze-voo. *They shall be relin- quished, left, forsaken.* 3. m. p. F. Niph. Is. 18: 6. R. —.

וַיִּצְלַח ya-a-ze-a-il. *God shall strength- en.* P. N.

וַיִּצְחַח ya-a-ze-ya-hoo. *Jehovah will increase, strengthen.* P. N.

וַיִּצְקוּהוּ wy-ye-az-ze-kai-hoo. *And he dili- gently hedged, fenced, inclosed, surrounded it,* as with a wall. 3. m. s. F. Pail. Is. 5: 2. aff. רָה. R. עָצָה.

וַיִּצַּח ya-a-zar. *He will help, assist, succor, relieve.* 3. m. s. F. K. Is. 50: 7. chol. drop. , assum. aff. הִי *him*, וְ *thee*, מִי *me*, הָ *her*, *it*, מִי *them*, כֶּם *your*, וְ *They*, 3. m. p. , euph. for וְ , 1 K. 1: 7. Ps. 119: 175. 37: 40. R. עָצָה.

וַיִּצְרָה ye-a-zai-roo. *They shall be assisted, helped, relieved, succored.* 3. m. p. F. Niph. dag. in ע gutt. exclu. compens. by .., 1 Chron. 5: 20. Dan. 11: 34. וְ convers. R. —.

וַיִּצַּח ya-at. *He clothed, covered, adorned.* In Chald. *to consult, deliberate, take counsel.* 3. m. s. Pret. K. Is. 61: 10. irreg. מִי , aff. מִי *me*. See Gen. 3: 21. Hith. F. Dan. 6: 8.

וַיִּצַּח wy-ya-at. *And he caused to contend, reproach, seize, hurry away.* 3. m. s. F. Hiph. 1 Sam. 25: 14. LXX. ὑπερβῆς, *To rush upon.* Vulg. involavit, *To seize violently.* See 1 Sam. 14: 32. 15: 19. וְ 2 Rad. drop. because of וְ convers. compens. by , R. עָצָה, or עָצָה.

וַיִּצַּח ya-a-teh. *He shall cover, protect, en- due, fill up, adorn, beautify.* 3. m. s. F. K. Lev. 13: 45. Ps. 84: 7. 109: 29. Is. 59: 17. , for chol. because of ח gutt. ח apocop. aff. וְ *They*, 3. m. p. R. עָצָה.

וַיִּצַּח ya-a-to-he. *His counsellors.* m. p. Chald. Ezra 7: 14.

וַיִּצַּח ya-a-tiph. *He, or it shall faint, fail, be covered, hid, overwhelmed.* 3. m. s. F. K. Is. 57: 16. Ps. 73: 6. Job 23: 9. with מִי *me*. aff. וְ *They*, 3. m. p. Ps. 65: 14. R. עָצָה.

וַיִּצַּח The same as וַיִּצַּח.

וַיִּצַּח ya-iv. *He caused to eclipse, veil, cover,*

as with a cloud. 3. m. s. F. Hiph. Lam. 2: 1. וְ 2 Rad. drop. compens. by , R. עָצָה.

וַיִּצַּח and וַיִּצַּח See וַיִּצַּח.

וַיִּצַּח we-a-du-hoo. *And they shall cause to bear witness against him.* 3. m. s. F. Hiph. 1 K. 21: 10. LXX. καταμαρτύρησαν αὐτοῦ, *To testify against him.* Vulg. testabuntur contra. , euph. for וְ , because of aff. הִי *him*, וְ 2 Rad. drop. compens. by chir. for , see Luke 24: 48. R. עָצָה.

וַיִּצַּח ya-ir. *He shall cause to awake, rouse up, open the eyes.* 3. m. s. F. Hiph. Is. 50: 4. Dan. 11: 25. וְ 2 Rad. drop. compens. by , aff. מִי *me*, הִי *him*. R. עָצָה.

וַיִּצַּח ya-kan. *He shall repair, rebuild, es- tablish.* P. N.

וַיִּצַּח ya-kor-ka. *He will agitate, disturb, distress thee.* 3. m. s. F. K. Jos. 7: 25. aff. וְ . R. עָצָה.

וַיִּצַּח ya-al. *He was profitable, beneficial, ser- viceable.* 3. m. s. Pret. K. occurs in Hiph. Hab. 2: 18. F. Prov. 11: 14. Job 15: 3. pl. 1 Sam. 12: 21. Is. 30: 6. Job 21: 15. Part. Jer. 16: 19. Inf. Is. 47: 12.

וַיִּצַּח ya-al. *He shall ascend, arise, go up, increase, advance, offer,* as a sacrifice, &c. 3. m. s. F. K. Gen. 2: 6. Jer. 10: 6. for וַיִּצַּח , וְ convers. aff. הִי *it*, וְ *They*, 3. m. p. R. עָצָה.

וַיִּצַּח yai-a-leh. *He shall be raised up, exalted, led away.* 3. m. s. F. Niph. Exod. 40: 37. dag. drop. in ע , compens. by .. for chir. , for .. because of ח gutt. aff. וְ *They*, 3. m. p. וְ convers. R. —.

וַיִּצַּח wy-ya-a-lai-hoo. *And he caused him, or it to ascend, go up, offer, &c.* 3. m. s. F. Hiph. Jud. 16: 3. aff. הִי and מִי *me*, מִי *them*, וַיִּצַּח , 3. m. p. , euph. the same for וְ , with aff. הִי. R. —.

וַיִּצַּח ya-a-loz. *He shall rejoice, exult for joy.* 3. m. s. F. K. Ps. 96: 12. וַיִּצַּח and וַיִּצַּח , 3. m. p. R. עָצָה.

וַיִּצַּח ya-a-lai. *The wild goats, hinds, &c.* pl. const. aff. מִי m. p. Job 39: 4. 1 Sam. 24: 3. R. עָצָה.

וַיִּצַּח ya-le-moo. *They shall cause to*

יָעַר *ya-a-shok. He shall rash upon, seize, oppress, defraud.* 3. m. s. F. Piail. Is. 3: 17. dag. exclu in י, compens. by י. R. —.

יָעָרָו *The same as יָעָרָו.*

יָעָרוּ *ya-a-roo. And they diligently emptied, poured out.* 3. m. p. Pret. Piail. 2 Chron. 24: 11. dag. in י exclu. compens. by י. R. 3 Rad. apocop. because of aff. י. R. **יָעָרוּ**.

יָעָרֵי-עֲרִיבִים *ya-a-rai-o-re-gim. The stirring up, or agitation of the weavers.* P. N.

יָעָרִי *ya-re. My honey-comb.* m. s. R. **יָעָרִי**.

יָעָרִיךָ *ya-a-rich. He shall cause to determine, estimate.* 3. m. s. F. Hiph. Lev. 27: 14. aff. י. R. **יָעָרִיךָ**. him, or it.

יָעָרִים *ya-rim. He shall cause to be wise, prudent, cunning, artful, shall plan, devise, deceive.* 3. m. s. F. Hiph. Prov. 15: 5. 1 Sam. 23: 22. aff. י. R. **יָעָרִים**. They, 3. m. p. and Ps. 83: 4. R. **יָעָרִים**.

יָעָרֵי-צֶלֶק *ya-a-re-tzoo. They shall cause to fear, reverence, be in dread of.* 3. m. p. F. Hiph. Is. 29: 23. R. **יָעָרֵי-צֶלֶק**.

יָעָרֶךָ *ya-a-roch. He shall determine, set in order, prepare, compare, estimate.* 3. m. s. F. K. Exod. 27: 21. aff. י. R. **יָעָרֶךָ**. her, or it, י. R. **יָעָרֶךָ**. They, 3. m. p. י. R. **יָעָרֶךָ**. Ps. 89: 7. Job 28: 17, 19. 6: 4. י. R. **יָעָרֶךָ**. convers. R. **יָעָרֶךָ**.

יָעָרֹף *ya-a-roph. He shall drop down, distill, break in pieces.* 3. m. s. F. K. Hos. 10: 2. aff. י. R. **יָעָרֹף**. They, 3. m. p. Deut. 32: 2. R. **יָעָרֹף**.

יָעָרֶשׁ-יָהּ *ya-a-resh-yah. Jehovah shall nourish.* P. N.

יָעָשׂוּ *ya-a-seh. He shall finish, prepare, &c.* 3. m. s. F. K. Gen. 18: 25. יָעָשׂוּ the same, י. R. 3 Rad. apocop. aff. י. R. **יָעָשׂוּ**. him, or it, י. R. **יָעָשׂוּ**. her, or it, י. R. **יָעָשׂוּ**. him, י. R. **יָעָשׂוּ**. They, 3. m. p. י. R. **יָעָשׂוּ**. me, י. R. **יָעָשׂוּ**. convers. Job 10: 8. י. R. **יָעָשׂוּ**. Parag. R. **יָעָשׂוּ**.

יָעָשׂוּ *yai-a-seh. He, or it shall be done, prepared, accomplished.* 3. m. s. F. Niph. Gen. 29: 63. Is. 3: 11. dag. drop. in י gutt. compens. by י. R. **יָעָשׂוּ**. 3. m. p. Gen. 20: 9. R. —.

יָעָשׂוּ-אֵל *ya-a-se-ail. God shall prepare.* P. N.

יָעָשִׁיר *ya-a-shir. He shall cause to increase, be rich, fruitful, prosperous, honorable.* 3. m. s. F. Hiph. Prov. 21: 17. aff. י. R. **יָעָשִׁיר**. him, 1 Sam. 17: 25. **יָעָשִׁיר**. They, 3. m. p. י. R. **יָעָשִׁיר**. convers. R. **יָעָשִׁיר**.

יָעָשֶׁן *ye-shan. He shall burn, smoke.* 3. m. s. F. K. Deut. 29: 20. aff. י. R. **יָעָשֶׁן**. They, &c. 3. m. p. R. **יָעָשֶׁן**.

יָעָשֶׁן *ya-a-shok. He shall rash upon, seize, oppress, defraud.* 3. m. s. F. K. Job 40: 23. Hence, "The river shall rush, press upon, or overflow him, but he will not retreat." aff. **יָעָשֶׁן**. They, 3. m. p. , euph. for י. R. **יָעָשֶׁן**. me. R. **יָעָשֶׁן**.

יָעָשִׁיר *ya-a-shir. He shall increase, be rich, fruitful, honorable.* 3. m. s. F. K. Job 15: 29. R. **יָעָשִׁיר**.

יָעָשֹׁר *ya-shor. He shall take the tenth part.* 3. m. s. F. K. 1 Sam. 8: 15, 17. R. **יָעָשֹׁר**.

יָעָתָק *ye-tak. He shall be removed, or taken away.* 3. m. s. F. K. Job. 14: 8. י. R. for chir. because of י gutt. R. **יָעָתָק**.

וַיַּעֲתֶק *wy-ya-taik. And he caused to remove, depart, go away.* 3. m. s. F. Hiph. Gen. 12: 8. י. R. form. drop. compens. by י. R. —.

יָעָתַר *ye-tar. He shall pray, supplicate, entreat.* 3. m. s. F. K. Job 33: 26. for יָעָתַר, chir. and chol. changed into י. R. **יָעָתַר**. because of י and י. R. **יָעָתַר**.

וַיַּעֲתֶר *wy-ya-thair. And he was entreated, supplicated.* 3. m. s. F. Niph. 2 Sam. 24: 25. dag. exclu. in י compens. by י. R. for chir. R. —.

יָעָתֵר *ye-pha-air. He will diligently adorn, beautify, make brilliant, glorious, splendid.* 3. m. s. F. Piail. Ps. 149: 4. dag. in י exclu. compens. by י. R. **יָעָתֵר**. for י. R. **יָעָתֵר**.

וַיַּעֲתֵר *wy-ya-phag. He fainted, failed, swooned away, became exhausted.* 3. m. s. F. K. Gen. 45: 26. י. R. 2 Rad. drop. compens. by י. R. **וַיַּעֲתֵר**.

יָעָתֵר-גֵּא *yaph-ge-a. He shall cause to intercede, supplicate.* 3. m. s. F. Hiph. Is. 53: 12. R. **יָעָתֵר-גֵּא**.

וַיַּעֲתֵר *wy-yiph-ga. And he met with, came to, journeyed.* 3. m. s. F. K. Gen. 28: 11. aff. **וַיַּעֲתֵר**. They, 3. m. p. י. R. **וַיַּעֲתֵר**. Parag. R. —.

יָעָתֵר-גֵּא-אֵינוּ *yiph-ga-ai-noo. He shall meet, fall upon us.* 3. m. s. F. K. Exod. 5: 3. aff. **יָעָתֵר-גֵּא-אֵינוּ**. They, 3. m. p. Jer. 27: 8. R. —.

יָעָתֵר-סוּ *ye-phag-soo. He will diligently meet, come upon, behold.* 3. m. s. F. Piail. Job 5: 14. R. **יָעָתֵר-סוּ**.

יָעָתֵר-שֶׁ-כָּא *yiph-ga-she-ka. He shall meet with thee.* 3. m. s. F. K. Gen. 32: 16. 38: 8. aff. **יָעָתֵר-שֶׁ-כָּא**. him, י. R. **יָעָתֵר-שֶׁ-כָּא**. They, 3. m. p. י. R. **יָעָתֵר-שֶׁ-כָּא**. them. R. —.

יָעָתֵר-דֵּה *yiph-pa-deh. He shall be restored, brought back again, redeemed.* 3. m. s. F. Niph.

Lev. 27: 29. .. drop. .. assum. because of ח gutt. R. פָּדָה.

יִפְּחֵהּ yiph-deh. *He shall restore, ransom, deliver, redeem.* 3. m. s. F. K. Ps. 49: 8. aff. פָּ thee, וְ They, 3. m. p. וְ convers. R. —.

יִפְּדֵהּ yiph-de-yah. *Jehovah shall redeem.* P. N.

יָפָהּ ya-phah. *He, or it was adorned, decorated, as with gold; 2 beautiful, fair, splendid, glorious, majestic.* 3. m. s. Pret. K. irreg. פָּ י, and הָ, Ez. 31: 9. Cant. 4: 10. F. with וְ convers. Ez. 16: 13. 31: 7. Pail. F. Jer. 10: 4. Pual. Ps. 45: 3. Hith. F. Jer. 4: 30. As a n. or adj. יָפָהּ, יָפָהּ, or יָפָהּ Beautiful, fair, lovely, splendid, bright, glorious. 2 Sam. 14: 25. Prov. 5: 4. Gen. 12: 14. Jer. 46: 20. Cant. 2: 10. aff. הָ f. s. const. הָ f. p. Hence, יָפָהּ Beauty, elegance. aff. וְ his, הָ her, פָּ thy. Ez. 28: 7. Is. 3: 24. Whence, הָפָהּ To spread, cover over with gold, or silver, to protect, preserve. Arab. وَفَا wafa. *To be perfect, complete, pure.*

יִפֹּל yiph-pol. *He shall fall upon, be slain.* 3. m. s. F. K. Lev. 11: 32. Prov. 13: 17. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. m. p. Ps. 45: 6. R. נָפַל.

יִפְּצוּ ya-phoo-tzoo. *They shall diffuse, scatter abroad, flow plentifully.* 3. m. s. F. K. Prov. 5: 16. Gen. 11: 4. euph. for וְ the same. Num. 10: 35. Ez. 46: 18. R. פָּצָה.

יִפְּצֵהּ ye-pho-tzaitz. *He shall diligently break in pieces, disperse, scatter.* 3. m. s. F. Pail. Jer. 23: 29. aff. נִי me, וְ convers. Job 16: 12. Hence, "I was at peace with him, but he has agitated me, and seized me by my neck, and diligently broke me in pieces; yet he has raised me-up again for an example." See James 5: 11. R. —.

יִפְּצוּ wy-ya-pho-zoo. *And they were strong, robust, powerful.* 3. m. p. F. K. Gen. 49: 4. וְ 3 Rad. drop. because gemin. compens. by dag. R. פָּצָה.

יִפְּצֵהּ ye-paz-zair. *He shall diligently disperse, diffuse, scatter abroad.* 3. m. s. F. Pail. Ps. 147: 16. R. פָּצָה.

יָפַח ya-phach. *He lamented, cried aloud, mourned, sighed, breathed out, as life.* 3. m. s.

Pret. K. irreg. פָּ ב, occurs in Hith. Jer. 4: 31. As a n. m. s. or adj. יָפַח Breathing, respiring. Ps. 27: 12. Hab. 2: 3. Compare נָפַח and פָּחַח.

יִפְּחֹדֶהּ yiph-chad. *He shall fear, tremble, be in dread.* 3. m. s. F. K. Is. 19: 17. פָּ for chol. because of ח gutt. aff. וְ They, 3. m. p. R. פָּחַד.

יִפְּתֹרֶהּ yaph-te-roo. *They will cause to open the mouth, revile, slander.* 3. m. p. F. Hiph. Ps. 22: 8. In Kal. יִפְּתֹרֶהּ To extricate, escape, let loose. 3. m. s. וְ convers. 1 Sam. 19: 10. R. פָּתַר.

יִפְּחֵהּ ya-phe-ach. *He shall cause to puff, blow, snuff, utter, declare, slander, ensnare, or involve in difficulty.* 3. m. s. F. Hiph. Prov. 6: 19. 6: 17. 14: 5. Ps. 10: 5. וְ 2 Rad. drop. compens. by פָּ for - aff. וְ They, 3. m. p. Prov. 29: 8. R. פָּחַח.

יִפֹּל yaph-pil, or יָפַל, יָפַל, or יָפַל He shall cause to fall, cast down. 3. m. s. F. Hiph. aff. הָ them, וְ They, 3. m. p. וְ Parag. Ps. 78: 55. Job 29: 24. וְ 1 Rad. drop. compens. by dag. R. נָפַל.

יִפְּעֵהּ ya-phe-a. *Splendid, or he shall enlighten.* P. N.

יִפְּחֵהּ yoph-ya-phe-tha. *Thou hast been diligently adorned, praised, glorified.* 2. m. s. F. Pual. Ps. 45: 3. See Heb. 2: 9. הָ 3 Rad. drop. because of aff. הָ, וְ ehevi assum. dag. drop. in פָּ, compens. by פָּ. R. יָפָהּ.

יִפְּצֵהּ yaph-itz, or יָפַץ He will cause to scatter, disperse, diffuse. 3. m. s. F. Hiph. Job 37: 11. וְ 2 Rad. drop. compens. by פָּ, וְ convers. aff. הָ them. R. פָּצָה.

יִפֹּק ya-phik. *He shall cause to stumble, totter, move.* 3. m. s. F. Hiph. Jer. 10: 4. וְ 2 Rad. drop. see above, וְ convers. R. פָּקָה.

יִפְּחֵהּ ya-phith. *Thou hast been fair, beautiful, splendid, glorious.* 2. f. s. Pret. K. Cant. 7: 6. for יָפָהּ, הָ 3 Rad. drop. because of הָ, וְ ehevi assum. R. יָפָהּ.

יִפֹּל yiph-pal. *He shall fall upon, fall down.* 3. m. s. F. H. See יָפַל, aff. וְ They, 3. m. p. R. נָפַל.

יִפְּלֵהּ yaph-le. *He shall cause to separate, be distinct, distinguished, devoted to God.* 3. m. s. F. Hiph. Lev. 27: 2. Num. 6: 2. Exod. 11: 7. הָ 3 Rad. drop. א ehevi assum. R. פָּלָה.

יִפְּלֵהּ yiph-pa-lai. *He, or it shall be intricate, difficult.* 3. m. s. F. Niph. Gen. 18: 14.

Deut. 17: 8. Hence, as a n. m. s. מַלְאִי *The miraculous counsellor*. Is. 9: 6. Exod. 15: 11. R. מַלְאִי.

יִפְּחֵל ye-phal-lai. *He shall diligently separate, distinguish*. 3. m. s. F. Piail. ח 3 Rad. drop. * ehevi assum. יִפְּחֵל the same as מַלְאִי. R. חֵל.

יִפְּחֵל ye-phal-lach. *He shall diligently pierce, penetrate, cut through, dissect*. 3. m. s. F. Piail. Prov. 7: 23. .. drop. because of ח gutt. - assum. R. חֵל.

יִפְּחֵל yiph-le-choon. *They shall diligently worship, serve, obey*. 3. m. p. F. Piail. Chald. Dan. 3: 28. aff. י Parag. R. —.

יִפְּחֵל ye-phal-le-tai-hoo. *He shall diligently deliver, rescue him*. 3. m. s. F. Piail. aff. ט. them. Ps. 37: 40. R. טֵל.

יִפְּחֵל we-yaph-lit. *And he shall cause to rescue, liberate, deliver*. 3. m. s. F. Hiph. R. —.

יִפְּחֵל wa-ye-phal-lail. *And he diligently decided, decreed, pronounced judgment*. 3. m. s. F. Piail. Ps. 106: 3. R. טֵל.

יִפְּחֵל ye-phal-lais. *He diligently divided, weighed out, proportioned, i. e. his wrath*. 3. m. s. F. Piail. Ps. 78: 50. R. טֵל.

יִפְּחֵל wy-ye-phen. *And he caused to turn round, change*. 3. m. s. F. Hiph. Jud. 15: 4. ח 3 Rad. apocop. .. drop. long - assum. R. טֵל.

יִפְּחֵל yiph-neh. *He shall turn away, look, behold, depart, be careless, inattentive*. 3. m. s. F. K. Deut. 30: 17. יִפְּחֵל the same. 3. m. s. F. 1 convers. 2 Sam. 1: 7. aff. י They, 3. m. p. ח 3 Rad. apocop. R. —.

יִפְּחֵל wy-yiph-pa-sai-ach. *And he became lame, halt, defective*. 3. m. s. F. Niph. 2 Sam. 4: 4. 1 convers. Hence, חֵל *To hop, limp, leap, pass over*. m. s. Exod. 12: 11. R. חֵל.

יִפְּחֵל wy-pas-se-choo. *And they diligently hopped, leaped, passed over*. 3. m. p. F. Piail. 1 K. 18: 26. R. —.

יִפְּחֵל wy-yiph-sol. *And he cut, hewed out, carved*. 3. m. s. F. K. Hab. 2: 18. Exod. 34: 4. aff. י They, 3. m. p. 1 convers. R. טֵל.

יִפְּחֵל ya-pha. 1 *He was glorious, luminous, brilliant*; 2 *he illuminated, shone forth*. 3. m. s. Pret. K. irreg. י פ, occurs in Hiph. Deut. 33: 2.

Job 3: 3. Imp. Ps. 80: 2. LXX. *ἐμφανῶς*. *To illuminate, shine brilliantly*. Lat. *splendere fecit*. See John 1: 5. As a n. f. s. const. יִפְּחֵל *Glory, brightness, beauty*. Ez. 28: 7. Compare יִפְּחֵל.

יִפְּחֵל yiph-al. *He shall work, operate, prepare*. 3. m. s. F. K. Job 22: 17. long - for chol. because of פ gutt. R. טֵל.

יִפְּחֵל The same as יִפְּחֵל.

יִפְּחֵל The same as יִפְּחֵל.

יִפְּחֵל yiph-tze-choo. *They shall break forth into singing, shout aloud for joy*. 3. m. p. F. K. Is. 55: 12. R. טֵל.

יִפְּחֵל wy-ye-phatz-tzail. *And he diligently stripped made bare*. 3. m. s. F. Piail. Gen. 30: 36. ט. R. טֵל.

יִפְּחֵל See יִפְּחֵל.

יִפְּחֵל wy-yiph-tzar. *And he urged, pressed hard, was vehement, violent*. 3. m. s. F. K. Gen. 19: 3. aff. י They, 3. m. p. v. 9. chol. drop. long - assum. R. טֵל.

יִפְּחֵל The same as יִפְּחֵל.

יִפְּחֵל yiph-pa-kaid, or יִפְּחֵל. *He shall be visited, or punished, constituted, appointed to office, liberated, made free, be absent, required, missing*. 3. m. s. Pret. Niph. Num. 16: 29. 1 Sam. 20: 18. Neh. 7: 1. 12: 44. Jer. 23: 4. aff. י They, 3. m. p. 1 convers. R. טֵל.

יִפְּחֵל yiph-kod. *He shall deliver, liberate, look after, remember, protect, visit, punish*. 3. m. s. F. K. Gen. 50: 24, 25. Is. 23: 17. aff. י me, ח him, ט. them, aff. י They, 3. m. p. Jer. 3: 16. R. —.

יִפְּחֵל yaph-kid. *He shall cause to appoint, prepare, reckon, number*. 3. m. s. F. Hiph. Gen. 41: 33. Esth. 2: 3. 1 not convers. because of : aff. ט. them, י They, 3. m. p. 1 convers. Hence, "He has gone to Aiath, he has passed over into Migron; for Michmash shall prepare his army, or instruments of war." Is. 10: 28. R. —.

יִפְּחֵל wy-yiph-kach. *And he opened, uncovered, unveiled*. 3. m. s. F. K. Gen. 21: 19. chol. drop. long - assum. because of ח gutt. R. טֵל.

יִפְּחֵל ya-phair. *He shall cause to break, disannul*. 3. m. s. F. Hiph. Num. 30: 13. 12 Rad. drop. compens. by י יִפְּחֵל the same. aff. י They, 3. m. p. 1 convers. R. טֵל.

וַיִּפֶּר wy-ye-pher. *And he caused to increase, become prosperous, rich, fruitful.* 3. m. s. F. Hiph. Ps. 105: 24. Hos. 13: 15. for **וַיִּפְּחֶה** 3 Rad. apocop. - drop. because of **ו** convers. R. פָּרַח.

יִפְּחֶה yiph-pa-raid. *He, or it shall be divided, parted, separated.* 3. m. s. F. Niph. Gen. 2: 10. aff. **ו** They, 3. m. p. R. פָּרַד.

יִפְּרֶה yiph-reh. *He shall cause to increase, prosper, be fruitful.* 3. m. s. F. Hiph. Is. 11: 1. aff. **ו** They, 3. m. p. R. פָּרַה.

יִפְּרַח yiph-rach. *He shall bud, blossom, flourish, germinate.* 3. m. s. F. K. Ps. 72: 7. aff. **ו** They, 3. m. p. long - assum. because of **ח** gutt. R. פָּרַח.

יִפְּרִיחַ yiph-rich. *He shall cause to bud, blossom, flourish, germinate.* 3. m. s. F. Hiph. Prov. 14: 11. R. —.

יִפְּרִיד yaph-rid. *He shall cause to divide, separate.* 3. m. s. F. Hiph. Ruth. 1: 17. R. פָּרַד.

וַיִּפְּרֶה we-yaph-re-ka. *And he shall cause thee to increase, prosper, be very fruitful.* 3. m. s. F. Hiph. 3 Rad. drop. because of aff. **ו**, **ו** conj. not convers. because of. R. פָּרַח.

יִפְּרִישׁ yaph-ris. *He shall cause to break, divide, part, separate, as the hoof.* 3. m. s. F. Hiph. R. פָּרַס.

יִפְּרִשוּ yiph-re-soo. *They shall break, divide, separate.* 3. m. p. F. K. Jer. 16: 7. the same as **יִפְּרֶשׁ**. R. —.

יִפְּרֹם yiph-rom. *He shall tear, rend, as a garment.* 3. m. s. F. K. Lev. 21: 10. R. פָּרַם.

יִפֵּר ya-phair. *He will cause to break, make null, void.* 3. m. s. F. Hiph. aff. **נ** **ו** it. Num. 30: 13. R. פָּוַר.

וַיִּפְּרֶנִּי wy-phar-pe-rai-ne. *And he diligently broke me in pieces, or shattered my frame.* 3. m. s. F. Piail. Job 16: 12. **ו** 2 Rad. drop. **ו** assum. **ו** convers. R. פָּוַר.

יִפְּרֶה yiph-pa-ra. *He shall be lawless, rebellious, dissipated.* 3. m. s. F. Niph. Prov. 29: 18. - drop. because of **ע** gutt. long - assum. R. פָּרַע.

יִפְּרֶה yiph-ra. *He shall make bare, strip, uncover.* 3. m. s. F. K. Lev. 21: 10. R. —.

יִפְּרֹץ yiph-ratz. *He shall break, or burst forth, disperse, spread abroad, increase abundant-*

ly, press, urge vehemently. 3. m. s. F. K. Exod. 1: 12. aff. **נ** **ו** me, **ו** They, 3. m. p. Hos. 4: 10. with **ו** convers. 2 Sam. 13: 25. 1 Sam. 28: 23. 2 Chron. 11: 23. R. פָּרַץ.

יִפְּרֶק ye-pha-raik. *He shall diligently break, fracture, rend, tear in pieces, rescue, deliver.* 3. m. s. F. Piail. Zech. 11: 16. dag. drop. in **ר**, compens. by **ך**. R. פָּרַק.

וַיִּפְּרֶקֶנוּ wy-yiph-re-kai-noo. *And he hath rescued, delivered, us, i. e. from the lion's paw, viz. from the hands of our enemies.* 3. m. s. F. K. Ps. 136: 24. **ו** convers. R. —.

יִפְּרֶשׁ yaph-rish. *He shall cause to scatter, diffuse, as poison.* 3. m. m. s. F. Hiph. Prov. 23: 23. R. פָּרַשׁ.

יִפְּרֶשׂ ye-pha-rais. *He shall diligently extend, spread out.* 3. m. s. F. Piail. Is. 25: 11. dag. exclu. in **ר**, compens. by **ך**. R. פָּרַשׁ.

יִפְּרֶשׁ yiph-rosh. *He, or it shall extend, spread out, expand.* 3. m. s. F. K. Deut. 32: 11. aff. **ה** **ו** him, with **ו** convers. **ו** They, 3. m. p. the same as **יִפְּרֶשׂ**. Jer. 16: 7. R. —.

יִפְּרֶשׁוּ yiph-pa-re-soo. *They shall be dispersed, scattered, spread abroad.* 3. m. p. F. Niph. Ez. 17: 21. R. פָּרַשׁ.

יִפְּשֶׁחַ yiph-seh. *He, or it shall spread, diffuse itself, viz. through the body.* 3. m. s. F. K. Lev. 13: 35. chol. drop. because of **ח** gutt long **ך** assum. R. פָּשַׁח.

וַיִּפְּשֶׁחֵנִי wy-phash-she-chai-ne. *He hath diligently torn me in pieces, or taken the flesh off my bones.* 3. m. s. F. Piail. Lam. 3: 11. R. פָּשַׁח.

יִפְּשֶׁטוּ yiph-she-too. *They shall strip, uncover, make bare, put off, as garments.* 3. m. p. F. K. Ez. 44: 19. R. פָּשַׁט.

וַיִּפְּשֶׁט wy-yaph-shait. *And he caused to strip, uncover, divest, as of garments.* 3. m. s. F. Hiph. Num. 20: 28. aff. **ו** They, 3. m. p. Gen. 37: 23. , euph. the same for **ו**, **ו** him. R. —.

יִפְּשָׁע yiph-sha. *He will transgress, apostatize.* 3. m. s. F. K. Prov. 28: 21. aff. **ו** They, 3. m. p. **ו** convers. - for chol. because of **ע** gutt. R. פָּשַׁע.

יִפְּתָה ye-phath. *Fair, beautiful, graceful.* f. s. Gen. 29: 17.

יִפְּתֶה ya-phet. *He shall cause to spread abroad,*

extend, enlarge. 3. m. s. F. Hiph. Chald. Gen. 9: 27. for יִפְתָּח, ח 3 Rad. apocop. Hence, יִפְתָּח. P. N. R. פִּתְחָה.

יִפְתָּח ye-phath-teh. *He will diligently entice, seduce, persuade, deceive, draw off,* as from the path of duty. 3. m. s. F. Piail. Exod. 22: 16. .. drop. because of ח gutt. compens. by long י, aff. י *They*, 3. m. p. with י *thee*, ח, *her*, י, convers. R. —.

יִפְתָּח yiph-teh. *He shall seduce, entice, draw away.* 3. m. s. F. K. Deut. 11: 16. chol. drop. because of ח gutt. long י assum. יִפְתָּח the same. Job 31: 27. י convers. ח 3 Rad. apocop. R. —.

יִפְתָּח ye-phu-teh. *He shall be diligently enticed, seduced, deceived, drawn away.* 3. m. p. F. Pual. Prov. 25: 15. R. —.

יִפְתָּח yiph-tach. *He shall open, loose, perforate.* 3. m. s. F. K. Exod. 21: 33. aff. י *They*, 3. m. p. יִפְתָּח the same, with aff. י. them. R. פִּתְחָה.

יִפְתָּח yiph-pa-thach. *He shall be opened, let loose.* 3. m. s. F. Niph. Ez. 44: 2. aff. י *They*, 3. m. p. R. —.

יִפְתָּח wy-phath-te-chai-hoo. *And he diligently liberated, set him free.* 3. m. s. F. Piail. Ps. 105: 20. R. —.

יִפְתָּח ye-path-tach. *And he shall diligently open, cut, carve, perforate, gird, encompass.* 3. m. s. F. Piail. Is. 28: 24. 1 K. 7: 36. י convers. R. —.

יִפְתָּח yiph-tach-ail. *God shall liberate, make free.* P. N.

יִפְתָּח wy-yiph-ter. *And he interpreted, illustrated, made clear.* 3. m. s. F. K. Gen. 41: 12. .. changed into י because of makk. R. פִּתְחָה.

יָצָא ya-tza. 1 *He proceeded, went forth,* as on a journey, Gen. 10: 11; 2 *diffused, extended, spread abroad,* as a river, &c. Gen. 2: 10; 3 *came forth,* as from the womb, Job 1: 21; 4 *seized, carried captive,* Jer. 10: 20; 5 *went forth,* as to meet a friend, or enemy, Jud. 11: 34. Deut. 24: 5; 6 *descended, came from,* as a family, Gen. 35: 11; 7 *delivered,* as from slavery, or bondage, Exod. 20: 1; 8 *introduced, presented,* Gen. 14: 18. 38: 25; 9 *produced,* as fruit,

Num. 17: 8, or 23; 10 *led, directed, taught, instructed, judged,* 2 Sam. 5: 2. 2 Chron. 1: 10; 11 *expended, exacted,* as money, 2 K. 15: 20; 12 *uttered, declared,* Jud. 11: 36; 13 *transferred, made over, restored,* as an estate, Lev. 25: 28. 14 *was liberated, made free,* as from service, Exod. 21: 2; 15 *was disturbed, agitated,* through fear, Gen. 42: 28; 16 *it issued forth, sprung up* as grass, or waters, Job 33: 37; 17 *arose, went forth,* as the sun, Gen. 19: 23; 18 *escaped, was delivered,* as from punishment; 19 *finished, ended, expired, run out,* as life; 20 *returned, brought back.* Ez. 38: 8. 3. m. s. Pret. K. irreg. י ע, Gen. 10: 11. Prov. 7: 15. Job 1: 21. Jos. 8: 22. Jer. 29: 16. F. Gen. 15: 4. Imp. Gen. 5: 6. Inf. Gen. 8: 7. f. s. Jud. 11: 34. Hiph. Gen. 4: 18. Exod. 12: 5. 32: 11. Num. 17: 8, or 23. Imp. Gen. 18: 17. Hoph. Ez. 38: 8. Part. Ez. 14: 22. f. s. Gen. 38: 25. aff. ה, *She*, 3. f. s. ה *Thou hast*, 2. m. s. ה *I have*, 1. c. s. ה *We have*, 1. c. s. ה *Ye have*, 2. m. p. י *They*, 3. m. p. , euph. for י LXX. ἐξέρχεται. *To proceed, go forth,* as on a journey. Germ. *ausgehen.* *To go out, depart, &c.* Arab. وَاذْ watza. *To move briskly, shine, glitter, germinate.* Syr. ܐܘܪܐ *To evacuate, proceed from.* Compare ܐܘܪܐ.

יָצָא yai-tzai. *He shall go forth, come out.* 3. m. s. F. K. aff. י *They*, 3. m. p. R. יָצָא.

יָצָא ya-tzo. *To proceed, go forth.* Inf. K. Gen. 8: 7. R. —.

יָצָא yo-tzai. *Going out, extending, spreading itself,* as the out-beamings, i. e. of the morning, or of glory. m. s. Ben. K. Gen. 2: 10. See Ps. 65: 9. יָצָא f. s. Gen. 24: 13. יָצָא the same. aff. ה f. p. י. m. p. R. —.

יָצָא yo-tzai-oo. *Go ye out, depart, proceed.* 2. m. p. Imp. K. R. —.

יָצָא ya-tzav. 1 *He constituted, appointed, placed, set up, erected;* 2 *stood up, appeared before, or presented himself;* 3 *established, made sure;* 4 *contended, opposed.* 3. m. s. Pret. K. irreg. י ע, occurs in Niph. Ps. 45: 10. Num. 23: 3. Ruth 5: 5. Exod. 33: 8. Part. Gen. 24: 13. Hiph. 1 K. 16: 34. F. Jos. 6: 26. Hoph. Part. Gen. 28: 12. Hith. F. Hab. 2: 1. Exod. 2: 4. Deut. 7: 24. Inf. Job 1: 6. Imp. Exod. 8: 20. As a n. f. s. מַצְבֵּה *A military station, camp, gar- rison.* 1 Sam. 14: 12. f. s. const. *A pillar, me*

morial. 2 Sam. 18: 18. As a n. m. s. Chald. *Truth, certainty, a confirmation of a thing.* Dan. 2: 8. 6: 13. 7: 19. Compare יצב and יצבא.

יצבא yitz-bai. *He shall constitute, appoint, or act according to his will.* 3. m. s. F. K. Chald. Dan. 4: 14, or 17. R. יצבא.

יצבב yitz-bor. *He will gather, collect, heap up.* 3. m. s. F. K. R. יצבב.

יצב ya-tzag. 1 *He fixed, placed, constituted, appointed;* 2 *caused to remain, be left behind.* 3. m. s. Pret. K. irreg. י, occurs in Hiph. Job 17: 6. Jer. 51: 34. F. Gen. 30: 38. 1 Sam. 5: 2. Inf. Deut. 28: 56. Hoph. F. Exod. 10: 24. Compare יצב.

יצדיק yatz-dik. *He shall cause to justify, pardon, acquit, absolve from guilt.* 3. m. s. F. Hiph. Is. 53: 11. R. יצדיק.

יצדק yitz-dak. *He shall be innocent, pure, upright.* 3. m. s. F. K. Job 9: 2. aff. י They, 3. m. p. R. —.

יצדור yatz-he-roo. *They shall cause to squeeze, press out, as oil.* 3. m. s. F. Hiph. Job 24: 11. R. יצדור.

יצהלל yitz-ha-loo. *He shall bellow, cry aloud, neigh, as a horse, &c.* 3. m. s. F. K. Jer. 5: 8. with a pause accent. R. יצהלל.

יצהר yitz-har. *Oil, or produce of the olive; spiritually, the anointing of the Holy Spirit* 3. m. s. 2 K. 18: 32. Zech. 4: 14. aff. ה thy. Deut. 7: 13. R. יצהר.

יצהר ye-tzav. *He will diligently command, appoint, ordain, charge.* 3. m. s. F. Pail. Deut. 28: 8. for יצוה, ה 3 Rad. apocop. see Ps. 42: 9. Jer. 36: 5. 39: 2. aff. ה thee, הו him, נו us, נו them, ה They, 3. m. p. , euph. the same, for ה. R. יצהר.

יצוד ya-tzood. *He shall entrap, ensnare, catch, fish, hunt for the prey.* 3. m. s. F. K. Lev. 17: 13. see Ez. 13: 18. 20: 21. aff. ה or הו him, or it, ה They, 3. m. p. Ps. 140: 12. R. יצוד.

יצוא The same as יצא.

יצוה ye-tzuv-weh. *He shall be diligently commanded, taught.* 3. m. s. F. Pual. Exod. 34: 34. R. יצוה.

יצוה yitz-wa-choo. *They shall shout, cry aloud for joy.* 3. m. p. F. K. Is. 42: 11. drop. , with pause accent assum. because of aff. ה and ה gutt. R. יצוה.

יצום wy-ya-tzoom. *And he fasted, abstained, as from food.* 3. m. s. F. K. 1 K. 21: 27. aff. ה They, 3. m. p. R. יצום.

יצע ya-tze-a. *A bed, mattress, bed-chamber.* m. s. Gen. 49: 4. 1 K. 6: 5, 6. 1 Chron. 5: 1. Ps. 132: 3. aff. י my, י pl. const. י my. R. יצע.

יצוק ya-tzook. *He shall adhere, cleave to.* 3. m. s. F. K. Ps. 41: 8. R. יצוק.

יצוק ya-tzook. *Melted, fused, poured out.* m. s. Paul. K. Job 29: 6. aff. ים m. p. ה f. p. 2 Chron. 4: 3. 1 K. 7: 30. R. יצוק.

יצחק yitz-chak. *He shall rejoice, be glad.* 3. m. s. F. K. Gen. 21: 7. LXX. on Exod. 32: 6. αἰζεν. To leap for joy. chol. drop. long - assum. because of ח gutt. See John 8: 56. Hence, יצחק Isaac. R. יצחק.

יצחק wy-tza-chaik. *And he diligently leaped played, sported* 3. m. s. F. Pail. Jud. 16: 25. dag. in ח gutt. exclu. compens. by long - for , , convers. R. —.

יצטבב yitz-tav-ba. *He shall be watered, softened, made moist.* 3. m. s. F. Hith. Chald. Dan. 4: 12, or 15. ה drop. ט assum. because of ז. R. יצטבב.

יצטוה wy-yitz-ty-ya-roo. *And they declared themselves ministers, ambassadors.* 3. m. s. F. Hith. Jos. 9: 4. for יצטוה, see above. , convers. R. יצור, or יציר.

יצוא the same as יצא.

יצוה yatz-tziv. *He shall cause to fix, settle, establish.* 3. m. s. F. Hiph. Hos. 6: 26. irreg. , , 1 Rad. drop. because of י preform compens. by dag. aff. ה me, with ו convers. .. for . R. יצב.

יצוה yatz-tze-va. *The truth, confirmation.* m. s. Chald. R. —.

יציל yatz-tzil. *He shall cause to rescue, deliver, make free, save.* 3. m. s. F. Hiph. 2 K. 17: 39. irreg. for יציל, 1 Rad. drop. compens. by dag. aff. ה me, נו us, ה thee, ה or הו him, or it, ה, her, נו them, ה or , euph. 3. m. p. with ה thee, ה, her. R. יצל.

יצע ya-tze-a. *He shall cause to extend, spread abroad, stretch out.* 3. m. s. F. Hiph. Is. 58: 5. for יציע, 1 Rad. drop. because of י preform. compens. by dag. As a n. m. s. יציע A bed. 1 K. 6: 5. R. יצע.

יַצִּיץ *ya-tzitz. He shall cause to bud, blossom, be glorious, splendid.* 3. m. s. F. Hiph. Is. 27: 6. Ps. 90: 6. 132: 18. ו 2 Rad. drop. because of י preform. compens. by י for י, יַצִּיץ the same. Num. 17: 8. aff. ו *They*, 3. m. p. Is. 27: 6. Ps. 90: 6. 132: 18. 3. m. p. R. יַצִּיץ, and יַצִּיץ.

יַצִּיק *ya-tzik. He shall cause to distress, oppress, afflict, punish.* 3. m. s. F. Hiph. Deut. 28: 53, and 55. ו 2 Rad. drop. compens. by י, aff. ו *They*, 3. m. p. R. יַצִּיק.

וַיַּצִּקוּם *wy-yatz-tze-koom. And they caused to spread them out.* 3. m. p. F. Hiph. Jos. 7: 23. euph. for ו, because of ו aff. ו 1 Rad. drop. because of י preform. in the Fut. compens. by dag. ו convers. R. —.

וַיַּצִּקֶנָּה *we-ya-tzak-ta. And thou shalt diffuse, pour out.* 2. m. s. F. K. aff. ו 2. f. s. Exod. 25: 12. ו convers. R. יַצִּקֶנָּה.

וַיַּצִּקוּהָ *wy-yatz-tze-thoo. And they caused to consume, burn up.* 3. m. s. F. Hiph. Jos. 8: 19. ו 1 Rad. drop. See above. R. יַצִּקוּהָ.

יַצִּלֶּה *yitz-leh. He will roast, scorch, bake by the fire.* 3. m. s. F. K. Is. 44: 16. long ו for chol. because of ח gutt. R. יַצִּלֶּה.

יַצִּלֶּח *He shall prosper, increase, be blessed, fruitful, rich.* 3. m. s. F. K. Jer. 13: 7. 22: 30. Amos 5: 6. ו for chol. See above. R. יַצִּלֶּח.

יַצִּלֶּחֶנָּה *yatz-le-ach. He shall cause to prosper, increase, bless, &c.* 3. m. s. F. Hiph. Ps. 1: 3. Neh. 2: 20. aff. ו *They*, 3. m. p. R. —.

יַצִּמָּה *yitz-ma. He shall thirst, earnestly desire, long, seek after.* 3. m. s. F. K. Exod. 17: 13. Is. 49: 10. aff. ו *They*, 3. m. p. See Matt. 5: 6. ו convers. R. יַצִּמָּה.

יַצִּמָּה See יַצִּמָּה.

וַיַּצִּמֶנָּה *wy-yitz-tza-maid. And he was coupled, united, joined together.* 3. m. s. F. Niph. aff. ו *They were*, 3. m. p. Ps. 106: 28. ו convers. R. יַצִּמֶנָּה.

יַצִּמֶח *ye-tzam-mach. He shall diligently bud, blossom, increase, spring up.* 3. m. s. F. Piail. 2 Sam. 10: 5. R. יַצִּמֶח.

יַצִּמֶחֶנָּה *yitz-mach. He shall germinate, bud, multiply, increase, grow.* 3. m. s. F. K. Gen. 2: 5. aff. ו *They*, 3. m. p. R. —.

יַצִּמֶחֶנָּה *yatz-me-ach. He will cause to germinate, bud, increase, multiply, grow.* 3. m. s. F. Hiph. 2 Sam. 23: 5. R. —.

יַצִּמֶתָּהֶם *yatz-me-thaim. He shall cause to root out, cut off, destroy them.* 3. m. s. F. Hiph. R. יַצִּמֶתָּהֶם.

יַצִּנֶּה *yitz-noph. He shall encircle, encompass, roll around.* 3. m. s. F. K. Lev. 16: 4. Is. 22: 18. R. יַצִּנֶּה.

יַצִּנֶּה *ya-tza. He extended, spread out, enlarged, rested, lay down.* 3. m. s. Pret. K. irreg. See above, occurs in Hiph. F. Is. 58: 5. Ps. 139: 8. Hoph. Esth. 4: 3. Is. 14: 11. LXX. στερωνω, *To strew, prepare.* Vulg. sterno, *To spread out, or under.* As a n. m. s. יַצִּנֶּה *A bed, couch, resting place.* Gen. 49: 4. 1 K. 6: 5. aff. ו. pl. const. 1 Chron. 5: 1. Compare יַצִּנֶּה and יַצִּנֶּה.

יַצִּנֶּה *yitz-ad. He will proceed, travel, wander.* 3. m. s. F. K. Prov. 7: 8. long ו for chol. because of נ gutt. aff. ו *They*, 3. m. p. R. יַצִּנֶּה.

יַצִּנֶּה *yitz-an. He shall be removed, taken away, destroyed, broken.* 3. m. s. F. K. Is. 33: 20. ו for chol. with a pause accent, because of נ gutt. R. יַצִּנֶּה.

יַצִּנֶּה *yitz-ak. He shall exclaim, cry out, call aloud, as for justice.* 3. m. s. F. K. Exod. 22: 26. Is. 42: 2. aff. ו *They*, 3. m. p. R. יַצִּנֶּה.

וַיַּצִּנֶּה *wy-yitz-tza-aik. And he was called, collected, assembled.* 3. m. s. F. Niph. aff. ו *They were*, 3. m. p. Jud. 7: 23, 24. 1 Sam. 13: 4. R. —.

וַיַּצִּנֶּה *wy-yatz-aik. And he caused to call, collect.* 3. m. s. F. Hiph. 1 Sam. 10: 17. ו convers. R. —.

יַצִּנֶּה *yitz-a-roo. They shall be diminished, brought low, decreased.* 3. m. p. F. K. Jer. 30: 19. ו for chol. because of נ gutt. R. יַצִּנֶּה.

יַצִּנֶּה *ye-tzeph. He shall watch, guard, protect, preserve.* 3. m. s. F. K. Gen. 32: 49. ח 3 Rad. apocop. Hence, צִּנֶּה *The protector, watchman.* R. יַצִּנֶּה.

וַיַּצִּנֶּה *wy-ya-tzeph. And he caused to float,*

מפ. 3. m. s. F. Hiph. 2 K. 6: 6. for יצריה, 2 Rad. drop. compensa. by י. R. צור.

וַיִּצְּרֵם wy-ye-tzaph. *And he diligently covered, protected, preserved.* 3. m. s. F. Pail. Exod. 36: 34. 3 Rad. apocop. dag. drop. compensa. by long - for .., aff. הוּא *him*, or *it*, .. *them*, ו *They*, 3. m. p. R. צִטָּח.

יִצְּפוּ yitz-pon. *He shall treasure up, keep in store, hide, conceal.* 3. m. s. F. K. Job 21: 19. aff. נִי *me*, ו *They*, 3. m. p. Ps. 27: 5, 10. Prov. 2: 7. R. צָפָה.

וַיִּצְּפוּ we-yitz-por. *And he shall return, depart quickly.* 3. m. s. F. K. Jud. 7: 3. 1 conj. because of : Hence, צֶמֶר *A bird, fowl.* m. s. R. צֶמֶר.

וַיִּצְּץֵם The same as יצִיצֵם.

יָצַק ya-tzak. 1 *He diffused, poured out*, as oil, wine, or the Holy Spirit, &c.; 2 *fused, melted, cast*, as metals; 3 *was fixed, firm, strong*, as the heart, Job 41: 15. 3. m. s. Pret. K. irreg. י, 2 K. 9: 6. Lev. 8: 15. Is. 26: 16. 1 K. 7: 46. F. 22: 35. Is. 44: 3. Lev. 14: 26. Job 28: 2. Inf. Ez. 38: 27. Imp. Ez. 24: 31. Paul. K. Job 18: 2. Hiph. F. Jos. 7: 23. 2 Sam. 15: 24. Part. 2 K. 4: 5. Hoph. Ps. 45: 3. F. Lev. 21: 10. Job 28: 2. 41: 15. Part. 1 K. 7: 23. Job 11: 14. As a n. m. s. יָצוּק *A pouring out, fusing, casting, melting*; also, *a pipe, tube.* aff. ה, f. s. הוּא f. p. הוּא m. p. Job 29: 6. 1 K. 7: 24, 30. Zech. 4: 2. Whence, בָּצַק *To moisten, make soft, pliable, thin.* Compare בָּצָה.

יָצַק ye-tzok. *Pour thou out, diffuse, spread abroad.* 2. m. s. Imp. K. R. —.

יִצְּקֵם yitz-tzok. *He shall pour out, diffuse.* 3. m. s. F. K. 1 K. 22: 35. for יִצְּקֵם, 1 Rad. drop. because of י preform. compensa. by dag. 1 convers. R. —.

יִצְּקוּ See יצִיקוּ.

יָצַר ya-tzar. 1 *He formed, framed, prepared, fashioned, devised, planned, delineated*; 2 *mediated, imagined, invented*; 3 *oppressed, distressed, afflicted, straitened, restrained.* 3. m. s. Pret. K. irreg. see above. Gen. 2: 8. Is. 46: 11. Ps. 94: 20. F. Gen. 32: 7. Jer. 1: 5. Niph. Is. 43: 10. Pual. Ps. 139: 16. Hoph. Is. 54: 17. As a n. m. s. or Part. יָצָר *A potter, who frames*

or forms a vessel according to a certain model. Is. 29: 16. Hence, God formed man in his own image and likeness, as he could not have a better model. Gen. 2: 7. Hence, also, יָצָר *An imagination, device, mechanism.* Gen. 6: 5. aff. הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. ו *They*, 3. m. p. הָ *her*, הוּא or הוּא *him*, הָ *them*, הָ *thee*. Compare יָצַר, יָצַר, and יָצַר.

יָצַר yai-tzar. *He, or it shall distress, harass, oppress, afflict, straiten.* 3. m. s. F. K. Prov. 4: 12. Jud. 2: 15. 1 convers. aff. ו *They*, 3. m. p. Job 18: 7. R. —.

יָצַר ya-tzor. *He will harass, perplex, besiege, distress, persecute, be hostile.* 3. m. s. F. K. 1 2 Rad. drop. compensa. by י, 2 K. 17: 5. 2 Chron. 28: 20. Exod. 23: 22. aff. ו *They*, 3. m. p. Hiph. Neh. 9: 27. R. צָרָה.

יִצְּרוּ yutz-tza-roo. *They have been diligently formed, fashioned, modeled, &c.* 3. m. p. Pret. Pual. R. יָצַר.

יִצְּרֵם yitz-tzor. *He, or it shall observe, keep, attend to.* 3. m. s. F. K. Prov. 3: 1. 1 Rad. drop. compensa. by dag. aff. הוּא *him*, or *it*, ו *They*, 3. m. p. נִי *me*. R. יָצַר.

יִצְּרֵם yo-tzer. *He that forms, models, fashions.* m. s. Ben. K. aff. י. *They that, &c.* pl. const. See יָצַר.

יִצְּרֵם yo-tze-re. *My framer, or former.* m. s. Ben. K. aff. הָ *our*. R. —.

יִצְּרֵם yitz-tze-rai-hoo. *He shall fashion, form him.* 3. m. s. F. K. 1 1 Rad. drop. because of י preform. compensa. by dag. R. —.

יָצַר The same as יָצַר.

יָצַר yatz-re-ach. *He shall cause to exclaim, or cry aloud.* 3. m. s. F. Hiph. Is. 42: 13 R. יָצַח.

וַיִּצְּרוּ we-yitz-tza-re-phoo. *And they shall be refined, purged, purified.* 3. m. p. F. Niph. Dan. 12: 10. 1 conj. because of : R. צָרָה.

יָצַח ya-tzath. 1 *He burned, consumed, desolated, destroyed, set on fire, scorched, roasted*; 2 *inflamed, excited, agitated.* 3. m. s. Pret. K. irreg. י, occurs in the F. of Pail. Is. 9: 18. aff. ו *They*, 3. m. p. Is. 33: 12. י preform. drop. compensa. by dag. יָצַח *They, &c.* 3. m. p. F. the same for יָצַח, Jer. 51: 58. Niph. 2 K. 22: 13 Jer. 2: 15. Hiph. Jos. 8: 19. F. Jer. 11: 16.

יָקַד

יָצַתְהוּ The same as יָצַתְהוּ

יָצַתְהוּ wy-yatz-tzeth. *And he caused to kindle, set on fire.* 3. m. s. F. Hiph. י 1 Rad. drop. see before, ו convers. R. יָצַתְהוּ.

יָצַתְהוּ The same as יָצַתְהוּ.

יָצַתְהוּ wy-ya-kai. *And he caused to spew out.* 3. m. s. F. Hiph. Jonah 2: 11. ו 2 Rad. drop. compens. by י, aff. הֵם him, or הֵם. Job 20: 15. R. קָיָא.

יָקַב ye-kev. Arab. وَقَب wakaba. *To excavate, dig out, as a pit. As a n. m. s. a wine-press, vat, or basket.* m. s. Is. 5: 2. aff. י. pl. const. ים. m. p. הֵם thy. Zech. 14: 10. Job 24: 11. Prov. 3: 10.

יָקַבְהוּ yik-ke-vu-hoo. *They will curse, blaspheme, speak evil of him.* 3. m. p. F. K. ו 2 Rad. drop. because gemin. compens. by dag., euph. for י, because of aff. הֵם, Prov. 11: 26. ו יָקַבְהוּ 3. m. s. the same. Lam. 2: 41. aff. הֵם him. R. קָבָב.

יָקַבְהוּ wy-yik-kov. *He perforated, or bored through, appointed, constituted, substituted, surnamed, or called by another name.* 3. m. s. F. K. 2 K. 12: 10. Is. 62: 2. ו 1 Rad. drop. compens. by dag. ו convers. R. קָבָב.

יָקַבְהוּ wy-ye-kav-be-loo. *And they diligently took away, accepted, received.* 3. m. p. F. Pail. 2 Chron. 29: 16, 22. ו convers. aff. הֵם them, ו יָקַבְהוּ the same. Chald. Dan. 7: 18. R. קָבָב.

יָקַבְהוּ yik-batz, or יָקַבְהוּ yik-botz. *He shall assemble, collect, gather, increase, unite.* 3. m. s. F. K. Ps. 41: 7. Gen. 41: 28. aff. הֵם הֵם. Prov. 28: 8. הֵם them, ו They, 3. m. p. ו convers. R. קָבָב.

יָקַבְהוּ ye-kav-baitz. *He shall diligently collect, gather, &c.* 3. m. s. F. Pail. aff. הֵם him, הֵם. Jer. 31: 10. הֵם thee. Joel 2: 6. R. —.

יָקַבְהוּ yik-ka-ve-tzoo. *They shall be collected, gathered, united.* 3. m. p. F. Niph. Is. 60: 7. R. —.

יָקַבְהוּ ye-kav-tze-ail. *God shall collect, assemble.* P. N.

יָקַבְהוּ yik-ka-vair. *He shall be sepulchred, buried, &c.* 3. m. s. F. Niph. Jer. 22: 19. aff. ו They, 3. m. p. R. קָבָב.

יָקַבְהוּ

יָקַבְהוּ wy-yik-bor. *And he sepulchred, buried.* 3. m. s. F. K. Deut. 34: 6. aff. ו They, 3. m. p. R. —.

יָקַד ya-kad. *He was inflamed, consumed, burned up, destroyed.* 3. m. s. Pret. K. irreg. י ה, occurs in the F. and Inf. Is. 10: 16. f. s. Ben. K. Is. 65: 5. Hoph. F. Lev. 6: 9. As a n. m. s. יָקַדְהוּ A burning, destroying fire, or flame. Is. 10: 16.

יָקַדְהוּ wy-yik-kod. *And he bowed down, worshiped, adored.* 3. m. s. F. K. Gen. 24: 26. ו 2 Rad. drop. because gemin. compens. by dag. aff. ו They, 3. m. p. Exod. 4: 31. ו convers. R. קָדָד.

יָקַדְהוּ yak-dish. *He shall cause to sanctify, make holy, to select, separate, set apart, prepare.* 3. m. s. F. Hiph. Is. 8: 13. 29: 23. aff. ו They, 3. m. p. R. קָדָד.

יָקַדְהוּ, or יָקַדְהוּ we-kad-dai-shoo. *And they shall diligently sanctify, &c.* 3. m. p. F. Pail. Ezra 44: 19. Num. 6: 11. ו יָקַדְהוּ 3. m. s. Fut. ו convers. Gen. 2: 3. 1 Sam. 16: 5. aff. הֵם him, הֵם them. R. —.

יָקַדְהוּ yik-dash. *He shall sanctify, make holy, &c.* 3. m. s. F. K. Exod. 29: 37. 1 Sam. 21: 6. ו יָקַדְהוּ 3. m. p. Fut. ו convers. R. —.

יָקַדְהוּ wy-yik-ka-daish. *And he was sanctified, set apart, &c.* 3. m. s. F. Niph. R. —.

יָקַדְהוּ ye-kad-de-mai-ne. *He shall diligently prevent, go, or come before me.* 3. m. s. F. Pail. Ps. 59: 11. 2 K. 19: 32. Is. 37: 33. aff. הֵם הֵם, ו They, 3. m. p. הֵם me, ו for ו the same R. קָדָד.

יָקַדְהוּ yok-de-am. *The burning of the people.* P. N. Jos. 15: 56.

יָקַח ya-kah. Arab. وَكَّاه wakeah. *To submit, obey, serve.* As a n. f. s. יָקַחְהוּ Obedience, submission, a collection. Gen. 49: 10. Prov. 30: 17.

יָקַחְהוּ yak-hil. *He shall cause to collect, assemble, i. e. for divine worship.* 3. m. s. F. Hiph. 1 K. 8: 1. Exod. 35: 1. Job 11: 10. ו convers. aff. ו They, 3. m. p. R. קָחָל.

יָקַחְהוּ wy-yik-ka-hail. *And he, or it was assembled, called together.* 3. m. s. F. Niph

Exod. 32: 1. י convers. aff. י *They were, &c.* 3. m. p. R. —.

יְקַוְּהוּ ye-kav. *He shall diligently wait, tarry, expect.* 3. m. s. F. Pail. יְקַוְּהוּ 3. m. p. Is. 51: 5. 60: 9. ה 3 Rad. apocop. R. קָוָה.

יְקַוּ yik-ka-woo. *They shall be collected, concentrated, united in one.* 3. m. p. F. Niph. for יְקַוְּהוּ ה 3 Rad. apocop. because of י, which, with ה, might be mistaken for הוּ him. Gen. 1: 9. R. —.

יָקוּט ya-kot. *He shall lothe, abhor, reject, be disgusted.* 3. m. s. F. K. Job 8: 14. Hence, יָקוּט *He shall lothe his folly.* י drop. י assum. R. קוּט.

יָקוּם ya-koom. *He shall arise, stand up, appear before, be established.* 3. m. s. F. K. Job 19: 25. Is. 40: 8. יָקוּם 3. m. s. י convers. י 2 Rad. drop. compens. by י for chol. aff. י *They,* 3. m. p. י Parag. יָקוּם the same, euph. for י, Is. 26: 19. R. קוּם.

יָקוּמָהּ ye-ko-maim. *He will diligently rise up, oppose, rebel, be hostile.* 3. m. s. F. Pail. Micah 2: 8. for יָקוּמָהּ dag. drop. י assum. because gemin. aff. י *They,* 3. m. p. Is. 61: 4. R. —.

יָקוּם yik-kom. *He shall avenge, revenge, requite, retaliate.* 3. m. s. F. K. Deut. 32: 42. י 1 Rad. drop. compens. by dag. R. קָם.

יְקוֹנֵן wy-ko-nain. *And he diligently lamented, cried, wept bitterly.* 3. m. s. F. Pail. 2 Sam. 1: 17. י Parag. R. קוֹן.

יְקוֹסֵם ye-ko-sais. *He shall diligently cut off, destroy.* 3. m. s. F. Pail. Ez. 17: 9. irreg. gemin. R. קוּס.

יָקוֹשׁ ya-kosh. *The hunter, seducer of souls, or he that ensnares.* m. s. Ps. 124: 7. Hos. 9: 8. Prov. 6: 5. Jer. 5: 26. aff. ים m. p. R. קָשׁ.

יְקוֹחַיָּהּ ye-koo-the-ail. *The fear, or reverence of God.* P. N. 1 Chron. 4: 18. Gen. 49: 18.

יָקַח yik-kach. *He shall take, accept, receive.* 3. m. s. F. K. Gen. 2: 27. ל 1 Rad. drop. compens. by dag. aff. הוּ him, or י, הָ thee, הִי him, הִי me, הִי her, הִי them, י *They,* 3. m. p. , euph. for י, the same, with הוּ him, הִי them, י convers. R. קָח.

יֻקַּח yuk-kach. *He shall be caused to be*

taken away, removed. 3. m. s. F. Hoph. for יֻקַּח Gen. 18: 4. ל drop. See above. R. —.

יָקִיר yak-tir. *He shall cause to fumigate, burn, offer, as incense.* 3. m. s. F. Hiph. Lev. 4: 26. 11: 9. Exod. 30: 7. 2 K. 23: 8. aff. הוּ it, י *They,* 3. m. p. י Parag. R. קָרִי.

יָקַטל yik-tal. *He shall kill, slay, murder.* 3. m. s. F. K. Job 24: 14. aff. הִי me. chap. 13: 15. R. קָטַל.

יֻקָּטַן yok-tan. *He shall be small, humble.* P. N. Gen. 10: 25.

יָקַטַּף yik-ka-taiph. *He shall be cropped, cut, pulled off.* 3. m. s. F. Niph. Job 8: 12 R. קָטַף.

יְקַטִּיר ye-kat-tair. *He shall diligently offer, or burn incense.* 3. m. s. F. Pail. 2 Chron. 25: 14. aff. י *They,* 3. m. p. י Parag. R. קָטִיר.

יָקִירְתָּהּ ya-ke-de-tha. *The burning, fiery, furious, i. e. furnace.* f. s. Chald. Dan. 3: 6, 26. R. קָדִיר.

יָקִים ya-kim. *He shall cause to rise up, exalt, confirm, establish.* 3. m. s. F. Hiph. Deut. 18: 15. aff. הָ thee, הוּ it, הִי her, הִי us, הִי him. Hos. 6: 2. י *They,* 3. m. p. י Parag. יָקִים, 3. m. s. Fut. י convers. י 2 Rad. drop. compens. by י for — R. קָם.

וַיִּקְעֵם wy-ye-ke-aim. *And he caused to suspend, hang them up.* 3. m. s. F. Hiph. 2 Sam. 21: 9. See Num. 25: 4. י convers. R. קָעַם.

יָקִיפוּ yak-ke-phoo. *They shall cause to encompass, surround, or inclose.* 3. m. p. F. Hiph. Ps. 17: 9. for יָקִיפוּ י 1 Rad. drop. because of י preform. compens. by dag. Hence, "From the faces of the ungodly, who have robbed me; the enemies of my soul who cause to encompass me," &c. R. קָפוּ.

יָקִיצוּ ya-ke-tzoo. *They shall cause to excite, stir up, awake.* 3. m. p. F. Hiph. Is. 26: 19. י 2 Rad. drop. compens. by י for — R. קָץ.

יָקִיר yak-kir. *Precious, honorable, noble, beloved.* m. s. Jer. 31: 20. Chald. Ezra 4: 10. Esth. 1: 20. aff. הִי f. s. R. קָרִי.

יָקַל ya-kail. *He shall alleviate, lighten, soften, make easy, remove.* 3. m. s. F. Hiph. 1 Sam. 6: 5. for יָקַל י 2 Rad. drop. because gemin. compens. by י for — R. קָלַל.

יָקַל

יָקַלְוּ and יָקַלְוּ yik-kal-loo. *They shall be despised, lightly esteemed, move lightly, or swiftly.* 3. m. p. F. Niph. 1 Sam. 2: 20. Is. 30: 16. 2 Rad. drop. because gemin. compens. by dag. R. קָלַל.

יָקַלְל ya-kal-lail. *He will diligently abhor, vilify, forsake, curse, blaspheme.* 3. m. s. F. Piail. Lev. 20: 9. aff. הָ thee, הֵם them, הֵי They, 3. m. p. R. —.

יָקַלְל ye-kul-lail. *He shall be diligently abhorred, despised, forsaken, cut off, accursed.* 3. m. s. F. Pual. Is. 65: 20. R. —.

וַיִּקְלַע wy-kal-la. *And he diligently cast off, threw with a sling.* 3. m. s. F. Piail. — for — because of ו gutt. aff. הָ her, 1 Sam. 17: 49. 25: 29. R. קָלַע.

יָקָם The same as יָקָם aff. הָ us, הֵי me, יָקָם the same as יָקָם.

יָקָם yuk-kam. *He shall cause to be avenged, requited, punished.* 3. m. s. F. Hoph. Gen. 4: 24. 1 Rad. drop. compens. by dag. , chat. changed into , R. יָקָם.

יָקָם yik-kom. *He shall avenge, punish, requite.* 3. m. s. F. K. Deut. 32: 43. 1 Rad. drop. See above R. —.

יָקָמְהָ ye-kam-yah. *Jehovah shall arise.* P. N.

יָקָמְהָ ye-kom-am. *He shall avenge the people.* P. N.

וַיִּקְמְוּ See יָקָם.

וַיִּקְן See יָקָם.

יָקָנָה ye-kan-nai. *He shall diligently envy, be jealous, indignant, burn with zeal, either in a good or bad sense.* 3. m. s. F. Piail. Prov. 23: 17. Num. 5: 14, יָקָנָהּ 3. m. p. , euph. for הָ aff. הֵי him. Deut. 32: 16. with ו convers. Gen. 26: 14. R. קָנָה.

יָקָנָה yik-neh. *He shall buy, possess, acquire, inherit.* 3. m. s. F. K. Lev. 22: 11. with ו convers. and הָ apocop. Gen. 33: 19. aff. הֵי him, הֵי They, 3. m. p. chol. drop. long , as-sum. because of הָ gutt. R. קָנָה.

יָקָנוּ yik-ka-noo. *They shall be bought, possessed.* 3. m. p. F. Niph. Jer. 22: 15. 3 Rad. drop. because of aff. compens. by , for : R. —.

יָקָנוּ ye-kan-nai-noo. *They shall diligently*

יָקַע

make, prepare their nests. 3. m. s. F. Piail. Ps. 104: 17. R. קָנָה.

יָקָנָה yak-ne. *He shall cause to be jealous, provoke.* 3. m. s. F. Hiph. aff. , They, 3. m. p. euph. for הָ with הֵי him. Ps. 78: 58. R. קָנָה.

יָקָנָה yok-ne-am. *He shall possess, inherit the people.* P. N.

יָקָסְמוּ yik-so-moo. *They will deceive, devise, plan, meditate, divine.* 3. m. p. F. K. 2 K. 17: 17. ו convers. R. יָקָסְמוּ.

יָקָה ya-ka. 1 *He was loosened, disjointed, alienated ;* 2 *suspended, hanged.* 3. m. s. Pret. K. irreg. הָ, F. Gen: 32: 25. Jer. 6: 8. Hiph. 2 Sam. 21: 6. Imp. Num. 25: 4. Hoph. Part. 2 Sam. 21: 13. Compare יָקָה. See Acts 1: 18.

יָקָה ya-kaph. 1 *He encircled, encompassed, hemmed in ;* 2 *finished, ended, passed away ;* 3 *made round, oval, as the beard.* 3. m. s. F. K. occurs in Hiph. Job 19: 6. Ps. 22: 17. Lev. 19: 27. 6: 11. LXX. *συνετέλεισθαι, To finish, end, complete.* ו convers. Compare יָקָה.

יָקָפְאוּ ye-kiph-pa-on. *Obscurity, thick, gross darkness.* Chald. Zech. 14: 6. R. יָקָפְאוּ.

יָקָפְצוּ yik-pe-tzoo. *They shall restrain, keep back, shut up.* 3. m. s. F. K. Is. 52: 15. R. יָקָפְצוּ.

יָקָפְצוּ yik-ka-phe-tzoon. *They shall be restrained, shut up.* 3. m. p. F. Niph. Job 24: 24. ו Parag. R. —.

יָקָץ ya-katz. 1 *He was excited, stirred up ;* 2 *awakened, roused up, made sensible.* 3. m. s. Pret. K. Gen. 9: 24. 41: 4. 1 K. 3: 15. 18: 27. Jud. 16: 20. Gen. 28: 16. Ps. 78: 65. Num. 22: 3. aff. הֵי They were, 3. m. p. Hab. 2: 7. ו convers. As a n. m. s. קֵץ The summer, spring, or the lively, animated season, when the fields are green, and the flowers in full bloom.

וַיִּקְצַע wy-yik-tzav. *And he cut off, or down, as a branch of a tree.* 3. m. s. F. K. 2 K. 6: 6. , for chol. because of makk. ו convers. R. קָצַע.

וַיִּקְצִיפוּ wy-yak-tze-phoo. *And they caused to irritate, stir up, provoke to wrath.* 3. m. s. F. Hiph. Ps. 106: 32. ו convers. R. קָצַף.

י

וַיִּקְצֹר wy-ya-ku-tzoo. *And they abhorred, were disgusted, grieved.* 3. m. p. F. K. , euph. for י, Exod. 1: 12. ו 2 Rad. drop. compens. by , for , ו convers. R. קצץ.

וַיִּקְצֹר yik-tzor. *He will reap, gather in, be rewarded, compensated.* 3. m. s. F. K. Eccles. 11: 14. aff. ו They, 3. m. p. , euph. the same for י, with וז it. R. קצר.

וַיִּקְצֹץ yak-tze-a. *He shall cause to cut, scrape off.* 3. m. s. F. Hiph. Lev. 14: 41. R. קצץ.

וַיִּקְצֹף yik-tzoph. *He will be angry, fretful, irritable.* 3. m. s. F. K. Lev. 10: 6. R. קצף.

וַיִּקְצֹץ wy-katz-tzaitz. *And he shall diligently amputate, cut off.* 3. m. s. F. Pail. 2 K. 16: 17. aff. ו They, 3. m. p. R. קצץ.

יָקָר ya-kar. 1 *He, or it was precious, rare, valuable, weighty*; 2 *great, glorious, splendid*; 3 *he reserved, kept back, withdrew*, as from a neighbor's house. (Prov. 25: 17.) 3. m. s. Pret. K. irreg. י Is. 43: 4. f. s. 1 Sam. 26: 21. m. p. Ps. 139: 17. F. 72: 14. 1 Sam. 18: 30. Hiph. F. Is. 13: 12. Imp. Prov. 25: 17. As a n. m. s. or adj. יָקָר and יָקָר *Precious, rare, valuable, costly*, as gold, silver, stones, diamonds, &c.; also, *majestic, honorable*. Prov. 1: 13. aff. ים m. p. וז f. p. ו thee, Is. 28: 16. 1 K. 5: 17. Ps. 45: 10. Arab. وَاكْرَا wakara. *Weighty, precious, valuable*. Rab. Abraham on Ps. 49: 9. the same. Hence, וַיִּקְרַח יִרְאֵה לִבִּי I shall cause his (Pharaoh's) heart to be heavy, dull, stupid, insensible. Targ. Onk. on Exod. 10: 1.

יָקָר See יָקָר.

וַיִּקְרָא yik-ka-rai. *He shall be called, distinguished, named, acknowledged.* 3. m. s. F. Niph. Deut. 22: 6. aff. ו They, 3. m. p. R. קרא.

וַיִּקְרָא yik-ra. *He shall call, name, distinguish, invoke, supplicate.* 3. m. s. F. K. Gen. 1: 5. 2: 19. aff. וז or ו him, נִי me, נִי him, ו They, 3. m. p. , euph. the same for י, with וז him, נִי me. Deut. 33: 19. Prov. 1: 28. Ps. 145: 18. R. —.

וַיִּקְרַב yik-rav. *He shall approach, advance, draw near*, i. e. in a hostile manner. 3. m. s. F. K. Lev. 21: 17. aff. ו They, 3. m. p. R. קרב.

וַיִּקְרִיב yak-riv. *He shall cause to approach, draw near, fix, place, offer.* 3. m. s. F. Hiph.

י

Num. 16: 5. Lev. 1: 2. 8: 6. aff. נִי him, or it, וַיִּקְרִיב 3. m. p. Is. 5: 8. R. —.

וַיִּקְרֶה yik-ka-reh. *He shall meet, or shall be met.* 3. m. s. F. Niph. Num. 23: 3, 4. .. drop. long . assum. because of ה gutt. ו convers. R. קרה.

וַיִּקְרַח yik-rah. *He, or it shall come upon, fall, happen unto.* 3. m. s. F. K. Eccles. 2: 14. Dan. 10: 14. וַיִּקְרַח the same, ו convers. ה 3 Rad. apocop. aff. נִי me, ו thee, m. ו thee, f. R. —.

וַיִּקְרֹא yik-raih. *He shall read, call over, proclaim.* 3. m. s. F. K. Chald. Dan. 5: 17. aff. ון 3. m. p. chap. 5: 15. * drop. ה ehevi assum. R. קרא.

וַיִּקְרֹא yik-ke-roo-ah. *They shall bore, scoop, or pick out.* 3. m. p. F. K. Prov. 30: 17. ו 1 Rad. drop. compens. by dag. . וקר.

וַיִּקְרִיחַ yik-ka-rai-ach. *He shall be shaved, become smooth, bald.* 3. m. s. F. Niph. Jer. 16: 6. R. קרה.

וַיִּקְרְחוּ yik-re-choo. *They shall shave, become bald.* 3. m. p. F. K. Lev. 21: 5. , euph. for י. R. —.

וַיִּקְרַע yik-ka-rai-a. *He shall be rent, lacerated, cut in pieces.* 3. m. s. F. Niph. Exod. 28: 22. R. קרע.

וַיִּקְרַע wy-yik-ra. *And he rent, cut in pieces, lacerated.* 3. m. s. F. K. Gen. 37: 29. Job 1: 20. aff. ו They, 3. m. p. chap. 2: 12. וַיִּקְרַע 3. m. s. Fut. with ה, her, or it, .. them. R. קרע.

וַיִּקְרֹצוּ yik-re-tzoo. *They shall wink with the eye, i. e. reproach, slander.* 3. m. p. F. K. Ps. 35: 19. R. קרץ.

וַיִּקְשׁ ya-kash. 1 *He planned, devised, plotted, conspired*; 2 *entrapped, ensnared, seduced, led astray or laid a snare, or plan, &c.* 3. m. s. Pret. K. irreg. י Is. 50: 24. Ps. 141: 9. aff. ו I have, 1. c. s. ו They have, 3. c. p. Niph. Ps. 9: 17. F. Deut. 7: 25. נ Parag. As a n. m. s. וַיִּקְשׁ A snare, trap, plan, device. Compare וַיִּקְשׁ.

וַיִּקְשָׁה yik-sheh. *He shall be stubborn, difficult, dark, mysterious, stiff, obdurate.* 3. m. s. F. K. Deut. 1: 17. 15: 18. 2 Sam. 19: 44. R. קשה.

וַיִּקְשׁ wy-ya-kesh. *And he caused to be stubborn, obstinate, disobedient.* 3. m. s. F. Hiph. 2 Chron. 36: 13. ה 3 Rad. apocop. for וַיִּקְשָׁה,

. drop. because of a neut. signif. ך assum. ך convers. aff. ך *They*, 3. m. p. R. —.

יִקְשִׁיב yak-shiv. *He will cause to attend, listen to, obey, submit.* 3. m. s. F. Hiph. Mal. 3: 16, 18. ך convers. R. קָשֵׁב.

יִקְשָׁן yok-shan. *He that lays snares.* P. N.

יִקְוֶה־אֵל yok-the-ail. The same as יִקְוֶה־אֵל.

וַיִּקְשֹׁר wy-yik-shor. *And he conspired, plotted, devised.* 3. m. s. F. K. aff. ך *They*, 3. m. p. 1 K. 15: 27. ך convers. R. קָשֵׁר.

יָרָא ya-ra. 1 *He feared, venerated, revered*; 2 *obeyed, submitted to, served*; 3 *loved, esteemed*; 4 *sought, worshiped God.* 3. m. s. Pret. K. irreg. ך ך and ך ל, Gen. 19: 30. Prov. 3: 7. Gen. 26: 7. 1 Sam. 3: 15. Lev. 19: 14. F. Ps. 23: 4. Deut. 3: 22. Niph. Part. Gen. 28: 17. f. s. Is. 21: 1. pl. Is. 64: 3. F. Ps. 130: 4. Pail. 2 Sam. 14: 15. Inf. Neh. 6: 19. Part. m. p. Neh. 6: 9. As a n. m. s. יָרָא *Fear, reverence, obedience*, i. e. to God and his law. LXX. φοβῶσθαι, *To fear, reverence, obey.* Proselytes are called in the New Testament, φοβούμενοι τὸν Θεὸν, *They, or those that fear, serve God.* Acts 13: 26. Compare יָרָא and יָרַע. Arab. واراا waraa. *To shrink, fly, draw back.* Rab. David, *To obey, serve God.*

יִירֶה yir-ah. *Fear, dread, reverence, love, obedience.* f. s. Ps. 55: 6. aff. ה. f. s. const. ך *his*, ך *thy*, ך *my*, ך *their.* R. יָרָא.

יָרָא ye-ra. *Fear, reverence thou, &c.* 2. m. s. Imp. K. יָרָא 2. m. p. Prov. 3: 7. Gen. 23: 11. Deut. 7: 19. Ps. 22: 26. R. —.

יָרָא ye-ro. *To fear, reverence, &c.* Inf. K. R. —.

יָרָא or יָרָאִי ya-rai. *Fearing, loving, obeying.* m. s. Ben. K. for יָרָא, ך for chol. because of makk. Gen. 32: 12. Is. 50: 10. aff. ך. pl. const. ך m. p. 1 Sam. 23: 3. R. —.

יָרָא yai-re. *He shall see, behold, look upon, seek, possess, enjoy, choose, inherit.* 3. m. s. F. K. Job 20: 17. ך 3 Rad. apocop. chir. drop. .. assum. because of makk. aff. הוּ *him*, הוּ *her*, ךִּי *me*, .. *them*, ך *They*, 3. m. p. .. euph. the same for ך, with הוּ *him*, ך Parag. Exod. 33: 20, 23. Micah 6: 7. Gen. 41: 33. יָרָא the same. Gen. 1: 4. יָרָא ך convers. R. יָרָא.

יָרָאֵה yir-eh. *He shall cause to see, behold,*

look upon, show, &c. 3. m. s. F. Hiph. Ps. 59: 11. 4: 7. 2 K. 11: 4. Num. 23: 2. ך preform. drop. compens. by long ך for chir. ך convers. ך 3 Rad. apocop. aff. הוּ *him*, .. *them*, יָרָאֵה 3. m. p. R. —.

יָרָאֵה yai-ra-eh. *He shall be seen, possessed.* 3. m. s. F. Niph. Gen. 22: 14. Exod. 13: 7. dag. exclu. in ך compens. by .. for chir. יָרָא the same, ך apocop. Exod. 34: 3. ך convers. aff. ך *They*, 3. m. p. 1 K. 8: 8. R. —.

יָרָאֵן yir-on. *The fearful, dreadful.* P. N.

יָרָאֵיהּ yir-e-yah. *Jehovah shall appear, be hold, i. e. favor.* P. N.

יָרָאֵי־ךָ ye-rai-e-ka. *Thy fear, reverence.* m. s. Ps. 5: 8. R. יָרָא.

וַיִּירֶאֱוּ wy-yir-aim. *And he saw them.* 3. m. s. F. K. See יָרָא. R. יָרָא.

יָרָאֵנִי yai-re-u-ne. *They diligently terrified me.* 3. m. p. Pret. Pail. 2 Sam. 14: 15. .. euph. for ך, dag. exclu. in ך, compens. by .. R. יָרָא.

יָרִיב ya-riv. *He shall cause to plead, contend, as with words, or arguments.* 3. m. s. F. Hiph. Jud. 6: 31. Hos. 4: 4. 2 Sam. 24: 16. ך 2 Rad. and ך preform. drop. compens. by .., ך convers. with ך for .. R. יָרִיב.

יָרֵב ye-rev. *He shall multiply, increase, become great, numerous.* 3. m. s. F. K. Gen. 1: 22. Exod. 1: 10. for יָרֵבָה, ך 3 Rad. apocop. chol. drop. .. assum. because of ך gutt. aff. ך *They*, 3. m. p. ך Parag. ך convers. R. יָרֵבָה.

יָרֵבָה yar-beh. *He shall cause to multiply, increase, &c.* 3. m. s. F. Hiph. Exod. 30: 15. Deut. 17: 16. ך preform. drop. compens. by long ך for .., וַיִּרְבֵּה and יָרֵב, 3. m. s. ך apocop. ך convers. aff. ך *thee.* R. —.

יָרֵב־צַיִן yar-be-tzai-ne. *He shall cause me to lie down, be refreshed, nourished, renewed, in vigorated.* 3. m. s. F. Hiph. Ps. 23: 2. יָרֵב־צַיִן 3. m. p. R. יָרֵב־צַיִן.

יָרֵב־צַיִן yir-batz. *He shall lie down, be refreshed, &c.* 3. m. s. F. K. Is. 11: 6. chol. drop. .. assum. because of a neut. signif. aff. ך *They*, 3. m. p. ך Parag. R. —.

יָרֵב־עַל ye-ruv-ba-al. *Baal shall contend.* P. N. Jud. 6: 32.

יָרֵב־עַם ya-rov-am. *The people shall contend.* P. N. 1 K. 12: 26, 28.

יִרְבֶּה ye-ruv-be-sheth. *He shall be exalted, delivered, made great.* P. N.

יִרְבֵּז yir-goz. *He shall disturb, disquiet, agitate, grieve, be angry, or afraid.* 3. m. s. F. K. 2 Sam. 7: 10. 1 Chron. 17: 9. chol. drop. long. assum. because of a neut. signif. aff. ו They, 3. m. p. ך Parag. Exod. 15: 14. ו convers. R. רָבָה.

וִירָגַל wy-rag-gail. *And he diligently slandered, lied, calumniated, searched out.* 3. m. s. F. Pail. 2 Sam. 19: 28. aff. ו They, 3. m. p. Deut. 1: 24. R. רָגַל.

יִרְגֵּם yir-ge-moo. *They shall stone him to death.* 3. m. p. F. K. Lev. 24: 14. aff. וּ him, euph. for י, Deut. 21: 21. R. גָּרַם.

וִירָגָנוּ wy-yai-ra-ge-noo. *They murmured, rebelled, were discontented, dissatisfied.* 3. m. p. F. Niph. Ps. 106: 25. dag. in ר exclu. compens. by .. for short chir. R. רָגַן.

יָרַד ya-rad. 1 *He departed, went forth, or down, as to Egypt, Gen. 39: 1; 2 descended, came down, Exod. 19: 18; 3 carried, brought along, as money, Gen. 43: 21; 4 conducted, accompanied, Gen. 45: 13; 5 removed, took down, as a tent, Num. 1: 52; 6 was humbled, debased, Is. 14: 15; 7 demolished, broken down, as a wall, Deut. 28: 52; 8 reduced, worn out, spent, Jud. 19: 11; 9 forced, hurried, carried away, as into captivity; 10 dejected, cast down, Ps. 55: 3.* 3. m. s. Pret. K. irreg. ירד, Jud. 11: 37. 2 Sam. 11: 9. Gen. 18: 21. Jud. 19: 11. F. Gen. 37: 35. 42: 38. Imp. Exod. 19: 21. Hiph. Gen. 43: 21. 45: 13. 2 K. 16: 17. F. Is. 10: 13. Ps. 55: 24. Num. 1: 52. Hoph. Gen. 39: 1. F. Is. 14: 15. Part. 1 K. 7: 29. As a n. m. s. מוֹרֵד A descent, declivity, steep place. Micah 1: 4. Jos. 10: 11. aff. ו They, 3. m. p. הָרָה I have, 1. c. s. הָ Thou hast, 2. m. s. הָ She, 3. f. s. הָ We, 1. c. p. עֲרֹד־קִבְיָה To subdue, humble. Rab. Solom. and Onk. on Deut. 20: 20. Compare ירד.

יָרֹד ya-rod. *To bring in, or in coming in.* Inf. K. Gen. 43: 19. R. —.

יָרַד yai-raid. *He shall go down, proceed.* 3. m. s. F. K. for ירד, 1 Rad. drop. because of preform. compens. by .., aff. ו They, 3. m. p. ירדוּ, the same. Jud. 5: 14. R. —.

יָרַד yor-dah. *Descending, going down.*

f. s. Ben. K. aff. ירד f. s. const. ירד m. p. ירד f. p. R. —.

יָרַד yard. *He shall cause to have dominion, bear rule.* 3. m. s. F. Hiph. Is. 41: 2. ח 3 Rad. apocop. for ירדה R. ירדה.

יָרַד ye-rad. *He shall diligently rule, possess power.* 3. m. s. F. Pail. Jud. 5: 13. ח 3 Rad. apocop. dag. exclu. in ר compens. by long. for .. R. —.

וִירָדָה we-yaired. *And he shall rule, be king.* 3. m. s. F. K. Ps. 72: 8. ח 3 Rad. apocop. quies. under. ד. aff. וּ him, Lev. 25: 53. ו They, 3. m. p. Jer. 5: 31. R. —.

וִירָדָה The same as וִירָדָה.

יָרַדָּן yar-dain. 1 *That which flows, or runs, i. e. the river; 2 the fearful, or miraculous judgment.* P. N.

וִירָדָהּ wy-yir-dai-hoo. *And he took, received it.* 3. m. s. F. K. Jud. 14: 9. R. ירדה.

וִירָדָהּ The same as וִירָדָהּ.

וִירָדָם wy-yai-ra-dam. *And he was overcome with sleep, or was fast asleep.* 3. m. s. F. Niph. Jonah 1: 5. dag. exclu. in ר, compens. by .. R. ירדם.

יָרַדָּהּ ye-rad-deph. *He shall diligently pursue, press upon, persecute.* 3. m. s. F. Pail. Ps. 7: 5. Nah. 1: 8. ך for .. because of makk. R. ירדה.

יָרַדָּהּ yir-daph, or יָרַדָּהּ He shall pursue, follow after, press upon, oppress, persecute. 3. m. s. F. K. aff. הָ thee, ו or הָ him, ך them, ו They, 3. m. p. הָ me, Ez. 35: 6. Hos. 8: 3. Ps. 23: 6. Jud. 7: 25. ו convers. R. —.

יָרַח ya-rah. 1 *He guided, directed, Gen. 46: 8; 2 cast forth, or into, Job 30: 19. Exod. 15: 4; 3 shot at, as with an arrow; 4 pierced, wounded, thrust through, as with a dart, Exod. 19: 13; 5 cast, determined, as by lot, Jos. 18: 6; 6 taught, instructed, 2 K. 12: 2; 7 watered, or blest, imparted, communicated, Prov. 11: 25; 8 figuratively, abused, slandered, reproached, Ps. 64: 6; 9 wounded, subdued, destroyed, Ps. 64: 8. Num. 21: 30; 10 fixed, settled, established, as a foundation, Job 38: 6; 11 erected, raised up, as a monument, Gen. 31: 51. 3. m. s. Pret. K. irreg. ירד and ירד, 1 Sam. 20: 36. Exod. 15: 4. Gen. 31: 51. Job 38: 6. F. with ו convers. Num. 21: 30. Jos. 18: 4. Niph. F. Exod.*

19: 13. Hiph. Job 30: 19. 2 K. 12: 2. Exod. 4: 15. Inf. Gen. 45: 28. Part. 2 K. 17: 28. 1 Chron. 10: 3. As a n. m. s. ירד The early rain, which generally falls in October. Hence, also, תורה The law, which is our school-master, to bring us to Christ, and to point out the way of life. Targ. תריצותא To teach, instruct, demonstrate, make manifest. LXX. βάλλειν, To cast forth, to lay, as a foundation. Inf. ירה To shoot, cast forth. Ez. 9: 13. Imp. ירה Shoot, direct, aim thou. 2. m. s. 2 K. 13: 17. Compare ירה and ירה.

ירחב yir-ha-voo. They shall be incited, excited, stirred up, be insolent, haughty. 3. m. p. F. K. Is. 3: 5. R. רחב.

יראיל ye-roo-ail. He shall be taught of God. P. N. 2 Chron. 20: 16.

ירח ya-ro-ach. He shall be refreshed, enlarged. P. N.

וירח we-yir-wach. And he shall breathe, blow, be refreshed. 3. m. s. Pret. K. Job 32: 20. R. ריח.

יירח yir-we-yun. They shall be replenished, refreshed, watered, renewed, invigorated, strengthened, satisfied. 3. m. s. F. K. Ps. 36: 9. for ירחו 3 Rad. and 1 drop. ehevi, and euph. assum. because of רח, which might be mistaken for the pronominal aff. him. 1 Parag. See Jer. 46: 10. R. רח.

ירב ye-rav-wu-ka. They shall diligently refresh water, replenish, invigorate, satisfy thee. 3. m. p. F. Pail. Prov. 5: 19. 3 Rad. drop. See above. R. —.

ירם ya-room. He shall be exalted, extolled, raised up, bear rule, be in power. 3. m. s. F. K. Ps. 13: 2. Num. 24: 7. Ez. 10: 4. Is. 30: 18. ירים, ירים, 3. m. s. F. קרמח, 3. m. p. 1 Parag. R. רים.

ירמו yai-ro-moo. They shall be lifted, raised up, extended. 3. m. p. F. Niph. Ez. 10: 17. Pret. signif. because coming after a Fut. dag. exclu. compens. by .., 3 Rad. drop. because gemin. 1 assum. R. רמם.

יְרִים The same as ירים Dan. 11: 12.

ירמם ye-ro-maim. He shall diligently extol, exalt him. 3. m. s. F. Pail. Hos. 10: 7. aff. יר me, 4 thee, 1 They, 3. m. p. with רח him, 1 convers. R. רים.

ירון ya-roon. He shall sing, shout aloud for joy. 3. m. s. F. K. Prov. 29: 6. 2 Rad. drop. because gemin. compens. by 1. R. רן.

ירע yai-ro-a. He shall be punished, destroyed, broken in pieces. 3. m. s. F. Niph. Prov. 11: 15. 13: 20. for ירע dag. exclu. 1 drop. 1 assum. compens. by .. R. רע and רע.

ירפא ye-ro-pha-phoo. They shall be diligently agitated, disturbed, shaken with fear, as by an earthquake. 3. m. p. F. Pual. Job 26: 11. for ירע dag. and, exclu. because gemin. compens. by 1 and 1. R. רפא.

ירץ ya-rootz, and ירץ He shall run, be quick, expeditious, willing, shall rush upon. 3. m. s. F. K. Gen. 18: 2. Job 15: 26. Prov. 18: 10. Ps. 147: 15. aff. 1 They, 3. m. p. Is. 55: 5. Ps. 59: 5. 1 Parag. 1 convers. R. רץ.

ירץ ya-rootz. He shall break in pieces, utterly destroy, cast off, reject. 3. m. s. F. K. Is. 42: 3. 2 K. 23: 12. for ירץ 2 Rad. drop. because gemin. 1 assum. R. רץ.

ירוצץ ye-ro-tzai-tzoo. They shall diligently crush, break in pieces, rush upon, &c. 3. m. p. F. Pail. Jud. 10: 8. Nah. 2: 5. In the sing. with 1 convers. Ps. 74: 10. 2 Chron. 16: 10. dag. drop. in 2 because gemin. compens. by 1. R. רץ and רץ.

ירוק ya-rok. Green, verdant, flourishing, prosperous. m. s. R. ירוק.

ירשא ye-roo-sha. He shall possess, inherit. P. N.

ירשלם ye-roo-sha-lam. He shall see, or possess peace. P. N. 2 Chron. 6: 8. It has another meaning also. See ירש.

ירזח ye-ra-zeh. He shall be wasted, diminished, become lean, thin, shall vanish away. 3. m. s. F. Niph. Is. 17: 4. dag. in 1 exclu. compens. by .. R. רזה.

ירזמן yir-ze-moon. They shall connive, wink at, nod, beckon. 3. m. p. F. K. Job 15: 12. 1 Parag. R. רזם.

ירח ya-rach. In Arab. راح waracha, and راح To be soft, moist, humid, to appoint, ordain, constitute, determine, fix, point out. As a n. m. s. ירח The moon, a month. The sun and moon were to regulate and point out days,

months and years. Gen. 1: 14. aff. יך thy, י. pl. const. ר. m. p. Deut. 21: 13. 33: 14. R. —.

יַרַח ya-rach. *He shall cause to smell, inhale, inspire, discern, distinguish.* 3. m. s. F. Hiph. Lev. 26: 31. See Is. 11: 3. R. יַרַח and יַרַח. See יַרַח.

יַרַח ye-rai-cho. *His new moon, or the fra- rant place.* P. N. Num. 22: 1.

יַרַח yar-chiv. *He shall cause to raise up, extend, enlarge, increase.* 3. m. s. F. Hiph. Prov. 18: 16. See Ps. 25: 17. aff. יך They, 3. m. p. R. יַרַח.

יַרַח yar-che-ken-nah. *He will cause to remove her, or it to a distant land, or into a foreign country.* 3. m. s. F. Hiph. aff. יך They, 3. m. p. Exod. 8: 28. Ps. 10: 3, 12. R. יַרַח.

יַרַח ye-ra-chaim. *He shall diligently show mercy, pity, kindness.* 3. m. s. F. Pail. Is. 9: 16. dag. in ח gutt. drop. compens. by long - for י, aff. יך or יך him, יך. them, יך us, יך They, 3. m. p. R. יַרַח.

יַרַח ye-ru-cham. *He shall diligently ob- tain mercy, &c.* 3. m. s. F. Pual. Hos. 14: 4. R. —.

יַרַח ye-ro-cham. *He shall obtain mercy.* P. N.

יַרַח ye-rach-me-ail. *God shall be mer- ciful.* P. N.

יַרַח ye-rach-me-ai-le. *God shall be merciful to me.* P. N.

יַרַח yar-cha. *He shall be enlightened.* P. N.

יַרַח ye-ra-chaiph. *He shall diligently flut- ter, brood, infuse life into.* 3. m. s. F. Pail. Deut. 32: 11. LXX. ἐσάσει, To agitate, as the water. See Gen. 1: 2. dag. in ח gutt. ex- clu. compens. by long - R. יַרַח.

יַרַח yir-chatz. *He shall wash, cleanse, pu- rify, make clean.* 3. m. s. F. K. Gen. 43: 1. י convers. aff. יך They, 3. m. p. R. יַרַח.

יַרַח yir-chak. *He, or it shall be at a dis- tance, or in a foreign country.* 3. m. s. F. K. Deut. 12: 21. chol. drop. - assum. because of ח gutt. aff. יך They, 3. m. p. R. יַרַח.

יַרַח ye-ra-cha-koo. *They shall diligently remove to a distance, put away, &c.* 3. m. p. F. Pail. Ez. 43: 9. dag. in ח gutt. exclu. compens. by long - R. —.

יַרַח yai-ra-chaik. *He shall be removed, separated, taken away.* 3. m. s. F. Niph. Eccles. 12: 6. dag. in י exclu. compens. by - R. —.

יַרַח ya-rat. 1 *He perverted, turned aside ; 2 turned over, precipitated.* 3. m. s. Pret. K. Num. 22: 32. F. Job 16: 11. aff. יך me. irreg. See above. Compare יַרַח.

יַרַח yir-ta-voo. *They shall be watered, softened, made moist, as with dew.* 3. m. p. F. K. Job 24: 8. R. יַרַח.

יַרַח ye-rut-ta-shoo. *They shall be dili- gently broken, dashed in pieces.* 3. m. s. F. Pual. Is. 13: 16, 18. R. יַרַח.

יַרַח ye-re-ail. *He shall fear God.* P. N.

יַרַח ya-riv. *He shall cause to contend, strive, plead.* 3. m. s. F. Hiph. Jud. 6: 31. Prov. 23: 11. יך 2 Rad. drop. because of י preform. compens. by י for dag. understood in י, aff. יך They, 3. m. p. י convers. , euph. the same for י, Parag. R. יַרַח.

יַרַח ye-re-vy. *He that contends, pleads with me.* m. s. Ben. K. for יַרַח, aff. יך thee. Is. 49: 25. Ps. 35: 1. Jer. 18: 19. R. —.

יַרַח ye-ry-yah. *He shall see Jehovah.* P. N.

יַרַח ya-re-ach. *He shall cause to smell, in- hale, inspire, discern, distinguish, between good and evil.* 3. m. s. F. Hiph. Job 39: 28. See Is. 11: 3. יך 2 Rad. drop. compens. by י aff. יך They, 3. m. p. יך Parag. , euph. for י the same, Ps. 115: 6. R. יַרַח and יַרַח.

יַרַח The same as יַרַח. R. יַרַח.

יַרַח ya-rim. *He shall cause to raise up, be promoted, honored, exalted.* 3. m. s. F. Hiph. Gen. 41: 44. יך 2 Rad. drop. compens. by י יַרַח the same. י convers. aff. יך her, or it, יַרַח They shall cause to offer, 3. m. p. F. See Num. 15: 19. R. יַרַח.

יַרַח ye-re-moth. *He shall be exalted* P. N.

יַרַח ya-re-a. *He shall cause to shout, cry aloud, make a great noise, triumph.* 3. m. s. F. Hiph. Ps. 41: 12. יך 2 Rad. drop. See above. aff. יך They, 3. m. p. R. יַרַח.

יַרַח ye-re-oth. *Curtains, coverings, to*

obstruct the light. f. p. aff. י, my, תם, their, Hab. 3: 7. R. ירע.

וַיִּרְצֹוּ wy-ya-re-tzoo. *And they caused to run, i. e. they distributed speedily.* 3. m. p. F. Hiph. 2 Chron. 35: 13. ו 2 Rad. drop. See above. aff. הוּ him, , euph. the same. R. ירץ.

יִרִיק ya-rik. *He shall cause to diminish, empty, take away, pour out, or draw out.* 3. m. s. F. Hiph. Hab. 1: 17. ו 2 Rad. drop. compens. by dag. understood in י. הִיךָ the same, with ו convers. aff. ו They, 3. m. p. R. ירס and ירס.

יִרְיֶה ya-re-the, and יָרָה, *I have directed, aimed, cast forth.* 1. c. s. Pret. K. for יִרְחֶה, יִרְחֶה 3 Rad. drop. because of ה affix, ehevi assum. compens. by י Gen. 31: 49. Jos. 18: 6. ו convers. R. ירה.

יִרְךָ ya-rach. Arab. ورك waraka. *To loll, lean, rest upon, recline, extend, bow down.* As a n. f. s. יִרְךָ *The thigh-bone, which is longer than any other bone of the body, and rests, or reclines on the bone of the leg.* Num. 5: 22. aff. י my, י thy, f. ה, her, ו his, pl. const. ים m. p. יִרְכֶךָ *Thy thighs, pl. const.* Cant. 7: 2. Exod. 28: 42. ים dual. Ez. 46: 19.

יִרְךָ ye-rech. *An altar, the side, wing of a building.* m. s. Gen. 24: 9. The Messiah, or golden altar, which is before the throne. Rev. 8: 3. R. ירך.

יִרְךָ yai-rach. *He shall be softened, melted down, with fear, or pity.* 3. m. s. F. Niph. Deut. 20: 3. כ 2 Rad. drop. and dag. in י exclu. compens. by . and dag. understood. R. ירך.

יִרְכֵב yir-kav. *He shall rule, set, ride, mount, soar aloft, as the eagle.* 3. m. s. F. K. Lev. 15: 9. See Deut. 32: 13. aff. ו They, 3. m. p. R. ירכב.

וַיִּרְכֵב wy-yar-kaiv. *And he caused to ride, raise up, extol.* 3. m. s. F. Hiph. Gen. 41: 43. 2 K. 13: 16. aff. הוּ him, ך, them, ו They, 3. m. p. convers. R. —.

וַיִּרְכְּסוּ wy-yir-ke-soo. *And they shall bind, make fast.* 3. m. p. F. K. ו conj. because of י R. ירכס.

יִרְמִיָּה yir-me-yah. *Jehovah shall exalt, raise up, to be a prophet.* P. N. Jer. 1: 1.

וַיְרִימָם we-yo-raim. *And he shall cause to guide, direct, teach them.* 3. m. s. F. Hiph. ה 3 Rad. drop. compens. by . R. ירה.

וַיְרִימָם and יְרִימָם See ירמם.

וַיְרִימָם wy-ya-rum. *And he, or it produced worms, insects.* 3. m. s. F. K. Exod. 16: 20. for יְרִמָם, יְרִמָם 2 Rad. drop. because gemin. compens. by י for dag. understood in י, chol. drop. , assum. R. ירמם.

וַיְרִימָם wy-yai-rom-moo. *And they were exalted, raised up.* 3. m. p. F. Niph. Ez. 10: 19. ה 3 Rad. and dag. form. drop. compens. by . and dag. in מ. R. —.

יִרְמָס yir-mas, and יִרְמָס *He shall tread, trample upon.* 3. m. s. F. K. Ez. 26: 11. aff. הוּ him, הוּ her, ו They, 3. m. p. ו convers. R. ירמס.

וַיִּרְנֹו yai-ro-noo. *They shall sing, shout aloud for joy.* 3. m. p. F. K. Prov. 29: 6. ה 3 Rad. drop. because gemin. compens. by dag. R. ירן.

וַיִּרְנֶן ye-run-nan. *He shall be diligently extolled, praised, made to rejoice.* 3. m. s. F. Pual. Is. 16: 10. ה 3 Rad. drop. See above. R. —.

וַיִּרְנֶן ye-ran-ne-noo. *They shall diligently sing, rejoice, shout for joy.* 3. m. p. F. Pail. R. —.

יִרָא ya-ra. 1 *He was evil, vile, wicked, envious, pernicious, hurtful, oppressive, grievous; 2 dejected, cast down, sad, sorrowful, Neh. 2: 3. 3 afflicted, punished, Ps. 106: 32; 4 he injured, persecuted.* 3. m. s. Pret. K. irreg. י 2 Sam. 20: 6. Job 20: 26. Is. 15: 4. Deut. 15: 10. 38: 10. Neh. 2: 3, 10. Fut. Gen. 21: 11, 12. 1 Sam. 8: 6. Ps. 106: 32. ו convers. aff. ה, She, 3. f. s. ירע 3. m. s. F. for ירע aff. ו They, 3. m. p. Arab. ورا waraa. *To be timid, in fear, dread, as of an enemy.*

יִרָע ya-roa. *He shall break in pieces, destroy.* 3. m. s. F. K. Job 34: 24. ע 2 Rad. drop. because gemin. compens. by י for dag. understood in י, ירעו, 3. m. p. Jer. 2: 16. R. ירע.

יִרָע ya-rai-a. *He shall cause to do evil, be wicked, oppressive, &c.* 3. m. s. F. Hiph.

Zeph. 1: 11. ו 2 Rad. drop. compens. by , for , , convers. aff. ירעו, 3. m. p. R. רעו.

ירעב yir-av. *He will hunger, earnestly desire, seek after.* 3. m. s. F. K. Is. 8: 21. Ps. 34: 9, 10. See below. LXX. πεινᾶν, *To pine, pant, long, wish for.* Hence, οἱ πεινῶντες καὶ διψῶντες, *They that pine, pant, seek after righteousness.* Matt. 5: 6. aff. ו They, 3. m. p. chol. drop. , assum. because of ע gutt. R. רעב.

ירעב yir-iv. *He shall cause to be in distress, perish with hunger.* 3. m. s. F. Hiph. Prov. 10: 3. See Luke 15: 17. R. —.

ירעה yir-eh. *He shall feed, instruct, sustain, satisfy, nourish, bring up, educate.* 3. m. s. F. K. Prov. 15: 14. Is. 5: 17. aff. ם.. them, ה, her, ירעו, 3. m. p. ן Parag. ו convers. ח 3 Rad. apocop. R. רעה.

וירעם wy-yar-aim. *And he caused to feed them, &c.* 3. m. s. F. Hiph. Ps. 78: 72. R. רעם.

ירעם yar-aim. *He shall cause to terrify, thunder, roar, as a lion.* 3. m. s. F. Hiph. 1 Sam. 2: 10. R. רעם.

ירעם yir-am. *He shall shout aloud for joy.* 3. m. s. F. K. Ps. 98: 11. R. —.

ירעע ye-ro-a. *He shall diligently triumph, be victorious.* 3. m. s. F. Pual. Ps. 41: 11. for ירעו, ו 2 Rad. drop. ע 3 Rad. assum. compens. by , for dag. exclu. R. רעע and רוע.

ירעפא yir-a-phoo. *They shall distill, drop down softly, as dew upon the grass.* 3. m. p. F. K. Prov. 3: 20. Job 38: 28. See Is. 45: 8. R. רעפא.

וירעצו wy-yir-a-tzoo. *And they broke, dashed in pieces, scattered.* 3. m. p. F. K. Jud. 10: 8. ו convers. R. רעצו.

ירעש yir-ash. *He shall shake, tremble, spring up, increase.* 3. m. s. F. K. Ps. 72: 16. aff. ו They, 3. m. p. R. רעש.

וירם The same as וירם.

ירפא ye-raph-pai. *He shall diligently heal, restore to health, both of body and soul.* 3. m. s. F. Pail. Exod. 21: 19. 1 K. 18: 30. aff. ו They, 3. m. p. Jer. 6: 14. 8: 11. ו convers. R. רפא.

ירפא yir-pa. *He shall heal, restore to health, renew, transform, change, forgive.* 3. m. s. F. K. Lam. 2: 13. Job 5: 18. aff. ו us, ם.. them, ו con-

vers. chol. drop. , assum. because of ן gutt. R. —.

ירפא yai-ra-phe-oo. *They shall be healed, restored, renewed.* 3. m. p. F. Niph. ו convers. 2 K. 2: 22. dag. in ו exclu. compens. by .. for short chir. R. —.

ירפאל yir-pe-ail. *God shall heal, restore.* P. N.

ירפד yir-pad. *He shall strew, spread, stretch out.* 3. m. s. F. K. Job 41: 20, or 30. In Pail. 17: 13. LXX. ἐξπῶραι, *Spread out, as a bed.* In Arab. to prop up, strengthen. R. רפד.

ירפה yir-peh. *He shall dissolve, consume, weaken, waste away.* 3. m. s. F. K. Is. 5: 24. with ו convers. and ה apocop. aff. ו They 3. m. p. R. רפה.

ירפקא yir-pe-ka. *He will cause to fail, depart, forsake thee.* 3. m. s. F. Hiph. ח 3 Rad. apocop. R. —.

וירץ wy-ya-ratz, and רץ And he ran, rushed upon, destroyed, cast down. 3. m. s. F. K. for וירץ, ו 2 Rad. drop. compens. by , Job 15: 26. 2 K. 23: 12. ו convers. רצו They, 3. m. p. , euph. for ו because of affix, ן Parag. R. רוצו.

ירצה yir-tzeh. *He shall perform, complete, finish, accept, delight in, be pleased with.* 3. m. s. F. K. Job 14: 6. chol. drop. long , assum. because of ח gutt. aff. ו thee, ח apocop. ח him, ו They, 3. m. p. R. רצה.

ירצה yai-ra-tzeh. *He, or it shall be good, desirable, acceptable, perfect.* 3. m. s. F. Niph. Lev. 7: 18. dag. exclu. in , compens. by .. for chir. long. , for .. because of ח gutt. aff. ו They, 3. m. p. R. —.

ירצו ye-ratz-tzoo. *They shall diligently serve, gratify, please.* 3. m. s. F. Pail. Job 20: 10. ח 3 Rad. drop. because of ו affix, which might be mistaken for ה him. R. —.

וירצו See וירצו.

ירצח yir-tzach. *He shall slay, kill, put to death.* 3. m. s. F. K. Num. 35: 27. R. רצח.

ירצחו ye-ratz-tze-choo. *They shall diligently kill, slay, &c.* 3. m. p. F. Pail. Hos. 6: 9. R. —.

וירצח ונ-ye-ratz-tzaitz. *And he diligently*

oppressed, burdened, taxed, afflicted, crushed. 3. m. s. F. Piail. 2 Chron. 16: 10. R. רָצָץ.

רָצָץ ye-ro-tzai-tzoo. *They shall diligently run, rush upon.* 3. m. p. F. Piail. Nah. 2: 5. רָצָץ drop. because gemin. compens. by chol. R. רָצָץ.

רָקַח ya-rak. *He, or it spewed out, scattered, spit upon, despised.* 3. m. s. Pret. K. irreg. רָקַח, Num. 12: 14. 3. f. s. F. with רָקַח convers. Deut. 25: 9. Lev. 15: 8. As a n. m. s. רָקַח and רָקַח *The green herb*, because it emits, scatters, or throws out its sap. Gen. 1: 30. 1 K. 21: 2. Inf. רָקַח *To spit, &c.* Num. 12: 14. Compare רָקַח Arab. وَرَكَ waraka. *To sparkle, be green, flourishing.*

רָקַח The same as רָקַח.

רָקַח yir-kav. *He shall rot, become insipid, useless, as salt which has lost its savor.* 3. m. s. F. K. Is. 40: 20. Prov. 10: 7. long. for chol. because of a neut. signif. R. רָקַח.

רָקַח ye-rak-ke-doo. *They shall diligently skip, jump, rejoice, be glad.* 3. m. p. F. Piail. Is. 13: 21. R. רָקַח.

רָקַח yai-ra-kon. *Mildew, also, the jaundice.* m. s. 1 K. 8: 37. Deut. 28: 22. Jer. 30: 6. R. רָקַח.

רָקַח wy-yar-ke-daim. *And he shall cause them to leap, skip, jump, rejoice.* 3. m. s. F. Hiph. Ps. 29: 6. aff. רָקַח. R. רָקַח.

רָקַח yir-kach. *He shall compound, or mix together, spice, season, perfume.* 3. m. s. F. K. Exod. 39: 33. R. רָקַח.

רָקַח yor-ke-am. *He shall disperse, scatter them.* P. N. 1 Chron. 2: 44.

רָקַח wa-ye-rak-ke-on. *They diligently extended, spread over, beat out.* 3. m. p. F. Piail. Exod. 30: 3. aff. רָקַח, them. Num. 16: 39, or 17: 4. Is. 40: 19. רָקַח convers. R. רָקַח.

רָקַח ye-rak-rak. *A pale, green color, also a deep yellow.* m. s. Lev. 13: 49. Ps. 68: 14. aff. רָקַח p. Lev. 14: 37. R. רָקַח.

רָשָׁה ya-rash. 1 *He possessed, inherited, became heir; 2 dispossessed, drove out, expelled;*

3 *was settled, contented, happy; 4 became poor, destitute, helpless; 5 rejected, cast off, abandoned.* 3. m. s. Pret. K. irreg. רָשָׁה, Jer. 49: 1. Deut. 12: 2, 29. 31: 3. Fut. Gen. 22: 17. Num. 27: 10. Ps. 44: 4. Deut. 2: 31. Inf. Lev. 20: 24. Niph. F. Deut. 28: 42. Hiph. Jos. 17: 13. Deut. 9: 3. 8: 7. Ezra 9: 12. 1 Sam. 2: 7. Inf. Jos. 3: 10. Fut. Exod. 34: 24. Num. 14: 12. Jud. 11: 24. aff. רָשָׁה *Thou hast*, 2. m. s. רָשָׁה *I have*, 1. c. s. רָשָׁה *We have*, 1. c. p. רָשָׁה *Ye have*, 2. m. p. רָשָׁה *They have*, 3. m. p. As a n. f. s. רָשָׁה *A possession, inheritance*, either temporal or spiritual. Num. 24: 18. רָשָׁה the same. Deut. 2: 5. aff. רָשָׁה *his*, רָשָׁה *your*, רָשָׁה *thy*. Deut. 2: 50. Jos. 1: 15. Ps. 61: 6. Arab. وَرَثَة wa-rata. *To possess, enjoy, occupy.* Syr. رَاشِد *To be heir, successor.* LXX. ἑρῶν, *To be poor, weak, reduced*, i. e. an heir of poverty. Targ. *to expel, drive out, possess, inherit.*

רָשָׁה yo-raish. *He that inherits, is heir.* m. s. Ben. K. aff. רָשָׁה *his*, רָשָׁה *She that, &c.* f. s. aff. רָשָׁה m. p. Jer. 49: 1. Num. 36: 8. Hence, רָשָׁה R. —.

רָשָׁה See רָשָׁה.

רָשָׁה yar-she-a. *He shall cause to be wicked, unjust, to condemn, disturb, agitate, vex, persecute.* 3. m. s. F. Hiph. 1 Sam. 14: 47. Job 34: 29. Prov. 12: 2. aff. רָשָׁה *me*, רָשָׁה *thee*, רָשָׁה *him*, רָשָׁה *They*, 3. m. p. , euph. for רָשָׁה, Parag. Is. 50: 9. Ps. 94: 21. R. רָשָׁה.

רָשָׁה ye-ro-shaish. *He shall diligently depopulate, impoverish, reduce.* 3. m. s. F. Piail. Jer. 5: 17. רָשָׁה 2 Rad. and dag. form. drop. because gemin. compens. by chol. R. רָשָׁה.

רָשָׁה yar-te-ach. *He shall cause to bubble, boil.* 3. m. s. F. Hiph. Job 41: 23; or 31. R. רָשָׁה.

רָשָׁה The same as רָשָׁה.

רָשָׁה yaish. *He was, is, will be, or shall exist; they were, will be, &c.* A verbal noun, or substantive verb, sing. and pl., of both genders. 2 K. 10: 15. Ps. 58: 12. 7: 4. aff. רָשָׁה *him*, with רָשָׁה *Thou art*, Esth. 3: 8. Gen. 24: 42. 43: 7. with רָשָׁה *Ye are*, 2. m. p. Deut. 13: 3. R. רָשָׁה.

רָשָׁה yas-she. *He shall cause to deceive, entrap, ensnare.* 3. m. s. F. Hiph. Ps. 89: 22. 2 K. 18: 29. 2 Chron. 32: 15. רָשָׁה 1 Rad. drop.

נ 1 Rad. drop. compens. by dag. aff. יָ *thee*,
יָ *They*, 3. m. p. R. יָשׁ.

יָשׁ יִישׁ־סָ. *He shall bear, carry, endure, punish, accept, receive, support, sustain, burden, oppress, regard, honor.* 3. m. s. F. K. aff. יָ *thee*, יָ *them*, הָ *her*, הָ *it*, הָ *him*, יָ *them*, יָ *and* יָ־יָ, 3. m. p. הָ *him*, euph. for יָ, יָ־יָ *They shall sustain thee*, pl. Ps. 91: 12. Exod. 28: 43. Lev. 22: 9. Is. 46: 7. R. —

יָשׁ־וּוֹן יִישׁ־א־וּוֹן. *They shall draw, lift up, as water out of a well.* 3. m. p. F. K. Ruth 2: 9. R. יָשׁ־וּוֹן.

יָשׁ־אֶג יִישׁ־אֶג. *He shall roar, shout aloud.* 3. m. s. F. K. Is. 5: 29. Jer. 25: 30. chol. drop. , assum. because of א gutt. aff. יָ *They*, 3. m. p. Jer. 2: 15. R. יָשׁ־אֶג.

יָשׁ־וּוֹן יִישׁ־שׁ־וּוֹן. *They shall be tumultuous, boisterous, as the sea.* 3. m. p. F. Niph. Is. 17: 12. ה 3 Rad. drop. because of aff. יָ, which, with ה, might be mistaken for הָ *him*. ך Parag. R. יָשׁ־וּוֹן.

יָשׁ־אֶר יָשׁ־אֶר. *He shall cause to relinquish, leave behind, restore.* 3. m. s. F. Hiph. Deut. 28: 51. aff. יָ *They*, 3. m. p. R. יָשׁ־אֶר.

יָשׁ־אֶל יִישׁ־אֶל, and יָ־שׁ־אֶל. *He shall ask, demand, inquire, consult.* 3. m. s. F. K. 2 Sam. 16: 23. aff. יָ *thee*, הָ *him*, with ך convers. יָ *They*, 3. m. p. יָ *me*, ך Parag. R. יָשׁ־אֶל.

יָשׁ־אֶל־לֹוּ ye-sha-a-loo. *They shall diligently ask, demand, require, consult.* 3. m. p. F. Piail. 2 Sam. 20: 18. dag. in א exclu. compens. by , , יָשׁ־אֶל־לֹוּ, 3..m. s. F. Piail. Chald. Ezra 7: 21. R. —

יָשׁ־אֶל־נֹוּ יִישׁ־סָ־אֶל־נֹוּ. *They shall carry us away.* 3. m. p. F. K. , euph. for יָ because of aff. נֹוּ, see above. נ 1 Rad. drop. compens. by dag. R. יָשׁ־אֶל־נֹוּ.

וּיָשׁ־אֶל־לֹוּ wy-yash-e-loom. *And they caused to supply them, or give them the things which they demanded.* 3. m. p. F. Hiph. Exod. 12: 36. ך convers. R. יָשׁ־אֶל־לֹוּ.

יָשׁ־אֶפּ יִישׁ־אֶפּ. *He shall pant, breathe, desire, earnestly seek after.* 3. m. s. F. K. Job 7: 2. See Ps. 119: 131. long . for chol. because of א gutt. R. יָשׁ־אֶפּ.

יָשׁ־אֶר־אֶר יִישׁ־שׁ־אֶר־אֶר. *He shall be relinquish, ed, left, given up, restored.* 3. m. s. F. Niph. Is. 11: 11. aff. יָ *They*, 3. m. p. R. יָשׁ־אֶר־אֶר.

יָשׁ־בּ ya-shav. 1 *He sat, abode, dwell, remained, pitched his tent*; 2 *associated, united with, or became a companion of*; 3 *cohabited, had sexual intercourse with*; 4 *lay in wait, as for an enemy*; 5 *fixed, set, placed*; 6 *judged, examined, presided.* 3. m. s. Pret. K. irreg. בּ, Gen. 19: 29. Jer. 3: 2. 22: 23. Ps. 1: 1. F. Gen. 47: 4. Ez. 26: 20. Inf. 2 Sam. 20: 5. Deut. 1: 6. Niph. Jer. 6: 8. Ez. 26: 19. Exod. 16: 35. Piail. Ez. 25: 4. Hiph. Ezra 10: 14. Lev. 23: 43. Zech. 10: 6. Ps. 143: 3. Hoph. Is. 5: 9. F. Is. 44: 26. As a n. m. s. מוֹשֵׁב *A seat, office, occupation, residence, dwelling.* Ps. 1: 1. 107: 4. Gen. 27: 39. pl. const. Ez. 34: 13. LXX. καθίσθαι, *To inhabit, settle down in a place.* Lat. sedere. Germ. sitzen. Hence, Eng. sit. aff. הָ, *She*, 3. f. s. הָ *Thou hast*, 2. m. s. הָ *Thou hast*, 2. f. s. הָ *I have*, 1. c. s. הָ *Ye have*, 2. m. p. הָ *We have*, 1. c. p. יָ *They have*, 3. m. p. Jer. 15: 17. 22: 23. Ps. 1 Sam. 9: 5. Deut. 11: 31. Inf. יָשׁ־בּ the same. 20: 5. *to dispose, adapt, accommodate.* Yarchi on Ps. 78: 63. Compare יָשׁ־בּ and יָשׁ־בּ.

יָשׁ־בּ־יָי yai-shaiv. *He shall sit, remain, abide, dwell, &c.* 3. m. s. F. K. for יָשׁ־בּ, יָ preform. drop. because of י 1 Rad. compens. by , , יָשׁ־בּ the same, ך convers. aff. יָ *They*, 3. m. p. R. —

יָשׁ־בּ־יָי yo-she-vai. *They that dwell, sit, inhabit.* pl. const. Ben. K. aff. הָ f. p. m. p. R. —

יָשׁ־בּ yo-shaiv. *He that dwells, remains, inhabits.* m. s. Ben. K. Num. 21: 2. aff. הָ f. s. הָ *them*, or הָ the same. R. —

יָשׁ־בּ־יָי ya-shov, and יָשׁ־בּ־יָי *He shall turn, return, be converted, changed, renovated.* 3. m. s. F. K. ך 2 Rad. drop. compens. by , , Lev. 13: 16. Jud. 7: 3. Jer. 8: 4. Gen. 22: 19. Is. 29: 17. יָשׁ־בּ, 3. m. p. euph. for יָשׁ־בּ, ך drop. because of affix י, compens. by , , ך Parag. R. יָשׁ־בּ.

יָשׁ־בּ־יָי yash-shaiv. *He shall cause to breathe, blow upon, vibrate.* 3. m. s. F. Hiph. Ps. 147: 18. נ 1 Rad. drop. compens. by dag. See Is. 40: 7. R. יָשׁ־בּ.

וּיָשׁ־בּ־יָי wy-ye-sheb. *And he seized, carried away captive.* 3. m. s. F. K. Num. 21: 1. for יָשׁ־בּ, ה 3 Rad. apocop. dag. forte in ב. aff. יָ *They*, 3. m. p. R. יָשׁ־בּ.

יָשׁ־בּ־יָי ya-shaiv. *He shall cause to turn, return, repent, be converted, &c.* 3. m. s. F. Hiph. יָ

form. and י 2 Rad. drop. compens. by .. and
 , for chir. יֵשׁב the same, י convers. R. יֵשׁב.

יֵשׁב־אָב ye-shev-av. *He shall return to his father.* P. N. 2 Chron. 24: 13. See Luke 15: 18.

יֵשׁב־רֵי יish-bor. *He shall break, cut off, crush, destroy, divide, separate, distribute, sell, or offer for sale.* 3. m. s. F. K. Is. 42: 3. Jer. 19: 11. Gen. 41: 56. יֵשׁב־רֵי 3. m. p. Ps. 104: 11. aff. יֵשׁב him, י convers. R. יֵשׁב־רֵי.

יֵשׁב־רֵי yish-both. *He shall rest, be quiet, cease from labor.* 3. m. s. F. K. Hos. 7: 4. יֵשׁב־רֵי and יֵשׁב־רֵי 3. m. p. R. יֵשׁב־רֵי.

יֵשׁב־רֵי yish-bach. *He shall praise, adore.* P. N.

יֵשׁב־רֵי ye-shav-bach. *He shall diligently laud, magnify, speak well of.* 3. m. s. F. Pail. Ps. 145: 4. long - for .. because of י gutt. aff. י They, 3. m. p. Ps. 63: 4. י thee, נ epenth. R. יֵשׁב־רֵי.

יֵשׁב־רֵי ye-shav-be-chen-nah. *He will diligently restrain, keep it back, be quiet, submissive.* 3. m. s. F. Pail. Prov. 29: 11. Lat. *reprimet eam.* R. —.

יֵשׁב־רֵי ya-shu-ve. *He shall return to me.* P. N.

יֵשׁב־רֵי yish-be-be-nov. *He shall return to me, and prosper.* P. N.

יֵשׁב־רֵי See יֵשׁב־רֵי.

יֵשׁב־רֵי yas-be-aich. *He shall cause thee to be satisfied, filled up.* 3. m. s. F. Hiph. aff. י thee, יֵי me, יֵי them. Ps. 105: 40. Job 9: 18. R. יֵשׁב־רֵי.

יֵשׁב־רֵי yash-bith. *He shall cause to cease, rest, discontinue, end.* 3. m. s. F. Hiph. Prov. 18: 18. Dan. 9: 27. 2 Chron. 2: 16. with י convers. 2 K. 23: 11. R. יֵשׁב־רֵי.

יֵשׁב־רֵי See יֵשׁב־רֵי.

יֵשׁב־רֵי yish-sha-va. *He shall declare, affirm.* 3. m. s. F. Niph. Lev. 5: 24, or 6: 3. long - for .., because of י gutt. aff. י They, 3. m. p. R. יֵשׁב־רֵי.

יֵשׁב־רֵי wy-yash-ba. *And he caused to declare, affirm, abjure, &c.* 3. m. s. F. Hiph. י form. drop. compens. by long -, aff. יֵי me, י convers. R. —.

יֵשׁב־רֵי yis-ba. *He shall be satisfied, rewarded, filled up, appeased, happy, quiet.* 3. m. s. F.

K. Prov. 12: 11. 28: 19. Lam. 3: 29. aff. י thee, י They, 3. m. p. Ps. 17: 15. י Parag. long - for chol. because of י gutt. י convers. R. —.

יֵשׁב־רֵי ye-sav-be-oo. *They shall diligently satisfy, appease, profit, fill up,* 3. m. p. F. Pail. Ez. 7: 19. See Matt. 16: 26. R. —.

יֵשׁב־רֵי ya-shov-am. *He shall satisfy the people.* P. N.

יֵשׁב־רֵי yish-bak. *He shall be left.* P. N.

יֵשׁב־רֵי yosh-be-ka-sha. *He shall abide with the sheep.* P. N. 1 Chron. 25: 4.

יֵשׁב־רֵי yish-sha-vair. *He shall be broken in pieces, destroyed, divided.* 8. m. s. F. Niph. Lev. 6: 28. יֵשׁב־רֵי 3. m. p. יֵשׁב־רֵי the same. R. יֵשׁב־רֵי.

יֵשׁב־רֵי ye-shav-bair. *He shall diligently cut in two, divide, break, destroy.* 3. m. s. F. Pail. Ps. 46: 10. יֵשׁב־רֵי 3. m. p. R. —.

יֵשׁב־רֵי The same as יֵשׁב־רֵי.

יֵשׁב־רֵי ye-shav-be-roo. *They shall diligently, or earnestly desire, hope, expect, look for.* 3. m. p. F. Pail. Is. 38: 18. Ps. 145: 15. י Parag. R. —.

יֵשׁב־רֵי yo-sha-veth. *She that dwells, inhabits.* f. s. Ben. K. R. יֵשׁב־רֵי.

יֵשׁב־רֵי yis-gai. *He shall increase, become rich, great, glorious, honorable.* 3. m. s. F. K. Chald. Job 8: 7, 11. R. יֵשׁב־רֵי.

יֵשׁב־רֵי ye-sug-gav. *He shall be diligently protected, preserved, covered, concealed.* 3. m. s. F. Pual. Prov. 29: 25. R. יֵשׁב־רֵי.

יֵשׁב־רֵי ye-sug-gev-ka. *He shall diligently protect, preserve, increase, exalt, multiply thee.* 3. m. s. F. Pail. Ps. 20: 2. with י convers. Ps. 107: 41. R. —.

יֵשׁב־רֵי yish-geh. *He shall depart from, or go astray, err.* 3. m. s. F. K. Prov. 5: 23. Lev. 4: 13. Ez. 35: 6. aff. י They, 3. m. p. י 3 Rad. drop. because of aff. י, which, with י, might be mistaken for יֵי him. R. יֵשׁב־רֵי.

יֵשׁב־רֵי yas-giv. *He shall cause to exalt, raise up, honor.* 3. m. s. F. Hiph. Job 36: 22. R. יֵשׁב־רֵי.

יֵשׁב־רֵי yas-ge-choo. *They shall cause to examine, look, gaze upon.* 3. m. s. F. Hiph. Is. 14: 16. R. יֵשׁב־רֵי.

יֵשׁב־רֵי yish-ga-len-nah. *He shall ravish.*

enjoy, take possession of her. 3. m. s. F. K. Deut. 28: 30. See Zech. 14: 2. R. שָׁנָה.

יִשְׁדָּד ye-shad-daid, and יִשְׁדֹּד *He shall diligently break, harrow, lay waste, desolate, destroy.* 3. m. s. F. Piail. aff. הֵם *them.* dag. drop. in ד, because gemin. compens. by chol. Job 39: 10. Hos. 10: 2. Jer. 5: 6. R. שָׁדַד.

יָשָׁה ya-shah. Hence, יָשׁ *Is, was, were, &c. or it was, there is, was, were.* A verbal noun, or substantive verb, sing. and pl. Gen. 18: 24. 24: 23. Num. 9: 20. Ruth 1: 12. aff. יָשָׁה *Thou art.* Gen. 24: 42. יֵשְׁבֶה *Ye are, whether you?* Deut. 13: 3. יֵשֶׁה *It is, he is.* Deut. 29: 14. 1 Sam. 23: 23. Esth. 3: 8. dupl. יֵשׁ *It is certainly, assuredly such.* 2 K. 10: 15. חַיֵּשׁ *How is it? how should it be?* Gen. 43: 7. As a n. m. s. יֵשׁ *Substance, riches.* Prov. 8: 2.

יָשָׁה yash-she. *He shall cause to exact, extort, require, demand, burden, load, seize, oppress, forget, lend, give credit.* 3. m. s. F. Hiph. Deut. 15: 2. Job 11: 6. יָשָׁה nearly the same, with א for ה, Ps. 89: 23. 55: 16. ה apocop. נ 1 Rad. and י form. drop. compens. by dag. and long י for short chir. R. שָׁה.

יָשׁוּב ya-shoov, and יָשָׁב and יָשֹׁב euph. for יָשָׁב *He shall return, be remanded, or sent back again, viz. to the place from whence he came.* 3. m. s. F. K. Gen. 22: 19. Jud. 7: 8. Ps. 9: 17. aff. י *They,* 3. m. p. יָשָׁב the same, euph. for י because of aff. י, Parag. י convers. Hence, as a n. מְרִיבָה *Rebellious, envious, averse to God.* Is. 57: 17. Such characters shall be turned into hell. See Ps. 9: 17. R. שָׁב.

יָשׁוּבָה ye-sho-vaiv. *He shall diligently return, bring back again, restore.* 3. m. s. F. Piail. Ps. 23: 3. dag. drop. because gemin. compens. by chol. R. —.

יָשׁוּד ya-shood. *He shall break, destroy, desolate, lay waste.* 3. m. s. F. K. Ps. 91: 6. for יָשׁוּד, 2 Rad. drop. because gemin. compens. by י for dag. aff. הֵם *them.* Prov. 11: 3. R. שָׁדַד.

יָשָׁה ye-shav-weh. *He shall diligently cast off, consume, destroy.* 3. m. s. F. Piail. Hos. 10: 1. Hence, "Israel is as a wasting vine, diligently casting off its fruit." Rab. David. Producing false, or counterfeit fruit. long י for .., because of ה gutt. R. שָׁה.

יִשְׁוּ yish-woo. *They shall be equal, compare with, be valuable.* 3. m. p. F. K. Prov. 3: 15. ה 3 Rad. drop. because of aff. י, which might be mistaken for הוּ *him.* R. —.

יְשׁוּחַי ye-sho-chai-ach. *He shall diligently declare, make known, avow.* 3. m. s. F. Piail. Is. 53: 8. for יְשׁוּחַ dag. drop. because gemin. compens. by chol. R. שָׁחַ.

יְשׁוּחָה ye-sho-cha-yah. *He shall proclaim Jehovah.* P. N.

יְשׁוּטָה ye-sho-te-too. *They shall diligently fly, or run here and there.* 3. m. p. F. Piail. Chald. Dan. 12: 4. See Gen. 8: 7. R. שָׁט.

יִשְׁוּ yish-we. *He will regulate, set in order.* P. N.

יָשׁוּם ya-shoom. *He shall constitute, appoint, place, fix in order.* 3. m. s. F. K. Exod. 4: 11. R. שָׁם.

יִשְׁוּעַ ye-shoo-a. *He shall save, deliver.* P. N. Hence, Gr. Ἰησοῦς, A Saviour, from σω, To save, deliver, heal, restore.

יְשׁוּעָה ye-shoo-ah. *Salvation, security, deliverance.* f. s. aff. ה. f. s. const. ו *his,* י *my,* ה *thy,* נו *our,* וְהוּא or עוֹלָם f. p. Ps. 3: 3. 98: 3. 96: 11. 18: 51. R. שָׁעַ.

יִשְׁוַעַי ye-shav-wai-oo. *They shall diligently supplicate, entreat, cry for mercy.* 3. m. p. F. Piail. Job 35: 9. 36: 13. R. שָׁעַ.

יִשְׁוֶפֶה ye-shoo-phe-ka. *He shall break, fracture, destroy, subdue, conquer, crush, trample on thee, cover, hide, conceal thee.* 3. m. s. F. K. Gen. 3: 15. with aff. מִי *me.* Job 9: 17. Ps. 139: 11. ו drop. י assum. י changed into י because of aff. י. R. שָׁפַה.

יִשְׁוֹר ya-shoor. *He shall watch, observe attentively, look, behold.* 3. m. s. F. K. Jer. 5: 26. See Hos. 13: 7. aff. הוּ *him,* הָ *her,* וְ, ו drop. י assum. for י. R. שָׁר.

יִשְׁוֹרֵר ye-aho-rair. *He shall diligently sing, cry aloud, shout for joy.* 3. m. s. F. Piail. Zeph. 2: 14. for יִשְׁוֹר dag. drop. ו assum. because gemin. R. —.

יִשְׁוֶרֶנָּה ye-shai-ze-ven-nach. *He shall ex-
tricate, deliver thee.* 3. m. s. F. K. Chald. Dan. 6: 17. with aff. וְ, chap. 3: 15. R. שָׁר.

יִשְׁוֶרֶב ye-shai-ziv. *He shall cause to deliver,* 3. m. s. F. Hiph. Chald. Dan. 3: 17. R. —.

יָשׁוּ ya-sho-ach. *He shall lurk, crouch, bow down, bring down.* 3. m. s. F. K. Ps. 10: 10. for יִשְׁחוּ, ח 2 Rad. drop. because gemin. compens. by י for dag. exclu. aff. י *They*, 3. m. p. Job 38: 40. Ps. 107: 39. R. יִשְׁחוּ.

יִשְׁשָׁח we-yish-shach. *And he shall be depressed, humbled, diminished.* 3. m. s. F. Niph. Is. 2: 9. 5: 15. aff. י *They*, 3. m. p. Eccles. 12: 4. י conj. because of י. R. —.

יִשְׁחַת yish-chat. *He shall slay, kill, put to death, as a sacrifice.* 3. m. s. F. K. Lev. 4: 33. chol. drop. long - assum. because of ח gutt. aff. ח. *them*, י *They*, 3. m. p. Lev. 6: 25. Ez. 40: 42. ח *him*, or *it*, Lev. 9: 15. ח. *them*, י convers. R. שְׁחַת.

יִשְׁחָחַת yish-sha-chait. *He shall be killed, slain, sacrificed.* 3. m. s. F. Niph. Num. 11: 22. R. —.

יִשְׁחָחַת, or **יִשְׁחִית** yash-chith. *He shall cause to consume, waste away, corrupt, destroy, cut off.* 3. m. s. F. Hiph. Ps. 78: 38. 1 Chron. 20: 1. Deut. 4: 16. aff. י *thee*, י *They*, 3. m. p. R. יִשְׁחָחַת.

יִשְׁחָחַת we-yesh-cha-ka. *And thy casting down, diminishing, wasting away, i. e. by the sword, pestilence, and famine.* m. s. Micah 6: 14. ח 3 Rad. drop. because of aff. י. R. יִשְׁחָחַת.

יִשְׁחָנַח yash-chen-nah. *He shall cause to depress, humble, cast it down.* 3. m. s. F. Hiph. Prov. 12: 25. Hence, "Anxiety in the heart of man shall cause it to be weighed or pressed down, but a good word or promise shall cause it to rejoice, i. e. be raised up." ח 3 Rad. drop. because of affix, ח compens. by long י for י. R. יִשְׁחָחַת.

יִשְׁחַק yis-chak. *He shall laugh, deride, treat with indignity, or scorn.* 3. m. s. F. K. Job 39: 7. Ps. 2: 4. 37: 3. aff. י *They*, יִשְׁחָק, 3. m. p. R. שְׁחַק.

יִשְׁחָק we-sa-chek. *He shall diligently sport, play, be a derision, laughing-stock.* 3. m. s. F. Piail. Jud. 16: 25. aff. י *They*, 3. m. p. 2 Sam. 2: 14. ..changed into י, because of makk. R. —.

יִשְׁחָרְרְנִי ye-sha-cha-rur-ne. *They shall diligently seek me early, i. e. in the morning of*

life. 3. m. s. F. Piail. Prov. 1: 28. See Prov. 8: 17. aff. י *me*, נ epenth. R. יִשְׁחָרְרֵנִי.

יִשְׁט ya-shat. *He shall extend, reach, stretch out, as the hand, a rod, or sceptre.* 3. m. s. F. K. occurs in Hiph. Esth. 4: 11. LXX. *ἐκτείνω*, Vulg. *extendo*, Germ. *reichen*, Eng. *reach*, Syr.

יִשְׁטוּ To extend, reach forth.

יִשְׁטַח yaist. *He shall desire, decline, depart from.* 3. m. s. F. K. Prov. 7: 25. ח 3 Rad. apocop. י drop. י assum. י quies. under ט. R. יִשְׁטַח.

יִשְׁטוּ See יִשְׁטוּ. Dan. 12: 4.

יִשְׁטוּ wy-ya-shu-too. *And they passed through.* 3. m. p. F. K. 2 Sam. 24: 8. י euph. for י because of aff. י, י convers. R. שְׁטוּ.

יִשְׁטוּ wy-yish-te-choo. *And they spread out, dispersed, scattered.* 3. m. p. F. K. Num. 11: 32. י convers. R. שְׁטוּ.

יִשְׁטוּ wy-yis-tom. *And he envied, hated, persecuted, &c.* 3. m. s. F. K. Gen. 27: 41. 50: 15. aff. נ *us*, י *They*, 3. m. p. with י *me*. Ps. 55: 4. יִשְׁטוּ euph. for י the same. Gen. 49: 23. י convers. R. שְׁטוּ.

יִשְׁטוּ yis-te-noo-ne. *They shall be my enemies, adversaries.* 3. m. s. F. K. Ps. 38: 20. Hence, as a n. שָׂטָן *Satan*, the great enemy of the human family. 1 K. 5: 4. Job 1: 7. R. שְׂטָן.

יִשְׁטוּ yish-sha-taiph. *He shall be washed, cleansed, purified, inundated, overwhelmed.* 3. m. s. F. Niph. Lev. 15: 12. aff. י *They*, 3. m. p. Dan. 11: 22. R. שְׁטוּ.

יִשְׁטוּ yish-toph. *He shall inundate, overflow, overwhelm, sweep away, as with a flood.* 3. m. s. F. K. Dan. 11: 26. Ps. 69: 3. aff. י *They*, 3. m. p. י convers. Is. 28: 17. R. —.

יִשְׁשֵׁי ye-shy, from יִשְׁשֵׁי, a contraction of יִשְׁשֵׁי *He shall save.* P. N. 1 Sam. 17: 17.

יִשְׁשֵׁי yash-she. *He shall cause to seize, lay hold of.* 3. m. s. F. Hiph. Ps. 55: 16. for יִשְׁשֵׁי, ח 1 Rad. drop. and ח 3 Rad. apocop. compens. by dag. R. יִשְׁשֵׁי.

יִשְׁשֵׁי yash-se. *He shall cause to deceive, elate, puff up.* 3. m. s. F. Hiph. 2 K. 18: 29. 19: 10. 2 Chron. 32: 15. Jer. 29: 8. irreg. for יִשְׁשֵׁי, ח 1 Rad. drop. compens. by dag. aff. י *thee*, י *They*, 3. m. p. R. שְׁשֵׁי.

יש

יָשִׁיב ya-shiv. *He shall cause to dwell, return, restore.* 3. m. s. F. Hiph. Gen. 50: 22. Exod. 21: 34. 2 Sam. 15: 8. Ps. 73: 10. Prov. 15: 1. 1 2 Rad. drop. compens. by י, aff. הָּ her, or it, הָּ him, הֵם them, וְיָשִׁיב the same, ו convers. aff. ו *They*, 3. m. p. מִי me, הֵם them, בְּחַז the same, י euph. for ו, because of aff. הָּ him. R. שָׁבֵב.

יָשׁוּב ya-shov. *He shall cause to return, restore, reinstate.* 3. m. s. F. Hiph. for יָשִׁיב R. —.

יָשָׁב ya-shov. *To sit, remain, abide.* Inf. K. 1 Sam. 20: 5. R. יָשָׁב.

יָשִׁיג yash-sig. *He shall cause to overtake, reach, attain to, seize, lay hold of, remove, take away.* 3. m. s. F. Hiph. Gen. 31: 25. Lev. 26: 5. Prov. 2: 19. 1 1 Rad. drop. compens. by dag. Job 24: 2. Is. 35: 10. aff. יָשִׁיג the same with הֵם them, ו *They*, 3. m. p. ן Parag. R. יָשָׁג.

יָשִׁיחַ yish-she-yah. *Jehovah shall come.*

יָשִׁיחַ ya-se-ach. *He shall cause to meditate, reflect.* 3. m. s. F. Hiph. Ps. 119: 23. 1 2 Rad. drop. compens. by י, aff. ו *They*, 3. m. p. Ps. 69: 12. R. שָׁחַח.

יָשִׁים yash-shim. *He shall cause to desolate, make bare, empty.* 3. m. s. F. Hiph. Jer. 49: 20. compens. by dag. aff. הָּ her, הֵם them. R. שָׁמֵם.

יָשִׁים ya-sim. *He shall cause to put, place, set in order, give, send, attend to, regard, consider.* 3. m. s. F. Hiph. Gen. 30: 42. Lev. 5: 11. Num. 6: 26. Job 4: 18. 23: 6. 24: 12. 1 2 Rad. drop. compens. by י, aff. וְיָשִׁים the same, with ו convers. aff. מִי me, הָּ thee, הָּ him, or it, הֵם them, ו *They*, 3. m. p. 2 Sam. 18: 3. Is. 41: 20. R. שָׁמַם.

יָשִׁימָם ye-se-me-ail. *God shall put, place; regard, look to.* P. N.

יָשִׁיעַ and **יָשַׁע** See יָשִׁיעַ.

יָשִׁיק yash-sik. *He shall cause to kindle, inflame, set on fire.* 3. m. s. F. Hiph. Is. 44: 15. 1 1 Rad. drop. compens. by dag. R. יָשַׁק.

יָשִׁיר ya-shir. *He shall cause to sing aloud for joy.* 3. m. s. F. Hiph. Exod. 15: 1. 1 2 Rad. drop. compens. by י, aff. ו *They*, 3. m. p. Ps. 65: 14. R. שָׁרַר.

יָשִׁישׁ ya-shish. *Old, feeble, decrepit.* m. s. aff. י. m. p. R. יָשַׁשׁ.

יש

יָשִׁישׁ ya-sis. *He shall cause to rejoice, shout for joy, delight in.* 3. m. s. F. Hiph. Deut. 28: 63. Is. 62: 6. Ps. 19: 6. Job 39: 21. 1 2 Rad. drop. See above. aff. ו *They*, 3. m. p. Job 3: 21: 22. R. שָׁשׂ.

יָשִׁישׁ ya-she-shy. *He shall make me pure* P. N.

יָשִׁית ya-shith, and **יָשִׁיר** *He shall cause to set, place, dispose, fix, remain, make permanent.* 3. m. s. F. Hiph. 1 2 Rad. drop. See above. aff. ו *They*, 3. m. p. הָּ him. Gen. 46: 4. Prov. 26: 24. Job 9: 33. Ps. 18: 12. Job 38: 11. LXX. τίθεμαι, *To set, place.* Lat. ponere. Ger. setzen. Eng. set. Hence, שְׁתָּחִית *The posteriors, buttocks.* f. p. 2 Sam. 10: 4. R. שָׁחַח.

יָשַׁךְ See יָשַׁח.

יָשַׁח yish-shach. *He will bite, pierce, penetrate, sting, wound, defraud, cheat, take usury.* 3. m. s. F. K. Eccles. 10: 11. Prov. 23: 32. Deut. 23: 19. aff. הָּ him, or it, 1 1 Rad. drop. compens. by dag. Hence, יָשַׁח *A usurer, exacter.* R. יָשַׁח.

יָשַׁכַּב yish-kav. *He shall sleep, cohabit with, lie down to sleep, be quiet, composed, or rest in the grave.* 3. m. s. F. K. Gen. 30: 15. Deut. 24: 13. 2 Sam. 12: 16, and 7: 12. chol. drop. long - assum. because of a neut. signif. aff. הָּ her, or it, ו convers. הָּ him, ו *They*, 3. m. p. ן Parag. euph. for ו. R. שָׁכַב.

וַיִּשְׁכַּחוּ wy-ya-sho-koo. *And they subsided, were restrained.* 3. m. p. F. K. Gen. 8: 1. 3 Rad. drop. because gemin. compens. by dag. drop. chol. assum. R. שָׁכַח.

יָשִׁכּוֹן yish-kon. *He shall abide, remain, dwell, tabernacle.* 3. m. s. F. K. Gen. 9: 27. ו convers. aff. ו *They*, 3. m. p. יָשִׁכְנוּ and יָשִׁכְנוּ the same. Chald. Ps. 37: 29. Nah. 3: 18. Prov. 2: 21. R. שָׁכַן.

יָשַׁח yish-sha-chah. *He shall be forgotten, remembered no more.* 3. m. s. F. Niph. Eccles. 9: 5. long - for .. because of ח gutt. R. שָׁחַח.

יָשַׁח yish-kach. *He will forget, remember no more.* 3. m. s. F. K. Deut. 4: 31. aff. הָּ him, it, ו *They*, 3. m. p. R. —.

יָשַׁכִּיב yash-kiv. *He shall cause to sleep, rest, lie down in peace.* 3. m. s. F. Hiph. Job

38: 37. aff. חזי *him*, חזי 3. m. p. euph. for י, because of affix. חזי. R. שֶׁכֵּב.

יָשָׁכִיל *yas-kil. He shall cause to understand, be wise, experienced, intelligent, prosperous, prudent.* 3. m. s. F. Hiph. Is. 52: 13. Prov. 16: 23. 17: 8. Dan. 1: 17. aff. י *They*, 3. m. p. Deut. 32: 29. R. שֶׁכֵּל.

יָשָׁכַן *yash-kain. He shall cause to set, place, abide, remain.* 3. m. s. F. Hiph. Ps. 7: 6. Gen. 3: 4. ו convers. aff. י *They*, 3. m. p. Jos. 18: 1. In Kal. יִשְׁכֹּן, 3. m. s. Ps. 37: 29. Dan. 4: 18. R. שָׁכַן.

וַיִּשְׁכֹּם *wy-yash-kaim. And he caused to be vigilant, to rise early.* 3. m. s. F. Hiph. Jos. 3: 1. Jud. 7: 1. וַיִּשְׁכְּמוּ, 8. m. p. R. שָׁכַם.

וַיִּשְׂכַּר *wy-yish-kar. And he was satisfied, satiated, deceived, intoxicated, insensible.* 3. m. s. F. K. Gen. 9: 21. chol. drop. , assum. because of ר. aff. י *They*, 3. m. p. with ׀ Parag. Is. 49: 26. 11: 13. See Luke 21: 34. Rev. 17: 6. R. שָׁכַר.

וַיִּשְׂכֹּר *wy-yis-kor. And he hired, employed.* 3. m. s. F. K. Jud. 9: 4. aff. נִי *me*, י *They*, 3. m. p. Is. 46: 6. R. —.

וַיִּשְׁכַּרְהוּ *wy-shach-ke-rai-hoo. And he, or it diligently intoxicated, satisfied, deceived him, with liquor.* 3. m. s. F. Piail. 2 Sam. 11: 13. ו convers. R. —.

יִשַּׁל *yish-shal. He shall cast off, remove, demand, require.* 3. m. s. F. K. Deut. 28: 40. 1 Rad. drop. compens. by dag. יִשַּׁל the same. irreg. for יִשַּׁל Job 27: 8. dag. drop. compens. by .. R. יִשַּׁל.

יִשְׁלֹךְ *ye-shol-loo-ka. They shall strip, plunder, make thee bare, desolate.* 3. m. p. F. K. Hab. 2: 8. ל 3 Rad. drop. and chol. because gemin. compens. by dag. and , R. יִשַּׁל.

יִשְׁלַח *ye-shal-lach. He shall diligently send away, cause to depart, be separated, disunited.* 3. m. s. F. Piail. Exod. 3: 20. Prov. 6: 14. Jer. 3: 1. Ps. 78: 45. aff. חזי or נִי *him*, .. *them*, נִי *us*, י *They*, 3. m. p. חזי *her*, יִשְׁלַח *them*, ו convers. R. יִשַּׁל.

יִשְׁלַח *yish-lach. He shall extend, stretch out, send forth, inflict punishment, &c.* 3. m. s. F. K. Exod. 3: 20. Ps. 18: 17. Ez. 8: 3. chol. drop. long . assum. because of ח gutt. aff. נִי *me*,

י *thee*, חזי, or נִי *him*, or יִשְׁלַח *it*, י *They*, 3. m. p. R. —.

יִשְׁלַח *ye-shul-lach. He shall be diligently sent forth, let loose.* 3. m. s. F. Pual. Prov. 17: 11. R. —.

יִשְׁלַט *yish-lat. He shall have power, authority, dominion.* 3. m. s. F. K. for יִשְׁלַט because of a neut. signif. aff. י *They*, 3. m. p. Eccles. 2: 9. Esth. 9: 1. R. יִשַּׁל.

יִשְׁלַטְנוּ *yash-le-ten-noo. He shall cause him to have power, authority, dominion.* 3. m. s. F. Hiph. Eccles. 6: 2. R. —.

יִשְׁלָאוּ *yish-la-yoo. They shall be happy, prosperous, rich, fruitful, quiet, secure.* 3. m. s. F. K. Ps. 122: 6. Job 12: 6. ח 3 Rad. drop. י ehevi assum. R. יִשַּׁל.

יִשְׁלַח *yash-lich. He shall cause to cast out, reject, despise, abhor, reprobate.* 3. m. s. F. Hiph. Jud. 9: 17. Jer. 36: 23. Exod. 15: 25. 2 Chron. 25: 12. aff. חזי *him*, .. *them*, י *They*, 3. m. p. Jer. 38: 6. , euph. the same, for י, ו convers. R. יִשַּׁל.

יִשְׁלַחוּ *yush-lach-oo. They shall be caused to be cast forth, &c.* 3. m. p. F. Hoph. Is. 34: 3. R. —.

יִשְׁלִימוּ *yash-lim. He shall cause to finish, complete, consummate, make perfect, be at peace, be reconciled to.* 3. m. s. F. Hiph. Is. 44: 26. and 28. Job 23: 14. Prov. 16: 7. aff. י *They*, 3. m. p. 2 Sam. 10: 19. 2 Chron. 19: 9. ו convers. R. יִשַּׁל.

יִשְׁלֹמוּ *ye-shal-laim. He shall diligently complete, finish, restore, repay, pacify.* 3. m. s. F. Piail. Exod. 21: 34. aff. יִשְׁלֹמוּ *her*, יִשְׁלֹמוּ *it*, נִי *me*. Ps. 35: 12. .. changed into , because of makk. R. —.

יִשְׁלֹמֶה *ye-shul-lam. He, or it shall be diligently finished, completed, perfected, performed.* 3. m. s. F. Pual. Ps. 65: 1, 2. Prov. 11: 31. R. —.

וַיִּשְׁלֹחַ *wy-yish-loph. And he extricated, drew off, out, or forth.* 3. m. s. F. K. Ruth 4: 8. aff. חזי *her*, יִשְׁלֹחַ *it*. R. יִשַּׁל.

יִשְׁשָׁם *ya-sham. He was stripped, made bare, desolate, as of provisions, property, or people, &c.* 3. m. s. Pret. K. irreg. י ש, occurs in the Fut. Gen. 47: 19. Ez. 12: 19. LXX. ἐρημώσω, To

ravage, plunder, lay waste. Lat. *desolare.* Germ. *wuest.* Hence, Eng. *to waste, destroy.* As a n. m. s. *יְשִׁיבוֹן* *A desert, wilderness, waste place.* Num. 21: 2. Deut. 32: 10. Compare *שָׁמָּה* Targ. *To desolate, empty, change for the worse.*

יְשִׁבֵּה and *יְשִׁבֵּה* The same as *יְשִׁיבוֹן*.

יְשִׁבוֹן *yish-shom.* *He shall be amazed, astonished, put to shame, stripped, made desolate.* 3. m. s. F. K. 1 K. 9: 8. Jer. 18: 16. *ב* 2 Rad. drop. because gemin. compens. by dag. *יְשִׁבוֹן* 3. m. p. Ps. 40: 16. Job 17: 8. R. *שָׁמָּה*.

יְשִׁיבוֹן *yish-ma.* The same as *יְשִׁבֵּה*.

יְשִׁיבוֹן *yish-sha-maid.* *He shall be destroyed, demolished.* 3. m. s. F. Niph. Prov. 14: 11. Is. 48: 19. Jer. 48: 8. R. *שָׁמָּה*.

יְשִׁיבוֹן *yash-mid*, or *יְשִׁיבוֹן* *He shall cause to destroy, demolish, root up, or out, disperse, scatter.* 3. m. s. F. Hiph. Deut. 31: 3. Ps. 145: 20. 2 K. 10: 28. aff. *ב* *them*, Deut. 9: 3. *ו* *They*, 3. m. p. *ו* convers. R. —.

יְשִׁיבוֹן *yis-mach.* *He shall rejoice, be exceedingly glad, be merry, leap, shout for joy, be delighted, pleased with.* 3. m. s. F. K. Ps. 14: 7. chol. drop. long - assum. because of *ח* gutt. aff. *ח* Parag. *ו* *They*, 3. m. p. R. *שָׁמָּה*.

יְשִׁיבוֹן *ye-sam-mach.* *He shall diligently rejoice, be merry, cheerful, leap, shout for joy.* 3. m. s. F. Piail. Ps. 104: 15. Eccles. 10: 19. Deut. 24: 5. for *יְשִׁיבוֹן* because of *ח* gutt. aff. *ח* *her, it*, *ו* *They*, 3. m. p. Hos. 7: 3. R. —.

יְשִׁיבוֹן *wy-yish-me-too-ah.* *And they cast her down, or dashed her in pieces.* 3. m. p. F. K. 2 K. 9: 33. *ו* convers. R. *שָׁמָּה*.

יְשִׁיבוֹן *wy-yash-me-noo.* *And they caused to become rich, fruitful, fat, prosperous.* 3. m. p. F. Hiph. Neh. 9: 25. *ו* convers. R. *שָׁמָּה*.

יְשִׁיבוֹן *yash-me-a.* *He shall cause to lis'en, hear, attend, obey, proclaim, publish.* 3. m. s. F. Hiph. Is. 42: 2. aff. *ו* *They*, 3. m. p. *נ* *us*, *ע* euph. for *ע*. R. *שָׁמָּה*.

יְשִׁיבוֹן *wy-yish-man.* *And he became rich, prosperous, fruitful, fat.* 3. m. s. F. K. Deut. 32: 15. chol. drop. long - assum. because of a neut. signif. R. *שָׁמָּה*.

יְשִׁיבוֹן and *יְשִׁיבוֹן* See *יְשִׁיבוֹן*.

יְשִׁיבוֹן See *יְשִׁיבוֹן*.

יְשִׁיבוֹן *yish-ma.* *He shall hear, understand,*

listen to, submit, obey. 3. m. s. F. K. Exod. 6: 30. Deut. 18: 19. Ps. 58: 6. Job 35: 13. aff. *ו* *thee*, *ו* *me*, *ו* *They*, 3. m. p. R. *שָׁמָּה*.

יְשִׁיבוֹן *yish-sha-ma.* *He shall be heard, listened to, known, announced, proclaimed.* 3. m. s. F. Niph. 1 Sam. 1: 18. Is. 60: 18. Neh. 6: 7. 2 Chron. 30: 27. aff. *ו* *They*, 3. m. p. Ps. 18: 45. 1 Sam. 18: 31. *ו* convers. R. —.

יְשִׁיבוֹן *wy-sham-ma.* *And he diligently heard, listened to, obeyed, announced, proclaimed, assembled by proclamation.* 3. m. s. F. Piail. 1 Sam. 15: 24. 28: 8. long - for *ו* because of *ו* gutt. R. —.

יְשִׁיבוֹן *yish-ma-ail.* *God shall hear, answer, attend to.* P. N. Gen. 16: 11. with aff. *י* *Ishmaelites.* P. N.

יְשִׁיבוֹן *yish-ma-ah.* *He shall hear, answer her.* P. N.

יְשִׁיבוֹן *yish-mar.* *He shall preserve, keep, watch, protect.* 3. m. s. F. K. 1 Sam. 2: 8. Jer. 3: 5. Zech. 11: 11. Ps. 127: 1. aff. *ו* *thee*, *ו* *me*, *ו* *him*, or *it*, *ו* *They*, 3. m. p. Hence, *יְשִׁיבוֹן* *My preserver.* P. N. R. *שָׁמָּה*.

יְשִׁיבוֹן *ye-sham-me-shoo-naih.* *They shall diligently serve, obey, fear, reverence, minister to him.* 3. m. p. F. Piail. Chald. Dan. 7: 10. R. *שָׁמָּה*.

יְשִׁיבוֹן *ya-shan.* 1 *He slept, rested*, Gen. 2: 21; 2 figuratively, *died, departed this life, or fell asleep in death*, Job 3: 13; 3 *was old, or of long continuance, as in a land*, Deut. 4: 25; 4 *inveterate, desperate, as a disease*, Lev. 13: 11; 5 *careless, indifferent, inactive, unmindful of*, Ps. 121: 4. 3. m. s. Pret. K. irreg. *י* *ב*, Job 3: 12. F. Ps. 13: 4. 44: 24. Jer. 51: 39. Is. 29: 10. Dan. 12: 2. Niph. Deut. 4: 25. Lev. 26: 10. Piail. F. Jud. 16: 19. aff. *י* *I*, 1. c. s. LXX. *ἐννοῦν*, *To be fast asleep.* Vulg. *dormire*, *To be inactive, insensible.* Germ. *slaphen.* Hence, Eng. *sleeping.* As a n. m. s. *יְשִׁיבוֹן* *A deep sleep, spiritual blindness, insensibility; also, old age, inactivity, insipidness; also, death, temporal, spiritual, and eternal.* 1 Sam. 26: 7. 1 K. 3: 20. f. s. Jer. 51: 39. Hence, *יְשִׁיבוֹן* *To repeat, do over and over again, to be sun-burnt, withered; Arab. وَاسَنَ wasana, and وَاسَنَ To be dormant, dull, stupid,*

יְשִׁיבוֹן *ya-shan.* *Old, inactive, quiet, insipid*

m. s. applied to grain, fruit, old age, &c., and is opposed to *חַרֵּשׁ* *New, young, tender, palatable*. Lev. 25: 22. 26: 10. aff. חֲ f. s. m. p. Cant. 7: 14. Neh. 3: 6. R. —.

יִשְׂנָא yis-na. *He shall hate, abhor, detest, oppose*. 3. m. s. F. K. Prov. 13: 5. י for chol. because of א gutt. aff. הָ thee, הָ her, or it, הָ They, 8. m. p. Prov. 1: 22. R. שָׂנֵא.

יִשְׂנֵא yish-sa-nai. *He shall be hated, detested, abhorred, &c.* 3. m. s. F. Niph. Prov. 14: 17. R. —.

יִשְׁנֵא yish-ne. *He shall be transformed, changed*. 3. m. s. F. K. Lam. 4: 1. for שָׁנָה, ח 3 Rad. drop. א ehevi assum. R. שָׁנָה.

יִשְׁנֵא yis-nai. *He shall be different, unlike, or the opposite*, i. e. of his predecessor. 3. m. s. F. K. Chald. Dan. 7: 24. יִשְׁנֹן They shall be changed, altered, turned, &c. 3. m. p. Dan. 4: 13. R. —.

יִשְׁנֵא ye-shun-ne. *He shall be diligently transformed, changed, altered, become splendid, luminous*. 3. m. s. F. Pual. Eccles. 8: 1. י for - because of א gutt. R. —.

יִשְׁנֶה we-yo-shan-neh. *And he shall diligently pervert, turn aside, alter, change*. 3. m. s. F. Pail. Prov. 31: 5. ו conj. because of י, aff. ח, her, it, ו him, with ו convers. long י for - because of ח gutt. 1 Sam. 21: 14. Esth. 2: 9. R. —.

יִשְׁנֶה ye-sha-nah. *He shall be transformed*. P. N.

יִשְׁנֶה yesh-no. *He, or it is, or shall be*. Verbal noun. See שֵׁנָה.

יִשְׁנֶה yish-noo. *They shall repeat, or do over again*. 3. m. p. F. K. 1 K. 18: 34. ו convers. ח 3 Rad. drop. because of ו, which, with ח, might be mistaken for the pronominal affix him. R. שָׁנָה.

יִשְׁנֶה yish-noo. *They shall fall asleep, &c.* 3. m. p. F. K. R. יָשָׁן.

יִשְׁנִים ye-shai-nim. *They that sleep, are inactive, insensible*. m. p. Ben. K. R. —.

יִשְׁנֵם wy-shan-nais. *And he diligently girded, bound tight, braced round, strengthened*. 3. m. s. F. Pail. 1 K. 18: 46. ו convers. Vulg. accinctus, *Encircled, or bound round*. R. שָׁנָם.

יִשְׁסֶה yish-seh. *He shall rob, plunder, carry*

away by force. 3. m. s. F. K. Hos. 13: 15. chol. drop. long י, assum. because of ח gutt. R. שָׁסָה.

יִשְׁסֹוּ yish-shas-soo. *They shall be robbed, spoiled*. 3. m. p. F. Niph. Is. 13: 16. ס 3 Rad. drop. because gemin. compens. by dag. R. שָׁסָו.

יִשְׁסֹוּ wy-ya-sho-soo. *And they robbed, plundered, stripped, made bare, carried away*. 3. m. p. F. K. Jud. 2: 14. 1 Sam. 17: 53. for יִשְׁסֹוּ See before. R. —.

יִשְׁסֹוּ wy-shas-sa. *And he diligently restrained, broke off, separated*. 3. m. s. F. Pail. 1 Sam. 24: 7. long - for - because of ש gutt. aff. ח him. R. שָׁסָה.

יִשְׁסֹוּ wy-shas-saiph. *And he shall diligently cut off, or in pieces*. 3. m. s. F. Pail. 1 Sam. 15: 33. R. שָׁסָה.

יִשָּׁה ya-sha. 1 *He saved, delivered, rescued*, as from evil, or danger; 2 *forgave, pardoned*, as sin; 3 *healed, restored, bound up*, as a wound; 4 *preserved, protected, defended*, as a hen her chickens. 3. m. s. Pret. K. irreg. י שָׁ, 1 Sam. 23: 5. 2 Sam. 8: 6. In Niph. Deut. 33: 29. Jer. 17: 14. Hiph. Ps. 20: 7. F. 1 Sam. 17: 47. Imp. Ps. 118: 25. Inf. 2 Sam. 3: 18. As a n. m. s. *יִשָּׁה* *Salvation, safety, protection, deliverance, &c.* Ps. 12: 6. 20: 7. Job 5: 4. aff. ו his, י my, הָ thy, f. הָ thy, m. נו our. *יִשָּׁה* *Thy, salvation*, f. s. חו f. p. Arab. *واسع* wasaa. *To liberate, loosen, set free*, as a captive; *to be ample, large, sufficient*. LXX. *σῶζω*, *To save, deliver*, from sin, from an enemy, or danger. Hence, *σωτήρ*, *A saviour*, The salvation, therefore, of the Bible, is a deliverance from the power, dominion and punishment of sin. The verb is used for the first time in a relative sense, Gen. 4: 4, and should be rendered, *to accept*, or *delight in*, instead of *respect*. God delighted in the offering of Abel, because it referred to the great sacrifice for sin, the Lord Jesus. This is the root from which his name *יִשָּׁה* *Jesus*, is derived. See Is. 43: 3, 11. Compare *יִשָּׁה* and *יִשָּׁה*.

יִשָּׁה ye-sha-ya-hoo. *The salvation of Jehovah*. P. N. Is. 1: 1.

יִשָּׁה yish-eh. *He shall regard, look upon, admire, delight in*. 3. m. s. F. K. Is. 17: 7. Ps. 119: 117. chol. drop. long י, assum. because of ח gutt. with ו convers. and ח 3 Rad. apocop.

Gen. 4: 4. aff. *They*, 3. m. p. Exod. 8: 9. 2 Sam. 22: 42. R. *שָׁעָה*.

יִשְׁבֹּן yish-sha-ain. *He shall be dependent, lean or rely upon.* 3. m. s. F. Niph. Job 8: 15. aff. *They*, 3. m. p. Is. 31: 1. Micah 3: 11. R. *שָׁבַן*.

וַיִּשְׁעֶרְהוּ we-sa-a-rai-hoo. *And he shall diligently impel, force, carry him away,* as with a whirlwind. 3. m. s. F. Pail. *convers.* Job 27: 21. See Ps. 58: 10. R. *שָׁעַר*.

וַיִּשְׁעֶרְהוּ yis-a-roo. *They shall shake, tremble with fear, be terrified,* as by an earthquake, or tempest. 3. m. s. F. K. Ez. 32: 10. R. —.

וַיִּשְׁעֶרְהוּ yis-a-ren-noo. *He shall force, carry him away,* as with a tempest. 3. m. s. F. K. Ps. 58: 10. R. —.

וַיִּשְׁעֶשְׂעוּ ye-sha-ash-oo. *They shall diligently delight in, regard, &c.* 3. m. p. F. Pail. Ps. 94: 13. irreg. for *וַיִּשְׁעֶרְהוּ* *3 Rad. and dag. drop.* *ש* and *ש* assum. because gemin. R. *שָׁעַשׂ* and *שָׁעֵשׂ*.

יָשֶׁה ya-she-phai. *A precious stone.* m. s. Exod. 28: 20. Targ. *וּבִרְלָא The beryl.* Rab. David derives it from *שָׁפַה*. Syr. *ܫܦܗܐ Spotted, like a panther.*

וַיִּשְׁפֹּט yish-pot. *He shall judge, determine,* i. e. between right and wrong. 3. m. s. F. K. Eccles. 3: 17. Job 22: 13. Ps. 82: 12. aff. *me*, *They*, 3. m. p. R. *שָׁפַט*.

וַיִּשְׁפֹּט yish-sha-phe-too. *They shall be judged, condemned, punished.* 3. m. p. F. Niph. Ps. 9: 20. R. —.

וַיִּשְׁפִּיל yash-pil. *He shall cause to humble, bring down, conquer, subdue, reduce, afflict.* 3. m. s. F. Hiph. Ps. 75: 8. Is. 25: 12. aff. *me*, and *her*, *it*. R. *שָׁפַל*.

וַיִּשְׁפֵּקוּ yash-pe-koo. *They shall cause to satisfy, abound, be rich, full, replenished.* 3. m. p. F. Hiph. Is. 2: 6. R. *שָׁפַק*.

וַיִּשְׁפֹּךְ yish-poch. *He shall pour out, diffuse, extend, cast up, surround,* as with a wall. 3. m. s. F. K. Deut. 4: 7. 18: 25. 2 K. 19: 32. aff. *me*, *They*, 3. m. p. *convers.* R. *שָׁפַךְ*.

וַיִּשְׁפֹּךְ yish-sha-phaich. *He shall be slain, killed, put to death, diffused, scattered, poured out.*

3. m. s. F. Niph. Gen. 9: 6. Deut. 12: 27. 1 K. 13: 5. *convers.* R. —.

וַיִּשְׁפָּל wy-yish-pal. *He bowed down, worshiped,* as an idol. 3. m. s. F. K. Is. 2: 9. 5: 15. *convers.* see ver. 12. aff. *They*, 3. m. p. F. Is. 10: 33. long - for chol. because of a neut. signif. R. *שָׁפַל*.

וַיִּשְׁפֹּן yis-pan. *He shall be covered, preserved.* P. N.

וַיִּשְׁפֹּק yis-pok. *He shall satisfy, recompense.* 3. m. s. F. K. 1 K. 20: 10. R. *שָׁפַק*.

וַיִּשְׁפָּר yish-par. *He, or it shall be acceptable, pleasing.* 3. m. s. F. K. Chald. Dan. 4: 24, or 27. R. *שָׁפַר*.

וַיִּשְׁשַׁק yish-shak. *He shall kiss, embrace, adore, worship, reverence.* 3. m. s. F. K. Gen. 41: 40. Prov. 24: 26. Job 31: 27. aff. *me*, *thee*, *him*, *They*, 3. m. p. *Parag.* Hos. 13: 2. *1 Rad. drop. compens. by dag.* - for chol. R. *שָׁשַׁק*.

וַיִּשְׁקֹד yish-kod. *He shall watch, guard, defend.* 3. m. s. F. K. Job 21: 32. R. *שָׁקַד*.

וַיִּשְׁקֶה yash-keh. *He shall cause to drink, wet, water, moisten, soften.* 3. m. s. F. Hiph. Gen. 2: 6. Ps. 104: 10. Gen. 29: 3, 10. aff. *me*, *us*, *They*, 3. m. p. with *me*, and *him*, *euph.* 3. m. p. for *וַיִּשְׁשֶׁק*. 3. m. s. *convers.* *3 Rad. apocop.* *form. drop. compens. by long ש* for chir. because of *ח* gutt. R. *שָׁקַה*.

וַיִּשְׁקֶה ye-shuk-keh. *He, or it shall be diligently watered, moistened.* 3. m. s. F. Pual. Job 21: 24. R. —.

וַיִּשְׁקֹכוּ ya-shok-koo. *They shall run to and fro.* 3. m. p. F. K. Joel 2: 9. *3 Rad. drop.* because gemin. compens. by dag. chol. for *ש* chat. R. *שָׁקַכוּ*.

וַיִּשְׁקֹט yish-kot. *He shall be still, quiet, at rest, peace.* 3. m. s. F. K. Ruth 3: 19. R. *שָׁקַט*.

וַיִּשְׁקִיט yash-kit, or *וַיִּשְׁקֹט* *He shall cause to rest, be quiet, at ease, peace, &c.* 3. m. s. F. Hiph. Prov. 15: 18. Ps. 94: 13. R. —.

וַיִּשְׁקֹף or *וַיִּשְׁקִיף* yash-kiph. *He shall cause to turn, look, behold, regard.* 3. m. s. F. Hiph. Lam. 3: 50. Gen. 19: 28. 2 Sam. 24: 20. aff. *They*, 3. m. p. *convers.* R. *שָׁקַף*.

וַיִּשְׁקֹל yish-kol. *He shall weigh, estimate,*

judge, determines. 3. m. s. F. K. Exod. 22: 16. aff. יָּ *me*, וְ *They*, 3. m. p. R. יָשׁ.

יָשׁ יִשׁ yish-sha-kail. *He shall be weighed, estimated, judged.* 3. m. s. F. Niph. Job 6: 2. יָשׁ, in Chald., and יָשׁ in Hebrew, mean the same. Dan. 5: 27. R. —.

יָשׁ יִשׁ yish-sha-kair. *He shall diligently deceive, lie, conceal the truth.* 3. m. s. F. Pail. 1 Sam. 15: 29. aff. וְ *They*, 3. m. p. Is. 63: 8. R. יָשׁ.

יָשׁ ya-shar. 1 *He, or it was acceptable, pleasing*, 1 Sam. 18: 20; 2 *upright, just, faithful*, 1 Sam. 29: 6; 3 *he esteemed, regarded, estimated*, Ps. 119: 128; 4 *proceeded, went forth*, as on a journey, Prov. 9: 15; 5 *led, conducted*, 2 Chron. 32: 30; 6 *prepared, made ready*, as for the Messiah, Is. 40: 3; 6 *discerned, weighed, considered*, Prov. 4: 25; 7 *caused to be straight, upright, unblameable*, Ps. 5: 9. 3. m. s. Pret. K. irreg. יָּ, 1 Chron. 13: 4. 2 Chron. 32: 30. Jer. 18: 4. F. Num. 23: 27. 1 Sam. 18: 20. 6: 12. Pail. Ps. 119: 128. Job 37: 3. Is. 45: 13. F. Prov. 15: 21. Imp. Is. 40: 3. Pual. Part. 1 K. 6: 35. Hiph. F. Prov. 4: 25. Imp. Ps. 5: 9. aff. הָּ, *She*, f. s. וְ *They*, 3. m. p. As a n. m. s. or adj. יָשׁ *Just, upright, perfect, righteous, smooth, even*. Ps. 25: 8. 37: 37. 1 Sam. 29: 6. LXX. ὁρθός, *Upright, sincere, just*, Lat. *rectum*. Ger. *recht*. Hence, Eng. *right, straight, good*. יָשׁ and יָשׁ, the same with aff. וְ *his*, וְ and chol. for וְ, chat. יָשׁ, f. s. וְ f. p. יָּ m. p. Job 6: 25. 33: 23. 1: 7, 23. Compare יָשׁ, Hence, קֶסֶר יָשׁ *The book of Jashar*. LXX. τοῦ βιβλίου τοῦ εὐθείου, *The upright, perfect book*; the Pentateuch was called such by the Rabbins. A commentary or exposition of it was afterwards written by them, and called the *Book of Jashar*. It was lost in the destruction of Jerusalem; but it never was considered a holy or canonical book by the Jews. It made part of the Talmud, and would, no doubt, have been included in it, if it could have been found. The canon of Scripture, is complete and perfect without it. We have the same number, precisely of סְפָרִים *Holy, or inspired books*, as the Jews ever have had since the days of Moses.

יָשׁ ya-shor. *He shall behold, see, look upon.* 3. m. s. F. K. Job 33: 27. וְ 2 Rad. drop.

compens. by וְ, for chir. Hence, יָשׁ *He shall see, behold God, or he shall prevail with him.* P. N. Gen. 32: 28. R. יָשׁ.

יָשׁ wy-ya-sar. *And he caused to cut, saw, as timber, or placed them under saws, i. e. made slaves of them.* 3. m. s. F. Hiph. 1 Chron. 20: 3. 2 Sam 12: 31. וְ 1 Rad. drop. compens. by וְ, for dag. Hence “And the people that were in the city, he (David) led away captive, and caused them to work with saws, with threshing instruments, and with instruments of iron. Thus David prepared work for all his enemies of the children of Ammon. If he had punished them, as our version reads, it was a just retaliation. See 1 Sam. 11: 1, 2. 2 Sam. 10: 1, 2, 3, 4. Amos 1: 3. In whatever light we view the character of David, we shall be convinced that he acted a more merciful part with the Ammonites than the Atheists and Infidels did with the poor Christians in France.—Under the cruel and bloody reign of Robespierre, there were no less than two millions of men, women and children butchered and put to death in cold blood, in about seven years. R. יָשׁ.

יָשׁ wy-ya-sar. *And he ruled, had dominion, princely power.* 3. m. s. F. K. Hos. 12: 4. aff. וְ *They*, 3. m. p. Prov. 8: 16. וְ 2 Rad. drop. compens. by וְ, for dag. וְ convers. R. יָשׁ.

יָשׁ wy-ya-shar. The same as יָשׁ, Fut. with וְ convers. for יָשׁ, יָּ preform. drop. compens. by dag. R. יָשׁ.

יָשׁ wy-yish-shar-nah. *And they proceeded in the right path, or road.* 3. f. p. F. K. 1 Sam. 6: 12. irreg. for יָשׁ, יָּ preform. drop. because of וְ 1 Rad. compens. by dag. R. יָשׁ.

יָשׁ yish-she-rai-hoo. *He shall diligently guide, direct him.* 3. m. s. F. Pail. Job 37: 3. יָשׁ 3. m. p. R. —.

יָשׁ ye-sho-ra-goo. *They shall diligently be entwined, twisted together, rolled over and over.* 3. m. p. F. Pual. Job 40: 12, or 17. for יָשׁ dag. drop. compens. by chol. for וְ, R. יָשׁ.

יָשׁ yash-she-roo. *Be ye diligently just, upright, straight.* 2. m. p. Imp. Pail. R. יָשׁ.

יָשׁ ye-shu-roon. *The just, upright, lawful, as opposed to lawless; figuratively, the Jewish nation.* P. N. Deut. 33: 5.

יָשׁ yis-re-too. *They shall cut, dissect.*

make incisions, i. e. in the flesh. 3. m. p. F. K. l.ev. 21: 5. R. שָׂרַח.

יִשְׂרָאֵל yish-sa-rai-too. *They shall be cut in pieces, dissected.* 3. m. p. F. Niph. Zech. 12: 3. R. —.

יִשְׂרֹף yis-roph. *He shall burn, consume.* 3. m. s. F. K. Num. 10: 5. aff. הָ, *her*, or *it*, שָׂרָה *them*, וְ *They*, 3. m. p. וְ convers. R. שָׂרָה.

יִשְׂרָח yish-sa-raiph. *He shall be consumed, burned.* 3. m. s. F. Niph. Lev. 4: 12. aff. וְ *They*, 3. m. p. R. —.

יִשְׂרֹץ yis-rotz. *He shall produce, bring forth.* 3. m. s. F. K. Ez. 47: 9. aff. וְ *They*, 3. m. p. Gen. 1: 20. Exod. 1: 7. 7: 28, or 8: 3. R. שָׂרַץ.

יִשְׂרוֹק yish-rok. *He shall blow, hiss, like a serpent, sound, as with a trumpet.* 3. m. s. F. K. Is. 7: 18. 1 K. 9: 8. See Zech. 10: 8. R. שָׂרוֹק.

יָשָׁר yash-raish. *He shall cause to take root, be fixed, settled, established.* 3. m. s. F. Hiph. Is. 27: 6. R. שָׁרַשׁ.

יִשְׂרֹשׁ ye-sho-ra-shoo. *He shall be diligently plucked up, rooted out.* 3. m. s. F. Pual. Job 31: 8. dag. drop. compens. by chol. יָ for יָ because of יָ. R. —.

וַיִּשְׂרֹת wy-ye-sha-reth. *And he diligently ministered, served, waited.* 3. m. s. F. Pail. Gen. 39: 4. וְ convers. aff. לִי *me*, וְ *They*, 3. m. p. , *They*, euph. for וְ, because of aff. הָ, which with הָ might be mistaken for הָ *him*. Hence, שָׂרָה *To thee*, נֶפֶת. Is. 60: 7, 10. Hence, as a n. שָׂרָה *Ministry, a minister, or constant attendant on his master.* Num. 4: 12. aff. הָ f. p. Jer. 15: 11. שָׂרָה is a verbal noun, in the infinitive mood, to show, that a minister should never be idly, nor triflingly employed, but always actively and energetically engaged in the service of his Divine Master. 'The servant, remember, is not above his Lord, but beneath him in every respect. יִשְׂרָח הַמֶּלֶךְ. See Matt. 25: 21. R. שָׂרָה.

יִשְׂרָה yish-sha-re-the. *I diligently esteemed, pronounced just, good, upright.* 1. c. s. Pret. Pail. Ps. 129: 128. R. יִשְׂרָה.

יָשָׁשׁ ya-shaish. *Old, decrepit, worn out.* m. s. 2 Chron. 36: 17. Job 15: 10.

וְשָׁשׁ we-shaish. *Fine linen, muslin, or white marble: As a numeral, six.* Exod. 25: 4.

יִשְׂשׁוֹם ye-sush-soom. *They shall be brilliant, glorious, sparkle with joy, rejoice exceedingly, i. e. the Gentiles, or the spiritually desolate nations of the earth.* 3. m. p. F. K. Is. 35: 1. וְ 2 Rad. drop. because of aff. וְ, compens. by , euph. for וְ. R. שָׁשׁ.

יִשְׂשָׁר yish-sa-char. *He shall be hired, as a servant.* P. N. Gen. 30: 18.

יָשָׁח or יִשְׂחָה ya-shaith. *He shall cause to put, place, lay.* 3. m. s. F. Hiph. Job 38: 11. וְ 2 Rad. drop. compens. by , וְ convers. R. שָׁח.

יִשְׂתֶּה yish-teh. *He shall drink, partake of; figuratively, experience, feel the effects of, as wrath, &c.* 3. m. s. F. K. Gen. 44: 5. Job 21: 20. Gen. 9: 21. with וְ convers. and הָ apoc. יָ for chol. because of הָ gutt. aff. וְ *They*, 3. m. p. with הָ *him*, , euph. for וְ, וְ Parag. י ehevi for הָ drop. Ps. 76: 44. R. שָׁתָה.

יִשְׂחָה yish-sha-the. *He, or it shall be drank.* 3. m. s. F. Niph. Lev. 11: 34. .. drop. יָ assum. because of הָ gutt. R. —.

וַיִּשְׂתַּוּ yish-tav-waih. *They shall be made, constituted, appointed, i. e. their houses shall be made dunghills.* 3. m. s. F. Hith. Chald. Dan. 3: 29. R. שָׂתָה.

יִשְׂתַּמֵּם yish-to-maim. *He shall desolate, waste, destroy himself, be amazed, astonished.* 3. m. s. F. Hith. Ps. 143: 4. Is. 59: 16. see Eccles. 7: 16. irreg. for יִשְׂתַּמֵּם dag. drop. because gemin. compens. by chol. הָ transposed because of שָׁ. R. שָׂמָם.

וַיִּשְׂתַּחֲוֶה yish-ta-cha-weh. *He shall bow himself down, adore, worship.* 3. m. s. F. Hith. 2 Sam. 15: 32. Gen. 47: 31. 18: 2. irreg. see above. aff. הָ *him*, וְ convers. Gen. 19: 1. 23: 7. Num. 23: 31. aff. וְ *They*, 3. m. p. Gen. 49: 8. Hence, "And he said, (unto Joseph,) Make a solemn vow unto me; and he vowed to him; and Israel bowed down his head to God, leaning on הַמֶּטֶה *the bed, or sofa.* מִטָּה signifies a *bough, branch, staff, or rod*, מִטָּה *a bed, cushion, or sofa,* and מִטָּה *beneath, downward, below*, and is used as a particle, so that the vowels alone can determine the meaning. See 1 K. 1: 47. R. שָׁחָה.

וַיִּשְׂתַּכּוּ we-yish-tach-ke-choo. *And they*

shall be forgotten, remembered no more. 3. m. p. F. Hith. Eccles. 8: 10. י conj. because of. See before. R. שָׁחַח.

יִשְׁתַּלְּלוּ yish-tach-le-loon. *They shall be finished, completed.* 3. m. p. F. Hith. Chald. Ezra 4: 13. R. שָׁלַל.

וְיִשְׁתַּמֵּר we-yish-tam-mair. *He shall ob-serve himself, adhere to.* 3. m. s. F. Hith. Micah 6: 16. ה transposed, because of ש. See before. R. שָׁמַר.

וְיִשְׁתַּעַר we-yis-ta-air. *And he shall rage himself, foam with fury,* or as a tempest. 3. m. s. F. Hith. Dan. 11: 40. dag. drop. in ע gutt. compens. by י, ה transposed, because of ש. See before. R. שָׁעַר.

יִשְׁתַּנֵּא yish-tan-nai. *He, or it shall change, alter itself.* 3. m. s. F. Hith. Chald. Dan. 2: 9. aff. וְנִי or וְנִי They, 3. m. p. Dan. 7: 28. R. שָׁנָא.

יִשְׁתַּק yish-tok. *He shall be still, quiet, calm.* 3. m. s. F. K. Prov. 26: 20. aff. וְ They, 3. m. p. Ps. 107: 30. R. שָׁתַק.

וְיִשְׁתַּקְּשֶׁקוּן yish-tak-she-koon. *They shall run here and there, move quickly.* 3. m. p. F. Hith. Nah. 2: 5. for יִשְׁתַּקְּשֶׁקוּ dag. drop. because double gemin., ה transposed because of ש. R. שָׁקַק.

וְיִשְׁתַּרְגּוּ yish-ta-re-goo. *They shall twist, entwine, enfold themselves.* 3. m. p. F. Hith. Lam. 1: 14. dag. in ר exclu. compens. by י. R. שָׁרַג.

וְיִתָּא wy-yai-thai. *And he came, approached, drew near.* 3. m. s. Pret. K. Deut. 33: 21. Is. 41: 25. contraction for יִתָּא, 1 Rad. drop. compens. by י. R. וְיִתָּא and וְיִתָּא.

וְיִתָּאבְּכוּ we-yith-av-be-choo. *And they shall rise up, ascend, mount aloft, be dispersed, diffused.* 3. m. p. F. Hith. Is. 9: 17, 18. R. וְיִתָּאבְּכוּ.

וְיִתָּאבֵּל yith-av-bail. *He shall weep bitterly himself, mourn, be in great distress.* 3. m. s. F. Hith. Ez. 7: 27, and ver. 12. aff. וְ They, 3. m. p. with י convers. R. וְיִתָּאבֵּל.

וְיִתָּאדַם yith-ad-dam. *He, or it shall be red, sparkle itself.* 3. m. s. F. Hith. Prov. 23: 31. R. וְיִתָּאדַם.

וְיִתָּאדַם yith-av-weh. *He shall earnestly desire, covet himself, seek after.* 3. m. s. F. Hith. Ps. 45: 12. Eccles. 6: 2. long י for י, be-

cause of ה gutt. וְיִתָּא the same, with י convers and ה apocop. 1 Chron. 11: 17. aff. וְ They, 3. m. p. R. וְיִתָּא.

וְיִתָּאנֵן yith-o-nain. *He shall murmur, complain, make himself discontented.* 3. m. s. F. Hith. Lam. 3: 39. dag. drop. chol. assum. because gemin. R. וְיִתָּאנֵן.

וְיִתָּאמְצוּ yith-am-me-tzoo. *And they increased, strengthened, multiplied themselves.* 3. m. p. F. Hith. 2 Chron. 13: 7. י convers. R. וְיִתָּאמְצוּ.

וְיִתָּאמְרוּ yith-am-me-roo. *They shall boast, speak well of, exult themselves.* 3. m. p. F. Hith. Ps. 94: 4. See John 8: 33. Luke 18: 11. R. וְיִתָּאמְרוּ.

וְיִתָּאנַיֵף wy-yith-an-naiph. *And he displeased, irritated, roused himself up.* 3. m. s. F. Hith. Deut. 9: 8. R. וְיִתָּאנַיֵף.

וְיִתָּאפַק wy-yith-aph-paik. *And he restrained, governed himself.* 3. m. s. F. Hith. Gen. 43: 31. R. וְיִתָּאפַק.

וְיִתָּארוּהוּ ye-tha-a-rai-hoo. *He will diligently mark out, describe, form it.* 3. m. s. F. Pail. Is. 44: 13. dag. in א gutt. exclu. compens. by י. R. וְיִתָּארוּהוּ.

וְיִתָּב ye-thav. *He sat, remained, dwell.* 3. m. s. Pret. K. Chald. the same as וְיִתָּב and וְיִתָּב Dan. 7: 9, 10. Part. pl. וְיִתָּב They that dwell. Ezra 4: 17. וְיִתָּב He shall diligently sit, remain, abide, &c. 3. m. s. F. Pail. Dan. 7: 26. for וְיִתָּב.

וְיִתָּבֹלל yith-bo-lal. *He will intermingle, mix himself with, unite in one.* 3. m. s. F. Hith. Hos. 7: 8. for וְיִתָּבֹלל dag. drop. because gemin. compens. by chol. R. וְיִתָּבֹלל.

וְיִתָּבֹנֵן yith-bo-nan. *He will consider, inform himself, be instructed, intelligent.* 3. m. s. F. Hith. Job 11: 11. dag. exclu. because gemin. compens. by chol. aff. וְ They, 3. m. p. R. וְיִתָּבֹנֵן.

וְיִתָּבֵנֵי yith-be-nai. *He shall be built, finished, completed, established.* 3. m. s. F. Hith. Chald. Ezra 5: 15. ה drop. א assum. R. וְיִתָּבֵנֵי.

וְיִתָּבַקְקוּ yith-bak-ka-oo. *They shall dissolve, melt, consume themselves.* 3. m. s. F. Hith. Micah 1: 4. Mountains, in this text, appear to mean the rich, valleys, the poor, and to refer to Jerusalem and Samaria.

יִתְבַּקֵּר yith-bak-kar. *He shall search, inquire, examine into himself.* 3. m. s. F. Hith. Chald. Ezra 5: 17. R. בָּקַר.

יִתְבַּרֵּךְ yith-ba-raich. *He shall bow himself, fall prostrate, bless himself.* 3. m. s. F. Hith. Is. 60: 16. dag. exclu. in ר, compens. by י, aff. ו They, 3. m. p. ו convers. R. בָּרַךְ.

יִתְבַּרְרוּ yith-ba-re-roo. *They shall purge, cleanse, purify themselves.* 3. m. p. F. Hith. Dan. 12: 10. dag. drop. in ר, compens. by י R. בָּרַר.

יִתְבַּשֵּׂר yith-bash-sair. *He shall proclaim good news, or glad tidings.* 3. m. s. F. Hith. 2 Sam. 4: 10. 18: 31. Hence, "And, behold, the Cushite came, and said, Good tidings shall be declared to my lord the king: for Jehovah hath delivered thee this day from the hand of every one who rose up against thee." R. בָּשַׂר.

יִתְבַּשְׁשׁוּ yith-bo-sha-shoo. *They were confounded, confused, agitated, ashamed of themselves.* 3. m. p. F. Hith. with a Pret. signif. Gen. 2: 25. for יִתְבַּשְׁשׁוּ dag. drop. because gemin. compens. by chol. R. בָּשַׁשׁ.

יִתְבַּאֵל yith-ga-al. *He shall defile, pollute himself.* 3. m. s. F. Hith. Chald. Dan. 1: 8. R. בָּאֵל.

יִתְבַּבֵּר yith-gav-bar. *He shall excel, prevail, strengthen himself.* 3. m. s. F. Hith. Is. 42: 13. Job 15: 25. aff. ו They, 3. m. p. Job 36: 9. י for .. because of ר, ו convers. R. בָּבַר.

יִתְבַּדֵּד wy-yith-go-dad. *And he cut, lacerated himself.* 3. m. s. F. Hith. for יִתְבַּדֵּד dag. drop. because gemin. compens. by י, aff. ו They, 3. m. p. 1 K. 18: 28. ו convers. R. בָּדַד.

יִתְבַּדְּדוּ yith-go-da-doo. *They shall muster, enroll, collect, assemble themselves, as in companies.* 3. m. p. F. Hith. Jer. 5: 7. Micah 4: 14. R. —.

יִתְבַּרְרוּ yith-go-ra-roo. *They shall collect, unite themselves together.* 3. m. p. F. Hith. Hos. 7: 14. Several ancient manuscripts have ד instead of ר. R. בָּרַר, or בָּרַד.

יִתְבַּלֵּי wy-yith-gal. *And he exposed, uncovered himself.* 3. m. s. F. Hith. Gen. 9: 21. ו 3 Rad. apocop. ו convers. R. בָּלָה.

יִתְבַּדֵּד yith-gad-dad. *He shall exalt, make himself great, glorious, popular.* 3. m. s. F. Hith. Is 10: 15. Dan. 11: 36. ו convers. R. בָּדַל.

יִתְבַּלֵּל yith-gal-la. *He shall intermingle, meddle himself, i. e. with the affairs of others.*

3. m. s. F. Hith. Prov. 18: 1. Hence, "He that is separated through desire (of knowledge), diligently seeks and intermingles himself with every science." See chap. 17: 14. 20: 3. י for - because of ע gutt. R. בָּלַע.

יִתְגַּנֵּב yith-gan-naiv. *He shall steal, be a thief, himself.* 3. m. s. F. Hiph. 2 Sam. 19: 3. R. גָּנַב.

יִתְגַּעֲשׂוּ yith-ga-a-shoo. *They shall agitate, move, shake themselves.* 3. m. p. F. Hith. Jer. 46: 7, 8. dag. drop. compens. by י R. גָּעַשׂ.

יִתְגַּרֵּה yith-ga-reh. *He shall excite, stir up, enrage himself.* 3. m. s. F. Hith. Dan. 11: 25. aff. ו They, 3. m. p. ו apocop. dag. exclu. in ר, compens. by י R. גָּרָה.

יִתְדֵּי ya-thad. Arab. وَدَعٍ watadon. *To be solid, strong, make firm.* As a n. m. s. יִתְדֵּי, or יִתְדֵּי A nail, pole, stake, which unites and strengthens the building. m. s. Ezra 9: 8. Jud. 4: 21. aff. ו תִּדְּ f. p. ו thee, יִר his, ו, them, Exod. 38: 20. 27: 19.

יִתְהוֹלֵל yith-ho-lail. *He shall inflame himself, as with an idol, be enthusiastic, insane, be furious.* 3. m. s. F. Hith. aff. ו They, 3. m. p. יִתְהוֹלֵל, and יִלֵּל the same, Jer. 50: 38. 46: 9. 1 Sam. 21: 13. ו convers. dag. drop. because gemin. compens. by י. R. הִלֵּל.

יִתְהוֹנוּ ya-the-hon. *Them, whom.* Part. or pron. pl. Chald. Dan. 3: 12. R. יָהָ.

יִתְהַלֵּךְ yith-hal-lach. *He shall walk, depart, proceed himself, be obedient, faithful.* 3. m. s. F. Hith. 1 Sam. 2: 35. Ps. 58: 8. aff. ו They, 3. m. p. ו Parag. R. הִלֵּךְ.

יִתְהַלֵּל yith-hal-lal. *He shall boast exult himself.* 3. m. s. F. Hith. aff. ו They, 3. m. p. Ps. 49: 7. R. הִלֵּל.

יִתְיַעַב wy-ye-thav. *And he diligently marked, cut, made figures.* 3. m. s. F. Pail. 1 Sam. 21: 13. dag. drop. ו 3 Rad. apocop. compens. by י for -, ו convers. R. יָתַעַב.

יִתְיַחַב ye-thoov. *He diligently returned, was restored.* 3. m. s. F. Pail. Chald. Dan. 4: 34, 36. R. יָחַב.

יִתְוַדְּדוּ wy-yith-wad-doo. *And they confessed, acknowledged themselves guilty.* 3. m. p. F. Hith. Neh. 9: 2. ו convers. irreg. for יִתְוַדְּדוּ, ו 1 Rad. drop. because of aff. ו and ו ehevi assum. R. יָדָה.

יִּתְּחַח yith-wach-kach. *He shall contend, plead, reason himself.* 3. m. s. F. Hith. Micah 6: 2. י 1 Rad. drop. because of י preform. of the Fut. ו ehevi assum. R. יִּתְּחַח.

יָתָם ya-tham. Arab. يَتَامَا yatama. *Solitary, alone, desolate.* As a n. m. s. יָתוֹם An orphan, or fatherless child, a despised, destitute person. aff. ים m. p. יוּ his. Deut. 10: 18. Exod. 22: 25. Is. 19: 17.

יִתְּתוֹר ye-theoor. *The residue, abundance.* m. s. Jud. 7: 6. Gen. 49: 3. R. יִתְּתוֹר.

יִתְּתֵזִין yith-te-zin. *He shall feed, sustain, support himself.* 3. m. s. F. Hith. Chald. Dan. 4: 9. R. יִתְּתֵזִין.

יִתְּחַבֵּי yith-chav-bai. *He shall hide, conceal, cover himself.* 3. m. s. F. Hith. Gen. 3: 8. יִתְּחַבֵּי and יִתְּחַבֵּי the same. 3. m. p. R. יִתְּחַבֵּי.

יִתְּחַבְּרוּ yith-chav-ba-roo. *They shall unite, confederate, join themselves together.* 3. m. p. F. Hith. Dan. 11: 6. , for , because of י. R. יִתְּחַבְּרוּ.

יִתְּחַזְּקוּ yith-chaz-za-koo. *They shall confirm, strengthen, increase themselves.* 3. m. p. F. Hith. 2 Chron. 13: 7. יִתְּחַזְּקוּ 3. m. s. ו convers. Gen. 48: 2. R. יִתְּחַזְּקוּ.

יִתְּחַטֵּא yith-chat-ta. *He shall purge, purify, wash, make himself clean.* 3. m. s. F. Hith. Num. 19: 13. aff. ו They, 3. m. p. Job 41: 17, or 25. Hence, "By his (Leviathan's) power, the captains tremble, and from the breakers they wash, or cleanse themselves." R. יִתְּחַטֵּא.

יִתְּחַלֵּל wy-yith-chal. *And he feigned himself sick, in pain, anguish.* 3. m. s. Pret. Hith. 2 Sam. 13: 6. ח 3 Rad. apocop. R. יִתְּחַלֵּל.

יִתְּחַמֵּם yith-cham-mam. *He shall warm, make himself comfortable.* 3. m. s. F. Hith. Job 31: 20. R. יִתְּחַמֵּם.

יִתְּחַמֵּץ yith-cham-maitz. *He shall be excited, stirred up, be fermented, fret himself.* 3. m. s. F. Hith. Ps. 73: 21. R. יִתְּחַמֵּץ.

יִתְּחַנֵּן wy-yith-chan-nain. *And he supplicated, entreated.* 3. m. s. F. Hith. aff. ו They, 3. m. p. 1 K. 8: 33. Hos. 12: 4. ו convers. R. יִתְּחַנֵּן.

יִתְּחַפֵּשׂ yith-chaph-pais. *He shall disguise himself, change his appearance.* 3. m. s. F. Hith. Job 30: 18. 2 Chron. 35: 22. R. יִתְּחַפֵּשׂ.

יִתְּחַרְשׁוּ wy-yith-cha-re-shoo. *And they were silent, still, inactive themselves.* 3. m. p. F.

Hith. Jud. 16: 2. dag. exclu. in י, compens. by , for . R. יִתְּחַשׁ.

יִתְּחַשֵּׁב yith-chash-shav. *He shall reckon, include himself among.* 3. m. s. F. Hith. Num. 23: 9. , with a pause accent for . R. יִתְּחַשֵּׁב.

יִתְּחַתֵּן wy-yith-chath-tain. *He united, joined himself with, entered into a league.* 3. m. s. F. Hith. 2 Chron. 18: 1. R. יִתְּחַתֵּן.

יִתְּתוּן ye-the-voon. *They shall send, or return an answer.* 3. m. p. F. K. Chald. Ez. 5: 5. 6: 5. ו drop. י ehevi assum. R. יִתְּתוּן.

יִתְּתֵיב yith-ye-hiv. *He shall be delivered, placed, given, or possess himself.* 3. m. s. F. Hith. Chald. Dan. 4: 13, or 16. aff. יִתְּתֵיב They, 3. m. p. Dan. 7: 25. R. יִתְּתֵיב.

יִתְּתוּ וְיִתְּתוּ wy-yith-te-choo. *And they caused to empty, pour out, i. e. the silver.* 3. m. p. F. Hiph. 2 Chron. 34: 17. נ 1 Rad. drop. compens. by dag. ו convers. R. יִתְּתוּ.

יִתְּתוּ לְדוֹלֵם wy-yith-yal-le-doo. *And they proved their genealogy, or themselves to be of the family.* 3. m. p. F. Hith. Num. 1: 18. R. יִתְּתוּ לְדוֹלֵם.

יִתְּתוּ אִתְּמוֹ wy-yith-ya-a-tzoo. *And they shall consult together, determine among themselves.* 3. m. p. F. Hith. Ps. 63: 3, 22. ו conj. dag. in ו drop. compens. by . R. יִתְּתוּ אִתְּמוֹ.

יִתְּתֵצַב yith-yatz-tzav. *He shall present himself, stand against, oppose, contend with, as an enemy.* 3. m. s. F. Hith. Deut. 7: 24. Jos. 1: 5. Job 41: 2, or 2: 1. Prov. 22: 29. aff. ו They, 3. m. p. R. יִתְּתֵצַב.

יִתְּתִיר yath-tir. *Excellent, perfect, exceeding.* m. s. Chald. Dan. 2: 31. aff. וָאָה and חָ, f. s. chap. 4: 33. 3: 22. R. יִתְּתִיר.

יִתְּתִירוּ wy-yath-e-roo. *And they caused to explore, search for themselves.* 3. m. p. F. Hith. Jud. 1: 23. ו 2 Rad. drop. because of aff. ו compens. by . R. יִתְּתִירוּ.

יִתְּתִיר wy-yith-tair. *And he caused to disunite, let loose.* 3. m. s. F. Hiph. Hab. 3: 6. Ps. 105: 20. aff. חָיָה him, נ 1 Rad. drop. compens. by dag. ו convers. R. יִתְּתִיר.

יִתְּתוּ וְיִתְּתוּ wy-yith-te-choo. *And they were emptied, poured out.* 3. m. p. F. K. Job 3: 24. נ 1 Rad. drop. compens. by dag. R. יִתְּתוּ וְיִתְּתוּ.

יִתְּתוּ וְיִתְּתוּ yith-cho-nan. *He shall establish, fix, raise himself up.* 3. m. s. F. Hith. Prov. 24: 3. Ps. 59: 5. for יִתְּתוּ dag. drop. because gemin.

compens. by י, with a pause accent for ..
R. בָּרָךְ.

יִיתְּכָהּ שִׁי yith-ka-cha-shoo. *They shall submit, subject themselves to.* 3. m. p. F. Hith. 2 Sam. 22: 43. dag. in ח gutt. exclu. compens. by long - R. בָּרָךְ.

יִיתְּכָהּ yith-ta-chain. *He shall be unjust, unequal.* 3. m. s. F. Niph. Ezra 18: 25, 29. aff. - *They,* 3. m. p. R. בָּרָךְ.

יִיתְּכָהּ yith-kas-soo. *They shall clothe, cover themselves.* 3. m. p. F. Hith. Jonah 3: 8. וְיִיתְּכָהּ 3. m. s. ח 3 Rad. apocop. ו convers. 2 K. 19: 1. R. בָּרָךְ.

יִיתְּכָהּ yith-kaph-pair. *He shall expiate, take away, remove himself.* 3. m. s. F. Hith. 2 Sam. 3: 14. R. בָּרָךְ.

וְיִיתְּכָהּ we-yith-lav-be-noo. *And they shall make themselves white, pure, clean, i. e. through the blood of the Lamb.* 3. m. p. F. Hith. Dan. 12: 10. Rev. 7: 14. ו conj. because of : R. בָּרָךְ.

יִיתְּכָהּ yith-loo. *They shall hang, suspend, raise up.* 3. m. p. F. K. Esth. 9: 25. ח 3 Rad. drop. because of י affix, which with ח might be mistaken for הָ him. הָ them. וְיִיתְּכָהּ 3. m. p. F. Niph. Chald. Dan. 2: 22. R. בָּרָךְ.

יִיתְּכָהּ yith-lo-nan. *He shall screen, protect himself, remain, abide.* 3. m. s. F. Hith. Ps. 91: 1. Job 39: 31. for יִיתְּכָהּ dag. drop. because gemin. compens. by י. R. בָּרָךְ.

יִיתְּכָהּ שִׁי yith-la-cha-shoo. *They shall combine themselves, devise, plan, whisper.* 3. m. p. F. Hith. Ps. 41: 8. dag. drop. in ח gutt. compens. by long - for י. R. בָּרָךְ.

יִיתְּכָהּ yith-lach-ka-doo. *They shall cement, fasten themselves together.* 3. m. p. F. Hith. Job 38: 30. 41: 8, or 17. R. בָּרָךְ.

וְיִיתְּכָהּ שִׁי wy-yith-lak-ke-too. *And they collected, assembled themselves.* 3. m. p. F. Hith. Jud. 11: 3. R. בָּרָךְ.

יִיתְּכָהּ See יִיתְּכָהּ.
יִיתְּכָהּ yith-tom. *He shall be wasted, blasted, consumed, withered.* 3. m. s. F. Niph. Ez. 47: 12. ח 3 Rad. drop. because gemin. compens. by chol. for dag. understood in ח, וְיִיתְּכָהּ and וְיִיתְּכָהּ 3. m. p. R. בָּרָךְ.

יִיתְּכָהּ yith-mah. *He shall be wonderful.* P. N.

וְיִיתְּכָהּ we-yath-taim. *He shall cause to be perfect, complete.* 3. m. s. F. Hiph. 2 K. 22: 4. ח 3 Rad. drop. See above. R. בָּרָךְ.

וְיִיתְּכָהּ שִׁי we-yith-mo-daid. *And he measured, stretched himself out.* 3. m. s. F. Hith. 1 K. 17: 21. dag. drop. in י, because gemin. compens. by chol. R. בָּרָךְ.

וְיִיתְּכָהּ yith-ma-hoo, or יִיתְּכָהּ. *They shall wonder, be amazed, astonished, confounded.* 3. m. p. F. K. Is. 13: 8. Gen. 43: 33. Job 26: 11. ו convers. R. בָּרָךְ.

וְיִיתְּכָהּ yith-ma-mah. *He, or it shall delay, retard itself.* 3. m. s. F. Hith. Hab. 2: 3. irreg. dag. drop. in ח gutt. because gemin. ח transposed, מ intermingled. R. בָּרָךְ.

וְיִיתְּכָהּ yith-me-chai. *He shall be destroyed, demolished, blotted out.* 3. m. s. F. Hith. Chald. Ezra 6: 11. R. בָּרָךְ.

וְיִיתְּכָהּ yith-mach, or יִיתְּכָהּ. *He shall sustain, retain, uphold, seize, take hold of.* 3. m. s. F. K. Prov. 29: 23. 4: 4. aff. ו *They,* 3. m. p. chap. 5: 5. 11: 16. Job 36: 17. י for chol. because of makk. R. בָּרָךְ.

וְיִיתְּכָהּ yith-ta-maich. *He shall be bound, fettered.* 3. m. s. F. Niph. Prov. 5: 22. R. —.

וְיִיתְּכָהּ שִׁי wy-yith-mach-ke-roo. *And they made merchandise of, offered themselves for sale.* 3. m. s. F. Hith. Deut. 28: 6. 2 K. 17: 17. Hence, "Ye shall offer yourselves for sale, as bondmen and bondwomen, but no man shall purchase you." R. בָּרָךְ.

וְיִיתְּכָהּ שִׁי yith-mal-la-oon. *They shall satiate, or satisfy themselves.* 3. m. p. F. Hith. Job 16: 10. י for : because of ח gutt. י Parag. R. בָּרָךְ.

וְיִיתְּכָהּ שִׁי yith-mal-la-too. *They shall emit, dart, send forth, flash, as sparks of fire.* 3. m. p. F. Hith. Job 41: 10, or 19. LXX. διαπρωσύνται, *Shall cast themselves abroad, or around.* י with a pause accent for : R. בָּרָךְ.

וְיִיתְּכָהּ שִׁי yith-mo-la-loo. *They shall cut themselves off, divide, tear in pieces.* 3. m. p. F. Hith. Ps. 58: 8. ו 2 Rad. drop. and dag. because of aff. י, ל gemin. assum. compens. by chol. R. בָּרָךְ.

וְיִיתְּכָהּ שִׁי wy-yith-mar-mar. *And he shall exasperate himself, be enraged, or shall embitter himself.* 3. m. s. F. Hith. Dan. 8: 7. 11: 11.

dag. in י drop. long - assum. for - because of מ intermingled, ו convers. R. מרר.

יִיתַן yith-tain. *He shall give, yield, deliver up, place, put in possession of, send forth, make, or permit to be done, fall upon, as an enemy.* 3. m. s. F. K. Job 36: 6. Prov. 23: 31. Ps. 68: 34. נ 1 Rad. drop. compens. by dag. aff. י me, י thee, f. י thee, m. ה or הו him, הו us, ה. them, י They, 3. m. p. , euph. for י, הם - them, ה, her, it. R. יתן.

וַיִּיתַן wy-yith-tain. *And he delivered, surrendered, gave himself up, placed, put in possession of.* 3. m. s. F. K. Is. 53: 9. Exod. 49: 30. Hence, "And he delivered himself up to the ungodly, but his sepulchre was with the rich in his death, because he had done no injustice, nor was deceit found in his mouth." ו convers. נ 1 Rad. drop. See above. R. —.

יִיטַח yuth-tan. *He shall be caused to be put, placed, given, delivered up, &c.* 3. m. s. F. Hoph. Lev. 13: 38. irreg. for יִיטַח, נ 1 Rad. drop. compens. by dag. , for , chat. R. —.

יִיטַבַּי yith-nav-bai. *He shall predict, prophecy himself.* 3. m. s. F. Hith. 1 K. 22: 8, 18. 2 Chron. 18: 17. aff. י They, 3. m. p. ו convers. R. יטבא.

יִיטַח־גַּי yith-nag-gai-ach. *He shall push, attack, gore, as with horns; figuratively, with kings.* 3. m. s. F. Hith. Dan. 11: 40. R. יטח.

יִיטַח־גֵּפְחוּ yith-nag-ge-phoo. *They shall stumble, fall, overthrow themselves.* 3. m. p. F. Hith. Jer. 13: 16. R. יטח.

וַיִּיתַנְדְּבוּ wy-yith-nad-de-voo. *And they freely offered themselves, were liberal, benevolent.* 3. m. p. F. Hith. 1 Chron. 29: 6. Jud. 5: 2. ו convers. R. ינדב.

יִיתַחֲנוּ ye-than-noo. *They shall diligently celebrate, repeat.* 3. m. p. F. Piail. Jud. 5: 11. for יִיתַחֲנוּ. R. יתחננו.

יִיתַחֲנוּ yith-noo. *They shall hire, pollute, prostitute, enslave themselves, for money.* 3. m. p. F. K. Hos. 8: 10. R. —.

יִיתַחֲנוּ־דְּדוּ yith-no-de-doo. *They shall flee away themselves, escape, as for their lives.* 3. m. p. F. Hith. Ps. 64: 9. dag. drop. in י, because gemin. compens. by י. R. ידד.

יִיתַחֲנוּ־חַם yith-ne-cham. *He shall repent, comfort, console himself.* 3. m. s. F. Hith. Num.

23: 19. Deut. 32: 36. Ps. 135: 14. dag. drop. in ח gutt. compens. by , for - R. יחזק.

יִיתַחֲנוּ־אֵל yath-ne-ail. *He shall give himself to God.* P. N.

וַיִּיתַחֲנוּ־לֹוּ wy-yith-nach-ke-loo. *And they planned, conspired themselves.* 3. m. p. F. Hith. Gen. 37: 18. see Ps. 105: 25. ו convers. R. יכל.

יִיתַחֲנוּ־כֶר yith-nach-ker. *He shall alienate, make himself a stranger.* 3. m. s. F. Hith. Gen. 42: 7. Prov. 20: 11. Hence, "Also the youth will alienate himself, viz. from God." .. changed into , because of makk. R. יכר.

יִיתַחֲנוּ־סַח yith-ne-sach. *He, or it shall be rooted out, dug up from the foundation.* 3. m. s. F. Hith. Chald. Ezra 6: 11. R. יסח.

וַיִּיתַחֲנוּ־צֶלֶל wy-yith-natz-tze-loo. *They stripped, took off, made themselves bare.* 3. m. p. F. Hith. Exod. 33: 6. R. יצל.

יִיתַחֲנוּ־שָׂא yith-nash-sa. *He shall rouse himself up.* 3. m. s. F. Hith. Num. 23: 24. .. drop. , assum. because of א gutt. R. ישא.

וַיִּיתַחֲנוּ wy-ye-tha. *And he caused to depart from, or to forsake the right way.* 3. m. s. F. Hiph. ו convers. 2 Chron. 33: 9. irreg. for יִיתַחֲנוּ, ח 3 Rad. apocop. , transposed, יִיתַחֲנוּ 3. m. p. הם them. R. יתחננו.

יִיתַחֲנוּ־אֵיב ye-tha-aiv. *He shall diligently lothe, abhor, abominate.* 3. m. s. F. Piail. Ps. 5: 7. dag. in ע gutt. drop. compens. by , aff. י They, 3. m. p. R. יתעב.

וַיִּיתַחֲנוּ־אֵיב wy-yath-aiv. *And he shall cause to abhor, abominate.* 3. m. s. F. Hiph. R. —.

יִיתַחֲנוּ־בֶרֶךְ yith-a-void. *He, or it shall be made a dunghill.* 3. m. s. F. Hith. Chald. Ezra 6: 10. R. עבר.

וַיִּיתַחֲנוּ־בָר wy-yith-av-bar. *And he exulted, was excited, grieved himself.* 3. m. s. F. Hith. Deut. 3: 26. Ps. 78: 21. 5: 9. , with a pause accent for .., ו convers. R. עבר.

יִיתַחֲנוּ yith-oo. *They shall go astray, depart from God.* 3. m. p. F. K. ח 3 Rad. drop. because of ו. R. יתחננו.

יִיתַחֲנוּ־פָּאִיפּ yith-o-phaiph. *He shall flee away, escape himself.* 3. m. s. F. Hith. Hos. 9: 10. dag. drop. in ס, because gemin. compens. by chol. R. עפא.

יִיתַחֲנוּ־עַל yith-al. *He shall raise, exalt himself.*

3. m. s. F. Hith. Jer. 51: 8. irreg. for יִתְעַלֵּם, dag. drop. because of ע, ח apocop. compens. by long - for .. R. עָלָה.

וַיִּתְּעַלְּוּ wy-yith-al-le-loo. *And they opposed, raised themselves up against.* 3. m. p. F. Hith. Jud. 19: 24. R. עָלָה.

יִתְּעַלֵּם yith-al-lem. *He shall conceal, hide himself.* 3. m. s. F. Hith. Deut. 22: 1. R. עָלָה.

וַיִּתְּעַלֵּם wy-yith-al-laph. *And he failed, fainted himself.* 3. m. s. F. Hith. Amos 8: 13. R. עָלָה.

וַיִּתְּעַם wy-yath-aim. *And he caused them to wander, grope, as a blind man.* 3. m. s. F. Hiph. Ps. 107: 40. ח 3 Rad. drop. because of aff. ט, ו convers. R. תָּעַה.

יִתְּעַנֵּג yith-an-nag. *He shall delight himself, be enraptured with.* 3. m. s. F. Hith. Job 27: 10. R. עָנַג.

יִתְּעַנּוּ yith-an-noo. *They shall debilitate, weaken themselves.* 3. m. p. F. Hith. Ps. 107: 17. ה 2 Rad. drop. because of aff. נ. R. עָנָה.

יִתְּעַרֵב yith-a-rav. *He shall participate, mingle, intermix himself with, &c.* 3. m. s. F. Hith. Prov. 14: 10. dag. drop. compens. by , long - for .. because of ר, aff. ו They, 3. m. p. R. עָרַב.

יִתְּעַרֵר yith-o-rar. *He shall be zealous, active, vigilant, rouse himself up.* 3. m. s. F. Hith. Job 17: 8. for יִתְעַרֵר, dag. and ו 2 Rad. drop. because gemin. compens. by chol. ר assum. R. עָרַר.

יִתְּעַשֵׂה yith-ash-shaith. *He shall be favorable, propitious, regard himself.* 3. m. s. F. Hith. Jonah 1: 6. R. עָשָׂה.

יִתְּעַאֵר yith-pa-air. *He shall boast, exult, glorify himself.* 3. m. s. F. Hith. Jud. 7: 2. Is. 10: 15. Jag. drop. in א gutt. compens. by , for .. R. עָאֵר.

יִתְּעַלֵּל yith-pal-lail, and יִתְּעַלֵּל -לָּהּ He shall intercede, supplicate, entreat, pray himself. 3. m. s. F. Hith. 1 Sam. 2: 25. aff. לָּהּ, or לָּהּ 3. m. p. 1 K. 8: 33. R. עָלָל.

יִתְּעַלֵּצוּן yith-pal-la-tzoon. *They shall tremble, be agitated for fear.* 3. m. p. F. Hith. Job 9: 6. לָּצוּן the same. R. עָלָץ.

יִתְּעַלֵּשׁוּ yith-pal-la-shoo. *They shall roll themselves over and over.* 3. m. p. F. Hith. Ez. 22: 30. R. עָלָשׁ.

וַיִּתְּפֹצְצוּ wy-yith-po-tze-tzoo. *And they dispersed, scattered themselves.* 3. m. p. F. Hith. Hab. 3: 6. for יִתְפֹּצְצוּ dag. and ו drop. because gemin. compens. by chol. ו convers. R. פָּצַץ.

וַיִּתְּפַקְדוּ wy-yith-pa-kai-doo. *And they enrolled, mustered, numbered themselves.* 3. m. p. F. Hith. Jud. 20: 15. 3. m. s. 21: 9. dag. drop. in פ, compens. by , R. פָּקַד.

יִתְּפַרְדּוּ yith-pa-ra-doo. *They shall disperse, scatter, withdraw themselves.* 3. m. p. F. Hith. Ps. 92: 10. dag. in ר drop. compens. by , יִתְפַרְדּוּ the same. R. פָּרַד.

וַיִּתְּפַרְרּוּ wy-yith-pe-roo. *And they united, fastened, fixed together.* 3. m. p. F. K. Gen. 3: 7. ו convers. R. תָּפַר.

וַיִּתְּפַקְדוּ wy-yith-pa-re-koo. *And they took off themselves.* 3. m. p. F. Hith. Exod. 32: 3. dag. drop. in ר, compens. by , ו convers. R. פָּקַד.

יִתְּפֹשֵׁט yith-pos. *He shall seize, lay hold of.* 3. m. s. F. K. Is. 3: 6. aff. ה, her, or it, ט, them, ו They, 3. m. p. with ט, them, ו convers. R. תָּפַשׁ.

יִתְּפֹשְׁטוּ yith-ta-phe-soo. *They shall be seized, entrapped, taken.* 3. m. p. F. Niph. Ps. 10: 2. R. —.

וַיִּתְּפֹשֵׁט wy-yith-pash-shait. *And he stripped himself, or took off his garments.* 3. m. s. F. Hith. 1 Sam. 18: 4. ו convers. R. תָּפַשׁ.

יִתְּצֵן yith-totz. *He shall demolish, break down, destroy.* 3. m. s. F. K. Ez. 26: 9. aff. ו thee, נ, me, ו They, 3. m. p. , euph. for ו, נ 1 Rad. drop. compens. by dag. R. תָּצַן.

יִתְּצֵן yuth-tatz. *He shall be caused to be demolished, utterly destroyed.* 3. m. s. F. Hoph. for יִתְצֵן, Lev. 11: 35. R. —.

יִתְּקַבְּצוּ yith-kav-be-tzoo. *They shall collect, assemble themselves.* 3. m. p. F. Hith. Is. 44: 11. R. קָבַץ.

יִתְּקַדְּשׁוּ yith-kad-da-shoo. *They shall sanctify, separate, set themselves apart, wash, make clean.* 3. m. p. F. Hith. Exod. 19: 22. R. קָדַשׁ.

יִתְּקַלֵּס yith-kal-las. *He shall sport himself with, mock, make derision of.* 3. m. s. F. Hith. Hab. 1: 10. , with a pause accent for .., aff. ו They, 3. m. p. R. קָלַס.

יִתְּקַע yith-ka. *He shall pierce, wound, stab,*

cast into, as the sea, *sound, blow an alarm*. 3. m. s. F. K. Zech. 9: 14. aff. ח, *her, it*, ט, *them*, חז, *him*, Jud. 3: 21. Exod. 10: 19. ו *They*, 3. m. p. Num. 10: 4, 6. R. תקע.

ותקע and יתקע yith-ta-ka. *He, or it shall be blown, sounded, shall strike, clap with the hands*. 3. m. s. F. Niph. Is. 27: 13. Amos 3: 4. Job 17: 3. R. —.

יתקפו yith-ke-pho. *He shall overpower him, or prevail over him*. 3. m. s. F. K. Eccles. 4: 12. R. תקף.

יתקרא yith-ke-re. *He shall be called, brought in*. 3. m. s. F. Hith. Chald. Dan. 5: 12. R. קרא.

וייתקשר wy-yith-kash-shair. *And he planned, contrived, devised himself*. 3. m. s. Pret. Hith. 2 K. 9: 14. R. קשר.

יתר ya-thar. 1 *He remained, left behind*; 2 *abounded, exceeded, excelled, gained the pre-eminence*. 3. m. s. Pret. K. irreg. י, occurs in Niph. Jos. 11: 11. Gen. 49: 4. 1 K. 18: 22. Part. Exod. 29: 34. Hiph. Exod. 10: 15. F. Deut. 28: 54. Hoph. F. Gen. 49: 4. As an adj. or a n. m. s. יתיר, יתיר, and יתיר *Excellent, superior, sublime, lofty, an abundance, overplus, residue*. aff. י *his*, ט, *them*, י, *my*, ים m. p. Gen. 49: 3. Jud. 16: 7. Prov. 12: 26. 7. Eccles. 7: 12. As an adj. Is. 15: 7, 12.

יתרון yith-ron. *Excellent, superior*. m. s. Eccles. 2: 13. R. יתר.

וייתר wy-yath-tair. *And he caused to loosen, liberate, make free*. 3. m. s. F. Hiph. Job 6: 9. 1 Rad. drop. compens. by dag. ו convers. aff. חז. R. יתר.

ויתר we-yith-tar. *And he shall leap, skip, jump, palpitate*. 3. m. s. F. K. ו conj. because of ;, 1 Rad. drop. see above. Job 31: 1. Lev. 11: 21. R. —.

וייתראו wy-yith-ra-oo. *And they saw themselves, looked at each other*. 3. m. p. F. Hith. 2 K. 14: 11. dag. drop. in א gutt. compens. by , 3 Rad. apocop. ו convers. R. יראו.

יתרו The same as יתרו.

ויתרום we-yith-ro-maim. *And he shall exalt, extol, make himself great*. 3. m. s. F. Hith. Dan. 11: 36. dag in ו drop. because gemin. compens. by chol. R. רום.

יתרוצעו yith-ro-a-oo. *They shall shout*

themselves, or make a joyful noise. 3. m. p. F. Hith. Ps. 65: 13. dag. drop. in ו, because gemin. compens. by chol. R. רוע.

יתריו yith-riv. *His cord, string*. m. s. R. יתר.

יתרים ye-tha-rim. *With cords, strings*. m. p. R. —.

יתרמא yith-re-mai. *He shall be cast, thrown into*, i. e. the furnace. 3. m. s. F. Hith. Chald. Dan. 3: 6. R. ירמא.

יתרצו yith-ratz-tzeh. *He shall render himself acceptable, serviceable, active, zealous, courageous*. 3. m. s. F. Hith. 1 Sam. 29: 4. , for , because of ח gutt. R. ירצו.

ויתרצו wy-yith-ro-tze-tzoo. *And they oppressed, crushed each other*. 3. m. p. F. Hith. Gen. 25: 22. dag. drop. because gemin. compens. by chol. ו convers. R. ירצו.

יתרית yith-rath. *The residue, abundance, overplus*. f. s. const. R. יתר.

יתרת ye-the-reth. *The redundancy, or caul of the liver*. f. s. Exod. 29: 22. R. —.

יתשם yith-te-sam. *He, or it shall be put, placed, fixed, given, made as a dung-hill*. 3. m. s. F. Hith. Chald. Ezra 4: 21. Dan. 2: 5. aff. ו *They*, 3. m. p. with ו Parag. R. יתשם.

ויתשם wy-yith-te-shaim. *And he rooted up, or out, utterly destroyed them*. 3. m. s. F. K. Deut. 29: 28. 1 Rad. drop. compens. by dag. R. יתשם.

יתת יתת ye-thaith. *He, or it shall give, yield, be benevolent*. Arab. *To smile, strike*. P. N.

כ kaph. *Hollow, empty*; a servile, and the eleventh letter of the alphabet. Hence, English, *cap, cave*. It is applied to *the hollow of the hand*, because when bent, it bears a near resemblance to it, Gen. 40: 11; also, to *a cave*, Job 30: 6; to *the hip-bone*, Gen. 32: 25; to *the handle of a lock*, Cant. 5: 5. When prefixed to nouns, it forms a comparison, as *as, like*; when prefixed to verbs it forms *the gerund*, as *כבאך*

When thou hast come. As a numeral it stands for 20, or 20,000.

כָּאָב ka-av. 1 *He, or it was pierced, wounded, sore, in great pain*; 2 *spoiled, corrupted, wasted*; 3 *afflicted, made sorrowful*. 3. m. s. Pret. K. 2 K. 3: 19. Prov. 14: 13. Job 14: 22. Pres. Part. Ps. 69: 30. m. p. Gen. 34: 25. Hiph. Ez. 13: 22. Fut. Job 5: 18. Part. Ez. 28: 24. LXX. *ἀλγῖν, To mourn, fret, pine, waste away.* As a n. m. s. **כָּאָב** Grief, sorrow, distress, either of body or mind. aff. י. my. Is. 17: 11. Job 17: 6. Arab. **كَاَب** kaaba. *To be weak, languid, sorrowful, grieved.*

כָּאָב ke-av. As, or like a father. m. s. aff. י. his, כָּם, your, ך, their. R. **אָבָה**.

כֶּאֱבוֹת ke-a-voth. As, like bottles of leather, or skin. f. p. R. **אָבָה**.

כֹּא־וִים ko-a-vim. Being in pain, affliction, distress. m. p. Ben. K. R. **כָּאָב**.

כֶּאֱבִיר ka-a-vir. As, like a mighty, robust, valiant man. m. s. R. **אָבִיר**.

כֶּאֱוֵל ka-a-vel. As, like a mourner. m. s. Ps. 38: 13. R. **אָבֵל**.

כֶּאֱוֵל ke-ai-vel. As the lamentation, mourning. m. s. R. —.

כֶּאֱוֵן ka-a-ven. As a stone. m. s. aff. י. pl. const. R. **אָבֵן**.

כֶּאֱוָק ke-a-vak. As powder, dust. m. s. R. **אָבָק**.

כֶּאֱבִרִים ke-av-be-rim. As, like the strong bulls, horses, rulers. m. p. Is. 34: 7. Jud. 5: 22. R. **אָבִיר**.

כֶּאֱמוֹן ke-ag-mon. As a bulrush. m. s. R. **אָמוֹן**.

כֶּאֱדָם ke-a-dam. As, like Adam, or man. m. s. R. **אָדָם**.

כֶּאֱדוֹנָיו ka-a-do-nav. As, like his lord, master, ruler. m. s. R. **אָדוֹן**.

כֶּאֱדֹרֶת ke-ad-de-reth. As a robe, beautiful garment. R. **אָדָר**.

כָּאָה ka-ah. He broke, crushed, subdued. 3. m. s. Pret. K. occurs in Hiph. Inf. Ez. 13: 12. As a Part. in Niph. Ps. 109: 16. Inf. Exod. 13: 22. Syr. **ܕܠܚܝܩ** To strike, smite. As a n. f. s. **כָּאָה** The broken, contrite, subdued, i. e. heart, or person. Prov. 15: 13. Compare **כָּאָה**.

כֶּאֱהוֹבָם ke-o-ho-vam. As, according to their love, affection. Inf. K. Hos. 9: 10. R. **אָהָב**.

כֶּאֱהוֹבָת ke-a-ha-vath. As the love. f. s. const. R. —.

כֶּאֱהוֹל ka-o-hel. As, like a tent, tabernacle. temporary residence. m. s. aff. י. pl. const. R. **אָהָל**.

כֶּאֱהוֹלִים ka-a-ha-lim. As aloes. m. p. R. —.

כֶּאֱוֹב ke-ov. As, like a false prophet, deceiver, seducer. m. s. R. **אָוֵב**.

כֶּאֱוֹד ke-ood. As a firebrand. m. s. R. **אָוִד**.

כֶּאֱוֹיֵב ke-o-yaiv. As, like an enemy, seducer, deceiver. R. **אָוֵב**.

כֶּאֱוֹלָם ke-oo-lam. As, like a porch, entrance. m. s. R. **אָוֵלָם**.

כֶּאֱוֹלְתּוֹ ke-iv-wal-tho. According to his folly, wickedness. f. s. aff. י. R. **אָוֵל**.

כֶּאֱוֹר ke-or. As, like the light, instruction, glory. m. s. **כֶּאֱוֹרָה** So the light. f. s. R. **אָוִר**.

כֶּאֱוֹזֹר ka-ai-zor. As a girdle, bracelet, belt. m. s. R. **אָוִזֹר**.

כֶּאֱזֹרַח ka-ez-rach. As, like a citizen, native of the country. m. s. R. **אָזֹרַח**.

כֶּאֱחָ ke-ach. As, like a brother, friend, companion. m. s. aff. י. his, י. pl. const. with י. his, כָּם, your. R. **אָחָי**.

כֶּאֱחָד ke-a-chad. As one, the same, alike, together. m. s. Ezra 2: 64. aff. ה. f. s. const. R. **אָחָד**.

כֶּאֱיָל ka-ai-yal. As, like the hart. m. s. aff. ה. f. p. R. **אָיָל**.

כֶּאֱיִן ke-a-yin. As, like nothing. Part. R. **אָיִן**.

כֶּאֱיִשׁ ka-ish. As, like a man. m. s. R. **אָיִשׁ**.

כֶּאֱיִשׁוֹן ke-e-shon. As, like the pupil of the eye. m. s. R. —.

כֶּאֱחֹל ke-e-chol. As he, or it that eateth, devoureth. Inf. K. **כֶּאֱחֹלִים** As they were eating. Inf. K. R. **אָחֹל**.

כֶּאֱיִל ka-ail. As, like God. m. s. aff. י. pl. const. R. **אָיִל**.

כֶּאֱיִלֵּה ka-ai-leh. As, like these things. Part. R. **אָיִל**.

כֶּאֱיִלָּה ka-ai-lah. As an oak, majestic person. m. s. aff. ה. the same, R. **אָיִלָּה**.

נְאֻלְמָנָה ke-al-ma-nah. *As a widow, desolate person.* f. s. aff. נָה f. p. R. אֵלֵם.
 נְאֻלָּה ke-al-luph. *As a prince, ruler, leader, governor.* m. s. R. אֵלָה.
 נְאֻלָּה ke-e-leph. *As, like, about a thousand.* m. s. aff. יָם dual. R. —.
 נְאֻמָּה ke-im-mah. *As, like her mother.* f. s. R. אֵמָה.
 נְאֻמָּר ke-e-mor. *As he spake,* Inf. K. R. אָמַר.
 נְאֻמָּרָה ke-im-ra-the-ka. *As, according to thy word, saying.* R. —.
 נְאֻמָּתָיִם ke-am-ma-tha-yim. *As, like, with cubits.* dual. R. אֵמָם.
 נְאֻנְיֹת ka-o-ne-yoth. *As, like ships.* f. p. R. אָנָה.
 נְאֻנוֹשׁ ke-e-nosh. *As, like man, or mortal man.* aff. יָר. pl. const. יָם m. p. R. אָנוֹשׁ.
 נְאֻסוֹף ke-e-soph. *As in collecting, adding.* Inf. K. R. אָסַף.
 נְאֻסְפָּי ke-os-phai. *As the collections, gatherings.* pl. const. R. —.
 נְאֻפִּי ke-aph-pe. *According to my wrath, fury, anger.* m. s. aff. הָ thy. R. אָפָה.
 נְאֻפִּיק ka-a-phik. *As the stream; as firm, strong, compact.* aff. יָם m. p. R. אָפֵק.
 נְאֻפִּי־לָהּ ka-a-phai-lah. *As distress, calamity, darkness.* f. s. R. אָפֵל.
 נְאֻפֶּר ka-ai-pher. *As, like dust, ashes.* m. s. R. אָפַר.
 נְיָאוֹר kay-or. *As the river, stream.* m. s. R. יָאוֹר.
 נְאֻרְבֵּה ke-ar-beh. *As a locust.* R. רָבָה.
 נְאֻרְבַּע ke-ar-ba. *As, like, about four.* c. s. with aff. יָם Forty. R. רָבַע.
 נְאוֹרָג ka-o-raig. *As, like a weaver.* m. s. R. אָרַג.
 נְאוֹרְגָמָן kai-ar-ga-man. *As, like purple, blue, or scarlet.* m. s. R. —.
 נְאוֹרֵז ke-e-rez. *As, like a cedar.* m. s. aff. יָם m. p. R. אָרִיז.
 נְאוֹרֵי ka-a-re. *As, like a lion.* m. s. aff. הָ f. s. the same. R. אָרָה.
 נְאוֹרֵי ko-a-re. *They have bored, torn, as a lion, pierced.* 3. c. p. irreg. for נָרוּהוּ, Ps. 22: 17. R. נָרוּהוּ.

נְאוֹרְכָן ke-or-kan. *As, according to their length.* m. s. R. אָרָךְ.
 נְאוֹרֵץ ka-a-retz. *As, like the earth, land.* c. s. aff. כָּם your. R. אָרָץ.
 נְאוֹשׁ ka-a-ish. *As the fire, wrath.* m. s. R. אָשׁ.
 נְאוֹשָׁה ke-ish-shah. *As a woman, wife.* f. s. R. אִישׁ.
 נְאוֹשְׁכֵלֹת ke-esh-ke-loth. *As the branches, clusters of grapes.* f. p. R. שְׁכָל.
 נְאוֹשָׁם ka-a-sham. *As, with, or to the trespass-offering.* m. s. R. אָשָׁם.
 נְאוֹשָׁיִם ke-a-shaim. *As one guilty, condemned.* m. s. R. —.
 נְאוֹשֶׁר ka-a-sheer. *As, when that, according as, because of that, or which.* Rel. Pron. with הָ prefix. R. אָשֶׁר.
 נְאוֹתְמוֹל ke-eth-mol. *Like, as yesterday, or a short time ago.* Part. R. חָמַל.
 נְבוֹא ke-vo. *In entering, as he came.* Inf. K. aff. הָ, She, יָ, I, הָ, Thou, כָּם, Ye, הָ, or הָ. They, R. בָּנָה.
 נְבֻגָּד kav-be-ged. *As, like, with a garment.* m. s. R. בָּגַד.
 נְבֻדָּה ka-vad. 1 *He adored, revered, honored, served,* Is. 58: 13. Exod. 20: 12; 2 *was weighty, heavy, valuable, precious, honorable, glorious;* 3 *grievous, burdensome,* Gen. 18: 20. 1 K. 12: 10; 4 *chargeable, expensive,* 2 Sam. 13: 25; 5 *he prevailed, subdued,* Jud. 1: 35; 6 *was dull, stupid, heavy, insensible,* Exod. 9: 7; 7 *slow, i. e. not fluent in speech,* Exod. 4: 10; 8 *burdened, loaded, as with sin,* Is. 1: 4; 9 *multiplied, increased, became numerous,* Nah. 3: 15; 10 *exalted, promoted to honor,* Prov. 13: 18. 3. m. s. Pret. K. reg. f. s. Is. 24: 20. pl. 29: 13. 43: 23. F. Job 6: 3. Is. 66: 5. Exod. 9: 7. Niph. 2 Sam. 6: 20. F. Is. 49: 5. Hag. 1: 8. Inf. Ez. 39: 13. Pail. 1 Sam. 6: 6. Is. 58: 13. Exod. 20: 12. F. Ps. 15: 4. Pual. F. Prov. 27: 18. Part. Is. 58: 13. Hiph. 1 K. 12: 10. F. Exod. 8: 32. Inf. 8: 15. Hith. Nah. 3: 15. Part. Prov. 12: 9. Rab. David and the LXX. on Gen. 48: 10. ἡβα-ρυσσάν, *To be dim, dull.* As an adj. נְבֻדָּה and נְבֻדָּה *Heavy, grievous, stupid, dull, inattentive, rich, prosperous.* Gen. 13: 2: Exod. 29: 13; also, as a n. נְבֻדָּה *Glory, honor, majesty, reverence, respect.* Jos.

7: 19. LXX. Δόξα. aff. *his*, *my*, *thy*. Compare עָבַד Arab., Syr. and Chald. the same.

כָּבֵד kav-baid. *Honor, reverence thou diligently; in diligently honoring.* Imp. and Inf. Piail. Exod. 20: 12. aff. *me*. עָבְדֵי *Glorify ye*. 2. m. p. Imp. with *him*. R. —.

כִּבְדוֹ kiv-be-doo. *They diligently aggravated, became grievous.* 3. c. p. Pret. Piail. aff. עָבְדֵי *They have diligently honored, revered me*, 3. c. p. עָבְדְתָּ *Thou hast*, 2. m. s. Pret. עָבְדְתָּ *To diligently honor thee*. Inf. Piail. R. —.

כֶּבֶד ka-void. *The liver, inward part.* m. s. Exod. 29: 13. Lev. 3: 4. Prov. 7: 23. Lam. 2: 11. Ez. 21: 21. R. —.

כְּבוֹד ke-vod. *Glory, honor, majesty, praise, might, strength.* m. s. Ps. 30: 13. 57: 9. R. —.

כָּבָה ka-vah. *He, or it was extinguished, obliterated, destroyed, or ceased to exist, or operate.* 3. m. s. Pret. K. irreg. לָהּ Is. 40: 33. F. 1 Sam. 3: 3. aff. *They were*, 3. c. p. Piail. pl. 2 Sam. 14: 7. F. 21: 17. Inf. Cant. 8: 7. Ez. 32: 7. Compare חָבַה Arab., Syr. and Chald. the same.

כַּבְהֵמָה kav-be-hai-mah. *As, like the beast, cattle.* c. s. aff. *to* f. p. R. כָּבָה.

כְּבוֹד ke-vod. *The glory, honor, respect, reverence, greatness, majesty.* m. s. Ps. 19: 1. aff. *her*, *your*, *them*. עָבְדוֹ *Great, glorious*. f. s. R. כָּבָד.

כָּבוּל ka-voool. *Bound, fettered.* P. N. 1 K. 9: 13.

כָּבוֹן kav-bon. *Wise, intelligent, instructed.* P. N.

כְּבוֹצֵר ke-vo-tzair. *As a gleaner, grape-gatherer.* m. s. Ben. K. R. כֹּצֵר.

כִּבְחוֹן kiv-chon. *As, in-trying to prove.* Inf. K. R. כִּבְחֵן.

כֶּבֶחַצֶּה ke-vach-tzeh. *As in the midst, middle part, with double prefix.* R. חֶצֶה.

כָּבִיר kav-bir. *Strong, mighty, glorious.* m. s. aff. *him*. m. p. Job 31: 25. 34: 24. עֲבִיר *A pillow of hair*. R. כָּבִיר.

כְּבִית ke-vaith. *As, according to the house, family.* f. s. R. בֵּית.

כֶּבֶחַר ke-vich-koo-rah. *As the first ripe fruit.* f. s. R. כָּבִיר.

כִּבְכוֹרָתוֹ kiv-cho-ra-tho. *According to his birthright.* f. s. with aff. *to*. R. —.

כָּבַל ka-val. In Chald., Syr. and Arab. *To bind, make fast*, either by obligation or imprisonment. Hence, as a n. m. s. כָּבֵל, and in Arab. كَبْل *A cable, chain, fetter.* Ps. 105: 18.

כֶּבֶלֶע ke-val-la. *When diligently devoured, swallowed up.* Inf. Piail. R. בָּלַע.

כִּבְנוֹת kiv-noth. *As, like the daughters, or offspring of the ostrich, or perhaps owl.* R. בָּנָה.

כִּבְנֵי kiv-nai. *As the sons, children, little ones.* pl. const. aff. *their*. R. —.

כִּבֵּס kiv-bais. *He diligently washed, purified, cleansed*, as from sin, &c. 3. m. s. Pret. Piail. Gen. 49: 11. Lev. 13: 34. Ps. 51: 2, 7. Jer. 4: 11. F. Lev. 6: 20. Imp. Ps. 51: 4. Pual. Lev. 13: 58. Hiph. and Hith. Lev. 13: 56. Hoph. Inf. Lev. 13: 58. aff. *me*. Hence, כֹּבֵס *A scourer, fuller, who washes out every stain.* m. s. Ben. K. Whence, כָּבַשׁ *To subdue, conquer, trample upon.*

כָּבַע ka-va. Arab. كَبَعَ kabaa. *To remove, hide, cover, protect, restrain, keep back.* As a n. m. s. כֹּבֵעַ *A helmet, or a protection for the head.* Is. 59: 17.

כַּבְּקָר kav-ba-kar. *As, like the ox.* m. s. R. בָּקָר.

כַּבְּקֶר kav-bo-ker. *As, like the morning.* R. —.

כְּבַקְרָה ke-vak-ka-rath. *According to the searching, seeking.* f. s. const. Ez. 34: 12. R. —.

כָּבַר ka-var. 1 *He increased, multiplied, abounded*; 2 *became mighty, great.* 3. m. s. Pret. K. occurs in Hiph. F. Job 35: 15. Inf. 36: 31. In Syr. and Arab. *To increase, be honorable, glorious, illustrious, to laud, magnify.* LXX. μεγαλύνω, *To make great, large.* Belg. *To overload, abound.* In Chald. *To distill, drop, flow down*, as dew. Targ. Jerus. on Prov. 5: 3. As a n. m. s. or an adj. עֲבִיר *Mighty, glorious, great.* Job 36: 5.

כָּבוֹר ka-vor. *As in purity, purification.* m. s. aff. עֲבִיר *According to my purity.* R. בָּרָר.

כָּבָר ke-var. *Now, already, at this time.* Part. R. כָּבָר.

כְּבֹרֵאשׁוֹנָה ke-va-re-sho-nah. *As in the beginning, at the first of it.* m. s. R. רֵאשׁ.

כִּבְרוֹשׁ kiv-rosh. *As a fir-tree.* m. s. R. גֵּרֶשׁ.

כִּבְרֶזֶל kiv-bar-zel. *As iron, steel.* m. s. R. בִּרְזֶל.

כִּבְרִיחַ kiv-re-ach. *As the bar, or cross-bar, fastening of the door.* As a verb in the Inf. K. *To flee, escape.* R. בָּרַח.

כַּבְּרִית kav-be-rith. *According to the covenant, agreement, stipulation.* f. s. R. בִּרְתָּה.

כְּבִירֶכֶת ke-vir-kath. *According to the blessing.* aff. וְ his. R. מְבָרֵךְ.

כִּיבְרֵיכָה kiv-rai-chath. *As a pool, pond, cistern.* f. s. const. R. —.

כִּיבָרָק kiv-ba-rak. *As, like the lightning.* m. s. aff. יֵם m. p. See Matt. 24: 27. R. מְבָרֵק.

כִּיבֶרֶת kiv-rath. *According to the portion, division, small part.* f. s. R. בְּרֵחַ.

כָּבַשׁ ka-vash. *He reduced, brought down, or into obedience, subjection, captivity.* 3. m. s. Pret. K. Gen. 1: 28. Zech. 9: 15. 2 Chron. 8: 10. Niph. f. s. Num. 32: 22. Part. f. p. Neh. 5: 5. Pail. 2 Sam. 8: 11. LXX. ὑποτάσσω, *To cause to yield, obey.* Belg. *To bring under.* As a n. m. s. כִּבְשָׁן A lime-kiln, or furnace, which reduces hard substances, and כִּבְשׁ A footstool. 2 Chron. 9: 18. Whence, בָּגַשׁ *To shame, dishonor, as an enemy, or captive.* Arab. and Syr. *To compress, squeeze, pound, rule over, cause to submit.*

כֶּבֶשׂ ke-ves. *A lamb, sheep; figuratively, an innocent person, or thing, a young disciple, believer, convert, because humble, and obedient to the law of God; the Messiah, or Lamb of God.* m. s. Lev. 3: 7. See John 1: 29. 21: 16. Christ is the chief shepherd. John 10: 11. He left the care of his afflicted flock, during his absence, to his twelve apostles, and to their successors in the ministry, until time shall be no more. Matt. 28: 20. They are commanded to feed the flock, and not themselves; i. e. to comfort, encourage, strengthen, build up, establish, enlighten, instruct, and admonish them, in the most faithful and diligent manner; and when the good Shep-

herd himself, who gave his life for the flock, shall appear, they shall appear with him in glory. aff. חָ, f. s. יֵ. my, Job 31: 20. יֵם m. p. Is. 1: 11. R. כָּבַשׁ.

כִּיבַיֵּשׁ kiv-baish. *He diligently subdued, conquered.* 3. m. s. Pret. Pail. R. כָּבַשׁ.

כּוֹבֵשִׁים ko-ve-shim. *They that conquer, subdue, bring into captivity.* m. p. Ben. K. R. —.

כִּבְשָׁשׁל ke-vash-shail. *In diligently cooking dressing, seething.* Inf. Pail. R. בָּשָׁל.

כַּבְּסֵם kav-bo-sem. *As spice, aromatic.* m. s. R. בָּשָׂם.

כִּבְשָׁר kiv-sar. *As, like the flesh.* m. s. aff. וְ his. R. מְבָשֵׂר.

כִּיבָסוֹת ke-va-soth. *As the ewe lambs.* f. p. R. כָּבַשׁ.

כִּיבְשֶׁת kiv-sheth. *As, according to shame, dishonor.* R. בָּגַשׁ.

כֶּבֶת ke-vath. *As a daughter.* f. s. R. בְּתָה.

כִּיבְתוּלָה kiv-thoo-lah. *As, like a virgin, pure, innocent.* R. בְּתוּלָה.

כִּבְתֹּחֶלָה ke-vath-te-chil-lah. *As in the first, or the principal.* f. s. double prefix. R. חֵלֶל.

כִּגְאוֹן kig-on. *As, like the pride, pomp, excellency.* m. s. R. גָּאוֹן.

כִּגְוָה ke-go-vah. *As, like the bright.* m. s. Job 22: 12. R. נִבְּחָה.

כִּיגְוָה kig-vo-ah. *In, through pride.* Inf. K R. —.

כַּגִּיבּוֹר kag-giv-bor. *As, like a strong, mighty man.* m. s. Ps. 19: 6. aff. יֵם m. p. כִּבְּרֵר the same. R. גִּבֵּר.

כַּגְּבִירָהּ kag-ge-vir-tah. *As, so her mistress.* f. s. R. —.

כַּגְּדֹל kag-ga-dol. *As, like the great, magnificent.* adj. m. s. R. גָּדֹל.

כִּגְדֹּל ke-go-del. *According to the greatness.* m. s. R. —.

כִּגּוֹב ke-gov. *As, like the locust.* m. s. R. גּוֹב.

כִּגּוֹי ke-goy. *As the nation.* m. s. aff. יֵם m. p. R. גּוֹי.

כִּגְרֵי ke-go-rai. *As, like whelps, young animals, cubs.* pl. const. R. גֵּרִי.

כִּגְחָלֵי ke-ga-cha-lai. *As, like burning coals.* pl. const. R. גְּחָלִי.

כְּגִלְכֶּם ke-g-le-chem. *As of your similitude, likeness, kind.* m. s. aff. כָּם. R. גִּל.

כְּגָלְגַל kag-gal-gal. *As, like a wheel, rotary motion.* m. s. R. גָּל.

כְּגָלִי ke-gal-lai. *As the waves, breakers, rollers, heaps.* pl. const. aff. ים. m. p. R. —.

כְּגֶלְלוֹ ke-gel-lo. *As, like his filth, dung.* m. s. aff. ים. m. p. R. —.

כְּגִמּוּל kig-mool. *According to the reward, recompense.* m. s. R. גִּמְלָה.

כְּגִמּוּל kag-ga-mul. *As a weaned, educated child.* m. s. R. —.

כְּגַן kag-gan. *As, like a garden.* m. s. aff. גן. f. p. R. גָּן.

כְּבָעַת ke-ke-ath. *As in touching, smiting.* inf. R. כָּנַע.

כְּבֶפֶן kag-ga-phen. *As the vine.* m. s. R. כָּפַץ.

כְּבָר kag-gair. *As, so the sojourner, stranger.* m. s. R. גִּיר.

כְּבִרְן ke-go-ren. *As a threshing-floor.* m. s. R. גִּרְן.

כְּבִשָּׁם kag-ge-shem. *As, like the rain, showers.* m. s. R. שָׁם.

כָּד See כִּדָּר.

כָּדָב ka-dav. *He lied, deceived.* 3. m. s. Pret. K. Chald. occurs as a Part. Dan. 2: 9.

כְּדָב ke-dov. *As, like to a bear.* aff. ים. m. p. R. דָּב.

כְּדָבָר kad-da-var. *According to the word, speech, saying, command.* m. s. aff. י. pl. const. aff. כָּם *your*, דָּ *thy*, ים. m. p. R. דָּבַר.

כְּדָבַי ke-day-bair. *As in diligently speaking.* Inf. Piail. aff. הָ. *As she*, &c. כָּם. Ye. R. —.

כְּדָבָרָם ke-dov-ram. *According to their custom, order, manner.* m. s. R. —.

כְּדָשׁ kid-vash. *As, like honey.* m. s. R. דָּשׁ.

כְּדָגָן kad-da-gan. *As the corn, grain.* m. s. R. דָּגָן.

כְּדָגִי kid-gay. *As, like fishes.* pl. const. aff. הָ. f. s. const. ים. m. p. R. דָּגִי.

כָּדָד ka-dad. In Syr. and Arab. *To labor*

operate, work, exhaust, empty, evacuate. As a n. m. s. כָּד *A bucket, pail, pitcher, for receiving and emptying water.* 1 K. 17: 14. aff. דָּ *thy*, הָ, *her*, ים. m. p. 1 K. 18: 34.

כְּדָוָה The same as כְּדָבָה.

כְּדָדֹד ke-dood. *As a kettle, pot.* m. s. R. דָּדֹד.

כְּדָוִי kid-wai. *As sickness, weakness.* pl. const. R. דָּוָה.

כְּדָדוֹנָג kad-do-nag. *As wax.* m. s. R. דָּנָג.

כְּדָדוֹר kad-door. *As, like a ball.* R. דָּדֹר.

כְּדָי ke-dai. *As, sufficient as, according to.* pl. const. R. דָּי.

כְּדָי ke-de. *As, when? at, as what time?* Part. R. —.

כְּדָדֹד kad-kod. *A brilliant gem, carbuncle, diamond.* m. s. R. כְּדָר.

כְּדָם kad-dam. *As blood.* m. s. R. דָּם.

כְּדָמָה ke-du-mah. *As, like, or what can be compared, equal with?* f. s. Ez. 27: 32. R. דָּמָה.

כְּדָמוּת kid-mooth. *According to the figure, pattern, similitude.* f. s. R. —.

כְּדָמוּתָאֵנוּ kid-moo-thai-noo. *According to our likeness, similitude,* f. s. Gen. 1: 26. Adam's body was first formed, and then the breath of our *lives* were breathed into his nostrils, so that he possessed a soul, body, and spirit. He was also created in righteousness and true holiness of life. Eph. 4: 24. *נִצְלַמְנוּ* refers to the latter, *כְּדָמוּתָאֵנוּ* to the former. R. —.

כְּדָמָן ke-do-men. *As dung, filth.* m. s. R. דָּמָן.

כְּדָנָה kid-nah. *As, this, thus.* Chald. Part. R. דָּן.

כְּדָעָתָכֶם ke-da-te-chem. *As, according to your knowledge, experience.* m. s. R. יָדַע.

כְּדָדָק kad-dak. *As dust, or a small thing.* m. s. R. דָּקָק.

כְּדָדָק kad-dok. *As a thin covering.* m. s. R. —.

כָּדָר ka-dar. In Syr. and Arab., *to disturb, agitate, contend, be in a tumult.* As a n. m. s.

בָּדוּר *A ball*, because so easily tossed up and down. Is. 22: 18. Also, בָּדוּר *Tumult, fear*. Job 15: 24.

בָּדָרְבוֹנוֹת ka-dor-vo-noth. *As goads, stings*. f. p. R. דָּרְבֵּן דָּרְבֵּן.

בָּדָרֹר kad-de-ror. *As, like the turtle dove, wild pigeon*. m. s. R. דָּרֹר.

בָּדוֹרַיִךְ ke-do-raich. *As he that treads, tramples on*. m. s. Ben. K. Is. 63: 3. aff. יִם. *They that*, m. p. R. דָּרַךְ.

בָּדָרֶךְ ke-de-rech. *As, after, according to the way, custom, manner, journey*. m. s. aff. יִ. pl. const. יִר *his*, יִ *thy*, f. יִ *thy*, m. כֶּם *your*, נָר *our*, הֶם *their*. R. —.

בָּדָרְלָעֵמֶר ke-dor-la-o-mer. From בָּרַר *To disturb, agitate, contend*, and לָעֵמֶר *for the sheaf, tilth*. עֵמֶר in Chald. means *wool*, and עֵמֶר *To carry into captivity*. He had his name probably from his avaricious and plundering disposition. P. N. Gen. 14: 19.

בָּדָשָׁה kad-de-she. *As, like an herb*. m. s. R. דָּשָׁה.

בָּדָת kad-dath. *According to the law, decree, command*. f. s. R. דָּת.

כֹּה koh. *Here, there, whither*. Part. of place.

כֹּה־עַד ad-koh. *To this time*.

כֹּה־וָכֹה koh wa-coh. *Here and there*. וְעַד־כֹּה *And so long*, כֹּה *In this, or that manner*. Gen. 22: 5. Exod. 2: 12. 7: 16. 1 K. 18: 45. 22: 20. עַד־כֹּה *Therefore, hitherto*. Chald. Dan. 7: 28.

כֹּה־בָּלֹת ke-hig-ga-loth. *As in being uncovered*. Inf. Niph. 2 Sam. 6: 20. R. בָּלָה.

כֹּה־דוּשׁ ke-hed-doosh. *As is trodden down, trampled upon*. Inf. Niph. Is. 25: 10. R. דוּשׁ.

כָּהָה ka-hah. 1 *He, or it was weak, feeble, faint, exhausted, diminished*; 2 *dim, dark, extinguished*; 3 *discouraged, deterred, prevented, prohibited, restrained*. 3. m. s. Pret. K. irreg. לָהָה, Deut. 34: 7. F. Zech. 11: 17. Is. 42: 4. Job 17: 7. Pail. 1 Sam. 3: 13. Inf. 1 Sam. 3: 2. *As a n. m. s. or adj. כָּהָה Weak, feeble, faint, dark, obscure, diminishing, expiring, healing, restoring, restraining*. Lev. 13: 6. Nah. 3: 19. aff. רָהָה f. p. Lev 13: 39. LXX. on Is. δυνάμει.

שָׁה, *To shine, give light*, לֹא־יָכֹה *He shall not be discouraged, faint*. See Is. Arab. كَاه kah. *Old, decrepit*. Hence, *an old woman*. Kimki., *to weaken, extinguish*. Compare יָכֹה.

כָּהָה ke-hah. *He diligently restrained, held back*. 3. m. s. Pret. Pail. dag. drop. in ח gutt. compens. by ה. R. —.

כָּהֹלֵךְ ko-bo-laich. *As he that goes, walks travels*. m. s. Ben. K. R. הָלַךְ.

כָּהֹלְצָאֵם ke-ho-tze-am. *When they had caused to conduct, lead them*. Inf. Hiph. R. יָצָא.

כָּהֹצֵרֵךְ ke-hatz-ke-ro. *As he caused to remember, name, mention*. Inf. Hiph. R. זָכַר.

כָּהֹזְנוֹת ke-haz-noth. *In causing to commit whoredom, idolatry, &c*. Inf. Hiph. 2 Chron. 21: 13. R. יָזַן.

כָּהֹחֶכֶם ke-he-cha-cham. *As a wise, learned, instructed man*. m. s. R. חָכֵם.

כָּהֹחַלֹּנוֹת ke-ha-chal-lo-noth. *As, like the windows, openings*. f. p. R. חָלַן.

כָּהֹיּוֹם ke-hy-yom. *As, about this day*. m. s. R. יוֹם.

כָּהֹחֲכֹתָם ke-hach-ko-tham. *As they were causing to kill, slay them*. Inf. Hiph. Ez. 9: 8. R. יָכֹה.

כָּהֹחֵין ke-ha-chin. *As he had caused to establish, make sure, confirm*. Inf. Hiph. 2 Chron. 12: 1. R. כָּן.

כָּהֹחֵנָה ke-hich-ka-na. *As he was humbled*. Inf. Niph. 2 Chron. 33: 23. R. כָּנַע.

כָּהָל ka-hal. *He was able, sufficient, could do, or act*. 3. m. s. Pret. K. Chald. occurs as a Part. in Pail. Dan. 2: 26. pl. Dan. 5: 8.

כָּהֵם ka-hem. *As they, those*. Part. or Pron. pl. R. הֵם.

כָּהֹמוֹת ka-ha-moth. *That roars like the sea, &c*. Inf. K. Is. 17: 11. R. הָמָה.

כָּהֵמַיִם ka-him-mais. *As in being melted*. Inf. Niph. R. מָסַם.

כָּהֹמַיִר ke-ha-mair. *As he that is in distress, or that is made bitter*. Inf. Hiph. Zech. 12: 10. R. מָרַר.

כָּהֵן ke-hain. 1 *He diligently ministered, served, officiated in holy things, or as priest*; 2 *transacted the business of another*; 3 *taught, instructed, enlightened*. 3. m. s. Pret. Pail.

1 Chron. 6: 10. F. Is. 61: 10. Inf. Exod. 29: 1. dag. exclu. in כ gutt. Arab. كاهن kahana. *To approach, draw near, have access to, supplicate, intercede, prophesy, pray.* Targ. רבא *To multiply, increase, be great.* In Pers. ke-hen, *An elder, officer, father.* As a n. m. s. כהן *A priest, prince, principal officer* in a church or state. Gr. διάκονος, *A deacon, servant*, as of the church. From κομίσω, *To serve, minister*, Hence, כהן *To form, fashion, establish, confirm, build up, prepare, order, direct.* Our Lord alludes to this, Matt. 20: 26. ἀλλ' ὃς ἐάν' θελήῃ ἐν ὑμῶν μέγας, γενεσθαι ἐστὼ ὑμῶν διάκονος, *He who would be chief, among you, shall be your servant.* So that a minister is a servant of the church, and Christ, himself, head of it. John 13: 13, 14.

כהן ka-hain. *As, they, those.* Part. or Pron. f. p. R. הם.

כהן-נא-ו-ע ke-hin-na-ve-e. *As I prophesied.* Inf. Niph. Ez. 37: 7. R. נבא.

כהן-דופ ke-hin-doph. *As is driven away.* Inf. K. Ps. 68: 2. R. נדה.

כהן-נא ke-hain-nah. *As such, as they.* Part. or Pron. f. p. R. הם.

כהן-נא ke-hun-nah. *As the priesthood, or pertaining to the priest's office.* f. s. Exod. 29: 9. aff. י. pl. const. י my, ה her, הם their, יו his, ה thy, נו our, כם your, ש, their. R. כהן.

כהן-נפ ke-ha-niph. *As to cause to shake, rebel.* Inf. Hiph. Is. 10: 15. R. ניה.

כהן-א-לוה ke-ha-a-loth. *As to cause to ascend, bring up.* Inf. Hiph. R. עלה.

כהן-פ-נו-ת ke-haph-no-tho. *As, when he caused to turn round.* Inf. Hiph. R. סבא.

כהן-קיר ke-ha-kir. *As he caused to spring up, gush out.* Inf. Hiph. R. קיר.

כהר ke-har. *As the mountain, exalted person, or place.* m. s. aff. י. pl. const. R. קרר.

כהר-ג ke-he-reg. *As, according to the slaughter.* m. s. R. הרג.

כהר-רם ke-ha-rim. *As to cause to lift up, exalt.* Inf. Hiph. R. רם.

כהתה ka-ha-tha. *She, or it was weak, faint, dim.* 3. f. s. Deut. 34: 7. irreg. for כהתה ה 3 Rad. changed into ת, because gemin. R. כהתה.

כהתה-ו-דו-תו oo-che-hith-wad-do-tho. *And as he confessed.* Inf. Hith. Ezra 15: 1. R. ירה.

כהתה-ח we-che-ha-thah. *He, or it shall diligently fail, faint, be exhausted.* 3. f. s. Pret. Pail. ו convers. Ez. 21: 7, or 12. irreg. see above, dag. drop. in ה gutt. R. —.

כהתה-ט ke-hith-toooh. *As the melting, dissolving.* m. s. R. נחך.

כהתה-כ ke-hith-chav-ber-ka. *As thou hast united, joined thyself to.* Inf. Hith. 2 Chron. 20: 37. R. חבר.

כהתה-מ-ח ka-ha-the-me-cha. *As thou hast caused to finish, perfect, complete.* Inf. Hiph. R. תמם.

כהתה-נ-כ ke-hith-kan-nais. *As he rolled, wrapped himself up.* Inf. Hith. Is. 28: 20. R. נכס.

כהתה-ת ke-ha-thail. *As he diligently detests, abhors, despises.* Inf. Pail. R. תתל.

כהתה-מ ke-ha-thaim. *As when caused to complete, finish.* Inf. Hiph. R. תתם.

כהתה-ע-ת ke-hith-ta-oth. *As he seduced, led astray.* Inf. Niph. Is. 19: 14. R. תעה.

כהתה-פ-ל ke-hith-pal-lail. *As he supplicated, interceded.* Inf. Hith. Job 42: 10. with כ for כ keri. R. פלל.

כא-אב ka-av. Hence, כא-ב Sorrowful, afflicted. Part. in K. Ps. 69: 30.

כו-ב koov. *Extinguished, destroyed.* P. N.

כו-ב-ים ko-vais. *A fuller, refiner, scourer* m. s. Ben. K. R. בים.

כב-ב See כב-ב.

כח-א ka-wah. In Chald. and Syr. *To scorch, burn, set on fire.* occurs in the Fut. of Niph. the same. Is. 43: 2. Prov. 6: 28. As a n. f. s. כח-א *A burning, branding, as with a hot iron.* Exod. 21: 25.

כח-א ka-wach. In Arab. كاح kacha. *To be strong, firm, to prevail, conquer, subdue.* As a n. m. s. כח-א *Might, power, strength, courage; wealth; produce, or the effect of labor.* Dan. 11: 6. Lev. 11: 30. aff. י my, י his, ה her, ש, their

כח-א ko-chav. *A star, brilliant light, angel,*

minister, prince, the Messiah. m. s. aff. י. pl. const. ים m. p. Num. 24: 17. Gen. 1: 26. Job 38: 7. Rev. 1: 20.

כֹּוֹל kool. 1 *He retained, contained, restrained; 2 comprehended, included; 3 instructed, regulated; 4 sustained, supported, preserved, fed, nourished.* 3. m. s. Pret. K. irreg. ו ע, Is. 40: 12. Pail. 2 Sam. 19: 33. F. Ps. 11: 2, 5. Pual. and Hoph. form. 1 K. 20: 27. Hiph. F. 1 K. 7: 26. Joel 2: 11. pl. Jer. 2: 13. Inf. 6: 11. As a Part. כֹּוֹלֵם, composed of כָּל *All, each, every one*, and כֹּוֹל. *They, them.* Whence, וְכֹוֹלֵם *To encircle, encompass, move round in a circle.* Arab. كَال kaila. *To measure, reckon, weigh.*

כֹּוֹן koon. 1 *He prepared, set in order; 2 formed, framed, fashioned,* Job 31: 15; 3 *established, fixed, settled, founded, as a city, &c.* Exod. 15: 17; 4 *adapted, arranged, regulated,* Ez. 16: 7; 5 *directed, conducted, as an arrow; 6 constituted, appointed, as to office; 7 was steadfast, courageous, zealous, devoted; 8 sure, certain,* Deut. 13: 15. 3. m. s. Pret. K. irreg. ו ע, F. Job 31: 15. Niph. 1 K. 2: 46. Prov. 19: 29. F. Ps. 89: 35. Pail. Ps. 9: 6. Is. 45: 18. Pa. 99: 4. F. Ps. 21: 13. Imp. Job 8: 6. Pual. Ez. 28: 13. Ps. 37: 23. Hiph. Jos. 4: 4. 2 Chron. 35: 4. Ps. 7: 14. 1 K. 2: 24. F. Job 29: 7. Deut. 19: 3. Jud. 12: 6. Hoph. Is. 16: 5. 30: 33. Nah. 2: 6. Part. Prov. 21: 31. Hith. Syncop. F. Prov. 24: 3. Ps. 59: 5. aff. ו They, 3. c. p. אֶרֶץ I, 1. c. s. תָּ Thou, 2. m. s. As a n. m. s. כֶּהֱן *A cake, wafer*, which was baked, or prepared for idolatrous purposes. aff. ים m. p. Jer. 7: 18. 44: 19. Compare כֶּהֱן Arab. كَاَنَا kaana. *To produce, create.* Syr. كَان *To constitute, create.* Targ. תִּקְרַן idem.

כֹּוֹנֵן ko-ne-nah. *Prepare, establish thou.* 2. f. s. Imp. K. aff. וּדֵי him, it. R. —
כֹּוֹנֵן־יְהוָה ko-nan-ya-hoo. *Jehovah hath established him.* P. N. R. —

כֹּוֹס koo. *A cup, jug, bowl, basin; an owl.* m. s. Ps. 23: 5. Lev. 11: 17. Jer. 35: 5. aff. וּדֵי her, י. my, כֵּן, their, וּדֵי his, וּדֵי f. p.

כֹּוֹר koor. *He encompassed, surrounded,*

moved round. 3. m. s. Pret. K. occurs in the F. Job 41: 6. As a n. m. s. כִּבְוִר *A furnace; figuratively, affliction, persecution.* Deut. 4: 20. 1 K. 8: 51. Hence, כֹּוֹר *A round measure, equal to a homer.* See Ezra 7: 22. 1 K. 5: 11.

כֹּוֹרֶשׁ ko-reah. *To unite, bring together.* In Chald. כֹּוֹרֶשׁ *A royal crown, because oval in its form.*

כֹּוֹשׁ koosh. *Black, or dark brown.* Tal. Sucha. fol. 82, Bava Bathra, fol. 47, 2. The first son of Ham, and the progenitor of the Ethiopians. P. N. Gen. 10: 6. He settled in Lower Egypt, or Arabia, contiguous to Judea. 2 K. 19: 9. Zipporah, the wife of Moses, was from Midian, in Arabia, and yet she is called a Koo-shite. Num. 12: 1. It is evident from Jer. 13: 23, that כֹּוֹשׁ means, *black or brown.* Moses led the Israelites out of Egypt through the wilderness to the promised land, without any difficulty, because he was well acquainted with that part of the country. It is a matter of surprise to me, how any learned and sensible man could apply כֹּוֹשׁ (in Is. 18: 1) to America, as this country, probably, was not known and settled until within five hundred years; but כֹּוֹשׁ was a populous country in the time of Moses. Exod. 2: 16. Can we imagine, for a moment, that Moses slew a European, instead of an Egyptian, in consequence of which he fled to America, and that after an absence of forty years, he returned and collected all the Jews in Europe, and led them through the Mediterranean Sea, and a dreary wilderness, to the land of Judea? Surely not, and yet, if we advocate the former opinion, we must assuredly, admit the latter. The land of Kush includes the southern parts of Arabia, along the Red Sea. At other times it refers to Egypt and Africa; and the rivers of Kush, to the different branches of the Nile. Calmat. Rab. David calls the Ethiopians Midianites, and the Ishmaelites Kushites. From כֹּוֹשׁ we have קָשָׁה *To be harsh, hard, cruel, stiff-necked; to be burdened, oppressed.* The Talmud mentions a tribe of Jews called יְהוּדֵי בְנֵי מֹשֶׁה *The red children, or posterity of Moses.*

כֹּוֹשָׁל ko-shail. *Fainting, tottering, stumbling.* m. s. Ben. K. Ps. 105: 37. aff. וּדֵי f. p. Is. 35: 3. R. כֹּוֹשָׁל.

בַּשְׁרִישְׁעָתוֹם koo-shan-rish-a-tha-yim. *The ungodly Ethiopian.* P. N.

בָּתָּה kooth. *Crushed, broken down.* P. N.

בְּזִמְאִים kitz-a-vim. *As, like wolves, wicked rulers.* c. p. R. זָבָה.

בְּזוֹת ka-zoth. *As, according to this.* Part. R. זָה.

בָּזָב ka-zav. 1 *He lied, deceived, flattered, failed, was deficient, fraudulent; 2 disguised, hid, double-minded.* 3. m. s. Pret. K. reg. occurs as a Pres. Part. in Ps. 116: 11. Niph. Prov. 30: 6. Pail. Micah 2: 11. F. Prov. 14: 5. Job 6: 28. Is. 58: 11. Hiph. F. Job 24: 25. LXX. *ψεύδωμαι, To lie, deceive, defraud.* Ger. *lügen.* Eng. *lying.* As a n. m. s. בָּיָה A lie, deception, trick, false appearance, or false doctrine, &c. Hence, *an idol, false god, empty thing.* aff. *pl. const.* הֵם *their* רִים m. p. Ps. 4: 3. Hos. 7: 3. Amos 2: 4. Ez. 13: 6.

בְּזֶה ka-zeh. *As this, that, as he, as such.* Part. or Pron. demon. m. s. בְּזוֹ *As thus, as he, the same.* R. זָה.

בְּזָהָב kaz-za-hav. *As gold, a valuable, precious thing.* m. s. R. זָהָב.

בְּזוֹהָר ke-zo-har. *As, like the brightness, shining.* m. s. R. זָהָר.

בְּזִיּוֹת ke-za-we-yoth. *As, like the corners, angles.* f. p. R. זָיוָה.

בְּזוֹנָה kaz-zo-nah. *As, like a harlot, vain person.* R. זָוָה.

בְּזוֹחֵלִי ke-zo-cha-lai. *As, like creeping things.* pl. const. Ben. K. R. זָחַל.

בְּזֵית kaz-za-yith. *As the olive, or olive tree.* f. s. R. זֵיתָה.

בְּזִכֹּר kiz-kor. *As in remembering, recollecting.* Inf. K. R. זָכַר.

בְּזִמְמַתְכֶּנָּה ke-zim-math-chen-nah. *As, according to your wickedness.* f. s. R. זָמַם.

בָּזָר ka-zar. Arab. كَسَرَ kasara. *To break, crush, be violent, outrageous, bitter, envious.* As a n. or adj. *זָכָר Hard, cruel, bitter, terrible, unmerciful, envious.* Deut. 32: 33. Prov. 11: 17. 27: 4. aff. י Parag. זָה f. s. const.

בְּזִרְחָה kiz-ro-ach. *As he, or it rises, begins to appear.* Inf. K. Jud. 9: 38. R. זָרַח.

בְּזֶרֶם ke-zé-rem. *As a flood, inundation.* m. s. R. זָרַם.

בְּזֶרַע kiz-ra. *As seed, produce.* m. s. R. זָרַע.

בְּחַבְצֵלֶת ka-cha-vatz-tza-leth. *As, like the rose.* f. s. R. חֲבַצְלֵת.

בְּחָג ke-chag. *As, according to the feast.* m. s. R. חָגָה.

בְּחַגְבִּים ka-cha-ga-vim. *As locusts, enemies.* m. p. R. חָגַב.

בְּחָד ka-chad. 1 *He hid, concealed, kept secret; 2 cut off, removed, took away.* 3. m. s. Pret. K. occurs in Pail. 1 Sam. 3: 18. Gen. 47: 18. aff. *חַי I have,* 1. c. s. *וְ They have,* 3. c. p. Ps. 40: 11. Job 6: 10. Is. 3: 9. Niph. Job 22: 20. Hos. 5: 3. F. 2 Sam. 18: 13. Hiph. Exod. 23: 33. F. Job 10: 12.

בְּחֻדָּה ka-cha-dah. *As, together, at the same time.* Part. R. חָדָה.

בְּחַיֵּדֶק ke-chai-dek. *As, like a thorn.* m. s. R. חַיֵּדֶק.

כּוֹחָהּ ko-chah. *Her strength, power, produce.* f. s. aff. *וְ his,* *וְ my.* R. כָּחוֹ.

כּוֹחוֹת ka-choot. *As, like a thread, cord.* m. s. R. חוּט.

כּוֹחוֹשָׁא ka-cho-tai. *As he that sins, or so he that sins.* m. s. Ben. K. R. חָשָׂא.

כּוֹחַל ka-chol. *As the sand.* m. s. R. חֹחַל.

כּוֹחֹלָה ke-cho-lah. *As she that is in pain, travail.* f. s. Ben. K. R. —.

כּוֹחֹתָם ka-cho-tham. *As a seal, mark, sign of distinction.* m. s. R. חָתָם.

כּוֹחֶזֶה ka-cha-zeh. *As the breast.* f. s. Exod. 29: 26. R. חָזָה.

כּוֹחֶזְיוֹן ke-chez-yon. *As a vision, revelation.* m. s. Chald. R. —.

כְּחַטֵּאֵינוּ ka-cha-ta-ai-noo. *According to our sins.* pl. const. aff. *נִי הוּא f. s. const.* *כֶּם your.* R. חָטָא.

כְּחַטֵּאתָהּ ka-chat-tath. *As, like the sin-offering.* f. s. const. R. —.

כְּחוֹטֵבָי ke-cho-te-vai. *As they that hew, cut down.* pl. const. Ben. K. R. חָטַב.

כְּחַיִּל ka-cha-yil. *As the host, army.* m. s. R. חָיִל.

כִּחַיִל ke-chail. *As, according to the strength, substance, host.* m. s. R. —.

כֹּחַ־קָּוָה ko-cha-ka. *Thy strength, substance, wealth.* m. s. aff. כָּס *your.* R. כָּוָה.

וּכְחַיִּי oo-che-chach-kai. *And as diligently waiting, tarrying.* Inf. Pail. Hos. 6: 9. R. חָכָה.

כְּחֹכְמָת ke-choch-math. *As, according to wisdom, understanding.* f. s. const. aff. חָֿ *thy.* R. חָכַם.

כָּחַל ka-chal. *He painted, colored, spread over, greased, disfigured.* occurs in the 2. f. s. Ez. 23: 40.

כֶּחַלֵּב ka-chai-lev. *As the fat, fruitful, fertile.* m. s. R. חָלֵב.

כֶּחָלָב ke-cha-lav. *As milk.* m. s. R. —.

כְּחֹלֶם ke-cha-lom. *As, like a dream, vision.* aff. חָֿ *his.* m. s. R. חָלַם.

כְּחָלָל ke-cha-lal. *As the wounded, slain.* m. s. R. חָלַל.

כְּחֹלֵלִים ke-cho-le-lim. *As they that pipe, play on musical instruments.* m. p. Ben. K. R. —.

כְּחָלָלִים ka-cha-le-lim. *As the musicians, pipers.* m. p. R. —.

כְּחֹלֵלִים־מִימִי ke-cho-le-mim. *As they that dream.* m. p. Ben. K. R. חָלַם.

כְּחֹלֶלְמוֹ ka-cha-lo-mo. *As his dream, vision.* m. s. R. —.

כְּחָל־לֹא־מִישׁ ka-chal-la-mish. *As a flint, hard stone.* m. s. R. חָלָם־שֶׁן.

כְּחֶלֶק ke-che-lek. *As the part, portion, division.* m. s. R. חֶלֶק.

כְּחָלָקִלְקוֹת ka-cha-lak-lak-koth. *As broken up, slippery places, ways.* f. p. Jer. 23: 12. See Ps. 73: 12. R. —.

כְּחֹם ke-chom. *As the heat, scorching rays of the sun.* m. s. aff. חָֿ, f. s. R. חָמַם.

כְּחֹמֶץ ka-cho-metz. *As vinegar, sour wine.* m. s. R. חָמָץ.

כְּחֹמֶר ka-cho-mer. *As the clay, mortar, mud.* m. s. R. חָמַר.

כְּחַמְשֵׁת ka-cha-mai-sheth. *About fire.* f. s. R. חָמַשׁ.

כְּחֶסֶד ke-che-sed. *According to the mercy, benevolence.* m. s. aff. חָֿ *thy.* R. חָסַד.

כְּחָצֵי ka-cha-tze. *As the middle, or half.* m. s. const. aff. חָֿ *f. p.* R. חָצָה.

כְּחִיצִים ke-chitz-tzim. *As arrows, darts.* m. p. R. חָצָץ.

כְּחָצִיר ka-cha-tzir. *As, like grass.* m. s. R. חָצִיר.

כְּחֻקָּת ke-chuk-kath. *As, according to the ordinance, statute.* f. s. const. aff. חָֿ, *their.* R. חָקַם.

כְּחֶרֶב ka-che-rev. *As the sword.* m. s. R. חָרַב.

כְּחֹרֵב ke-cho-rev. *As the heat, drought.* m. s. R. —.

כְּחֶרֶשׁ ka-che-res. *As an earthen vessel.* m. s. R. חָרַשׁ.

כְּחָיִר־שׁוֹמֵם ke-chai-raish. *As a deaf, dumb man.* m. s. R. חָרַשׁ.

כָּחַשׁ ka-chash. 1 *He deceived, dissembled, lied; 2 diminished, wasted away, or was reduced, weakened, made thin, small, lean; 3 was conquered, subdued, or brought into subjection; 5 renounced, abandoned.* 3. m. s. Pret. K. reg. Ps 109: 2. Job 31: 28. Niph. F. Deut. 33: 29 Pail. 1 K. 13: 18. Job 31: 28. Jer. 5: 12. Lev 5: 21. Inf. Zech. 13: 4. F. Ps. 81: 16. Hith. F 2 Sam. 22: 45. aff. חָֿ *I have, 1. c. s. חָֿ The, have, 3. c. p.* Hence, "Thou art happy, O Israel; who (or what nation) is like thee? a people delivered (from Egypt) by Jehovah (himself), the shield of thy help, and the sword of thy protection; thy enemies shall be brought into subjection to thee, and thou shalt trample over their necks." Rab. David on 2 Sam. *To humble, submit, subdue.* As a n. m. s. חָֿֿ *Hypocrisy, deceit, lying; also, thinness, leanness, weakness, &c.* Is. 30: 9. Hos. 7: 3. 10: 13. Nah. 3: 1. Hence, חָֿֿ *The old serpent, deceiver, father of lies, who, by fraud, flattery, and deception, persuades the wicked to submit to him.* See Gen. 3: 4, 5.

כְּחָשָׁיִם ka-cha-shai-chah. *As the darkness.* f. s. R. חָשָׁךְ.

כְּחָתָן ke-cha-than. *As the bridegroom.* m. s. R. חָתָן.

כְּחֶתֶף ke-che-theph. *As a robber, plunderer.* m. s. R. חָתַף.

כְּטָהֳרַת ke-to-ho-rath. *As, according to the purification.* f. s. R. טָהַר.

כְּטוֹב kat-tóv, and טוֹב *As good, so the good, excellent.* m. s. R. טוֹב.

כְּטִית ke-tit. *As, like clay.* m. s. R. טִיט.

כְּטָל kat-tal. *As, like dew.* m. s. R. טָל.

כְּטָמָא kat-ta-mai. *As, like an unclean person, or thing.* m. s. טָמָא *According to the uncleanness.* f. s. const. aff. ט, *their.* R. טָמָא.

כְּטָעַם ke-ta-am. *As the taste, discernment.* m. s. R. טָעַם.

כִּי ke. *That, because, for, if, when, although, nevertheless, yet, but, so that, so this.* Part. answering to *quod, quia, cum, sed, &c.* in Latin, and the Greek *ὅτι*. Gen. 17: 42, 33. Num. 22: 23. Jos. 2: 24. 1 Sam. 14: 39. Is. 36: 10. 55: 8. כִּי־אֵם *Surely, unless, yet, also, that, but.* Part. Gen. 28: 16. כִּי *So, thus.*

כִּי, or כִּדָּה ke. *Burning, scorching.* m. s. Is. 3: 24. R. כִּדָּה.

כִּי־יֵאוֹר ky-ye-or. *As, like a river, running brook.* m. s. R. יֵאוֹר.

כִּיד ke-yad. *As, according to the hand, power.* m. s. aff. י. pl. const. R. יד.

כִּידוֹ ke-do. *His destruction, perdition.* m. s. Job 21: 20. aff. י *his.* R. כִּיד.

כִּידוֹרֵי ke-do-dai. *Sparks, flashes of fire.* pl. const. Job 41: 19. R. כִּיד.

כִּידוֹן ke-don. *A spear, lance, dart.* m. s. R. כִּיד.

כִּיהוָה ky-ho-wah. *As Jehovah.* P. N.

כִּי־יֹלְדָה ky-yo-lai-dah. *As a woman in childbirth.* f. s. R. יֹלֵד.

כִּי־יוֹם ky-yom. *As in a day.* m. s. R. יוֹם.

כִּי־יוֹנָה ky-yo-nah. *As a dove, innocent person, or thing.* f. s. aff. י. pl. const. ים m. p. R. יֹנָה.

כִּי־יֹנֵק ky-yo-naik. *As a sucker, or it that extracts, a sapling.* m. s. Ben. K. Is. 53: 2. R. יֹנֵק.

כִּי־יֹר ke-yor. *A laver, basin, pan, for coals, a stage, or pulpit.* m. s. aff. ים m. p. וְהָ f. p. R. יֹר.

כִּי־יֹרְדֵי ke-yo-re-dai. *As they that go down, descend.* pl. const. Ben. K. R. יֹרֵד.

כִּי־יַיִן ke-ya-yin. *As wine.* m. s. R. יַיִן.

כִּי־יָל ka-yal. Arab. كَال kaala. *To compute, count, calculate, measure, ponder.* As a n. m. s. כִּי־יָלִי *A miser, an avaricious, covetous, headstrong, fraudulent man.* Is. 32: 5: 7. See כִּדָּה.

כִּי־יָלֵק ky-ya-lek. *As the rough caterpillar, cankerworm.* m. s. R. יָלֵק.

כִּי־יָם ka-yam. Hence, כִּי־יָם *Pleiades, or the seven stars.* Job 9: 6.

כִּי־יָם ky-yam. *As, like the sea.* m. s. R. יָם.

כִּי־מַי ke-mai. *According to the days.* pl. const. aff. וְהָ f. p. R. יוֹם.

כִּיס kis. *A bag, sack, purse.* m. s. Prov. 16: 11. Deut. 25: 13. aff. יֵתֵי.

כִּי־עֵנִים ky-ye-ai-nim. *As the ostriches.* m. p. Lam. 4: 3.

כִּי־פָּיִם ka-yaph. Hence, כִּפְּיִם *The rocks, or clefts of such.* m. p. Job 30: 6. Chald. and Syr. כִּי־פָּא. See Matt. 16: 18.

כִּי־קוֹד ke-kod. *As a burning flame,* Inf. K. Is. 10: 16. R. קָדַר.

כִּי־קָר ke-kar. *As precious, valuable.* m. s. R. קָר.

כִּי־יָר ka-yar. Hence, כִּי־יָרֵחַ ke-ya-rai-ach. *As the new moon,* c. s. aff. י. pl. const. R. יָרֵחַ.

כִּי־רֵעָה ke-re-ah. *As, like a curtain, cover.* f. s. aff. וְהָ f. p. R. יָרַע.

כִּי־רֶקֶק ke-ye-rek. *As the green, young, tender.* m. s. adj. R. יָרַק.

כִּי־שָׁן ke-ya-shain. *As he that sleeps, dozes.* m. s. Ben. K. R. יָשָׁן.

כִּי־תֵרוֹן ke-the-ron. *As excelleth, or is more valuable.* m. s. Eccles. 2: 13. R. יָתֵר.

כִּכָּב ka-chav. Arab. كَبَّ kabba. *To roll round, entwine, twist; to shine, glitter, sparkle, be brilliant, luminous, to emit, send forth light.* As a n. m. s. כִּכָּבֵב *A star; figuratively, a minister, eminent person.* See before. aff. י. pl. const. ים m. p. Derived, probably, from כָּבַד *Glory, honor, majesty, splendor.*

כִּכָּבֹד kach-ka-vod. *As, like the glory, honor, &c.* m. s. R. כָּבַד.

כֶּחֶשׁ ke-che-vesh. *As, like a lamb, innocent person, or thing.* m. s. R. כֶּשׁ.
 כָּחַ ka-chah. *So, thus.* Part. Chald. R. קָח.
 כַּחֲכוֹהֵן kach-ko-hain. *As, like, so the priest.* m. s. R. כֹּהֵן.
 כֶּחֹשׁ ke-chos. *As, like the little owl.* m. s. R. כֹּשֶׁח.
 כֶּחֹכֶה ke-cho-che. *As according to my strength, power.* m. s. aff. ה, *their.* R. כֹּחַ.
 כֶּחֶיִּיִּר ke-che-yor. *As a fire-pan.* m. s. R. כִּיר.
 כָּכֹל kach-kol. *As, like, according to all, the whole.* Part. R. כָּלֵל.
 כָּכֹלֵב kach-ka-lev. *As a dog, worthless person, heathen, or idolater.* m. s. R. כָּלֵב.
 כַּכְּלָה kach-kal-ah. *As a bride.* f. s. R. כָּלֵל.
 כִּיכֶ־לֹּוֹב kich-ke-loov. *As a cage.* m. s. R. כָּלֵב.
 כֶּ־חַל־לֹחַ ke-chal-loth. *As when diligently ending, finishing.* Inf. Pail. aff. ה *He*, ה *Thou.* R. כָּלֵה.
 כִּיכ־לֹחַ kich-loth. *When he finished.* Inf. K. R. —.
 כִּי־לֵה kich-le. *As a vessel, instrument.* m. s. aff. ה. pl. const. R. —.
 כָּ־חֵם ka-chem. *As you, ye.* Pron. pl. comp. of כ *and* ח.
 כַּכִּי־נֹר kach-kin-nor. *As a harp.* m. s. R. כִּנֹּר.
 כֶּ־חַנ־פַּיִי ke-chan-phai. *As, like the wings.* pl. const. R. כֶּנֶף.
 כָּ־כַסֶּף kach-ka-seph. *As, like silver.* m. s. R. כֶּסֶף.
 כָּ־חַפּ ka-chaph. *As like a hand.* m. s. aff. ה. m. p. R. כֶּסֶף.
 כַּכֶּ־פֹר kach-ke-phor. *As the nipping, pinching frost.* m. s. R. —.
 כִּי־כָר kich-kar. *An orbit, circle, cake, talent, circuit, tract of country.* m. s. Gen. 13: 10. Exod. 29: 23. 38: 25. aff. ה. pl. const. ה *f. p.* רִים, dual. 2 K. 5: 5, 23. 1 Chron. 22: 14. Jud. 8: 5.
 כֶּ־חַ־רִים ke-cha-rim. *As kids, lambs.* m. p. R. כִּרִּי.

כִּי־כֶ־רִין kich-ke-rin. *Talents.* m. p. Chald. Ezra 7: 22. R. כֶּרֶר.
 כֶּ־חַ־מֶלֶךְ ke-char-mel. *As Carmel.* P. N.
 כִּי־חָבֵב kich-thav. *As, according to the writing, record.* m. s. aff. ה, *her*, ה, *their*, Ezra 7: 18. Dan. 5: 7, 8. R. כֶּחֶב.
 כָּ־כַח־תֹּוֹב kach-ka-thoov. *As it is written, recorded.* m. s. Paul. K. R. —.
 כָּלֵל kal. *All, the whole, each, every one, any one, each of all.* Part. or adj. *As an adv. altogether, entirely, wholly.* Gen. 2: 5. Exod. 20: 5. Lev. 4: 2. Is. 53: 6. Jer. 33: 8. Derived from כָּלֵלֵב *To hold, contain, include, comprehend.*
 כָּל־חֹזֶה kal-cho-zeh. *He that sees all, every thing.* P. N. See 1 Cor. 2: 15.
 כָּלֵלָה ka-la. *He restrained, shut up, confined, restricted, limited, prohibited.* 3. m. s. Pret. K. irreg. א ל, Jer. 32: 3. 1 Sam. 32: 23. Ps. 119: 101. Hag. 1: 10. 1 Sam. 6: 10. F. Ps. 40: 10. Gen. 23: 6. Inf. Eccles. 8: 8. Part. Paal. Jer. 32: 2. Ps. 88: 9. Niph. F. Gen. 8: 2. Pail. Inf. Dan. 9: 24. aff. ה *They*, 3. c. p. ה *I*, 1. c. s. ה, *She*, 3. f. s. *As a n. m. s.* כָּלֵלָה *A prison, place of confinement, a cell, room.* &c. LXX. καλῶν, *To prohibit, prevent, hinder.* Ger. *halten.* Eng. *halting.* Hence, also. Gr. κάλος, *a cable*, and Lat. cella, *A cell.* Compare כָּלֵלֵב.
 כָּלֵלָה kul-la. *All, the whole.* Part. Chald. Ez. 38: 5. R. כָּלֵל.
 כִּל־אַבֵּב kil-av. *As a flame of fire.* P. N.
 כִּל־אַיִם kil-a-yim. *Two kinds, or different species.* dual. Lev. 19: 19. R. כָּלֵא.
 כֶּ־לֵ־אִים ke-la-aim. *Prohibit, forbid thou them.* 2. m. s. Imp. K. R. —.
 כָּ־לֵיב ka-laiv. *Like, or after the heart.* P. N.
 כָּלֵב ka-lav. Arab. كالب kalaba. *To cover, unite, join together, adhere, cleave to.* *As a n. m. s.* כָּלֵב *A dog, the most affectionate and faithful animal in the world; figuratively, an envious, worthless, malicious man, an idolater, oppressor, false prophet, teacher of lies, the devil.* Exod. 11: 7. Deut. 23: 19. Jud. 7: 5.

la. 56: 11. 1 Sam. 17: 43. Ps. 22: 17, 20. 59: 7. aff. ר. pl. const. ר. m. p.

כֵּלֵי ke-laiv. *As, like, according to the heart.*

m. s. aff. וְ *thy*, וְ *my*. R. לֵב.

כֵּלֵי־בֹר kil-va-vo. *As his heart.* m. s. R. —.

כֵּלֵי־בֵּית ka-liv-be. *As, or of the house of Ca-*

leb. P. N. 1 Sam. 25: 3.

כֵּלֵי־בֶשֶׁת kal-le-voosh. *As, like a garment,*

vesture. m. s. R. לְבָשׁ.

כֵּלֵי־בֵּית ke-la-ve. *As a lioness.* f. s. Chald.

R. לְבָשׁ.

כֵּלֵי־בָּהֶם kal-le-va-nah. *As the moon, month.*

f. s. R. לַחֹדֶשׁ.

כָּלֵה ka-lah. 1 *He finished, ended, consummated, completed, perfected, fulfilled, accomplished; 2 consumed, wasted, destroyed; 3 languished, fainted, failed; 4 anxiously desired, sought after.* 3. m. s. Pret. K. irreg. הָ, 1 K. 6: 38. Job 7: 6. Ps. 84: 3. 119: 81. 22: 8. Jer. 8: 20. 1 Sam. 25: 17. Inf. Ruth 2: 23. Piail. Gen. 18: 33. 2 Sam. 21: 5. 2 Chron. 8: 8. 2 Sam. 13: 39. Imp. Ps. 59: 14. Inf. 1 Sam. 3: 12. 2 Chron. 29: 29. Pual. F. Gen. 2: 1. aff. הָ, *She*, 3. f. s. הָ *I*, 1. c. s. וְ *They*, 3. c. p. *As a n. f. s. כָּלֵה A consumption, wasting, utter destruction.* aff. הָ the same. Chald. Is. 10: 22. *As an adj. כָּלֵה Diminishing, languishing, fainting, expiring.* Is. 10: 23. 28: 22. Gen. 18: 21. Exod. 11: 1. Deut. 28: 32. LXX. ἀλλασσω, *To abandon, give up, or over to destruction, to forsake utterly.* Compare כָּלֵה Arab., Syr. and Chald. the same.

כָּלֵה kal-lah. *A spouse, bride, daughter-in-law.* f. s. R. —.

כֵּלֵה ke-lah. *As, like nothing.* Part. R. לֵא.

כָּלֵה kil-lah. *He diligently finished, ended, failed; desired, sought after.* 3. m. s. Pret. Piail. R. כָּלֵה.

כֹּלֵה־הֵם kol-hain. *All they.* Part. Composed of כָּל *All*, and הֵם *They*. Pron. f. p.

כָּלֵה kal-loo. *They restrained, shut up.* 3. c. p. Pret. K. אֵ 3 Rad. drop. because of aff. וְ. R. לֵא.

כָּלֵה ka-loo. *They consumed, wasted away, failed.* 3. c. p. Pret. K. irreg. for כָּלֵהוּ. R. כָּלֵה.

כָּלֵה kol-loo. *They were diligently consumed,*

wasted away, destroyed. 3. c. p. Pret. Pual. for

כָּלֵהוּ Ps. 72: 20. הָ 3 Rad. drop. because of aff.

וְ, *him.*, euph. drop. , cath. assum. R. כָּלֵה.

כָּלֵה kul-lo. *All, he, it.* Part. Composed of כָּל and הָ, a contraction of הָ *him*. R. כָּלֵה.

כָּלֵה ke-lo. *As not, or though not.* Part. Composed of כָּל *As*, and לֵא.

כָּלֵה ke-loov. *A basket, as the heart.* m. s. R. כָּלֵה.

כָּלֵהוּ kal-lo-weh. *As he, or so he that lends,* &c. m. s. Ben. K. וְ for , because of הָ gutt.

R. לֵה.

כָּלֵהוּ־לֹוֹ ke-loo-lo-tha-yich. *Thy espousals.* f. p. R. כָּלֵה.

כָּלֵהוּ kal-lo-the. *That I diligently consume.* Inf. Piail. aff. וְ *Thou*, הֵם, *them*. R. כָּלֵה.

כָּלֵהוּ־כֵם kal-lo-thai-chem. *Your spouses.* pl. const. R. כָּלֵה.

כָּלֵח ka-lach. Arab. كَلَاَح kalacha. *To be austere, fretful, peevish, contracted, wrinkled, withered, dry.* As a n. m. s. and adj. כָּלֵח *Old age, feeble, withered, dry*, as the countenance, trees, leaves, and flowers, which have lost their sap, verdure and substance. Job 5: 26. 30: 2.

כָּלֵחֵךְ kil-choch. *As in absorbing, licking up.* Inf. K. R. לֵחֵךְ.

כָּלֵחֵם kal-le-chem. *As bread, food, an offering, feast.* m. s. R. לֵחֵם.

כֵּלֵי ke-le. *A vessel, boat, arm, tool, instrument, furniture, a garment.* m. s. with aff. וְ. *my arm*, הָ, *her vessel*, הָ, *his*, וְ *thy*, הֵם, *their*. R. כֵּלֵי, and כָּלֵה.

כֵּלֵי־יוֹן kil-la-yon. *The consumption.* Chald. R. כָּלֵה.

כֵּלֵי־יֹוֹת ke-la-yoth. *The kidneys, inward parts.* f. p. aff. וְ. *my*. Jer. 11: 20. Exod. 29: 13. Ps. 26: 2. R. —.

כָּלֵל ke-lil. *All, the whole; also, perfect, complete.* m. s. *As an adv. wholly, entirely, utterly.* R. כָּלֵל.

כָּלֵל kil-lil. *The fire, flame, all, the whole.* m. s. R. —.

כָּלֵל ke-lail. *As in the night.* m. s. R. לַיִל.

כָּלֵל־לֵח ke-le-lath. *Perfect, entire, complete.* f. s. R. כָּלֵל.

כָּלֵל־נוּוֹ kil-le-noo. *We have diligently con-*

sumed, destroyed, &c. 1. c. p. Pret. Piail. irreg. for *נִלְחַה* aff. *אֵי I have*, 1. c. s. *הֵם Ye have*, 2. m. p. *תָּ Thou hast*, 2. m. s. with *הֵם them*. R. *נִלְחָה*.

נִלְחָה ka-le-the. *I have consumed, wasted, destroyed, completed, finished.* 1. c. s. Pret. K. *הֵם Ye have*, 2. m. p. R. —.

נִלְחָה kul-lach. *All, the whole of thee.* Part. Composed of *נָל* and *חָ thee*. R. *נִלְלָה*.

נִלְכָּל kal-kail. *In diligently sustaining, supporting.* Inf. Piail. R. *נִלְלָה*.

נִלְכָּל kil-kail. *He diligently sustained, nourished.* 3. c. s. Pret. Piail. aff. *אֵי I*, 1. c. s. *הֵם They*, 3. c. p. *תָּ Thou*, 2. m. s. with *הֵם them*. R. —.

נִלְכֶּם kul-le-chem. *All ye, every, each one of you.* Part. Composed of *נָל* and *כֶּם You*. R. *נִלְלָה*.

נִלְלָה ka-lal. *He completed, finished, perfected, filled up, included.* 3. m. s. Pret. K. aff. *הֵם They have*, 3. c. p. Ez. 27: 4, 11. LXX. *κατέλαβεν, To finish, perfect.*

נִלְלָם ka-lam. 1 *He was ashamed, confounded, confused, dishonored*; 2 *hid himself for shame.* 3. m. s. Pret. K. occurs in Niph. Ez. 16: 4. Jer. 31: 19. It is generally used in the same sense as *נִלְחָה*. Germ. trans. on Ezra 9: 6. *I am very much ashamed.* LXX. *ἐκκαλίσιν, To hide for shame.* Hence, as a n. f. s. *נִלְלָה Shame, confusion, dishonor.* Ps. 69: 8. aff. *הֵם the same, אֵי my, חָ thy, הֵם them, הֵם our, הֵם f. p.* Jer. 23: 40. Matt. 2: 6.

נִלְלָם kul-lam. *All those, they.* Part. Composed of *נָל All*, and *הֵם They*. aff. *הֵם f. s.* *נִלְלָה All we, each of all, or every one of us.*

נִלְמַד kil-mad. *As a disciple.* P. N.

נִלְנָה kal-neh. *As wasted, destroyed.* P. N.

נִלְנָה kal-la-a-nah. *As wormwood, any thing bitter.* f. s. Deut. 29: 18. R. *נִלְנָה*.

נִלְפָה ka-laph. In Arab. *كَلَفَ kalafa.* *To labor, work, toil, impel, force.* As a n. m. s. *נִלְפָה An axe, hammer.* aff. *הֵם f. p.* Ps. 74: 6. Hence, Gr. *κλάω*, Lat. *clavo*, Eng. *cleave*, *clap*, i. e. to knock together.

נִלְפָה ke-laph-pid. *As a torch, lamp.* m. s. aff. *הֵם pl. const.* *הֵם m. p.* R. *נִלְפָה*.

נִלְשׁוֹן kil-shon. *According to, or after the tongue, language.* m. s. aff. *הֵם his.* R. *נִלְשׁוֹן*.

נִלְתָה kal-la-thah. *Her daughter-in-law.* f. s. aff. *הֵם his, חָ thy.* R. *נִלְלָה*.

נִלְלוֹתָם kal-lo-tham. *To diligently consume them.* R. *נִלְלָה*.

נִלְלִיתָ ke-lith-ne. *Thou hast restrained, or kept me back.* 2. f. s. Pret. K. for *נִלְלִיתָ*. R. *נִלְלָה*.

נִמְאָה ke-ma-a-cho-leth. *As the fuel, food.* f. s. R. *נִמְאָה*.

נִמְאָר ke-mai-mar. *According to the speech, saying, decree.* m. s. R. *נִמְאָר*.

נִמְבָּא kim-vo. *According to the approach.* m. s. R. *נִמְבָּא*.

נִמְבֹּאֵי kim-vo-ai. *According to the entrances.* pl. const. Ez. 26: 10. R. —.

נִמְבִּיאַת ke-mai-ve. *As he that causes to bring.* m. s. Part. Hiph. R. —.

נִמְבִּירָהּ ke-mav-ke-rah. *As of her that causes to produce, or bring forth her first-born.* f. s. Part. Hiph. R. *נִמְבִּירָהּ*.

נִמְבִּנָה ke-miv-neh. *As the building, edifice.* m. s. R. *נִמְבִּנָה*.

נִמְבִּשֵׁר kim-vash-sair. *As he that diligently announces good tidings.* Inf. Piail. R. *נִמְבִּשֵׁר*.

נִמְגַדֵּל ke-mig-dal. *As a tower.* m. s. aff. *הֵם f. p.* R. *נִמְגַדֵּל*.

נִמְגַפָּה kam-mag-ge-phah. *As a stroke, plague.* f. s. R. *נִמְגַפָּה*.

נִמְדָּבָר kam-mid-bar. *As the wilderness, desert.* m. s. R. *נִמְדָּבָר*.

נִמְדָּדוֹ ke-mad-do. *As his garment.* m. s. R. *נִמְדָּדוֹ*.

נִמְדָּדוֹת kam-mid-doth. *According to the measures.* f. p. R. —.

נִמְדָּקְרוֹת ke-mad-ke-roth. *As the piercings, woundings.* f. p. R. *נִמְדָּקְרוֹת*.

נִמְדָּדָה ke-mad-dath. *After the measure, length.* f. s. const. R. *נִמְדָּדָה*.

נִמְהָה ka-mah. *He, or it earnestly desired, sought for, became weak, feeble.* 3. m. s. Pret. K. irreg. *הֵם f. p.* Ps. 63: 2. see Matt. 5: 6. Arab.

נִמְהָה kameha. *To become dark, dismal, gloomy,*

disguised, altered, changed. Hence, מָחָה To *linger, tarry, inquire*, as for a friend, or a particular way. As a Part. of interrogation, מָחָה *How? wherefore? in what manner? how long? how often?*

מָחָה ke-mah. *How? when? where?* Part. R. מָחָה.

כַּמּוֹחָה ka-mo-hoo. *As he, or it.* Part. Composed of כָּ and מוֹחָה. כַּמּוֹחָה *As it were, in like manner.* כַּמּוֹחָה *Like her, or it, or as she, or it.* aff. הֵם *them*, הָ *thee*, כָּם *Ye, or you*, נוֹ *We*, יִי *I*. Ps. 58: 10. Job 40: 9. Zech. 5: 3. Job 12: 3. Jud. 8: 18. Is. 51: 6. R. —.

כִּמְחַלְחֵל kim-hal-laich. *As he that diligently walks, proceeds.* m. s. Part. in Pail. R. חֲלָלָה.

כִּמְחָם kim-ham. *The thirsty, barren place.* P. N.

כִּמְחַפְּחָה ke-ma-phai-chath. *As the destruction, overthrow.* f. s. Gen. 19: 29. R. חֲפָה.

כִּמְחַיֵּר ke-ma-hair. *As diligently hastening, coming, or following after.* m. s. Part. Pail. R. מַחֵר.

כַּמּוֹכָר kam-mo-chair. *As he that sells, makes merchandise of.* m. s. Ben. K. R. מֹכֵר.

כַּמּוֹפָתָה kam-mo-phaith. *As an example, sign, wonder.* f. s. Ps. 71: 7. R. פִּתּוּחַ.

כַּמּוֹצֵץ kam-motz. *As chaff, or a vain, empty thing, the wicked.* m. s. Ps. 1: 5. R. מוֹצֵץ.

כַּמּוֹצֵא ke-mo-tzai. *As he that finds, meets with.* m. s. Ben. K. aff. הֵן. f. s. R. מוֹצֵא.

כַּמּוֹצֵאִי ke-mo-tze-ai. *As they that go forth, or the goings forth.* pl. const. Ben. K. R. —.

כַּמּוֹקֵד ke-mo-kaid. *As, like the burning flame, or a hearth.* m. s. Is. 10: 16. R. יֹקֵד.

כַּמוֹשׁ ke-mosh. *As removed, carried off.* P. N.

כַּמּוֹתָה kam-ma-weth. *As death, devastation.* f. s. R. מוֹתָה.

כַּמוֹתָה ke-moth. *As dieth.* Inf. K. Eccles. 3: 19. R. —.

כַּמָּז ka-maz. Arab. كَمَرَ ka-ma-za. *To compress, collect, heap up*, as with the hand; *to make round, globular*, as a cake, or bowl. As a n. m. s. אֶבֶזֶת A *gold bracelet, girdle.* Hence, כַּמּוֹרֵס A *basin, bowl.* Zech. 14: 20. aff. יֵם. m. p.

כַּמְחָבָה ke-ma-cha-vai. *As a protection, hiding-place.* m. s. Is. 32: 2. R. חָבָה.

כַּמְחַקְלֹתֵיכֶם ke-mach-ke-lo-thai-chem. *According to your divisions, portions, classes.* f. p. aff. הֵם, הָ, *their.* R. חֲלָק.

כִּמְחֹלֶלֶת kim-cho-lath. *As the pipe, rejoicing, dance.* f. s. const. R. חֲלָלָה.

כַּמְחֹנֵה ke-ma-oha-naih. *As the camp, host, army.* m. s. R. חֲנֹה.

כַּמְחֹרֵשׁ ke-ma-cha-rish. *As a deaf, still, quiet man.* m. s. Ps. 38: 14. R. חֹרֵשׁ.

כִּמְשַׁחֲרֵי kim-ta-cha-wai. *As they that diligently shoot, direct the arrow, viz. the archers.* m. s. Part. Pail. R. שַׁחֲחֵי.

כִּמְטִיל kim-til. *As a bar, rod of iron.* Job 40: 18. R. מִטָּל.

כַּמְטָר kam-ma-tar. *As a shower of rain.* m. s. R. מִטָּר.

כַּמְטָרָא kam-ma-ta-ra. *As a mark, object.* m. s. Lam. 3: 12. R. נִטָּר.

כַּמַּיִם kam-ma-yim. *As waters.* dual. R. מַיִם.

כַּמְכָּאֵבִי ke-mach-o-ve. *As my pain, grief, sorrow.* m. s. R. כָּאֵב.

כַּמְכָּתָה ke-mach-kath. *As, according to the plague, slaughter.* f. s. const. R. נִכָּח.

כַּמְכַּתָּב kam-mich-tav. *According to the decree, command, writing.* m. s. Esth. 1: 23. R. כִּתָּב.

כִּמְלֹחַ kim-loth. *When complete, perfect, filled up, fulfilled.* Inf. K. R. מָלָא.

כַּמְלֵאֵךְ ke-mal-ach. *As an angel, minister, ambassador; the Messiah.* m. s. const. 2 Sam. 14: 17. aff. יִי. my. Is. 42: 19. R. מֵלָאֵךְ.

כַּמְלֵוָה kam-mal-weh. *As he that causes to lend, put out on interest.* Inf. Hiph. R. לָוָה.

כַּמְלוֹנָה kam-me-loo-nah. *As a watch-house, residence for the night.* f. s. Is. 1: 8. R. לוֹן.

כַּמְלִחָמָה kam-mil-cha-mah. *As the contention, strife, war, battle.* m. s. R. חִמָּה.

כַּמְלֵךְ ke-me-lech. *As a king, ruler, governor.* m. s. aff. יִי. pl. const. R. מִלְכָּה.

כַּמְלֹכוֹ ke-mol-ko. *When he ruled, reigned, was chief.* Inf. K. R. —.

כַּמְלִכּוֹשׁ ke-mal-kosh. *As the latter showers of rain.* m. s. Hos. 6: 3. R. מִלְכּוֹשׁ.

כִּמְלַקֵּט kim-lak-kat. *As he that diligently gleans, gathers.* Inf. Pail. R. לָקַט.

כִּמָּן ka-man. Chald. and Syr. *To hide, conceal, lay up.* Arab. كَمَان kamana, the same. As a n. m. s. מְכֻמָּנִי *Treasures, stores, wealth.* Dan. 11: 43.

כִּמְמוֹן kam-mon. *Cummin.* m. s. Is. 28: 25, 27. It resembles fennel, but is rather smaller, and is usually threshed out with a stick, or rod. When distilled, it produces a very valuable oil. This word has retained its sound in various languages. Hence, Heb. *kammon*, Arab. *kummum*, Gr. *kuminon*, Lat. *cuminus*, Ger. *kummel*, Mod. Arab. *kemmum*, Fr. *cumin*, Eng. *cummin*.

כִּמְנִיחַ ke-min-hag. *As the driving, leading.* m. s. R. נָחַג.

כִּמְנוֹר kim-nor. *As a weaver's beam, loom.* m. s. R. מָנַר.

כִּמְנִיחָה kam-min-chah. *As the meat-offering, or present, gift.* f. s. aff. ח. f. s. const. R. מִנְחָה.

כִּמָּס ka-mas. *He hid, concealed, laid up in store.* 3. m. s. Pret. K. occurs as a Past Part. in K. Deut. 32: 34. Arab. كَمَس kamasa. *Overwhelmed, or swallowed up.* As a n. f. s. מְסוּהָ *A covering, or veil.* Exod. 34: 33, 34.

כִּמְסוֹס kim-sos. *As when he is exhausted, faints away.* Inf. K. Is. 10: 18. R. מָסָס.

כִּמְסִיגֵי ke-mas-se-gai. *As they that cause to remove, separate, take away.* Part. pl. const. Hiph. Hos. 5: 10. R. נָסַג.

כִּמְסִיפָה ke-mis-pad. *As the mourning, lamentation.* m. s. R. סִפָּה.

כִּמְסִיפָר kam-mis-par. *According to the computation, number.* m. s. aff. פ. their. R. סִפָּר.

כִּמְעוֹתָיו kim-o-thav. *As his gravel-stones, pebbles, grains of sand.* pl. const. Is. 48: 19. R. מָעָה.

כִּמְעָט kim-at. *In a little while, short time.* Part. m. s. Ps. 81: 15. R. מָעַט.

כִּמְעִיל kam-il. *As a robe, upper, or outside garment.* m. s. R. מָעֵל.

כִּמְעַלְלָיו ke-ma-a-la-lav. *According to his works, acts, doings.* pl. const. R. עָלָל.

כִּמְעָר ke-ma-ar. *According to the vacant, space, proportion.* m. s. R. מָעָר.

כִּמְעָשָׁה kam-ma-a-seh. *As, or according to the work, labor, exertion.* m. s. aff. הָ *his*, יָ *pl. const.* חָ *their*, יָ *his*, יָ *thy.* R. עָשָׂה.

כִּמְפָּנִי ke-miph-pe-nai. *As, before the faces, in the presence of.* pl. const. R. פָּנָה.

כִּמְפַתֵּחַ kim-path-tai-ach. *As he that diligently opens, unlooses.* m. s. Part. Pail. R. פָּתַח.

כִּמְצַוָּה ke-mitz-wath. *According to the decree, command.* f. s. const. R. צִוָּה.

כִּמְצַחֵק kim-tza-chaik. *As he that diligently derides, mocks.* m. s. Part. Pail. R. צָחַק.

כִּמָּם kam-mak. *As rotten, consumptive.* m. s. Is. 5: 24. R. מָקַם.

כִּמְקוֹם kim-kom. *As the place.* m. s. R. קוֹם.

כִּמְקִרָה ke-mik-raih. *According to the occurrence, event.* m. s. Eccles. 8: 15. R. קִרָּה.

כִּמָּר ka-mar. 1 *He was moved, excited; 2 overpowered, overcame, as with pity and compassion; 3 restrained, contracted, parched, shriveled.* 3. m. s. Pret. K. occurs in Niph. Gen. 43: 30. 1 K. 30: 26. Lam. 5: 10. Hos. 11: 8. Compare מָרַר and מָרַר *To be bitter.* Syr. مَرَّر *To be grieved, distressed.* Arab. كَمَارَا *To be inflamed.* LXX. συσφύγγετο, *Were intermingled.* Chald. *To be roused up, excited.* Hence, And Joseph was in haste, viz. to reveal himself, for his affections were moved with compassion for his brother. As a n. m. p. מְמַרְרִים *Idolatrous, or Gentile priests, who, by their discourses, and lewd representations, inflamed and excited the passions of their deluded hearers, and also burnt incense in their temples to idols.* See 2 K. 23: 5. Zeph. 3: 4. Hence, מְמַרְרִי *A burning, destructive, inflammatory wind.* Job 3: 5. Ancient versions of the English Bible are, in some instances, more critically correct than modern ones. A comparison of the different versions on disputed words and texts may lead the mind to a proper conclusion as to the correct and literal meaning. For this purpose, though out of order, I have inserted the text in Gen. 43: 30, in the common and two ancient versions of the Bible.

VARIOUS READINGS.

Common Version.

Gen. 43: 30. His bowels did yearn upon his brother.

1 K. 3: 26. Her bowels yearned upon her son.

Is. 63: 15. The sounding of thy bowels, and of thy mercies.

Jer. 31: 20. My bowels are troubled for him.

Hos. 11: 8. My heart is turned within me; my repentings are kindled together.

Phil. 1: 8. In the bowels of Jesus Christ.

Phil. 2: 1. If any bowels and mercies.

Col. 3: 12. Bowels of mercy.

1 John 3: 17. Shutteth up his bowels of compassion.

Cant. 5: 4. My bowels were moved for him.

Phili. 7. The bowels of the saints are refreshed.

Version of 1611. Barker.

His affection was inflamed toward his brother.

Her compassion was kindled toward her son.

The multitude of thy mercies.

My bowels are troubled for him.

My heart is turned within me; my repentings are rolled together.

From the very heart root in Jesus Christ.

If any compassion and mercy.

Tender mercy.

Shutteth up his compassion.

My heart was affected toward him.

The saints' hearts are comforted.

Version of 1539. Taverner.

Her bowels yearned upon her son.

The multitude of thy mercies.

My very heart driveth me unto him.

My heart is otherwise minded; yea, my mercy is too fervent.

From the very heart root in Jesus Christ.

If any compassion of mercy.

Tender mercy.

My heart was moved toward him.

כֶּמַר ke-mar. *As a drop, tear, distress.* m. s. R. כֶּמֶר.

כַּמְמָרָה kam-mar-eh. *According to the appearance, vision.* m. s. R. כַּמְמָרָה.

כִּמְרָג־גֵּלִים kim-rag-ge-lim. *As they that diligently explore, or spies.* m. p. Part. Piail. Gen. 42: 30. R. כִּמְרָגֶל.

כִּמְרֵי־וַי kim-re-vai. *As they that cause to contend, strive.* pl. const. Part. Hiph. Hos. 4: 4. R. כִּמְרֵי.

כִּמְרֵי־מַי kim-re-mai. *As they that cause to take away, raise up.* m. p. Part. Hiph. pl. const. Hos. 11: 4. R. כִּמְרֵי.

כִּמְרֵי־רַי kim-re-rai. *As very grievous, bitter.* pl. const. R. כִּמְרֵי.

כֶּמַר־עֵתָם ke-mar-e-tham. *According to their prosperity, pasture.* f. s. Hos. 13: 6. R. כֶּמַר.

כִּמְרֵי־צֹר kim-ru-tzath. *As, like the running.* f. s. const. R. כִּמְרֵי.

כַּמְמֶרְכָּחָה kam-mer-ka-chah. *As, like a vessel, pot of ointment, perfume.* f. s. R. כַּמְמֶרְכָּחָה.

כֶּמַשׁ־סָא ke-mash-sa. *As a burden, load.* m. s. R. כֶּמַשׁ.

כֶּמֶש־שִׁיב ke-me-shiv. *In causing to return, bring back again.* m. s. Part. Hiph. R. כֶּמֶשׁ.

כֶּמֶשׁ־כָּבֵד ke-mish-kav. *As the bed, couch, resting-place.* m. s. R. כֶּמֶשׁ.

כִּמְסֵי־חֹת kim-su-chath. *As a defence, protection, hedge.* f. s. const. Prov. 15: 19. R. כִּמְסֵי.

כֶּמֶשׁ־לֹו ke-mosh-lo. *As, in his ruling, according to his dominion, power.* Inf. K. Chald. Dan. 11: 4. R. כֶּמֶשׁ.

כִּמְשֻׁלֵּם kim-shul-lam. *As he that is diligently taught, instructed, or is complete.* m. s. Part. Piail. Is. 42: 19. Hence, "Who has become blind (spiritually such), but my servant (the prophet Kimki), and deaf (to the law) as my minister (of the sanctuary), and who is so insensible as he that is instructed (in the law), as the servant of Jehovah."

כֶּמֶשׁ־לֹשׁ ke-mish-losh. *As, like, about three.* adj. c. s. R. כֶּמֶשׁ.

רְמִישָׁחוֹת ke-mish-pe-choth. *As the families, or household servants.* f. p. R. שְׂחָר.

כַּמִּשְׁפֹּט kam-mish-pot. *According to the decision, determination, judgment, manner, custom, form.* m. s. aff. וְ his, הָ thy, הֶ their. R. שְׂחָר.

כְּמִשְׁק ke-mish-shak. *As the running here and there.* m. s. R. שְׂחָק.

כְּמִשְׁתַּיִח ke-mish-taih. *As the banquet, feast.* f. s. R. שְׂחָח.

כַּמִּמַּיִת kam-maith. *As death, or one dead.* f. s. Paul. K. aff. וְ pl. const. R. מוֹחַ.

כְּמִיתָאֵלֶימ ke-mith-o-ne-nim. *As they that reproach, rebel, murmur.* m. p. Part. Hith. Num. 11: 1. irreg. for כְּמִיתָאֵלֶימ, dag. drop. because gemin. compens. by chol. K. R. מֵאֵן and מֵאֵן.

כְּמֵתֶהג ke-me-theg. *As a bit, bridle.* m. s. R. מֵתֶהג.

כְּמִיתָלַיִח ke-mith-la-lai-ah. *As he that is insane, deranged.* f. s. Part. Hith. Prov. 26: 18. irreg. for כְּמִיתָלַיִח dag. form. drop. לֵי gemin. assum. R. לֵיחָח.

כְּמִיתָלַחֲמִים ke-mith-la-ha-mim. *As they that stab, wound.* m. p. Part. Hith. Prov. 18: 8. R. לֵחָמִים.

כְּמַתְנָת ke-math-te-nath. *As, according to the gift.* f. s. R. מֵתָנָה.

כְּמִתְאֵיִת ke-mith-ai-ta. *As he that diligently defrauds, deceives.* m. s. Part. Pail. Gen. 27: 12. irreg. gemin. R. מֵתָנָה.

כַּיִן and כַּיִן kain. *So thus, therefore, surely, certainly.* Part. Gen. 1: 7. 1 Sam. 9: 13. Hence, אַחֲרַיִן After that. Exod. 3: 20. עַל כֵּן Until now, this time, as yet. Neh. 2: 16. As an adj. upright, just, honest, faithful.

כְּנֹד ke-nod. *As a leather bag, or bottle.* m. s. R. נֹדֵר.

כִּנְבֹּל kin-bol. *As falleth.* Inf. K. R. נִבֵּל.

כְּנֶגְדּוֹ ke-neg-do. *As, like, or a resemblance of him, a suitable companion for him.* Part. Gen. 2: 20. R. נֶגְדֵי.

כַּנֹּגַהּ kan-no-gah. *As the brightness, or luminous appearance.* f. s. R. נֹגַהּ.

כְּנֶגֶד ke-nag-gain. *As, or when diligently*

playing, i. e. on an instrument. Inf. Pail. Is. 38: 20. R. נֶגֶן.

כְּנֶגֶע ke-ne-ga. *As a plague, punishment, stroke.* m. s. R. נֶגַע.

כַּנְאִיד kan-naid. *As a heap, pile, accumulation.* i. e. of water, &c. m. s. R. נִידֵר.

כִּנְדָּלוֹת kin-nid-ga-loth. *As they that carry the banners, or standard-bearers.* f. p. Part. Niph. R. דָּנָל.

כְּנִידָתָהּ ke-nid-da-thah. *According to her separation.* f. s. R. נִידָה.

כָּנָה ka-nah. 1 *He surnamed, or distinguished by a new name;* 2 *conferred additional honor upon.* 3. m. s. Pret. K. occurs in Pail. F. Job 32: 21. Is. 44: 5. 45: 4. Compare כָּנָה. Arab. كَانِي To apply a flattering title.

Syr. كَانِي cognominavit. *He surnamed.* As a P. N. כְּנָה A place in Arabia Felix. Ez. 27: 23. Hence, as a n. f. p. כְּנָה Associates, companions, persons allied to. Ezra 4: 7. See Matt. 10: 2. Acts 13: 9.

כְּנָהמַת ke-na-ha-math. *As the roaring, tumult, i. e. of the sea.* f. s. const. Is. 5: 30. R. נָהַם.

כַּנְנָחַר kan-na-har. *As a river, stream.* m. s. aff. וְ f. p. R. נָחַר.

כַּנּוֹ kan-no. *His foundation, base.* m. s. R. בִּנוֹ.

כְּנוֹחַ ke-no-ach. *As he rests, or is resting.* Inf. K. R. נִחוֹחַ.

כְּנוֹס ke-nos. *Collect, assemble thou; to collect.* Imp. and Inf. K. R. נִסֵּס.

כְּנוֹעַ ke-no-a. *As are moved, removed.* Inf. K. R. נִוַע.

כִּנּוֹר kin-nor. *As a harp.* m. s. aff. וְ pl. const. נִי our, הָ thy, וְ f. p. R. נִיֵּר.

כְּנִוְתָהוֹן ke-na-wa-the-hon. *Their companions, associates.* m. p. Chald. Ezra 4: 9. R. נִוְתָהוֹן.

כַּנְנָחַל kan-na-chal. *As a stream, rivulet.* m. s. R. נִחַל.

כִּנְחָלִים kin-cha-lim. *As the valleys.* m. p. R. —.

כַּנְנָחַשׁ kan-na-chash. *As a serpent, deceiver.* c. s. R. נָחַשׁ.

kin-toth. *In extending, stretching out.* Inf. K. Jos. 8: 9. R. נָטָה.

kin-to-tho. *When it extends, stretches out, declines.* Inf. K. Ps. 109: 23. R. —.

kin-te-im. *As plants, young shoots.* א. p. R. נָטַע.

kan-ne. *My base, office, appointment.* n. s. aff. הָ thy. R. בָּרָךְ.

kon-ya-hoo. *The truth, justice of Jehovah, or Jehovah shall honor, promote, establish.* P. N. See John 14: 6.

kai-nim. *Just, right, true, upright.* a. p. R. בָּרָךְ.

See כָּנַע.

kan-ne-lo-the-ka. *When thou hast caused to accomplish, finish, fill up, i. e. thy iniquity.* Inf. Hiph. Is. 33: 1. R. נָקָה.

ka-nan. Chald. *To revolve, fly about, surround.* Arab. كَانَا kana. *To cover, spread over, entwine, twist round, weave.* As a n. m. p. מְנִיִּים *Mosquitoes, or some venomous winged insects, improperly called lice in our version.* Exod. 9: 14, 16. Ps. 105: 31. LXX. σκνίψες, *Winged insects.* Philo, an Alexandrian Jew, and Origen, both represent them as mosquitoes.

ke-na-ne. *Established, confirmed.* P. N.

ka-nas. 1 *He increased, collected, gathered; 2 united, heaped up.* 3. m. s. Pret. K. Eccles. 2: 8. 3: 5. 1 Chron. 22: 2. Neh. 12: 44. Ez. 39: 28. Part. Ben. K. Ps. 33: 7. Inf. Eccles. 2: 26. Neh. 12: 44. Imp. Esth. 4: 16. Pail. Ez. 22: 21. F. Ps. 147: 2. Hith. Inf. Is. 28: 20. Arab. كَانَسَ kanasa. *To hide, conceal, hoard up.*

collegit. *Collected.* As a n. m. p. מְנִיִּים *Wrappers, bandages of linen, for the waist, or breeches.* dual. מְנִיִּים pl. const. Exod. 28: 42. Lev. 6: 3. Josephus renders it by δαμάτω, *Linen drawers, or wrappers.* Antiq. lib. 3. chap. 8.

ka-na. 1 *He was subdued, humbled, depressed, or brought into bondage; 2 afflicted, made bare.* 3. m. s. Pret. K. occurs in Niph. 1 K. 21: 29. pl. 2 Chron. 12: 7. F. Lev. 26: 41. Inf. 2 Chron. 33: 19. Hiph. 2 Chron. 28: 19. 1 Chron. 17: 10. Imp. Job 40: 7. F. Ps. 81: 15.

Deut. 9: 3. Compare כָּנָה. Arab. كَانَا kaana. *To contract, bargain, barter, cast, throw down.* Sam. כָּנִי for כָּנִי *To humble, or cast down.* As a n. f. s. const. מְנָה *Merchandise, or ware, which was exposed for sale.* Jer. 10: 17. Hence, also, כָּנָן *A trader, pedlar, who cast his pack down on the ground before he opened it.* P. N. aff. ים m. p. *Canaanites.* LXX. φοινίκων εἶνε, *The Phœnician people.*

kin-oo-re-ha. *According to her youth.* f. s. R. נָעַר.

ke-na-a-ne. *A merchant, &c.* m. s. aff. ים pl. const. הָ her, ים m. p. R. נָעַר.

ka-naph. 1 *He removed, carried into captivity; 2 was hid, concealed.* 3. m. s. Pret. K. occurs in Niph. F. Is. 30: 20. Arab. كَانَفَا kanafa. *To cover up, hide.* Compare נָגַב. As a n. m. s. נָגַב *A wing, skirt, corner, extremity, boundary, battlement.* Gen. 1: 21. Is. 24: 16. 1 Sam. 24: 5. Deut. 23: 1. aff. הָ thy, יָ my, יָ pl. const. הֶם *their*, יָ *his*, יָ dual. הָ *her*, הָ f. p. Exod. 19: 4. Deut. 32: 11. 7: 2. Exod. 25: 20. *Wings, metaphorically, mean zeal, energy, activity, willingness to serve God.* See Ez. 1: 24. 7: 2.

kin-phol. *In falling.* Inf. K. R. נָפַל.

ke-ne-phel. *As an untimely birth, or fruit, that falls before it arrives at maturity.* m. s. R. —.

ke-ne-phesh. *As the soul, man, animal, desire.* m. s. aff. יָ his, הָ thy. R. נָפַשׁ.

ke-nai-tzer. *As a branch.* m. s. Is. 17: 9. R. נָצַר.

ke-no-keph. *As the excision, incision, cutting.* m. s. R. נָקַח.

ka-nar. In the cognate dialects, *To enliven, rouse up, revive.* As a n. m. s. כְּנֹר *A harp, chief musical instrument, used on joyful and festival occasions.* Gen. 4: 21. 1 Sam. 16: 23. 1 K. 10: 12. Ps. 137: 2. Is. 24: 8. The Rabbins say the harp in Ps. 49: 4, figuratively means the law, and the ten strings represent the ten commandments, which bind men's consciences as a cord. aff. יָ my, הָ thy, יָ pl. const. נֵר *our*, הָ f. p.

ka-sa. Hence, כָּסָא and כָּס *A high,*

lofty place, a throne, office of honor, the full moon.
aff. *י* his, *י* my, *ך* thy, *ה* f. p. *ם*, *ה* their. Is. 6: 1.
66: 1. Ps. 122: 5. Ez. 26: 16.

כָּסָה ka-sa. 1 *He hid, veiled, covered up, overwhelmed; 2 removed, took away, extinguished, canceled*, as sin. 3. m. s. Pret. K. irreg. *ח* *ל*, occurs as a Pres. Part. Prov. 12: 16. Paul. Ps. 32: 1. Niph. Jer. 51: 42. Inf. Ez. 24: 8. Piail. Job 15: 27. Is. 29: 10. F. Job 9: 24. Part. Ps. 147: 8. Inf. Ps. 104: 9. Mal. 2: 13. Imp. pl. Hos. 10: 8. Pual. Ps. 80: 11. F. Eccles. 6: 4. Is. 37: 1. Jonah 3: 8. Part. 1 K. 11: 29. Compare *כָּסָה* aff. *א* *א* I, 1. c. s. *א* *א* me, *ה* *ה* She, 3. f. s. *א* *א* Thou, 2. m. s. As a n. m. s. *כָּסִי* A garment, covering, veil, protection. Num. 46: 14. aff. *ה* f. s. const. Gen. 20: 16. Exod. 28: 28. Gen. 49: 11. *ה* *ה* her, *ה* *ה* his, *ך* *ך* thy, *ם* *ם* their.

כָּסָה kia-sah. *He diligently hid, concealed*, &c. 3. m. s. Pret. Piail. aff. *ה* *ה* him, *ו* *ו* They, 3. c. p. R. —.

כָּסָה kas-soo-chah. *As dung, filth*. f. s. R. *כָּסָה*.

כָּסָה ke-soo-chah. *Cut off, destroyed*. f. s. Paul. K. aff. *ם* *ם* m. p. R. *כָּסָה*.

כָּסָה ka-som. *In shearing, cutting off the hair, wool*. Inf. K. *כָּסָה*.

כָּסָה kas-soo-noo. *Diligently cover ye us*. 2. m. p. Imp. Piail. R. *כָּסָה*.

כָּסָה kas-soos. *As the horse*. aff. *י* *י* my, *ך* *ך* thy. m. s. R. *כָּסָה*.

כָּסָה ke-soos. *As a swallow*. m. s. R. —.

כָּסָה kas-soo-phah. *As a whirlwind*. f. s. aff. *ה* f. p. R. *כָּסָה*.

כָּסָה kas-soth. *To diligently cover, conceal*. Inf. Piail. R. *כָּסָה*.

כָּסָה ka-sach. *He cut off, cut down, destroyed*. 3. m. s. Pret. K. occurs as a Past Part. f. s. Ps. 80: 17. Is. 5: 25. 33: 12. Arab. *كس* kasaha. *To amputate, cut off*, as a rotten limb. In Chald. *To cut, trim, prune*, as a vineyard. Targ. Onk. on Lev. 25: 3. See *כָּסָה*.

כָּסָה See *כָּסָה*.

כָּסָה kas-sir. *As a pot, kettle*. m. s. R. *כָּסָה*.

כָּסָה ke-such-kah. *As a tent, tabernacle*. f. s. R. *כָּסָה*.

כָּסָה ka-sal. 1 *He was dull, stupid, insensible, inattentive; 2 ignorant, foolish*. 3. m. s. Pret. K. reg. F. pl. Jer. 10: 8. Compare *כָּסָה* Arab. *كس* kasala. *To be careless, thoughtless, inactive, negligent, languid*. As a n. m. s. *כָּסָה* Foolish, silly, stupid, ignorant, ungovernable, spiritually blind, a fool, an angry, furious man, a heathen. Prov. 17: 12. Ps. 94: 8. The name also of one of the constellations. Job 9: 9.

כָּסָה ka-sel. *The loins, or hip bone*. m. s. aff. *י* *י* my, *ם* *ם* m. p. Lev. 3: 4. Ps. 38: 8. R. —.

כָּסָה kis-laiv. *Desire, expectation*. P. N. The name of a Jewish month, answering to October. At this period the people were anxiously looking out for the latter rain. Hence, *כָּסָה* His hope, desire. m. s. aff. *י* *י* my, *ה* *ה* f. s. const. *ם* *ם* their, *ך* *ך* thy. Job 31: 24.

כָּסָה ka-sam. *He cut off, trimmed, regulated, polled, sheared*. 3. m. s. Pret. K. reg. F. and Inf. Ez. 44: 20. As a n. m. p. *כָּסָה* Rye, spell, because of its long hair, or beard. Ez. 9: 4. f. s. const. Exod. 9: 32. Is. 28: 35. Jerome, *spella*. LXX. *ἐλφα*.

כָּסָה kis-sa-mo. *He diligently covered them*. 3. m. s. Pret. Piail. irreg. for *כָּסָה* *ה* *ה* 3 Rad. drop. because of aff. *ה* *ה* for *ם*. R. *כָּסָה*.

כָּסָה ka-sas. *He reckoned, calculated*. 3. m. s. Pret. K. occurs in the Fut. Exod. 12: 4. As a n. m. s. *כָּסָה* A number, portion, tribute. Num. 31: 28, 38. Hence, *כָּסָה* To separate, take away, as a branch from a tree. Tal. *To eat, cut, as meat, to divide*. Berachoth, fol. 36. 2.

כָּסָה ka-saph. 1 *He desired, lusted, coveted, sought after; 2 pitied, regarded*, as God his creatures; 3 *became pale, weak, faint*. 3. m. s. Pret. K. reg. F. Ps. 17: 12. Job 14: 15. Niph. Ps. 84: 4. Pret. and Inf. Jud. 11: 25. Gen. 30: 31. Part. m. s. Zeph. 2: 1. Arab. *كس* idem. Chald. *To expect, desire*. Compare *כָּסָה*. As a n. m. s. *כָּסָה* or *כָּסָה* Silver, or money in general. Gen. 17: 12. aff. *י* *י* his, *י* *י* my, *ך* *ך* thy, *ם* *ם* your, *ם* *ם* their, *ה* *ה* our, *ה* *ה* pl. const. with aff. *ה* *ה* their. Chald. *To put to shame, grief, pain*. Targ. Jerus. on Ps. 69: 7.

קַסְפֶּר kas-sai-pher. *As a roll, parchment.* m. s. R. קֶסֶר.
 כְּסִתָּה See כֶּסֶם.
 כְּסִיתוֹת ke-sa-thoth. *Pillows, cushions.* f. p. R. —.
 כָּעַב ka-av. *As a cloud, vapor.* m. s. R. עָבָה.
 כְּעָבֵד ka-a-ved. *As a servant, minister.* m. s. aff. י. my, ים. m. p. R. עָבַד.
 כְּעַבְדָּהּ ka-a-vo-dath. *According to the service.* f. s. const. R. —.
 כְּעָבֹר ka-a-vor. *In passing away, by, or over.* Inf. K. R. עָבַר.
 כְּעָבְרָם ke-ov-ram. *When they have passed over.* Inf. K. R. —.
 כְּעֵלֵל ke-ai-gel. *As a young bullock, calf.* m. s. aff. י. pl. const. ה. f. s. R. עָלַל.
 כְּעֹרֶה ka-a-deh. *As an ornament.* m. s. R. עָרָה.
 כְּעֹדֶר ka-e-der. *As a herd, flock.* m. s. R. עָדַר.
 כְּעָוָל ke-av-wal. *As the wicked, unrighteous.* m. s. R. עָוַל.
 כְּעוֹן ka-a-won. *As the iniquity, or punishment of it.* m. s. aff. הוּא f. p. Ps. 103: 10. R. עָוֶן.
 כְּעוֹף ke-oph. *As a bird.* m. s. R. עוֹף.
 כְּעוֹפֶה־רֶתֶךְ ka-o-phe-reth. *As lead.* f. s. Exod. 15: 10. R. עֹפֶה.
 כְּעֹרֶר ke-oor. *As chaff.* m. s. Chald. Dam. 2: 35. R. עוֹרֶר.
 כְּעוֹרֵב ka-o-raiv. *As a raven.* m. s. R. עָרַב.
 כְּעוֹרִים ka-iv-rim. *As the blind, ignorant, stupid.* m. p. R. עוֹרִי.
 כְּעֹזְבָהּ ka-a-zoo-vath. *As the forsaken.* f. s. Part. Paul. K. Is. 17: 9. R. עֹזֵב.
 כְּעֹתֶיהָ ke-o-te-ah. *As she, or it that departs, turns aside.* f. s. Ben. K. Cant. 1: 7. for עֹתָהּ. R. עֹתָהּ.
 כְּעֵין ke-ain. *As the color, sight, appearance.* m. s. כְּעֵינֵי As the two eyes. dual. const. R. עֵינִי.
 כְּעִיר ke-ir. *As a city, town, large place.* m. s. R. עִיר.
 כְּעַל ke-al. *As, against, according to.* Part. R. עָלָה.

כְּעָלָה ka-o-lah. *According to the burnt-offering.* f. s. R. —.
 כְּעָלֶה kai-ah-leh. *As a leaf.* f. s. R. —.
 כְּעָלִים ke-o-le-lim. *As little ones, or children.* m. p. R. עָלַל.
 כְּעָלֵלוֹת ke-o-le-loth. *As they that glean the grapes.* f. p. Ben. K. R. —.
 כְּעָם ka-am. *As the people, multitude, nation.* m. s. aff. י. my, י. pl. const. ה. thy. R. עָמָם.
 כְּעַמּוּדַי ke-am-moo-dai. *As the posts, standing pillars.* pl. const. R. עָמַד.
 כְּעֵמִיד ke-a-mid. *As a sheaf, bundle of corn.* m. s. R. —.
 כְּעֵמֶק ke-e-mek. *As the valley, plain.* m. s. R. עָמֶק.
 כְּעֶמֶר ka-a-mar. *As the wool.* m. s. R. עָמַר.
 כְּעַן ke-an. Chald. *Now, therefore.* Part. Arab. حَس Afterwards, after that. Dan. 2: 23.
 כְּעֹנָבִים ka-a-na-vim. *As grapes.* m. p. R. עֹנֵב.
 כְּעָנָן ka-a-nan. *As a cloud, vapor.* m. s. aff. ים. m. p. R. עָנָן.
 כָּעַס ka-as. 1 *He was irritated, angry, indignant; 2 grieved, excited, provoked to anger, or jealousy.* 3. m. s. Pret. K. reg. Eccles. 5: 16. Ps. 112: 10. F. Nah. 3: 33. Inf. Eccles. 7: 9. Pail. Pret. f. s. 1 Sam. 1: 6. pl. Deut. 32: 21. Hiph. Hos. 12: 15. Jer. 8: 19. 1 K. 15: 30. F. 1 convers. 2 Chron. 10: 10. Inf. 1 K. 16: 13. Part. pl. 1 K. 14: 15. Hence, עָסַס To tread, trample on, as grapes in a wine-press. Arab. كَسَّ kasaa. To detest, abhor, persecute. The original meaning of the word is, to distort, shrivel, as the countenance. As a n. m. s. עָסַס Indignation, excitement, anger, grief, zeal. Deut. 32: 27. 1 Sam. 1: 6. Prov. 17: 25. aff. ה. his, ה. thy, ים. m. p. 2 K. 25: 26.
 כְּעַפְפָּי ke-aph-aph-pai. *As the glimmering light.* pl. const. Job 41: 10, or 16. R. עָפַף.
 כְּעָפָר ka-a-phar. *As the dust.* m. s. R. עָפַר.
 כְּעֵץ ka-aitz. *As the tree, or wood.* m. s. R. עֵץ.
 כְּעֵצְמִים ka-a-tza-mim. *As the bones.* m. p. R. עָצָם.
 כְּעֵצָה ka-a-tzath. *According to the counsel.* f. s. const. R. יָעַץ.

פֶּעֶרְבָה ka-a-ra-vah. *As the plain, level country.* f. s. Hos. 14: 10. R. עֶרְב.

פֶּעֶרְבִים ka-a-ra-vim. *As willows.* m. p. R. —.

פֶּעֶרְרוּת ka-a-roo-gath. *As beds, i. e. in a garden.* f. s. const. R. עֶרְג.

פֶּעֶרֶר ka-a-ro-air. *As the wild ass.* m. s. Vulg. oror, *The tamarisk.* Celsus, *juniperus.* LXX. *ὄνος ἄγριος, The wild ass.* Arab. *أعرا* araara. *The juniper tree, from עָרַר To strip, make bare.* The Septuagint is undoubtedly correct, as the text evidently alludes to a fleet animal of the wilderness, or deserts of Arabia, where there are neither trees nor vegetation. Jer. 48: 6.

פְּעָרִים ke-a-rim. *As cities.* m. p. R. עִיר.

כְּעֶרְכּוֹ ke-er-ko. *According to his worth, valuation.* m. s. aff. י. *my*, ה. *thy*. R. עֶרֶךְ.

כְּעֶרְעֵר ke-ar-ar. *As naked, stripped, or bare.* m. s. R. עָרַר.

כְּעֶרֶף ke-o-reph. *As the neck.* גֶּעְרָף *In the neck.* Gen. 49: 8. R. עֶרֶף.

כְּעָשׂ ka-ash. *As a moth.* m. s. R. עָשָׂשׁ.

כְּעָשׂ ka-as. *Wrath, indignation.* m. s. Chald. for כָּעַס. aff. י. *my*, ה. *thy*. R. כָּעַס.

כְּעֶשֶׂב ka-e-sev. *As the herb, grass.* m. s. R. עֶשֶׂב.

כְּעָשָׁן ka-a-shan. *As smoke.* m. s. R. עָשָׂן.

כְּעֶשֶׂר ke-e-ser. *As, about ten.* aff. ה. f. s. const. R. עָשָׂר.

כְּעֶשְׂרִים ke-es-rim. *As, or about twenty.* m. p. R. —.

כְּעֵת ka-aith. *At, according to the time.* f. s. R. עֵתָהּ.

כְּעֵתוֹדִים ke-ath-too-dim. *As the he-goats.* m. p. R. עֵתָהּ.

כֶּף kaph. *A or the hand, handful, the hollow of the hand, sole of the foot, the socket of the hip bone, a cup, bason, pan, dish, spoon, a handle, branch.* m. s. Lev. 14: 15. 1 Sam. 25: 29. Ez. 21: 19. 1: 7. Num. 7: 14. Gen. 32: 26. Exod. 4: 4. 29: 24. Ps. 24: 4. Is. 1: 15. aff. י. *my*, י. pl. const. כֶּם *your*, ה. *her*, הֶם *their*, ה. *his*, ה. *thy*, ה. *our*, ה. *for*, ה. *their*. R. כֶּפֶה.

כֶּפֶה ke-phe-ger. *As a carcass.* m. s. R. פֶּגֶר.

כִּפְּגוֹשׁ kiph-gosh. *In meeting, occurring.* Inf. K. R. פָּגַשׁ.

כָּפַח ka-phah. *He subdued, overcame, appeased.* 3. m. s. Pret. K. irreg. ל. ה. F. Prov. 21: 14. Hence, כָּפַח Arab. كَفَى kafi. *To avert, remove, set aside.* LXX ἀναρπασει, *To turn back, Vulg. extingure. To extinguish.* As a n. f. s. כַּפָּח *A branch, or bulrush, which vibrates with the wind.* Is. 9: 14. 19: 15.

כָּפּוּל ka-phool. *Doubled.* m. s. Paul. K. R. כָּפַל.

כְּפּוּפִים ke-phoo-phim. *Bound down, afflicted, humbled.* m. p. Paul. K. Ps. 145: 14. R. כָּפַף.

כְּפֹר ke-phor. *As the frost.* m. s. R. בָּשָׂר.

כְּפֹרִי ke-pho-rai. *Bowls, basons.* pl. const. R. —.

כְּפֹת See כָּפַף.

כְּפִי ke-phe. *As, according to the mouth, edge, extremity, border.* m. s. As a Part. *so that, according to.* With affix ה. *As then.* R. פֶּה.

כְּפִים ke-phim. *The hands.* dual. R. כָּפַף.

כְּפִיר See יָאִיר.

כָּפַל ka-phal. 1 *He doubled, rolled over; added to, repeated, made greater.* 3. m. s. Pret. K. reg. occurs 2. m. s. Exod. 26: 9. Part. Paul. Exod. 28: 16. Niph. F. Ez. 21: 19. Compare כָּבֵל. As a n. m. s. כָּפַל *Double, exceedingly strong.* Job 41: 14. aff. י. m. p. Job 11: 6.

כְּפָלַי ke-phal-gai. *As the rivers, brooks.* pl. const. R. פָּלַג.

כְּפֶלֶח ke-phe-lach. *As, like a fragment, piece.* m. s. R. פֶּלֶח.

כָּפַן ka-phan. 1 *He bent, turned, inclined toward; 2 desired, sought after.* 3. m. s. Pret. K. reg. Ez. 17: 7. Arab. كَفَنَ kafana. Lat. *involvit.* Aben Ezra and Rab. Solom. *To involve, wrap, or twist round, as the roots of trees.* aff. ה. *She*, 3. f. s. Hence, כָּפָה. As a n. m. s. כָּפָן, and Syr. ܕܡܝܢ Famine, drought, or a want of proper sustenance. Job 5: 22. 30: 3.

כָּפַס ka-phas. Syr. ܕܡܝܢ *To connect,*

unite, contract. As a n. m. s. כְּפִירִים *A cross-beam, or rafter*, which unites and strengthens the other parts of the building. Hab. 2: 11.

כְּפֹלֶלֶה ke-pho-o-lah. *According to her work.* f. s. aff. ה *his*, ה *their*. R. פָּעַל.

כְּפֵאֵם ke-pha-am. *As, according to the time, or time before.* m. s. R. פָּעַם.

כַּפֶּפֶם ka-phaph. 1 *He was depressed, oppressed*; 2 *bowed down, debased, humbled*. 3. m. s. Pret. K. Ps. 57: 7. Inf. Is. 58: 5. Part. Paul. Ps. 145: 14. Niph. F. Micah 6: 6. Whence, אָפַף *To encompass, surround*. Hence,

Arab. كَفَّى *To double, add to, roll over.* As a n. f. s. כֶּפֶה *A bough, branch, bulrush*, which is bent down and tossed to and fro with the wind. aff. וּת f. p. Hence, also, כָּף *The hand*, which protects, and also oppresses.

כָּפַר ka-phar. 1 *He appeased, softened down*, as wrath. Gen. 32: 19; 2 *conciliated, reconciled*, as enemies; 3 *satisfied*, as the law; 4 *atoned for sin*, as by a sacrifice; 5 *purged, purified* with blood; 6 *canceled, or made void*, as in punishment, or a covenant; 7 *covered, protected, preserved*, as the ark from leaking; 8 *pardoned, sin*; 9 *liberated, made free*, as from punishment, i. e. by a ransom. 3. m. s. Pret. K. reg. Gen. 6: 14. Niph. Deut. 21: 8. Pail. Lev. 4: 20. 16: 33. Ps. 65: 4. Ez. 43: 20. F. Gen. 32: 19. Lev. 16: 33. Exod. 30: 10. Inf. Lev. 16: 34. Imp. Ps. 79: 9. Pail. Is. 28: 18. Exod. 29: 33. F. Prov. 16: 6. Num. 85: 33. Hith. F. 1 Sam. 3: 4. Compare פָּרַר Arab. كَفَرَ kafara, *To hide, conceal, expiate*. Syr. כַּפַּר *To disannul*. Chald. כַּפַּר *To cover, hide, atone*. Prov. 30: 20. LXX. ἀνάσταται, *To expiate*. Targ. חֲסִיר צְדוּתָא *To remove, take away iniquities*. The same word is used by Dan. chap. 9: 24, and St. Paul Heb. 10: 4. St. John renders it, ἀνάστα, *A propitiation for sin*. 1 John 2: 2. It means the same as ἀνάστα ἀμαρτιῶν, *Remission of sins*, by a sacrifice. The etymology of the English word is very expressive,—at-one-ment,—or *men at one with God*, i. e. reconciled to him, through the death of his Son. As a n. m. s. כֶּפֶר *An atonement, satisfaction, an equivalent*, which conciliates contending parties. Exod. 21: 30. 1 Sam. 12: 3.

It is rendered, *pitch*, Gen. 6: 14, and *the cypress*, Cant. 1: 14. Hence, כְּפָרִים יוֹם *The day of atonements*, when enemies were reconciled, and sacrifice offered for sin, and when confession was made of sin, and pardon received for it. Lev. 23: 28.

כָּפַר kaph-pair. *Be thou diligently propitious, merciful*. 2. m. s. Imp. Pail. R. —.

כֶּפֶר kuph-par. *He, or it was diligently atoned for*. 3. m. s. Pret. Pual. R. —.

כְּפֹרֶתָיו ke-pho-ro-thav. *As, like his branches*. pl. const. R. פָּתַר.

כְּפֹרֶד ke-phe-red. *As the mule*. m. s. R. פָּרַד.

כְּפָרָה ke-pha-rah. *As the heifer*. f. s. R. פָּרָה.

כָּפַרֶה kaph-pe-rah. *To diligently take away sin*. Inf. Pail. R. כָּפַר.

כֶּפֶרֶה koph-ro. *His ransom, equivalent, redemption*. m. s. Ps. 49: 8. See Kimki. in סָפַר חֲסִיִּים aff. הָ *thy*, יִם m. p. R. —.

כְּפָרֶזֶלֶה ke-phar-ze-la. *As iron*. m. s. Chald. R. פָּרֶזֶל.

כְּפֹרֶחַת ke-pho-ra-chath. *As germinating, budding*. f. s. Ben. K. R. פָּרַח.

כֶּפֶרֶה kiph-re. *According to the fruit*. m. s. R. פָּרַה.

כְּפָרִים ke-pha-rim. *Cypresses*. m. p. R. כָּפַר.

כְּפֹרֶצַּת ke-phe-retz. *As a breach*. m. s. R. פָּרַץ.

וְכִפְרוֹתָי we-chiph-rotz. *And when it came forth*. Inf. K. 2 Chron. 31: 5. R. —.

כַּפֹּרֶת kaph-po-reth. *As the cover, or lid of the ark*, which was made of pure gold. Rab. Solom. on Exod. 25: 16. R. כָּפַר.

כָּפַשׁ kaph-ash. *He was prostrated, covered, rolled over and over*. 3. m. s. Pret. K. reg. occurs in Hiph. Lam. 3: 16. He caused to roll me in, or cover me with cinders. Rab. Solom. כְּנַעֲרָי *He caused to humble me*. Targ. on Is. 50: 3. Tal. *To depress, bring under*. Yevam. fol. chap. 107. 2.

כְּפֵשֶׁעַ ke-phe-sa. *As a step, or as it were a step*. m. s. R. פָּשַׁע.

כַּפְשִׁיחַ kaph-pish-tab. *As flax*. m. s. aff. יִם m. p. R. פָּשַׁח.

כָּפַח ka-phath. *He was tied, bound, wrapped up.* 3. m. s. Pret. K. Chald. Piail. pl. Dan. 3: 21. Part. Dan. 3: 23, 24. Inf. Dan. 3: 20. Arab. كَفَكَ kafaka. *To restrain, constrain, bind, make fast.*

כַּפּוֹת kap-poth. *Branches.* f. p. R. כָּפַת.
כַּפְתּוֹר kaph-tor. *A round knob, ornament.* m. s. aff. י. pl. const. ה, her, הם, their. R. כִּפְתָּר.
כַּפְתָּוִי kaph-po-thav. *His spoons.* pl. const. R. כָּפַת.

כִּפְתִּיתִים ke-phith-tim. *As pieces, morsels.* m. p. R. כִּפְתָּה.

כִּפְתִּיתֵי רֹן ke-phith-ron. *According to the illustration, interpretation.* m. s. Gen. 41: 11, 12. R. כִּפְתָּר.

כֶּצֶאֱן katz-tzon. *As sheep, or a flock.* c. s. R. כָּצָא.

כֶּצְאִית ke-tzaith. *In going out, proceeding.* Inf. K. R. יָצָא.

כֶּצְאִיתִי ke-tzai-the. *When I go forth.* Inf. K. R. —.

כֶּצְוֵי katz-tze-ve. *As the roe, or deer.* m. s. aff. י. m. p. R. כָּצָא.

כִּזְבוּיִם kitz-vo-im. *As Zeboim.* P. N.
כִּזְדִּיק katz-tzad-dik. *As the just, righteous, or according to the righteousness.* m. s. aff. י his, י, my, ה, thy, ה, f. s. const. R. כָּדִק.

כִּזְהָרִים katz-tza-ho-ra-yim. *As the noon-day, or meeting of the two noons, i. e. the fore and after-noon.* dual. Ps. 37: 6. R. כָּזָר.

כִּזְרוּנֵנוּ ke-tzoo-rai-noo. *As our rock, defence.* m. s. R. כָּזָר.

כִּזְצִיץ ke-tzitz. *As a flower.* m. s. R. כָּצָץ.

כִּזְצִירֵי ke-tze-rai. *As the terrors, sufferings, pangs.* pl. const. R. כָּצָר.

כֶּצַל katz-tzail. *As a shadow, vapor.* m. s. R. כָּלַל.

כֶּצֶמַח ke-tze-mach. *As the bird.* c. s. R. כָּמַח.

כֶּצֶמֶר katz-tza-mer. *As wool.* m. s. R. כָּמַר.

כֶּצִּין katz-tzin-nah. *As a shield.* f. s. R. כָּצָן.

כֶּצִּין נָח ke-tzin-nath. *As the cold.* f. s. const. R. —.

כִּזְעָרְתּוֹ kitz-e-ra-tho. *According to his youth, minority.* f. s. Gen. 48: 38. R. כָּעָר.

כֶּצְפּוֹר katz-por. *As a bird.* m. s. aff. י. m. p. R. כָּפָר.

כֶּצֶפְתִּיר ke-tzaph-pe-cbith. *As a thin cake.* f. s. Exod. 16: 31. R. כָּפָת.

כֶּצֶר katz-tzar. *As a flint, hard stone.* m. s. R. כָּזָר.

כֶּצָר ke-tzar. *As an enemy.* f. s. aff. י. his. pl. const. R. —.

כִּזְצָרוֹר kitz-ror. *As to bind, wrap up.* Inf. K. Prov. 26: 8. R. כָּצָר.

כֶּצֶרֶף ke-tza-riph. *As in melting, dissolving.* Inf. K. R. כָּרַף.

כֶּכְּבֵר ke-ke-ver. *As a sepulchre.* m. s. R. כָּבָר.

כִּקְדוֹחַ kik-do-ach. *As in burning.* Inf. K. R. כָּדָח.

כֶּכְּדֵם ke-ke-dem. *As before.* Part. R. כָּדָם.

כֶּכְּדֵם מוֹתֵיךְ ke-kad-mo-thai-chem. *According to your former inheritance.* f. p. Ez. 36: 11. R. —.

כֶּכּוֹל ke-kol. *As the voice, cry, speech.* m. s. R. כָּלַל.

כֶּכּוֹנֵה kak-ko-neh. *As the possessor, buyer.* m. s. Ben. K. R. כָּנָה.

כֶּכּוֹץ ke-kotz. *As the thorn.* m. s. R. כָּוָץ.

כֶּכָּטוֹן kak-ka-ton. *As the less, small.* m. s. R. כָּטָן.

כֶּכְּטוֹר ke-ke-tor. *As smoke.* m. s. R. כָּטָר.

כֶּכִּיר ke-kir. *As a wall, defence.* m. s. R. כָּיר.

כֶּכֶן kak-ken. *As a nest, treasure.* m. s. R. כָּטָן.

כִּקְסָם kik-sam. *As in divining, or to divine.* Inf. K. R. כָּסַם.

כֶּכְּצֶפֶת ke-ke-tzeph. *As the froth, foam.* m. s. R. כָּצָף.

כִּקְרָא kik-ro. *In reading, calling over.* Inf. K. R. כָּרָא.

כֶּכְּרֹבֶחֶם ke-ka-rov-chem. *When ye approach, draw near.* Inf. K. R. כָּרַב.

כֶּכָּשׁ kak-kash. *As straw, or stubble.* m. s. R. כָּשָׁה.

כֶּכְּשֶׁת ke-ke-sheth. *As a bow.* m. s. R. כָּשָׁה.

כָּר kar. *A lamb, pasture.* m. s. Is. 16: 1. 30: 28; the lump, or saddle on a camel's back,

Gen. 31: 34. כר A measure, containing about seventy-five gallons. Ez. 45: 14.

כר ke-roth. In seeing, discerning. Inf. R. כר.

כר kir-o-thah. As when she saw. Inf. K. aff. ו He, כ, They, כ, You. R. —.

כר ke-ro-e. As a gazing-stock, or example. m. s. Nah. 3: 6. R. —.

כר kir-e. As a mirror. m. s. Job 37: 18. R. —.

כר kir-aim. As the rhinoceros. c. s. R. כר.

כר ka-rosh. As hemlock, poison. m. s. R. כר.

כר ka-ri-shon. As the first, the principal, or former. adj. m. s. aff. ח. f. s. כ. m. p. R. —.

כר ka-rav. Arab. كراب karaba. To hew, or cut out, as letters on stone. Hence, Gr. γράψων. Lat. scribers. Ger. graben. Gal.

graver. Syr. כר To be like, resemble. כר ke-roo-vim, is improperly placed under this root. כר or כר is undoubtedly the root, for ו is a radical letter, and כ a prefix. 1 Then כר means, to earnestly contend, as for the faith ;

2 to intercede, supplicate, as for sinners ; 3 to defend, as truth ; 4 to become great, head, or chief, as a prince, or ruler ; 5 to be an archer,

one who draws the bow at a venture, or directs the arrow to the heart ; 6 to multiply, become fruitful, prosperous, as in posterity. It must,

therefore, refer to the angels, in a primary sense, and to the apostles and every genuine minister of the gospel, in a secondary sense. They are the Keroovim, because a model of Elohim, in their moral character ; they are his

epistle, known and read of all men. Ezekiel describes the Keroovim in chap. 1: 5, 10. 1 They are like men, and yet like Elohim. See Acts 14: 11 ; 2 they have hands, i. e. to be

lifted up in prayer, and to spread over the altar, or mercy-seat. v. 8 ; 3 wings, as of faith and love. v. 6 ; 4 feet, or zeal, to run, as swift messengers of Jehovah ; 5 their voice is as the

voice of the Almighty ; he speaks through them as organs of clay ; 6 they followed the directions of the Holy Spirit in all things, v. 21, which

proves, beyond doubt, that the Spirit and Keroovim are entirely distinct. Compare כר and כר. See Acts 13: 2, 4.

כר ke-rov. According to the multitude. m. s. Ps. 51: 3. aff. כ, their. R. כר.

כר kir-ve-vim. As showers. m. p. R. —.

כר kar-bal. He clothed, covered. 3. m. s. Pret. K. reg. occurs as a Part. in Pual. 1 Chron. 15: 27. Chald. the same. Dan. 3: 21. As a n. m. p. כר Garments, coats. See above.

כר ke-ra-ga. As in a moment. m. s. R. כר.

כר ka-rah. 1 He dug, bored, or opened, as a well, pit, grave, or the ears ; 2 cut, hewed out, as a hole in a rock ; 3 bought, purchased, as land, provisions ; 4 cut up, made ready, as meat for a banquet ; 5 appointed, prepared, as the grave, or future punishments. 3. m. s. Pret. K. irreg. כ, Ps. 7: 17. 2 Chron. 6: 14. Hos. 3: 2. Job 45: 24: Ps. 57: 7. F. Gen. 50: 5. Exod. 21: 33. Deut. 2: 5. Pres. Part. Prov. 16: 27. Niph. F. Ps. 94: 13. LXX. σκαψέ, To scoop out. Chald. כר To perforate. Rab. Jacob Chayim, כר To break in pieces, prepare, plan, devise. Targ. aff. כ Thou hast. 2. m. s. כ I have, ו They have, 3. c. p. כ, it. As a n. f. p. כר Pits, caves, holes in rocks, or hollow places in the earth. Zeph. 2: 6. f. s. v. 9, and כר A banquet, feast. f. s. 2 K. 6: 23. Hence, כר To construct, build, frame.

כר ko-reh. Digging, boring into. m. s. Ben. K. R. —.

כר ka-roo-ach. As the wind. c. s. R. כר.

כר ka-raz. He proclaimed, cried aloud. 3. m. s. Pret. K. Chald. Dan. 5: 29. As a n. m. s. כר A crier, herald. Dan. 3: 4.

כר ke-ra-chaim. As diligently to pity, shew mercy. Inf. Pail. R. כר.

כר ke-ra-cha-mav. According to his mercies, to the multiplied mercies. pl. const. aff. כ thy. Neh. 9: 37. R. —.

כר kir-chok. As far as, or in length of. Inf. K. Ps. 103: 12. R. כר.

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כר kir-chok. As far as, or in length of. Inf. K. Ps. 103: 12. R. כר.

כַּרִּיחַ ke-rai-ach. *As the odor, fragrance, smell.* c. s. R. רִיחַ.

כַּרִּית ke-rith. *Cut off, or cut out of.* P. N.

כַּרְיֹוֹת ke-re-thooth. *A divorcement, divorcing, or dissolving of a contract.* f. s. Is. 50: 1. Deut. 24: 1. aff. ר. pl. const. ה, her. R. כְּרָה.

כָּרַךְ ka-rach. In Chald. and Syr., *to roll round, wrap up, as a garment.* As a n. m. s. כְּבִרְךָ A robe, garment, covering of any kind. Esth. 8: 15.

כַּרְכֵּב ka-re-chev. *As a chariot, vehicle.* m. s. R. כֶּבֶב.

כַּרְכֹּב kar-chov. *The circuit, border, compass.* m. s. Exod. 25: 5. 38: 4. R. כֶּרֶב.

כַּרְכֵּמִישׁ kar-che-mish. From כָּרַח *To cut, lacerate, and כָּמוֹשׁ To be hot, warmed, or inflamed; the idol of the Moabites and Amorites.* P. N. Jer. 48: 7. Or from כָּר *The pasture and כָּמוֹשׁ the idol.*

כָּרַם ka-ram. In Syr. כַּרְמָא *To amputate, trim, cut off.* Arab. كَرَمٌ karama. *To be generous, noble, benevolent.* As a n. m. s. כָּרֵם A vine, or vineyard, one of the most productive thing sin the world. Hence, great and good men are compared to a vine in the Scriptures. Exod. 22: 4. Gen. 9: 20. Lev. 25: 3. pl. Job 24: 18. pl. const. Jud. 9: 27. 14: 5. Is. 61: 5. See Jud. 9: 12. 1 John 15: 1. aff. וְ his, י. my, וְ thy, כֶּם your, הֶם their.

כַּרְמֶל kar-mel. *A cultivated, fertile, or delightful field, green ears of corn.* m. s. 2 Chron. 3: 14. As a P. N. כְּרֶמֶל, from כָּרַר *To rejoice, be merry, and כָּל To be filled up, complete.* Hence, *The rejoicing of the ripe corn.* 1 K. 18: 19.

כַּרְמֶשׁ ke-re-mes. *As the reptile, creeping thing.* m. s. R. רִמֶּשׁ.

כָּרַן ke-ran. The same as כָּרַן.

כָּרַס ka-ras. Hence, כָּרַס *He diligently rooted up, devoured, destroyed.* 3. m. s. Pret. Piail. F. Ps. 80: 14. As a n. m. s. כֶּרֶשׁ *The belly, which swallows up and consumes the food.* Jer. 51: 34.

כַּרְסַי kar-sai. *A throne.* m. s. Chald. aff.

כָּרַס m. p. ר. pl. const. ה. his. Dan. 5: 20. 7: 9 R. כָּרַס.

כָּרַע ka-ra. 1 *He crouched, bowed down; 2 revered, adored, worshiped; 3 bent the knees, or fell prostrate; 4 was humbled, afflicted; 5 in pain, weak, faint.* 3. m. s. Pret. K. Gen. 49: 9 pl. 1 K. 19: 18. Jud. 7: 5. F. ver. 6. Ps. 95: 6 Pres. Part. Esth. 3: 5. m. p. Esth. 3: 2. f. p. Job 4: 4. Hiph. Ps. 38: 31. F. 2 Sam. 22: 40. LXX. κείσθαι, *To fall down on the knees, and προσκυνέω, To fall prostrate, as a dog at the feet of his master; from πρός, before, and κύων, A dog.* The same word is used, Luke 24: 52. Καὶ αὐτοὶ προσκυνήσαντες αὐτὸν ὑπέστρεψαν εἰς Ἱερουσαλὴμ μετὰ χαρᾶς μεγάλης. "And they worshiped him, (Jesus,) and then returned to Jerusalem, with great joy." As a n. dual. כַּרְעִים *The legs, because the most flexible part of the body.* Amos 3: 12. aff. יו his, pl. const. Ez. 12: 9. Compare רָעָה.

כָּרֵעַ ke-ra-a. *As a friend, companion.* m. s. R. רָעָה.

כָּרֵעַה ke-ro-eh. *As a shepherd, or he that feeds, i. e. the flock.* m. s. Ben. K. Is. 40: 11. Sicut pastor gregum suum pascet. Rab. Moses, and Rab. David. R. —.

כִּרְעֹוֹת kir-ooth. *As, according to the will.* f. s. R. רָעָה.

כִּרְעָתוֹ ke-ra-a-tho. *According to his wickedness.* f. s. R. רָעָה.

כִּרְפֵּיָי ke-ra-phe-e. *When I would restore to health.* Inf. K. R. רָפָא.


כַּרְפָּס kar-pas. *Fine linen, or muslin.* m. s. Arab. كَرْفَاس karfasa. Pers. کرفس kirfas. *Cotton, or calico.* Esth. 1: 6.

כִּרְצוֹן kir-tzon. *According to the will, favor, pleasure, delight.* m. s. aff. וְ his, הֶם, their. See Ps. 30: 6. R. רָצָה.

כַּרְקָב ke-ra-kav. *As rottenness.* m. s. R. רָקַב.

כָּרַר ka-rar. 1 *He rejoiced, leaped for joy; 2 skipped, or jumped about.* 3. m. s. Pret. K. occurs as a Part. in Piail. 2 Sam. 6: 14. Hence, as a n. m. s. כָּר A lamb, which skips and jumps from one place to another, Is. 16: 1, rendered in our version, *dance*, which is improper: as dancing, in our sense of the word, was unknown

among the Jews. Arab.  karra. *To leap, jump, skip.*

כָּרַשׁ ka-rash. Arab.  karasha. *To contract, or shrink up, collect, corrode, hoard up.* As a n. m. s. **כֶּרֶשׁ** *The belly, which collects and digests food for the support of the body.* Jer. 51: 34. Hence, **כֶּרֶשׁ** ko-resch. *Cyrus.* P. N. A prince who very probably was avaricious, or fond of high living.

כֶּרְשִׁיֹן ke-rish-yon. *According to the license, permission.* m. s. Chald. Ezra 3: 7. R. **רְשָׁה**.

כֶּרֶשׁ ke-ra-sha. *As the wicked, ungodly.* m. s. R. **רְשָׁע**.

כָּרַת ka-rath. 1 *He amputated, or cut off, as a rotten limb, or branch; 2 cut, or hewed down, as a tree; 3 cut in two, as a sacrifice; 4 excommunicated, expelled, as from the congregation; 5 minced, cut small, as meat; 6 destroyed, as an enemy; 7 made free, as by divorce; 8 covenanted, as with God; 9 ratified, or confirmed, as a contract, or an agreement.* 3. m. s. Pret. K. reg. Is. 18: 5. Jer. 10: 3. Gen. 15: 10. 17: 14. Jer. 34: 18. Is. 55: 3. 2 Sam. 3: 8. 1 K. 8: 9. F. Job 40: 28. Inf. Deut. 19: 1. 2 Chron. 2: 7. Imp. 1 Sam. 11: 1. Niph. Exod. 30: 33. Joel 1: 5. F. and Inf. Num. 15: 30. Gen. 9: 11. pl. Zech. 13: 8. Ps. 37: 22. Pual. Ez. 16: 4. f. s. Jud. 6: 28. Hiph. 1 Sam. 28: 9. 1 K. 11: 16. F. Deut. 12: 29. 1 K. 14: 14. Inf. Jer. 44: 8. Hoph. Joel 1: 9. aff. **וְ** *They*, 3. c. p. **נָּ** *We*, 1. c. p. **אֲנִי** *I*, 1. c. s. **אַתָּה** *Thou*, 2. m. s. Rab. David, *To cut off, or in two, as a sacrifice.* Compare **קָרַת**. As a n. f. s. **קְרִיתָה** and **קְרִיתָה**, euph. for **וְ** *A divorce, or decree, which cuts off man and wife from all intercourse.* Deut. 24: 1. Is. 51: 1. Hence, **קְרוֹת** *Pits, or holes, in dug the earth.* In Tal. Heb. *To cut off, destroy.*

כָּרוֹת ka-roth. *To make, or in making a covenant, to cut off, or down.* Inf. K. R. —.

כָּרַת ka-rath. *He was diligently cut off.* 3. m. s. Pret. Pual. dag. drop. because of **ר**, compens. by **ר** for **ר**, aff. **הָ**. *She was*, 3. f. s. R. —.

כָּרַת ke-rath. *Make, prepare, cut thou in two.* 2. m. s. Imp. K. aff. **וְ** *Ye*, 2. m. p. R. —.


כָּרַת ko-raith. *Making, or preparing.* m. s.

Ben. K. aff. **יָרַס** m. p. **רַ** pl. const. Is. 14: 8. Neh. 10: 1. Ps. 50: 5. **קָרַח** *Cut off, destroyed.* f. p. Paul. K. , euph. for **וְ**, 1 Sam. 5: 4. R. —.

כְּשֹׁאֵה ke-sho-ah. *As desolation.* f. s. R. **שְׂאֵה**.

כִּישׁוֹל kish-ol. *As the grave, hell.* m. s. Prov. 1: 12. R. **שְׂאֵל**.

כִּישׁוֹן kish-on. *As the noise.* m. s. Chald. R. **שְׂאֵה**.

כָּשָׁב ka-sav. Arab.  kasaba. *To acquiesce, delight in, be lucrative, profitable, desirable, submissive.* As a n. m. s. **כֶּשֶׁב** *A sheep, or lamb, one of the most profitable and useful of all animals.* Lev. 17: 3. aff. **זָ**, f. s. Lev. 5: 6.

כֶּשֶׁב־בָּ ke-shev-ba. *As he came, drew near.* 3. m. s. Pret. K. **כ־** prefix. **שָׁ** Rel. Pron. R. **בָּא**.

כִּישׁוּיֹת kish vu-yoth. *As captives, or taken into captivity.* f. p. Paul. K. R. **שְׂבָה**.

כֶּשֶׁי־וֶר ke-shai-ver. *As the rupture, breaking forth.* m. s. R. **שָׁבַר**.

כֶּשֶׁב־וֶת ke-she-veth. *In sitting, residing.* Inf. K. R. **יָשַׁב**.


כֶּשֶׁי־תוֹ ke-shiv-to. *When he sits.* Inf. K. R. —.

כִּישׁ-גָּח kish-ga-gah. *As an error.* f. s. R. **שָׁגָג**.

כֶּשֶׁד ke-shod. *As the desolation, destruction, scourge.* m. s. R. **שָׁדַד**.

כַּשְׁדָּאִין kas-da-in. *The Chaldeans.* P. N. From **שָׁדַד** *To desolate, lay waste, oppress, destroy.* **כ** is frequently used in this word for **ש**.

כִּישׁ-דָּי kis-dai. *As a field.* f. s. Chald. R. **שָׁדָה**.

כָּשָׁה ka-shah. 1 *He was clothed, as with a garment; 2 covered, as with fat; 3 involved, as in a snare, or net; 4 increased, as in wealth.* 3. m. s. Pret. K. irreg. **לָ**, occurs in the 2. m. s. Deut. 32: 15. Syr.  *To accumulate, become strong.* See **כָּשָׁה**.

כָּשֶׁה kash-seh. *As a sheep, lamb, flock.* c. s. R. **שָׁה**.

כֶּשֶׁה־יָהּ ke-she-ha-yah. *As he was.* 3. m. s. Pret. K. with double prefix. R. **יָהּ**.

כֶּשֶׁחֶסֶל ke-she-sa-chal. *As the fool.* m. s. R. כֶּסֶל.

כֶּשֶׁחֹה kash-sho-ah. *As a storm.* f. s. R. שָׂחָה.

כֶּשׁוּב ke-shoov. *As to return, or if to return.* Inf. K. R. שׁוּב.

כָּשׁוֹל ka-shol. *In slipping, stumbling.* Inf. K. R. כָּשַׁל.

כֶּשֶׁחֹפֶר kash-sho-phar. *As a trumpet.* m. s. R. שָׁפַר.

כֶּשֹׁר ke-shor. *As an ox.* m. s. R. שׁוֹר.

כֶּשֶׁחֹשָׁנָה ke-sho-shan-nah. *As the lily.* f. s. R. שָׁחַן.

כֶּשֶׁחֹק kis-chok. *As laughter, sport, merriment.* m. s. R. שָׁחַק.

כֶּשֶׁחַל kash-sha-chal. *As a ferocious lion.* m. s. R. שָׁחַל.

כֶּשֶׁחַר ke-sha-char. *As the morning.* m. s. R. שָׁחַר.

כֶּשִׁימ See כִּישׁ.

כֶּשִׁיר ke-shir. *As the song.* m. s. R. שִׁיר.

כֶּשֶׁחַךְ ke-shach. *As to fix, place, set.* Inf. K. Jer. 5: 26. R. שָׁכַח.

כֶּשֶׁחֹךְ ke-shoch. *When he was reconciled.* Inf. K. R. —.

כֶּשֶׁחַיִּיב ke-sho-chaiv. *As he that rests, remains.* m. s. Ben. K. R. שָׁכַב.

כֶּשֶׁחַב kash-kav. *In resting, dying.* Inf. K. Jer. 5: 28. R. —.

כֶּשֶׁחִיכֹר kash-shich-kor. *As a stupid, drunken man.* m. s. R. שָׁכַר.

כֶּשֶׁחִיר ke-sa-chir. *As a hireling, servant, or laborer.* m. s. R. —.

כָּשַׁל ka-shal. 1 *He was weak, exhausted, infirm, or failed, fainted, gave way*; 2 *was overthrown, destroyed, upset*; 3 *staggered, as through unbelief*; 4 *was tossed about, shaken, as a reed with the wind, or hesitated, as to what course to pursue*; 5 *shrunk back, as from an enemy*; 6 *transgressed, as the law*; 7 *stumbled, fell into sin.* 3. m. s. Pret. K. reg. Ps. 81: 11. Nah. 3: 3. Is. 31: 3-59: 10. Jer. 46: 12. Lev. 26: 37. Inf. Is. 40: 39. Pres. Part. Ps. 105: 37. pl. Is. 35: 3. Niph. Dan. 11: 14, and 19. F. Ez. 33: 12. Prov. 4: 12. Part. Zech. 12: 8. Pail. F. Ez. 36: 14. Hiph. Lam. 1: 14. Inf. 2 Chron. 25: 8.

Hoph. Part. pl. Jer. 18: 23. Arab. كسل kasala. *To be languid, torpid, inactive.* Syr.

כָּשַׁל To be weak, sick. Targ. כְּהָלִיךְ, from חָקַל *To weigh, investigate.* See Dan. 5: 25. Tal. כָּשַׁל *Weak, infirm, poor, impoverished.* Kethuv. chap. 9. fol. 64. LXX. κοπιῶν, *To labor, be in mental distress.* See כָּסַל. As a n. m. s. מַכְשָׁל *A stumbling-block, an offence, or any obstacle, such as silver, gold, a backslider, the law, Messiah, &c.* Jer. 6: 21. Ps. 119: 165. Is. 8: 14. Ez. 7: 19. See 1 Cor. 1: 23. Rom. 14: 13.

כָּשֶׁלֶג kash-sha-leg. *As snow.* m. s. R. שֶׁלֶג.

כֹּשֶׁלָה kosh-lah. *She fell.* 3. f. s. Pret. K. aff. וְ They, 3. c. p. הָ Thou hast, 2. m. s. וְ We, 1. c. p. R. כָּשַׁל.

כֹּשֶׁלוֹת ko-she-loth. *They that stumble, fall.* f. p. Ben. K. Is. 35: 3. R. —.

כֶּשֶׁלֶּחֹ ke-shal-le-cho. *When he diligently sends forth.* Inf. Pail. R. שָׁלַח.

כֶּשֶׁשָׁלֵמָה kash-shal-mah. *As a garment.* f. s. R. שָׁלַם.

כִּישְׁלֹשִׁים kish-lo-shim. *About thirty.* adj. m. p. R. שָׁלֹשׁ.

כִּישְׁלֹשֶׁת kish-lo-sheth. *About three.* f. s. adj. R. —.

כֶּשֶׁם ke-shaim. *According to the name.* f. s. aff. וְ his, וְ thy. R. שָׁם.

כִּישְׁמוֹא kish-mo-a. *In hearing.* Inf. K. R. שָׁמַע.

כִּישְׁמוֹאֵךְ kish-mo-ach. *In rejoicing.* Inf. K. R. שָׁמַח.

כֶּשֶׁמְחָה ke-sim-chath. *With joy, great rejoicing.* f. s. const. with aff. וְ According to thy, &c. R. —.

כֶּשֶׁמִּיר ke-sha-mir. *As a diamond, adamant.* m. s. R. שָׁמִיר.

כֶּשֶׁמֶן kash-she-men. *As oil.* m. s. R. שָׁמֶן.

כֶּשֶׁמוֹא ke-shai-mo-a. *According to report.* Inf. K. R. שָׁמַע.

כֶּשֶׁמוֹעַ ke-shom-o. *When he hears, understands.* Inf. K. aff. וְ I, וְ Thou, וְ Ye, וְ They. R. —.

כֶּשֶׁמֶשׁ kash-she-mesh. *As the sun.* m. s. R. שָׁמֶשׁ.

כֶּשֶׁמוֹת kash-she-moth. *After, according to the names.* f. p. R. שָׁמָּה.

כְּשָׁנָה ke-shu-nah. *As a year.* f. s. R. כְּשָׁנָה.

כְּשָׁנִים kash-sha-nim. *As crimson, or scarlet threads.* m. p. R. —.

כְּשָׁסֶע ke-shas-sa. *As to diligently rend, tear in pieces.* Inf. Pail. R. כְּשָׁסֶע.

כִּישְׁעִירִים kis-e-rim. *As showers.* m. p. R. כְּשָׁעִירִים.

כִּישְׁעִלִים ke-shu-a-lim. *As jackals, or foxes.* m. p. R. כְּשָׁעִלִים.

כָּשָׁף ka-shaph. 1 *He seduced, deceived, bewitched, perverted, or turned away, as from the observance of the law; 2 perplexed, bewildered, or blinded the mind, as with a mixture of truth and error; 3 stupefied, as with drugs.* 3. m. s. Pret. K. reg. occurs in Pail. 2 Chron. 33: 6. As a Part. Exod. 7: 11. Deut. 18: 10. Dan. 2: 2. The Arab. uses three words to explain כָּשָׁף. 1 کسوف kasafa. *To cover, or blindfold;* 2 کسوف kasufa. *To eclipse, darken, as the understanding;* 3 کشف kashafa. *To discover, unfold, reveal.* Rab. Abraham, *To cover, or close up, as the eyes.* LXX. φαγουσιον, *To enchant, charm, as a serpent.* Ger. *To augur, penetrate, look into.* As a n. m. s. כְּשָׁף Witchcraft, sorcery, deception, seduction, as from the truth. aff. ה, f. s. ה thy, כָּם your, Micah 6: 12. ר. m. p. Jer. 27: 9. 2 K. 9: 22. Is. 47: 9. Nah. 3: 4. Is it not remarkable that the Talmud applies this opprobrious epithet to our blessed Saviour? It mentions *Jesus of Nazareth* in the following passages: *Tal. Jerus. Schab. fol. 14, 14. Tal. Babyl. Sanh. fol. 107. 2. Tract. Avoda. Sara. fol. 16. Tal. Babyl. Sanh. chap. 6. 4. fol. 43.* The disciples of Jesus, Matthew, James, and John, are named in particular, in *Tal. Babyl. Sanh. chap. 6. fol. 43.* The power of working miracles is ascribed to them in *Avoda. Sara. fol. 27. 2.* The crucifixion of Jesus of Nazareth, and the hour of the day at which it took place, are expressly mentioned. It is stated to have been in the evening (afternoon) of the *pesach*, (passover,) at three o'clock.—*Tal. Babyl. Sanh. fol. 43. 67. 1.* His wonderful miracles, such as healing the sick, cleansing the lepers, and raising the dead to life, (particularly Lazarus,) are admitted, in *Tal. Babyl. Sanh. fol. 107. 2. Schab. fol. 104. 2. Jerus. Tal. Schab. fol. 13. 1.* A miraculous cure is affirm-

ed to have been wrought by one of his disciples, in the name of Jesus, or the son of Rab. Josea, son of Levi. *Tal. Jerus. Schab. fol. 14. 4. Avoda, fol. 40. 4.* The Talmud, however, imputes the power by which he wrought those miracles to magic. I shall quote the whole passage in their own words; and that the student may be able to read and understand for himself, I have inserted the Hebrew with the vowel points, and a literal translation:—

SANHEDRIM, fol. 43. 1.

בְּעֶרְבַּ שְׁסַח תְּלֵאדָהוּ לְיֵשׁוּ וְחִכְרִיז יוֹצֵא לְשָׁנָיו מִיּוֹם יוֹצֵא לִיסְקָל עַל שְׂבִישָׁם וְהִיסִית וְהִיחִית אֶת יִשְׂרָאֵל כָּל מִי שֶׁיֵּדַע לוֹ כֹּהֵן יָבֵא וְיִלְמַד עָלָיו וְלֹא מֵצֵא לוֹ זִכְרוֹת וְתֵלֵאדָהוּ בְּעֶרְבַּ שְׁסַח אָמַר עֲלֵה וְתִסְבְּרָה בֵּר חֲפוּכֵי זִכְרוֹת הוּא מְסִית הוּא וְרַחֲמָנָא אָמַר לֹא תִחְמוֹל וְלֹא תִכְסֶּה עָלָיו אֱלֹהִים שְׂאֵנִי יֵשׁוּ דְקָרֹב לְמַלְכוּת חַהּ:

תָּנִי רַבָּנִים חֲמִשָּׁה תִּלְמִידִים הָיוּ לוֹ לְיֵשׁוּ מִתָּאֵי נְקָאֵי נָצַר וּבִלְכִי וְהוֹדָה אֶתְחִיחַ לְמִתָּאֵי אָמַר לָהּ מְתִי יִהְיֶה חֲכָתִיב מְתִי אֲבֹא וְאֶרְאֶה פָּנֵי אֱלֹהִים אָמְרוּ לוֹ אֵיךְ מְתִי יִהְיֶה דְכָתִיב מְתִי יָמוּת וְאָבֵד שְׁמוֹ אֶתְחִיחַ לְדָקֵי אָמַר לָהּ נְקָאֵי יִהְיֶה חֲכָתִיב וְנָקִי וְצַדִּיק אֵל תִּהְיֶה אָמְרוּ לוֹ אֵיךְ נְקָאֵי יִהְיֶה דְכָתִיב בְּמִסְתָּרִים יִהְיֶה נָקִי אֶתְחִיחַ לְנָצַר אָמַר לָהּ נָצַר יִהְיֶה דְכָתִיב וְנָצַר מִשְׁרָשֵׁי וְיָרַח אָמְרוּ לֵיהּ אֵיךְ נָצַר יִהְיֶה דְכָתִיב וְאֶתְחִיחַ הֶשְׁלַכְתָּ מִקְבְּרָהּ פְּנָצַר כְּתֹעַב אֶתְחִיחַ לְבוֹנֵי אָמַר לָהּ בּוֹנֵי יִהְיֶה חֲכָתִיב בְּנֵי בְכוּרֵי יִשְׂרָאֵל אָמְרוּ לוֹ אֵיךְ בּוֹנֵי יִהְיֶה דְכָתִיב חֵנָּה אֲלוֹכֵי חֲרוֹב אֶתְבָּנֶה בְכוּרָה אֶתְחִיחַ לְתוֹדָה אָמַר לָהּ תוֹדָה יִהְיֶה חֲכָתִיב מְזִמּוֹר לְתוֹדָה אָמַר לֵיהּ אֵיךְ תוֹדָה יִהְיֶה דְכָתִיב זִוְגַת תוֹדָה יִבְדְּרָנִי:

LITERAL TRANSLATION.

On the evening (or afternoon) of the passover, they (the Sanhedrim) crucified (or hanged) Jesus. A crier went forth, forty days previous, (i. e. after the sentence of death was passed on him) and proclaimed through the streets, that Jesus was to be put to death for seducing, be-

witching, and leading Israel astray; and that every person who knew any thing in his favor should come and declare it. And not one was found to speak favorably of him, therefore they hanged him. Ula said, How can he be favored who was a seducer (of the people)? The law says, "Have no compassion on such, and conceal not his crime," but Jesus was an exception, as being one of the royal family, (i. e. of David). The Rabbins declare, that Jesus had five disciples,—*Mathe*,* *Nake*, *Nezar*, *Bone*, and *Todah*. *Mathe* was first brought in, who inquired, How shall he be put to death? as it is written: "When shall I come and appear in the presence of Elohim." Ps. 42: 2. They answered him, He shall be put to death, for it is written, "When shall he die and his name be destroyed?" Ps. 41: 5. *Nake* was then brought in, who asked, How shall he be put to death? as it is written, "The innocent and just thou shalt not slay." Exod. 23: 7. They answered, Yes, he shall die, for it is written, "In secret they kill the innocent." Ps. 10: 8. *Nezar* was then brought in, who inquired, How shall he be put to death? for it is written, "The branches from his root shall spread out." They answered, Yes, he shall die, for it is written, "Thou art cast out of thy grave as an abominable branch." Is. 14: 19. *Bone* was brought next, and asked them, How shall he be put to death? for it is written, "Israel is my first-born son." Exod. 4: 22. They answered, He shall be put to death, for it is written, "I will kill thy first-born son." Exod. 4: 23. *Todah* was then brought in, who inquired of them, How shall he be put to death? as it is written, "A Psalm or an offering of thanksgiving." They replied, He shall die, for it is written, "He who slaughters a thank-offering, honors me." Ps. 50: 23.

כַּשְׁשִׁיפ־חַה kash-shiph-chah. *As a maid-servant.* f. s. R. שָׁפָח.

כַּשְׁשִׁיק־מִימ kash-shik-mim. *As the sycamore trees.* m. p. R. שִׁקְמָה.

כַּשָּׁר ka-shar. 1 *He, or it became prosperous*; 2 *was exalted, or raised to honor*; 3 *up-*

* *Mathe* means, *when*; *Nake*, *innocence*; *Nezar*, a *branch*; *Bone*, *my son*; *Todah*, a *thank-offering*.

right; 4 *he guided, directed*, as a marine, a vessel to a distant port. 3. m. s. Pret. K. reg. F. Eccles. 11: 6. Hiph. Inf. Eccles. 10: 10. LXX. *κατατάξαι*, *To proceed in regular order*. Rab. David expounds it by *יָשָׁר*. As a n. m. s. *יָשָׁר* *Right, proper, just, legal*. Esth. 8: 5. Hence, *יִשְׁרֹף* *Increase, wealth, prosperity*. Eccles. 4: 4. 5: 10. See 1 Tim. 6: 6.

כַּשְׁשִׁירִי kash-shir-yan. *As a coat of mail.* m. s. R. שָׁרָה.

כִּישְׁרֵי־פֶה kis-rai-phaith. *As the inflammation, burning.* f. s. R. שָׂרָה.

כֶּשֶׁשׁ ke-shaish. *As, about six.* c. s. R. שֵׁשׁ.

כִּישְׁתֵּי־לַי kish-te-lai. *As shoots.* pl. const. Ps. 128: 3. R. שָׁתַל.

כֶּשֶׁת־תִּפּוֹל ke-sheth-tiph-pol. *As when he falls.* Inf. K. 2 Sam. 3: 34. R. נָפַל.

כִּיתֵּי־אֵנַי kith-a-nai. *As figs.* pl. const. R. תָּאָר.

כֶּתוֹאֵר ke-tho-ar. *As the form, appearance.* m. s. R. תָּאָר.

כָּתַב ka-thav. 1 *He wrote, described, pre-*
scribed, delineated, as on a map, or a country, &c.; 2 *impressed, or imprinted*, as on the heart; 3 *inscribed, marked down*, as characters in a book, or on sand; 4 *engraved, or cut out*, as letters on stone; 5 *registered, or enrolled*, as a name in a book; 6 *decreed, or enacted*, as a law; 7 *stated, declared, or affirmed*, as a prophecy; 8 *dispersed, scattered*, as an enemy. 3. m. s. Pret. K. reg. Jos. 8: 32. 18: 8. Ezra 4: 6. 2 Chron. 32: 17. Deut. 10: 2. Is. 44: 5. Imp. Exod. 34: 27. Pres. Part. Jer. 36: 18. m. p. 32: 12. Paul. Deut. 28: 61. f. s. 29: 30. Is. 65: 6. Inf. Jer. 32: 44. Niph. Jer. 17: 13. Esth. 3: 12. F. v. 9. Ps. 69: 29. Job 19: 23. Piail. Is. 10: 1. LXX. *γράφειν*, *To write, engrave, mark*, as with a chisel, or diamond. Lat. *scribere*. Germ. *schriben*. Eng. *scribble, scribe, scripture*. aff. וָ They, 3. c. p. וָ Thou hast, 2. m. s. וָ I have, 1. c. s. As a n. m. s. כְּתָב A *writing, epistle, engraving, inscription, delineation, a statute, ordinance*. 2 Chron. 21: 12. 35: 4. Esth. 3: 14. 4: 5. Ezra 4: 62, 72. Ez. 13: 9. aff. וָ their, m. f. p. Lev. 19: 28. Arab. كَتَاب kataba. *To de-*

כח

liberate, judge, determine, unite, join together, as letters, to assemble, congregate. Tal. *to unite, join*, as in wedlock. Jarchi on Gen. 25: 6.

כְּתָב ke-thav. *Write thou.* 2. m. s. Inf. K. aff. ה. *them*, ת. f. s. י. Ye, 2. m. p. R. —.

כְּתִיב ko-thaiv. *He that writes.* m. s. Ben. K. R. —.

כְּתֻבָּה ke-tha-vah. *The writing, decree.* f. s. R. —.

כְּתֻבָּאִית kith-boo-ath. *As the increase, produce.* f. s. const. R. בָּאִית.

כְּתֻבִּים ke-thu-vim, or כְּתֻבִּי Written, *placed, recorded.* m. p. Paul. K. aff. ה. f. s. R. כְּתֻבִּי.

כְּתֻבֵּן ke-the-ven. *As stubble, or straw.* m. s. R. תְּבֵן.

כְּתֻבֵּינִית ke-thav-nith. *As the form, structure.* f. s. R. בְּנִית.

כְּתֻהָהּ kath-to-hoo. *As vanity, or emptiness.* m. s. R. תְּהָהּ.

כְּתֻהֲמוֹת kith-ho-moth. *As the deep places.* f. p. R. תְּהָם.

כֹּתֹה koth-to. *Beat, or crush ye.* 2. m. p. Imp. K. irreg. for כְּתֹהֵם ה. 3 Rad. drop. because gemin. compens. by dag. Joel 3: 10. R. כְּתֹה.

כְּתֹהֵם ke-tho. *As the buffalo, wild bull.* m. s. Is. 51: 20. R. תְּתֹהֵם.

כְּתֹלְדוֹתָם ke-tho-le-do-tham. *As, according to their birth, age.* f. p. R. יְלֵד.

כְּתֹלֵעַ kath-to-la. *As crimson.* m. s. R. תְּלֵעַ.

כְּתֹאֲבוֹת ke-tho-a-voth. *According to the abominations.* f. p. R. תְּאֵב.

כְּתֹאֲפוֹת ke-tho-a-photh. *As the strength, or as it were the power.* f. p. Num. 23: 23. R. יִצְפֶּה.

כְּתֹר ke-thor. *As, according to the order, dignity.* m. s. 1 Chron. 17: 17. R. תֹּר.

כְּתֹרִין ke-tho-rin. *As oxen.* m. s. R. —.

כְּתֹרֶת ke-tho-rath. *According to law, justice.* f. s. const. aff. ה. *thy*. R. יְרֵה.

כְּתֹשֵׁב ko-tho-shav. *As a lodger.* m. s. R. יֹשֵׁב.

כְּתוֹת ka-thoth. *In breaking to pieces.* Inf. K. Is. 30: 14. R. כְּתָה.

וְכֹתֹתִי we-kath-to-the. *And I will beat*

כח

down, subdue. 1. c. s. Pret. K. Ps. 89: 23. irreg. See above. R. —.

כְּתִיב ke-thiv. *Written, engraved.* m. s. Paul. K. irreg. for כְּתִיב. R. כְּתִיב.

כְּתִימֵרוֹת ke-thim-roth. *As pillows.* f. p. R. תְּמִר.

כְּתִית ka-thith. *Beaten, pounded.* f. s. Exod. 27: 20. R. כְּתִית.

כְּתָל ka-thal. Arab. كَتَلَ katala. *To collect, unite, combine, strengthen.* As a n. m. s. כְּתָל A wall, enclosure, protection. m. s. aff. י. pl. const. Cant. 2: 9.

כְּתִלָּג kith-lag. *As snow.* m. s. R. תְּלָג. כְּתִלִּישׁ kith-lis. Probably from כְּתָל A wall, fortification, and עֵשׂ Old. P. N. Jos. 15: 40.

כְּתָם ka-tham. 1 *He cut, engraved*, as with an iron chisel; 2 *marked*, as with ink; 3 *impressed*, as with a machine; 4 *made manifest, described, or pointed out*, as with the finger of Jehovah. 3. m. s. Pret. K. reg. occurs in Niph. Jer. 2: 22. Arab. كَتَمَ katama. *To hide, reserve, keep in store, or in mind.* Rab. David explains it by מְגַלֵּה *To make manifest, clear.* As a n. m. s. כְּתָם Fine gold, such as came from Ophir. This was considered the most valuable of all gold, and was stamped as such; it means also a crown of gold. Rab. Solomon. See Ps. 16: 1. 45: 10.

כְּתָם ke-tham. *When he, or it is perfect, complete.* Inf. K. R. תָּמַם.

כְּתָם ke-thom. *According to his uprightness.* m. s. R. —.

כְּתָמֹל kith-mol. *As yesterday, a short time since.* m. s. R. תְּמָל.

כְּתָמָם ke-thum-mam. *According to thy integrity.* m. s. dag. euph. R. —.

כְּתָמָר kath-ta-mar. *As the palm-tree.* m. s. R. תְּמָר.

כְּתָן ke-than. Arab. كَتَنَ katana. *To adhere, cleave to.* As a n. f. s. כְּתָנָה A coat, manile, girdle, which was wrapped round the body. Gen. 37: 3. 23: 31. י. *his*, י. *my*, ה. *thy*, ו. f. p. Gen. 3: 21. Exod. 28: 40. Lev. 10: 5. LXX. χιτών, Germ. koet, Eng. coat.

כַּתָּנֹור *kath-tan-noor. As a furnace. m. s.*
R. תָּנֹר.

כַּתָּנִים *kath-tan-nim. As crocodiles, mon-*
sters, and may mean either animals or human
beings. m. p. כַּתָּנִי m. s. R. תָּנִי.

כַּתְּעֵבוֹת *ke-tho-a-voth. According to the*
abominations. f. p. aff. חָם their. R. חָצֵב.

כַּתָּעַר *ke-tha-ar. As a razor, or sharp in-*
strument. m. s. R. חָצֵב.

כַּתָּף *ka-thaph. In Arab., Syr., Ethiop. and*
Chald. To bind, unite, make sure, strong. As a
n. m. s. כַּתָּף The shoulder, side, border, wing,
back of animals. Num. 7: 9. Is. 30: 6. 46: 7.
Ez. 12: 6. 7: 12. aff. חָם f. p. ר. my, ח, her, יר
his, כַּתְּעֵבוֹת f. p. Exod. 28: 7. 1 K. 7: 30.

כַּתְּפִיחָא *ke-thiph-e-reth. According to the*
beauty, or glory. f. s. R. חָצֵב.

כַּתְּפִיחָא *ke-thaph-poo-ach. As the apple-*
tree. c. s. aff. חָם m. p. R. חָצֵב.

כַּתְּפִיחָא *ke-thoph-se-chem. When ye takes,*
receive, seize. Inf. K. R. חָצֵב.

כַּתָּר *ka-thar. 1 He inclosed, hemmed in, as*
an enemy; 2 encompassed, as with a crown;
3 adorned, as with wisdom; 4 feared, reveren-
ced, honored, as a superior; 5 waited, tarried, as
for a friend. 3. m. s. Pret. K. occurs in Pail.
pl. Jud. 20: 24. Ps. 22: 13. Imp. Job 36: 2.
Hiph. Ps. 14: 8. F. Ps. 142: 8. see below. Part.
Hab. 1: 4. Arab. كَثَرَا kathara. To inclose,
conquer, subdue. Hence, רָבְּתִירוּ They shall
cause to adorn with knowledge. Targ. Prov. 14: 18.
As a n. m. s. כַּתָּר A crown, ornament, head-piece,
chapiter, reward, honor, glory, wisdom, &c. m. s.
Esth. 1: 12. 2: 17. 6: 8. aff. חָם f. s. חָם f. p.
1 K. 7: 16. 17: 18. See 2 Tim. 4: 6.

כַּתְּרוֹמַת *kith-roo-math. As the wave, or*
heave-offering. f. s. const. R. חָצֵב.

כַּתָּרֶן *kath-to-ren. As a mast of a ship, a*
banner. m. s. R. חָצֵב.

כַּתָּרְשִׁים *ke-thar-shim. As the beryl. m. s.*
R. חָצֵב.

כַּתָּשׁ *ka-thash. He beat, pounded, or bruised,*
as in a mortar. 3. m. s. Pret. K. Prov. 27: 28.

As a n. m. s. מִקְשָׁה *A mortar, in which drugs*
or other substances are pounded. See before.

כַּתָּח *ka-thath. 1 He conquered, subdued,*
or overcame, as an enemy; 2 reduced, made thin,
or beat out, as gold; 3 oppressed, harassed, per-
secuted, as the poor and needy; 4 diminished,
wasted away, destroyed, as an army by war;
5 trampled, or stamped on, as a poisonous ser-
pent, or idol. 3. m. s. Pret. K. reg. Ps. 89: 24.
F. Deut. 9: 21. Imp. pl. Joel 4: 10. Paul. Is.
30: 14. Pail. 2 K. 18: 4. pl. Is. 2: 4. Hiph.
Deut. 1: 44. Num. 14: 45. Hoph. Is. 24: 12. pl.
Job 4: 20. Jer. 46: 5. Micah 1: 7. As a n. f. s.
כַּתְּחִית Pounded, beaten oil. Exod. 27: 20. Arab.

כַּתָּה *katta. To beat, pound, to put to flight,*
cut off.

ל, or לָמֶד *la-med. To teach, instruct, direct,*
mark, point out. The twelfth letter of the alpha-
bet, and used as a servile in the following man-
ner: As a Prep. to, into, unto, against, concern-
ing, about, before, in the presence of, at, near to,
by reason of, &c. Gen. 8: 11. 24: 54. Deut.
1: 41. Exod. 4: 30. Gen. 20: 13. Is. 7: 15.
Cant. 4: 16. 2 Chron. 8: 13. Jos. 11: 12. Gen.
11: 3. Num. 6: 7. Gen. 31: 43. Ps. 110: 1. Is.
5: 1. 1. When prefixed to nouns it forms the
dative case, to, into, as לָךְ To thee, and is used
to point out every case except the nominative:
see above. 2. With , it serves instead of the
definite article, as לָרָחֵק The expanse, Gen. 1: 7,
but does not, however, change the case. 3. When
prefixed to verbs, it forms the gerund of the in-
finitive mood, to, in, when. As a numeral, it
serves as 30.

לֹא, לֹא lo. *No, nor, not, neither, not yet,*
without. a neg. Part. Exod. 21: 8. Job 34: 24.
Gen. 2: 5. Hence, לֹא אֶחָד Not one. Job 31: 49.
לֹא דְבַר Not a word. 1 K. 18: 21. לֹא אִישׁ No
man. Is. 31: 8. לֹא בָל No one, not at all. Lev.

23: 31. לא עץ *No wood.* Is. 16: 15. לא *If, unless.* Part.

לא־עַמִּי lo-am-me. *Not my people.* P. N.

לא־רַחֲמָהּ lo-ru-cha-mah. *Not favored.* P. N.

לא־ב la-av. Arab. لاهب lahaba. *To parch, dry up, burn, scorch.* As a f. s. תִּלְאָבוֹת *Dry, sandy, parched,* as the earth for want of rain. Hos. 13: 5.

לא־ב le-av. *For, to a father, elder, friend.* m. s. aff. ר. pl. const. הֵם *their*, כֶּם *your*, הֵם *their*. R. אָבִי.

לא־בַּיִד le-av-baid. *To diligently destroy.* Inf. Pail. aff. הֵם *them*, נִי *me*. R. אָבִי.

לא־בַּדּוֹן la-a-vad-don. *To destruction, perdition.* m. s. R. —.

לא־בֹת la-a-voth. *Of, to the fathers, or families.* f. p. R. אָבִי.

לא־אֶבֶר la-a-ve. *To my father.* m. s. aff. הָ *her*, הֵם *their*, יוֹ *his*, הָ *thy*, נוֹ *our*, הָ *f. p.* R. —.

לא־עֲיוֹן la-ev-yon. *To the poor, needy, destitute, humble.* m. s. aff. יִם m. p. R. —.

לא־אֶבֶר la-a-vir. *To the strong, valiant, mighty.* m. s. R. אָבִי.

לא־אֶיֶל le-ai-vel. *To the mourning, lamentation.* m. s. R. אָבִי.

לא־אֶיֶלֶי la-a-vai-lai. *To them that mourn, lament.* pl. const. Bon. K. R. —.

לא־אֶבֶן le-a-ven. *For, to a stone.* m. s. aff. ר. pl. const. יִם m. p. R. אָבִי.

לא־אֶבֶק le-a-vak. *Into dust, ashes.* m. s. R. אָבִי.

לא־אֶגְדָּה la-a-gud-dah. *Into a troop, army.* f. s. 2 Sam. 2: 25. R. אָבִי.

לא־אֶגֶרֶת la-a-go-rath. *For a small sum, or piece of money.* f. s. const. R. אָבִי.

לא־אֶגָּם la-a-gam. *Into a pond, pool of water.* m. s. R. אָבִי.

לא־אֶיֶדוֹ le-ai-do. *To his mist, vapor.* m. s. R. אָבִי.

לא־אֶדוֹן la-a-don. *To the lord, ruler.* m. s. aff. יִי *my*, הָ *her*, הֵם *their*, יוֹ *his*, הָ *thy*, נוֹ *our*, יִם m. p. R. אָבִי.

לא־אֶדָּם la-a-dam. *To man, or Adam.* m. s. R. אָבִי.

לא־אֶדָּמָה la-a-da-mah. *To the land, earth.* f. s. aff. הָ f. s. const. יִי *his*. R. —.

לא־אֶדָּן la-a-den. *For a socket, stay.* m. s. R. אָבִי.

לא־אֶחָהּ la-ah. 1 *He was weary, fatigued, exhausted;* 2 *perplexed, irritated, impatient;* 3 *grieved, agitated, afflicted;* 4 *he loathed, detested, abhorred.* 3. m. s. Pret. K. occurs in the Fut. Job 4: 2. pl. Gen. 19: 11. Niph. Is. 47: 13. Jer. 6: 11. pl. f. s. Prov. 26: 15. pl. Exod. 7: 18. Hiph. Micah 6: 3. Job 16: 7. Ez. 24: 12. F. Is. 7: 13. As a n. f. s. מְלָאָהּ *Labor, trouble, distress, fatigue, weariness.* Exod. 18: 8. Mal. 1: 13. Arab. لاي lai. *To be loose, disjointed, or out of place, heavy, dull, lingering.*

לא־אֶחֻב le-e-hov. *To love, esteem, enjoy.* Inf. K. aff. הָ the same. R. אָבִי.

לא־אֶחֻבֵי le-o-ha-vy. *To them that love, esteem me.* pl. const. Ben. K. aff. יִי the same, יוֹ *him*. R. —.

לא־אֶחֻלֵּי la-o-hel. *To the tent, tabernacle.* m. s. aff. יִי *his*, יִי *my*, יִי pl. const. יוֹ *his*, הָ *thy*, כֶּם *your*.

לא־אֶחֻלֵּי le-o-void. *To him that is perishing.* m. s. Ben. K. R. אָבִי.

לא־אֶחֻיב le-o-yaiv. *To, for an enemy, persecutor.* m. s. aff. יִם m. p. R. אָבִי.

לא־אֶחֻיֵל le-e-wil. *To, for a fool, sinner, gentile.* m. s. R. אָבִי.

לא־אֶחֻלָּם la-oo-lam. *In, at, to the porch, entrance.* m. s. R. אָבִי.

לא־אֶחֻלֵּי le-iv-wol-te. *My folly, sin.* f. s. R. אָבִי.

לא־אֶחֻם le-om. *The people, gentile nation.* m. s. aff. יִם m. p. R. אָבִי.

לא־אֶחֻן le-a-wen. *To nothing.* Part. R. אָבִי.

לא־אֶחֻפִּיִּם la-o-pha-nim. *For, to the wheels.* m. p. R. אָבִי.

לא־אֶחֻצָּר la-o-tzar. *To, of the treasure, wealth.* m. s. aff. הָ f. p. R. אָבִי.

לא־אֶחֻרֵּי la-or. *To, for, at the light, brightness.* m. s. aff. יִי *his*, הָ *thy*, f. R. אָבִי.

לא־אֶחֻרֵּי lai-or. *To shine, be enlightened.* Inf. Niph. Job 33: 30. R. —.

לא־אֶחֻרֵּי־רֹת la-a-wai-roth. *For stalls, stables.* f. p. R. אָבִי.

לְאוֹת le-oth. *For signs, tokens, omens.* f. p. R. אוֹת.

לְאֶזְכָּרָה le-az-ka-rah. *In, at, to the remembrance, memorial.* f. s. R. זְכָר.

לְאֶזְרָח la-ez-rach. *To, for a native, citizen.* m. s. R. זָרַח.

לְאָח le-ach. *To, for a brother, companion.* m. s. aff. י. *my*, ת. *thy*, f. ת. *thy*, m. נו. *our*, ה. *her*, י. pl. const. חם *their*, יר. *his*, כם. *your*. R. אָח.

לְאֶחָד le-e-chad. *To one, for each, every one.* num. adj. aff. ים. m. p. R. אָחָד.

לְאֶחֱזֹז le-e-choz. *To seize, grasp, lay hold of* Inf. K. R. אָחֱזֹז.

לְאֶחֱזֹר le-a-chor. *Backward, to, for the time to come.* Part. R. אָחֱזֹר.

לְאֶחֱזוֹתָהּ la-a-cho-thaich. *To, for thy sister.* f. s. aff. נו. *our*. R. אָחֱזוֹתָהּ.

לְאֶחֱזוֹזָהּ la-a-chuz-zah. *For a possession, inheritance.* f. s. R. אָחֱזוֹזָהּ.

לְאֶחָר le-a-chair. *To, for another.* Part. aff. ים. m. p. י. m. s. Chald. ה. f. s. const. R. אָחָר.

לְאַחֲרֵיהָ le-a-cha-re-thah. *In, to her latter end, posterity.* aff. ו. *his*, ת. *thy*, כ. *their*. R. —.

לְאַחֲרֵנָהּ la-a-cha-ro-nah. *Afterward, in the last time, dispensation.* f. s. R. —.

לְאַחֲרֵנִים la-a-cha-ro-nim. *That are to come.* Inf. K. R. —.

לְאַחֲשֵׁד־רָפְנִי la-a-chash-da-pe-nai. *To the governors, rulers, princes, or Persian noblemen.* pl. const. with aff. יא. *the same*. R. אָחֲשֵׁד־רָפְנִי.

לְאַחַת le-a-chath. *To one, each one, the other one.* Part. or num. adj. R. אַחַת.

לָאֵט la-at. *He hid, covered, veiled, disguised, concealed himself; 2 approached slowly, softly.* 3. m. s. Pret. K. reg. 2 Sam. 19: 5. Job 15: 11. Hence, "Are the consolations of God diminished, or withdrawn, and דַּבַּר לָאֵט עָמַד *His word concealed, or veiled from thee?* As a Pres. Part. Is. 25: 6. LXX. ἡσυχία. Vulg. silentio. Hence, Eng. *silence*. As a n. m. s. חִלּוּם *The covering, mantle, spiritual blindness, stupidity.* Is. 25: 7, and עָלֵט *In secret, or silence.* Jud. 4: 21. Compare לֵיט.

לְאֵט le-at. *Gently, softly.* Part. with aff. י. *for me*. R. —.

לְאוֹיְבֵי le-o-ye-vai. *To the enemies, persecutors, oppressors.* pl. const. aff. יר. *his*, ת. *thy* f. R. אוֹיֵב.

לְאִיד le-aid. *In calamity, distress.* m. s. R. אִיד.

לְאֵיִם la-e-yim. *To, into the islands, continents.* m. p. R. אֵי.

לְאֵיִל la-a-yil. *To, for a ram, post, prince, ruler.* m. s. aff. ים. m. p. R. אֵיִל.

לְאֵיִן le-a-yin. *To, for nothing, without.* Part. R. אֵיִן.

לְאִישׁ la-ish. *To, for a man, husband, each one.* m. s. aff. ה. *her*, י. *my*, ת. *thy*. R. אִישׁ.

לְאִיתָנוּ le-ai-tha-noo. *To his strength, power.* f. s. R. אִיתָנוּ.

לְאָח la-ach. Arab. لاا laaka. *To send forth, as a messenger, ambassador.* In modern Arab., a public cursor. Gal., a postilion. Ehtiop., to serve, minister, to be a constant attendant. As a n. m. s. מַלְאָךְ *An angel, spiritual messenger, a prophet, priest, minister, ambassador of Jehovah, or a servant of the church, the Messiah.* Gen. 24: 40. Exod. 23: 20. 2 Sam. 11: 25. Hag. 1: 13. Mal. 3: 3. Heb. 1: 14. Rev. 1: 20. 2 Cor. 5: 20. As a n. f. s. מְלָאכָה *Work, service, art, occupation, business, the creation, a charge, protection, guardian care.* Angels and ministers derive their name from the nature of their office; they are to serve God in his sanctuary, to be his ambassadors to the heathen, to proclaim his mind and will to mankind, and to guard his church and people against error and false doctrines.

לְעֹכֹל le-e-chol. *To eat, devour.* Inf. K. aff. ו. *him*, לַמָּכָה *For food*, f. s. also, *to eat.* Inf. K. R. אָכַל.

לְעֹזֵב le-ach-zav. *To a lie, deception.* m. s. R. עֹזֵב.

לְעֹזֵר le-ach-zar. *To the cruel, unmerciful.* m. s. R. עֹזֵר.

לְעֹכֵל la-o-chail. *To feed, devour, or eating.* m. s. Ben. K. לְעֹכֵל *To eat, &c.* Inf. K. R. אָכַל.

לֵאֵל la-ail. *To, for God, or the power.* m. s. R. אֵל or אֵלֵל.
 לֵאֵל le-al. *To, for nothing.* Part. R. אֵל.
 לֵאֵלֶּה la-ail-leh. *To these.* dem. pron. R. —.
 לֵאֵלָהּ le-a-lah. *For a curse, reproach, excommunication.* f. s. R. אֵלָהּ.
 לֵאֵלֵהוּן lai-la-ha-hon. *To, for their God.* m. s. Chald. Dan. 3: 29. R. אֵלֵל or אֵלָהּ.
 לֵאֵלֹהֵי lai-lo-ho. *For, to his God.* m. s. aff. י. my, ה. thy, כ. your, י. pl. const. יו. his, ו. our, ה. their, י. m. p. R. —.
 לֵאֵלִים le-il-laim. *For the dumb, silent, stupid.* m. s. R. אֵלִים.
 לֵאֵלִים le-ul-lam. *In the porch, entrance.* m. s. aff. ו. f. p. R. —.
 לֵאֵלִימָהּ la-a-lum-ma-the. *To my sheaf.* f. s. R. —.
 לֵאֵלֶּפֶת la-e-leph. *To, for, of a thousand.* c. s. aff. י. pl. const. י. m. p. Hence, also, *captains, leaders, rulers of a thousand.* aff. ה. their, Gen. 36: 15. R. אֵלֶּפֶת.
 לֵאִים le-aim. *For the mother, matron, govern-ess.* f. s. aff. ה. her, ו. his. R. אִמָּם.
 לֵאִמָּהּ le-a-inah. *To, for a maid, servant.* R. אִמָּהּ.
 לֵאִמּוּנָהּ le-e-moo-nah. *To, for the truth.* f. s. R. אִמּוּן.
 לֵאִמּוֹר lai-mor. *To say, speak.* Inf. K. R. אִמּוֹר.
 לֵאִמּוֹת le-am-moth. *Of, for cubits.* f. p. R. אִמָּם.
 לֵאִמּוֹנֶת le-o-me-neth. *For a nurse in suck-ing.* f. s. Ben. K. R. אִמּוֹן.
 לֵאִמּוֹרִי la-a-ma-ry. *To my word, speech, say-ing.* m. s. aff. י. pl. const. ה. f. s. const. with ה. thee. R. אִמּוֹר.
 לֵאִמּוֹתָּהּ la-a-moth-ka. *To thy hand, or waiting-maid.* f. s. R. אִמּוֹתָּהּ.
 לֵאִמּוֹתָם le-im-mo-tham. *To, for their mo-thers.* f. p. R. אִמּוֹתָם.
 לֵאִמּוֹתָם le-um-mo-tham. *To, according to their people, nations.* f. p. R. —.
 לֵאִנּוֹשׁ le-e-nosh. *To man, mortal man, or a husband.* m. s. aff. י. pl. const. יו. his, ה. thy, י. m. p. R. אִנּוֹשׁ.
 לֵאִסּוֹף le-e-soph. *To collect, recover.* Inf. K. R. אִסּוֹף.

לֵאֵסוֹר le-e-sor. *To bind, make sure.* Inf. K. aff. ה. thee. R. אֵסוֹר.
 לֵאֵסוּרִים la-a-soo-rim. *To them that are bound, oppressed, or in chains.* m. p. Paul. K. R. —.
 לֵאֵפֹד la-ai-phod. *For an ephod.* m. s. R. אֵפֹד.
 לֵאֵפֹן le-aph-po. *To his wrath, anger.* m. s. aff. י. my. לֵאֵפֵי In the presence of, before his faces. pl. const. יו. his. R. אֵפֹן.
 לֵאֵפֵיקִים lo-a-phe-kim. *To the rivers, streams.* m. p. R. אֵפֵיקִים.
 לֵאֵפֵסִי le-aph-sai. *To the ends, extremities.* pl. const. R. אֵפֵסִי.
 לֵאֵפֶר le-ai-pher. *To dust, ashes.* m. s. Ez. 28: 18. R. אֵפֶר.
 לֵאֵצְרוֹת le-o-tze-roth. *For, to, of the trea-sures.* f. p. aff. יו. his. R. אֵצֶר.
 לֵאֵרֵב le-o-raiv. *For him that lies in wait.* m. s. Ben. K. R. אֵרֵב.
 לֵאֵרֶבֶה la-ar-beh. *To, for a locust.* f. s. R. אֵרֶבֶה.
 לֵאֵרְבַּע le-ar-ba. *To, for four, or the fourth.* num. adj. aff. ה. them. R. אֵרְבַּע.
 לֵאֵרוֹן le-a-ron. *For, into the ark, chest.* m. s. R. אֵרוֹן.
 לֵאֵרֶז le-e-rez. *To, for the cedar.* m. s. R. אֵרֶז.
 לֵאֵרַח la-o-rach. *For the traveler, wayfar-ing man.* m. s. Ben. K. R. אֵרַח.
 לֵאֵרִיָּהּ la-ar-yaih. *To, for the lion.* f. s. aff. ו. f. p. R. אֵרִיָּהּ.
 לֵאֵרֶךְ le-e-rech. *In length, slowness, delay.* m. s. aff. ה. ז. R. אֵרֶךְ.
 לֵאֵרֶךְ le-o-rech. *To, for the lengthening.* m. s. Ben. K. R. —.
 לֵאֵרֶיִת le-ar-ith. *At the bottom, end.* f. s. R. אֵרֶעֶת.
 לֵאֵרֶץ la-a-retz. *To the land, country.* c. s. aff. ה. her, ו. his, ה. thy. R. אֵרֶץ.
 לֵאֵשׁ la-aish. *To, for a fire.* m. s. R. אֵשׁ.
 לֵאֵשָׁהּ la-aish-sha. *To the woman, wife.* f. s. R. אִשָּׁהּ.
 לֵאֵשִׁי le-e-shy. *For my burnt-offering, or offering.* m. s. R. אֵשׁ.

לְאֶשֶׁיִּשָׁי la-a-she-shai. *For the foundations.*
pl. const. R. אֶשֶׁשׁ.

לְאֶשְׁכֹּלוֹת le-ash-ko-loth. *To the clusters.*
f. p. R. שְׂכָל.

לְאֶשָׁם lo-a-sham. *For a trespass-offering.*
m. s. R. אֶשָׁם.

לְאֶשְׁמָהּ le-ash-mah. *In, according to the trespass.* f. s. R. —

לְאֶשְׁפִּיָּא le-osh-py-yah. *For, to the astrologers.* m. p. Chald. R. אֶשְׁפָּא.

לְאֶשֶׁר la-a-she. *To, who, whom, which, such, him.* Rel. Pron. R. אֶשֶׁר.

לְאֶשְׁרָהּ la-a-shai-rah. *In, for the grove, tree, wood.* f. s. 1 K. 15: 13. See Kimki. R. —

לְאֶשְׁרוֹ la-a-shu-ro. *To his step, way, conduct.* m. s. R. —

לְאִישֶׁת le-ai-sheth. *To the wife.* f. s. aff. *his, my.* R. אִישׁ.

לְאֶתוֹן la-a-thon. *To the ass.* c. s. R. אֶתָּן.

לְאֶתוֹן le-ath-toon. *Into the furnace.* m. s. R. —

לְאוֹתוֹת le-o-thoth. *For signs, wonders, omens.* f. p. R. אוֹת.

לְאוֹתִים le-ith-tim. *Into ploughshares.* m. p. R. אוֹת.

לְאוֹתָנָהּ le-eth-nan-nah. *To her wages, hire.* f. s. R. תָּנָה.

לְאוֹתָרָהּ le-ath-rai. *To her place, lot, portion.* f. s. Chald. R. אוֹתָר.

לָב See לָבֵב.

לָבָא la-va. Hence, לָבִיא A lion. Num. 23: 24. pl. Ps. 57: 5. See נִיָּר.

לָבֵב or לָבֹא la-vo. *To come, approach, enter.* Inf. K. R. בֹּא.

לָבֵבִים lav-ba-im. *To them that go.* Inf. K. R. —

לָבֵבֵיךָ lav-be-air. *Into a pit, well, cistern.*

לָבַב la-vav. 1 *He perceived, discerned*; 2 *became wise, intelligent*; 3 *was enlivened, animated, enraptured, inflamed*; 4 *tossed to and fro, turned over and over, as a cake.* 3. m. s. Pret. K. occurs in Niph. Job 11: 12. Piail. Cant. 4: 9. F. 2 Sam. 13: 6, 8. As a n. m. s. לָב and לֵבָב *The heart, mind, will, affection, judgment, un-*

derstanding, inside, centre, middle. Deut. 4: 29. 28: 28. Exod. 14: 8. Job 12: 3. Ps. 24: 4. Jonah 2: 4. Num. 25: 39. Prov. 7: 8. Deut. 4: 11. Chald. *To bud, blossom.* Tal. *To quicken, enli-*

ven. Arab. لَبَّ labba. *To fix, or place in one spot; to cleave, cling, adhere to, twist, entwine*; and in the derivative, *to be intelligent, prudent, ingenious.* Hence the perceptive power in man, or medium through which he receives all knowledge, human and divine. aff. לֵבָבָהּ *Her heart,* f. s. *my, thy, m. thy, f. your, their, our, n. f. s. const. n. f. p.*

לִבַּיִם liv-bai-hen. *Their breasts.* pl. const. Nah. 2: 7. לִבָּוֹת *Cakes.* f. p. 2 Sam. 13: 6. R. —

לָבֵג le-vag. *For a prey.* m. s. Ez. 25: 7. R. בָּג.

לָבֵגֶד le-ve-ged. *For a garment, covering.* m. s. R. בָּגֶד.

לִבְגֹד liv-god. *To be deceitful, treacherous.* Inf. K. R. —

לָבֵד le-vad. *Alone, by himself, besides, except, only.* Part. Hence, לִבְדִּי *I only, myself alone.* aff. *the same, n. f. s. לְבִדִּי By himself,* with *Thou alone, with You alone.* R. בִּדֵּד.

לִבְדֹק liv-dok. *To revive, restore, repair.* Inf. K. R. בִּדֵּק.

לִבְדֵּק le-ve-dek. *To, for the breach, destruction, desolation.* m. s. R. בִּדֵּק.

לִבְהִלָּה lav-be-ha-lah. *For the terror, trouble, distress.* f. s. R. בִּהְלֵל.

לִבְהִלָּנִי le-va-ha-lai-ne. *To diligently hurry me.* Inf. Piail. R. —

לִבְהִמָּה lav-be-hai-mah. *For the cattle, beast.* c. s. aff. *their, our, n. f. s. const. R. בְּהֵמָה.*

לְבוֹאִים le-vo-am. *When they come, approach.* Inf. K. R. בֹּא.

לָבוֹז la-voz. *To rob, spoil, plunder.* Inf. K. R. בִּזָּז.

לָבוֹזִים la-vooz. *To, for contempt.* m. s. R. בִּזָּז.

לְבוֹל le-voal. *To, before the stock, or trunk of a tree.* m. s. R. בָּל.

לְבוֹנָה le-bo-nah. *Frankincense.* f. s.

לְבוֹר la-voor. *To declare, explain, demonstrate.* Inf. K. R. בִּיר.

לב

לְבוֹשׁ la-voosh. *To clothe, cover, adorn.* Inf. K. R. לְבוֹשׁ.

לְבוּשׁ la-voosh. *Clothed, covered.* m. s. Paul. K. R. —.

לְבוּשָׁה le-voo-sha. *A vesture, garment, apparel.* f. s. aff. וְ his, הָ her, יְ my, כֶּן your, הֶם their. R. —.

לָבָז la-vaz. *For the prey, spoil, plunder.* m. s. R. בָּזָה.

לְבִזָּה le-viz-zah. *For contempt, ridicule.* f. s. R. בָּזָה.

לִבְזוֹה liv-zoh. *In despising, ridiculing.* Inf. K. R. —.

לְבוֹזֵזִים le-vo-ze-zim. *To the robbers, plunderers.* m. p. Ben. K. R. בָּזָה.

לְבוֹזֵזֵינוּ le-vo-ze-zai-noo. *Of them that rob, plunder us.* pl. const. Ben. K. R. —.

לְבוֹחֵרִי liv-che-ry. *To my chosen, beloved.* m. s. aff. יְ the same. R. בָּחַר.

לָבַט la-vat. *He stumbled, fell, was capsize, overthrown.* 3. m. s. Pret. K. occurs in Niph. F. Prov. 10: 8. Hos. 4: 14. LXX. καταστρέψαι, *Shall be capsized, upset, or supplanted.* In Chald. *To be fatigued, exhausted.* Arab. لَبَّط labata. *To prostrate, fall down in the dust, to be perplexed, confused.* Hence, a camel, because it raises its foot, and then prostrates it in the dust. Targ. *To pervert, perplex, weary.* Aben Ezra, Kimki and Syr. *To excite, instigate, stir up,* i. e. to wrath, or rebellion.

לְבַטֵּא le-vat-tai. *In diligently speaking rashly, unguardedly.* Inf. Piail. R. בָּטָא.

לְבִטָּח la-ve-tach. *For the trust, confidence.* m. s. R. בָּטָח.

לְבַטֵּל le-vat-ta-la. *To cause to cease.* Inf. Hiph. Chald. Ezra 4: 21. R. בָּטָל.

לְבֵין and לְבֵינָם See לְבֵינָם. לְבֵין le-vain. *And between, among.* Part. R. בֵּין.

לְבִינָה lav-be-nah. *For wisdom, understanding.* f. s. R. בִּין.

לְבִיתָה lav-ba-yith. *For, to, into a house, family.* f. s. aff. הָ her, וְ his, יְ my, הָ thy, m. הָ thy, f. R. בֵּיתָה.

לְבִכּוֹת liv-koth. *To weep, lament.* Inf. K. Gen. 23: 2. R. בָּכָה.

לב

לְבִכּוֹת le-ve-che. *To the lamentation, weeping.* m. s. R. —.

לְבַכֵּר le-vach-ker. *To diligently go before, be first-born.* Inf. Piail. R. בָּכַר.

לְבִכּוֹרָה lav-be-ko-rah. *To, for, after the birth-right.* f. s. R. —.

לְבָלָה lav-ba-lah. *To the old woman, or her that has become old, ripe, grey-headed.* f. s. Ben. K. R. בָּלָה.

לְבָלוֹם liv-lom. *To restrain, keep back.* Inf. K. R. בָּלַם.

לְבָלוֹת le-val-loth. *To diligently become old, infirm, weak.* Inf. Piail. R. בָּלָה.

לְבִלֵּי liv-le. *Without, except, beside.* Part. R. בֵּל.

לְבָלֵעַ liv-lo-a. *To devour, swallow up.* Inf. K. aff. וְ him. R. בָּלַע.

לְבָלוֹת le-val-lo-tho. *To diligently consume, destroy him.* Inf. Piail. R. בָּלָה.

לְבִלְתִּי le-vil-te. *So that not.* Part. Gen. 3: 11. R. —.

לְבָמָה lav-ba-mah. *To the high, exalted, or devoted place.* f. s. R. בָּמָה.

לְבָמוֹת le-va-moth. *For the high places.* f. p. R. —.

לָבָן la-van. 1 *He made white, pure, clean,* i. e. in a moral sense; 2 *burnt, finished, made smooth, even, bright,* as brick. 3. m. s. Pret. K. occurs in the pl. Gen. 11: 3. Inf. Exod. 5: 7. Hiph. Joel 1: 7. F. Ps. 51: 9. Dan. 11: 35. Hith. Dan. 12: 10. As a n. m. s. לָבָן *White, pure, transparent, bright, clear.* Gen. 30: 35. f. s. לְבָנָה *A brick, tile,* because of a pale, white color. Gen. 30: 37. Is. 24: 23. Hence, also, לְבָנוֹן *Lebanon,* a celebrated mountain in Judea, called such because its summit is covered with snow part of the year.

לָבִין le-vain. *To, for a son, child.* m. s. aff. וְ his, יְ pl. const. הֶם m. p. R. בָּנָה.

לְבָן liv-ban. *Their heart.* m. s. Chald. R. לָבָב.

לְבִנָּה liv-be-nai. *To build, establish.* Inf. K. Chald. Ezra 5: 3. R. בָּנָה.

לְבִינָה le-vai-nah. *A brick, tile.* f. s. aff. הֶם m. p. R. לָבָן.

לְבִנְהָה liv-neh. *The poplar tree.* f. s. R. —.

לְבָנוֹת le-va-noth. *White, fair.* f. p. aff. R. —.

לְבָנוֹת liv-noth. *To build, establish.* Inf. K. also, *daughters.* f. p. Hence, when connected with יָעִנָּה *The daughters of the owl.* R. בָּנָה.

לְבִנָּה liv-nath. *A white stone.* f. s. R. לָבֵן.

לְבוֹנָת le-vo-nath. *Frankincense, because of its white color.* f. s. aff. מָ, *her.* R. —.

לְבַעֲבוֹר le-va-a-voor. *That, so that.* Part. R. עָבַר.

לַיְבָאֵל lai-va-al. *To the master, owner, husband.* m. s. aff. י. pl. const. הָ, *her*, וְ, *their.* R. עָלָה.

לְבָאֵר le-va-air. *To diligently consume, destroy.* Inf. Piail. dag. drop. in ע gutt. compens. by ו, aff. הָ, *them.* R. בָּעַר.

לְבִיצָּה le-vitz-o. *For his gain, profit.* m. s. R. בָּצַע.

לְבַצֵּר le-vatz-tzair. *To diligently strengthen, fortify.* Inf. Piail. R. בָּצַר.

לְבִיצָּה־רֶוֶן le-vitz-tza-ron. *To the fortress, tower.* m. s. R. —.

לְבִיקָה le-vik-ah. *Into the valley, plain.* f. s. R. בָּקַע.

לְבִיקָם le-vik-am. *To force, or break through them.* Inf. K. R. —.

לְבֹקֶר lav-bo-ker. *To, in the morning, every morning.* m. s. aff. ים. m. p. R. בָּקַר.

לְבֹקֶר lav-ba-kar. *To the cattle, oxen.* m. s. R. —.

לְבַקֵּר le-vak-kair. *To diligently inquire, search.* Inf. Piail. with aff. הָ, *the same.* R. —.

לְבַקֵּשׁ le-vak-kaish. *To diligently seek, inquire, request, supplicate.* Inf. Piail. aff. וְ, *him*, יָ, *me*, וְ, *thee.* R. בָּקַשׁ.

לְבָר le-var. *To the son, child.* m. s. Chald. R. בָּרָא.

לְבָרָד lav-ba-rad. *To the hail.* m. s. R. בָּרַד.

לְבָרוֹת le-va-roth. *To diligently eat, devour.* Inf. Piail. Lam. 4: 10. R. בָּרָה.

לְבָרֶזֶל lav-bar-zel. *For, to iron.* m. s. R. בָּרַזֶּל.

לְבָרוּחַ liv-ro-ach. *To flee, escape.* Inf. K. R. בָּרַח.

לְבָרִית lav-be-rith. *For a covenant, contract.* f. s. R. בָּרָה.

לְבָרֵךְ le-va-raich. *To diligently bless, speak good of, salute.* Inf. Piail. aff. וְ, *him.* R. בָּרַךְ.

לְבִרְכָּה le-ve-ra-chah. *For a blessing.* f. s. R. —.

לְבָרֵם le-va-ram. *To explore, search them, or is manifesting to them.* Inf. K. Eccles. 3: 18. R. בָּרַר.

לְבָשׁ la-vash. 1 *He clothed, covered, as with a garment*; 2 *protected, preserved, defended, as with armor*; 3 *figuratively, adorned, endued, invested with power, holiness, &c.* 3. m. s. Pret. K. pl. Ps. 65: 14. Ez. 42: 14. Chald. F. Dan. 5: 7, 16. Pres. Part. Zeph. 1: 8. Paul. 1 Sam. 17: 5. Prov. 31: 21. Imp. 1 K. 22: 30. Inf. Gen. 28: 20. F. with נ epenth. Cant. 5: 3. Lev. 6: 3. Deut. 22: 5. pl. f. 2 Sam. 13: 18. Pual. Part. m. p. 1 K. 22: 10. Hiph. Is. 61: 10. F. Gen. 41: 42. Lev. 8: 7. Esth. 4: 4. Is. 50: 3. As a n. m. s. לְבוֹשׁ *A garment, covering, adorning, royal apparel*; spiritually, *salvation, the garment with which the soul of the believer is adorned and prepared for heaven.* Esth. 6: 8. Gen. 49: 11. Lam. 4: 14. Is. 63: 3.

לְבוֹשׁ la-vush. *Clothed, invested.* m. s. Paul. K. aff. י. pl. const. R. —.

לְבָשׁ le-vash. *Put thou on, be thou clothed*; also, *to put on.* Imp. and Inf. K. aff. וְ, 2. m. p. לְבָשְׁתִּי, 2. f. s. R. —.

לְבִשְׁמִים lav-be-sa-mim. *Of, to the spices.* m. p. Exod. 30: 23. Cant. 4: 14. R. בָּשַׁם.

לְבָשָׁר le-va-sar. *For, to the flesh.* R. בָּשַׁר.

לְבַשֵּׁר le-vash-sair. *To diligently announce, proclaim.* Inf. Piail. R. —.

לְבִשְׁתָּה lav-bo-sheth. *To, for the shame, dishonor.* f. s. const. לְבִשְׁתָּה idem. R. בִּישָׁה.

לְבַת le-vath. *To, or for a daughter.* f. s. aff. וְ, *thy*, וְ, *his.* R. בָּתָּה.

לְבִתּוּלָה liv-thoo-lath. *To the virgin.* f. s. R. בָּתּוּלָה.

לְבִתִּים lav-ba-thim. *For, or according to the households, or families.* m. p. לְבֵתִים *For houses, seats.* m. p. R. בֵּיתָה.

לְבִתְּךָ liv-ba-thaich. *Thy heart, affection.* f. s. aff. הָ, *their.* R. לָבָב.

לְגָאוֹל lig-ol. *To redeem, claim, reclaim.* Inf. K. aff. וְ, *thee.* R. גָּאֹל.

לְגָאוֹן le-ga-on. *For the glory, greatness.* m. s. Hence, לְגָאוֹרִים *Of the proud, haughty, arrogant.* m. p. Ps. 123: 4. R. גָּאוֹן.
 לְגֹאֵל le-go-ail. *To the redeemer, vindicator, avenger.* m. s. R. גָּאֵל.
 לְגֹב le-gov. *To the well, pit, reservoir.* m. s. See Jer. 14: 3. R. גָּב.
 לְגֹבְהָהּ le-gov-hah. *To be proud, lofty, haughty.* Inf. K. Zeph. 3: 11. R. גָּבָהּ.
 לִגְבוּל lig-voool. *To, from, upon a border, termination.* m. s. aff. הָ, *their*, וְהָ f. p. R. גָּבֹל.
 לְגַבַּי le-gav-bai. *To the bodies, eminent things.* pl. const. Job 13: 12. R. גָּב.
 לְגַעְוֵר lag-ge-ver. *To, for a man, or mighty man.* m. s. aff. יָא m. p. Chald. Dan. 3: 12. R. m. p. Heb. R. גָּבֵר.
 לְגַגְגּוֹ le-gag-go. *To his roof.* m. s. aff. הָ *thy*, וְהָ f. p. R. גָּג.
 לְגַד lag-gad. *For, to a troop, army.* m. s. aff. יָ pl. const. יָ *his*. R. גָּדֵר.
 לְגִידְדוּפִים le-gid-doo-phem. *To, for reproaches, blasphemies.* m. p. R. גִּידֵר.
 לְגַדְדַּל le-gad-dail. *To diligently magnify, make great.* Inf. Pail. R. גָּדַל.
 לְגַיִב le-gaiv. *For, to the bark, body.* m. s. aff. הָ, f. s. R. גָּיִב.
 לְגֹה le-go. *Into the middle, or midst.* m. s. Chald. R. גָּוָה.
 לְגֹי lag-goy. *For, to the nation.* m. s. aff. יָ pl. const. יָ m. p. הָם *their*. R. גֹּי.
 לִגְוֹא lig-o-a. *In dying, expiring.* Inf. K. R. גֵּוֶעַ.
 לְגֹור la-goor. *To sojourn, abide for a short time.* Inf. K. R. גֹּוֵר.
 לְגֹז la-goz. *To shear, cut off.* Inf. K. R. גִּזָּו.
 לְגֹזֵזֵי le-go-ze-zy. *For my shearers.* m. pl. const. Ben. K. R. —.
 לְגֹזֵר le-go-zair. *To, for him that divides.* m. s. Ben. K. aff. יָ m. p. R. גֹּזֵר.
 לְגֹחַלִּים le-ge-cha-lim. *To, for burning coals.* m. p. R. גִּחָל.
 לְגִי lag-gy. *Into the valley.* m. s. R. גִּיָּה.
 לְגָל lag-gal. *Into the heap, pile.* m. s. Hence, לְגָלִל *At, to the wheel, and לְגָלְתָּהּ For the*

head, poll. f. s. aff. הָ, *their*. Exod. 16. 16 R. גָּלֵל.
 לְגִלְלוֹהַּ lag-go-lah. *Into captivity, bondage.* f. s. Hence, לְגִלְלוֹתָ *Of the captivity.* f. s. const. R. גָּלָה.
 לְגִלְלוֹלַי le-gil-loo-lai. *To the idols.* pl. const. aff. הָם *their*. R. גָּלֵל.
 לְגַלְלוֹת le-gal-loth. *To diligently reveal, uncover.* Inf. Pail. R. גָּלָה.
 לְגַלְלוֹ le-gal-lav. *To his waves, breakers, heaps.* pl. const. aff. יָ m. p. R. גָּלֵל.
 לִגְמַלְלֵךְ lig-mal-le-ka. *For thy camels.* pl. const. aff. יָ m. p. R. גָּמֵל.
 לְגַן le-gan. *Of, for, by, into a garden.* aff. הָ *his*, יָ *my*. R. גֵּן.
 לְגַנְנָב lag-gan-nav. *To, for a thief.* R. גָּנָב.
 לְגַעֲתָהּ la-ga-ath. *To touch, injure.* Inf. K. irreg. 1 Rad. drop. compens. by יָ. R. גָּעַע.
 לְגַפֵּן lag-ga-phen. *To, for the vine.* m. s. R. גָּפֵץ.
 לְגֹפְרִית le-goph-rith. *Into sulphur, or brimstone.* f. s. R. גָּפֵר.
 לְגַר lag-gar. *To, for the stranger, sojourner.* m. s. R. גֹּוֵר.
 לְגַרְגֶּרוֹת le-gar-ge-roth. *To the jaws, neck.* f. p. Prov. 1: 9. aff. הָ *thy*. R. גָּרֵר.
 לְגַרֵעַ lig-ro-a. *To weaken, diminish.* Inf. K. R. גָּרַע.
 לְגֹרֶל le-go-ral. *In the lot, place.* m. s. aff. הָ *thy*. R. גֵּרֵל.
 לְגַרֵישׁ le-ga-raish. *To diligently expel, drive out.* Inf. Pail. dag. drop. in יָ, compens. by יָ. 1 Chron. 17: 21. aff. וְ *us*. R. גָּרֵשׁ.
 לְגַשֶּׁת la-ge-sheth. *To approach, come upon, draw near.* Inf. K. R. גָּשָׁה.
 לֹד lod. The same as לֹדֵר.
 לְדָא le-da. *To, against another.* Part. Chald. Dan. 5: 6. R. דָּא.
 לְדָא־וָה le-da-a-vah. *To mourn, lament.* Inf. K. R. דָּאָב.
 לְדֹב le-dov. *To a bear.* c. s. R. דִּבָּב.
 לְדֶבֶק lad-de-vek. *For the solder, welding.* m. s. R. דִּבֵּק.
 לְדֶבִיר lad-de-vir. *To, for by the oracle, word, speech, matter, thing.* m. s. aff. הָ *his*, הָ *thy*, יָ pl. const. יָ *my*, הָם *their*, יָ m. p. R. דִּבֵּר.
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לִדְבַר le-dav-bair. *To diligently speak, utter, declare.* Inf. Piail. R. —.

לִדְבַר lad-de-ver. *To the plague, pestilence.* m. s. R. —.

לִדְגַּל lad-dag. *To the fish.* c. s. R. דג.

לִדְגְלֵי le-dig-lai. *By the standards, banners.* pl. const. aff. הם their. R. דגל.

לִדְחַי lai-dah. *To produce, bear, bring forth.* Inf. K. R. ילד.

לִדְוֵגִים le-dav-wa-gim. *For anglers, fishermen.* m. p. Ben. K. irreg. for לְדוֹגִים. R. דוג.

לְדוֹדִי le-do-de. *To, for my beloved, delightful one.* m. s. R. דוד.

לְדוֹר le-dor. *To, for the age, generation.* m. s. לְדוֹר idem. R. דור.

לְדוֹשׁ la-doosh. *To thresh, beat, tread out.* Inf. K. R. דוש.

לִדְחוֹת lid-choth. *To cast down, subdue, destroy.* Inf. K. R. דחה.

לְדִין la-din. *To diligently discern, judge, reason, contend.* Inf. Piail. R. דין.

לְדִיִּן le-dy-yan. *To, for a judge, advocate.* in. s. Hence, לְדִיִּן A cause, case for judgment. m. s. R. —.

לְדַחַּל lad-dach. *For the oppressed, injured.* m. s. R. דחך.

לְדַחַּי le-dach-kai. *To diligently oppress, crush.* Inf. Piail. Chald. R. דחא.

לְדַל lad-dal. *To, for, against the poor.* m. s. R. דלל.

לְדֹלֵקִים le-do-le-kim. *Against those that persecute.* m. p. Ben. K. Ps. 7: 14. R. דלק.

לְדֹלֶת le-de-leth. *For, to the door, entrance, gate.* f. s. const. aff. הִוא f. p. pl. const. R. דלת.

לְדָם lad dam. *To, for blood, murder.* m. s. aff. הם, their. m. p. R. דם.

לְדַמָּה lid-ma-mah. *Into a calm, silence, or stillness.* f. s. Ps. 107: 29. Hence, "He shall change the storm into a calm, and appease the foaming billows." R. דמם.

לְדָמֵן le-do-men. *For dung, filth.* m. s. R. דמן.

לְדַעַה le-dai-ah. *To know, perceive, understand.* Inf. K. R. דע.

לְדַעַת la-da-ath. *To know, discern, expe-*

rience, understand, discriminate. Inf. K. aff. הִוא that, &c., הִיא her. R. —.

לְדַעַתִּי le-da-te. *To my knowledge, understanding.* f. s. R. —.

לְדַרְאוֹן le-de-ron. *To degradation, contempt, punishment.* m. s. Dan. 12: 2. R. דרא.

לְדַרוֹם lad-da-rom. *Toward the south.* m. s. R. דר.

לְדַרוֹשׁ lid-roash. *To seek, search, inquire.* Inf. K. aff. יָ me. R. דרש.

לְדַרְךָ lid-da-rech. *For, by, into, through the way, path, journey, course, or manner of life.* m. s. aff. הִיא her, הִוא his, הִי thy, כֶּם your, הֵם their. R. דרך.

לְדַרוֹת le-do-roth. *For, to, throughout the generations, or ages.* f. p. aff. הִוא his, כֶּם your, הֵם their. R. דור.

לְדֹשׁ la-dush. *To thresh, beat out, as corn.* Inf. K. R. דוש.

לְדַשְׁנוֹ le-dash-she-no. *To diligently take away ashes.* Inf. Piail. R. דשן.

לְדֵת le-deth. *To bring forth.* Inf. K. R. ילד.

לְדִתָּהּ lid-tah. *In her labor, travail.* Inf. K. R. —.

לְדִתָּנָה lid-ta-nah. *When they bring forth.* Inf. K. Job 39: 2. irreg. for יִדְּקֵר drop. because of ל prefix. R. —.

לָהּ lah. *To her.* Part. R. לִי.

לָהּ laih. *To him.* Part. R. —.

לְהַאֲבִיד le-ha-a-vid. *To cause to destroy.* Inf. Hiph. aff. הִוא him, נִי us. R. אבד.

לְהַאֲרִיר le-ha-a-ir. *To cause to shine, illuminate.* Inf. Hiph. R. איר.

לְהַאֲלֹתוֹ le-ha-a-lo-tho. *To cause him to swear, vow, promise, adjure.* Inf. Hiph. R. אלה.

לְהַבֵּה la-bev. Arab. لَهَب lahaba. *To inflame, set on fire.* As a n. m. s. לְהַב A flame of fire, the point of the sword, or war, which consumes, and destroys. Jud. 13: 20. Ps. 83: 15. Jud. 3: 20. Is. 29: 6. aff. הִוא f. p. m. p. Is. 13: 8. Ps. 105: 32.

לְהַבְאִישׁוֹ le-hav-e-shai-ne. *To cause me to be abhorred.* Inf. Hiph. R. באש.

לְהַבְדִּיל le-hav-dil. *To cause to separate, divide.* Inf. Hiph. R. בל.

לְהַבַּח le-ha-vah. *The flame, point of a sword.* f. s. aff. חָה f. p. יָם m. p. R. לְהַב.

לְהַבְזוֹת le-hav-zoth. *To cause to abhor, despise.* Inf. Hiph. R. בָּזָה.

לְהַבִּי' le-ha-ve. *To cause to come, bring.* Inf. Hiph. aff. הָ thee, הֵם them. R. בָּוֵא.

לְהַבִּיט le-hav-bit. *To cause to look, regard.* Inf. Hiph. aff. הֵם them. R. נִבֵּט.

לְהַבִּין le-ha-vin. *To cause to discern, understand.* Inf. Hiph. aff. הָ thee. R. בִּוֵּן.

לְהַבִּל la-he-vel. *To vanity.* m. s. R. הִבֵּל.

לְהַבְנוֹת le-hiv-ba-noth. *To be built, established.* Inf. Niph. R. בָּנָה.

לְהַבְקִיעַ le-hav-ki-a. *To cause to break through.* Inf. Hiph. R. בָּקַע.

לְהַבְקַע le-hiv-ba-kai-a. *To be cleft in two.* Inf. Niph. R. —.

לְהַבֵּר le-ha-var. *To cause to cleanse, purify.* Inf. Hiph. R. בָּרַר.

לְהַבְרוֹת le-hav-roth. *To cause to feed, nourish.* Inf. Hiph. R. בָּרָה.

לְהַבְרִיחַ le-hav-re-a-chem. *To cause you to be fruitful, fat.* Inf. Hiph. R. בָּרָא.

לְהַבֵּת la-he-veth. *To a flame.* f. s. const. R. לְהַב.

לָהֶג la-hag. Arab. لَهِيْج lahiigia. *To earnestly desire, seek after, be intent on.* As a n. m. s. *Meditation, study, ardent desire for knowledge.* Eccles. 12: 12.

לְהַגְדוֹד le-hag-ge-dood. *To the army.* m. s. R. גָּדַד.

לְהַגְדִּיל le-hag-dil. *To cause to magnify, make great.* Inf. Hiph. R. גָּדַל.

לְהַגְדִּיר le-hag-gid. *To cause to tell, declare, exhibit.* Inf. Hiph. R. גָּבַד.

לְהַגְלוֹת le-hig-ga-loth. *To be revealed, uncovered.* Inf. Niph. R. גָּלָה.

לְהַגְלוֹתָהּ le-hag-lo-thaich. *To cause to carry thee captive.* Inf. Hiph. R. —.

לְהַד la-had. *To praise.* P. N.

לְהַדְּבֹרוֹתֵי le-had-dov-ro-he. *To his teachers, counsellors.* pl. const. R. דָּבַר.

לְהַדוֹם la-ha-dom. *At, to the footstool.* m. s. R. דָּמָם.

לְהוֹדוֹת le-ho-doth. *To cause to praise, celebrate.* Inf. Hiph. R. הִדָּה.

לְהוֹדִיחַ le-had-de-ach. *To cause to cast down, drive out.* Inf. Hiph. aff. הָ thee. R. הִדָּה.

לְהוֹדֵעַ le-ho-de-a. *To cause to know, experience.* Inf. Hiph. R. הִדָּע.

לְהוֹדֹף la-ha-doph. *To expel, drive out.* Inf. K. aff. הָ her. R. הִדָּף.

לְהוֹדֵק le-hai-dak. *To cause to beat in pieces.* Inf. Hiph. R. הִדָּק.

לְהוֹדֶרֶת le-had-rath. *In the beauty, grandeur.* f. s. R. הִדָּר.

לָהֶה la-hah. 1 *He was weak, faint, exhausted; 2 enraged, furious, mad.* 3. m. s. Pret. K. Gen. 47: 13. Hith. Prov. 26: 18. LXX. ἐλασίων, *To be weak, languid; to leave, forsake, abandon.* He shall not be wearied, fatigued. Targ. Jonath. on Is. 42: 4. Arab. لَهِيَ laha. *To mock, banter, deride.*

לְהֵוֵא le-he-wai. *Let there be, that there should be.* Imp. and Inf. K. Chald. Dan. 2: 12, 20. R. הוּא.

לְהוֹבְדָא le-ho-va-da. *To diligently destroy.* Inf. Piail. Chald. Dan. 2: 12. R. אָבַד.

לְהוֹדִיעַ le-ho-de-a-ka. *To cause to teach, or make thee know.* Inf. Hiph. aff. הֵם them, הֵי me, הָ her, הָ thee. לְהוֹדִיעֵהּ the same. R. הִדָּע.

לְהֵוֵן le-he-wa-yan. *Let them be, that they should be.* Imp. and Inf. K. Chald. R. הָוָה.

לְהוֹכִיחַ le-ho-che-ach. *To cause to correct, punish.* Inf. Hiph. R. הִכָּח.

לְהוֹלֵלִים la-ho-le-lim. *To the violent, mad, insane.* m. p. R. הִלֵּל.

לָהֶם or לְהוֹם le-hom. *To them.* Pron. m. p. לָהֶן f. p. R. הֵם.

לְהוֹן la-hon. *To wealth, prosperity.* m. s. R. הָוָה.

לְהוֹן The same as לְהוֹן.

לְהוֹנוֹת le-ho-no-tham. *To cause them to be oppressed.* Inf. Hiph. R. הִנָּה.

לְהוֹסִיף le-ho-siph. *To cause to add, increase, prosper.* Inf. Hiph. R. הִסָּף.

לְהוֹעִיל le-ho-il. *To cause to profit, benefit.* Inf. Hiph. R. הִעִיל.

לְהוֹצִיא le-ho-tze. *To cause to bring out, or forth, conduct, produce, utter.* Inf. Hiph. aff. **ם, them, נו us, חו him.** R. יצא.

לְהוֹרֵגִים le-ho-re-gim. *Because of murderers.* m. p. R. הרג.

לְהוֹרִיד le-ho-rid. *To cause to carry away.* Inf. Hiph. R. הרד.

לְהוֹרִישׁ le-ho-rish. *To cause to expel, drive out.* Inf. Hiph. aff. **ם, them.** R. ריש.

לְהוֹרוֹת le-ho-roth. *To cause to teach, or direct the mind.* Inf. Hiph. aff. **ם, them.** R. רוח.

לְהוֹשִׁיב le-ho-shaiv. *To cause to dwell, set, place.* Inf. Hiph. aff. **י him.** Ps. 113: 8. R. ישב.

לְהוֹשִׁיעַ le-ho-she-a. *To cause to save, deliver.* Inf. Hiph. aff. **מ, her, ה, thee, נ, me.** R. ישע.

לְהוֹזִיחַ la-ha-za-dah. *To cause to be proud, haughty.* Inf. Hiph. Chald. Dan. 5: 20. R. וזר.

לְהוֹזִיר le-haz-hir. *To cause to warn, admonish.* Inf. Hiph. R. הזר.

לְהוֹזִיחַ le-hiz-za-hair. *To be admonished, warned.* Inf. Niph. Eccles. 4: 13. R. —.

לְהַזִּיר le-haz-zir. *To cause to separate, abstain from.* Inf. Hiph. Num. 6: 2. R. הזר.

לְהַזְכִּיר le-haz-kir. *To cause to remember, recollect, mention.* Inf. Hiph. R. זכר.

לְהַזְנוֹתָהּ le-haz-no-thah. *To cause to prostitute her.* Inf. Hiph. R. זנה.

לְהַזְעִיק le-haz-ik. *To cause to invoke, call, assemble.* Inf. Hiph. 2 Sam. 20: 5. R. זעק.

לְהַחְבֹּא le-hai-cha-vai. *To be hid, concealed.* Inf. Niph. R. חבא.

לְהַחְנוּחַ le-ha-cha-wa-yah. *To cause to show, make manifest.* Inf. Hiph. R. חנח.

לְהַחֲמוֹחַ le-ha-cho-mah. *At, by, on the wall.* f. s. R. חמח.

לְהַחֲזִיק le-ha-cha-zik. *To cause to strengthen, confirm.* Inf. Hiph. R. חזק.

לְהַחֲטִיא le-ha-cha-te. *To cause to sin, transgress.* Inf. Hiph. R. חטא.

לְהַחֲיוֹת le-ha-cha-yoth. *To cause to keep alive, or preserve life.* Inf. Hiph. aff. **י him.** R. חיה.

לְהַחֲלוֹ le-hai-chal-lo. *To be profaned, polluted himself.* Inf. Niph. Lev. 21: 4. R. חלל.

לְהַחֲרִיד le-ha-cha-rid. *To cause to fear.* R. חרר.

לְהַחֲרִים le-ha-cha-rim. *To cause to devote.* Inf. Hiph. aff. **ם, them.** R. חרם.

לְהַחַת la-hat. *He was inflamed, scorched, burned.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 104: 4. 57: 5. Ps. 83: 15. Mal. 3: 19. F. Joel 2: 3. aff. **ח, She, 3. f. s.** As a n. m. s. **לְהַחַת** A flame of fire, burning zeal, &c. Jud. 13: 20.

לְהַחֲטוֹת le-ha-toth. *To cause to pervert, incite to evil.* Inf. Hiph. aff. **מ, her.** R. נסח.

לְהַחֲטִיב le-hai-tiv. *To cause to do good, be beneficial.* Inf. Hiph. aff. **ה, thee, נ, me.** R. יטב.

לְהִי-יֹת le-he-yoth. *To be, exist.* Inf. K. with aff. **כֵּם That ye be.** R. חיה.

לְהַיְכָל or לְהַיְכָלָא le-hai-chal. *Of, to the temple, palace.* m. s. aff. **מ, her, כֵּם your.** R. חבל.

לְהַיְנִיק le-hai-nik. *To cause to suckle, nurse, nourish.* Inf. Hiph. R. ינק.

לְהַיָּתֵי le-ha-ya-the. *To my calamity, mischief.* f. s. R. חיה.

לְהַיְתִּיחַ le-by-tha-yah. *To cause to bring.* Inf. Hiph. Chald. Dan. 5: 2. R. אהח.

לְהַחֲבִיד le-hach-bid. *To cause to honor, glorify, exalt.* Inf. Hiph. R. גבר.

לְהַחֲכוֹת le-hach-koth. *To cause to smile, strike.* Inf. Hiph. aff. **י him.** R. נקה.

לְהַחֲחִיד le-hach-chid. *To cause to extinguish, destroy.* Inf. Hiph. 1 K. 13: 34. R. נחח.

לְהַחֲכִיל le-ha-chil. *To cause to contain, sustain.* Inf. Hiph. R. עיל.

לְהַחֲכִיל le-ha-chil. *To cause to consume, devour.* Inf. Hiph. Ez. 21: 28. R. אכל.

לְהַחֲכִין le-ha-chin. *To cause to regulate, establish, prepare.* Inf. Hiph. aff. **מ, her, נ, me.** R. כין.

לְהַחֲכִירֵי le-hach-ke-rai-ne. *To cause to know, confess me.* Inf. Hiph. R. נכר.

לְהַחֲכִיעַ le-hach-ia. *To cause to irritate, provoke to anger.* Inf. Hiph. aff. **י him, נ, me.** R. מצע.

לְחַכְרִית le-hach-rith. *To cause to cut off, utterly destroy.* Inf. Hiph. aff. וְ him. R. בְּרַח.
 לְחַכְשֵׁלוֹ le-hach-she-lo. *To cause him to fall.* Inf. Hiph. R. בָּשַׁל.
 לְחַכּוֹתָהּ le-hach-ko-thah. *To cause to smite, strike her.* Inf. Hiph. aff. וְ him, וְ thee, וְ them. R. נָבָה.
 לְחַלְבִּישׁ le-hal-bish. *To cause to clothe, cover.* Inf. Hiph. R. לָבַשׁ.
 לְחַלֵּז le-hal-laz. *To this, that.* Part. R. לִז.
 לְחַלֵּל-חַם le-hil-la-chem. *To fight, war, contend.* Inf. Niph. Exod. 17: 10. R. לָחַם.
 לְחַלּוֹ le-ho-le-cho. *To cause to lead, conduct him.* Inf. Hiph. R. רָלַח.
 לְחַלּוֹחַ la-cha-loch. *To walk, go, proceed.* Inf. K. R. חָלַח.
 לְחַלּוֹחַ le-cho-laich. *For him that goes.* m. s. Ben. K. aff. וְ. *They that,* pl. const. R. מ. m. p. R. —.
 לְחַלֵּל le-hal-lail. *To diligently praise, celebrate.* Inf. Pail. R. חָלַל.
 לְחַלְמוֹת la-hal-mooth. *To the hammer.* f. s. const. R. חָלַם.
 לְחַם la-haim. Arab. لَاحَ lahama. *To devour with avidity.* In Hith. *to absorb, swallow down,* as flattery, which is palatable to weak and effeminate minds. Prov. 18: 8. 26: 22. Improperly rendered in our version, *wounds*. Michaelis, in his suppl. p. 1413, renders it, *to infuse, inspire, animate*.
 לְחָם la-hem. *To them.* Part. or Pron. pl. aff. הָ, f. p.
 לְחַמּוֹל le-him-mol. *To be circumcised.* Inf. Niph. R. מָוַל.
 לְחַמּוֹן la-ha-mon. *To the multitude.* m. s. R. חָמָן.
 לְחַמְּזִיבֵיחַ le-ham-miz-bai-ach. *At, to the altar.* c. s. R. זָבַח.
 לְחַמְּטִיר le-ham-tir. *To cause to water, soften, moisten.* Inf. Hiph. R. מָטַר.
 לְחַמֵּין le-hai-min. *To cause to go to the right hand.* Inf. Hiph. R. יָמֵן.
 לְחַמֵּית le-ha-mith. *To cause to slay, kill, put to death.* Inf. Hiph. aff. וְ him, וְ thee, וְ them, וְ us, וְ me. R. מָוַת.

לְחַמֵּית le-him-ma-lait. *To be delivered, carried.* Inf. Niph. R. מָלַט.
 לְחַמֵּית le-ham-laich. *To cause to reign, be king, ruler.* Inf. Hiph. aff. וְ him. R. מָלַךְ.
 לְחַמֵּם le-hum-mam. *To crush, destroy.* Inf. K. R. חָמַם.
 לְחַמְּנוֹת le-him-ma-noth. *To be reckoned, numbered.* Inf. Niph. R. מָנָה.
 לְחַנֵּה, or לְחָן la-hain. *To them.* Pron. f. p. or Part.
 לְחַנְּבָא le-hin-na-vai. *To prophesy, preach.* Inf. Niph. Jer. 19: 14. R. נָבָא.
 לְחַנְּזָת le-han-za-kath. *To injure, hurt, damage.* Inf. K. Chald. R. נָזַק.
 לְחַנְּחִיל le-han-chil. *To cause to possess, inherit.* Inf. Hiph. R. חָנַל.
 לְחַנְּחָם le-hin-na-chaim. *To be changed, comforted, consoled.* Inf. Niph. 1 Sam. 15: 29 R. חָנַם.
 לְחַנְּחוֹתָם le-han-cho-tham. *To cause to lead, conduct them.* Inf. Hiph. Exod. 13: 21. R. נָחָה.
 לְחַנְּדִיד le-ha-nid. *To cause to wander, move.* Inf. Hiph. R. נָדַד.
 לְחַנְּנִיחַ le-ha-ne-ach. *To cause to rest, be quiet.* Inf. Hiph. Ez. 44: 30. R. נָדַח.
 לְחַנְּנִיחוֹ le-han-ne-cho. *To cause to relinquish, give him up.* Inf. Hiph. Num. 32: 15 R. נָחָה.
 לְחַנְּנִיחַם le-han-ne-cham. *To cause to permit, suffer them.* Inf. Hiph. R. —.
 לְחַנְּנִיס le-ha-nis. *To cause to flee, escape, disperse.* Inf. Hiph. R. נָס.
 לְחַנְּנִיפַח, or לְחַנְּנִיף le-ha-niph. *To cause to agitate, wave.* Inf. Hiph. R. נָיַף.
 לְחַנְּסָקָה le-han-sa-ka. *To cause to conduct, lead, lift, raise up.* Inf. Hiph. Chald. Dan. 6: 23. R. נָסַק.
 לְחַנְּעָלָה le-han-a-lah. *To introduce, bring in.* Inf. K. Chald. Dan. 4: 3. R. עָלַל.
 לְחַנְּנָצַיִל le-hin-na-tzail. *To be delivered, made free.* Inf. Niph. Is. 20: 6. R. נָצַל.
 לְחַנְּנָקָם le-hin-na-kaim. *To be avenged, or revenged.* Inf. Niph. 1 Sam. 18: 25. R. נָקַם.
 לְחַנְּנִיחַ le-han-tich. *To cause to melt, dissolve.* Inf. Hiph. Ez. 22: 20. R. נָחַךְ.

לְהִינָּה le-hin-na-thain. *To be yielded, given over, or up.* Inf. Niph. R. הָיָן.

לְהַסִּיב le-ha-saiv. *To cause to turn, go round.* Inf. Hiph. R. סָבַב.

לְהַסְגִּיר le-has-gir. *To cause to surrender, deliver up.* Inf. Hiph. R. סָגַר.

לְהַסִּיר le-ha-sir. *To cause to remove, take off.* Inf. Hiph. aff. הָ, her. R. סָרַר.

לְהַסִּיךְ le-ha-saich. *To cause to cover, protect.* Inf. Hiph. R. סָכַךְ.

לְהַסְתִּים le-his-sa-thaim. *To cause to hide, cover, protect.* Inf. Hiph. R. סָתַם.

לְהַסְתִּיר le-his-sa-ther. *To be hid, covered up.* Inf. Niph. Job 34: 22. R. סָתַר.

לְהַעֲבִיד le-ha-a-vid. *To cause to serve, labor.* Inf. Hiph. 2 Chron. 2: 17. R. עָבַד.

לְהַעֲבִיר le-ha-a-vir. *To cause to pass over, or through.* Inf. Hiph. Lev. 18: 21. R. עָבַר.

לְהַעֲבִירוֹ le-ha-a-ve-ro. *To cause to send beyond him.* Inf. Hiph. 1 Sam. 20: 36. R. —.

לְהַעֲזֵר le-hai-a-zer. *To be helped, assisted.* Inf. Niph. R. עָזַר.

לְהַעֲלִיחַ le-ha-a-lah. *To cause to bring, offer.* Inf. Hiph. aff. הָ idem. Exod. 27: 20. R. עָלָה.

לְהַעֲלוֹת le-ha-a-lo-tham. *To cause them to ascend.* Inf. Hiph. R. —.

לְהָעָם le-ha-am. *To the people.* m. s. R. עָמָם.

לְהַעֲמִיד le-ha-a-mid. *To cause to stand, be established.* Inf. Hiph. aff. הָ him. R. עָמַד.

לְהַעֲצֹבַח le-ha-a-tze-vah. *To cause to worship, serve, obey.* Inf. Hiph. Jer. 44: 19. R. עָצַב.

לְהַעֲשׂוֹת le-hai-a-soth. *To be prepared, accomplished, done.* Inf. Niph. Esth. 9: 14. R. עָשָׂה.

לְהַעֲשִׁיר le-ha-a-shir. *To cause to be rich, prosperous.* Inf. Hiph. R. עָשַׁר.

לְהַפִּיל le-haph-pil. *To cause to fall, cast down, destroy.* Inf. Hiph. Ps. 37: 14. R. הָפִיל.

לְהַפִּיץ le-ha-phitz. *To cause to scatter, disperse.* Inf. Hiph. aff. הָ me. R. הָפִיץ.

לְהַפִּיר, or לְהַפִּיר le-ha-phir. *To cause to disannul, make void.* Inf. Hiph. R. הָפִיר.

לְהַפְּךָ le-be-phech. *On, to the contrary.* m. s. Ez. 16: 34. R. הָפַךְ.

לְהַפְּלִיא le-haph-le. *To cause to be miraculous, wonderful.* Inf. Hiph. R. הָפִיא.

לְהַפְּקֹד le-hiph-pa-kaid. *To be deficient, wanting.* Inf. Niph. Jud. 21: 8. R. הָפַק.

לְהַפְּרֵם le-haph-re-chem. *That ye cause to disannul, be void.* Inf. Hiph. R. הָפִיר.

לְהַפְּשִׁיט le-haph-shit. *To cause to flay, cut off the skin.* Inf. Hiph. R. הָפִישׁ.

לְהַפְּתִיחַ le-hiph-pa-thai-ach. *To be loosened, liberated.* Inf. Niph. R. הָפִיחַ.

לְהַצְחִיל le-hatz-hil. *To cause to shine, be smooth.* Inf. Hiph. Ps. 104: 15. R. הָצִיחַ.

לְהַצְבִּיר le-hatz-tziv. *To cause to establish, make sure.* Inf. Hiph. R. הָצִב.

לְהַצִּיל le-hatz-tzil. *To cause to deliver, rescue, save.* Inf. Hiph. aff. הָ him, הָ them, הָ thee, הָ me. R. הָצִל.

לְהַצִּילָה le-hatz-tza-lah. *To cause to deliver.* Inf. Hiph. Chald. Dan. 3: 29. R. —.

לְהַצִּילָהּ le-hatz-tza-loo-thai. *To cause to deliver, save him.* Inf. Hiph. Chald. Dan. 6: 14. R. —.

לְהָאֵל la-hak. In Ethiop. *A synod, senior, presbyter.* As a n. f. s. לְהָאֵל An assembly, or congregation of religious people, or prophets. 1 Sam. 19: 20. It seems to be a transposition of קָהָל. Targ. סִינַת An assembly, society.

לְהִיקָא le-hik-ka-vaitz. *To be assembled, collected, gathered.* Inf. Niph. R. הִיקָא.

לְהִיקְדִּישׁ le-hak-dish. *To cause to sanctify, set apart.* Inf. Hiph. aff. הָ him. R. קָדַשׁ.

לְהִיקָהּ le-hik-ka-hail. *To be collected, assembled.* Inf. Niph. R. הִיקָהּ.

לְהִיקְטִין la-hak-tin. *To cause to be little, diminutive.* Inf. Hiph. R. הִיקְטִין.

לְהִיקְטִיר le-hak-tir. *To cause to burn, as on the altar.* Inf. Hiph. Exod. 30: 20. R. הִיקְטִיר.

לְהִיקִים le-ha-kim. *To cause to raise up, establish.* Inf. Hiph. aff. הָ him. R. הִיקִים.

לְהִיקָל le-ha-kail. *To cause to alleviate, make easy.* Inf. Hiph. R. הִיקָל.

לְהִיקְמוֹתָהּ le-ha-ka-moo-thai. *To cause to constitute, set him up.* Inf. Hiph. Chald. R. הִיקִים.

לְהִיקְרִיב le-hak-riv. *To cause to offer, approach.* Inf. Hiph. R. הִיקְרִב.

לְחַקָּה la-ha-kath. *The company, assembly.* f. s. R. לחס.

לְהָר le-har. *To, of, on the mountain.* m. s. aff. ר. m. p. R. חרר.

לְהִירָאֹה le-hai-ra-oh. *To cause to appear.* Inf. Hiph. aff. הו the same. R. ראה.

לְהַרְבֵּיחַ le-har-baih. *For a very great number, or for many.* m. s. R. רבה.

לְהַרְבֹּת le-har-both. *To cause to increase, multiply.* Inf. Hiph. R. —.

לְהַרְגַּל la-he-reg. *To the slaying, slaughter.* m. s. R. חרג.

לְהַרְגֹּל la-ha-roq. *To kill, slay, put to death.* Inf. K. aff. ו him, ו thee, ו us. R. —.

לְהַרְגֵּעוֹ le-har-ge-o. *To cause him to rest, have ease.* Inf. Hiph. R. רגע.

לְהַרְיֵחַ le-ha-re-ach. *To cause to inhale, smell.* Inf. Hiph. R. ריח.

לְהַרְמִיץ le-ha-rim. *To cause to lift up, exalt.* Inf. Hiph. R. רם.

לְהַרְעֹא le-ha-re-a. *To cause to exclaim, shout aloud.* Inf. Hiph. R. רע.

לְהַרְיֵק le-ha-rik. *To cause to evacuate, empty out.* Inf. Hiph. R. ריק.

לְהַרְעֵר le-ha-ra. *To cause to do evil.* Inf. Hiph. R. רע.

לְהַרְפֹּאֵה le-hai-ra-phai. *To be healed, restored.* Inf. Niph. R. רפא.

לְהַרְשִׁיעַ le-har-she-a. *To cause to be wicked, profligate, to condemn, punish.* Inf. Hiph. 1 K. 8: 32. 2 Chron. 22: 3. R. רשע.

לְהַשְׁאוֹת le-hash-oth. *To cause to lay waste, destroy.* Inf. Hiph. R. שח.

לְהַשְׁאִיר le-hash-ir. *To cause to leave, remain.* Ezra 9: 8. R. שמר.

לְהַשְׁבִּיעַ le-hash-be-a. *To cause to affirm, vow, promise, swear.* Inf. Hiph. 1 Sam. 14: 26. Exod. 13: 19. R. שבע.

לְהַשְׁבִּיעַ le-has-be-a. *To cause to satisfy, satiate.* Inf. Hiph. Job 38: 27. R. שבע.

לְהַשְׁבִּית le-hash-bith. *To cause to cease.* Inf. Hiph. Ps. 8: 3. Amos 8: 4. R. שבה.

לְהַשְׁבֵּר le-hish-sha-vair. *To be shivered, broken in pieces.* Inf. Niph. Jonah 1: 4. R. שבר.

לְהַשְׁוֹת The same as לְהַשְׁאוֹת.

לְהַשְׁחִית le-hash-chith. *To cause to corrupt, waste, destroy.* Inf. Hiph. aff. ה, her, ו him, ו thee. R. שח.

לְהַשִּׁיב le-ha-shiv. *To cause to return, restore, repay, respond, answer.* Inf. Hiph. Lev. 25: 28. Num. 5: 8. 2 Sam. 3: 11. aff. ה, her, ו him, ו them. R. שב.

לְהַשִּׁיב le-ho-shiv. *To cause to dwell, sit, marry.* Inf. Hiph. 1 Sam. 2: 8. Neh. 13: 27. Ps. 113: 8. R. ישב.

לְהַשְׁכֵּחַ le-hash-ka-chah. *To cause to invent, form, find out.* Inf. Hiph. Chald. Dan. 6: 5. R. שכח.

לְהַשְׁכִּיחַ le-hash-ki-ach. *To cause to forget, renounce.* Inf. Hiph. Jer. 23: 27. R. —.

לְהַשְׁכִּיל le-has-kil. *To cause to understand, teach, instruct.* Inf. Hiph. aff. ו thee, ו them, Gen. 3: 6. Prov. 21: 11. Ps. 36: 4. Is. 44: 18. R. שכל.

לְהַשְׁלִיחַ le-hash-le-ach. *To cause to send forth.* Inf. Hiph. R. שלח.

לְהַשְׁלִיךְ le-hash-lich. *To cause to abandon, cast away.* Inf. Hiph. R. שלך.

לְהַשְׁמַד le-hash-ma-dah. *To utterly destroy.* Inf. K. Chald. R. שמד.

לְהַשְׁמֹד le-hish-shom-dam. *To be utterly destroyed.* Inf. Niph. Deut. 4: 26. R. —.

לְהַשְׁמִיד le-hash-mid. *To cause to utterly destroy.* Inf. Hiph. aff. ו him, ו them, ו us, Is. 14: 23. Amos 9: 8. Deut. 7: 24. Jos. 11: 14. R. —.

לְהַשְׁמִיעַ-מַעֲוָה le-hash-me-a. *To cause to hear, attend to.* Inf. Hiph. R. שמע.

לְהַשְׁנִיא-נִיאוֹת le-hash-ny-ya. *To change, alter.* Inf. Hiph. Chald. Ezra 6: 12. R. שנה.

לְהַשְׁעֵן le-hish-sha-ain. *To be stayed, reclined upon.* Inf. Niph. Is. 10: 20. R. שען.

לְהַשְׁפִּיל le-hash-pha-lah. *To cause to abase, humble.* Inf. Hiph. Chald. Dan. 4: 34. R. שפל.

לְהַשְׁקוֹת le-hash-koth. *To cause to water, give drink.* Inf. Hiph. aff. ו him. R. שקה.

לְהַשְׁקִים le-hash-kit. *To cause to rest, be quiet, still.* Inf. Hiph. Is. 57: 20. R. שקט.

לְהַשְׁתַּבֵּחַ le-hish-tav-bai-ach. *To triumph himself, to boast, glory.* Inf. Hith. Ps. 106: 47. 1 Chron. 16: 35. R. שבח.

לְהִישָׁתְּגֵא le-hish-tag-gai-a. *To feign himself delirious, insane.* Inf. Hith. R. שְׁתֵּגֵא.
 לְהִישָׁתְּחֹת le-hish-ta-cha-oth. *To bow himself down, worship.* Inf. Hith. R. שְׁתַּח.
 לְהִישָׁתְּפֵק le-hith-aph-paik. *To restrain himself.* Inf. Hith. Gen. 45: 16. R. שְׁתַּפֵּק.
 לְהִישָׁתְּבֹתֵךְ la-ha-thav-oo-thach. *To respond, answer thee.* Inf. K. Chald. Dan. 3: 16. R. שְׁתַּבֵּךְ.
 לְהִישָׁתְּגֹלֵל le-hith-go-lail. *To roll himself, or fall upon.* Inf. Hith. Gen. 43: 18. R. שְׁתַּגֵּל.
 לְהִישָׁתְּגַרֵּד le-hith-ga-raid. *To scrape himself.* Inf. Hith. R. שְׁתַּרֵּד.
 לְהִישָׁתְּהַלֵּךְ le-hith-hal-laich. *To go forth, walk himself.* Inf. Hith. Zech. 1: 6. R. שְׁתַּהַלֵּךְ.
 לְהִישָׁתְּהַלֵּל le-hith-hal-lail. *To glory, boast himself.* Inf. Hith. R. שְׁתַּהַלֵּל.
 לְהִישָׁתְּחַזֵּק le-hith-chaz-zaik. *To strengthen, increase, confirm himself.* Inf. Hith. 2 Chron. 13: 8. R. שְׁתַּחֲזֵק.
 לְהִישָׁתְּחַלֵּל le-hith-chal-loth. *To make himself sick, faint.* Inf. Hith. 2 Sam. 13: 2. R. שְׁתַּחֲלֵל.
 לְהִישָׁתְּחַנֵּן le-hith-chan-nain. *To supplicate, entreat himself.* Inf. Hith. R. שְׁתַּחֲנֵן.
 לְהִישָׁתְּחַתֵּן le-hith-chath-tain. *To join affinity, unite himself in marriage.* Inf. Hith. R. שְׁתַּחֲתֵן.
 לְהִישָׁתְּחַשֵּׁב le-hith-ya-chais. *To reckon himself by genealogy.* Inf. Hith. R. שְׁתַּחֲשֵׁב.
 לְהִישָׁתְּתַצֵּב le-hith-yatz-tzaiv. *To present himself.* Inf. Hith. R. שְׁתַּתַּצֵּב.
 לְהִישָׁתְּמַחֵם le-hith-mah-maih-ah. *To tarry, delay himself.* Inf. Hith. Exod. 12: 39. R. שְׁתַּמַּחֵם.
 לְהִישָׁתְּנַדְּבֵד le-hith-nad-daiv. *To offer himself willingly.* Inf. Hith. R. שְׁתַּנְּדֵּב.
 לְהִישָׁתְּנוֹסֵס le-hith-no-sais. *To raise, lift himself up.* Inf. Hith. R. שְׁתַּנֹּסֵס.
 לְהִישָׁתְּנַחֵם le-hith-na-chaim. *To comfort, console himself.* Inf. Hith. R. שְׁתַּנַּחֵם.
 לְהִישָׁתְּנַכֵּל le-hith-nach-kail. *To plot, plan himself.* Inf. Hith. R. שְׁתַּנְּכֵל.
 לְהִישָׁתְּעֹלֵל le-hith-o-lail. *To work, practise, devise himself.* Inf. Hith. Ps. 141: 4. R. שְׁתַּעֲלֵל.
 לְהִישָׁתְּעַלֵּם le-hith-al-laim. *To abscond, hide himself.* Inf. Hith. R. שְׁתַּעֲלֵם.
 לְהִישָׁתְּעַנּוֹת le-hith-an-noth. *To afflict, punish himself.* Inf. Hith. R. שְׁתַּעֲנֵן.

לְהִישָׁתְּפָאֵר le-hith-pa-air. *To honor, glorify himself.* Inf. Hith. R. שְׁתַּפָּאֵר.
 לְהִישָׁתְּפַלֵּל le-hith-pal-lail. *To pray, intercede himself.* Inf. Hith. R. שְׁתַּפֵּל.
 לְהִישָׁתְּפֹשֵׁשׁ le-hith-ta-phais. *To be taken, caught, as in a net.* Inf. Niph. Ez. 21: 23, or 28. R. שְׁתַּפֹּשֵׁשׁ.
 לְהִישָׁתְּקַדֵּשׁ le-hith-kad-daish. *To sanctify, set himself apart.* Inf. Hith. R. שְׁתַּקְדֵּשׁ.
 לְהִישָׁתְּקַטֵּל le-hith-ke-ta-lah. *To cut off, be slain.* Inf. Hith. Chald. Dan. 2: 3. R. שְׁתַּקְטֵל.
 לְהִישָׁתְּרוֹעֵץ le-hith-ro-ai-a. *To be agreeable, kind, friendly himself.* Inf. Hith. Prov. 18: 24, or 19: 1. A man to show himself friendly is the way to make friends; and there is a lover who cleaveth closer than a hundred others. R. שְׁתַּרְעֵץ.
 לְהִישָׁתְּרַפֵּא le-hith-raph-pai. *To cure, heal, restore himself.* Inf. Hith. R. שְׁתַּרְפֵּא.
 לוֹ lo. *To him, or it.* Part.
 לוֹ, or לוֹ loo. *If, O that! O that not! perhaps.* Part. Lat. *si, utinam, fortasse.* Num. 14: 2. Ez. 14: 15. Gen. 50: 15. R. לוֹ.
 לוֹ lo. *No, not, not yet, none, nothing, neither, that, not without.* Part. Exod. 21: 8. Job 34: 24. Gen. 2: 5. 35: 8. Jonah 4: 11. R. לוֹ.
 לוֹ loo-vim. *Disturbed, agitated.* P. N.
 לוֹ See לוֹ.
 לוֹ lo da-var. *No speech, or word; probably dull, stupid.* P. N.
 לוֹ lood. *Probably a contraction of לוֹד A slave, despised person, a son of Shem.* Gen. 10: 22; *the Africans and Egyptians.* Michaelis Tal. *Scythians.* Glos. *Cannibals.*
 לוֹ la-wah. 1 *He adhered, cleaved to, as unto the Lord; 2 mutually joined, or united, as in affection, or a marriage contract; 3 lent, put out, as money on interest; 4 borrowed, as on mortgage; 5 left behind, as a residue.* 3. m. s. Pret. K. pl. Neh. 5: 4. F. Deut. 28: 12. Eccles. 8: 14. As a Pres. Part. Ps. 37: 21. Is. 24: 2. Niph. Is. 14: 56. Jer. 50: 5. Ps. 83: 9. F. Gen. 29: 34. Hiph. Deut. 28: 12. F. Exod. 22: 25. Part. Prov. 19: 17. As a n. f. s. לוֹד An addition, ornament. Prov. 1: 9. 4: 9. aff. לוֹד f. p. 1 K. 7: 30. Hence, לוֹד, from לוֹד *To adhere.*

cleave to, and *לָוַי* *To yield, give*. Literally, it seems to mean the *crocodile*, or *hippopotamus*. Figuratively, it may refer to the Jews, who worshiped and served the true God, i. e. as a nation, and were devoted to his service, but afterwards rebelled against him; in consequence of which they were cut off and destroyed by their enemies. Hence, "I have given thee for meat to the wild beasts (Roman army) of the field, and to the fowls of heaven," i. e. other ravenous soldiers, who had swiftly collected from various parts of the world to destroy them; and this was all to be accomplished in the Messiah's day. See Ez. 29: 5. Is. 28: 14, 15. Arab. *لَوِي* lawa. *Interwoven, folded over, united, or joined to*. Chald. *To adhere, cleave to, lead, conduct, accompany*. Targ. Jonath. on 2 Sam. 20: 2, and Onk. on Gen. 12: 20. Hence, also, *לָוַי* *To mourn, the cry of lamentation, or mourning*. Job 3: 8. See Aben Ezra, and Kimki.

לָוַי looz. 1 *He declined, departed, went astray*, as from God; 2 *forgot, let slip*, as the commandments; 3 *bent down, inclined, yielded to*, as sin; 4 *was obstinate, perverse, rebellious*, as against the government of God. 3. m. s. Pret. K. F. Prov. 3: 21. Niph. Part. Is. 30: 12. Prov. 14: 2. m. p. Prov. 2: 24. Hiph. F. Prov. 4: 21. As a f. s. *לָוַי* *Perverse, obstinate, evil*. Prov. 4: 24. Hence, *לָוַי* *The hazel-nut tree*, because more pliable than other trees in general. m. s. Gen. 30: 37. *לָוַי* in Rab. Heb. means *an incorruptible bone in the back of man*. See Beresheth Rab. Sec. 28. LXX. *αγανομος*, composed of *αγα*, *from*, and *νομος*, *the law*; *one that departs from the law*. Arab. *لَا* laza. *To incline, bend down, listen to*.

לָוַי la-wach. Arab. *لَا* lacha. *To be smooth, polished, splendid, bright*. As a n. m. s. *לָוַי* *A table, the heart, mind, soul, the memory*. Prov. 3: 3. Is. 30: 8. Jer. 17: 4. Deut. 9: 9. It means also, *green, verdant, prosperous, moist*. Gen. 30: 37. Ez. 17: 24. Num. 6: 3. It is applied to *boards*, Ez. 27: 5, and *dried grapes*, Num. 6: 3.

לָוַי loot. 1 *He covered, concealed, hid himself*; 2 *wrapped up*, as with a garment. 3. m. s.

Pret. K. irreg. *לָוַי*, 2 Sam. 19: 5. Pres. Part. Is. 25: 7. Paul. f. s. 1 Sam. 21: 9. Hiph. F. 1 K. 19: 3. As a n. m. s. *לָוַי* *A covered, or hid thing*. 1 Sam. 18: 22. Jud. 4: 21; also, *incantations, or sleight of hand, tricks*. Exod. 7: 22. Hence, *לָוַי* *Hid, covered, or protected*, as from calamity. P. N. Gen. 19: 18.

לָוַי lai-wy. *Lent, joined*, i. e. unto the Lord. P. N. aff. *לָוַי* m. p.

לָוַי loo-lai. *Unless, except*. Lat. nisi. Part. R. *לָוַי*.

לָוַי, or *לָוַי* loon. 1 *He lodged, remained, sojourned*, as for a night; 2 *was uneasy, unsettled*, as a pilgrim, or stranger; 3 *protected, covered*, as by divine providence; 4 *he murmured, repined, rebelled*, as the people against Moses. 3. m. s. Pret. K. irreg. *לָוַי*, Gen. 32: 21. 2 Sam. 12: 16. pl. Jud. 19: 13. irreg. for *לָוַי* f. s. Zech. 5: 4. Pres. Part. Neh. 13: 21. Inf. Gen. 24: 25. Jud. 19: 10. Niph. F. pl. Exod. 15: 24. Num. 14: 2. Hiph. pl. Num. 14: 29. F. Exod. 23: 18. Num. 14: 36. Gen. 28: 11. Imp. Jud. 19: 6. Inf. Gen. 24: 23. Part. pl. Exod. 16: 7. Hith. F. Job 39: 31. Ps. 91: 1. irreg. form of Niph. and Hiph. *לָוַי* Gen. 24: 54. Jos. 6: 11. *לָוַי* 2 Rad. drop. *לָוַי* ehevi assum. As a n. m. s. *לָוַי* *An inn, or public house*, where strangers lodged. Jer. 9: 1. Gen. 42: 27; also, *a watch-house, or temporary lodge*. Is. 1: 8. Hence, also, *a pen, or fold for sheep*, where they were shut up for the night, and Lat. luna, *the moon*, which continues during the night, and departs in the morning. f. p. *לָוַי* *Murmurings, repinings*. Exod. 16: 12. LXX. *αλιζεσθαι*, *To lodge for a night, encamp*. Arab. *لَا* lana. *To mitigate, soften, calm, comfort, relieve, assuage*. See Gen. 18: 4.

לָוַי loo-a. *He absorbed, devoured, swallowed up*. 3. m. s. Pret. K. Job 6: 3. Obad. 16. Pail. Job 39: 33. Hiph. F. Prov. 20: 25. As a n. m. s. *לָוַי* *The throat*, which devours, or swallows down food for the stomach. Prov. 23: 2. Arab. *لَا* walaa. *To drink in, lie, deceive, make a false promise*.

לָוַי, or *לָוַי* lo-aig. *Deriding, mocking*. m. s. Ben. K. R. *לָוַי*.

לָוַי lootz. 1 *He derided, mocked, treated*

with contempt; 2 was proud, arrogant, haughty; 3 he illustrated, interpreted. 3. m. s. Pret. K. irreg. לז, Prov. 9: 12. Pres. Part. Is. 29: 20. Prov. 9: 7. pl. Ps. 1: 1. Hiph. Ps. 119: 5. Part. Gen. 42: 23. Job 33: 23. pl. 2 Chron. 32: 31. F. Prov. 3: 34. 19: 28.

לִּשׁ loosh. *He mixed, mingled, intermingled, kneaded.* 3. m. s. Pret. K. see above, F. 1 Sam. 28: 24. Imp. Gen. 18: 6. f. p. Jer. 7: 18. Piail. Inf. Hos. 7: 4. LXX. φασῶν, *To mix, blend.* Germ. kneeden. Eng. knead. Arab. لاش lathsa. *To bring under, gain the ascendancy, subdue, roll over, intermix.*

לִּשְׁי loo-she. *Knead, mix thou.* 2. f. s. Imp. K. R. —.

לָּהּ The same as לָּהּ.

לָּהּ le-wa-thach. *To, or with thee.* Chald. Part. R. לָּהּ.

לָּזוּת la-zoth. *To, for this, or her.* Dem. Pron. R. לָּזוּת.

לָּזֶבֶב laz-ze-voov. *To, for the fly.* m. s. R. לָּזֶבֶב.

לָּזֶבֶח liz-bo-ach. *To sacrifice, put to death.* Inf. K. לָּזֶבֶח Inf. Piail. R. לָּזֶבֶח.

לָּזֶבַח laz-za-vach. *For a sacrifice.* m. s. aff. ל. pl. const. R. —.

לָּזֶח la-zeh. *This.* Dem. Pron. R. לָּזֶח.

לָּזָחב laz-za-hav. *To, for, of gold.* m. s. R. לָּזָחב.

לָּזֹנָה le-zo-nah. *To, for a harlot, profane person.* f. s. R. לָּזֹנָה.

לָּזֹרֶח le-za-wa-ah. *To, for commotion, terror.* f. s. R. לָּזֹרֶח.

לָּזֵית laz-za-yith. *To, for the olive tree, or olive yard.* f. s. aff. ז. thy. R. לָּזֵית.

לָּזָכַר laz-za-char. *In, for a, or the male.* m. s. aff. ז. m. p. R. לָּזָכַר.

לָּזֶכֶר le-ze-cher. *In, at the remembrance.* m. s. Inf. K. R. —.

לָּזְכֹּר liz-kor. *To remember, bear in mind.* Inf. K. R. —.

לָּזָנָב le-za-nav. *To the tail.* m. s. Jud. 15: 4. R. לָּזָנָב.

לָּזִנְיָהּ liz-noo-nim. *To, by whoredoms.* m. p. R. לָּזִנְיָהּ.

לָּזִנוּת liz-noth. *To commit whoredom.* Inf. R. —.

לָּזַח le-za-a-wah. *In, for the agitation, terror.* f. s. R. לָּזַח.

לָּזַקְתִּי le-za-a-ka-the. *To, for my cry, supplication.* f. s. R. לָּזַקְתִּי.

לָּזַפְתָּ le-ze-pheth. *To, into pitch.* R. לָּזַפְתָּ.

לָּזָקִן le-za-kain. *To, for, in the old, elder, old age.* m. s. aff. ז. me, ז. pl. const. ז. his, ז. m. p. R. לָּזָקִן.

לָּזָר la-zar. *To, for a stranger, alien.* aff. ז. m. p. R. לָּזָר.

לָּזָרָא le-za-ra. *To, for loathsomeness.* m. s. R. לָּזָרָא.

לָּזָרוּ le-ze-ro. *At, to a crown, ornament.* m. s. R. —.

לָּזֶרֶת liz-roth. *To fan, sift, scatter.* Inf. K. aff. ז. her. R. לָּזֶרֶת.

לָּזַרֵּעַ le-zo-rai-a. *To him that scatters, sows.* m. s. Ben. K. R. לָּזַרֵּעַ.

לָּזַרְעַ le-za-ra. *To, for seed, offspring, the arm.* m. s. aff. ז. his, ז. thy, ז. your. R. —.

לָּזַרְוֹ liz-ro-o. *To sow, scatter.* Inf. K. R. —.

וּלְזָרוֹק we-liz-rok. *And to sprinkle, spatter.* Inf. K. Ez. 43: 18. R. וּלְזָרוֹק.

לָּח lach. *Green, fresh, new.* adj. Gen. 30: 37. aff. ז. m. p. R. לָּח.

לָּחַבּוֹק la-cha-vok. *To embrace, entwine.* Inf. K. Eccles. 3: 5. R. לָּחַבּוֹק.

לָּחַבֵּל le-chav-bail. *To diligently destroy, overthrow.* Inf. Piail. Chald. R. לָּחַבֵּל.

לָּחַבְלִים la-cha-va-lim. *To, for the cords.* m. p. R. —.

לָּחַבֵּר le-chav-bair. *To diligently couple, join.* Inf. Piail. Exod. 36: 18. R. לָּחַבֵּר.

לָּחֶבֶרֶח le-chev-rah. *To the company, society.* f. s. R. —.

לָּחַבְרָתִי le-chav-bu-ra-thy. *To my injury, hurt, reputation.* f. s. Gen. 4: 23. R. —.

לָּחַשׁ la-cha-vosh. *To bind, obligate.* Inf. K. aff. ז. her. R. לָּחַשׁ.

לָּחֹג la-chog. *To celebrate, keep the feast.* Inf. K. Zech. 14: 16, 18: 10. R. לָּחֹג.

לָּחָגָא le-cha-ga. *For commotion, terror.* m. s. Is. 19: 17. R. לָּחָגָא.

לְחֹדֶשׁ la-cho-desh. *In, of, for, according to the month, new moon.* m. s. aff. י. pl. const. יר. *his*, ים. m. p. R. חֹדֶשׁ.

לְחַדֵּשׁ le-chad-daish. *To diligently renew, restore, repair.* Inf. Piail. R. —.

לַחֹה la-cho. *His freshness, youthful appearance.* m. s. Deut. 34: 7. R. לֹחֶה.

לְחֹול la-chool. *To rejoice, pipe, play, be merry.* Inf. K. R. חֹלֵל.

לְחוֹמָה la-cho-mah. *To, at, on the wall.* f. s. R. חֹמָה.

לְחוֹנֵן le-cho-nain. *To him that is kind, gracious.* m. s. Ben. K. R. חֹנֵן.

לְחוֹסִים la-cho-sim. *To them that trust, hope, confide in.* m. p. Ben. K. R. חֹסֶה.

לְחוֹף le-cho-ph. *At the shore, port, harbor.* m. s. R. חֹפֶה.

לְחוּצָה la-ohootz. *Without, abroad, to the street.* m. s. R. חוּצָה.

לְחוֹקֵקִי le-cho-ke-kai. *To those that judge, rule.* pl. const. Ben. K. Jud. 5: 9. R. חֹקֵק.

לְחוֹת le-choth. *Tables.* f. p. R. לֹחַ.

לְחַזֹּת la-cha-zoth. *To see, perceive, behold.* Inf. K. R. חֹזֵק.

לְחַזֵּז la-cha-ziz. *For the lightning.* m. s. R. חֹזֵק.

לְחַזֵּק le-chaz-zaik. *To diligently strengthen, repair.* Inf. Piail. 2 Chron. 34: 10. R. חֹזֵק.

לְחַזֵּק le-choz-kah. *To strengthen, repair.* Inf. K. aff. ח, ז. R. —.

לְחַטֵּא la-cha-to. *To sin, transgress.* Inf. K. R. חָטָא.

לְחַטֵּא le-chat-tai. *To diligently cleanse, take away sin.* Inf. Piail. R. —.

לְחַטֵּאת la-cha-ta-ah. *For a sin-offering.* f. s. לְחַטֵּאת *For sin, or for a sin-offering.* f. s. const. aff. ב, תֵּיהֶם. R. —.

לְחַטֵּב lach-tov. *To hew, cut down, or off.* Inf. K. R. חָטַב.

לְחַטְבִּים la-cho-te-vim. *To them that hew, or hewers.* m. p. Ben. K. R. —.

לְחַטֹּף lach-toph. *To seize, lay hold of with violence.* Inf. K. R. חָטַף.

לְחַטֵּא la-cha-te. *To cause to sin, transgress.* Inf. Hiph. R. חָטָא.

לְחַטֵּא le-chat-ta-a. *For sin, or a sin-offering.* m. s. R. —.

לְחַיֵּרֹאֵי la-chy-ro-e. *To him that liveth and seeth me, or the vision of life.* P. N.

לְחַיִּי le-chy. *To, of, for life.* m. s. aff. י. pl. const. ים. m. p. R. חַיִּי.

לְחַיִּי le-che. *The cheek, jaw-bone.* m. s. aff. י *his*, י. pl. const. מ, *her*, יר *his*, י. *my*, י *thy*. R. לֶחֶי.

לְחַיִּי la-chy-yah. *To the beast, animal, troop.* c. s. לְחַיִּי the same. aff. י *his*. R. חַיִּי.

לְחַיִּי le-chy-yoth. *To diligently preserve life.* Inf. Piail. Gen. 7: 3. aff. ב, *them*, י *his*, נ *us*. R. חַיִּי.

לְחַיִּי lich-yoth. *To live, continue, exist.* Inf. K. Ez. 33: 12. R. —.

לְחַיִּי le-chai-we-tha. *To, for the beast, animal.* c. s. Chald. R. —.

לְחַיִּי le-cha-yil. *To the army, host, bulwark, substance, wealth.* m. s. aff. מ, *her*, י *his*. R. חַיִּי.

לְחַיִּי la-chim. *New, fresh, green, as fruit.* adj. m. p. R. לֶחֶם.

לְחַח la-chach. *He licked up, devoured, absorbed; figuratively, was humbled, subdued, brought into bondage.* 3. m. s. Pret. K. occurs in the Inf. Num. 22: 4. Piail. 1 K. 16: 38. F. Ps. 72: 9. As a n. m. s. חֹךְ *The palate of the mouth, or organ of taste.* Hence, Gr. λείχω, Lat. linzet. Germ. lecken. Fr. lecher. Eng. lick, leech. Arab., Syr. and Chald. the same.

לְחַח le-chai-chah. *She diligently absorbed, devoured.* 3. f. s. Pret. Piail. R. —.

לְחַח le-chich-ke. *To the palate, roof of my mouth.* m. s. aff. ב, *their*. R. —.

לְחַח la-cha-cham. *To, for the wise, wisdom, or a wise man, philosopher.* m. s. aff. י. pl. const. ים. m. p. ח, f. s. י. *my*. R. חָכָם.

לְחַח le-chol. *And the profane, polluted.* m. s. Lev. 10: 10. Ez. 22: 26. R. חֹלֵל.

לְחַח le-cha-loph. *To pass through, carry off.* Inf. K. Is. 21: 1. R. חָלַף.

לְחַח le-chal-loth. *To diligently supplicate, entreat, pray.* Inf. Piail. R. חָלַף.

לְחַח lach-lach. *Soft, humid, reviving.* P. N.

לח

לַחֲלִי la-cha-le. *With, for the disease, sickness.* m. s. R. חָלָה.

לַחֲלֵי le-chai-le-chah. *Against the poor, or oppressed.* f. s. Ps. 10: 8. R. חָלָה.

לַחֲלֵל le-chal-lail. *To diligently profane, pollute.* Inf. Pail. aff. וְ him. R. חָלָל.

לַחֲלֵק la-cha-lik. *To cause to divide, separate, withdraw.* Inf. Hiph. R. חָלַק.

לַחֲלֹק la-cha-lok. *To divide, distribute.* Inf. K. R. —.

לַחֲלֵלֶק le-chai-lek. *To, for, in flattery.* m. s. Job 17: 5. R. —.

לֶחֶם le-chem. *The bread, flesh.* P. N.

לָחַם la-cham. 1 *He ate, devoured*; 2 *partook of, participated in*; 3 *accepted, received*; 4 *sustained, preserved*; 5 *consumed, devoured, swallowed up*; 6 *contended, warred, as with an enemy.* 3. m. s. Pret. K. pl. Prov. 4: 17. F. Ps. 141: 4. Prov. 23: 6. Imp. 33: 1. Pres. Part. Ps. 56: 2. pl. ver. 3. Paul. pl. const. Deut. 32: 4. Inf. Prov. 23: 1. Niph. Num. 21: 26. Jud. 9: 17. Part. Deut. 3: 22. pl. Jos. 11: 25. Inf. Exod. 17: 10. As a n. m. s. חֶמֶס *Food, bread, sustenance, a feast, or banquet, any thing with which we are pleased, or satisfied*; figuratively, *the Messiah, or bread of eternal life*; also, *the gospel, or salvation.* Prov. 6: 17. 23: 6. Gen. 3: 19. Num. 28: 2. Job 6: 7. Ps. 105: 40. John 6: 31. 41: 50. 1 Cor. 10: 3. LXX. ἀρτὸν, *To feed, sustain, fatten, as with corn.* Arab. لَحْم lahma. *To devour, as flesh, to make firm, strong.*

לָחַם le-cham. *Fight, contend thou.* 2. m. s. Imp. K. aff. וְ Ye, 2. m. p. וְ my. R. —.

לָחַם le-chom. *To the heat, influence.* m. s. R. חֶמֶם.

לָחֵם lo-chaim. *He that contends, wars.* m. s. Ben. K. aff. וְ m. p. וְ me. R. חֶמֶם.

לַחְמָה lach-mah. *Her bread, sustenance.* f. s. R. —.

לַחְמוֹר la-cha-mor. *For the ass.* c. s. aff. וְ his, וְ pl. const. חֶמֶת their, וְ our, וְ m. p. R. חָמַר.

לַחְמוֹת le-cho-moth. *Of, for the walls, bulwarks.* f. p. R. חָמָה.

לַחְמוֹתָהּ le-cha-mo-thah. *To, for her mother-in-law.* f. p. R. —.

לח

לַחְמָה le-chum-lah. *To spare, pity, shew compassion.* Inf. K. R. חָמַל.

לַחֲמֵם lach-mam. *To comfort, warm themselves.* Inf. K. R. חָמַם.

לַחֲמָם le-cha-mas. *For violence, oppression.* m. s. R. חָמַם.

לַחְמֵר la-cho-mer. *To, for clay.* m. s. R. חָמַר.

לַחְמֵשׁ la-cho-mesh. *In, for the fifth.* adj. m. s. aff. הָ, f. s. R. חָמֵשׁ.

לַחְמֵשִׁים la-cha-mish-shim. *In, for fifty.* adj. m. p. R. —.

לַחְמֵשֶׁת la-cha-mai-sheth. *For fire.* adj. f. s. const. R. —.

לַחְמֵנוֹת la-cha-not. *To embalm, preserve.* Inf. K. R. חָנַם.

לַחְנֻכָּה la-cha-nuch-kath. *To, for the dedication.* f. s. R. חָנַךְ.

לַחְנֻנָּה le-chen-nah. *To diligently be gracious to her.* Inf. Pail. aff. כָּם You. R. חָנַן.

לַחְנוֹתָם la-cha-no-the-chem. *To encamp, pitch your tents.* Inf. K. R. חָנָה.

לַחְסֵד le-che-seed. *In, for mercy, kindness.* m. s. aff. וְ his, וְ pl. const. R. חָסֵד.

לַחְסוֹת la-cha-soth. *To trust, confide in.* Inf. K. R. חָסָה.

לַחְסִידָיו la-cha-se-dav. *Of, to his saints, merciful ones.* pl. const. R. חָסֵד.

לַחְסִידֶךָ le-cha-se-de-ka. *To thy holy one.* m. s. R. —.

לַחְסִיל le-cha-sil. *To the caterpillar, or locust.* c. s. R. חָסִיל.

לַחְסָר la-cha-sar. *To the destitute, or him that is destitute.* m. s. Ben. K. irreg. R. חָסַר.

לַחְפּוֹר lach-por. *To search, explore.* Inf. K. Jos. 2: 2. R. חָפַר.

לַחְפּוֹר lach-por. *To, for the mole.* c. s. aff. וְ f. p. R. —.

לַחְפּוֹשֵׁי la-choph-she. *For the free, liberated.* m. s. R. חָפַשׁ.

לַחֲצֹץ la-chatz. *He persecuted, oppressed, afflicted*; 2 *defrauded*; 3 *crushed, pressed, squeezed.* 3. m. s. Pret. K. Jud. 4: 3. 2 K. 13: 4. F. Exod. 23: 9. Part. pl. Exod. 3: 9. 1 Sam.

10: 18. Niph. F. Num. 22: 25. As a n. m. s. לחץ *Oppression, persecution, affliction.* Exod. 3. 9. Is. 30: 20. LXX. *θλιβειν*, To beat, pound, squeeze, afflict. Arab. *لَحَاض* lachazah. To burden, overload, to exact more than what is lawful.

לַחֵץ la-chaitz. To, for the arrow, dart. m. s. R. *לַחֵץ*.

לַחֲצוֹב la-ch-tzov. To hew, cut out. Inf. K. R. *לַחֲצוֹב*.

לַחֲצוֹבִים la-cho-tze-vim. To them that hew, or the hewers. m. p. Ben. K. R. —.

לַחֲצֵי la-cha-tze. To, for the half, equal part. m. s. R. *לַחֲצֵי*.

לַחֲצֵי la-chai-tzai. Into two equal parts. pl. const. R. —.

לַחֲצוֹתֵיהֶם lo-cha-tzai-hem. They that oppress, burden, defraud. m. p. R. *לַחֲצוֹתֵיהֶם*.

לַחֲצוֹנוֹ la-cha-tzai-noo. Our oppression, affliction. m. s. R. —.

לַחֲצוֹר la-cha-tzar, or לַחֲצוֹר In, to, for the court. m. s. aff. *לַחֲצוֹר* f. p. *לַחֲצוֹר* his. R. *לַחֲצוֹר*.

לַחֲצוֹרוֹת le-chatz-roth. For, by, in the decree, statute. m. s. R. —.

לַחֲקֵי le-chak. To, for, by the decree, statute, ordinance. m. s. aff. *לַחֲקֵי* m. p. *לַחֲקֵי* f. s. const. R. *לַחֲקֵי*.

לַחֲקוֹר la-ch-kor. To explore, search, examine. Inf. K. R. *לַחֲקוֹר*.

לַחֲקוֹר le-chai-ker. To, for the search, investigation. m. s. R. —.

לַחֲרֵב la-che-rev. To, for, by the sword, war. m. s. R. *לַחֲרֵב*.

לַחֲרֵב la-cho-rev. To, for, into the desolation, to the heat, drought. m. s. R. —.

לַחֲרֵבָה le-cha-ra-vah. Into the dry land. f. s. Exod. 14: 21. R. —.

לַחֲרֵבָה le-chor-bah. To, for the desolation, waste. f. s. aff. *לַחֲרֵבָה* f. p. R. —.

לַחֲרֵבוֹת la-cha-ra-voth. Into swords. f. p. R. —.

לַחֲרֵדָה la-cha-ra-dah. Into fear, trembling. f. s. aff. *לַחֲרֵדָה* f. s. const. R. *לַחֲרֵדָה*.

לַחֲרוֹת la-cha-roth. To burn, kindle, in flame. Inf. K. R. *לַחֲרוֹת*.

לַחֲרֹחַר le-char-char. To diligently excite, stir up, as wrath. Inf. Pail. Prov. 26: 20. R. *לַחֲרֹחַר*.

לַחֲרֹחֲמִים la-char-tum-mim. To, upon the magicians. m. p. R. *לַחֲרֹחֲמִים*.

לַחֲרֵם la-chai-rem. To the separation, curse. m. s. R. *לַחֲרֵם*.

לַחֲרֵמוֹ le-cher-mo. To, for his net, trap. m. s. aff. *לַחֲרֵמוֹ* m. p. R. —.

לַחֲרֵם la-che-res. To the sun. m. s. R. *לַחֲרֵם*.

לַחֲרֵף le-cha-raiph. To diligently reproach, defy. Inf. Pail. R. *לַחֲרֵף*.

לַחֲרֵפָה le-cher-pah. For a reproach, derision. f. s. aff. *לַחֲרֵפָה* f. p. R. —.

לַחֲרָשִׁי le-cha-ra-shai. To, for the workmen, mechanics. pl. const. aff. *לַחֲרָשִׁי* m. p. R. *לַחֲרָשִׁי*.

לַחֲשׂ la-chash. 1 He plotted, devised, combined to injure; 2 whispered, muttered; 3 charmed, enchanted, flattered; 4 deceived, led astray. 3. m. s. Pret. K. occurs as a Part. in Pail. Ps. 58: 6. Hith. F. Ps. 41: 8. Part. pl. 2 Sam. 12: 19. As a n. m. s. לַחֲשׂ An enchantment, delusion, deception, flattery; also, an orator, a smooth, eloquent speaker, a pathetic prayer. Eccles. 10: 11. Is. 3: 3. 26: 16. Hence, שָׁלוֹם בֶּן חֲלוּשׁ Shallom, the son of the orator. Neh. 3: 12. See Kimki. Chald. To backbite, detract, or take from another his just due.

לַחֲשׂ la-chash. A whispering, desiring, seeking, praying for help. m. s. R. —.

לַחֲשׂוֹב la-ch-shov. To devise, contrive, plan. Inf. K. R. *לַחֲשׂוֹב*.

לַחֲשׂוֹב le-chai-shev. To the curious, artful, skillful work. m. s. Exod. 28: 27. R. —.

לַחֲשׂוֹת la-cha-shoth. To be silent, still. Inf. K. R. *לַחֲשׂוֹת*.

לַחֲשֹׁךְ la-cho-shech. To, for the darkness. m. s. R. *לַחֲשֹׁךְ*.

לַחֲשֹׁף la-ch-soph. To draw out, take from. Inf. K. Is. 30: 14. Hag. 2: 16. R. *לַחֲשֹׁף*.

לַחֲזוֹת la-ch-toth. To take hold of, seize, take off. Inf. K. Is. 30: 14. R. *לַחֲזוֹת*.

לַחֲתִים lu-cho-tha-yim. Boards for ships. dual. Ez. 27: 5. R. *לַחֲתִים*.

לַחֲתָנוֹ le-cho-the-no. To his father-in-law. m. s. R. *לַחֲתָנוֹ*.

לַחֲטֹא la-ta. Arab. *لَا* lata. To disguise, conceal, hide, adhere to. As a n. f. s.

לָטָחָהּ *The lizard*, because remarkable for concealing itself, and adhering to the ground. Lev. 11: 30. Hence, in Chald., *a curse, plague, punishment*, which cleaves to the earth and to the inhabitants of it. Targ. Onk. on Gen. 5: 29.

לְטוֹבָה le-to-vah. *To, for good.* m. s.

לְטַבּוֹחַ lit-bo-ach. *To kill, slay, slaughter.* Inf. K. R. טָבַח.

לְטַבַּח lat-te-vach. *To, for the slaughter.* m. s. R. —.

לְטַבַּח lat-tav-bach. *To, for the cook, butcher.* m. s. R. —.

לְטָהוֹר le-ta-hor. *And bright, clean, pure.* m. s. R. טָהַר.

לְטָהָר la-to-har. *In, for clearness, brightness.* m. s. Exod. 24: 10. R. —.

לְטַהֵר le-ta-hair. *To diligently cleanse, purify.* Inf. Pail. aff. הָ, *her*, וְ, *him*, וְ, *them*. R. —.

לְטַהַרְתּוֹ le-ta-ho-ra-tho. *For his cleansing, purifying.* R. —.

לְטוֹב le-tov. *To, for good.* m. s. aff. ים. m. p. R. טוֹב.

לְטוּחַ le-too-ach. *To spread over, or overlay.* Inf. K. R. טוּחַ.

לְטוּשָׁפֶת le-to-ta-photh. *For head-bands, frontlets.* f. p. R. טָשַׁף.

לְטוֹר le-toor. *Into a tower, mountain.* m. s. aff. וְ, f. p. טָ, *their*. R. טוֹר.

לְטָמֵא lat-ta-mai. *To, for the polluted, unclean.* m. s. R. טָמַא.

לְטָמֵא le-tam-mai. *To diligently pollute, defile.* Inf. Pail. R. —.

לְטָמְאָה lat-te-mai-ah. *Impure, defiled.* m. s. R. —.

לְטָמְאָה le-tom-ah. *To defile, pollute.* Inf. K. R. —.

לְטָמְאוֹ le-tam-me-o. *To diligently defile him, or pronounce him unclean.* Inf. Pail. R. טָמַא.

לְטַמּוֹן lit-mon. *To hide, conceal.* Inf. K. aff. וְ, *him*. R. טָמַן.

לְטַאֵת la-ta-ath. *To plant, place.* Inf. K. R. נָטַע.

לְטַפְּכֶם le-taph-pe-chem. *To, for your*

young, or little ones. pl. const. aff. וְ, *our*. R. טָפַח.

לְטָרַח la-to-rach. *To, for labor, trouble, fatigue.* m. s. R. טָרַח.

לְטָרֵף lat-ta-reph. *For a prey, food, sustenance.* m. s. R. טָרַף.

לְטָרֵף lit-raph. *To seize, tear, devour.* Inf. K. R. —.

לְטָשׁ la-tash. 1 *He whet, sharpened*; 2 *was acute, penetrating*; 3 *he brightened, polished, instructed.* 3. m. s. Pret. K. F. Job 16: 9. Inf. 1 Sam. 13: 20. Pres. Part. Gen. 4: 22. Pual. Part. Ps. 52: 4. LXX. *φουδνός*, *An artificer, worker of brass, or copper.* Tal. *To burnish, polish, make smooth, bright.* Kelim. chap. 4.

לְטָשׁ lo-taish. *He that teaches, instructs, mechanizes.* m. s. Ben. K. R. —.

לִי le. *To, for me.* Part.

לְיָאֵשׁ le-ya-aish. *To diligently despair, renounce, give up.* Inf. Pail. Eccles. 2: 20. R. יָאֵשׁ.

לְיָבֶשׁ ly-yav-ba-shah. *To, into the dry land.* f. s. R. יָבֵשׁ.

לְיָד le-yad. *To, at hand, at the side, border.* m. s. aff. וְ, *his*, וְ, *my*. R. יָד.

לְיָדוֹת le-yad-doth. *To diligently eject, cast out, or forth.* Inf. Pail. R. יָדָה.

לְיָדָדוֹ le-de-do. *To, for his beloved.* m. s. aff. וְ, *my*. R. יָדָד.

לְיָדָעֵי le-ya-de-ai. *To them that know, understand.* pl. const. Ben. K. Chald. Dan. 2: 21. aff. וְ, *me*, וְ, *thee*, וְ, *m. p. idem*. R. יָדַע.

לְיְהוָה ly-ho-wah. *To, for Jehovah.* P. N. with ל prefix.

לְיְהוָהָ le-yo-lad-tah. *To her that bare her.* f. s. Ben. K. Cant. 6: 9. aff. וְ, *him*. R. יָלַד.

לְיּוֹם ly-yom. *To, for, into, against the day.* m. s. R. יוֹם.

לְיּוֹצֵאֵי ly-yo-tzai. *To him that goes out, proceeds.* m. s. Ben. K. R. יָצָא.

לְיּוֹרְשֵׁים le-yo-re-shim. *To those that possess, inherit.* m. s. Ben. K. R. יָרַשׁ.

לְיּוֹשֵׁב ly-yo-shaiv. *To, for, with the inhabitants.* m. s. R. יָשַׁב.

לְיּוֹשֵׁב le-yo-shaiv. *To him that sits, dwells.* m. s. Ben. K. aff. וְ, *pl. const.* R. —.

לְיוֹת lo-yoth. *The additions.* f. p. 1 K. 7: 30. R. לְיוֹת.
 לְיָחָד le-ya-chad. *As one, or together.* Part. R. יָחָד.
 לְיָחֹמֶנָּה le-yach-men-na. *To conceive.* Inf. K. R. יָחֹמֶנָּה.
 לְיַיִן ly-ya-yin. *In, with, by wine.* m. s. R. יַיִן.
 לְיָל Derived from לָיַל.
 לְיָלֵד ly-ya-led. *With, to the child, boy, lad.* m. s. R. יָלֵד.
 לְלִית le-lith. *The screech-owl.* c. s. R. לָיַת.
 לְיָם ly-yam. *To, for, by the sea.* m. s. R. יָם.
 לְיָמָא le-yam-ma. *Upon the sea.* m. s. Chald. R. —.
 לְיָמַי le-mai. *To, for, by days, years.* pl. const. aff. יָם m. p. R. יָם.
 לְיָמִין ly-ya-min. *To, at, by the right hand, power.* m. s. aff. יָי his, י my, י thy. R. יָמִין.
 לֵין lin. *Lodge, tarry thou, i. e. for a short time.* 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. לֵין.
 לְיָסֵד le-yas-said. *To diligently commence, lay the foundation.* Inf. Pail. R. יָסֵד.
 לְיָסֹד le-sod. *To found, lay the foundation.* Inf. K. R. —.
 לְיָסֶרָה le-yas-se-rah. *To diligently teach, correct, chastise.* Inf. Pail. aff. יָ thee. R. יָסֶרָה.
 לְיַעֲלִים ly-ye-ai-lim. *To, for the wild goats.* m. p. R. יַעֲלִים.
 לְיַעֲפִים ly-ya-aiph. *To the weak, faint.* m. s. R. יַעֲפִים.
 לְיַעַר ly-ya-ar. *To, into the wood, forest.* m. s. R. יַעַר.
 לְיָצֵא le-yatz-tza-va. *To understand, know, as truth.* Inf. K. Chald. Dan. 7: 19. R. יָצֵא.
 לְיָצֵר le-yai-tzer. *In the imagination, fancy.* m. s. R. יָצֵר.
 לְיָצֵרוֹ le-yo-tze-ro. *To him that formed, fashioned him.* m. s. Ben. K. R. —.
 לְיָקֵד le-ke-dath. *To the burning, consuming.* f. s. const. R. יָקֵד.
 לְיָקֹחַ le-ke-hath. *To the obedience, sub-mission.* f. s. R. יָקֹחַ.

לְיָרֶאֱהָ le-yir-ah. *To the fear, reverence.* f. s. R. יָרֶאֱהָ.
 לְיָרֶאֱיָ le-yir-ai. *To them that fear, reverence.* pl. const. Ben. K. aff. יו him, יָ thee, ים them. R. —.
 לְיָרֹאֵם le-yor-am. *To diligently agitate, disturb them.* Inf. Pail. aff. נִי me. R. —.
 לְיָרֶאֱתָהּ le-yir-a-the-ka. *To thy fear, dread, reverence.* f. s. R. —.
 לְיָרוֹא le-ro. *To shoot, direct, as an arrow.* Inf. K. R. יָרוֹא.
 לְיָרֵחַ ly-ya-rai-ach. *To the moon, month.* c. s. לְיָרֵחַ the same.
 לְיָרְכָתִים ly-yar-cha-tha-yim. *At the two sides.* dual. R. יָרְכָתִים.
 לְיָרֶקוֹן le-yai-ra-kon. *Into mildew, yellowness, paleness.* m. s. R. יָרֶקוֹן.
 לְיָרֻשָׁתוֹ le-rush-sha-tho. *To, unto his inheritance, possession.* f. s. R. יָרֻשָׁתוֹ.
 לְיִשׁ The same as לָיִשׁ.
 לָיִשׁ la-yish. *The lion.* c. s. R. —.
 לְיִשְׁבֵּי le-she-vai. *To, for them that dwell, inhabit.* pl. const. Ben. K. aff. ים m. p. R. יִשְׁבֵּי.
 לְיִשׁוֹן le-yo-shon. *To sleep, be dull, stupid.* Inf. K. R. יִשְׁן.
 לְיִשׁוּעָה le-yo-shoo-a. *To, for salvation, deliverance, safety.* f. s. aff. הָ f. s. const. יָ thee, יָשִׁע the same. m. s. R. יָשִׁע.
 לְיִשְׁרָי le-yish-rai. *To the upright, pure, straight, even.* pl. const. aff. ים m. p. R. יִשְׁרָי.
 לְיָתֵד ly-ya-thaid. *To the nail, spike.* m. s. R. יָתֵד.
 לְיָתוֹם ly-ya-thom. *To the fatherless.* m. s. aff. י pl. const. יו his. R. יָתוֹם.
 לָךְ lach. *To, for, because of thee.* Part.
 לְךָ le-ka. *Go on, proceed thou, come, draw near thou.* 2. m. s. Imp. K. R. לָךְ.
 לְךָ lech. *Go on thou, &c.* 2. f. s. Imp. K. R. —.
 לְכָבוֹד le-cha-vod. *To, for honor, glory.* m. s. R. כָּבוֹד.
 לְכַבֹּשׁ lich-yosh. *To subdue, bring under.* Inf. K. R. כָּבַשׁ.

לְכַבּוֹת le-chav-both. *To diligently extinguish, quench.* Inf. Piail. R. כְּבַח.

לְכַבֵּשׁ lach-ke-vesh. *To, for a lamb.* c. s. R. כֶּבֶשׂ.

לָכַד la-chad. 1 *He caught, seized, laid hold of*; 2 *was entrapped, ensnared*; 3 *contained, included*; 4 *was congealed, frozen.* 3. m. s. Pret. K. Jos. 8: 21. 15: 16. F. and Inf. Amos 3: 5. Imp. 2 Sam. 12: 8. pl. Jud. 7: 24. Pres. Part. Job 8: 13. Niph. Lam. 4: 28. F. Eccles. 7: 25. Part. Jos. 7: 15. F. Job 38: 30. 41: 8, or 17. aff. תִּי I have, 1. c. s. נוּ We, 1. c. p. הֵם They, 3. c. p. As a n. m. לָכַד A trap, snare, device. Prov. 3: 26. Job 18: 10, 18. Arab. لَكَا laka. *To adhere, cleave to, stick fast, as glutinous matter.*

לָכַד lo-chaid. *Taking, seizing.* m. s. Ben. K. R. —.

לָכַח lai-chah. *Advancing, progressing.* P. N.

לְכַהֵן lach-ko-hain. *To, for the priest.* m. s. aff. ים m. p. R. כָּהֵן.

לְכַהֵן le-cha-hain. *To diligently minister, as in the priest's office.* Inf. Piail. Exod. 29: 1, 44. Lev. 7: 35. R. —.

לְכַהֵנוּ le-cha-ha-no. *In his diligently ministering, &c.* Inf. Piail. R. —.

לְכַהֲנֵיהָ le-cho-ha-ne-ah. *Against her priests, ministers.* pl. const. R. —.

לְכַהֲנֹתָ lich-hun-nath. *For, to the priesthood.* f. s. const. R. —.

לָכוּ le-choo. *Go, proceed, come ye.* 2. m. p. Imp. K. R. יֵלְכוּ.

לְכוֹכְבֵּי le-cho-che-vai. *Of to the stars.* pl. const. aff. ים m. p. R. כִּכְבִּים.

לָכוֹן le-chon. *To you.* Part. comp. of הָ and כֹּן. R. —.

לָכוֹחַ le-cho-ach. *Of the strength, power, ability.* m. s. R. כֹּחַ.

לְכִידוֹר lach-ke-dor. *To the combat, battle.* m. s. Job 15: 24. R. כִּדּוֹר.

לְכִירֵי lach-ke-yor. *To the laver.* m. s. R. כִּיר.

לְכִישׁ la-chish. *Derived, probably from כִּישׁ.*

לְכִיכֵי-כֶסֶד le-chich-ka-rim. *To, for the talents, i. e. of gold, or silver.* m. p. R. כִּכֵּר.

לְכֹל lach-kol. *For, to, in, into, before all; to each, every one.* Part. comp. of לָ and כָּל.

לְכֹלֵי le-chol-la. *For all, every one.* Part. Chald. dag. euph. R. —.

לְכֹלֵי le-chal-lai. *To diligently finish, end, consume.* Inf. Piail. Dan. 9: 24. R. כָּלֵה.

לִכְיֵי-לֵב lich-ke-lev. *To a dog, gentile, filthy person.* m. s. R. כֶּלֶב.

לְכָלֵה le-cha-lah. *To the consumption.* f. s. R. כָּלֵה.

לְכָלֵה le-chal-lai. *To diligently consume, destroy.* Inf. Piail. R. —.

לְכָלֵהֶם le-chul-lo-nah. *To all of them.* Part. R. כָּלָה.

לִכְלוֹ לich-lo. *To retain, hold, contain.* Inf. K. R. כָּלָה.

לְכָלוֹת le-chal-loth. *To diligently consume, accomplish, destroy.* Inf. Piail. R. כָּלָה.

לִכְלוֹת lich-loth. *To finish, complete, end.* Inf. K. aff. הֵם them. R. —.

לְכָלֵל le-chal-kail. *To diligently sustain, nourish.* Inf. Piail. aff. הָ thee. R. בִּיטָל.

לְכָלֵכֶם le-chul-le-chem. *To all of you.* Part. aff. יֵם them. R. כָּלָל.

לְכָלִימָה lich-lim-mah. *To, into ignominy, shame.* f. s. R. כָּלִים.

לְכָלֵנוּ le-chul-la-noo. *To all of us.* Part. Composed of לָ To, כָּל All, and נוּ Us. R. כָּלָל.

לְכָלִיתָהּ le-chal-la-thah. *To her daughter-in-law.* f. s. R. —.

לָכֶם la-chem. *To you.* Part. or Pron. dat. case.

לָכֵן la-chain. *Therefore, wherefore, for this cause.* Part. R. כֵּן.

לָכֵנָה lai-che-nah. *Go, proceed ye.* 2. f. p. Imp. K. Ruth 1: 8. irreg. for לָכֵנָה with הָ apoc. v. 11. R. יֵלְכֵן.

לִכְנוֹס lich-nos. *To collect, gather.* Inf. K. R. כָּנַס.

לְכִנִּים le-chin-nim. *Into a swarm of bugs, gnats, vermin.* m. p. irreg. for לְכִנִּים R. יָנַע.

לְכַנְעָנִי lach-ke-na-a-ne. *Unto the merchants.* m. p. הָ apoc. Prov. 31: 24. R. כָּנַע.

לִכְנָף lich-naph. *To the wing, side, extremity.* m. s. R. כְּנָף.
 לִכְסֵּי lach-kis-sai. *To, for, on, above the throne.* m. s. R. כְּסֵּי.
 לִכְסוֹת le-chas-soth. *To diligently cover, conceal.* Inf. Pail. R. כָּסָה.
 לִכְסִיל lich-sil. *To, for a fool, silly, stupid person.* m. s. R. כָּסִיל.
 לִכְסִילָה le-chis-lah. *To, for folly.* f. s. R. —.
 לִכְסֵּף lach-ke-seph. *To, of, for, with silver.* m. s. aff. כ, *their.* R. כָּסַף.
 לִכְעוֹס lich-os. *To be angry, indignant.* Inf. K. R. כָּעַס.
 לִכְף le-chaph. *For the sole of the foot.* m. s. R. כָּפָה.
 לִכְפּוֹר lich-por. *To, for the bowl, dish, basin.* m. s. R. כָּפַר.
 לִכְפֹּר le-chaph-pair. *To diligently appease, atone.* Inf. Pail. R. —.
 לִכְפֹּרִים lach-ke-pe-rim. *To, for, of the young lions.* m. p. R. —.
 לִכְפֹּתָהּ le-chaph-pa-thah. *To diligently bind.* Inf. Pail. Chald. Dan. 3: 20. R. כָּפַת.
 לִכְרֵבִים lach-ke-ru-vim. *To, under the cherubim.* m. p. לְכָרֵב m. s. R. כָּרַב.
 לִכְרוֹת lich-roth. *To cut, divide, confirm, as a covenant.* Inf. K. R. כָּרַת.
 לִכְרִי lach-ka-rai. *With the captains.* m. p. כ apocop. R. כָּר.
 לִכְרָמוֹ le-char-mo. *To, for, concerning his vineyard.* m. s. aff. ה *his*, י *my*, ה *thy*, ים m. p. R. כָּרַם.
 לִכְרֵמִים le-cho-re-mim. *To, for, vine-dressers.* m. p. Ben. K. R. —.
 לִכְרֹתִי le-cho-re-thai. *To them that cut off, or down.* f. p. Ben. K. R. כָּרַת.
 לִכְתּוֹ la-cheth. *To go, proceed, walk.* Inf. K. R. כָּתַב.
 לִכְתֹּב lich-tov. *To write, mark, describe.* Inf. K. R. כָּתַב.
 לִכְתּוֹ lich-to. *When he walks.* Inf. K. כְּתִי *When I, &c.* aff. ה *Thou*, כ, *They.* R. כָּתַב.
 לִכְתָּף lach-ka-thaiph. *At the side, shoulder.* m. s. R. כָּתַף.

לִכְתָּרֶת lach-ko-the-reth. *To, for the chapter.* f. s. aff. ו *he* f. p. R. כָּתַר.
 לֵל le-lo. *To whom, not, without, as though not.* Part. R. לָל.
 לִלְאוֹת lu-la-oth. *Loops.* f. p. Exod. 26: 4. R. לָל.
 לִלְבָּאִיר le-liv-o-thav. *For, to his lionesses.* pl. const. R. לָבַא.
 לִלְבָּב lal-lai-vav. *In, to, for the heart, affection.* m. s. aff. כ, *their.* R. לָבַב.
 לִלְבוּשֶׁךָ lil-voo-she-ka. *To thy clothing, covering.* m. s. R. לָבַשׁ.
 לִלְבִּי le-la-ve. *To, for the lion.* c. s. R. לָבַא.
 לִלְבָּן we-lal-bain. *To cause to be pure, white.* Inf. Hiph. R. —.
 לִלְבָּן le-la-van. *To, into white.* m. s. R. לָבַן.
 לִלְבֵּן le-lai-bon. *To make brick.* Inf. K. Exod. 5: 7. R. —.
 לִלְבוֹשׁ lil-bosh. *To clothe, invest.* Inf. K. R. לָבַשׁ.
 לִלְדָּה le-le-dah. *To the birth, travail.* f. s. R. לָדָה.
 לִלְדֹת le-le-deth. *To produce, bring forth.* Inf. K. R. —.
 לִלְדֹתִי le-lid-te. *When I bring forth.* Inf. K. R. —.
 לִלְהָבֶה le-le-ha-vah. *For a flame.* R. לָהַב.
 לִלְלוֹן la-loon. *To lodge, remain, as for a night.* Inf. K. R. לָלוֹן.
 לִלְחוֹם lil-chom. *To eat, devour.* Inf. K. R. לָחַם.
 לִלְחֵם lal-la-chem. *To, for bread, food.* m. s. aff. ה *thy.* R. —.
 לִלְטוֹשׁ lil-tosh. *To whet, sharpen.* Inf. K. R. לָטַשׁ.
 לִלְיָלָה le-ly-lah. *To the night.* f. s. R. לָיַל.
 לִלְיָן la-lin. *To cause to lodge, remain, for a short time.* Inf. Hiph. R. לָיַן.
 לִלְכֹּדֶה le-loch-dah. *To take, catch her.* Inf. K. aff. נִי *me.* R. לָכַד.
 לִלְכֹּת la-la-cheth. *To go, walk, proceed.* Inf. K. R. לָכַח.
 לִלְמֹד lai-lam-maid. *To diligently teach, instruct.* Inf. Pail. aff. כ, *them.* R. לָמַד.

לְלַעְנָה le-la-a-nah. *To, for wormwood, bitterness.* f. s. R. לַעַן.

לְלַצִּים lai-lai-tzim. *They that deride, ridicule.* m. p. Ben. K. Ps. 1: 1. Prov. 1: 22. R. לַצֵּן.

לְלַקֵּט le-lak-kait. *To diligently glean, gather.* Inf. Pail. R. לָקַט.

לְלִשְׁכָּת le-lish-kath. *Over, above the chamber.* f. s. const. R. לָשַׁךְ.

לְלִשְׁנוֹ lil-sho-no. *After, by his tongue.* m. s. aff. י. pl. const. נִי *our*, ט, *their*. R. לָשַׁן.

לָלַת la-lath. *To bear, produce, bring forth.* Inf. K. a contraction of לָלַת 1 Sam. 4: 19. R. לָלַת.

לָמָּה le-ma. *Why? in what way? wherefore?* Part. of Interrog. Chald. Composed of לָ *To*, and מָה *What, wherefore*. R. מָה.

לְמַעַד le-me-a-dam. *To, from man.* m. s. R. מָדַם.

לְמֵאֵה lam-mai-ah. *Of, for a hundred.* f. s. R. מֵאָה.

לְמֵאֵהֶם lam-a-ha-vy. *To, for them that diligently love me.* Inf. Pail. R. מָהֶם.

לְמֵאֵמָה lim-moo-mah. *For any thing, nothing, or the least thing.* f. s. R. מָהֵם.

לְמֵאוֹר lam-ma-or. *To, for, in the light.* m. s. aff. וְהָ m. p. with fem. term. idem. R. מָוִר.

לְמֵאוֹת le-mai-oth. *For, by hundreds.* adj. f. p. לְמֵאוֹת f. a. const. R. מָאוֹת.

לְמַחְזְרִים lam-a-cha-rim. *To the charmers, conjurors.* m. p. R. מָחֲזֵר.

לְמֵאִישׁ le-mai-ish. *To, from man.* m. s. R. מֵיִשׁ.

לְמֵאֵחַל le-ma-a-chal. *For food, sustenance.* m. s. R. מָחַל.

לְמֵאֵמַר le-mai-mar. *To speak, utter.* Inf. K. R. מָמַר.

לְמֵאֵנִי le-ma-nai. *To, for the cups, vessels.* pl. const. Chald. Dan. 5: 2. R. מָנֵן.

לְמֵבוֹא lim-bo. *At the entrance, commencement.* m. s. R. בּוֹא.

לְמֵבּוֹל lam-mav-bool. *In, upon the flood.* m. s. R. מָבֵל.

לְמֵבּוֹרֵי le-mav-boo-ai. *In, to, by fountains, living springs, wells of salvation.* Is. 35: 7. 49: 10. R. בּוֹרֵעַ.

לְמִיבְטָח le-miv-tach. *In, for trust, confidence.* m. s. R. מִבְטָח.

לְמִיבִין lam-mai-vin. *To him that causes to discern, understand.* Part. in Hiph. R. מִבֵּן.

לְמִיבֵן le-miv-ben. *To, from a son.* m. s. R. מִבֵּן.

לְמִיבְנָה le-miv-nai. *To build, establish.* Inf. K. Chald. R. מִבְנָה.

לְמִיבְעָא le-miv-ai. *To ask, require, request.* Inf. K. R. מִבְעָא.

לְמִיבְצָרֵי le-miv-tze-rai. *For the towers, for tresses.* pl. const. R. מִבְצָר.

לְמִיבְרֵאשׁוֹנָה le-mav-ba-re-sho-nah. *To, from the commencement, beginning of it.* m. s. R. מִבְרֵאשׁוֹן.

לְמִיגְדוֹל le-mig-ga-dol. *To, from the great* adj. m. s. R. מִגְדוֹל.

לְמִיגְדָּל le-mig-dal. *To the tower, great, or strong place.* m. s. R. —.

לְמִיגּוֹר le-ma-gor. *To, for the terror, dread.* m. s. R. מִגּוֹר.

לְמִיגְדֵּי le-mag-ge-de. *To them that cause to explain, expound.* Inf. Hiph. R. מִגְדֵּי.

לְמִיגְלָא le-mig-lai. *To diligently reveal, make manifest.* Inf. Pail. Chald. Dan. 2: 27. R. מִגְלָא.

לְמִיגְגַּי־פָּה le-mag-gai-phah. *To, for a stroke, punishment.* f. s. R. מִגְגַּי־פָּה.

לְמַד la-mad. 1 *He taught, learned, experienced*; 2 *preached, enlightened, inspired, illuminated*; 3 *expanded, enlarged, as the mind*; 4 *disciplined, trained, accustomed, tamed, familiarized.* 3. m. s. Pret. K. Is. 26: 10. Jer. 10: 2. F. Prov. 30: 3. Deut. 17: 19. pl. 31: 12. Imp. and Inf. Jer. 12: 16. Ps. 119: 7. Part. Paul. pl. const. 1 Chron. 5: 18. Pail. Eccles. 12: 9. Ps. 71: 17. Jer. 2: 31, and 33. Part. Deut. 4: 1. Ps. 94: 10. Inf. Jer. 32: 33. Imp. Ps. 25: 4. F. ver. 29. Job 21: 22. pl. Deut. 20: 18. Pual. Jer. 31: 18. Part. Cant. 3: 8. f. s. Is. 29: 13. aff. יָרִי I, 1. c. s. נִי We, 1. c. p. יָרִי Ye, 2. m. p. יָרִי They, 3. c. p. As a n. m. s. לְמַד *Trained up, disciplined, educated, taught, instructed.* Jer. 2: 24. Is. 8: 16. 50: 4. 54: 13. LXX. μαθήναι, *To instruct, discipline.* Hence, μαθητής, *A disciple, scholar.* 1 Chron. 25: 8. Arab. لَمَد lamada. *To touch, affect, make an impression on the mind.*

Ethiop. *To accustom, familiarize*; applied to taming wild animals, and training up oxen to the yoke. Great scholars, teachers, and prophets, were called *lights and lamps of Israel* among the Jews. See John 5: 35. 1: 9.

לָמַד la-mod. *To measure, visit, punish.* Inf. K. Zech. 2: 2, or 6. R. מָדַד.

לִמְדָּה lim-mad. *He diligently taught instructed.* 3. m. s. Pret. Piail. aff. ם, them. R. לָמַד.

לִמְדָּה lum-mad. *He diligently accustomed, disciplined.* 3. m. s. Pret. Pual. R. —.

לְמַדְבָּר lam-mid-bar. *Into the wilderness, desolate place.* m. s. R. דָּבַר.

לָמְדוּ la-me-doo. *They did learn, &c.* 3. c. p. Pret. K. לָמְדוּ 3. c. p. Pret. Piail. R. לָמַד.

לִמְדוּ lim-doo. *Learn ye.* 2. m. p. Imp. K. R. —.

לְמַדְחַיִּים le-mad-chai-photh. *To the precipes.* f. p. R. דָּחַף.

לְמַדְדִּי le-mad-dy. *Enough, sufficiently.* Part. or adv. 2 Chron. 30: 3. R. דָּד.

לִמְדוּיִם lim-mu-dai. *Disciplined, accustomed.* Paul. K. R. לָמַד.

לְמַדְדֵּי le-mad-dav. *For, or with garments.* pl. const. R. מָדַד.

לְמַדְיָנוֹת lam-me-de-noth. *To the provinces, territories.* f. p. R. מָדַד.

לְמַדְנִי lam-me-dai-ne. *Diligently teach thou me.* 2. m. s. Imp. Piail. R. לָמַד.

לְמַדָּת le-mad-dath. *For tribute, custom.* f. s. const. K. מָדַד.

לִמְדָּתִי lim-mad-te. *Thou hast diligently taught.* 2. f. s. Pret. Piail. R. לָמַד.

לָמָּה lom-mah. *Why? wherefore? for what?* Part. of Interrog. composed of לָ To, for, and מָה Who, which, what. R. מָה.

לָמָּה le-mah. *Why? lest? wherefore?* Part. of Interrog. R. —.

לִמְחָה lim-hach. *To go, depart, proceed.* Inf. K. Chald. Ezra 7: 17. R. חָלַח.

לְמַחְלָמוֹת le-ma-ha-lum-moth. *For strokes, stripes, wounds.* f. p. R. חָלַם.

לְמַהֵר le-ma-hair. *To diligently hasten, hurry.* Inf. Piaik. R. מָהַר.

לָמֹה la-mo. *To them.* לָמֹה To him. Part.

לְמוֹלֵם le-mol. *Before, over against.* Part. Chald. R. מוֹלַם.

לְמוֹאֵל le-moo-ail. *Taught of God, or a disciple of God.* P. N. from לָמַד and אֵל. Arab. *Converted to God.* Ethiop. *Devoted to God.* Hence, "The precepts (see Exod. 20: 1.) of Lemuel, the king or prince of Massa, which his mother diligently taught him." Massa is the name of a country situated on the borders of Egypt, and extending from Havilah to Shur, toward Assyria. Gen. 25: 14. 16: 18. Lemuel was a descendant of Ishmael, of the race of Joctan, and had his title of king, prince, or chief, from the country which he governed. As מוֹלַם is in the genitive case, the sentence must be rendered either "*Lemuel the king of Massa*," or "*Lemuel the king of prophecy*." The latter, undoubtedly, he was not; and, besides, the 31st chapter of Proverbs contains precepts, and not prophecies.

לְמוֹג le-moog. *To dissolve, melt, faint.* R. מוֹג.

לִמְמוּדֵי lim-moo-dai. *Taught, disciplined.* pl. const. Paul. K. aff. ים m. p. R. לָמַד.

לְמוֹט lam-mot. *To, for slipping, tottering.* m. s. R. מוֹט.

לְמוֹלֵךְ le-mo-lich. *To him that causes to lead, conduct, guide.* Part. in Hiph. R. לָכַח.

לְמוֹלֹת lam-moo-loth. *To, for, because of the circumcisions, cuttings.* f. p. R. מוֹלַח.

לְמוֹסְדוֹת le-mo-sa-doth. *For foundations.* f. p. R. יָסַד.

לְמוֹסָר lam-moo-sar. *For erudition, instruction.* m. s. R. יָסַר.

לְמוֹסָרִי le-mo-sai-ry. *My bonds, fetters.* pl. const. R. מָסַר.

לְמוֹעֵד lo-mo-aid. *To, for, at, in the set time.* m. s. aff. הָ, her, ים m. p. R. יָעַד.

לְמוֹעָרִי le-mo-a-dai. *To them that slip, waver, totter, fall.* pl. const. Ben. K. R. מָעַר.

לְמוֹפְתָה le-mo-phaith. *For a sign, wonder, miracle.* f. s. R. פָּתָה.

לְמוֹצָאִי le-mo-tza-ai. *To, into springs, fountains.* pl. const. Ps. 107: 35. R. יָצָא.

לְמוֹצְאֵיהֶם le-mo-tza-ai-hem. *To, according to their going out.* pl. const. with aff. הָם. R. —.

לְמוֹצָק lam-moo-tzak. *To, into a mass, heap.* m. s. Job 38: 38. R. יָצַק.

לְמוֹקֵשׁ le-mo-kaish. *To, for a trap, snare.* m. s. R. קָשׁ.

לְמוֹרָא le-mo-ra. *To him that diligently fears, trembles.* Part. in Pail. Ps. 76: 12. R. רָא.

לְמוֹרֵג le-mo-rag. *For a threshing instrument.* m. s. R. מָרַג.

לְמוֹרֵשׁ le-mo-rash. *For a possession.* m. s. aff. ה, f. s. R. רֵשׁ.

לְמוֹשָׁב le-mo-shav. *For a dwelling, habitation.* m. s. R. שָׁב.

לְמוֹשִׁיעַ le-mo-she-a. *For a saviour, deliverer.* m. s. R. שִׁיעַ.

לְמוֹשָׁאוֹת le-mo-sha-oth. *For salvation, deliverances.* f. p. R. —.

לְמוֹת le-ma-weth. *To, in death.* f. s. aff. ה, his, ם, their. R. מוֹת.

לְמוֹת la-mooth. *To die, dissolve.* Inf. K. R. —.

לְמוֹתָר le-mo-thar. *To abundance, plenty.* m. s. Prov. 21: 5. R. תָּרַר.

לְמוֹתָה le-mo-thaith. *To diligently kill, slay, put to death.* Inf. Pail. R. מוֹתָה.

לְמַיֵּא le-mai-zai. *To diligently heat.* Inf. Pail. Dan. 3: 19. aff. מ, it. R. מָא.

לְמִזְבֵּיחַ lam-miz-bai-ach. *To, for, at the altar.* m. s. aff. ה, f. p. R. זָבַח.

לְמַזוֹר le-ma-zor. *To, for the binding up.* m. s. Jer. 30: 13. R. זוֹר.

לְמִזְמָה lim-zim-mah. *To, for malice, wickedness.* f. s. R. זָמַם.

לְמִזְמָרוֹת le-maz-mai-roth. *Into pruning-knives, hooks, industrious habits.* f. p. R. זָמַר.

לְמִזְרַח le-miz-rach. *To, into the east.* m. s. R. —.

לְמַחְבְּרוֹת lam-chav-be-roth. *To the beams, joices.* f. p. R. חָבַר.

לְמַחֲוֵל le-ma-chol. *Into the chorus, rejoicing.* m. s. Jer. 31: 4. R. חָלַל.

לְמַחֲוֵת le-ma-choth. *To cause to blot out, extinguish.* Inf. Hiph. R. מָחָה.

לְמַחְזֵא le-me-che-zaih. *To diligently see, behold.* Inf. Pail. Chald. Ezra 4: 14. R. חָזַא.

לְמַחְזִיק le-ma-cha-zik. *To him that causes to confirm, strengthen, lay hold of.* Part. in Hiph. aff. ים m. p. R. חָזַק.

לְמַחְכֵּה lim-chach-kaih. *To, for him that diligently waits, expects.* Part. in Pail. Is. 64: 4. R. חָכַן.

לְמַחְלָקוֹת le-mach-le-koth. *To, for classes, divisions, as of the priests.* f. p. R. חָלַק.

לְמַחְנֶה lam-ma-cha-ne. *To, into the camp, company.* m. s. aff. ה, f. p. R. חָנָה.

לְמַחְסוֹר le-mach-sor. *To, for poverty, distress.* m. s. Prov. 11: 24. R. חָסַר.

לְמַחְצָרִים lam-chatz-rim. *To them, that diligently sound, blow, as trumpeters.* Part. in Pail. R. חָצַר.

לְמַחֲרָה le-ma-char. *Against tomorrow, or the time to come.* m. s. R. מָחָר.

לְמַחְרָאוֹת le-mo-cha-ra-oth. *To, for sinks privies.* f. p. 2 K. 20: 27. Kethiv. for מִחְרָאוֹת R. חָרָא.

לְמַחְרָשׁוֹת lam-ma-cha-rai-shoth. *To, for plough-shares.* f. p. R. חָרַשׁ.

לְמַחְרָת le-mo-cho-rath. *On the morrow, to, for the next day.* f. s. aff. ם, their. R. מָחָר.

לְמַחְתָּה le-ma-chith-tah. *To, for a, or the terror, dread.* f. s. R. חָתָה.

לְמַטָּה lam-mat-teh. *To, for, of a staff, tribe, rod, bed-post.* m. s. aff. ה, f. p. R. נָטָה.

לְמַטָּה le-mat-tah. *Beneath, under.* Part. R. —.

לְמַטְהַר le-mit-ta-hair. *For him that is to cleanse himself.* Part. in Hith. Lev. 14: 4. R. טָהַר.

לְמַטְשֵׁי le-mat-ta-ai. *As plants, or as plantings.* pl. const. R. נָטַע.

לְמַטְעֵמוֹתָיו le-mat-am-mo-thav. *To his meats, dainties.* f. p. with aff. יו. R. טָעַם.

לְמַטָּר le-ma-tar. *To, for rain.* m. s. R. מָטַר.

לְמַטָּרָה le-mat-ta-rah. *To, for, at a mark, sign, object.* f. s. R. נָטַר.

לְמַי le-mai. *To, for, into the waters.* pl. const. aff. ים m. p. R. מָיִם.

לְמַי le-me. *Of, to whom? whose? &c.* Part. of interrog. R. מָה.

לְמַיְדָּעִי lim-yud-da-y. *To my acquaintance, companion.* m. s. R. יָדַע.

לְמֵיוֹם le-me-yom. *To, from the day.* m. s. aff. י. pl. const. R. יוֹם.

לְמַיְחָלִים la-me-ya-cha-lim. *To, upon them that diligently hope, trust.* Part. in Pail. Ps. 33: 18. R. יִחָל.

לְמַיְלֹדוֹת lam-yal-le-doth. *To, for them that diligently bring forth, or midwives.* Part. in Pail. f. p. Exod. 1: 15. R. יָלַד.

לְמִינָהּ le-me-nah. *To, according to her kind, or species.* f. s. aff. י. pl. const. with הָ him, or נָ idem. R. —.

לְמִינֵיהֶם le-me-nai-hem. *After, according to their kind, species.* pl. const. R. מִין.

לְמִישׁוֹר le-me-shor. *To, for, in the straight, upright, the plain.* m. s. R. יָשַׁר.

לְמִישָׁרִים le-mai-sha-rim. *In uprightness, straightness.* m. p. R. —.

לְמֶהֱ la-mech. *Poor, indigent.* P. N. Gen. 4: 18.

לְמַכְאוֹבָהּ le-mach-o-vah. *To, for her pain, distress, grief.* m. s. R. מָכַב.

לְמַכְבִּיד le-mach-bid. *In plenty, abundance.* m. s. Job 36: 31. R. כָּבַד.

לְמַכְבֵּר le-mach-bar. *To, for a sieve.* m. s. R. כֶּבֶר.

לְמַכֵּה le-mach-kaih. *To him that causes to smite.* Part. in Hiph. aff. הָ him, יָם m. p. R. נָכַה.

לְמַכּוֹרָהּ lam-me-cho-nah. *To the base, foundation.* f. s. 1 K. 7: 27. R. כָּוַן.

לְמַכּוֹר lim-kor. *To sell, offer for sale.* Inf. K. aff. הָ her. R. מָכַר.

לְמִיכְמָרְתּוֹ le-mich-mar-to. *To his net, drag.* f. s. with aff. י. R. כָּמַר.

לְמִיכְנֵשׁ le-mich-nash. *To collect, gather together.* Inf. K. Chald. Dan. 3: 2. R. כָּנַשׁ.

לְמִכְסֵּה lim-kas-seh. *For a covering.* m. s. Is. 23: 18. R. כָּסָה.

לְמִיכְשׁוֹל le-mich-shol. *For a stumbling-block.* m. s. R. כָּשַׁל.

לְמַלֵּא le-mal-lai. *To diligently satisfy, fill up, complete, consecrate, to set, or place in, as stones.* Inf. Pail. Exod. 9: 29. 29: 33. Prov. 6: 30. Exod. 31: 5. R. מָלֵא.

לְמַלְאָךְ lam-mal-ach. *To the messenger, angel.* m. s. aff. י. pl. const. יָם m. p. R. מָלְאָךְ.

לְמַלְאָכָהּ lam-me-la-chah. *To, for the work.* f. s. aff. הָ f. s. const. יָ his. R. —.

לְמִלָּהּ le-mil-lah. *To, for a by-word.* f. s. R. מָלַל.

לְמִלּוּכָהּ lim-loo-chah. *To a kingdom.* f. s. R. מָלַךְ.

לְמִלָּח le-me-lach. *Into salt, barrenness.* m. s. aff. הָ f. s. R. מָלַח.

לְמִלְחָמָהּ lam-mil-cha-mah. *To war, for the battle.* f. s. R. לָחַם.

לְמִלִּין le-mil-lin. *To, for words.* m. p. Chald. R. מָלַל.

לְמִלְכָּהּ lam-me-lech. *To, for, at, before the king.* m. s. aff. הָ her, יָ his. R. מָלַךְ.

לְמִלְכָּהּ lim-loch. *To rule, reign.* Inf. K. R. —.

לְמַלְכוּתָהּ lam-mal-kooth. *To the kingdom.* f. s. const. R. —.

לְמַלְכוּתָהּ le-mal-kooth. *To, of the reign, rule.* f. s. const. R. —.

לְמַלְכוּתוֹ le-mal-koo-tho. *To, into, of his kingdom, reign.* f. s. R. —.

לְמַלְכֵי le-mal-kai. *To, for, of, against the kings.* pl. const. aff. נָ us, יָם m. p. R. —.

לְמַלְכָּת le-mal-kath. *To the queen; figuratively, the moon.* f. s. R. —.

לְמַלְקוֹשׁ le-mal-kosh. *To the latter rain.* m. s. R. מָלַשׁ.

לְמַמְלָכָהּ le-mam-la-chah. *To the kingdom.* f. s. aff. הָ f. p. R. מָלַךְ.

לְמַלְמְדֵי lim-lam-me-de. *To them that diligently teach.* Part. in Pail. R. לָמַד.

לְמַמַּר le-mai-mar. *To diligently speak, utter.* Inf. Pail. Chald. Ezra 5: 11. R. אָמַר.

לְמַמְשָׁלָהּ le-mem-she-leth. *For the rule, ruler.* f. s. aff. הָ f. p. R. מָשַׁל.

לְמַמְתֵּים lam-me-thim. *To, for the slayers.* m. p. R. מָתָה.

לְמִן le-min. *From, for, since.* Part. Jer. 7: 7. R. מִן.

לְמִנְאָצִי lim-na-a-tzy. *To them that diligently abhor, despise me.* Inf. Pail. R. נָאָץ.

לְמִנְחָהּ le-ma-nah. *For a part, portion.* m. s. R. מָנַח.

לְמִנְחֹתֶיךָ lim-noo-cho-che. *Into thy rest.* m. s. aff. הָ thy, m. R. נָחָה.

לְמִנְרָהּ lim-no-rah. *To, for the lamp, candlestick.* f. s. R. נָרָה.

לְמִנּוֹת lim-noth. *To reckon, count, number.*
Inf. K. R. מִנָּח.

לְמִנּוּחַ lam-mun-nach. *For that which was caused to be left.* Part. in Hoph. Ez. 41: 11. R. מִנָּח.

לְמִנְחָה lam-min-chah. *For the meat-offering, oblation.* f. s. aff. ח. f. s. const. R. מִנְחָה.

לְמִנְחָה lim-nu-chah. *To, for rest.* f. s. R. מִנְחָה.

לְמִנְיָה lam-me-ne. *To, for, according to the number, the moon.* m. s. aff. יָן m. p. Chald. R. מִנְיָה.

לְמִנְצָאֵי lam-natz-tzai-ach. *To diligently ex-tol, raise up to the chief.* Inf. Piail. R. מִנְצָאֵי.

לְמִנְרוֹת lim-no-roth. *To, for the lamps, candlesticks.* f. p. R. מִנְרוֹת.

לְמִנְתָּן le-min-than. *To diligently give, offer freely.* Inf. Piail. Chald. Ezra 7: 20. R. מִנְתָּן.

לְמַס la-mas. *To, for, under tribute.* m. s. R. מִסָּס.

לְמַס lam-mas. *To him that is dissolving, wasting.* m. s. Ben. K. R. —.

לְמִסְגָּרְתּוֹ le-mis-gar-to. *To his border, limit.* f. s. aff. ח. f. p. R. מִסְגָּר.

לְמִסָּךְ lam-ma-sach. *To, for a covering, curtain.* m. s. R. מִסָּךְ.

לְמִסְכָּה lim-soch. *To mix, mingle.* Inf. K. R. מִסְכָּה.

לְמִסְפָּכָה le-mas-sai-chah. *To the graven, molten image.* f. s. R. מִסְפָּכָה.

לְמִסְלָה lam-sil-lah. *To the highway.* f. s. R. מִסְלָה.

לְמִסְמְרוֹת le-mis-me-roth. *For, of the nails, pins, pegs.* f. p. aff. ים m. p. R. מִסְמְרָה.

לְמִסָּע le-mas-sa. *To, for the journey, march, station.* m. s. aff. י. pl. const. with הם *their, יר his.* R. מִסָּע.

לְמִסְפָּר le-mis-par. *To according to the number, calculation.* m. s. aff. הם *their.* R. מִסְפָּר.

לְמִסָּר lim-sar. *To rebel, depart from, tres-pass.* Inf. K. Num. 31: 16. R. מִסָּר.

לְמִסָּת le-mas-sath. *To, at the trial, tempta-tion.* f. s. const. R. מִסָּת.

לְמַעֲבֹד le-me-bad. *To do, serve, obey.* Inf. K. R. עֲבָד.

לְמַעֲדָנִים le-ma-a-dan-nim. *With delights, delicious things.* m. p. R. עֲדָן.

לְמַעֲזָה le-ma-oz. *To the strength, fortress.* m. s. aff. י. pl. const. R. עֲזָה.

לְמַעֲוֹן lim-on. *To the dwelling, habitation.* m. s. R. עֲוֹן.

לְמַעַט lim-at. *To, for little, or the small.* m. s. R. מַעַט.

לְמַעֲיֵנוֹ le-ma-a-no. *To, by his fountain.* m. s. R. עֵינָיו.

לְמַעַל le-me-al. *To transgress, sin.* Inf. K. 2 Chron. 36: 14. R. מַעַל.

לְמַעַלְהָ le-ma-a-lah. *To the high place, or thing.* f. s. R. עֲלָהָ.

לְמַעַלְהָ le-mo-lah. *Above, on high, much, exceedingly.* Part. R. —.

לְמַעַלְלוֹת lim-ma-a-loth. *Of, by steps, de-grees.* f. p. R. —.

לְמַעַן le-ma-an. *That, therefore, because of, so that, according to.* Part. R. מַעַן.

לְמַעַנְהוּ lam-ma-a-nai-hoo. *For his sake, on his account.* Part. R. —.

לְמַעַנְיָתָם le-ma-a-ne-tham. *To, for their furrow.* f. s. R. עֲנָהָם.

לְמַעַנִי le-ma-a-ne. *To, for my sake.* Part. aff. אֲנִי *thy, כֶּם your.* R. מַעַן.

לְמַעַצְבָּה le-ma-a-tzai-vah. *In sorrow, dis-tress.* f. s. R. עֲצָבָהָ.

לְמַעַרְבָּה lam-ma-a-rav. *To the west.* m. s. R. עֲרָבָהָ.

לְמַעֲשֵׂה le-ma-a-saih. *To, for the work, action.* m. s. aff. וְ *his, י. pl. const.* R. עֲשֵׂהָ.

לְמַפְסָּה le-miph-ga. *To, for the meeting, as a butt, mark.* m. s. R. מַפְסָּה.

לְמִפְּלָגוֹת le-miph-lag-goth. *To, according to the divisions.* f. p. 2 Chron. 35: 12. R. פְּלָגָה.

לְמַפְּלָה le-maph-pai-lah. *Into ruin, destruc-tion.* f. s. Is. 23: 13. R. נִפְּלָהָ.

לְמִשְׁפָּר le-mish-par. *To interpret, explain.* Inf. K. Chald. Dan. 5: 16. R. מִשְׁפָּר.

לְמִצָּא lim-tzo. *To find, discover.* Inf. K. R. מִצָּאָה.

לְמַצְאֵי le-mo-tza-ai. *Into springs, fountains.* pl. const. R. מִצְאֵי.

לְמוֹצֵאִי le-mo-tze-ai. *To them that find, accept, receive.* pl. const. Ben. K. aff. חָם *them*. Prov. 4: 22. R. מָצָא.

לְמַצְבֵּהּ lam-matz-tze-veth. *To, for the pillar, statue.* f. s. const. R. יָצַב.

לְמִצָּד lam-tzad. *To, into the tower, fortress.* m. s. 1 Chron. 11: 17. R. מָצַד.

לְמִצְדָּה lim-tzu-dah. *To, for a prey.* f. s. Ez. 13: 21. R. צִיד.

לְמִצְוָה le-mitz-wah. *To, for a commandment.* m. s. aff. הָ, f. s. יִי. pl. const. יִי *his*, יְ *thy*. R. צִוָּה.

לְמִצְוֹר le-ma-tzor. *To, for a fortress, protection.* m. s. R. צִוֵּר.

לְמִצְעָר lam-mitz-ar. *To, for a short time.* m. s. R. צָעַר.

לְמִיִּקְדָּשׁ lam-mik-dash. *To, for, into the sanctuary.* m. s. aff. יְ *his*. R. קָדַשׁ.

לְמִיִּקְדָּשִׁי lim-kud-da-shy. *To them that are diligently sanctified.* Part. in Pual. pl. const. Is. 13: 3. See Ez. 48: 11. R. —.

לְמָקוֹם lam-ma-kom. *To, into, towards the place.* m. s. aff. יְ *his*, יְ *thy*, שָׁ *their*, הָ *her*, וְ *f. p. with aff. שָׁ, their*. R. קָוָם.

לְמִיקְטָן le-mik-ka-ton. *To, from the least, smallest.* adj. or Part. aff. שָׁ *them*. R. קָטַן.

לְמִיִּקְלָט le-mik-lat. *For a refuge, protection.* m. s. R. קָלַט.

לְמִיִּקְנָה le-mik-nah. *To, for a possession, purchase.* f. s. R. קָנָה.

לְמִיִּקְנֵיהֶם le-mik-nai-hem. *To, for their herds, cattle.* pl. const. aff. נָה *our*. R. —.

לְמִיִּקְנֹת le-mik-ne-noth. *To them that diligently mourn.* Part. in Pual. f. p. Jer. 9: 17. R. קָיָה.

לְמִיִּקְצֹעַת lim-kutz-oth. *To, for the sides, corners.* f. p. R. קָצַע.

לְמִיִּקְרָא le-mik-ra. *To, for the calling.* m. s. R. קָרָא.

לְמִיִּקְרֵא le-mik-rai. *To read, call over.* Inf. K. R. —.

לְמָר le-mar. *To, for the bitter, grievous.* m. s. R. מָרַר.

לְמִרְאָה le-mar-eh. *To, for, at the sight, vision.* m. s. R. רָאָה.

לְסַרְבָּה le-sar-baih. *To the increase, extension.* m. s. Is. 9: 7. R. רָבָה.

לְמִרְבֵּץ le-mir-batz. *To, for a resting-place, or a place to lie down.* m. s. R. רָבַץ.

לְמִרְגִּזִּי le-mar-ge-zai. *To them that cause to provoke, irritate.* Part. in Hiph. pl. const. R. רָגַז.

לְמִרְדָּה lim-rod. *To rebel, revolt.* Inf. K. R. מָרַד.

לְמִרְדָּכֶם lim-rod-chem. *That ye may rebel.* Inf. K. R. —.

לְמָרוֹם lam-ma-rom. *On high, above.* Part. R. רוֹם.

לְמִרְוֹת lam-roth. *To cause to provoke, irritate.* Inf. Hiph. R. מָרַו.

לְמִרְחָב lam-me-re-chav. *Into the large place.* m. s. R. רָחַב.

לְמִרְחָבֵי le-mer-cha-vai. *Through the extremities.* pl. const. R. —.

לְמִרְחוֹק le-mai-ra-chok. *From afar off, at a distance.* m. s. R. רָחַק.

לְמִרְטָח le-mor-tah. *To polish, make, bright, smooth.* Inf. K. R. מָרַט.

לְמוֹרֵטִים le-mo-re-tim. *To them that pluck, tear off the hair.* m. p. Ben. K. Chald. R. —.

לְמָרִי le-ma-rai. *To the bitter, grievous.* pl. const. aff. יִם. m. p. R. מָרַר.

לְמִרְכָּבוֹ le-mer-ka-vo. *To his chariot.* m. s. aff. יִי. pl. const. with יִי *his*. R. רָכַב.

לְמִרְמָא le-mir-mai. *To throw, cast into.* Inf. K. Chald. Dan. 3: 20. R. רָמָה.

לְמִרְמָה le-mir-mah. *In deceit, fraud.* m. s. R. —.

לְמִרְמָס le-mir-mas. *To, for treading down.* m. s. R. רָמַס.

לְמִרְעָה le-mai-ra. *To waste, destroy.* Inf. K. Chald. Dan. 11: 27. R. רָעַע.

לְמִרְעֵהוּ le-me-rai-ai-hoo. *To, for his companion.* m. s. aff. יְ *thee*. R. רָעָה.

לְמִשָּׂא le-mash-sa. *To, for a burden.* m. s. R. שָׂא.

לְמִשָּׂאוֹת le-mash-se-oth. *To pluck up.* Inf. K. Ez. 17: 9. R. —.

לְמִשָּׂאוֹת le-mash-shu-oth. *To the ruins, desolations.* f. p. R. שָׁאוּ.

לְמִשְׁבַּק le-mish-bak. *To relinquish, give up.* Inf. K. Chald. R. שָׁבַק.

לְמוֹשֵׁבֹתָם le-mo-she-vo-tham. *To, according to their dwellings, habitations.* f. p. R. יָשַׁב.

לְמִישָׁגָב le-mis-gav. *For the refuge, high place.* m. s. R. שָׁגַב.

לְמַשְׁגֶּת le-mash-se-geth. *And that it causes to overtake.* Part. in Hiph. 1 Chron. 21: 12. R. נָשַׁג.

לְמִשׁוּבָתִי lim-shoo-va-thy. *To, by the backsliding from me.* f. s. R. שָׁוַב.

לְמִשׁוֹחַ lim-shoch. *To draw, stretch out.* Inf. K. R. מָשַׁח.

לְמִשׁוֹל lim-shol. *To rule, have dominion over.* Inf. K. R. מָשַׁל.

לְמִשׁוֹאֵחַ lim-sho-ach. *To anoint.* m. s. aff. יָ thee. R. מָשַׁח.

לְמַשְׁחִיתָ le-mash-chith. *To, for corruption.* R. מָשַׁח.

לְמִשְׁחָאֵחַ lim-she-ach. *To, for the anointed, consecrated.* m. s. aff. יָ his, י my. R. מָשַׁח.

לְמִישָׁכַב le-mish-kav. *Into the bed, couch.* m. s. R. שָׁכַב.

לְמִישָׁכַב le-mish-kav. *In, by lying, or having sexual intercourse with.* m. s. Num. 31: 17, 18. R. —.

לְמַשְׁכִּיל le-mas-kil. *To him that causes to be wise, understand.* Part. in Hiph. R. שָׁכַל.

לְמִישָׁכָן lam-mish-kan. *Of, to, into the tabernacle.* m. s. aff. הָ f. p. יָ his R. שָׁכַן.

לְמַשָּׁל le-ma-shal. *To for a parable, proverb.* m. s. R. מָשַׁל.

לְמִישָׁלַח le-mish-lach. *To, for the sending forth.* m. s. R. שָׁלַח.

לְמִשְׁמֹתָם lim-sham-moth. *For the desolations, destructions.* f. p. R. שָׁמַם.

לְמִשְׁמִיעִים le-mash-me-im. *To, for those that cause a sound, make a noise.* Part. in Hiph. 1 Chron. 16: 42. R. שָׁמַע.

לְמִשְׁמָע le-mish-ma. *To, according to the hearing.* m. s. R. —.

לְמִשְׁמָר le-mish-mar. *For a guard, watch, protection.* m. s. R. שָׁמַר.

לְמִשְׁמָרֶת le-mish-ma-reth. *For the watch, guard, ward.* f. s. aff. הָ f. p. R. —.

לְמִשְׁנָה le-mish-neh. *Double, as the number, or thing.* adj. R. מִשְׁנָה.

לְמִשְׁשָׁה lim-shis-sah. *For spoil, plunder, booty.* f. s. aff. הָ f. p. R. שָׁסַם.

לְמִישָׁעִי le-mish-e. *To my sight, perception.* m. s. R. שָׁעַע.

לְמִישָׁעַן le-mish-an. *To, for a staff, prop, support.* m. s. R. שָׁעַן.

לְמִשְׁשָׁר le-mish-sha-ar. *To, from the gate, entrance.* m. s. R. שָׁרַר.

לְמִשְׁשָׁחָת le-mish-pa-chath. *Of, to, by, according to the family, tribe, &c.* f. s. aff. הָ f. p. הָם or בָּם, *their, יָ his, כֶּם your.* R. שָׁחַח.

לְמִישָׁפֶּט lam-mish-pat. *Into, for the judgment, sentence of.* m. s. aff. יָ my, יָ pl. const. יָ thy. R. שָׁפֵט.

לְמִשְׁשֹׁפֶטֶי le-mish-sho-phe-te. *To him that diligently decides, judges.* Part. in Pail. R. —.

לְמִישָׁקָלֶת le-mish-ka-leth. *To the plummet, rule.* f. s. R. שָׁקַל.

לְמִישָׁרַי le-mish-rai. *To diligently illustrate, resolve.* Inf. Pail. Chald. Dan. 5: 16. R. שָׁרַא.

וְלְמִשְׁרִירֵם we-lam-sho-re-rim. *And to those that diligently chant, sing.* Part. Pail. R. שָׁרַר.

לְמָת la-maith. *To, for death, on account of the dead.* m. s. R. מָוֶת.

לְמָתָא le-mai-tha. *To come, approach.* Inf. K. Chald. R. מָתָא.

לְמָתוֹק le-ma-thok. *To, for the sweetness, pleasure.* m. s. R. מָתַק.

לְמִיתָחַת le-mith-ta-chath. *Under, instead of.* Part. R. מָתַחַת.

לְמָתַי le-ma-thy. *When? where?* Part. of Interrog. R. מָתַי.

לְמִתָּאִיב le-mith-aiv. *To him that is diligently abhorred.* Part. in Pail. R. תָּעַב.

לְמִתְּפָרוֹת le-mith-ph-pe-roth. *To them that diligently sew, join.* Part. in Pail. R. תָּפַר.

לֵן See לָן.

לָנָא la-na. *To, for us.* Part. Chald. aff. וָ idem. R. לָ.

לְנִאֵמָנִים le-ne-e-ma-nim. *To, for them that are faithful, trusty.* Part. pl. in Niph. R. אָמַן.

לְנִבְאִים lan-ne-ve-im. *To, for, because of the prophets.* m. p. R. נָבֵא.

לְנָבוֹן le-na-von. *To him that discerns, understands.* Part. in Niph. aff. ים m. p. R. בָּוֵן.
 לְנֹבַח lin-bo-ach. *To bark; figuratively, to warn, admonish.* Inf. K. Is. 56: 10. R. נִבַּח.
 לְנֹבֵא lan-na-ve-a. *To, for the prophet.* m. s. aff. י. pl. const. R. נִבֵּא.
 לְנָבֵל le-na-val. *To the fool, wicked, silly, ignorant person.* m. s. R. נִבֵּל.
 לְנִיבְלֵי le-niv-lai. *As bottles, pitchers.* pl. const. R. —.
 לְנֶגְבָּהּ lan-neg-bah. *To the south, southern part.* m. s. R. נִגְבָּה.
 לְנֶגֶד le-ne-ged. *In, before, in the presence of.* Part. aff. וְ him, וְ thy, כֶּם your, הֶם their. R. נִגַּד.
 לְנֶגְדִי le-neg-de. *Before, against me.* Part. R. —.
 לְנֹגָהּ le-no-gah. *To the splendor, brightness.* m. s. aff. וְ f. p. R. נִגָּה.
 לְנֹגֹעַ lin-go-a. *To touch, injure, cohabit with.* Inf. K. Gen. 20: 6. R. נָגַע.
 לְנָגִיד le-na-gid. *To, for a captain, chief, leader, ruler.* m. s. R. נָגַד.
 לְנֹגֵן le-nag-gain. *To diligently touch, play on an instrument.* Inf. Pail. R. נָגַן.
 לְנֶגַע la-neg-ga. *To, for a stroke, plague, injury.* m. s. R. נָגַע.
 לְנִגֹּף lin-goph. *To strike, smite.* Inf. K. R. נָגַף.
 לְנִדְבָהּ lin-da-vah. *To, for a free-will offering.* f. s. R. נִדַּב.
 לְנִדָּד lan-no-daid. *To, for him that wanders.* m. s. Ben. K. R. נִדַּד.
 לְנִידָהּ le-nid-dah. *To, for the uncleanness, impurity.* f. s. R. נִידָה.
 לְנִדְּחָהּ lin-do-ach. *To, by thrusting, forcing, driving.* Inf. K. R. נִדַּח.
 לְנִדְּבִי le-na-div. *To the liberal, benevolent.* m. s. R. נִדַּב.
 לְנִדֹּר lin-dor. *To vow, promise.* Inf. K. R. נִדַּר.
 לְנִדְרִי lin-da-ry. *To, according to my vow, promise, obligation.* m. s. aff. י. pl. const. ר. her. R. —.
 לְנָחַר lan-na-har. *To, for the river.* m. s. aff. י. pl. const. R. נָחַר.

לָנוּ See לָנוּ.
 לָנוּד la-nood. *To wander, be unsettled.* Inf. K. R. נָוַד.
 לְנִוַּי lin-waih. *To, against the habitation, pasture.* m. s. R. נִוַּי.
 לָנוּאֵךְ la-noo-ach. *To rest, be still.* Inf. K. R. נָוַח.
 לְנוּחָךְ le-noo-che-ka. *To, into thy rest.* m. s. R. —.
 לָנוּס la-noos. *To flee, escape, depart in haste.* Inf. K. R. נָוַס.
 לָנוּאֵל la-noo-a. *To wander, as from God.* Inf. K. R. נָוַע.
 לְנוֹתָרִים lan-no-tha-rim. *To them that are left.* Part. in Niph. m. p. R. נָוַר.
 לְנוֹזָרִים lin-ze-rim. *To, for the Nazarites.* m. p. R. נָוַר.
 לְנָחַל lan-na-chal. *To, for, of, into the river, brook.* m. s. R. נָחַל.
 לְנָחַל lin-chol. *To possess, inherit.* Inf. K. R. —.
 לְנָחַל le-na-chail. *To diligently possess, inherit.* Inf. Pail. R. —.
 לְנָחַלָּהּ le-na-cha-lah. *To, for an inheritance, possession.* f. s. aff. וְ his. R. —.
 לְנָחֵם le-na-chaim. *To diligently comfort, console.* Inf. Pail. aff. נִי me, וְ him. R. נָחַם.
 לְנָחַשׁ le-na-chash. *To, for a serpent.* c. s. R. נָחַשׁ.
 לְנָחֶשֶׁת lin-cho-sheth. *To, for brass.* f. s. aff. הֶם, their. R. —.
 לְנָחֻשׁתַּיִם lin-chush-ta-yim. *To, for fetters of brass.* dual. R. —.
 לְנָחוּם lan-cho-tham. *To lead, guide them.* Inf. K. R. נָחַם.
 לְנִטּוֹת lin-toth. *To incline, depart, turn aside.* Inf. K. R. נָטַח.
 לְנִטֵּעַ lin-to-a. *To fix, plant, settle.* Inf. K. R. נָטַע.
 לְנִטְרִים lan-no-te-rim. *To them that keep, preserve.* m. p. Ben. K. R. נָטַר.
 לְנִידָהּ le-ne-dah. *To the wandering, shaking.* f. s. R. נָוַד.
 לָנִים lai-nim. *They, or those that lodge, tarry, for a night.* m. p. Ben. K. R. לָוִן.

לְנִיצוֹץ le-ne-tzotz. *A spark, blossom.* m. s. R. נִיצָה.
 לְנוֹחַח le-no-chach. *For, before, straight forward.* Part. R. נָחַח.
 לְנוֹכַר lan-noch-re. *To an alien, stranger.* m. s. aff. ים m. p. R. נָכַר.
 לְנִמְחָרִי le-nim-ha-rai. *To them that are timid, fearful.* Part. in Niph. Is. 35: 4. R. מָחַר.
 לְנֵס le-nais. *To, for a sign, banner, ensign.* m. s. R. נָסַם.
 לְנִסּוֹת le-nas-soth. *To diligently try, prove, tempt.* Inf. Piail. aff. וְ him, וְ thee. R. נָסַח.
 לְנֶסֶח lan-ne-sech. *To, for a drink-offering.* m. s. R. נָסַח.
 לְנִסְסָח le-nas-sa-chah. *To diligently pour out, as a libation.* Inf. Piail. Dan. 2: 46. R. —.
 לְנַעַר lan-na-ar. *To the lad, boy, youth, servant.* m. s. aff. וְ his, וְ pl. const. הָ, her, ים m. p. R. נָעַר.
 לְנַעֲרָה lan-na-a-ra. *To, for the damsel, maid.* f. s. aff. וְ f. p. וְ thee, הָ, her. R. —.
 לְנֶעְרֶת lin-o-reth. *For, as tow.* f. s. R. —.
 לְנִפּוֹל lin-pol. *To fall, come upon.* Inf. K. R. נָפַל.
 לְנִפְלְאוֹתָיו le-niph-le-o-thav. *To his miracles, wonders.* f. p. R. נִפְלָא.
 לְנֶפֶשׁ la-na-phesh. *To, for the soul, life.* m. s. aff. וְ his, וְ my, וְ thy, כֶּם your, הֶם their. R. נָפַשׁ.
 לְנֶפֶשׁהָ le-naph-shah. *To, for her will, pleasure.* f. s. R. —.
 לְנֶפֶשׁוֹתָיִם le-naph-sho-thai-chem. *To, for your souls.* pl. const. with aff. כֶּם. aff. הֶם our, הֶם, their. R. —.
 לְנֶפֶשׁוֹתָם le-naph-sho-tham. *At the risk of their lives.* pl. const. with aff. הֶם. R. —.
 לְנֶפֶת le-na-phath. *To the border, coast.* f. s. const. R. נָפֶת.
 לְנֶצַח-לֵךְ la-ne-tzach. *For ever, to eternity, for ever and ever.* m. s. R. נָצַח.
 לְנָצַח le-natz-tzai-ach. *To diligently excel, press, urge on.* Inf. Piail. 1 Chron. 15: 21. 23: 4. 2 Chron. 34: 12. Ezra 3: 8. R. —.
 לְנִצֹּר lin-tzor. *To keep, preserve, protect.* Inf. K. R. נָצַר.

לְנוֹצְרֵי le-no-tze-rai. *To them that keep, observe, regard.* pl. const. Ben. K. Ps. 25: 10. R. —.
 לְנִקְבָּהּ lan-ne-kai-vah. *To, for a female.* f. s. R. נָקַב.
 לְנִיקְבָּצָיו le-nik-ba-tzav. *To, besides them that are collected to him.* Part. in Niph. pl. const. Is. 56: 8. R. נָקַב.
 לְנָקִי le-na-ke. *To, for the innocent, guiltless.* m. s. R. נָקָה.
 לְנִקְמָם lin-kom. *To revenge, avenge.* Inf. K. R. נָקַם.
 לְנִירוֹת lan-nai-roth. *To, for the candlesticks.* f. p. R. נָר.
 לְנוֹסֵי le-no-sai. *To him that carries, bears, sustains.* m. s. Ben. K. R. נָסַם.
 לְנוֹשְׁבֵי le-nish-be-rai. *To them that are broken, destroyed.* Part. in Niph. pl. const. R. שָׁבַר.
 לְנָשִׁי le-na-shy. *To, for my women, wives.* pl. const. aff. יְיָ his. R. אִישׁ.
 לְנָשִׁיאָה lin-na-se. *To, for a prince, leader.* m. s. R. נָסַם.
 לְנָשִׁים le-na-shim. *To, for women, wives.* f. p. with masc. term. R. אִישׁ.
 לְנִשֵּׁק le-nash-shaik. *To diligently kiss, embrace.* Inf. Piail. לְנִשֵּׁק Inf. K. the same. R. נָשַׁק.
 לְנִתְבוֹת lin-the-voth. *As, to, concerning the paths, ways.* f. p. R. נָתַב.
 לְנִתּוֹשׁ lin-thosh. *To tear, pluck up, destroy.* Inf. K. R. נָתַשׁ.
 לְנִתְחִיָּה lin-tha-che-ah. *Into her parts, portions, places.* pl. const. aff. יְיָ his. R. נָתַח.
 לְנִתְיָבָהּ lin-the-va-the. *To, into my path, way.* f. s. R. נָתַב.
 לְנִתְקָהּ lan-ne-thek. *To, for the scall, baldness.* m. s. R. נָתַק.
 לְנִתָּר le-nath-tair. *To diligently leap, jump.* Inf. Piail. R. נָתַר.
 לְסָבֵב lis-vov. *To encircle, surround.* Inf. K. R. סָבַב.
 לְסָבִיבוֹתֵינוּ lis-ve-vo-thai-noo. *To them that are round about us, or the countries about us.* f. p. Ben. K. R. —.
 לְסָבֵל lis-bol. *To bear, carry.* Inf. K. R. סָבַל.

לְסִיב־לֹתַי־כֶּמֶץ le-siv-lo-thai-chem. *To your burdens.* f. p. with aff. כֶּמֶץ R. —.

לִּשְׁגֹר lis-gor. *To shut, close up.* Inf. K. R. שְׁגַר.

לְסִיגִימ le-sig-gim. *To, for dross, filth.* m. s. Ez. 22: 19. R. סִיג.

לִּשְׁגֻל־לֹתֹהוּ lis-gul-la-tho. *For his treasure, property.* f. s. R. שְׁגַל.

לִּשְׁיג le-sig. *To, for dross, filth.* m. s. aff. R. m. p. Ez. 22: 19. R. סִיג.

לִּסְסֹס las-soos. *To, for the horse.* m. s. aff. R. m. p. pl. const. with יו his R. סִס.

לְסֹפֹה le-soph. *To, in the end, at the last.* m. s. Dan. 4: 8. R. סֹפֹה.

לִּסְסֹר la-soor. *To turn away, depart from.* Inf. K. R. סִסֹר.

לִּסְחֹב lis-chov. *To drag, force away.* Inf. K. R. סְחָב.

לִּסְסֹר las-so-chair. *To, for the trader, or him that sells, a merchant.* m. s. Ben. K. R. סִסֹר.

לִּסִּיר le-sir. *To, for a pot, pan, kettle.* m. s. R. סִיר.

לִּסְלוֹח lis-lo-ach. *To pardon, absolve from sin.* Inf. K. R. סְלַח.

לְסִסְתִּי le-su-sa-the. *To my mares, or to horses.* pl. const. Cant. 1: 9. R. סִס.

לִּסְפֹד lis-pod. *To lament, weep, mourn.* Inf. K. R. סִפֵּד.

לִּסְפֹת lis-poth. *To add, increase, unite with.* Inf. K. Deut. 29: 18, or 19. R. סִפָּה.

לִּסְפֹתָהּ lis-po-thah. *To consume, destroy her.* Inf. K. R. —.

לִּסְפֹר le-saph-pair. *To diligently narrate, tell, declare, call over.* Inf. Pail. Ps. 50: 16. R. סִפֵּר.

לִּסְפֹר lis-por. *To reckon, number.* Inf. K. R. —.

לְסִסְקֹל le-sok-lo. *To stone, put him to death.* Inf. K. R. סִסְקֹל.

לְסִרְיִס le-sa-re-sav. *To his eunuchs, chamberlains.* pl. const. aff. R. m. p. R. סִרְס.

לְסִרְנִי le-sar-nai. *To the rulers, chiefs.* pl. const. R. סִרְו.

לִּסְתֹם lis-tom. *To stop, close up.* Inf. K. R. סִתַּם.

לְסִתֹּר las-tir. *To cause to hide, conceal.* Inf. Hiph. R. סִתַּר.

לְעָב la-av. *He laughed, derided, treated with contempt.* 3. m. s. Pret. K. occurs in Hiph. 2 Chron. 36: 16. the same as לָעַב.

לְעָב la-av. *To the cloud, vapor.* m. s. R. עָבָה.

לְעָבֹד la-a-vod. *To serve, obey, till, cultivate, as the ground.* Inf. K. aff. הָ, her, it, יָ him, הָ, them. R. עָבַד.

לְעָבֹד le-e-ved. *To, for a servant.* m. s. aff. יָ my, הָ thy, יָ pl. const. יָ his, הָם their, R. —.

לְעָבֹדָהּ la-a-vo-dah. *To, for the service, work.* f. s. R. —.

לְעָבֹדָתָם la-a-vo-da-tham. *For, to, according to their service, bondage.* f. s. aff. הָ their. R. —.

לְעָבֹר la-a-vor. *To pass over, transgress.* Inf. K. R. עָבַר.

לְעָבֹט la-a-vot. *To pawn, take a pledge.* Inf. K. R. עָבַט.

לְעָבִידָהּ la-a-ve-dath. *To the work, service.* f. s. R. עָבַד.

לְעָבִיר la-a-vir. *To cause to pass, or carry over.* Inf. Hiph. R. עָבַר.

לְעָבֵר la-a-var. *To pass over.* Inf. K. R. —.

לְעָאִי־וֶר le-ai-ver. *At, or on the side.* m. s. aff. יָ his. R. —.

לְעָאִירֵי le-o-ve-ry. *To them that pass over.* m. s. Ben. K. aff. R. m. p. R. —.

לְעָאִירֵךְ le-ov-re-ka. *That thou shouldst pass over.* Inf. K. R. —.

לְעָג la-ag. 1 *He despised, contemned, abhorred; 2 laughed, ridiculed, slandered.* 3. m. s. Pret. K. f. s. 2 K. 19: 21. Is. 37: 22. F. Job 22: 19. Ps. 59: 9. Pres. Part. Prov. 17: 5. Jer. 20: 7. Hiph. F. Neh. 4: 1. Job 21: 3. Part. 2 Chron. 30: 16. As a n. m. s. לָעַג Scorn, contempt, reproach. Job 34: 7. Hos. 6: 16. Ps. 79: 4. Hence, in Niph., נִלְעַג לְשׁוֹן A barbarous, foreign, or ridiculous tongue. Is. 33: 19. Arab. لَعَج langu. *To agitate, excite, inflame, enrage.*

Syr.  To babble, or utter nonsense.

לעג la-ag. *Deriding, scorning.* m. s. Ben. K. aff. י. pl. const. הָ f. p. ם, them, ם. m. p. R. —.

לענח lo-a-nah. *She scorned, derided.* 3. f. s. Pret. K. R. —.

לעגלוּת le-eg-loth. *Because, on account of the heifers, calves.* f. p. aff. ים. m. p. R. עגל.

לעך la-ad. *For ever, to eternity.* Part. R. ער.

לעך le-ad. *To, for the prey, spoil.* m. s. R. עיר.

לעיד le-aid. *For a witness, memorial, testimony.* m. s. aff. הָ f. s. R. —.

לעידח la-ai-dah. *To, for the congregation, company.* f. s. aff. הָ f. s. const. ם, their. R. יעד.

לעדן la-dan. *For a witness, memorial.* P. N.

לעדרים la-a-da-rim. *To, for the flocks, herds.* m. p. R. ערי.

לעדח la-ai-duth. *Of, to the testimony.* f. s. const. R. עיר.

לעו la-oo. *They devoured, swallowed up.* 3. c. p. Pret. K. R. לוע.

לעוז la-oz. *To strengthen, make strong.* Inf. K. R. עוז.

לעוול le-av-wal. *To the evil, wicked.* m. s. R. עול.

לעולח la-o-lah. *To, for the burnt-offering.* f. s. R. עלה.

לעולה la-o-leh. *At, to the height, or ascent, going up.* m. s. R. —.

לעוללחם le-o-le-lai-hem. *To their little ones, children.* pl. const. aff. הם. R. עלל.

לעולם le-o-lam. *For ever, to eternity.* m. s. R. עולם.

לעון la-on. *To the iniquity, wickedness.* m. s. aff. נִי my, ם, their, ן, our, הָ f. p. with ך thy. R. עון.


לעוף la-oph. *Of, for the fowl, bird.* m. s. R. עוף.

לעוף la-ooph. *By, in flying.* Inf. K. R. —.

לעוור la-iv-wair. *To the blind, stupid, ignorant.* m. s. R. עור.

לעוּת la-ooth. *To speak suitably, seasonably.* Inf. K. R. עות.

לעוואיח le-av-waith. *To diligently pervert, overthrow.* Inf. Pail. R. עווא.

לעז la-az. Arab. لااذا laaza. *To be vulgar, deformed, irregular, misplaced, unintelligible.* As a n. m. s. לעז A stranger, foreigner: the Egyptian language, because irregular, ill-shaped, and exceedingly harsh in its sound. Ps. 114: 1. LXX. *Βάρβαρος, Barbarous, unpolished, inelegant, not refined and simple,* as the Hebrew language. Sy.  A barbarous speech, or tongue. Every language was called barbarous except the Hebrew. Tal. Megillah. Chap. 1.

לעזאזל la-a-za-zail. *The scape-goat.* From עז Strong, mighty, powerful, and זל To depart, as into a foreign country, disappear, vanish away. LXX. *ἀπομαρταίνω*, composed of ἀπό from, and μαρτο, to send. Isaiah uses the same expression in reference to the Messiah, נגזר מן־חַיִּים He was cut off from the land of the living. Is. 53: 8. The Rabbins are of opinion that the goat was lead into the wilderness to the top of a high mountain, and cast down from thence to the bottom, and that the goat derived its name from that of the mountain. See Matt. 4: 5, 6. Our Lord was led, or conducted, to the top of Mount Calvary, where his body was pierced and bruised on the cross. "He bore our sins in his own body on the tree." "If we confess our sins unto him, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness." 1 John 1: 9.

לעז lo-az. *Speaking in a foreign tongue.* m. s. Ben. K. R. —.

לעזב la-a-zov. *To leave, forsake.* Inf. K. aff. ך thee. R. עזב.

לעזב le-o-zaiv. *To him that leaves, for sakes.* m. s. Ben. K. R. —.

לעזור la-a-zor. *To assist, help, succor.* Inf. K. R. עזר.

לְעֶזֶר The same. R. —.
 לְעֶזֶר The same. R. —.
 לְעֶזֶר le-ai-zer. *For help, succor.* m. s. aff.
 ח, f. s. ח. f. s. const. י. my. R. —.
 לְעֶזְרָה la-za-rah. *To, for the court.* f. s.
 R. —.
 לְעֶזְרוּ le-oz-ro. *To help, assist, succor.*
 Inf. K. aff. י him, ה thee, וּ us, נִי me. R. —.

לָעַט la-at. *He fed, sustained, satisfied.* 3.
 m. s. Pret. K. occurs in Hiph. Imp. Gen.
 Gen. 25: 30. The LXX. Onk. Jonath. Jarchi.
 Syr. Arab. and Pers. render it, *to devour, swal-*
low down with avidity, as a hungry lion.

לְעֶטְרָה la-a-te-reth. *For a crown, orna-*
ment. f. s. const. R. עֵטֶר.

לְעִי le-e. *To, for a heap, pile.* m. s. aff.
 ים m. p. R. עִי.

לְעִיט le-ait. *To the fowl.* m. s. aff. ים.
 m. p. R. עִיט.

לְעִילוֹם le-ai-lom. *For ever, or for ever and*
ever. m. s. R. עָלַם.

לְעִין la-an. *To, of the fountain.* m. s.
 R. עִין.

לְעִין la-a-yin. *To the eye.* m. s. aff.
 י, my, י. pl. const. ים m. p. הָם their, יִי his,
 הָּ thy, כָּם your, נוּ our. R. —.

לְעִיף la-a-yaiph. *To the weak, weary, lan-*
guid. m. s. R. עָיֵף.

לְעִיפָה la-a-yai-phah. *To the weak, faint,*
weary. f. s. Is. 46: 1. R. —.

לְעִיר la-ir. *To, for, in, against the city.*
 m. s. Micah. 6: 9. aff. וְהָ f. p. כָּם your.
 R. עִיר.

לְעִלָּה la-o-lah. *To, for a burnt-offering.*
 f. s. aff. וְהָ f. p. כָּם your. R. עָלָה.

לְעִלוֹז le-a-loz. *To rejoice, triumph.* Inf.
 K. R. עָלוּ.

לְעִלְוָן la-a-la-wan. *For the burnt offerings.*
 f. p. Chald. Ezra 6: 9. R. עָלוּ.

לְעִלּוֹקָה la-a-loo-kah. *To the horse-leech.*
 f. s. R. עָלָה.

לְעִלוֹת la-a-loth. *To ascend, offer.* Inf. K.
 R. עָלוּ.

לְעִלְיוֹן le-el-yon. *To the Most High, or*
the Most Excellent. m. s. also P. N. R. —.

לְעֵלֶם le-e-lem. *To the young man.* m. s.
 R. עָלֶם.

לְעֵלְמֵיָא le-ol-my-ya. *For ever, for ages,*
to eternity. m. s. aff. ים m. p. R. —.

לְעָם la-am. *To, for the people, nation.* m. s.
 aff. י his, י. my, י. pl. const. R. עָמָם.

לְעָמוֹד la-a-mod. *To stand, resist, withstand,*
oppose. Inf. K. R. עָמַד.

לְעָמְדָהּ le-om-dah. *That it may stand, &c.*
 Inf. K. R. —.

לְעָמֻדִים la-am-mu-dim. *For pillars, posts.*
 m. p. R. —.

לְעָמוֹד la-am-mood. *To the pillar, post.*
 m. s. R. עָמַד.

לְעָמוֹת le-um-moth. *Before, to the oppo-*
site, or over against. Part. Exod. 25: 27.
 R. עָמָה.

לְעָמִיתָהּ la-a-me-the-ka. *To thy neighbor,*
friend, companion. f. s. R. עָמָה.

לְעָמָהּ le-am-me-ka. *To, against thy people,*
nation. m. s. R. עָמָם.

לְעָמַל le-a-mal. *To, for labor, toil.* m. s.
 R. עָמַל.

לְעָמַל le-a-mail. *To him that toils, labors, is*
in distress. m. s. Ben. K. Job 3: 20. R. —.

לְעָמֶק la-ai-mek. *Into the valley, deep place.*
 m. s. R. עָמֶק.

לְעָמֶק le-a-o-mek. *For depth.* m. s. Prov.
 25: 23. R. —.

לְעָמָו le-um-ma-tho. *Over against, or be-*
fore him. Part. aff. הָם them. R. עָמָה.

לְעָן la-an. In Arab. and Syr. *To reject,*
abhor. As a n. f. s. לְעָנָה Bitter, grievous, as
 gall, wormwood, or affliction. Deut. 29: 18.
 Amos 5: 7. Prov. 5: 4. Lam. 3: 15.

לְעָנָי le-an-wai. *For the poor, destitute.* pl.
 const. R. עָנָה.

לְעָנוֹת le-a-noth. *To repeat, reply, answer,*
afflict. Inf. K. R. —.

לְעָנוֹת le-an-noth. *To diligently afflict, hum-*
ble. Inf. Pail. aff. י him, הָ thee. R. —.

לְעָנִי le-a-ne. *To the poor, humble, afflicted.*
 m. s. aff. הָ thy. R. —.

לְעָנֶשׁ la-a-nash. *To, for a fine, tax, contri-*
bution. m. s. Chald. Ezra 7: 26. R. עָנֶשׁ.

לַעֲנוֹת *lai-a-noth. To be afflicted, humbled.*
 Inf. Niph. R. עָנָה.
 לַעֲפֵפִי *le-aph-aph-py. To my eyelids.*
 pl. const. aff. הָ thy. R. עָפָה.
 לַעֲפָר *le-a-phar. To, into dust. m. s.*
 R. עָפָר.
 לַעֲפֹר *le-o-pher. To, for the young stag, roe.*
 m. s. R. —.
 לַעֲץ *la-aitz. To, for a tree, post, wood.*
 m. s. R. עָצָה.
 לַעֲצֻבוֹתָם *le-atz-tze-vo-tham. Their sor-*
rows, afflictions. f. p. R. עָצַב.
 לַעֲצָבָי *la-a-tzav-bai. To, with idols. pl.*
 const. aff. יָם m. p. R. —.
 לַעֲצָה *le-ai-tzah. To, for, by counsel, ad-*
vice. f. s. aff. וְ his, הָ f. s. רַ my. R. עָצָה.
 לַעֲצִים *la-ai-tzim. To, for trees, woods.*
 m. p. R. עָצָה.
 לַעֲצָם *la-a-tzem. To the body, bone, strength,*
substance. m. s. aff. הָ f. p. הָ thy, הָ her.
 R. עָצָם.
 לַעֲצֹר *la-a-tzor. To restrain, keep back.*
 Inf. K. R. עָצָר.
 לַעֲקֹר *la-a-kor. To root out, pluck up. Inf.*
 K. R. עָקָר.
 לַעֲקָר *le-ai-ker. To the stock, stem, stump.*
 m. s. R. —.
 לַעֲרֵב *la-a-rev. To, at, in the evening, dusk.*
 m. s. R. עָרַב.
 לַעֲרִיב *la-o-raiv. To, for a raven. m. s.*
 R. —.
 לַעֲרֹב *la-a-rov. To trade, mix, mingle with.*
 Inf. K. Ez. 27: 9. R. —.
 לַעֲרוֹ *le-o-ro. To, for his skin. m. s.*
 R. עָרוּ.
 לַעֲרוֹגוֹת *la-a-roo-goth. To the beds. f. p.*
 R. עָרַג.
 לַעֲרִי *le-a-rai. To, for, with the cities. pl.*
 const. aff. הָ her, הָם their, יָם m. p. R. עָרַר.
 לַעֲרִיף *le-a-rach. To thy enemies. pl. const.*
 R. עָרַף.
 לַעֲרִיץ *le-a-ritz. To the strong, mighty, ter-*
rible. m. s. R. עָרַץ.
 לַעֲרֹךְ *la-a-roch. To dispose, regulate, set in*
battle array. Inf. K. R. עָרַךְ.

לַעֲרַפֵּל *la-a-ra-phel. To, into darkness. m. s.*
 R. עָרַף.
 לַעֲרֹץ *la-a-retz. To terrify, shake, tremble*
with fear. Inf. K. R. עָרַץ.
 לַעֲשֶׂה *le-o-seh. To him that prepares, sets*
in order. m. s. Ben. K. aff. הָ him, or it, רַ pl.
 const. R. עָשָׂה.
 לַעֲשׂוֹקִים *la-a-shoo-kim. To, for them that*
are oppressed. Paul. K. R. עָשָׂק.
 לַעֲשׂוֹת *la-a-soth. To prepare, do, set in or-*
der. Inf. K. aff. הָ them, וְ is, הָ her. R. עָשָׂה.
 לַעֲשִׁיר *le-a-shir. To the rich, honorable.*
 m. s. R. עָשָׂר.
 לַעֲשֹׁק *la-a-shok. To oppress, burden. Inf.*
 K. R. עָשָׂק.
 לַעֲשִׁקִי *le-o-she-ky. To them that burden,*
oppress me. pl. const. Ben. K. R. —.
 לַעֲשֹׁקָם *le-osh-kam. To oppress them. Inf.*
 K. R. —.
 לַעֲשֶׂר *le-o-ser. To, for ten. adj. R. עָשָׂר.*
 לַעֲשֹׂר *la-e-sair. To cause to tith, or pay*
tribute. Inf. Hiph. R. —.
 לַעֲשֹׂר *la-o-sair. To, for wealth, riches. m. s.*
 R. —.
 לַעֲשִׂרִים *le-es-rim. To, for, in the twentieth.*
 adj. R. עָשָׂר.
 לַעֲשִׂתוֹת *le-ash-tooth. To the thought, pur-*
pose, imagination. f. s. aff. הָ f. p. R. עָשָׂה.
 לַעֲשִׂתָי *le-ash-tai. To eleven, in the eleventh.*
 adj. R. —.
 לַעֲשִׂתֶם *la-as-te-chem. That ye may do,*
prepare. Inf. K. R. עָשָׂה.
 לַעֲשִׂתָם *la-as-tam. To do, prepare for them.*
 Inf. K. R. —.
 לַעֲתֵי *le-aith. In, at, for, about the time. m. s.*
 aff. הָ f. p. יָם m. p. R. עָתָה.
 לַפָּאָה *laph-pai-ah. At the side, into a cor-*
ner. f. s. aff. הָ f. s. const. R. עָתָה.
 לַפָּאָר *le-pha-air. To diligently adorn, deco-*
rate. Inf. Pail. R. עָפָר.
 לַפֹּגֵץ *liph-go-a. To fall upon, meet with.*
 Inf. K. R. עָפָה.
 לַפָּד *la-phad. Gr. λάμψω, To shine, reflect*
light. As a m. m. s. לָקִיד A lamp, torch, fire-
brand. Gen. 15: 17. pl. Jud. 4: 4. 4: 15.

לְפָדוֹת liph-doth. *To redeem, ransom.* Inf. K. R. פָּדָה.
 לְפָדִים laph-pe-dim. *Torches, flambeaus.* m. p. R. לָפַד.
 לָפֶה la-pheh. *To, for the mouth, appetite.* m. s. R. פָּה.
 לְפָחוֹק le-phoo-kah. *For grief, sorrow, distress.* f. s. 1 Sam. 25: 31. R. פָּחַק.
 לָפָח le-phach. *For a trap, snare.* m. s. R. פָּחַח.
 לְפָחָד le-pha-chad. *At fear, terror.* m. s. R. פָּחַד.
 לְפָחַח la-pha-chath. *To blow, breathe.* Inf. K. R. נָפַח.
 לְפָחַחֵהּ le-phe-cha-the-ka. *To thy ruler, governor, chief.* f. s. R. פָּחַחֵהּ.
 לִפִּי le-phe. *To my mouth, at, according to the mouth.* m. s. aff. יְיָ or הוּא his, הֵם their. R. פִּה.
 לְפָלַל le-phal-lai. *To diligently divide, separate.* Inf. Pail. Lev. 22: 21. R. פָּלַל.
 לְפָלְגוֹת liph-le-goth. *To, for, according to the divisions.* f. p. R. פָּלַג.
 לְפָלְחָן le-phal-chan. *For the service, worship.* m. s. Chald. Ezra 7: 10. R. פָּלַח.
 לְפָלִיטָהּ liph-lai-tah. *For the escape, deliverance.* f. s. Gen. 32: 9. R. פָּלַט.
 לְפָלִיטָהּ le-phil-ko. *In his region, district.* m. s. R. פָּלַט.
 לְפָלְמוֹנִי laph-pal-mo-ne. *To a particular, certain person.* m. s. Chald. Dan. 8: 13. R. פָּלַם.
 לְפָנָהּ le-pin-nah. *To, for a corner, angle.* f. s. R. פָּנָה.
 לְפָנוֹת liph-noth. *When it appeared, or at the dawning of the morning.* Inf. K. Exod. 14: 27. Jud. 19: 26. Ez. 17: 6. R. —.
 לְפָנַי le-pha-ny. *Before me, in my presence.* m. s. R. —.
 לְפָנַי liph-nai. *Before, in the presence of, before the faces, appearances.* pl. const. aff. הָ, הֵר, הֵם their, יְיָ his, אֲנִי thy, כָּם your, יֵם m. p. נָה us. R. —.
 לְפָנִים le-pha-nim. *Before, forwards.* Part. m. p. R. —.
 לְפָנֵיהֶם liph-pe-ne-mah. *Within.* Part. R. —.

לְפִסְסָהּ laph-pis-sai-ach. *To, for the lame.* m. s. R. פָּסַח.
 לְפִסְסָהּ laph-pe-sa-chim. *For the offerings of the passover.* m. p. R. —.
 לְפִסִּיל laph-pe-sil. *To, for a graven image.* m. s. R. פָּסַל.
 לְפִשְׁלוֹ le-phis-lo. *Idem, with aff. יְיָ his, יֵם m. p. R. —.*
 לְפִשְׁלוֹ le-pho-a-lo. *To, for his work, labor, toil.* m. s. aff. הוּא f. p. R. פָּשַׁל.
 לְפִשְׁלֵי le-pha-o-lai. *To the workers, contrivers.* pl. const. Ben. K. R. —.
 לְפִשְׁלָם le-pho-a-lam. *Concerning their work, labor.* m. s. aff. כָּם your. R. —.
 לְפִשְׁלֵהּ liph-ul-la-thaich. *Of thy work.* f. s. const. R. —.
 לְפִשְׁעוֹ le-pha-a-mo. *To agitate, move him.* Inf. K. R. פָּשַׁע.
 לְפִשְׁעֵי liph-a-my. *To, for my steps.* pl. const. R. —.
 לְפִשְׁעֵי le-phitz-e. *To my hurt, wound, injury.* m. s. R. פָּשַׁע.
 לְפָקֶד liph-kod. *To number, visit, punish.* Inf. K. R. פָּקַד.
 לְפָקֶדֶהּ liph-kud-dah. *In the numbering.* aff. הָ, הֵם them, הֵם their. R. —.
 לְפָקֶדוֹן le-phe-ka-don. *For a deposit, trust.* m. s. R. —.
 לְפָקֶדְתָּם liph-kud-da-tham. *According to their counting, mustering.* m. s. R. פָּקַד.
 לְפָקֶדְתָּהּ le-phik-koo-de-ka. *After, or according to thy commands, precepts.* pl. const. R. —.
 לְפָקֹחַ liph-ko-ach. *To open, uncover.* Inf. K. R. פָּקַח.
 לְפָרִי laph-par. *To, for a bullock.* m. s. aff. יֵם m. p. R. פָּר.
 לְפָרוֹץ liph-rotz. *To break down, destroy.* Inf. K. R. פָּרַץ.
 לְפָרוֹחַת le-pho-re-choth. *As flying, pursuing.* m. s. Ben. K. R. פָּרוַח.
 לְפָרִיו le-phir-yo. *Of, to his fruit.* m. s. R. פָּרוּ.
 לְפָרֹחֶת laph-pa-ro-choth. *To the veil, covering.* f. s. R. פָּרַח.

לְפָרֵשׁ liph-rosh. *To exhibit, explain, expose.* Inf. K. R. פָּרַשׁ.

לְפָרְשִׁים le-pho-re-sim. *To them that spread out.* m. p. Ben. K. R. —.

לְפָשֵׁשׁ le-phash-shait. *To diligently strip, spoil, plunder.* Inf. Piail. R. פָּשַׁט.

לְפָשַׁע le-phe-sha. *To, for the transgression.* m. s. aff. כָּם your. R. פָּשַׁע.

לְפָשַׁע liph-sho-a. *In transgressing.* Inf. K. R. —.

לְפָשִׁיתִים laph-pish-tim. *To, for the linens.* m. p. R. פָּשַׁח.

לָפַת la-phath. 1 *He seized, laid hold of; 2 turned round, or over; 3 inclined, bent down, sinned, departed from the law.* 3. m. s. Pret. K. F. Jud. 16: 26. Niph. F. Ruth 3: 3. pl. Job 6: 18. As a n. m. p. פְּתָאִים *The foolish, simple, unwise, or those who had known God and departed from him.* Prov. 9: 6.

לְפָתְאִים liph-tha-im. *To, for the simple, credulous.* m. p. R. פָּתַח.

לְפָתֵה le-pho-the. *To him that flatters.* m. s. Ben. K. R. —.

לְפָתוֹחַ liph-to-ach. *To open, unloose.* Inf. K. R. פָּתַח.

לְפָתַח laph-pe-thach. *At, to the door, entrance.* m. s. R. —.

לְפָתַח le-phath-tai-ach. *To diligently engrave, cut, carve, loosen.* Inf. Piail. R. —.

לְפָתַע le-phe-tha. *At a moment.* m. s. R. פָּתַע.

לְפָתוֹר liph-tor. *To illustrate, explain.* Inf. K. R. פָּתַר.

לְפָתוֹתֵךְ le-phath-to-the-ka. *To diligently deceive, seduce.* Inf. Piail. R. פָּתַח.

לָץ laitz. *The scorner, scoffer.* m. s. R. לָץ.

לְצֹאֵן latz-tzon. *To, for the flock.* c. s. aff. י. my, ה. thy, ה. their. R. צָאָן.

לְצֹאֵת la-tzaith. *To come, or go forth, proceed.* Inf. K. R. צָאָן.

לְצֹאֵת la-tzaith. *At, from the going out.* Inf. K. aff. ה. their. R. —.

לְצָבָא latz-tza-va. *To, for the warfare, army.* m. s. R. צָבָא.

לְצָבָא litz-va. *To, for, by the host, army.* m. s. aff. ה. thy, ה. their. R. —.

לְצָבָא litz-bo. *To war, proceed to battle, serve, obey.* Inf. K. R. —.

לְצִבְאוֹתֵם le-tziv-o-tham. *By, through their armies.* f. p. with aff. ה. R. —.

לְצָבוֹת latz-both. *To cause to swell, puff up.* Inf. Hiph. R. צָבָה.

לְצִיבֵי litz-ve. *To a roe, wild deer.* m. s. R. צָבָא.

לְצִיבֵי litz-ve. *To glory, beauty.* m. s. R. צָבָה.

לְצָד le-tzad. *Against, opposite.* Part. R. צָדָה.

לְצִידִים le-tzid-dim. *At the sides.* m. p. R. —.

לְצִדִּיק latz-tzad-dik. *To, for, against the righteous, just.* m. s. R. צָדִיק.

לְצִדֵּק le-tze-dek. *To, for, in the righteousness.* m. s. R. —.

לְצָו la-tzav. *To, upon the command, precept.* m. s. R. צָוָה.

לְצָוֵי le-tzav-we-rai. *To, for the necks.* m. p. const. R. צָוָה.

לְצָוֹד la-tzood. *To diligently hunt, pursue, persecute.* Inf. Piail. R. צָוָה.

לְצָוֹלָה latz-tzoo-lah. *To the deep.* f. s. R. צָוָה.

לְצֹן la-tzon. *Scorn, derision.* m. s. R. לָץ.

לְצֹר le-tzoor. *To besiege, inclose.* Inf. K. R. צָוָה.

לְצֹר le-tzoor. *For a rock, protection.* m. s. R. —.

לְצֹרֵךְ latz-tzo-raiph. *To the goldsmith, founder.* m. s. R. צָרַךְ.

לְצָוֹת le-tzav-woth. *To diligently command, ordain.* Inf. Piail. R. צָוָה.

לְצִחְתִּיהָ litz-che-ach. *To the high, lofty place.* m. s. R. צָחַת.

לְצַחֵק le-tza-chek. *To diligently deride, laugh at.* Inf. Piail. R. צָחַק.

לְצַחֵק litz-chok. *To laugh, deride.* Inf. K. R. —.

לְצִיִּים le-tze-yim. *To, for the gentiles, wild*

לז

beasts, or inhabitants of the wilderness. m. s. R. זח.

לזים lai-tzim. *Scorners, deriders, infidels.* m. p. R. זיז.

לזיזת le-tze-tzith. *To, for a fringe, or ornament.* f. s. R. זיז.

לזל latz-tzail. *For a shadow, sign.* m. s. R. זלל.

לזלות litz-loth. *To roast, bake.* Inf. K. R. זלה.

לזלם le-tze-lem. *To, for the image, shadow.* m. s. R. זלם.

לזלמנה le-tzal-ma-weth. *Into the image, shadow of death.* f. s. Jer. 13: 16. R. זלל.

לזלע latz-tzai-la. *For the wing, side, chamber.* m. s. aff. ז his, ז f. p. R. זלע.

לזלע le-tze-la. *To, for the halting.* m. s. R. —.

לזמאון le-tzim-ma-on. *Into a dry, sandy place, or ground.* m. s. R. —.

לזמאם litz-ma-am. *To, for their thirst.* m. s. aff. ז my. R. זמא.

לזמח le-tzam-mai-ach. *To diligently germinate, grow.* Inf. Piail. R. זמח.

לזמחית latz-me-thuth. *To diligently cut off, exterminate.* Inf. Piail. R. זמח.

לזמר See זמר.

לזמחית le-tzam-ma-thaich. *Thy hair, or lock of hair.* f. s. R. זמח.

לזנאכם le-tzo-na-a-chem. *For your flock, sheep.* c. s. R. זנא.

לזננים litz-ne-nim. *To, for thorns.* m. p. R. זנ.

לזעק litz-ok. *To cry, call upon.* Inf. K. R. זעק.

לזפה le-tzo-pheh. *For the watchman, or him that protects.* m. s. Ben. K. R. זפה.

לזפון latz-tza-phon. *Toward the north.* m. s. R. זפון.

לזפונות litz-phoo-nav. *In his repositories, secret places.* pl. const. Paul. K. R. —.

לזפזפור le-tziph-por. *To the bird, fowl.* m. s. R. זפזפור.

לזפירת See זפירת.

לזצים lo-tze-tzim. *They that deride, scorners, infidels.* m. p. Ben. K. R. זיז.

לז

לזקה la-tze-keth. *To fuse, melt, cast, as metals.* Inf. K. R. זקע.

לזרה le-tza-rah. *To, for distress, trouble.* f. s. R. זיר.

לזרוף litz-roph. *To refine, try, as gold.* Inf. K. R. זרף.

לזרי le-tza-ry. *To, for my enemies.* pl. const. aff. זר his, ז thy, זר our. R. זיר.

לזרע le-tza-ra-ath. *To, for the leprosy.* f. s. R. זרע.

לזרר litz-ror. *To afflict, distress.* Inf. K. R. זרר.

לזלע we-latz-ta. *Thou shalt deride, despise.* 2. m. s. Prot. K. ז convers. R. זיז.

לזאת lik-ath. *To the pelican.* f. s const. R. זאת.

לזב la-kov. *To curse, blaspheme.* Inf. K. R. זבב.

לזבור lik-bor. *To bury, sepulchre.* Inf. K. R. זבור.

לזבול lo-ko-vail. *Before, over, against, according to.* Part. aff. ז thes. R. זבול.

לזבץ le-kav-baitz. *To diligently collect, gather, assemble.* Inf. Piail. R. זבץ.

לזבצי le-kov-tze. *That I may collect, assemble.* Inf. K. R. —.

לזכר lak-ke-ver. *To the sepulchre.* m. s. R. זכר.

לזכר le-kav-bair. *To diligently bury, sepulchre.* Inf. Piail. R. —.

לזכרה le-kov-rah. *To bury her.* Inf. K. R. —.

לזכרות lik-va-roth. *To the sepulchres.* f. p. R. —.

לזדוש lik-dosh. *To the holy, or holy place.* m. s. R. זדוש.

לזדושים lik-do-shim. *To the saints, sanctified, holy ones.* m. p. R. —.

לזדים lak-ka-dim. *To the east, or eastern places.* m. p. R. זדים.

לזדישי le-kad-de-shai. *To the saints, &c.* pl. const. R. זדישי.

לזדמתך le-kad-math-chen. *To your former state.* f. s. R. זדמתך.

לזדמתן le-kad-ma-than. *To their former state, time.* m. s. R. —.

לָקַח

לָקַחְשׁ lak-ko-desh. *To, for the holy.* m. s. R. קִדְּשׁ.

לָקַדְשׁ le-kad-daish. *To diligently sanctify, set apart.* Inf. Pail. aff. י him, כ, them. R. —.

לָקוֹדְשׁוֹ le-kod-sho. *In his sanctuary, holy place.* m. s. R. —.

לָקַחְהָל lak-ka-hal. *To, for, in the assembly, or congregation.* m. s. R. קָהָל.

לָקַו la-kav. *To, upon a line.* m. s. R. קָוָה.

לָקוֹוַי le-ko-wav. *To them that wait, expect.* pl. const. Ben. K. R. —.

לָקוֹאֵחַ la-ko-ach. *Take, accept thou.* 2. m. s. Imp. K. R. קָחָה.

לָקוֹל le-kol. *To, for, at, in the voice.* m. s. aff. י my, וּ thy. R. קוֹל.

לָקוּם la-koom. *To stand, rise up.* Inf. K. R. קוּם.

לָקוֹצֵרִים lak-ko-tze-rim. *To them that reap, reapers.* m. p. Ben. K. R. קָצַר.

לָקַח la-kach. 1 *He took off, or away*; 2 *removed, as by death*; 3 *accepted, received, as counsel, a friend, companion, gift, bribe, &c.*; 4 *carried off by force, or fraud, as plunder*; 5 *assumed, resumed, as an office, name, title*; 6 *purchased, procured, as land*; 7 *took, or married a wife*; 8 *mixed, mingled, as different substances*; 9 *seized, took possession of, as the ark*; 10 *planted, fixed, placed, as trees by the side of a river*; 11 *took away, or translated, as Elijah*; 12 *extracted, or took from, as the rib out of Adam's*; side 13 *cut off, destroyed, as enemies*; 14 *led, conducted, as a general his army, or a husband his bride to her residence*; 15 *brought, presented, as a gift.* 3. m. s. Pret. K. Gen. 2: 22. 4: 19. Ez. 17: 5. Gen. 27: 36. F. Exod. 21: 10. Deut. 24: 1. Imp. Exod. 29: 1. Gen. 27: 9. f. s. 1 K. 17: 11. Inf. Deut. 31: 26. 2 K. 12: 9. Gen. 4: 11. Past Part. Gen. 27: 46. Paul. m. p. Prov. 24: 11. Niph. 1 Sam. 4: 22. Ez. 33: 6. F. 2 K. 2: 9. Inf. 1 Sam. 4: 19. Pual. F. Gen. 3: 23. f. s. 2: 23. Hoph. F. Gen. 18: 4. Is. 49: 4. Hith. Part. Exod. 9: 24. As a n. m. s. מִקְרוֹן *Prey, substance, spoil, taken from an enemy.* Num. 31: 11.

לָקַח

Hence, dual. לָקַחְתָּ A pair of tongs, with which coals are seized, or taken away. 1 K. 7: 49. Gr. λαχῶ, *To take, receive.* Lat. *lucus.* Eng. *lake, a receptacle for water.* Arab. لَكَاḥ lakaha, *To take by force, accept, receive, possess.* Hence, the palm of the hand, which lays hold of an object. aff. הָ, *She*, 3. f. s. הָ *Thou hast*. 2. m. s. הָ 2. f. s. הָ *I have*, 1. c. s. הָ *Ye have*, 2. m. p. הָ *We have*, 1. c. p. וּ *They have*, 3. c. p.

לָקַח le-kach. *Take, receive thou.* 2. m. s. Imp. K. R. —.

לָקַחְתָּ la-ko-ach. *In accepting, receiving.* Inf. K. R. —.

לָקַח le-kach. *Doctrine, instruction, knowledge.* m. s. R. —.

לָקַח lo-kai-ach. *Taking, accepting.* m. s. Ben. K. R. —.

לָקַח luk-kach. *He was diligently taken away.* Inf. Pual. aff. וּ *They*, 3. c. p. R. —.

לָקַחְתָּ lok-chah. *She took, received.* 3. f. s. Pret. K. R. —.

לָקַחְתָּ le-ka-chah. *He took, married her.* 3. m. s. Pret. K. with aff. מָ R. —.

לָקַחְתָּ lik-chah. *Her flattery, speech.* f. s. R. —.

לָקַחְתָּ lu-ko-chah. *She was diligently taken away.* 3. f. s. Pret. Pual. R. —.

לָקַחְתָּ la-ka-choo. *They accepted, took away.* 3. c. p. Pret. K. R. —.

לָקַחְתָּ lik-che. *Take, accept thou.* 2. m. s. also, *my doctrine.* Deut. 32: 2. R. —.

לָקַחְתָּ lo-ke-chai. *They that take, accept, marry a wife.* m. p. Ben. K. R. —.

לָקַחְתָּ le-ku-chim. *They, or them that are taken away.* m. p. Paul. K. R. —.

לָקַחְתָּ le-ka-cham. *He took, seized them.* 3. m. s. Pret. K. aff. מֵ me, וּ us. R. —.

לָקַחְתָּ la-ka-chath. *To take, accept, receive, take away.* Inf. K. aff. הָ, *her*, י him, וּ thee. R. —.

לָקַחְתָּ luk-koch-ta. *Thou wast diligently taken away.* 2. m. s. Pret. Pual. R. —.

לָקַחְתָּ la-kach-ta. *Thou hast taken away, received.* 2. m. s. Pret. K. R. —.

לָקַחְתָּ la-kach-te. *I took, accepted.* 1. c. s. Pret. K. aff. י וּ, וּ thee. R. —.

לָקַחְתֶּם le-kach-tem. *Ye have taken away, received.* 2. m. p. Pret. K. R. —.

לָקַט la-kat. 1 *He collected, gleaned, increased, or added to his store*; 2 *assembled, or collected, as a congregation.* 3. m. s. Pret. K. Exod. 16: 18, 22. Inf. ver. 17. F. ver. 5. Gen. 31: 46. Lev. 19: 9. Piail. Gen. 47: 14. f. s. Ruth 2: 2. Hith. Jud. 11: 3. As a n. m. s. לָקַט *The collection, gleanings of the harvest.* Lev. 19: 9; also, *a shepherd's bag.* 1 Sam. 17: 40. LXX. συλλέγειν, from συν, *Together*, and λαγω, *To collect, gather.* Ger. *To collect by little and little.*

לִקְטוּ le-lik-too. *Collect, gather ye.* 2. m. p. Imp. K. R. —.

לִקְטֹל le-kat-ta-lah. *To diligently kill, slay.* Inf. Piail. Chald. Dan. 2: 14. R. קָטַל.

לִקְטֹר le-kat-tair. *To diligently burn, offer incense.* R. קָטַר.

לִקְטֹרֶת le-lik-to-reth. *Incense, an offering of incense.* f. s. R. —.

לִקְטֹת le-lik-kat-te. *Thou hast diligently collected, gathered.* 2. f. s. Pret. K. R. לָקַט.

לִקְיֹם le-ky-yaim. *To diligently confirm, establish.* Inf. Piail. R. קִים.

לִקְיָנָה le-ke-nah. *To, into lamentation.* f. s. R. קָיָן.

לִקְיָר le-kir. *To, on the wall, fortification.* m. s. aff. הוּ f. p. R. קָיָר.

לִקְלִים le-ky-kal-lim. *To the swift, light, expeditious.* m. p. R. קָלַל.

לִקְלֹל le-ky-kal-lail. *To diligently revile, curse.* Inf. Piail. R. —.

לִקְלֹלָה le-ky-kal-lah. *For a curse.* f. s. R. —.

לִקְלֹלָיו le-ky-kal-lo. *To curse, revile him.* Inf. K. aff. הָ thee. R. —.

לִקְלָם le-ky-kol-am. *To their voice.* m. s. R. קָלַם.

לִקְלֹם le-ky-kal-lais. *In diligently deriding, scoffing.* Inf. Piail. R. קָלַם.

לִקְמָצִים le-ky-ma-tzim. *In, by handfuls.* m. p. R. קָמַץ.

לִקְנָה le-ky-ka-neh. *To a reed, tube, cane.* m. s. R. קָנָה.

לִקְנָה le-ky-ka-neh. *To him that buys, the buyer.* m. s. Ben. K. R. —.

לִקְנוֹת le-ky-ka-noth. *To buy, possess.* Inf. K. R. —.

לִקְסֹם le-ky-ka-sam. *To divine, predict.* Inf. K. R. קָסַם.

לִקְצוֹץ le-ky-ka-kaitz. *At, to the end, consummation.* m. s. R. קָצַץ.

לִקְצוֹי le-ky-ka-kitz-vai. *To the clefts, foundations, bottoms.* pl. const. aff. הוּ f. p. R. קָצַב.

לִקְצוֹת le-ky-ka-katz-tzoth. *To diligently cut off, exterminate.* Inf. Piail. R. קָצַץ.

לִקְצִין le-ky-ka-tzin. *To, for a leader, captain.* m. s. R. קָצַן.

לִקְצִיר le-ky-ka-katzir. *To, for the harvest.* m. s. R. קָצַר.

לִקְצָפָה le-ky-ka-tza-phah. *Into foam, froth.* f. s. R. קָצַף.

לִקְצֹר le-ky-ka-tzor. *To reap, cut down.* Inf. K. R. קָצַר.

לִקְצָת le-ky-ka-tzath. *At, to the end.* f. s. const. R. קָצַח.

לִקְקֹם le-ky-ka-kak. *He licked, lapped, as a dog.* 3. m. s. Pret. K. occurs in the pl. 1 K. 21: 19. F. Jud. 7: 5. Piail. Part. m. p. Jud. 7: 6.

לִקְרֹא le-ky-ka-ro. *To call, announce, proclaim, read.* Inf. K. R. קָרָא.

לִקְרֹאת le-ky-ka-rath. *To meet with, fall upon.* Inf. K. aff. הָ her, הָ him, הָ me, הָ thee, הָ you, הָ them, הָ us. R. —.

לִקְרָב le-ky-ka-rav. *To the war, battle.* m. s. R. קָרַב.

לִקְרֹב le-ky-ka-rav. *To approach, draw near.* Inf. K. R. —.

לִקְרֹבֶן le-ky-ka-raban. *For a gift, offering.* m. s. R. —.

לִקְרֹעַ le-ky-ka-ro-a. *To tear in pieces, rend.* Inf. K. R. קָרַע.

לִקְרוֹת le-ky-ka-roth. *To lay, place the beams.* Inf. K. R. קָרָה.

לִקְרֶשׁ le-ky-ka-resh. *To the board, plank.* m. s. aff. הָ pl. const. R. קָרַשׁ.

לִקְשׁ le-ky-ka-kash. *He cut, cropped off, gathered, as grapes.* 3. m. s. Pret. K. occurs in Piail. F.

Job 24: 6. As a n. m. s. לְקֶשׁ *Grass of the second growth.* Amos 7: 1.

לְקֶשׁ le-kash. *For stubble, straw.* m. s. R. שְׁשֶׁשׁ.

לִקְשֶׁהּ lik-sheh. *For the hard, bold.* m. s. R. קִשָּׁה.

לְקַשֵּׁשׁ le-ko-shaish. *To collect, gather.* Inf. K. R. שִׁשָּׁשׁ.

לֵרָא lai-ro. *To fear, reverence, obey.* Inf. K. R. רָאָה.

לְרֹאֶה le-ra-a-wah. *To see, appear.* Inf. K. aff. וְ idem. וְ him, וְ thee. R. רָאָה.

לְרֹאוֹת lai-ra-oth. *To be seen, made to appear.* Inf. Niph. R. —.

לְרֹאִי le-ro-ai. *To them that see.* pl. const. Ben. K. aff. יִם m. p. R. —.

לְרֹשׁ le-rosh. *As, to, upon, for, over, the head, chief ruler, top, beginning, metropolis, or chief city, principal thing, hemlock.* m. s. aff. וְ his, וְ thy, וְ my, וְ pl. const. R. רֹשָׁה.

לְרֹאשִׁית la-rai-shith. *To, for the first fruit, principal part.* f. s. R. —.

לְרֹאשׁוֹנָה la-re-sho-nah. *Before, in the beginning.* f. s. R. —.

לְרֹאשׁוֹנִים la-re-sho-nim. *Of the former, preceding.* m. p. or Part. R. —.

לְרֹאֲתֶכֶם lar-o-the-chem. *To cause you to see.* Inf. Hiph. aff. כֶּם, them. R. —.

לְרַב la-rav. *To the multitude, many.* m. s. R. רַבֵּב.

לְרִיב la-riv. *To cause to contend, strive.* Inf. Hiph. R. רִיב.

לְרִוֵּב la-rov. *To multiply, increase.* Inf. K. also, *to a multitude.* R. רַבֵּב.

לְרִבְבָּהּ lor-va-vah. *Of ten thousand.* adj. f. s. R. —.

לְרַבִּים la-rav-bim. *To the vast, or innumerable multitude.* m. p. R. —.

לְרִיבָהּ le-riv-ah. *To lie with, mix, mingle.* Inf. K. R. רִיבֵעַ.

לְרִיבָהּ le-riv-ah. *To cohabit, lie with.* Inf. K. R. —.

לְרִיבֵץ le-rai-vetz. *For the resting, lying down.* m. s. Is. 66: 10. R. רִיבֵץ.

לְרַבִּיבָנוֹהִי le-rav-re-va-no-he. *To his great, noble ones.* pl. const. Chald. Dan. 5: 1. R. רַבֵּב.

לִרְגֹם lir-gom. *To stone, put to death by stoning.* Inf. K. R. רָגַם.

לְרַגֵּל le-rag-gail. *To diligently search, pass through, explore.* Inf. Pail. R. רָגַל.

לְרַגֵּל le-re-gel. *At, for, according to the foot.* m. s. aff. וְ his, וְ my, וְ her, וְ pl. const. וְ his, וְ thy. R. —.

לְרַגְעִים lir-ga-im. *Every moment, repeatedly.* Part. or adv. m. p. R. רָגַע.

לְרַד le-rad. *To subdue, subject.* Inf. K. R. רָדָה.

לְרַדּוֹף lir-doph. *To pursue, persecute.* Inf. K. aff. וְ thee. 1 Sam. 25: 29. R. רָדָה.

לְרַדֶּת la-re-deth. *To descend, go down.* Inf. K. R. רָדָה.

לְרוּחַ la-roo-ach. *To the spirit, in the wind.* m. s. R. רִיחַ.

לְרוּחוֹ le-roo-cho. *Over his spirit.* c. s. with aff. וְ. R. —.

לְרַחֲתִי le-rav-cha-the. *To, at my breathing, sighing.* c. s. R. —.

לְרִיחַ lor-wa-yah. *To, for abundance of water, or the well watered place.* c. s. R. רִיחַ.

לְרוּם la-room. *To exalt, raise up.* Inf. K. R. רוּם.

לְרוֹמֵם le-ro-maim. *To diligently raise up, exalt.* Inf. Pail. R. —.

לְרוּצַת la-rootz. *To flee, run swiftly.* Inf. K. R. רָצָה.

לְרוֹקֵעַ le-ro-ka. *To him that extends, spreads out.* m. s. Ben. K. R. רָקַע.

לְרִחוּב lir-chov. *To, into the street, open place.* m. s. R. רִחָב.

לְרִחוֹק la-ra-chok. *To him that is removed, or is at a distance.* m. s. Paul. K. R. רִחָק.

לְרַחֲמִים le-ra-cha-mim. *In mercies, compassions.* m. p. R. רָחַם.

לְרַחֲמֶכֶם le-ra-chem-chem. *To diligently show, extend mercy to you.* Inf. Pail. R. —.

לְרִחוֹץ lir-chotz. *To wash, cleanse.* Inf. K. R. רָחַץ.

לְרִחוֹק lir-chok. *To remove to a distance.* Inf. K. R. רִחָק.

לְרִיב le-riv. *To, for the cause, or contention.* m. s. aff. וְ my. R. רִיב.

לְרִיחַ le-rai-ach. *To, for, because of the scent, smell.* m. s. R. רִיחַ.
 לְרִיק la-rik. *In vain, to no purpose.* m. s. R. רִיק.
 לְרִכָּב la-ra-chav. *To him that diligently drives the chariot.* Part. in Piail. 2 Chron. 18: 33. aff. וְ his. R. רִכָּב.
 לְרִכָּב la-ro-chaiv. *To him that rides.* m. s. Ben. K. R. —.
 לְרִכָּב le-re-chev. *To, with a chariot.* m. s. R. —.
 לְרִכּוֹב lir-kov. *To ride, have power, rule.* Inf. K. R. —.
 לְרִיכְבוֹ le-rich-bo. *Of, to his chariot.* m. s. R. —.
 לְרִשָּׁשׁ la-re-chesh. *To the mule, cattle.* c. s. R. רִשָּׁשׁ.
 לְרִמָּה la-rim-mah. *To the worm, vermin.* f. s. R. רִמָּה.
 לְרַמּוֹתַי le-ram-mo-tha-ne. *To diligently deceive me.* Inf. Piail. R. רַמָּה.
 לְרִמָּחִים lir-ma-chim. *Into spears, lances.* m. p. וְ drop. R. רַמָּח.
 לְרִנָּתִי le-rin-na-the. *To my cry, lamentation.* f. s. R. רִנָּה.
 לְרוֹס la-ros. *To moisten, soften.* Inf. K. R. רוֹס.
 לְרָע le-ra. *To, for evil, wickedness.* m. s. aff. וְ his, הָ f. s. R. רָע.
 לְרוֹאֵה la-ro-a. *To, for the bad, evil, disagreeable.* m. s. R. —.
 לְרָעִב la-ra-aiv. *To the hungry.* m. s. aff. הֶ, their. Ez. 18: 7. R. רָעִב.
 לְרָעִב la-ra-av. *To, for the famine.* m. s. R. —.
 לְרָעִיבִים lor-ai-vim. *To the hungry persons.* m. p. R. —.
 לְרָעָה la-ra-ah. *To, for mischief, calamity.* f. s. aff. הִיא f. p. R. רָעָה.
 לְרֹעֵה le-ro-eh. *To him that feeds, instructs, a shepherd.* m. s. Ben. K. aff. הֵם m. p. R. רֹעֵה.
 לְרֵעֵהוּ le-rai-hoo. *To his friend, neighbor.* m. s. R. —.
 לְרֵעוֹת lir-oth. *To feed, sustain.* Inf. K. R. —.

לְרֵעִיהָּ lir-oo-thah. *To her neighbor, friend.* f. s. R. —.
 לְרַעִי le-rai-e. *To my thought, imagination.* m. s. R. —.
 לְרַעֲיָהּ le-rai-e-ka. *To thy friends, neighbors.* pl. const. R. —.
 לְרָעַשׁ le-ra-ash. *At, to the shaking, trembling.* m. s. R. רָעַשׁ.
 לְרַפֵּא lir-po. *To heal, restore.* Inf. K. R. רַפֵּא.
 לְרָצוֹן le-ra-tzon. *In, for acceptance.* m. s. Exod. 28: 38. R. רָצוֹן.
 לְרִצּוֹת lir-tzoth. *Into favor, acceptance.* f. p. R. —.
 לְרָצִים la-ra-tzim. *To them that run.* m. p. R. רָצָה.
 לְרִצְנוֹ le-riz-no. *Of his own will, benevolence.* m. s. aff. כֶּם your. R. רָצָה.
 לְרִקְחוֹת le-rak-ka-choth. *For the apothecaries, perfumers.* f. p. R. רָקַח.
 לְרָקִיעַ la-ra-ke-a. *To the expanse, or firmament.* m. s. R. רָקַע.
 לְרִקְמֹת lir-ka-moth. *In raiment of different colors.* f. p. R. רָקַם.
 לְרָשׁ la-rash. *To the indigent, or poor.* m. s. R. רָשָׁה.
 לְרָשָׁע le-ra-sha. *To the wicked, ungodly.* m. s. aff. הֵם m. p. R. רָשָׁע.
 לְרִשָּׁעַהּ le-rish-a. *Into wickedness.* f. s. R. —.
 לְרִשְׁשֵׁימִים la-re-sha-phim. *To the lightnings, flames.* m. p. R. רִשְׁשָׁהּ.
 לְרִשְׁתָּהּ la-ra-sheth. *To possess, inherit.* Inf. K. aff. הָ, her, הֵם, him, or it. R. רִשָּׁהּ.
 לְרִשְׁתְּךָ le-rish-te-ka. *That thou mayest possess.* Inf. K. R. —.
 לְשָׁאֵב lish-ov. *To draw, lift up, as water.* Inf. K. R. שָׁאֵב.
 לְשָׁאוֹל lish-a-ol. *To ask, request, consult.* Inf. K. R. שָׁאַל.
 לְשָׁאוֹלָהּ lish-o-lah. *Into the grave, hell.* f. s. R. —.
 לְשָׂאֵר lish-ar. *To, for the remainder, residue.* with aff. הִיא idem. f. s. R. שָׂאֵר.
 לְשָׂאֵרוֹ lish-ai-ro. *For his relation, kinsman.* m. s. R. —.

לְשֹׂאֵת la-saith. *To bear, sustain.* Inf. K. R. נָשָׂא.
 לְשׁוּבִים liash-voo-im. *To them that are captives.* m. p. Paul. K. R. שָׁבוּ.
 לְשׁוּבָה liash-voo-ah. *To, for a curse.* f. s. R. שָׁבַע.
 לְשׁוּבָרִי liash-voo-rai. *To them that are broken, maimed.* pl. const. Paul. K. R. שָׁבַע.
 לְשֵׁבֶט liash-sha-vet. *To, for, by, with the tribe, rod, staff, sceptre, javelin, spear.* m. s. aff. וְ his. R. שָׁבַט.
 לְשִׁיבֵי le-shiv-tai. *To, according to, by the tribes, &c.* pl. const. aff. וְ his, וְ their, וְ thy, כֶּם your. R. —.
 לְשִׁיבָה liash-she-va. *To, into captivity.* m. s. R. שָׁבָה.
 לְשִׁיבֵי le-sa-vy-ya. *To the rulers, elders.* pl. const. Chald. R. שָׁבוּ.
 לְשִׁיבָהּ le-sho-vai-hem. *To those that carry them into captivity.* pl. const. Ben. K. R. שָׁבָה.
 לְשִׁיבָהּ liash-va-chah. *For the net, embroidered work.* f. s. R. שָׁבַע.
 לְשׁוֹבָה la-so-va. *To, for abundance, plenty.* m. s. לְשׁוֹבָהּ f. s. R. שָׁבַע.
 לְשֵׁבַע le-she-va. *In, for, to, against, after the seven.* adj. m. s. aff. וְ, f. s. R. —.
 לְשׁוֹבֵל lis-bo-a. *To satiate, satisfy, fill up.* Inf. K. R. —.
 לְשִׁיבָר liash-bar. *To break in pieces, utterly destroy; to buy, or sell.* Inf. K. R. שָׁבַר.
 לְשִׁיבֵרֵי le-shiv-re-ka. *To thy utter destruction.* m. s. R. —.
 לְשִׁיבָת liash-sav-bath. *To, in the sabbath.* f. s. aff. וְ, f. p. R. שָׁבַת.
 לְשִׁיבָת la-sha-veth. *To sit, remain, inhabit.* Inf. K. aff. וְ, f. s. R. יָשַׁב.
 לְשִׁיבָתִי le-shiv-te. *For me to inhabit.* Inf. K. aff. וְ, f. s. R. יָשַׁב.
 לְשִׁיבָתִי liash-ga-gah. *Through error, ignorance, mistake.* f. s. R. שָׁגָה.
 לְשִׁיבָתִי liash-goth. *To err, mistake, transgress.* Inf. K. R. שָׁגָה.
 לְשֵׁד la-shad. Arab. لَسَدَ lasada. *To suck, inhale, draw in.* As a n. m. s. לְשֵׁד Moisture, sap, the vital principle, or breath of life. Ps. 32: 4. As a Part. fresh, sweet, new, as oil. Num. 11: 8.

לְשׁוֹד le-shod. *At destruction, or at him that desolates, robs, plunders.* m. s. Ben. K. aff. וְ, m. p. Job 5: 22. R. שָׁדָד.
 לְשָׂדֶה le-sa-deh. *To the field.* m. s. aff. וְ his. R. שָׁדָה.
 לְשׁוֹדֹד liash-dod. *To waste, rob, plunder, destroy.* Inf. K. R. שָׁדָד.
 לְשָׁדַי le-shad-dy. *To the Almighty, or all powerful.* m. s. R. שָׁדָה.
 לְשָׁדַי lis-day. *At, from, out of the fields.* pl. const. R. שָׁדָה.
 לְשָׁדַיִם liash-shai-dim. *To the destroyers, devils.* m. p. R. שָׁדָד.
 לְשָׁדַרֹּת liash-she-dai-roth. *To the rows, ranges.* f. p. R. שָׁדָר.
 לְשֵׁה la-sheh. *To, for the lamb, sheep, flock.* c. s. R. שָׁה.
 לְשִׁיבָה liash-shov. *To vanity, in vain.* m. s. R. שָׁוָה.
 לְשִׁיבָהּ le-sho-ah. *To destruction, desolation.* f. s. R. שָׁוָה.
 לְשׁוּבָה la-shoov. *To return, turn back.* Inf. K. R. שָׁוָה.
 לְשׁוּבָהּ le-sho-vaiv. *To diligently bring back, return.* Inf. Pail. R. —.
 לְשׁוּבָהּ la-soo-ach. *To think, reflect, meditate.* Inf. K. R. שָׁוָה.
 לְשׁוּמָה la-shoom. *To set, put, place.* Inf. K. R. שָׁמָה.
 לְשׁוֹן la-shon. *The tongue, language, prayer, petition, slander; a bar, as of gold, a bay, or tongue of the sea.* m. s. aff. וְ his, וְ my, וְ thy, כֶּם your, וְ their, וְ her. R. לָשׁוֹן.
 לְשׁוֹנֵי le-shav-a-the. *At my cry, lamentation.* f. s. R. שָׁוָה.
 לְשׁוֹר la-shor. *In singing, praising, rejoicing.* Inf. K. R. שָׁוָה.
 לְשׁוֹר liash-shor. *To, for an ox, bullock.* m. s. R. —.
 לְשׁוֹשׁ la-soos. *To rejoice, be glad.* Inf. K. R. שָׁוָה.
 לְשׁוֹת la-shoth. *They that knead, mix, as meal, or flour.* f. p. Ben. K. לְשׁוֹת R. לָשׁוֹת.
 לְשׁוֹתֵי la-shai-za-voo-tha-na. *To diligently deliver us.* Inf. Pail. Chald. R. שָׁבַע.
 לְשׁוֹתֵי liash-chot. *To kill, slay.* Inf. K. R. שָׁחַת.

לש

לְשׁוֹךְ lis-chok. *To laugh, deride; to laugh-ter, derision.* Inf. K. and a n. m. s. R. שׁוֹךְ.
 לְשׁוֹחַת lis-shochth. *To swim.* Inf. K. Is. 25: 11. R. שׁוֹחַת.
 לְשׁוֹחִין lis-shchin. *For a boil, ulcer.* m. s. R. שׁוֹחִין.
 לְשׁוֹחֵק le-sa-check. *To diligently laugh, sport, play.* Inf. Piail. R. שׁוֹחֵק.
 לְשׁוֹחִים lis-sha-kim. *Toward the heavens.* m. p. R. —.
 לְשׁוֹחֵר le-sha-chair. *To diligently seek.* Inf. Piail. R. שׁוֹחֵר.
 לְשׁוֹחַת lash-sha-chath. *Into the pit, grave, corruption.* f. s. R. שׁוֹחַת.
 לְשׁוֹחַת le-sha-chaith. *To diligently destroy.* Inf. Piail. aff. ה, her, כָּךְ, your. R. —.
 לְשׁוֹת le-sho-tait. *To, for a whip, scourge.* m. s. R. שׁוֹת.
 לְשׁוֹט le-sa-tan. *To, for satan, or the adversary, opposer.* m. s. R. שׁוֹט.
 לְשׁוֹטֵנוֹ le-sit-no. *To oppose, resist him.* Inf. K. R. —.
 לְשׁוֹתֵף lash-she-teph. *In the flood, inundation.* m. s. R. שׁוֹתֵף.
 לְשׁוֹתֵר le-sho-te-rim. *To, for them that oversee, superintend, i. e. officers.* m. p. Ben. K. R. שׁוֹתֵר.
 לְשׁוֹתֵה le-sai-vah. *To hoary hairs, old age.* f. s. R. שׁוֹתֵה.
 לְשׁוֹתֵד lash-sid. *Into clay, mortar, plaster.* m. s. R. שׁוֹתֵד.
 לְשׁוֹתֵה le-shai-za-voo-thaih. *To diligently rescue, deliver him.* Inf. Piail Chald. aff. הָ thee. Dan. 6: 20. R. שׁוֹתֵה.
 לְשׁוֹתֵחַ la-si-ach. *To cause to think, reflect, meditate.* Inf. Hiph. R. שׁוֹתֵחַ.
 לְשׁוֹתֵה lash-sha-yith. *For the thorns.* f. s. aff. ים. m. p.
 לְשׁוֹתֵב lis-shav. *To lie down, lie with.* Inf. K. R. שׁוֹתֵב.
 לְשׁוֹתֵה lis-shah. *A chamber, private room.* f. s. aff. הָ, f. p. R. שׁוֹתֵה.
 לְשׁוֹתֵה lash-sech-we. *To the imagination.* m. s. R. שׁוֹתֵה.
 לְשׁוֹתֵה lis-shom. *To abide, dwell, remain.* Inf. K. R. שׁוֹתֵה.

לש

לְשׁוֹתֵה lis-sho-re-ka. *To, for thy laborer, servant.* m. s. R. שׁוֹתֵה.
 לְשׁוֹתֵה le-sai-chel. *To, for wisdom, understanding.* m. s. R. שׁוֹתֵה.
 לְשׁוֹתֵה le-shach-la-lah. *To finish, complete, end.* Inf. K. Chald. Ezra 5: 3. R. שׁוֹתֵה.
 לְשׁוֹתֵה le-shach-ke-lam. *To diligently take away, bereave them.* Inf. Piail. R. שׁוֹתֵה.
 לְשׁוֹתֵה le-shach-kain. *To diligently fix, settle, place.* Inf. Piail. Deut. 12: 11. R. שׁוֹתֵה.
 לְשׁוֹתֵה le-shich-no. *To his dwelling, residence.* m. s. Deut. 12: 5. R. —.
 לְשׁוֹתֵה le-shoch-ne. *That I may dwell, abide.* Inf. K. Exod. 29: 46. R. —.
 לְשׁוֹתֵה lis-shai-nav. *To his neighbors, acquaintances.* pl. const. aff. וְנָנוּ our. R. —.
 לְשׁוֹתֵה le-shoch-rah. *To satiate, satisfy.* Inf. K. R. שׁוֹתֵה.
 לְשׁוֹתֵה le-shich-ko-rah. *As in being diligently intoxicated.* Inf. Piail. 1 Sam. 1: 13. R. —.
 לְשׁוֹתֵה le-shich-ka-ron. *To drunkenness, intoxication.* m. p. Chald. R. —.
 לְשׁוֹתֵה lis-sha-thah. *Into the chamber, private room.* f. s. R. שׁוֹתֵה.
 לְשׁוֹתֵה lash-she-leg. *To the snow, frost.* m. s. R. שׁוֹתֵה.
 לְשׁוֹתֵה lis-shot. *To rule, have power.* Inf. K. R. שׁוֹתֵה.
 לְשׁוֹתֵה le-sha-lom. *To, for, of the peace, prosperity, safety.* m. s. R. שׁוֹתֵה.
 לְשׁוֹתֵה le-sha-losh. *For three.* num. adj. R. שׁוֹתֵה.
 לְשׁוֹתֵה lis-shai-we-thach. *Of thy rest, tranquillity.* f. s. R. שׁוֹתֵה.
 לְשׁוֹתֵה le-shal-lach. *To diligently commission, send forth.* Inf. Piail. R. שׁוֹתֵה.
 לְשׁוֹתֵה lis-sho-ach. *To commission, or send forth, to extend, liberate, make free.* Inf. K. aff. וְ him. R. —.
 לְשׁוֹתֵה le-shal-le-chah. *To diligently send her away.* Inf. Piail. aff. הָ, them, וְנָנוּ us. R. —.
 לְשׁוֹתֵה le-sho-le-chav. *To them that send him.* pl. const. Ben. K. aff. הָ thee, וְנָנוּ me. R. —.

ש

לֶשׁוּל־חַן le-shul-chan. *For, about a table.* m. s. aff. *q thy*, *ri f. p.* R. —.
 לֶשׁוֹל־לַל lash-sha-lal. *To, for spoil, plunder.* m. s. R. שָׁל.
 לֶשׁוֹל־לֹל lash-lol. *To spoil, plunder.* Inf. K. R. —.
 לֶשׁוֹל־לַיִם le-shal-laim. *To diligently repay, restore.* Inf. Piail. aff. *i it*. R. שָׁלֵם.
 לֶשׁוֹל־לַיִם־מֵי le-shal-lai-me. *That I may diligently repay, restore.* Inf. Piail. R. —.
 לֶשׁוֹל־לַיִם־מִיִּם lash-la-mim. *For peace-offerings.* m. p. R. —.
 לֶשׁוֹל־לֹשֶׁה lash-lo-shah. *To, for three, against the third.* num. adj. R. שָׁלֹשׁ.
 לֶשׁוֹל־לֹשֶׁה־תָּם lash-losh-tam. *Of those three.* num. adj. R. —.
 לֶשׁוֹם le-shaim. *To, for, because of the name.* m. s. aff. *i his*. R. שָׁם.
 לִישׁ־מֹלֹל lis-mo-lo. *To his left hand.* R. שָׁמַל.
 לֶשׁ־מִיד lash-mid. *To diligently destroy.* Inf. Piail. R. שָׁמַד.
 לֶשׁ־מַח le-sham-mah. *Into desolation.* f. s. R. שָׁמַח.
 לִישׁ־מֹאֵח lis-mo-ach. *To rejoice, be exceedingly glad.* Inf. K. R. שָׂמַח.
 לֶשׁ־מֹנָה lash-mo-nah. *To, for eight.* num. adj. R. שָׁמֶן.
 לֶשׁ־מֹעַ le-sha-mo-a. *To hear, listen to, obey, serve.* Inf. K. R. שָׁמַע.
 לֶשׁ־מֹרָע le-sha-moo-ah. *For a report, rumor.* f. s. R. —.
 לֶשׁ־מֹר le-sha-mor. *To keep, observe, attend to.* Inf. K. R. שָׁמַר.
 לֶשׁ־מֹת le-sha-moth. *To, according to the names.* f. p. R. שָׁמַיִם.
 לֶשׁ־מִיִּם le-sha-mim. *To, with joy, rejoicing.* f. s. R. שָׂמַח.
 לֶשׁ־מִי le-sha-me. *To, for my name.* m. s. aff. *q thy*. R. שָׁמַיִם.
 לֶשׁ־מַיִם le-sha-may. *To the heaven.* m. s. Chald. Dan. 4: 20. R. —.
 לֶשׁ־שֶׁמֶר le-sha-mir. *To, for thorns, briars.* m. s. R. שָׁמַר.
 לֶשׁ־שֶׁמֶלֶח le-sha-la-tho. *With, for his garments.* f. p. const. R. שָׁמַל.

ש

לֶשׁ־מַחֲמָה lash-ma-mah. *Into destruction, desolation.* f. s. R. שָׁמַח.
 לֶשׁ־מַחֲמָה The same. aff. *ri f. p.* R. —.
 לֶשׁ־מֶנֶם le-sho-men. *For oil, fat.* m. s. R. שָׁמֶן.
 לֶשׁ־מֵעַ le-sha-me-a. *To cause to hear, publish, proclaim.* Inf. Hiph. R. שָׁמַע.
 לֶשׁ־מַעֲמָר le-shai-ma. *To, by the hearing, report.* m. s. R. —.
 לֶשׁ־מִעֲרָה le-sha-mu-a-thai-noo. *To our reports, sermons, doctrines.* pl. const. R. —.
 לֶשׁ־מִצָּח le-shim-tzah. *To, for a reproach.* f. s. R. שָׁמַח.
 לֶשׁ־מֶרֶץ le-shom-ro. *To observe, watch, guard him.* Inf. K. aff. *q thee*, *ם, them*. R. שָׁמַר.
 לֶשׁ־מֶרֶץ־רַי le-sho-me-rai. *To them that keep, preserve.* pl. const. Ben. K. R. —.
 לֶשׁ־מֶשֶׁח le-sha-mesh. *To, of, for the sun.* m. s. R. שָׁמַח.
 לֶשׁ־שָׁן la-shan. *He calumniated, reviled, slandered.* 3. m. s. Pret. K. occurs as a Part. in Piail. Ps. 101: 5. Hiph. Prov. 30: 10. As a n. m. s. לֶשׁוֹן *The tongue*, "which is an unruly member, and full of deadly poison." Figuratively, *slander, reproach, contempt*; also, *speech, language, word, doctrine.* Exod. 4: 10. Ps. 12: 4. 2 Sam. 23: 2. Ps. 34: 14. 5: 10. In Syr. *to twist, turn, entwine.*
 לֶשׁ־נֹא le-se-no. *To hate, abhor.* Inf. K. R. שָׁנָא.
 לֶשׁ־נֹאֵי le-so-ne-o. *To him that hates, abhors.* m. s. Ben. K. R. —.
 לֶשׁ־נֹאֵי־יָם le-so-ne-i. *To them that hate me.* pl. const. aff. *ri him*, *q thee*. R. —.
 לֶשׁ־נָה le-sha-nah. *To, for a year, season.* aff. *ם m. p.* R. שָׁנָה.
 לֶשׁ־נֹחַ le-shan-noth. *To diligently change, repeat.* Inf. Piail. R. —.
 לֶשׁ־נֹחַ le-sho-noth. *Tongues, languages.* f. p. R. שָׁנָה.
 לֶשׁ־נָי le-sha-nai. *In, for, with two, or the second.* adj. pl. const. aff. *ם dual*. R. שָׁנָה.
 לֶשׁ־נֹאֵה le-sha-ne-ah. *Of the hated, despised one.* f. s. Deut. 21: 15. R. שָׁנָה.
 לֶשׁ־נָיִם le-shin-nai-hem. *To their teeth.* pl. const. R. שָׁנָה.

לש

לְשׁוֹנָהּ *lish-ne-nah. To, for a by-word, reproach.* f. s. R. שָׁן.

לְשׁוֹתַיִם *lish-na-tha-yim. After two years.* dual. R. שָׁן.

לָשֶׁט *la-sha. Derived probably from שָׁט.*

לְשַׁעֲרִים *lash-se-e-rim. To hairy idols, to demons, satyrs.* m. p. Lev. 17: 7. 2 Chron. 11: 15. Is. 13: 21. R. שָׁר.

לְשָׁלִים *lish-a-lim. For handfuls.* m. p. R. שָׁל.

לְשָׁאֵר *la-sha-ar. To, for, at, toward the gate.* m. s. aff. י. pl. const. ים. m. p. R. שָׁר.

לְשָׁאֵר *lash-sai-ar. To, for the hair.* m. s. R. שָׁר.

לְשַׁעֲרֵי *le-sho-a-rai. To, for them that attend the gates, or porters.* pl. const. Ben. K. aff. ים. m. p. R. שָׁר.

לְשַׁפֹּט *lish-pot. To judge, decide.* Inf. K. aff. ו. us, לְשַׁפְּטִים m. p. Part. Ben. K. R. שָׁפֵט.

לְשַׁפֹּךְ *lish-poch. To diffuse, pour out.* Inf. K. R. שָׁפַךְ.

לְשַׁפְּחָה *le-shiph-chah. To, for a maid-servant.* f. s. aff. ה. thee. R. שָׁפַח.

לְשַׁפְּנִים *lash-pan-nim. To, for the conies.* m. p. R. שָׁפַן.

לְשַׁפֵּת *lish-path. To, for, at the lip.* f. s. aff. ו. his. R. שָׁפַת.

לְשַׁכּוֹד *lish-kod. To watch, be vigilant.* Inf. K. Prov. 8: 34. R. שָׁכַד.

לְשַׁקּוֹל *lish-kol. To pay, weigh out, as silver.* Inf. K. Prov. 8: 34. R. שָׁקַל.

לְשַׁקָּלִים *lish-ka-lim. Of shekels.* m. p. R. —.

לְשַׁקֵּר *lash-sha-ker. To, for a lie, falsehood.* m. s. R. שָׁקַר.

לְשָׂר *le-sar. To, for the prince, captain.* m. s. aff. י. pl. const. ה. her, י. his, ו. our, ים. m. p. R. שָׂר.

לְשַׁרִּים *lash-sha-rim. To, for the singers.* m. p. R. שָׂר.

לְשָׁרֶךְ *le-sha-re-ka. To thy navel.* m. s. R. שָׂר.

לְשָׁרֶכֶה *le-sho-re-ka. To thy ox.* m. s. R. שָׂר.

לְשֹׂרֵף *lis-roph. To burn, consume.* Inf. K. aff. ו. u. R. שָׂרַף.

לח

לְשַׁרְפָּה *lis-rai-phah. To, for the burning.* f. s. R. —.

לְשַׁרְקָה *lish-rai-ka. To, for a scorn, hissing.* f. s. R. שָׂרַק.

לְשַׁרְרִי *le-sho-re-ry. To my enemies, adversaries.* pl. const. R. שָׂר.

לְשַׁרְשֵׁר *lish-ro-shiv. To banishment.* m. s. Chald. Ezra 7: 26. R. שָׂרַש.

לְשַׁרְתָּרָה *le-sha-raith. To diligently minister, serve, wait upon.* Inf. Pail. R. שָׂרַח.

לְשַׁרְתּוֹ *le-sha-re-tho. To diligently minister, serve him.* Inf. Pail. aff. ו. him, ו. them, י. me. R. —.

לְשַׁשֵּׁי *le-shaish. For, in six.* num. adj. m. s. R. שָׁש.

לְשַׁשׁוֹן *le-sa-son. To, for, into joy.* m. s. R. שָׁש.

לְשַׁשֶּׁת *le-shai-sheth. To, for, in six.* num. adj. f. s. R. שָׁש.

לְשַׁתּוֹת *lish-toth. To drink, enjoy, participate in.* Inf. K. aff. ו. it, ו. them. R. שָׁתַּח.

לְשַׁתַּי *lish-tai. To, for, into two.* num. adj. f. s. R. שָׁתַּי.

לְשַׁתֵּיהֶן *lish-te-hen. To both of them.* idem. R. —.

לְשַׁתֵּיר *le-sho-thav. To them that drink it.* pl. const. Ben. K. R. שָׁתַּיר.

לְשַׁתְּאָבָה *le-tha-a-vah. For, because of the desire, longing for.* f. s. R. שָׁתַּב.

לְשַׁתְּאָוֶה *le-tha-a-weh. Through ardent desire.* f. s. See Luke 22: 15. R. שָׁתַּו.

לְשַׁתְּאֵנָה *lath-te-ai-nah. To the fig-tree.* f. s. R. שָׁתַּנ.

לְשַׁתְּאָבָה *lath-tai-vah. To the ark, chest.* f. s. R. שָׁתַּב.

לְשַׁתְּבֹאֵת *lith-voo-ath. To, for the produce, increase.* f. s. const. R. שָׁתַּב.

לְשַׁתְּבוּנָה *lath-te-voo-nah. To, for, of under-standing.* f. s. aff. ו. his, י. my, with ה. the same. R. שָׁתַּב.

לְשַׁתְּבֵּן *lath-te-ven. To, for straw, stubble.* m. s. R. שָׁתַּב.

לְשַׁתְּהוּ *le-tho-hoo. To, for nothing, emptiness.* m. s. R. שָׁתַּה.

לְשַׁתְּהִלָּה *lith-hil-lah. For praise.* f. s. R. שָׁתַּל.

לְחֹגָהּ le-thoo-gah. *To, at sorrow, distress.* f. s. R. חָגָה.
 לְחֹדָהּ le-tho-dah. *To, for praise.* f. s. R. חָדָה.
 לְחֹכְחָתִי le-tho-chach-te. *At my rebuke.* f. s. R. חָכַח.
 לְחֹלְדָתָם le-tho-le-do-tham. *After, according to their generations, families.* f. p. R. חָלַד.
 לְחֹעֲבָהּ le-tho-ai-vah. *To, for an abomination.* f. s. R. חָעַב.
 לְחֹרֵר le-thoor. *To search out, investigate, explore.* Inf. K. Num. 10: 33. R. חָרַר.
 לְחֹרֶהּ le-tho-rah. *To, according to law.* f. s. R. חָרָה.
 לְחֹשֶׁהָ le-thoo-she-yah. *According to reason, law, wisdom.* f. s. Chald. R. חָשָׂה.

לְחָח le-tach. Arab. لَتَا lataha. *To adhere, cleave to.* As a n. f. s. חָחָה A vestment, wardrobe. Ethiop. eltach. *A linen garment.* 2 K. 10: 22.

לְחֹיכֹנָהּ le-tho-cho-nah. *By, into the midst.* f. s. R. חָיַךְ.

לְחֵמָן le-the-man. *To the south.* m. s. R. חָמָן.

לְחָת le-thach. Arab. كَلَت kalata. *To collect, gather.* As a n. m. s. חָתָה A measure equal to a homer, or about 37 gallons. Hos. 3: 2. Gr. λήκυθος. Vulg. lecythus.

לְחֹכְנָהּ le-tho-choo-nah. *To the store, provision, treasure.* f. s. Nah. 2: 9. R. חָכַן.

לְחָל le-thail. *To, for a heap, pile.* m. s. R. חָלַל.

לְחֹלְדָתָיו le-tho-le-do-thav. *According to his generations.* f. p. R. חָלַד.

לְחֹלֹת le-tho-loth. *To hang, suspend.* Inf. K. R. חָלָה.

לְחֹלְפִיּוֹת le-thal-pe-yoth. *To, for armories, towers.* f. p. R. חָלַף.

לְחֹמָהּ le-tho-mo. *To the perfect, upright.* m. s. R. חָמָם.

לְחֹמָהּ le-thum-mo. *According to his perfection.* m. s. aff. חָמָה, their. R. —.

לְחֹמָר le-tha-mar. *To the palm-tree, cedar.* m. s. R. חָמָר.

לְחֹנוֹפָהּ le-thoo-phah. *For the wave-offering.* f. s. R. חָנוּף.

לְחָנוֹת le-than-noth. *To diligently lament.* Inf. Pail; also, *for dragons.* f. p. R. חָנָה.

לְחָנִים le-than-nim. *To dragons, wicked rulers.* m. p. R. —.

לְחָנִין le-than-nin. *Into a dragon, tyrant.* m. s. R. —.

לְחָהּ la-tha. *He, or it was destroyed, broken in pieces, pulled out.* 3. m. s. Pret. K. occurs in Niph. Job 4: 10. irreg. ל 1 Rad. drop. compens. by dag. As a n. f. p. חָחָה The teeth, which cut and masticate the food, and prepare it for digestion. Ps. 58: 7. Prov. 30: 14. Joel 1: 6. LXX. μάλας, Vulg. molas.

לְחֹפְתָהּ le-thiph-a-reth. *For the beauty, glory.* f. s. const. aff. חָפָה thy. R. חָפָה.

לְחֹפֶר le-tho-phor. *To sew, unite, join together.* Inf. K. R. חָפַר.

לְחֹפֶל le-tho-pil-lah. *To the prayer.* f. s. aff. חָפֶל f. s. const. R. חָפֶל.

לְחֹפֶשׁ le-tho-pes. *To sieze, lay hold of.* Inf. K. aff. חָפֶשׁ, her, חָפֶשׁ, them. R. חָפֶשׁ.

לְחֹקֶהּ le-tho-ko-a. *To sound, blow, as with a trumpet.* Inf. K. R. חָקַע.

לְחֹקֶפֶת le-tho-ko-phath. *In the revolution, revolving.* f. s. const. aff. חָקַף f. p. R. חָקַף.

לְחֹקֶן le-tho-kain. *To diligently make straight, even.* Inf. Pail. R. חָקַן.

לְחֹקֶן le-tho-kon. *To be straight, correct, even.* Inf. K. R. —.

לְחֹרֶמָהּ le-tho-roo-math. *For the heave, wave-offering.* f. s. const. aff. חָרַם f. p. R. חָרַם.

לְחֹרֶפֶת le-tho-roo-phath. *To, for the healing, restoration.* f. s. R. חָרַף.

לְחֹרֶהּ le-tho-ra. *To the entrance, gate.* m. s. R. חָרַה.

לְחֹשֶׁבֶת le-tho-shoo-vath. *At the return.* f. s. const. 2 Sam. 11: 1. R. חָשַׁב.

לְחֹשֶׁהָ le-tho-shoo-ah. *For salvation, safety, protection.* f. s. aff. חָשָׁה thy. R. חָשָׁה.

לְחֹשֶׁהָ le-tho-she-e. *Of the ninth, or nine.* num. adj. m. s. R. חָשָׁה.

לְהַשְׁעִיחַ le-thish-ah. *In, for nine, or the ninth.* num. adj. f. s. R. —.

לְהַתִּיתַת la-theth. *To give, yield, bestow, deliver, produce, fasten, fix, place, recompense.* Inf. K. aff. ה, *her, or it*, י, *me*, ו, *thee*. R. נָתַן.

לְהַתִּיתָם le-thith-tam. *That they might give, or to give them.* Inf. K. R. —.

לְהַתִּיתָן le-thith-tain. *To fix, set, place.* Inf. K. R. —.

מ

מ mem. *Water.* The thirteenth letter of the alphabet, a servile, and used in the following manner: 1. As a heemantive to form nouns from verbs. 2. It is prefixed to nouns to point out the ablative case, *from, of*; as a preposition, *by, at, near, against, for, on account of, between, before, after, besides, toward, &c.* Gen. 2: 21. 1 K. 18: 2. Is. 51: 12. Hos. 7: 4. Ps. 49: 15. 3. It is prefixed to adjectives and nouns to form the comparative degree, as מְבֹרָךְ *More wise, artful, or cunning than all.* Gen. 3: 1. 4. When suffixed, it serves as a pronominal affix, as מ, *them*, הֶם *their*, כֶּם *your*. 5. It is used also in forming the dual and m. p. Gen. 1: 1. 6. It is used as an interrogative pronoun, מִי *Who, what person*? מַה *What thing*? 7. It is used in the formation of pronouns, אַתָּם *Ye*, 2. m. p. הֵם *They*, 3. m. p. הֵנּוּ *They*, 3. f. p. 8. It forms the adverb, אֲמֵן *Truly*, from מָנַן. 9. When prefixed to verbs, it serves as a participle in Pail, Pual, Hiphail, Hophail, and Hithpaail. 10. It is used to form the gerund of the Infinitive. As a numeral, it stands for 40.

מְאַבְדִּים me-av-be-dim. *They that diligently destroy.* m. p. Part. in Pail. R. אָבַד.

מֵאֲבוֹתָם mai-a-vo-tham. *From, more than their fathers, progenitors.* m. p. with fem. term. R. אָבָה.

מְאַבִּיד ma-a-vid. *He that causes to destroy.* Part. in Hiph. R. אָבַד.

מֵאֲבוֹהֶן mai-a-vo-hen. *From, before their father.* m. s. aff. הָן *their*, וְ *thy*, נוּ *our*. R. אָבָה.

מֵאֶבֶן mai-e-ven. *From the stone.* m. s. aff. י. pl. const. R. אָבֶן.

מֵאֲבָרֶיהָ ma-a-vu-se-ah. *From, of her bars, storehouses.* pl. const. R. אָבֵט.

מֵאֲבוֹתַי ma-a-vo-thy. *Than my fathers, leaders.* m. p. fem. term. aff. וְ *thy*, כֶּם *your*. R. אָבָה.

מֵאֲדָר ma-ad. Arab. مَدَد madda. *To extend, lengthen out, measure.* As a n. s. מֵאֲדָר *Substance, power, strength, might, extensiveness*; as an adv. *very, exceedingly.* Hence, מְאֹד *Supremely, or exceedingly good.* Deut. 6: 5. 2 K. 23: 24. Gen. 1: 31. 2 Chron. 24: 24.

מֵאֲדָרָו me-o-do. *His power, might, greatness.* m. s. aff. וְ *his*, וְ *thy*. R. —.

מֵאֲדָרַי mai-ad-de-rai. *From the great, mighty ones.* pl. const. R. אָדַר.

מֵאֲדָם mai-a-dam. *From, by, of man.* m. s. R. אָדָם.

מֵאֲדָם me-ad-dam. *That which is diligently made red, bloody.* Part. in Pual. Nah. 2: 4. aff. ים m. p. euph. for מְאָדָם. R. אָדָם.

מֵאֲדָרַי mai-a-do-ny. *From my master, ruler.* m. s. aff. יוּ *his*. R. אָדָן.

מֵאֲחָה ma-ah. Arab. أَمَاءَ and أَمَاءَ amaa. *To extend, enlarge, become numerous, to serve as a handmaid.* As a n. c. s. מֵאֲחָה *A hundred, hundred times*; also P. N. Gen. 6: 3. aff. ה. f. s. const. וְ *f. p. dual. two hundred.* Gen. 5: 3, 4. 32: 14.

מֵאֲחָהָה me-a-ha-vah. *Than love, esteem.* f. s. aff. י, *my*, pl. const. הָן *her*. R. אָחַב.

מֵאֲחָהָיָה me-a-ha-va-yich. *They that diligently love thee.* Part. in Pail. pl. const. R. —.

מֵאֲחָהָת mai-a-ha-vath. *More than, or because of love.* f. s. const. R. —.

מֵאֲחֹל mai-o-hel. *From, of, out of the tent, tabernacle.* m. s. aff. וְ *his*, י. pl. const. הָם *their*, וְ *thy*. R. אָחֹל.

מֵאֲחֹזַל me-ooz-zal. *From diligently going to and fro.* Part. in Pual. וְ euph. for י. R. אָחֹל.

מֵאֲוִיב me-o-yaiv. *From, of, against, because of the enemy.* m. s. aff. י, *my*, pl. const. הָם *their*. R. אָיַב.

מֵאֲוָרַי ma-a-wa-yai. *The desires, expectations.* pl. const. Ps. 140: 9. R. אָוָה.

מֵאֹמֶם me-oom. *Any thing, something, a spot, blemish.* m. s. Job 3: 17. Dan. 1: 4. aff. ה, f. s. R. מֵאֵם.

מֵאִין mai-a-wen. *Of, from iniquity.* m. s. R. מֵיִן.

מֵאֹס ma-os. *To spurn, refuse.* Inf. K. R. מֵאֵס.

מֵאֹצֵר mai-o-tzar. *Than, out of the treasure.* m. s. aff. הוּ f. p. with יר his. R. מֵצֵר.

מֵאֹר ma-or. *The light, candlestick, shining of the light.* m. s. aff. י. pl. const. R. מֵוֹר.

מֵאֹרֶת mai-oo-rath. *The den, hole, opening.* f. s. const. R. —.

מֵאוֹת me-oth. *A hundred, the hundreds.* f. p. R. מֵאוֹת.

מֵאוֹתוֹ mai-o-tho. *From him.* Part. or Pron. R. מֵהוּ.

מֵאוֹתִי mai-o-the. *With, by, against me, him.* Part. or Pron. R. —.

מֵאוֹתֶךָ mai-o-thach. *From thee.* Part. &c. R. —.

מֵאוֹתוֹתֶיךָ mai-o-tho-the-ka. *From thy signs, symbols.* f. p. R. מֵאוֹת.

מֵאִז mai-az. *From that time, afterwards, from which.* Part. Ps. 93: 2. R. מֵאִז.

מֵאֲזַנִּי mo-ze-nai. *Of the balances.* pl. const. aff. ים m. p. R. מֵאֲזָן.

מֵאֲזַרְיִי me-az-ze-rai. *They that diligently gird, encompass.* Part. in Pail. pl. const. R. מֵאֲזָרִי.

מֵאֲחִי mai-ach. *Than a brother friend, companion.* m. s. R. מֵאֲחִי.

מֵאֲחַד mai-a-chad. *Of, from one, or from any one.* num. adj. m. s. R. מֵאֲחַד.

מֵאֲחֹרַיִם mai-a-chor. *From behind, after.* m. s. R. מֵאֲחֹרֵי.

מֵאֲחֹזֶז me-a-chaiz. *He that diligently makes firm, holds back.* Part. in Pail. m. s. Job 26: 9. R. מֵאֲחֹזֶז.

מֵאֲחֻזִּים mo-o-cha-zim. *They that were diligently bound, fastened.* Part. in Hoph. m. p. 2 Chron. 9: 18. R. —.

מֵאֲחֻזָּתִי mai-a-chuz-zaith. *Out of, or of the possession.* f. s. const. aff. יוּ his, הֵם their. R. —.

מֵאֲחֵי mai-a-chy. *Of, or for my brethren, friends, companions.* pl. const. R. מֵאֲחֵי.

מֵאֲחֵדִי The same. aff. הֵם thy, יוּ his, הֵם their, כֶּם your. R. —.

מֵאֲחֵרַיִם mai-a-char. *From after, behind.* Part. aff. יִי my, הֵם pl. const. הֵם her, הֵם them, יוּ him, הֵם thee, כֶּם you. R. —.

מֵאֲחֵרֶת mai-a-che-reth. *The other, or than another.* f. s. R. —.

מֵאֲחֵת mai-a-chath. *Of, from, in, to, against one.* num. adj. f. s. R. מֵאֲחֵת.

מֵאֲדֵרַיִם mai-o-ye-ve. *Of, from my enemy, adversary.* m. s. aff. ים m. p. R. מֵאֲדֵרֵי.

מֵאֲדֵרֶיךָ mai-o-ye-ve-ka. *Of thy enemies.* pl. const. aff. כֶּם your. R. —.

מֵאֵיִי mai-e-yai. *Of, from, out of the islands.* pl. const. R. מֵאֵי.

מֵאֵילַיִם mai-a-yal. *From the hart, deer.* m. s. R. מֵאֵילִים.

מֵאֵילַיִם mai-a-yal. *Of, from the ram.* m. s. aff. ים m. p. R. —.

מֵאֵילִים mai-ai-lim. *Of, because of the oaks, rams.* m. p. R. מֵאֵילִים.

מֵאֵיִן mai-ai-yin. *Of nothing, so that not; from whence, when?* Part. R. מֵאֵיִן.

מֵאֵיִן mai-ain. *That not, whence, without.* Part. R. —.

מֵאִיר mai-ir. *He that causes to instruct, enlighten.* Part. in Hiph. m. s. aff. הֵם She that, &c. f. s. R. מֵאִיר.

מֵאִירוֹת me-e-roth. *They that cause to inflame, set on fire.* Part. in Hiph. f. p. Is. 27: 11. R. —.

מֵאִישׁ mai-ish. *From, of, out of man.* m. s. R. מֵאִישׁ.

מֵאִישָׁהּ mai-e-shah. *From her husband.* f. s. R. —.

מֵאֲכִילַיִם ma-a-chil. *He that causes to feed, sustain.* Part. in Hiph. aff. הֵם them. R. מֵאֲכִילִים.

מֵאֲכִילֶיךָ ma-a-chal. *From, for food, meat.* m. s. aff. הֵם her, כֶּם your, הֵם f. s. const. R. —.

מֵאֵל mai-al. *From, of, than God.* m. s. aff. יִי my. R. מֵאֵלִים.

מֵאֵילֵהֶם mai-ail-leh. *From these, those.* Part. or Pron. f. p. R. מֵאֵילֵהֶם.

מֵאֵלֹהֵי mai-e-lo-hy. *From my God.* m. s. R. מֵאֵלִים.

מֵאֵלֹהֵי mai-e-lo-hai. *From God, than the*

idols, angels, judges. pl. const. aff. יר *his*,
 י *thy*, נו *our*, ים m. p. R. —.

מַאֲלוֹהַּ mai-e-lo-ah. *Than God.* m. s.
 R. —.

מַאֲלִיפּוֹת ma-a-le-photh. *They that cause
 to produce thousands.* Part. in Hiph. f. p. Ps.
 144: 13. R. אָלָה.

מַאֲלֵלִים me-al-le-mim. *They that dili-
 gently bind, collect.* Part. in Pail. m. p.
 R. אָלָס.

מַאֲלֵף-לָךְ mai-a-leph. *Of, for, than a
 thousand.* adj. m. s. aff. י. pl. const. R. אָלָה.

מַאֲלֵתִי mai-a-la-the. *Of, from my vow,
 oath.* f. s. R. אָלָה.

מַאֲם ma-am. Hence, מַאֲמָקָה *A spot, ble-
 mish.* f. s. Job 31: 7. As an adv. *nought, no-
 thing.* Gen. 39: 6. Deut. 13: 18. comp. of
 מַה *Which, what?* and מַדָּם *A moral stain, or ble-
 mish.* Rab. David. Targ. on Job וּבְדִעַם וְבִזְלָה
By some means corrupted.

מַאֲמִינִים ma-a-me-nim. *They that cause to
 believe.* Part. in Hiph. m. p. R. אָמֵן.

מַאֲמִיץ me-am-maitz. *He that diligently
 strengthens.* Part. in Pail. m. s. R. אָמֵץ.

מַאֲמַצַּי ma-a-ma-tzai. *For, of the strong.*
 pl. const. R. —.

מַאֲמָר ma-a-mar. *The word, decree.* m. s.
 aff. י. pl. const. R. אָמַר.

מַאֲן ma-an. 1 *He declined, refused, re-
 frained from, held back; 2 spurned, rejected.*
 3. m. s. Pret. K. occurs in Pail. Gen. 37: 35.
 Num. 22: 16. Exod. 7: 14. pl. Jer. 5: 5. F. and
 Inf. Exod. 22: 16. aff. הָ, *She*, 3. f. s. הָ *Thou*,
 2. m. s. הָם *Ye*, 2. m. p. הֵם *They*, 3. c. p. As an
 adj. m. s. מֵאֵן *Refusing, rejecting.* Exod. 9: 2.

מַאֲנוֹשׁ mai-e-nosh. *Than, from, of mortal
 man.* m. s. R. אָנוֹשׁ.

מַאֲנֵיָה ma-nai. *The vessels.* pl. const.
 Dan. 5: 2. R. מֵאֵן.

מַאֲנוֹתֵיהֶם mai-o-ne-yo-thai-hem. *From,
 out of their, ships, vessels.* f. p. Ez. 27: 29. R. אָנוֹה.

מַאֲנֵקָה mai-en-kath. *Because of the groan-
 ing, sighing.* f. s. const. R. אָנָּה.

מַאֲנָשִׁי mai-an-shai. *Of, from the mortal
 men.* pl. const. R. אָנָּשׁ.

מַאֲנָתָהּ mai-an-ta. *Thou hast refused, &c.* 2.
 m. s. Pret. K. aff. הָם *Ye*, 2. m. p. R. מֵאֵן.

מַאֲס ma-as. 1 *He detested, abhorred, reject-
 ed, cast off,* as the yoke of the law, or religion;
 2 *condemned, punished.* 3. m. s. Pret. K. Is.
 8: 6. Jer. 2: 37. pl. 1 Sam. 8: 7. 15: 23. F. Job
 8: 20. Inf. Is. 7: 15. Pres. Part. Niph. Jer.
 6: 30. Prov. 15: 32. F. Is. 54: 6. Job 7: 5.
 Part. Ps. 15: 4. Arab. مَاس maasa. *To be odi-
 ous, detestable,* as a person full of ulcers, or
 running sores.

מַאֲס ma-os. *To reject, abhor.* Inf. K. R. —.

מַאֲס mo-ais. *He that rejects, abhors.* m. s.
 Ben. K. R. —.

מַאֲסֵכֶם ma-os-chem. *That ye despise, re-
 ject.* Inf. K. aff. הָם *They*. R. —.

מַאֲסֵף me-as-saiph. *He that diligently col-
 lects, gathers.* Part. in Pail. m. s. aff. יר *him*.
 R. אָסֵף.

מַאֲסֵף me-us-saph. *He, or it that is dili-
 gently collected, &c.* Part. in Pual. m. s. R. —.

מַאֲסֶת mo-e-seth. *She that abhors, rejects.*
 f. s. Ben. K. R. מֵאֵס.

מַאֲפ ma-aph. *From wrath, anger, the nose,
 nostril.* m. s. aff. הָם *your*. R. אָפָה.

מַאֲפָה ma-a-phai. *Baked, cooked.* m. s.
 Lev. 2: 4. R. אָפָה.

מַאֲפֶה me-o-pheh. *From him that bakes.*
 m. s. Ben. K. R. —.

מַאֲפָל ma-a-phail. *The darkness, or gross
 darkness.* m. s. aff. הָ, f. s. R. אָפָל.

מַאֲפֵס mai-ai-phes. *For nothing.* Part.
 R. אָפָס.

מַאֲפָסֵי mai-aph-sai. *From, of the ends,
 limits, extremities.* pl. const. R. —.

מַאֲפָפֵי mai-a-pha. *Of nothing, or less than
 nothing.* m. s. R. אָפָפֵי.

מַאֲאֵל mai-ai-tzel. *Near, at hand, by, to-
 ward, at, from.* Part. R. אָעָל.

מַאֲאֵלֹי mai-etz-lo. *From him.* Part. aff.
 י. me. הָם, them. R. —.

מַאֲאֵרוֹת mai-o-tze-roth. *Out of the trea-
 sures.* f. p. aff. יר *his*. R. אָעָר.

מַאֲאָר ma-ar. Arab. مَآر maara. *To be irri-
 tated, excited, desperate.* In Pers. *A serpent*, the
 most inveterate of all animals. Aa a Part. in

Hiph. *to cause to diffuse, scatter, spread abroad*, as the leprosy. Lev. 13: 51, 52. chap. 14: 44. Ez. 28: 24. LXX. *ακρίας*, *To be obstinate, unyielding*. Vulg. *perseverans*. Hence, Gr. *μαρμίνω*, Eng. *murrain*, a *grievous disease*.

מֵאֲרֵבָה mai-ar-beh. *Than the locust*. c. s. R. רָבָה.

מֵאֲרֵבָה mai-ar-uv-bah. *Out of the chimney*. f. s. Hos. 13: 3. R. אֲרֵב.

מֵאֲרֵבִים me-or-vim. *They that diligently lie in wait, lurk*. Part. in Pail. m. p. R. —.

מֵאֲרֵבַע mai-ar-ba. *Of four, or the fourth*. c. s. R. רֵבַע.

מֵאֲרוֹת me-ai-roth. *Curses, or for curses*. f. p. R. אָרַר.

מֵאֲרֵי mai-a-re. *Than a lion*. c. s. aff. חֵרָה f. p. R. אָרָה.

מֵאֲרִיךְ ma-a-rich. *He that causes to lengthen out, prolong*. Part. in Hiph. m. s. R. אָרַךְ.

מֵאֲרֶעָה mai-ar-a. *From the earth*. m. s. Chald. R. אָרַע.

מֵאֲרֶץ mai-a-retz. *Out of, from, in the earth, land, ground*. c. s. aff. וְ *his*, וְ *thy*, וְ *their*, חֵרָה f. p. R. אָרַץ.

מֵאֲרֶשֶׁה me-o-ra-sah. *She that is diligently promised, given in marriage, betrothed*. Part. in Pual. f. s. Deut. 22: 23. R. אָרַשׁ.

מֵאֲרָתָה me-ai-rath. *The curse*. f. s. const. R. אָרַר.

מֵאֲרוֹת me-o-roth. *Lights, torches, lamps, luminaries*. f. p. R. אָרַר.

מֵאֵשׁ mai-aish. *Out of the fire*. m. s. R. אֵשׁ.

מֵאִשָּׁה mai-ish-shah. *From, of the woman*. f. s. R. אִישׁ.

מֵאִשִּׁי mai-e-shy. *Of my burnt-offering*. m. s. aff. י. pl. const. R. אֵשׁ.

מֵאִשְׁפוֹת mai-ash-poth. *From the dunghills*. f. p. R. אִשְׁפָּה.

מֵאִשֶּׁר mai-a-she. *Where, whence, from which, or whence, from them, or that*. Part. R. אִשֶּׁר.

מֵאִשָּׁר me-ush-shar. *He that is diligently blessed, or made happy*. Part. in Pual. m. s. aff. י. pl. const. רִים m. p. Prov. 3: 18. Is. 9: 15. R. —.

מֵאִשְׁרֵיהֶם me-ash-she-re-ka. *They that dili-*

gently lead, direct thee. Part. in Pail. pl. con Is. 3: 12. R. אָשַׁר.

מֵאִישֶׁתָּה mai-ai-sheth. *Than, from a wife*. f. s. R. אִישׁ.

מֵאִישָׁתָם mai-aish-tam. *He, or it that diligently consumes them*. Part. in Pail. R. —.

מֵאִיִּתְּךָ mai-aith. *Of, from*. Part. aff. וְ *him*, וְ *thee*, וְ *you*, וְ *them*. R. חֵרָה.

מֵאִיִּתְּךָ זֶה mai-aith, zeh. *Hence, from this, or him*. Part. R. —.

מֵאִיִּתְּךָ מִפְּנֵי mai-aith, pe-nai. *From before, or from the presence of*. Part. aff. וְ *him*. R. —.

מֵאִתְּחִים וּמֵאִתְּחִים ma-tha-yim. *Two hundred*. dual. R. מֵאָה.

מֵאֵתְּמוֹל mai-eth-mool. *From yesterday, a short time*. R. חֵמָל.

מֵאֵתְּנָן mai-eth-nan. *From the hire, wages*. m. s. R. תְּנָה.

מִבְּאֵרְךָ miv-bo. *From entering, or the entrance*. m. s. Ben. K. R. בּוֹא.

מִבְּאוֹרְךָ me-vo-o. *At, from his declining, setting*. m. s. Ben. K. R. —.

מֵעֵימָם me-ve-im. *They that cause to come, bring*. Part. in Hiph. m. p. R. —.

מִבְּאֵר מִיבּוֹר miv-bor. *Out of the pit, well*. m. s. R. בּוֹר.

מִבְּגַדְךָ miv-bo-gai-dah. *Than the treacherous*. f. s. R. בָּגַד.

מִבְּגָדֶיךָ miv-be-ga-da-yich. *Of, from thy garments*. pl. const. R. —.

מִבְּדִילָה mav-dil. *Causing to divide, separate*. Part. in Hiph. m. s. aff. רִים m. p. R. בָּדַל.

מֵעֲבָרִים me-vo-ha-lim. *Being diligently hurried, hastened*. Part. in Pail. m. p. Esth. 8: 14. R. עָבַל.

מֵעֲבָרֵיהֶם miv-ba-ha-moth. *From, than the beasts*. f. p. R. בָּהֵם.

מֵעֲבוֹרָה מִבּוֹא ma-vo. *The entrance, approach, going down*. m. s. וְ *thy*, חֵרָה f. p. R. בּוֹא.

מֵעֲבוֹרָתָם me-voo-cha-tham. *Their perplexity, or consternation*. f. s. R. בָּרָךְ.

מֵעֲבוֹל mav-bool. *A flood, inundation*. m. s. R. נָבַל.

מַבּוּעַי mav.booi-ai. *The fountains, springs.*
pl. const. R. בְּע.

מִבּוֹרֶךְ miv-bo-re-ka. *Of, from, out of thy cistern.* f. s. R. בּוּר.

מִבְּחֹר miv-chor. *Select, choice.* m. s. R. בּוּר.

מְבַחֵל me-vo-che-leth. *Diligently hastened, acquired.* Part. in Pual. Keri. f. s. Prov. 20: 21. R. בּוּל.

מִבְּחָר miv-char. *Choice, select, chosen.* m. s. aff. יו his. R. בּוּר.

מִבְּחֻרֵי miv-be-chu-rav. *Of his chosen, or young men.* pl. const. R. —.

מִבְּטָא miv-ta. *A rash expression, or utterance.* m. s. R. בְּטָא.

מִבְּטָה mev-ba-tah. *Her expectation, desire.* f. s. Zech. 9: 5. R. בְּטָט.

מִבְּטַח־טַחַח miv-tach. *Hope, trust, confidence.* m. s. aff. י his, י my, ך thy, נו our, ב, their, ים m. p. R. בְּטַח.

מִבְּטַח miv-be-toch. *Than to confide, trust in.* Inf. K. R. —.

מִבְּטִיחִי miv-te-che. *He that caused me to hope, trust.* Part. in Hiph. m. s. Ps. 22: 1. R. —.

מִבְּטֶן־בֶּטֶן miv-ba-ten. *Out of the belly, inward part.* m. s. aff. י his, נו our. R. בְּטֶן.

מַבְרִיא mai-ve. *He that causes to introduce, bring in.* Part. in Hiph. m. s. aff. ך thee. R. בּוּא.

מַבִּין mai-vin. *He that causes to discern, consider, understand.* Part. in Hiph. m. s. aff. ים m. p. R. בּוּן.

מִבֵּין miv-bain. *From among, between, or the midst of.* m. s. aff. וּת f. p. R. בֵּין.

מִבִּינָתִי miv-be-na-the. *Of my understanding.* f. s. const. aff. ך thy R. —.

מִבִּיצָיִהּ miv-bai-tzai-hem. *Of, from their eggs.* pl. const. R. בִּיצָיִם.

מַבִּישׁ mai-vish. *He that causes shame.* Part. in Hiph. m, s. aff. ה, She that, &c. f. s. R. בּוּשׁ.

מִבֵּית mir-ba-yith. *Of, out of, without, from, than the house, habitation, family.* f. s. aff. י his, י my, ך thy. R. בֵּית.

מִבְּיַת הַאֲסִירִים miv-baith ho-a-se-rim. *Out of the house of prisoners.* m. p. R. —.

מִבְּיַת הַכֶּלִּיא miv-baith hach-ke-le. *Out of the house of the prison.* m. s. Chald. R. —.

מִבְּיַת פֶּלֶא The same.

מִבְּיָתָהּ miv-ba-ye-thah. *From within, or the inside.* Part. R. —.

מִבְּכָה me-vach-kah. *Weeping, lamentation.* f. s. R. בְּכָה.

מִבְּכֹר־מִבְּכֹר miv-be-chor. *Of, from the first-born.* m. s. aff. וּת f. p. R. בְּכֹר.

מִבְּכֹת me-vach-koth. *They that diligently weep, lament.* Part. in Piail. f. p. R. בְּכֹת.

מִבְּכֶה miv-be-che. *Because of the weeping.* m. s. R. —.

מִבְּלִי miv-be-le. *Because not, so that not, without.* Part. R. בֶּל.

מִבְּלִיגִיתִי mav-le-ge-the. *My comfort, consolation.* f. s. R. בִּלְגָּה.

מִבְּלַע miv-bal-lai-a. *From him that diligently swallows up.* Part. in Piail. m. s. R. בִּלַּע.

מִבְּלֶעֱדִי miv-bal-a-de. *Beside, except.* Part. R. בֶּל.

מִבְּלֶעֱדִי miv-bal-a-de. *Beside, except me.* Part. R. —.

מִבְּלַעֲנָהּ me-val-lo-a-yich. *They that diligently devour.* Part. in Piail. pl. const. R. בִּלְעָנָהּ.

מִבְּלָעִים me-vul-la-im. *Diligently swallowed up.* Part. in Pual. m. p. R. —.

מִבְּלָתִי miv-bil-te. *Because not.* Part. R. בִּלָּה.

מִבֵּן miv-bain. *From a son.* m. s. R. בֵּן.

מִבְּנוֹת miv-ba-noth. *From the daughters.* f. p. aff. יו his, הֶם their, נו our. R. —.

מִבְּנוֹת miv-be-noth. *From building, establishing.* Inf. K. R. —.

מִבְּנִי me-vun-ny. *My perception, discernment.* P. N.

מִבְּנֵי miv-be-nai. *From, of, among the sons.* pl. const. aff. הֶם their, יו his, ך thy, ךֵּם your. R. בְּנֵי.

מִבְּעַד miv-ba-ad. *Without.* Part. R. עַד.

מִבְּעִיר mav-ir. *Causing to remove, take away.* Part. in Hiph. m. s. 1 K. 16: 3. R. בְּעִיר.

מִבְּעָלֵי miv-ba-a-lai. *Of, from the masters, owners.* pl. const. aff. יו his. R. בְּעָלֵי.

מִבְּעָרִים me-va-a-rim. *They that diligently kindle.* Part. in Piail. m. p. Jer. 7: 18. R. בְּעָרִים.

מִבְעֵרָה me-vo-a-reth. *She, or it that was diligently burning.* Part. in Pual. R. —.

מִבְעִיתָהּ me-va-ith-te-ka. *He or it that diligently disturbs thee.* Part. in Piail. c. s. R. בָּעִתָּהּ.

מִבְעִיר miv-be-tzir. *For, than the vintage.* m. s. R. בָּעִיר.

מִבְצָר miv-tzar. *A tower, fortification.* P. N.

מִבְצָר־צָר miv-tzar. *The tower, fortress, fenced place.* m. s. aff. י. pl. const. יו his, יְּ thy, הֶם their, הוּא f. p. ים m. p. R. בָּצֵר.

מִבְקָעָה me-vuk-ka-ah. *She that is diligently demolished, or broken through.* Part. in Pual. f. s. Ez. 26: 10. R. בָּקַע.

מִבְקָעִית miv-bik-ath. *From the valley, plain.* f. s. const. R. —.

מִבֶּקֶר miv-bo-ker. *From, in the morning.* m. s. R. בָּקֵר.

מִבְּקָרָהּ miv-be-kor-ka. *Of thy cattle, herd.* c. s. R. —.

מִבְּקֶשֶׁשׁ me-vak-kaish. *Diligently inquiring, seeking.* Part. in Piail. m. s. R. בָּקֵשׁ.

מִבְּקָשֵׁי me-vak-ke-shai. *They that diligently seek, &c.* Part. in Piail. pl. const. aff. הָּ her, יו him, יְּ thee. Ps. 24: 6. 40: 17. ים m. p. Exod. 10: 11. R. —.

מִבְּרֵחַ mav-re-ach. *He, or it that causes to reach, pass over.* Part. in Hiph. m. s. Exod. 26: 28. R. בָּרַח.

מִבְּרַחוֹ miv-ra-chav. *His fugitive.* m. s. R. —.

מִבְּרִיתָהּ miv-be-re-thaich. *Of thy covenant.* f. s. R. בָּרַח.

מִבְּרָךְ me-va-raich. *He that diligently bless-eth.* Part. in Piail. m. s. R. בָּרַךְ.

מִבְּרָךְ me-vo-rach. *He that is diligently blessed.* Part. in Pual. m. s. aff. יו him, הָּ f. s. dag. drop. in ר, compens. by י. R. —.

מִבְּרַכֵּיהֶם me-vo-ra-che-ka. *Them that diligently bless thee.* Part. in Piail. pl. const. Gen. 12: 3. R. —.

מִבְּשָׁל me-vush-shal. *That which is diligently cooked, boiled.* Part. in Pual. m. s. R. בָּשָׁל.

מִבְּשָׁם miv-sam. *A sweet savor.* P. N.

מִבְּשִׁיר me-vash-sair. *He that diligently announces good tidings.* Part. in Piail. m. s. R. בָּשִׁיר.

מִבְּשָׂר miv-be-sar. *Of, out of, from the flesh.* m. s. aff. י his, י. my, יְּ thy, כֶּם your, הֶם their. R. —.

מִבְּשִׁירָהּ me-vash-se-reth. *She that diligently announces good news.* Part. in Piail. f. s. R. —.

מִבַּת miv-bath. *Of, from the daughter.* f. s. R. בָּתָּר.

מִבְּתֵיהֶם miv-ba-thai-hem. *Of, from, out of their houses.* pl. const. aff. הֶם their, כֶּם your, הָּ our. R. בָּתָּר.

מִגְּגֹן mig-ge-on. *The rising, swelling, as of Jordan.* m. s. Jer. 49: 19. R. גָּגָן.

מִגְּגֹל me-go-al. *He, or it that is diligently polluted.* Part. in Pual. m. s. for מְגַל. R. גָּל.

מִגְּגֹלֵי mig-go-ail. *Of, from him that avenges.* m. s. Ben. K. or a n. m. s. R. —.

מִגְּגֹלֵינוּ mig-go-a-lai-noo. *Of our kinsman, or redeemer.* m. s. Ben. K. Ruth 2: 20. R. —.

מִגְּגֵי mig-ge-ve. *Out of the pit, well.* m. s. R. גָּגָה.

מִגְּגֵי הַמִּגְּבָהּ mig-ga-vo-ah. *Than the proud, lofty,* f. s. מִגְּבָהּ idem. R. גָּבָהּ.

מִגְּגֵי הַבֶּל mig-ge-voal. *From the border, extremity.* m. s. aff. כֶּם your. R. גָּבַל.

מִגְּגֵי הַמִּגְּבֹר mig-giv-bor. *Than, or from the mighty.* m. s. R. גָּבֵר.

מִגְּגֵי הַמִּגְּבֹרָה mig-ge-vo-rah. *Than, of the strength, power.* f. s. aff. הֶם their. R. —.

מִגְּבִיָּהּ mag-be-ah. *He that causes to exalt.* Part. in Hiph. m. s. R. בָּגָה.

מִגְּבִירָהּ mig-ge-ve-rah. *From the queen.* f. s. R. גָּבֵר.

מִגְּבִישׁ mag-bish. *He that assembles.* P. N.

מִגְּבֻלֹת mig-ba-loth. *At the borders, extremities.* f. p. R. גָּבַל.

מִגְּבֻעַת mig-giv-ath. *From the hill; also, a cap, turban.* f. s. const. aff. הוּא f. p. R. בָּעַע.

מִגְּגֵי הַמִּגְּבֹר mig-ge-ver. *From, of the mighty, noble man.* m. s. aff. י. pl. const. R. גָּבֵר.

מִגְּגֵי הַמִּגְּבֹר mig-gag. *From the roof, top of the house, &c.* m. s. R. גָּג.

מָגַד ma-gad. Arab. مَجْد magioda. *To excell in glory and honor.* As a n. m. s. מָגֵד *Precious, valuable, glorious, any thing delicious,* such as fruit, aromatics, the blessing of salvation. Deut. 33: 13, 14. m. p. Cant. 4: 13, 16.

מִגְדוֹל mig-ga-dol. *From the great, excellent.* m. s. aff. ה. *their.* R. גִּדַּל.

מִגְדוֹן me-gid-don. *Of the river, flowing stream.* P. N. Chald. R. —.

מִגְדֵּי־אֵל mag-de-ail. *The gift of God.* P. N.

מִגְדוֹל מִגְדוֹל mig-dol. *He that causes to magnify, make great.* Part. in Hiph. m. s. R. גִּדַּל.

מִגְדִּישׁ mig-ga-dish. *From the sheaf of corn.* m. s. R. גִּדַּשׁ.

מִגְדָּל mig-dal. *The tower, strong, great place.* m. s. R. גִּדַּל.

מִגְדָּל־אֵל mig-dal-ail. *The greatness of God.* P. N.

מִגְדָּל־גָּד mig-dal-gad. *The great coriander, or prosperity, or tower.* P. N.

מִגְדָּלוֹת mig-de-loth. *Towers.* f. p. aff. ר. m. p. R. גִּדַּל.

מִגְדָּלֶיהָ mig-da-le-ah. *Her towers.* pl. const. R. —.

מִגְדָּלִים me-gad-de-lim. *They that are diligently educated.* Part. in Pual. m. p. R. —.

מִגְדָּלִים me-gud-da-lim. *They that are diligently brought up.* Part. in Pual. m. p. R. —.

מִגְדָּפִים me-gad-daiph. *He that diligently reproaches, blasphemes.* Part. in Pual. m. s. R. גִּדַּף.

מִגְדֶּה mag-ge-deth. *She that causes to exhibit, show.* Part. in Hiph. f. s. R. גִּדָּה.

מָגוֹג ma-gog. *The son of Japheth, of whom all Europe was peopled.* The noun is derived from גָּג, which see. Probably Ezekiel, by Magog, means, the Roman army, or pagan and papal Rome. Ez. 38: 2, 39: 3.

מִגְגֵּי־וָה mig-gai-wah. *Of the body.* f. s. R. גָּה.

מִגְגוֹי mig-goy. *Of, from, out of the nation.* m. s. aff. ר. m. p. R. גִּי.

מִגְגֵּי־וָה mig-ge-we-yith. *Out of the body carcase.* f. s. const. R. גָּה.

מִגְלָלָהּ me-go-la-lah. *She that is rolled over.* Part. in Pual. f. p. R. גָּלַל.

מִגּוֹר ma-gor. *The fear, dread.* m. s. aff. ה. f. s. const. י. *my,* י. pl. const. ה. *their.* R. גִּיר.

מִגּוֹר מִסְבִּיב ma-gor, mis-sa-viv. *The surrounding fear, terror.* P. N.

מִגּוֹרָהּ me-go-rath. *The fear, terror.* f. s. const. R. —.

מִגּוֹזֵלוֹ mig-go-ze-lo. *From him that spoils, plunders him.* m. s. Ben. K. Ps. 35: 10. R. גִּזַּל.

מִגְזָע mig-ge-za. *From the trunk, stalk, root.* m. s. R. גִּזַּע.

מִגִּיד mag-gid. *He, or it that causes to show, declare.* Part. in Hiph. m. s. R. גִּידָה.

מִגִּיחַ mai-ge-ach. *He, or it that causes to come, break forth.* Part. in Hiph. m. s. aff. י. idem. Chald. R. גִּיחַ.

מִגִּיעַ mag-ge-a. *He that causes to reach, attain, happen to.* Part. in Hiph. m. s. R. גִּיַּע.

מִגִּיעֵי mag-ge-ai. *They that cause to unite.* Part. in Hiph. pl. const. R. —.

מִגִּישֵׁי־שָׁיִם mag-ge-shai. *They that cause to offer, pardon.* Part. in Hiph. pl. const. R. גִּישָׁי.

מִגָּל mag-gal. *A sickle, instrument of destruction.* m. s. Jer. 50: 16. Joel 4: 13.

מִגָּלֶהּ me-gal-leh. *He that diligently reveals.* Part. in Pual. m. s. R. גָּלָה.

מִגִּלְגָּל me-gil-lah. *The roll, volume.* f. s. R. גָּלַל.

מִגִּלָּהּ me-gul-lah. *She, or it that is diligently manifest, opened.* Part. in Pual. f. s. R. גָּלָה.

מִגִּלְגָּלֵי me-gul-le-chai. *They that are diligently shaven.* Part. in Pual. pl. const. Jer. 41: 5. R. גָּלָה.

מִגְמָל mig-ga-mal. *From, of a camel.* m. s. aff. י. pl. const. R. גָּמַל.

מִגְמָת me-gam-math. *A host, multitude, i. e. of faces.* f. s. const. Hab. 1: 9. R. גָּמָת or גָּמַת.

מָגַן ma-gan. 1 *He delivered, surrendered;*

2 abandoned to destruction. 3. m. s. Pret. K. occurs in Pail, Gen. 14: 20. F. Hos. 11: 8. Prov. 4: 9. As a n. f. s. מְגִיחַ *Blind, obstinate, stupid*. Hence, מְגִיחוֹת *Blindness of heart*, Lam. 3: 56, the very expression which St. Paul makes use of, 2 Cor. 3: 15. καλυμμα της καρδιας, *Blindness covereth their hearts*. Chald. מִגְנָא *Vain, empty, of no value*. Targ. Onk. on Exod. 20: 7. Arab. *Stiff, obstinate, unyielding*.

מִגָּן *ma-gain. A shield, buckler, armor, a protector, preserver.* m. s. R. מִגָּן.

מִגָּן *mig-gan. From the garden.* m. s. aff. n. f. s. const. R. —.

מִגְנֵבֵי *me-gan-ne-vai. They that diligently steal.* Part. in Pail. pl. const. R. מִגְנֵבֵי.

מִגְנֵי *ma-gin-nai. Shields, bucklers, armor, &c.* pl. const. aff. ה, *her*, י, *his*, נ, *our*, ים, m. p. R. מִגְנֵי.

מִגְנֵה *See מִגָּן.*

מִגְעָרָה *mig-ga-a-rath. At the rebuke, curse, punishment.* f. s. const. aff. ו, *his*, ו, *thy*. Deut. 28: 20. R. מִגְעָרָה.

מִגְעָתָה *mag-ga-ath. Causing to reach, or extending to.* Part. in Hiph. f. s. 2 Chron. 3: 11. R. מִגְעָתָה.

מִגְעָה *mag-gai-phah. The plague, punishment, stroke.* f. s. aff. n. f. s. const. R. מִגְעָה.

מִגְעָשָׁה *mag-pe-ash. Probably from מִגְעָה A punishment, and עָשָׂה To execute, accomplish.* P. N.

מִגְעָה *mig-ge-phen. Of, from the vine.* m. s. R. מִגְעָה.

מִגְעָה *mag-gai-pho-thy. My plagues, punishments.* f. p. R. מִגְעָה.

מִגָּר *ma-gar. 1 He cut off, destroyed; 2 cast down, out, or dethroned.* 3. m. s. Pret. K. occurs as a Part. pl. const. Ez. 21: 12, or 17. Pail. Ps. 89: 45. Chald. F. Ezra 6: 12. In Syr. and Arab. the same.

מִגְרוֹן *mig-ron. The threshing-floor.* P. N.

מִגְרוֹהָ *mig-gu-re-ah. Of, from her whelps.* pl. const. R. מִגְרוֹהָ.

מִגְרוֹהָ *me-gu-re-ka. Thy sojournings, pilgrimages.* pl. const. aff. ים, m. p. R. —.

מִגְרוֹם *mug-ga-rim. They that are caused to be diffused, poured out.* Part. in Hoph. R. מִגְרוֹם.

מִגְרָה *mig-gai-re-ka. From thy sojourner, stranger.* m. s. R. מִגְרָה.

מִגְרוֹן *mig-go-ren. From the threshing-floor.* m. s. aff. ו, *thy*. R. מִגְרוֹן.

מִגְרוֹת *mig-ra-oth. Narrowed rests.* f. p. 1 K. 6: 8. R. מִגְרוֹת.

מִגְרוֹתֵיהֶם *me-gir-pho-thai-hem. Their clods, as of earth.* f. p. R. מִגְרוֹתֵיהֶם.

מִגְרוֹתֵיהֶם *me-go-ra-roth. They that are diligently saved.* Part. in Pual. f. p. 1 K. 7: 9. R. מִגְרוֹתֵיהֶם.

מִגְרָשׁ *mig-rash. A suburb, border.* m. s. aff. ה, *her*, י, pl. const. הֶם, *their*, ו, f. p. R. מִגְרָשׁ.

מִגְרָשָׁה *mig-ra-shah. Her expulsion.* f. s. R. —.

מִגְרָשָׁה *mig-gir-sah. Of her beaten, threshed corn.* f. s. R. —.

מִגְרָתָה *mig-gar-teh. Thou hast diligently cast down.* 2. m. s. Pret. Pail. R. מִגְרָתָה.

מִגְשָׁה *mug-gash. He, or it that was caused to be offered.* Part. in Hoph. m. s. R. מִגְשָׁה.

מִגְשֵׁים *mag-ge-shim. They that diligently bring.* Part. in Pail. m. p. R. —.

מִגְשֵׁי מִים *mag-she-mim. They that cause to rain.* Part. in Hiph. m. s. R. מִגְשֵׁי מִים.

מִגְשֵׁהָ *mig-ge-sheth. From approaching, drawing near.* Inf. K. R. מִגְשֵׁהָ.

מִדְּאָהָה *mid-de-a-gah. From affliction, fear, trouble.* f. s. R. מִדְּאָהָה.

מִדְּבָרָהָ *mad-be-chah. The altar.* f. s. R. מִדְּבָרָהָ.

מִדְּבָק *mud-bak. He, or it that is caused to adhere to.* Part. in Hoph. m. s. R. מִדְּבָק.

מִדְּבָרָהָ *me-day-bair. He, or it that diligently speaks.* Part. in Pail. m. s. aff. ים, m. p. f. p. R. מִדְּבָרָהָ.

מִדְּבָרָהָ *mid-da-var. Of the thing, matter, saying.* m. s. R. —.

מִדְּבָרָהָ *me-duv-bar. That which is diligently spoken, said.* Part. in Pual. m. s. R. —.

מִדְּבָרָהָ *mid-dav-bair. That speaks himself.* Part. in Hith. m. s. R. —.

מִדְּבָרָהָ *mid-de-var. Of, from, than the word.* m. s. aff. י, pl. const. ו, *thy*, הֶם, *their*. R. —.

מִדְּבָרָהָ *mid-bar. The desert, into the wilderness.* m. s. aff. ה, *her*. R. —.

מִדְּ־־וֶרֶךְ mid-de-ver. *From the pestilence.* m. s.
R. —.

מְדַבֶּרֶת me-dav-be-reth. *She that diligently speaks.* Part. in Piaul. f. s. R. —.

מִדְּבַשׁ mid-de-vash. *Than honey.* m. s.
R. דְּבַשׁ.

מִדָּה ma-dad. 1 *He extended, stretched out, measured*; 2 figuratively, *recompensed, or repaid*; 3 *sought out, examined, or investigated*. 3. m. s. Pret. K. Is. 40: 12. 65: 7. Ez. 42: 20. F. Ez. 45: 3. 47: 18. Ruth 3: 16. Niph. F. Jer. 33: 22. Hos. 2: 1. Pail. Job 7: 14. F. 2 Sam. 8: 2. Hith. F. 1 K. 17: 21. Hence, Gr. μέτρον, Lat. *metiri*, Belg. *meten*, Eng. *mete, measure*. As a n. f. s. מִדָּה *The measure, size, extent, breadth, height, tribute, recompense*. Job 11: 7. Ez. 48: 16. Neh. 5: 4. Exod. 26: 2. 1 Chron. 20: 6. Tal. *Conduct, manner of life, morals, virtues*. Syr. and Arab. the same.

מִדְּהַבָּה mad-hai-vah. *The golden, splend.*
did, i. e. city. m. s. R. דִּהַב.

מִדְּהָרוֹת mid-da-ha-roth. *Because of, or for the prancings.* f. p. R. דָּרָר.

מִדּוֹ mid-do. *His vesture, garment.* m. s.
aff. י. pl. const. הֶם *their.* R. מִדּוֹ.

מִדּוֹד mid-dod. *Than the beloved.* m. s.
R. דָּד.

מִדּוּד. *From the basket.* m. s.
R. —.

מִידְדוּאֵי mid-doo-a-dai. *Of the mandrakes.*
pl. const. Chald. R. —.

מדד mad-waih. *Faintness, sickness.* m. s.
aff. י. pl. const. R. דד.

מִדּוֹן ma-don. *Strife, contention.* m. s. aff.
מ. p. R. דין.

מָדוּעַ mad-doo-a. *Wherefore? Why?*
Part. of Interrog. 2 Chron. 24: 6. **מָדָע**.

מִדּוֹר mid-dor. *From the generation.*
m. s. R. 77.

מִדְּבָר mid-door. *Thou to dwell, remain.*
m. s. R. —.

מְדוֹרָי me-do-raih. *His habitation, dwelling.*
m. s. aff. 3 *thy.* R. —.

מִדּוֹת mid-doth. *The measures, dimensions.*
f. p. **R.** מִדָּה.

מִדְּדוֹתָיו mid-do-thav. *His garments.* f. p.
R. —.

מָדַח mud-dach. *He, or it that is diligently expelled, driven out.* Part. in Pual. m. s. R. מָדַח.

מְדִיחָה mid-cheh. *Ruin, destruction.* m. s.
Prov. 26: 28. R, **דִּיחָה**.

מִדְּכֶה mid-de-che. *From ruin, destruction, falling.* m. s. Ps. 56: 14. 116: 8. R. —.

מִדַּי mid-dai. *When, at that time, as often, beyond a sufficiency, than enough.* Part. 2 Chron. 24: 5. Zech. 14: 16. Exod. 36: 5. R. דַּי.

מַדְיָא ma-dy. Probably derived from **מִדְיָא** *Tribute, or tributaries, or the coast.* P. N.

מַדָּוִי mad-dav. *His garments.* pl. const.
R. מִדָּד.

מִדָּיִךְ mid-da-yich. *Thy measures, dimensions.* R. —.

מִדּוֹן ma-don. *Of large stature.* m. s. 2 Sam.
21: 20. R. —.

מִדְיָן mid-yan. *Contentious, quarrelsome.*
P. N.

מִדְיָן mid-din. *From judgment, contention.*
m. s. also P. N. Hence, *Midianites.* R. מִדְיָן.

מְדִנָּה *me-de-nah.* A province, a land, country. f. s. **מִדְּ**.

מִדְּיָנַי mid-ye-nai. *Contentions, strifes, pl.*
const. **רִיבֵּן** R.

מְדֵנָתָא me-de-na-tha. *The provinces.* pl.
const. Chald. R. מְדָנ.

מֶדֶנֶתָא me-de-ne-tha. *The province. f. s.*
R. —.

דַּכָּא me-duch-ka. *He, or it that is dilligently bruised, crushed, oppressed.* Part. in Pual. m. s. aff. ים m. p. R. דַּכָּא.

מִדְּלֵג me-da-laig. *He, or it that diligently leaps, jumps.* Part. in Piail. m. s. R. דָּלַג.

מִדְּלָה mid-dal-lah. *With the consumption, wasting, sickness.* f. s. aff. הָו f. p. R. דָּלָל.

מִדְּלֵי mid-de-le. *Out of the basket.* m. s.
aff. י. pl. const. יר his. R. —.

מִדְּלוֹךְ mid-de-lok. *From him that hunts, chases, persecutes.* m. s. Ben. K. R. דִּלֵךְ.

מִדָּלְתַּי mid-dal-thai. *Out of the doors, gates.*
pl. const. R. דָּלַת.

ᠮᠢᠳᠠᠮ mid-dam. *Of, with, from, for the blood.*
m. s. aff. ᠮ, *her*, ᠢ *his*, ᠬ *thy*, ᠲ *their*. R. ᠮᠤ.

מִדְּמַי mid-de-mai. *Because of murders.* pl. const. aff. ר. m. p. R. —.

מִדְּמַי mad-main. *Filthy, polluted.* P. N.

מִדְּמַיִה mad-mai-nah. *A dunghill, heap of ruins.* f. s. also P. N. R. יִמְנָה.

מִדְּמִיחַ mid-dim-ah. *From the tear, or a tear.* f. s. R. יִמְעָה.

מִדְּדָן me-dan. *Contention, strife.* P. N. aff. ר. m. p.

מִדְּדָה mad-da. *Knowledge, understanding.* m. s. R. יִדְעָה.

מִדְּדָתָה mid-da-ath. *In, by knowledge.* f. s. const. aff. י. my. R. —.

מִדְּדָתָנוּ mo-da-ta-noo. *Our friends, kindred.* pl. const. R. —.

מִדְּדָה mad-de-kah. *Causing to beat to pieces.* Part. in Hiph. f. s. Chald. Dan. 7: 7. R. דִּקַּסָּה.

מִדְּדָרִים me-du-ka-rim. *They that are diligently wounded, stabbed.* Part. in Pual. m. p. R. דִּקַּרָּה.

מִדְּדָרוֹן me-da-re-hon. *Their habitation, dwelling.* m. s. Chald. R. דִּדָּרָה.

מִדְּדָרוֹם mid-da-rom. *From the south.* m. s. R. דִּרָּם.

מִדְּדָרִיכָה mad-re-che-ka. *He that causes to lead, guide thee.* Part. in Hiph. m. s. R. יִדְרִיכָה.

מִדְּדָרֵךְ mid-da-rech. *From, out of, by, because, through the way, path, footstep.* m. s. aff. י. pl. const. יוּ *his*, הֵם *their*, הָ *thy*, כֶּם *your*, וְ *thy*, f. s. הֵם *their*. R. —.

מִדְּרַשׁ mid-rash. *A story, register, comment, interpretation, illustration.* m. s. R. יִרְשָׁה.

מִדְּרָהּ me-du-ra-thah. *A pile of wood.* f. s. R. דִּדָּרָה.

מִדְּשֵׁן mid-de-shen. *From, of the fatness.* m. s. R. יִשֶּׁן.

מִדְּשָׂתִי me-dush-sha-the. *My threshing.* f. s. R. דִּדְשָׁה.

מִדְּדָת mid-dath. *A tax, tribute.* f. s. const. R. מִדָּדָה.

מַה mah. *Which? what? who? why? wherefore? how? of what kind, or sort? than.* Part. of Interrog. Chald. מַה־דָּרִי *That which.* מַה־דָּרִי *How? in what way?* R. —.

מַה־חַוֵּיִם mai-ha-o-raiv. *From out of the ambush.* m. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-ha-o-chail. *From out of the eater.* m. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-ha-e-lo-him. *From Elohim.* m. p. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-ho-a-na-shim. *Of, from the men.* m. p. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-ha-a-retz. *Of, from the earth, land, country.* c. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-ha-aish. *From the fire, flame.* m. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-hav-be-air. *Of, from, out of the well, pit.* m. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-ha-ve. *From causing to offer, bring.* Part. in Hiph. m. s. Exod. 36: 6. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-hav-bit. *From causing to look, regard.* Part. in Hiph. m. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-hav-ba-yith. *From out of the house, or within.* f. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-he-vel. *Than, by vanity.* m. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mah-be-lim. *They that cause to be vain, empty.* Part. in Hiph. m. p. Jer. 23: 16. R. —.

מַה־חַוֵּיִם mai-hav-ba-mah. *From the high place.* f. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-hav-bo-ker. *In, of, from the morning.* m. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-hag-ge-va-oth. *From the hills, high, lofty places.* f. p. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-hag-ge-dood. *From the troop, company, army.* m. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-hag-go-lah. *From the bondage, captivity.* f. s. R. חַוֵּיִם.

מַה־חַוֵּיִם mai-hag-gid. *From causing to show, declare.* Part. in Pual. m. s. R. חַוֵּיִם.

מַה־חַוֵּיִם me-had-daik. *He, or it that diligently subdues, breaks in pieces.* Part. in Pual. Chald. Dan. 2: 40. R. דִּקַּסָּה.

מַה־חַוֵּיִם ma-hah. 1 *He lingered, tarried behind; 2 was indolent, negligent.* 3. m. s. Pret. K. occurs in Hith. Gen. 19: 16. 43: 10. Ps. 119: 60. 2 Sam. 15: 18. Tal. *To be old, feeble, decrepit.* Kelim. chap. 24. Arab. مَاهَا mahha. *To stand still, be inactive.*

מַחְסֵר *mai-ha-har. From the mountain, hill, eminence.* m. s. R. חָרַר.

מְחַדֵּא *me-ho-dai. Causing to praise, give thanks.* Part. in Hiph. or Hoph. Chald. m. s. Dan. 2: 23. R. דָּרָה.

מְחַדֵּק *mai-ho-de-ka. Of thy glory, greatness.* m. s. R. חָדַק.

מְחַדֵּעִין *me-ho-de-in. Causing to know, understand.* Part. in Hiph. Chald. m. p. Dan. 4: 4. R. יָדַע.

מְחַהֵל *ma-hool. He, or it that is diligently mixed.* Part. in Pual. m. s. R. חָלַל.

מְחַהֵלֵל *me-ho-lail. He that is diligently insane, enraged.* Part. in Pual. m. s. aff. ר. pl. const. Ps. 102: 9. R. חָלַל.

מְחַחֵמָה *me-hoo-mah. The tumult, contention, commotion, noise.* f. s. aff. חו f. p. R. חָמָה.

מְחַחֵמָן *me-hoo-man. Furious, enraged.* P. N.

מְחַחֵק *mai-ho-ne-ka. Of, or from thy substance, wealth.* m. s. R. חָוַק.

מְחַחֵשֶׁא *mai-ho-she-a. From causing to save, deliver.* Inf. Hiph. R. יָשַׁע.

מְחַחֵצֵץ *mai-ha-chootz. From without, or the outside.* m. s. R. חָצַץ.

מְחַחֵחַל *mai-ha-chail. From the beginning.* m. s. R. חָלַל.

מְחַחֵצֶפֶה *mai-hach-tze-phah. That which causes to urge, demand.* Part. in Hiph. Chald. f. s. Dan. 2: 15. R. חָצַף.

מְחַחֵצַר *mai-he-cha-tzair. From the court.* m. s. R. חָצַר.

מְחַחֵחֵתִין *me-ha-cha-thin. They that were caused to be deposited.* Part. in Hiph. Chald. m. p. Ezra 6: 1. R. חָתַת.

מְחַחֵיוֹם *mai-hy-yom. From, before the day, period of time.* m. s. R. יוֹם.

מְחַחֵיוֹתִית *me-he-yoth. That there be.* aff. הָ *That thou be.* R. חָיָה.

מְחַחֵיוֹתָם *me-yo-tham. Before they were, or since they were.* Inf. K. R. —.

מְחַחֵיבֵאֵל *me-hai-tav-a'il. The favored of God.* P. N. Gen. 38: 39.

מְחַחֵיכֵלֵל *mai-hai-chal. From, out of the temple.* m. s. aff. וְ *his, thy.* R. חָכַל.

מְחַחֵיָם *mai-hy-yam. From the sea.* m. s. R. יָם.

מְחַיֵּמָן *me-hai-man. That which is made sure, certain.* Part. in Hiph. Chald. m. s. Dan. 2: 45. R. אָמַן.

מְחַיֵּיר *ma-hir. Prompt, quick, diligent.* m. s. R. מָהַר.

מְחַחֵחֵנִים *mai-hach-ko-ha-nim. Of, than the priests.* m. p. R. כֹּהֵן.

מְחַחֵכּוֹת *mai-hach-koth. From the smittings.* f. p. aff. וְ *him.* R. נָקָה.

מְחַחֵכִיל *mai-ha-chil. From causing to receive, contain.* Inf. Hiph. m. s. R. בָּיַל.

מְחַחֵל *ma-hal. He weakened, corrupted, mixed, mingled.* 3. m. s. Pret. K. occurs as Past Part. Is. 1: 22.

מְחַחֵלָּה *mai-hol-ah. From beyond, or a distance.* Part. R. חָלָה.

מְחַחֵלֶךְ *mai-ha-lach. From, or than walking, wandering.* Inf. K. R. חָלַךְ.

מְחַחֵלֶךְ *ma-ha-lach. A journey, walk, way.* m. s. R. —.

מְחַחֵלֵיךְ *me-hal-laich. He that diligently walks, submits, obeys.* Part. in Pual. m. s. R. —.

מְחַחֵלֶךְ *mai-ha-loch. From walking, coming.* Inf. K. R. —.

מְחַחֵלֵכִים *ma-le-chem. Appointments, offices in the ministry, or walking places.* m. p. or Part. in Hiph. Chald. Zech. 3: 7. R. חָלַךְ.

מְחַחֵלֵכִין *mah-le-chin. They that cause to walk.* Part. in Hiph. Chald. Dan. 3: 25. R. —.

מְחַחֵלֵל *me-hul-lal. He that is diligently praised, adored.* Part. In Pual. m. s. 2 Sam. 22: 4. Ps. 18: 4. R. חָלַל.

מְחַחֵלֵלֵאל *ma-ha-lal-a'il. The praise of God.* P. N.

מְחַחֵלֵלֹל *ma-ha-la-lo. His praise.* m. s. R. חָלַל.

מְחַחֵלֵלִים *me-hal-le-lim. They that diligently praise.* Part. in Pual. m. p. R. —.

מְחַחֵם *ma-haim. Of, from them, also, than they.* Part. m. p. וְ *f. p.* R. חָמָה.

מְחַחֵם *mai-hem. What they.* Part. R. כֵּן.

מְחַחֵמִדְבָּר *mai-ham-mid-bar. From the desert, wilderness.* m. s. R. יָדַבַּר.

מְחַחֵמָם *mai-haim-mah. From them.* Part, f. p. R. כֵּן.

מִהֶמְחָם mai-he-mai-hem. *From them, of them that are.* Part. m. p. R. —.

מִהֶמֶן mai-ha-mon. *Thence the wealth, abundance.* m. s. Ps. 37: 16. R. מֶן.

מִהֶמוֹנָם mai-ha-mo-nam. *Of their multitude.* c. s. R. —.

מִהֶמוֹרִים mai-ham-mo-rim. *From the archers.* m. p. R. מֶרֶח.

מִהֶמֶסִּיר mai-ham-tir. *From causing to rain, moisten.* Inf. Hiph. R. מֶסֶר.

מִהֶמֶלֶךְ mai-ham-me-lech. *From the king, ruler.* m. s. R. מֶלֶךְ.

מִהֶמְעֵרָה mai-ham-me-a-rah. *From, out of the cave.* f. s. R. מֶעֶר.

מִהֶמְעֵרְכָה mai-ham-ma-a-ra-chah. *Out of the army,* f. s. R. מֶעֶרְכָּה.

מִהֶמָּן mai-hain. *Thence they, those.* Part. f. p. R. מֶן.

מִהֶנְבִּיאִים mai-han-ne-ve-im. *Of the prophets.* m. p. R. נָבִיא.

מִהֶנְזִיר mai-han-na-zid. *Of the pottage.* m. s. R. מֶזֶר.

מִהֶנַּחַל mai-han-na-chal. *Of the brook, stream.* m. s. R. מֶנַּחַל.

מִהֶנְעָרִים mai-han-ne-a-rim. *Of the youths.* m. p. R. מֶנַּעֲרִים.

מִהֶנֶשֶׁף mai-han-nai-sheph. *From the twilight.* m. s. R. מֶשֶׁף.

מִהֶסֶלַע mai-has-se-la. *From the rock.* m. s. R. מֶסֶלַע.

מִהֶסֶפֶחַ mai-his-taph-pai-ach. *From the adhering, cleaving to.* m. s. R. מֶסֶפֶח.

מִהֶסֶבֶר mai-ha-ai-ver. *From the side, distance.* m. s. R. מֶסֶבֶר.

מִהֶעֲדָה me-ha-dai. *Causing to remove.* Part. in Hiph. Chald. Dan. 2: 21. R. עֲדָה.

מִהֶעֲדֵר mai-ha-ai-der. *From the flock.* c. s. R. עֲדֵר.

מִהֶעֱלָם mai-ha-o-lam. *From everlasting, or eternity.* m. s. R. עֱלָם.

מִהֶעֹף mai-ha-oph. *Of fowl.* c. s. R. עֹף.

מִהֶעִיר mai-ha-ir. *From, out of the city.* m. s. aff. יֵר m. p. R. עִיר.

מִהֶעֱלוֹת mai-ha-a-loth. *From causing to offer.* Inf. Hiph. R. עָלוֹת.

מִהָעָם mai-ha-am. *Of, from the people.* m. s. R. עָם.

מִהָקְדִּים me-hak-ka-dim. *From the east ward.* m. p. R. קֶדֶם.

מִהָקֹדֶשׁ mai-hak-ko-desh. *From, out of the holy.* m. s. R. קֹדֶשׁ.

מִהָקִיצַן mai-ha-kitz. *From causing to awake.* Part. in Hiph. m. s. R. קִיצַן.

מִהָקָצְעוֹת me-huk-tza-oth. *They that are caused to be cornered, or angles.* Part. in Hoph. Chald. Ez. 46: 22. R. קָצַע.

מִהָקָרְבִּין me-hak-re-vin. *They that cause to offer.* Part. in Hiph. Chald. Ezra 6: 10. R. קָרַב.

מִהָקָרְקַע mai-hak-kar-ka. *From the floor.* m. s. R. קָרַעַע.

מָהַר ma-har. 1 *He ran, followed after, cleaved to*; 2 *was quick, expeditious, in haste*; 3 *rash, inconsiderate*; 4 *he endowed, gave a dowry, or, more properly, chose, constituted.* 3. m. s. Pret. K. Ps. 16: 4. F. and Inf. Ex. od. 22: 16. Niph. Hab. 1: 6. Job 5: 13. Is. 32: 4. Pail. 1 Sam. 4: 14. Gen. 27: 20. 45: 13. Is. 51: 14. 1 Sam. 25: 34. Part. Gen. 41: 32. Mal. 3: 5. f. p. Prov. 7: 23. Imp. Gen. 19: 22. F. 2 Sam. 15: 14. Eccles. 5: 1. Jer. 9: 17. aff. הָ, *She*, 3. f. s. הָ and הָ *Thou*, 2. m. and f. s. יָ *They*, 3. c. p. יָס *Ye*, 2. m. p. As a m. s. מָהָר *A dowry, portion, as of money, cattle, substance, &c.* Gen. 34: 12. Exod. 22: 16. f. s. מָהָרָה *Quickly, promptly, in haste* Joel 3: 4. Eccles. 4: 12. Num. 7: 11. Deut. 7: 22.

מָהָר ma-hor. *To endow.* Inf. K. R. —.

מָהָר ma-hair. *Hasten thou diligently.* Imp. Pail. m. s. aff. הָ, f. s. R. —.

מָהָר mai-har. *From the hill, mountain.* m. s. aff. יָ, pl. const. R. מָהָר.

מָהָר me-har. *He diligently hastened.* 3. m. s. Pret. Pail. aff. הָ, *She*, 3. f. s. R. מָהָר.

מִהָרֹאשׁ mai-ha-rosh. *From the top, height.* m. s. R. רֹאשׁ.

מִהָרְבָּה mai-har-bah. *Of much, the multiplicity.* m. s. R. רָבָה.

מִהָרְבִּיתַי mai-har-bath. *From causing to multiply.* Inf. Hiph. 2 Sam. 14: 11. R. —.

מָה־רוּ ma-ha-roo. *Hasten ye, or be ye quick.* 2. m. p. Imp. K. R. —.

מָה־רֵּ ma-ha-re. *Hasten thou.* 2. m. s. Imp. K. R. מָה־רֵּ.

מְהַרְסִיךְ me-ha-re-sa-yich. *They that diligently destroy, diminish thee.* Part. in Pail. pl. const. R. מְהַרְסִיךְ.

מִמָּה־רָע ma-ha-ra. *From causing to do evil.* Inf. Hiph. R. מִמָּה־רָע.

מִמָּה־רֵּי mai-har-ai. *From, than the mountains.* pl. const. R. מִמָּה־רֵּי.

מְהַרְשֵׁל־חַשׁ־בַּז ma-hair-sha-lal-chash-baz. *Hasten thou to the spoil of the grievous, heavy prey.* P. N. Is. 8: 1. חַשׁ In Chald. means, *grievous, heavy, and בַּז prey.* R. מְהַרְשֵׁל.

מִמָּה־שֶׁה־מֵי mai-hash-she-ve. *From the captivity.* m. s. R. מִמָּה־שֶׁה־מֵי.

מִמָּה־שֶׁחִיתַי mai-hash-chith. *From causing to destroy.* Inf. Hiph. aff. ס, them. R. מִמָּה־שֶׁחִיתַי.

מִמָּה־שֶׁכִּיל mai-has-kil. *From causing to understand, be wise.* Inf. Hiph. R. מִמָּה־שֶׁכִּיל.

מִמָּה־שֶׁלַל mai-hash-sha-lal. *Of the spoil.* m. s. R. מִמָּה־שֶׁלַל.

מִמָּה־שֶׁלֹּשִׁים mai-hash-she-lo-shim. *Of thirty, or the thirty.* num. adj. R. מִמָּה־שֶׁלֹּשִׁים.

מִמָּה־שֶׁמֹּל mai-hash-se-mol. *From the left side.* m. s. R. מִמָּה־שֶׁמֹּל.

מִמָּה־שֶׁמַיִם mai-hash-sa-ma-yim. *From the heavens.* dual. R. מִמָּה־שֶׁמַיִם.

מִמָּה־שֶׁנִּי me-hash-nai. *He that causes to alter, change.* Part. in Hiph. Chald. m. s. Dan. 2: 21. R. מִמָּה־שֶׁנִּי.

מִמָּה־שֶׁפִּיל־כָּא mai-hash-pil-ka. *Than to cause to humble thee.* Inf. Hiph. R. מִמָּה־שֶׁפִּיל־כָּא.

מִמָּה־שֶׁתָּרַע mai-his-ta-rai-a. *Than to extend, stretch himself.* Inf. Hith. R. מִמָּה־שֶׁתָּרַע.

מִמָּה־שֶׁתַּח־תּוֹתַי mai-hath-tach-to-noth. *Than the inferior, lowest ones.* f. p. Ez. 42: 5. R. מִמָּה־שֶׁתַּח־תּוֹתַי.

מִמָּה־שֶׁתַּצִּיב mai-hith-yatz-tzaiv. *From ministering, standing, themselves.* Inf. Hith. Zech. 6: 5. R. מִמָּה־שֶׁתַּצִּיב.

מִמָּה־שֶׁתַּלּוּת ma-ha-thal-loth. *Delusions.* f. p. R. מִמָּה־שֶׁתַּלּוּת.

מִמָּה־שֶׁתַּנְבִּיּוֹת mai-hith-nav-both. *Of prophesying themselves.* Inf. Hith. R. מִמָּה־שֶׁתַּנְבִּיּוֹת.

מִמָּה־שֶׁנִּי mai-hith-an-naig. *For living delicately themselves.* Inf. Hith. R. מִמָּה־שֶׁנִּי.

מוֹאֵב mo-ab. Composed of מִן Of, or from, and אֵב The father. P. N. Gen. 19: 37. Hence, מוֹאָבִי Moabites. aff. וֹת f. p.

מוֹבָאוֹת moo-va-oth. *They that are caused to be brought.* Part. in Hoph. f. p. aff. יִם m. p. Ps. 45: 15. Gen. 43: 18. R. מוֹבָאוֹת.

מוֹבָס moo-vas. *That which is caused to be trodden upon.* Part. in Hoph. m. s. R. מוֹבָס.

מוֹג moog. 1 *He consumed, wasted away, diminished,* as by war, pestilence, or famine; 2 *became weak, feeble, faint, reduced,* as in strength and number; 3 *he fled, retreated,* as from a hostile army; 4 *dissolved, melted, vanished away,* as mountains, hills, &c. 3. m. s. Pret. K. Ez. 21: 15. F. Ps. 47: 57. Is. 64: 7. Niph. Ps. 46: 7. 1 Sam. 14: 16. Exod. 15: 15. Pail. Job 30: 32. Ps. 65: 11. Hith. F. Amos 9: 13. Ps. 107: 26. Nah. 1: 1. LXX. κατασβαί, *To consume, destroy.* Arab. مَجَّ magai. *To fluctuate, flow, fall down, roll over and over,* as breakers on the sea-shore.

מוֹגָיִךְ mo-ga-yich. *They that cause to afflict thee.* Part. in Hiph. pl. const. R. מוֹגָיִךְ.

מוֹדִים mo-dim. *Causing to celebrate.* Part. in Hiph. m. p. R. מוֹדִים.

מוֹדֵי־יָם mo-de-im. *They that cause to understand, predict.* Part. in Hiph. m. p. Is. 47: 13. 2 Chron. 23: 13. R. מוֹדֵי־יָם.

מוֹדֵי־כָּא mo-de-a-ka. *Causing thee to know, understand.* Part. in Hiph. m. s. R. —.

מוֹדֵי־אֵם mo-de-am. *Causing them to know.* Part. in Hiph. pl. const. with aff. ס. R. —.

מִמָּה־שֶׁמֶן me-wuz-za-nim. *Diligently fed, satiated.* Part. in Pual. m. p. R. מִמָּה־שֶׁמֶן.

מוֹזָר moo-zar. *He that is caused to be alienated.* Part. in Hoph. m. s. R. מוֹזָר.

מוֹח mooch. Arab. مَحَّ mahha. *Fat, rich, full.* As a m. s. מִן Marrow, fat, rich, delicious, fruitful, spiritual, evangelical. Job 21: 24. aff. יִם m. p. Is. 5: 17. Ps. 66: 15.

Targ. *the top of the head, the brain*, which is the main spring of action. Jonath. on 2 Sam. 14: 15.

מזז moot. 1 *He or it shook, moved, was agitated*, as by an earthquake; 2 *removed, took away*, as mountains; 3 *declined, departed*, as from the law; 4 *slipped, stumbled, fell*, as into sin; 5 *rolled upon, or charged another with guilt*; 6 *rooted out, destroyed*, as an enemy. 3. m. s. Pret. K. Is. 24: 20. Ps. 60: 4. 94: 18. F. Deut. 32: 35. pl. Is. 54: 10. Pres. Part. Prov. 25: 26. m. p. chap. 24: 11. Inf. Ps. 38: 17. 121: 3. Niph. Ps. 17: 5. F. Ps. 10: 7. chap. 21: 8. pl. 82: 5. Hiph. F. Ps. 55: 4. 140: 11. Hith. f. s. Is. 24: 19. As a n. m. s. מוז A shaking, trembling, stumbling, removing, a bar, staff, pole, yoke. Ps. 55: 23. Num. 4: 10. chap. 13: 23. Nah. 1: 13. f. s. Jer. 28: 10. LXX. σαλν, To fluctuate, shake, as a reed, or branch, with the wind. Hence, "A just man, who is unstable before the wicked, is as a muddy fountain, and an impure spring." Prov. 23: 26. Arab. ماله mata. To move, remove. Chald. To fall, slide, slip, be capsized, as a vessel at sea. Hence, נסח. Rab. Joseph.

מוז mot. To slide, slip, move, remove. Inf. K. R. —.

מוזח mo-tah. A yoke, burden. f. s. aff. חז f. p. R. —.

מזח or מזח ma-chach. 1 *He was reduced, weak, faint*; 2 *poor, destitute, humble*; 3 *decayed, wasted away, old, forsaken*. 3. m. s. Pret. K. Lev. 27: 8. 25: 47. 28: 25, 30. Ps. 106: 43. Niph. F. Eccles. 10: 18. Hoph. pl. Job 24: 24. irreg. חזחח. LXX. σίνου, To toil, labor, be in deep distress, either of body or mind; to be weak, faint, disheartened, broken down with grief, Chald. To depress, oppress, crush, bruise, reduce, weaken, humble. וְלֹא תַחַבֵּד עֲנִיָּא בְּתַרְעָא And thou shalt not oppress the poor in the gate, or in the judgment. Targ. Jerus. on Job 22: 22. 40: 6. Ps. 35: 15. See Jonath. on Hab. 3: 6.

מוזח mo-che-ach. *He that causes to be rebuked*. Part. in Hiph. m. s. R. יבח.

מוזח moo-chan. *He, or it that is caused to be prepared, harnessed, fitted, fastened*. Part. in

Hoph. m. s. aff. יז m. p. Prov. 21: 31. Ez. 40: 43. R. בוז.

מזל moot. 1 *He amputated, cut off*, as a rotten limb; 2 *circumcised*, as the foreskin; 3 *cut off*, as enemies; 4 *removed, took away*, as the blindness, ignorance, unbelief, fleshly desires of the heart and mind; 5 *pierced, wounded*, as with a sword, or sharp instrument; 6 *purified, cleansed*, as from sin. 3. m. s. Pret. K. irreg. עז, Deut. 10: 16. 30: 6. Jos. 5: 4. F. Gen. 17: 23. Imp. Jos. 5: 2. Part. Paul. Jer. 9: 24. pl. Jos. 5: 5. Niph. F. Gen. 17: 13. Imp. Jer. 4: 4. Pail. F. Ps. 90: 6. Hiph. F. Ps. 118: 10. Hith. Ps. 53: 8. LXX. περιτέμνω, from επι, Around, and τέμνω, To cut, amputate, to deprive a person of a limb, or member of the body. As a n. f. s. מזלח Circumcision, a wound in the heart, or flesh. Exod. 4: 26. מזל The front, fore part, over against. Part. Exod. 26: 19. Arab. مال mala. To bend, yield, submit, change, alter, mark, brand, designate.

מזלח mo-la-dah. Begotten, perhaps born again. P. N.

מזלח mo-le-deth. Born, nativity. f. s. R. ילד.

מזלח mo-lad-tah. Her nativity, kindred. f. s. aff. ו his, ו my, ו thy, ו their, ו our. R. —.

מזלח mo-lid. Born, begotten. P. N.

מזלח mo-lich. He that causes to lead, conduct, carry. Part. in Hiph. m. s. aff. ו thee, ו them, ו They that, &c. f. p. R. ילד.

מזלח mo-lail. He that speaks, utters. m. s. Ben. K. R. מלל.

מזח moot. Arab. ميم mimma. To labor under disease, such as the leprosy, scurvy, &c. As a n. m. s. מזח A spot, blemish, disease, defect, weakness, infirmity of the flesh, oppression, injustice. Lev. 21: 22. Deut. 32: 5. Job 31: 7. Dan. 1: 4. Gr. μωμος, A fault, blemish, rebuke, censure.

מזח moot. A spot, blemish. m. s. aff. ו his, ו their. R. —.

מזח moo-math. He that is to be slain, or caused to be put to death. Part. in Hoph. m. s. 1 Sam. 19: 11. m. p. 2 Chron. 22: 11. R. מית.

מוֹן moon. Arab. *ما* maana. *To frame, fashion, shape, cut, or dig, as furrows, to plough, cultivate the earth.* Pers. *To be like, resemble an archetype.* As a n. f. s. *מוֹנָה* A parable, similitude, glory, brightness, the moral image, or resemblance. Exod. 20: 4. Num. 12: 8. Ps. 17: 15.

מוֹנֶה mo-neh. *He that numbers, reckons.* m. s. Ben. K. R. מִנָּה.

מוֹנֵיחַ mo-na-yich. *They that cause to oppress thee.* Part. in Hiph. pl. const. R. מִנֵּיחַ.

מוֹסַב moo-sav. *The winding, turning.* m. s. Ez. 41: 7. R. סָבַב.

מוֹסַבֹּת moo-sav-both. *They that are caused to be altered, changed, turned, inclosed, surrounded.* Part. in Hoph. f. p. Num. 32: 38. Exod. 39: 13. Ez. 41: 24. R. —.

מוֹסַד־מוֹסַד moo-sad. *That which is caused to be founded, a foundation.* Part. in Hoph. also a n.m. s. R. מִסֵּד.

מוֹסַדָּה moo-sa-dah. *A foundation.* f. s. aff. חוּ f. p. ר. pl. const. R. —.

מוֹסֵפִים mo-se-phim. *They that cause to add, increase.* Part. in Hiph. m. p. R. מִסֵּפִים.

מוֹסֵר־מוֹסֵר moo-sar. *Instruction, correction, admonition, doctrine, discipline.* m. s. Prov. 5: 12. Deut. 11: 2. Job 12: 18. It occurs as a Part. in Hoph. Is. 17: 1, but is derived from סִיר. R. מִסֵּר.

מוֹסֵרָה mo-sai-rah. *Taught, corrected.* P. N.

מוֹסֵרוֹת mo-se-roth. *The bonds, connections, instructions.* f. p. aff. ר. pl. const. with aff. הָ thy, f. מוֹ for הֶ, their, קָם your, הָ thy, m. R. —.

מוֹסָרִי moo-sa-re. *My instruction.* m. s. R. —.

מוֹעֵד mo-aid. *The feast, set time, solemn feast, assembly, congregation.* m. s. aff. הָ her, הָ thy, נוּ our, ר. pl. const. ר. my, יָם m. p. R. מִעֵד.

מוֹעֲדָה mo-ad-yah. *The feast of Jehovah.* P. N.

מוֹעֲדִים moo-a-dim. *They that are caused to be set, placed before.* Part. in Hoph. m. p. Jer. 24: 1. R. מִעֵד.

מוֹעֲדָה mo-a-deth. *He, or it that is dislocated, or out of joint.* Part. in Pual. f. s. Prov. 25: 19; referred by some to מִעֵד. R. מִעֵד.

מוֹעֵל mo-il. *He, or it that causeth delight, profit.* Part. in Hiph. m. s. Jer. 16: 19. R. מִעֵל.

מוֹעֵף moo-aph. *That which is caused to be obscure, darkened.* Part. in Hoph. m. s. R. מִעֵף.

מוֹעֲקָה moo-a-kah. *Affliction, distress.* f. s. Ps. 66: 11. R. מִעֲקָה, and מִעֵקָה.

מוֹעֲפָה moo-phaz. *That which is caused to be refined, made pure.* Part. in Hoph. m. s. 1 K. 10: 19. R. מִעֲפָה.

מוֹפְאֵת mo-phait. *A wonder, sign, prodigy.* m. s. aff. ר. my, ר. pl. const. קָם your, יָם m. p. R. מִפְּאֵת.

מוֹטֵץ mootz. Hence, מִצֵּץ *To press, squeeze, crush, bruise.* Arab. *ما* maaza, *To rub hard, or press, as with the hand.* As a n. m. s. מִיץ *Chaff, which is beaten out, or forced from the grain by threshing.* Hos. 13: 3. Ps. 1: 1. Chald. מִיץ *Chaff, stubble.* Targ. Jerus. on Ps. 35: 5.

מוֹצֵא See מִצֵּא.

מוֹצֵא mo-tzai. *He that leads, brings out.* m. s. Ben. K. aff. ר. pl. const. R. מִצֵּא.

מוֹצֵאוֹ mo-tza-o. *His going forth.* m. s. aff. ר. pl. const. הָם and הֶן their. R. —.

מוֹצֵאוֹת moo-tza-oth. *They that are caused to be brought forth, conducted.* Part. in Hoph. f. s. Jer. 38: 22. R. —.

מוֹצֵאִים־מוֹצֵאִים mo-tze-im. *They that cause to present, bring before.* Part. in Hiph. m. s. Neh. 6: 19. 2 Chron. 9: 28. R. מִצֵּא.

מוֹצֵאֵת moo-tzaith. *That which is caused to be brought forth.* Part. in Hoph. f. s. R. —.

מוֹצֵא mo-tze-a. *He that causes to bring forth.* Part. in Hiph. m. s. aff. הָ him, הֶם, them. R. —.

מוֹצֵק moo-tzak. *That which is caused to be fused, solid.* Part. in Hoph. R. מִצֵּק.

מוֹצֵק־מוֹצֵק moo-tzak. *That which is caused to be pressed, straitened.* Part. in Hoph. m. s. R. מִצֵּק.

מוֹצֵקוֹת moo-tza-koth. *Pipes, tubes.* f. p. R. מִצֵּק.

מוֹק mook. 1 *He consumed, wasted away, as with consumption; 2 became filthy, corrupt*

lothesome, rotten. 8. m. s. Pret. K. irreg. עו, occurs in Niph. Ps. 38: 6. F. Lev. 26: 39. Hiph. F. Ps. 78: 8. As a n. m. s. קס *A stink, stench*, as of a putrid body. Is. 3: 24. *rotteness*. chap. 5: 24. Chald. *to corrupt, waste, pine away*. Hence וַיִּבְרָאֵם מִדָּח וַיִּתְּמַקֵּם *And man shall waste away, and be dissolved.* Targ. Jerus. on Job 14: 10. Arab. مَكَّا makka. *To consume, waste away, exhaust, diminish.*

מוֹקֵדָה mo-ke-dah. *The burning, or fire.* f. s. Lev. 6: 2, or 9. aff. י. pl. const. R. יָקַד.

מוֹקֵשׁ mo-kaish. *A trap, gin, snare.* m. s. aff. י. pl. const. ים m. p. R. יָקַשׁ.

מוֹר moor. 1 *He altered, changed, exchanged*; 2 *became embittered, lothesome*; 3 *revolted, rebelled, or became an idolater*; 4 *he was shaken, agitated, removed, taken away*. 3. m. s. Pret. K. irreg. עו, occurs in Niph. Jer. 48: 11. Hiph. Jer. 2: 11. F. Hos. 4: 7. Lev. 27: 10, 33. Ez. 48: 14. Inf. Ps. 46: 3. As a n. m. s. מוֹר Myrrh, a very bitter aromatic, which came from Egypt, Arabia, and Abyssinia, and was an article of great traffic in the East. See Pliny. N. H. lib. 12. chap. 15. Hence, תְּמִירָה *A change, exchange, retribution.* f. s. Lev. 27: 10. Job 15: 31. מוֹמֵר among the Rabbins means, *an apostate, idolater, infidel.* Arab. مارا mara, *To excite, stir up, agitate, move, remove.*

מוֹרָא mo-ra. *Terror, dread, fear.* m. s. aff. י his, י my, כם your. R. יָרָא.

מוֹרְאָה mo-re-ah. *She that is caused to be polluted, defiled.* Part. in Hoph. m. s. Zeph. 3: 1. R. רָאָה.

מוֹרַד mo-rad. *A declivity, a spreading out.* m. s. 1 K. 7: 29. R. יָרַד.

מוֹרָה mo-rah. *A razor, sharp instrument.* m. s. R. מָרָה.

מוֹרָה mo-rah. *Fear, dread.* f. s. R. יָרָא.

מוֹרֵה mo-reh. *An archer, teacher, the former rain.* m. s. also, P. N. R. יָרָה.

מוֹרֵי mo-ry. *They that cause to teach me.* Part. in Hiph. pl. const. Prov. 5: 13. aff. י thy, Is. 30: 20. R. —.

מוֹרִיד mo-rid. *He that causes to bring down, humble.* Part. in Hiph. m. s. R. יָרַד.

מוֹרֵיָה mo-re-yah. *The teaching, or fear of Jehovah.* P. N.

מוֹרִישׁ mo-rish. *He that causes to expel, drive out.* Part. in Hiph. m. s. R. יָרַשׁ.

מוֹרֶשֶׁה mo-ra-shah. *An inheritance.* f. s. R. —.

מוֹרֶשֶׁי mo-ra-shai. *Possessions, thoughts, intentions.* pl. const. aff. הם their. R. יָרַשׁ.

מוֹשׁ moosh. 1 *He removed, withdrew, departed, as from a camp, or country*; 2 *divided, separated, as mountains and hills*; 3 *purged, cleansed, as from sin, or pollution*; 4 *dispersed, scattered, as clouds*; 5 *desisted, refrained from, left off, as in bearing fruit*; 6 *touched, handled, examined, as a person, or thing*. 3. m. s. Pret. K. Zech. 3: 9. 14: 4. pl. Num. 14: 4. F. Jos. 1: 8. Gen. 27: 21. Jud. 7: 18. pl. Is. 54: 10. Hiph. F. Mich. 2: 3. Jer. 18: 8. Exod. 13: 22. Ps. 115: 7. Imp. Jud. 16: 26. Cethiv, וַיִּמְשֵׁךְ Hence, מָשַׁךְ.

מוֹשָׁב mo-shav. *A seat, office, custom, society, dwelling, habitation.* m. s. aff. י his, י my, י. pl. const. הוּא f. p. with הם their. R. יָשַׁב.

מוֹשֶׁה moo-she. Derived from מוֹשׁ P. N.

מוֹשִׁיב mo-shiv. *Causing to set, place.* Part. in Hiph. m. s. R. יָשַׁב.

מוֹשִׁיעַ mo-she-a. *Causing to save, deliver.* Part. in Hiph. also, *a saviour, deliverer.* m. s. aff. י his, ים m. p. י thy, הם their, י. pl. const. R. יָשַׁע.

מוֹשִׁיכוֹת mo-she-choth. *They that bind, draw out.* f. p. Ben. K. Job 38: 31. R. מָשַׁךְ.

מוֹשִׁל mo-shail. *He that rules.* m. s. Ben. K. R. מָשַׁל.

מוֹת mooth. 1 *He died, dissolved, was exhausted, worn out*; 2 *departed, returned, as to corruption*; 3 *failed, fainted, gave way*; 4 *was cut off, destroyed, killed, slain, as with the sword*. 3. m. s. Pret. K. irreg. עו, Gen. 42: 38. F. 38: 11. with י convers. Gen. 11: 28. Imp. Deut. 32: 50. Inf. Gen. 3: 4. 25: 32. Pail. Jer. 20: 17. F. Ps. 34: 22. Imp. Jud. 9: 54. Part. 1 Sam. 14: 13. Hiph. Jud. 16: 30. Exod. 21: 29. F. Num. 35: 19. Imp. and Inf. Lev. 20: 4. Part. f. s. 2 Sam. 2: 7. Hoph. 2 K. 11: 2. 2 Sam. 21: 9. F. Gen. 26: 11. Part. 1 Sam. 19: 11. As a n.

m. s. מָוֹת *Death, dissolution, a departure of life, separation of soul and body.* Deut. 19: 6. St. Paul must have been a philosopher, therefore, and not a fool, as a certain infidel is pleased to call him. The apostle meant by death, *dissolution*; the infidel, *destruction*. מָוֹת f. s. from מָוֹת *Twins*, m. p. because body and soul begin to exist at the same moment; life unites, death divides them. Hence, מָוֹת מָוֹת *Thou shalt die to die*: Thou shalt become mortal; thy flesh and strength shall gradually waste and wear itself away, as a machine by constant labor, until nature finally totters and falls into the grave. מָוֹת in Tal. Heb. means *death, hell*. Hence, שַׁעַר־מָוֹת *The gates of hell*. Job 38: 17. See Matt. 16: 18.

מָוֹת moth. *To die.* Inf. K. R. —.

לָבָן מָוֹת lay-bain. *Pale death, or the death of Laban.* P. N.

מָוֹת מָוֹת mo-thah. *That she die.* Inf. K. R. מָוֹת.

מָוֹת מָוֹת mo-the. *That I die.* Inf. K. aff. נִי We. R. —.

מָוֹת mo-thar. *Profit, advantage, abundance.* m. s. R. יָתֵר.

מָוֹת מָוֹת mo-the-tha-ne. *He diligently slew, put me to death.* 3. m. s. Pret. Pail. Jer. 20: 17. R. מָוֹת.

מָוֹת מָוֹת miz-ai-vai. *Than wolves, ravenous, malicious persons.* pl. const. Hab. 1: 8. Zeph. 3: 3. R. יָתֵב.

מָוֹת miz-zoth. *Than this.* Part. or Dem. Pron. R. הָ.

מָוֹת מָוֹת miz-ze-voel. *From the dwelling.* m. s. R. וָבֵל.

מָוֹת me-zav-bai-ach. *He that diligently sacrifices.* Part. in Pail. m. s. aff. יִם m. p. R. וָבֵה.

מָוֹת מָוֹת miz-za-vach. *Of, from, than out of the sacrifice.* m. s. aff. וְ his, יִ my, יִ pl. const. שֶׁ their. R. —.

מָוֹת מָוֹת miz-bach. *The altar.* m. s. aff. וְ his, וְ f. p. הֶם their, כֶּם your. R. —.

מָוֹת ma-zag. In Chald., Syr. and Arab. *To mix, mingle.* As a n. m. s. מָוֹת *A mixture*, as of water and wine. Hence, Gr. μίγμα, Pers. misek,

Lat. *mistura*, Eng. *mixture*, as of two or more substances.

מָוֹת miz-zai-dim. *From the proud, haughty.* m. p. R. וָדִיר.

מָוֹת ma-zah. *He was inflamed, consumed, as by famine.* 3. m. s. Pret. K. occurs as a Part. Deut. 32: 24. In Chald. *To shake, tremble, palpitate*, as the heart, Targ. Jerus. on Job 26: 5. Tal. *To reduce, dissolve, weaken.* Chul. fol. 45. 2.

מָוֹת maz-zeh. *What is this, that?* R. מָוֹת.

מָוֹת miz-zeh. *Whence, thence, hence.* Part. R. הָ.

מָוֹת מָוֹת miz-za-hav. *Than, from, above gold.* m. s. aff. יִ my. R. וָדִיר.

מָוֹת miz-zov. *From the issue.* m. s. aff. וְ his, הָ her. R. וָדִיר.

מָוֹת me-zoo-zath. *The post.* f. s. const. aff. וְ f. p. 1 Sam. 1: 9. Exod. 12: 7. R. וָדִיר.

מָוֹת me-zoo-za-the. *My posts.* pl. const. R. —.

מָוֹת me-za-wai-poo. *Our storehouses.* pl. const. R. וָדִיר.

מָוֹת miz-zo-lail. *From the vile, polluted.* R. וָבֵל.

מָוֹת miz-zo-nah. *From a harlot, profane person.* f. s. R. וָדִיר.

מָוֹת ma-zor. *A wound, ulcer.* m. s. R. וָדִיר.

מָוֹת me-zo-rah. *That which is diligently dispersed, scattered.* Part. in Pual. for מָוֹת, dag. drop. in יִ, compens. by chol. R. וָדִיר.

מָוֹת ma-zach. In Arab. حزام chazama. *To bind, make fast.* As a n. m. s. מָוֹת *A girdle, belt*, which encompasses the body. Ps. 109: 19. Is. 23: 10.

מָוֹת me-zai. *Consumed, wasted, exhausted.* Part. or adj. Deut. 32: 24. R. מָוֹת.

מָוֹת miz-ziz. *The splendor, abundance, an entrance.* m. s. Chald. Is. 66: 11. R. וָדִיר.

מָוֹת mai-zin. *Causing to hear, attend to.* Part. in Hiph. m. s. R. וָדִיר.

מָוֹת maz-kir. *Causing to remember, punish, register, burn incense.* Part. in Hiph. m. s. aff. יִם m. p. also, a recorder. m. s. Gen. 41: 9. Ez. 21: 28. Is. 66: 32. 2 Sam. 8: 16. R. וָדִיר.

מָוֹת miz-za-char. *From the male.* m. s. R. —.

מִזְכֵּרֶת maz-ke-reth. *Causing to remember, recollect.* Part. in Hiph. f. s. Num. 5: 15. R. —.

מִזְמָה me-zim-mah. *A thought, purpose.* n. f. s. aff. ה. f. s. const. הוּא f. p. יר his. R. זָמַם.

מִזְמוֹר miz-mor. *A psalm, or spiritual song.* m. s. R. זָמַר.

מִזְמוֹנוֹת me-zum-ma-noth. *They that are diligently appointed, set, fixed.* Part. in Pual. f. p. Chald. Neh. 10: 34. aff. יָסַם m. p. R. זָמַן.

מִזְמָרוֹת me-zam-me-roth. *The psalteries, musical instruments.* f. p. 1 K. 7: 50. R. זָמַר.

מִזְמֶרֶת miz-zim-me-rath. *The first, best,* i. e. of the produce, probably grapes, &c. adj. or f. s. Gen. 43: 11. R. —.

מִזָּן miz-zan. *From a species, kind.* m. s. R. זָוַן.

מִזְנוּנֵי miz-ze-noo-nai. *Than the whoredoms.* pl. const. R. זָנַן.

מִזְזַעְזָעִי me-za-ze-e-ka. *They that diligently agitate thee.* Part. in Pail. pl. const. Hab. 2: 7. R. זָעַזַּע.

מִזְזָם miz-za-am. *Because, for, on account of the wrath.* m. s. R. זָעַם.

מִזְזָפוֹ miz-za-po. *From his indignation.* m. s. R. —.

מִזְזֶעֱקָ miz-ze-ok. *To cry, exclaim.* Inf. K. R. זָעַק.

מִזְזָא־אֶת־קַת miz-za-a-kath. *Than, from, at the cry.* f. s. const. R. —.

מִזְעָר miz-ar. *A little while, a few.* m. s. Is. 24: 6. 29: 17. R. זָעַר.

מִזְזֶן miz-zo-ken. *For, because of old age.* m. s. Gen. 48: 10. R. זָקַן.

מִזְזִיקֵי miz-zik-nai. *From, than the old, ancients.* pl. const. aff. יָסַם m. p. R. זָקַן.

מִזְקָק me-zuk-kak. *That which is diligently purified.* Part. in Pual. m. s. aff. יָסַם m. p. R. זָקַק.

מִזָּר ma-zar. Arab. مَزَرَ mazara. *To be putrid, corrupt, polluted; to detest, abhor, defame, clothe, cover, spread over.* As a n. m. s. מִזָּר A wound, running sore, an alien, heathen, illegitimate child. Deut. 23: 3. Hence, זָרַר A stranger, gentile, polluted person. Kimki.

מִזְרָח־רַח me-za-raih. *Diligently diffusing, scattering.* Part. in Pail. m. s. R. זָרַח.

מִזְרוֹר me-zo-ro. *His wound.* f. s. R. זָרַר.

מִזְרוֹעַ miz-ze-ro-a. *For, because of the arm, power.* m. s. R. זָרַע.

מִזְרוֹת maz-za-roth. f. p. Derived probably from זָרַח *To disperse, scatter*; or the root may be מָזַר. Job 38: 32. R. —.

מִזְרָח־רַח miz-rach. *The east, or the sunrise.* m. s. R. זָרַח.

מִזְרָח־חַח miz-ra-chah. *Toward the east.* f. s. R. —.

מִזְרֵעַ maz-re-a. *Causing to yield, or produce seed.* Part. in Hiph. m. s. R. זָרַע.

מִזְרֵם miz-ze-rem. *From the flood, inundation.* m. s. R. זָרַם.

מִזְרָע miz-ze-ra. *Of, from the seed.* m. s. aff. יָא his, יָא thy, יָא their. R. זָרַע.

מִזְרָק miz-rak. *The bowl, basin.* m. s. aff. הוּא f. p. יָא pl. const. R. זָרַק.

מָחָא ma-cha. 1 *He smote, destroyed*; 2 *clapped the hands*; 3 *restrained, withheld*; 4 *rejoiced, triumphed.* 3. m. s. Pret. K. Chald. Num. 34: 11. F. pl. Ps. 98: 5. Is. 55: 12. Inf. מָחָאָ *Thou smitest, or clappeth thy hands.* Ez. 25: 6. Pail. F. Dan. 4: 32, or 35. Hence, מָחָאָ *And the hailstones smote.* Targ. Onk. on Exod. 9: 25. It also means, *To restrain, prohibit.* Targ. Jerus. on Eccles. 8: 4.

מָחָא ma-chai. *Causing to preserve, keep alive.* Part. in Hiph. Chald. Dan. 5: 19. R. חָיָה.

מָחָאָ ma-cha-a-ka. *That thou clap, strike.* Inf. K. R. מָחָאָ.

מָחָיֵל mai-chai-vel. *From the coast, region.* m. s. R. חָבַל.

מָחָיֵל mai-che-vel. *Of, from, out of the portion.* m. s. R. —.

מָחָבֵלִים me-chav-be-lim. *They that diligently corrupt, destroy.* Part. in Pual. m. p. R. —.

מָחָבֵק mai-chav-baik. *From diligently embracing.* Part. in Pail. m. s. R. חָבַק.

מָחָבַיֵּר mai-cha-vai-rai-ka. *Above, over thy companions, equals.* pl. const. R. חָבַר.

מַחְבְּרוֹ mach-bar.to. *Than his joining, writing.* f. s. R. —.

מַחְבַּת ma-cha-vath. *A frying-pan.* f. s. R. חֲבַת.

מַחְבֵּשׁ me-chav-baish. *He that diligently binds up.* Part. in Piail. m. s. Ps. 147: 3. R. חֲבֵשׁ.

מַחְבֶּרֶת ma-cha-go-reth. *A girdle, belt.* f. s. R. חֲבֶרֶת.

מַחְדֵּל mai-cha-dol. *In ceasing, ending.* Inf. K. R. חֲדֵל.

מַחְדֵּרוֹ mai-ched-ro. *Out of his room, chamber.* m. s. R. חֲדָרוֹ.

מַחַח ma-chah. 1 *He abolished destroyed, as a nation, or contract; 2 wiped, washed, cleansed, as dishes; 3 removed, took away, as sin; 4 erased, obliterated, wiped away, as a name from a roll, or record; 5 extended, lengthened out, as a boundary; 6 forgot, ceased to remember, as acts of kindness, or benevolence.* 3. m. s. Pret. K. irreg. לָחַח, 2 K. 21: 18. Num. 5: 23. 34: 11. F. Prov. 6: 33. Neh. 3: 37. Imp. Ps. 51: 3. Inf. Ez. 17: 14. Pres. Part. Is. 43: 25. Niph. Exod. 6: 6. F. Deut. 25: 6. Jud. 21: 17. Ps. 109: 13. Gen. 7: 23. Hiph. F. Neh. 13: 14. Jer. 18: 23. Inf. Prov. 31: 3. In Rab. Heb. *to wipe away, remove, transfer.* Wyyikra Rabb. Sec. 7. Tal. *to try, prove, examine, as by fire.* Bava Bathra, fol. 85. Arab. مَحَا mahha, *To deface, expunge, destroy.*

מַחֹח ma-cho. *In blotting out, discarding.* Inf. K. Exod. 17: 14. R. —.

מַחֵח me-chai. *Blot thou out, discard thou.* 2. m. s. Imp. K. R. —.

מֹחֵח mo-che. *He that blots out.* m. s. Ben. K. R. —.

מַחֹז me-choz. *A harbor, limit, boundary.* m. s. Ps. 107: 30. R. חֹזֵז.

מַחֹשׁ me-choot. *From a thread.* m. s. R. חֹשֵׁשׁ.

מַחֹשׂאֵל me-choo-ya-aile. *God shall blot out, or make manifest, declare.* P. N. Gen. 4: 18.

מַחֹשׂאֵל ma-cha-wim. *From חֹשֵׁשׁ To declare, make manifest.* P. N.

מַחֹל mai-chol. *Than, or above the sand.* m. s. R. חֹל.

מַחֹלָל me-cho-lal. *He that was diligently wounded, slain.* Part. in Pual. m. s. Is. 53: 5. R. —.

מַחֹלָל me-cho-lail. *He that diligently forms, fashions.* Part. in Piail. m. s. Prov. 26: 19. R. —.

מַחֹלָלֶת me-cho-le-leth. *That which diligently wounds, slays.* Part. in Piail. f. s. Is. 51: 9. R. —.

מַחֹלָלֵנוּ me-cho-lai-noo. *Our chorus, song of praise.* m. s. R. —.

מַחֹמַת mai-cho-math. *From the wall.* f. s. const. R. חֲמַת.

מַחֹוֹץ me-chootz. *Out of, from the street, open place, outside.* m. s. R. חֹוֹץ.

מַחֹוֹת mai-chav-woth. *To diligently show, declare.* Inf. Piail. Job 32: 6. R. חֹוֹת.

מַחֹזָה ma-cha-zeh. *The vision, revelation.* m. s. R. חֹזָה.

מַחֹזָה me-che-zah. *The window, sight.* f. s. R. —.

מַחֹזֶן mai-cha-zon. *From, without a vision, revelation.* m. s. aff. וְחֹזֶן f. p. R. —.

מַחֹזִיאוֹת ma-cha-ze-oth. *The visions.* P. N.

מַחֹזִיק ma-cha-zik. *He that causes to seize, lay hold of.* Part. in Hiph. m. s. aff. וְחֹזִיק m. p. idem. Exod. 9: 2. Job 2: 3. R. חֹזִיק.

מַחֹזִיקֵי ma-cha-ze-kai. *They that cause to repair, strengthen.* Part. in Hiph. pl. const. R. —.

מַחֹזֶק mai-cha-zak. *From the strong, powerful.* m. s. R. —.

מַחֹזֶק me-chaz-zaik. *He that diligently strengthens, repairs.* Part. in Piail. m. s. aff. וְחֹזֶק m. p. Exod. 14: 17. 2 K. 12: 8. R. —.

מַחֹזֶקֶת ma-cha-ze-keth. *She that causes to hold, contain.* Part. in Hiph. f. s. R. —.

מַחֹשֵׁאֵי mai-chat-tai. *From, in diligently purging, cleansing.* Part. in Piail. m. s. R. חֹשֵׁאֵי.

מַחֹשֵׁאֵי-טוֹאֵי mai-chat-to. *From sinning, transgressing.* Inf. K. R. —.

מַחֹשֵׁאֵי-טוֹאֵי mai-chat-to-oth. *From, of for the sins.* f. p. R. —.

מַחֹשֵׁאֵי mai-cha-ta-ai. *From my sins.* pl. const. R. חֹשֵׁאֵי.

מַחֹשֵׁאֵי mai-chat-tath. *Of, from the sin.* f. s. const. aff. וְחֹשֵׁאֵי his, וְחֹשֵׁאֵי my, וְחֹשֵׁאֵי their. R. —.

מַחֹשֵׁב mai-cho-taiv. *From him that hews, cuts down.* m. s. Ben. K. R. חֹשֵׁב.

To cut off, shave. Shab. fol. 73. Arab. *ماحى* mahaka. *To fracture, cut off.*

מַחֵק mai-chak. *From, out of the bosom.* m. s. R. חֵק.

מַחֲקָה me-chuk-kah. *That which is diligently cut, carved.* Part. in Pual. f. s. R. חֲקָה.

מַחֲקוֹת mai-chuk-koth. *Of, from the statutes, ordinances.* f. p. י. pl. const. י. my, י. thy. R. חֲקָה.

מַחֲקִי mai-chuk-ke. *Than my portion, allowance.* m. s. R. —.

מַחֲקֵק me-cho-kaik. *He that diligently legislates, commands, ordains, the lawgiver.* Part. in Piaul. m. s. R. —.

מַחֲקָק me-chuk-kak. *That which is diligently ordained, commanded.* Part. in Pual. m. s. R. —.

מַחֲקִיק me-cho-ke-ko. *My lawgiver, he that diligently ordains, commands for me.* Part. in Piaul. m. s. aff. י. m. p. י. pl. const. with נו. R. —.

מַחֲקֵרֵי mai-che-ke-rai. *The deep places.* pl. const. R. חֲקֵר.

מַחַר ma-char. In Ethiop. *To barter, exchange, as an article of merchandise.* As a n. m. s. *מַחֲרִיר* The price, or value of a thing. Prov. 17: 16. It means, also, *to-morrow, or the future time, which is exchanged for the present.* Exod. 19: 5. 16: 23. 13: 14. Jos. 22: 24. Syr. *مأخر* To measure, as by rule.

מַחַר ma-char. *To-morrow, in future.* m. s. R. —.

מַחֲרֵב mai-che-rev. *From the sword, war, calamity.* m. s. R. חֲרֵב.

מַחֲרֵב mai-cho-rev. *From the heat.* m. s. R. —.

מַחֲרֵבוֹת mo-cho-ra-voth. *They that are caused to be desolated.* Part. in Hoph. f. p. R. —.

מַחֲרֵבוֹתֵיהֶם mai-chor-vo-thai-hem. *From their desolate places.* f. p. R. —.

מַחֲרוֹן mai-cha-ron. *From the heat, wrath.* m. s. R. חֲרוֹן.

מַחֲרוֹץ mai-cha-rootz. *Than gold.* m. s. R. חֲרוֹץ.

מַחֲרִיב ma-cha-riv. *Causing to lay waste, make desolate.* Part. in Hiph. m. s. R. חֲרִיב.

מַחֲרִיד ma-cha-rid. *Causing to terrify.* Part. in Hiph. m. s. R. חֲרִיד.

מַחֲרִישׁ ma-cha-rish. *Causing to be silent still.* Part. in Hiph. m. s. aff. י. m. p. R. חֲרִישׁ.

מַחֲרִיף me-cha-raiph. *He that diligently reviles, reproaches.* Part. in Piaul. m. s. R. חֲרִיף.

מַחֲרִיף mai-cho-raiph. *For, because of the winter.* m. s. R. —.

מַחֲרִישׁת mai-cher-path. *For, because of the reproach.* f. s. const. R. —.

מַחֲרִיצִים mai-char-tza-nim. *From the kernels.* m. p. Num. 6: 4. R. חֲרִיצִים.

מַחֲרִישָׁתוֹ ma-cha-rash-to. *His ploughshare, spade, mattock.* f. s. R. —.

מַחֲשֵׁב mai-chash-shaiv. *Diligently devising, purposing.* Part. in Piaul. m. s. R. חֲשֵׁב.

מַחֲשָׁבֶה ma-cha-sha-vah. *A thought, imagination, purpose, device.* f. s. aff. י. his, י. our, י. your, י. their, י. his, י. thy. R. —.

מַחֲשֵׁה mach-abeh. *Causing to be still, quiet, silent.* Part. in Hiph. m. s. aff. י. m. p. R. חֲשֵׁה.

מַחֲשִׁיךְ mach-shich. *He that causes to darken, make obscure.* Part. in Hiph. m. s. R. חֲשִׁיךְ.

מַחֲשֵׁךְ mach-shach. *Darkness, obscurity.* m. s. aff. י. pl. const. R. —.

מַחֲשָׁכִי ma-cha-sha-chai. *The stripping, making waste.* m. s. R. —.

מַחֲשֵׁם mach-soph. *Bare, uncovered.* m. s. R. חֲשֵׁם.

מַחֲשִׁקִים me-chush-sha-kim. *Diligently joined, connected together.* Part. in Pual. m. p. R. חֲשִׁקִים.

מַחַת ma-chath. *Terror, dread.* P. N.

מַחַת me-chath. *She, or it diligently smote, subdued, destroyed.* 3. f. s. Pret. Piaul. Dan. 2: 34. R. מַחַת.

מַחֲחֵתָהּ me-chith-tah. *Terror, dread.* f. s. R. חֲחֵתָהּ.

מַחֲחֵתוֹתֶיהָ mach-toth. *Censers, firepan.* f. p. aff. ה. her. R. חֲחֵתוֹתֶיהָ.

מַחֲחֵתוֹ mach-ta-tho. *His censor, firepan.* f. s. R. —.

מט

מט mat. *He that bends, yields.* m. s. Ben. K. Prov. 25: 26. aff. מט m. p. R. מדט.

מטא ma-ta. *He reached, attained unto, came upon.* 3. m. s. Pret. K. Chald. Dan. 7: 22. 4: 21, or 24. *To humble, bring down.* Targ. Jerus. on Lam. 2: 2.

מטבאח mat-bai-ach. *The sacrifice, slaughter.* m. s. R. טבאח.

מטבי mai-te-vai. *They that cause to do well, gracefully.* Part. in Hiph. pl. const. Prov. 30: 29. R. יטב.

מטבעותא mit-tav-be-o-thav. *By, with his rings.* f. p. R. טבע.

מטה ma-tah. *She stumbled, slipped, fell.* 3. f. s. Pret. K. R. מדט.

מטה מטה ma-tah. *Under, beneath.* Part. R. נטה.

מטה mat-taih. *A rod, staff, sceptre, tribe.* m. s. aff. מו f. p. ט. *their.* R. —.

מטה mat-teh. *He that causes to pervert, turn aside.* Part. in Hiph. m. s. R. —.

מטה-טה-טה me-tah. *He diligently approached, drew near.* 3. m. s. Pret. Pail. Chald. R. מטא.

מטה-טה mit-tah. *A bed, sofa, cushion.* c. s. aff. מו f. p. R. נטה.

מטה mut-teh. *That which is caused to be perverted, or corrupted.* Part. in Hoph. m. s. Ez. 9: 9. R. —.

מטהו mat-tai-hoo. *His rod, scourge, indignation; figuratively, a nation.* m. s. Is. 10: 5. R. —.

מטהו mo-tai-hoo. *His yoke, burden bar.* m. s. aff. מו f. p. R. מדט.

מטהוה mat-to-ha-rah. *That which is diligently cleansed, purged.* Part. in Pual. f. s. R. טהר.

מטהוה met-to-ha-ro. *His glory, honor.* m. s. R. —.

מטהוה mit-ta-ha-rim. *They that purge, cleanse themselves.* Part. in Hith. m. p. R. —.

מטה ma-too. *They slipped, fell.* 3. c. p. Pret. K. R. מדט.

מטה me-to. *They diligently approached,*

מט

came near. 3. c. p. Pret. Pail. Chald. Dan. 6: 25. R. מטא.

מטוב mit-tov. *From, by, than good.* m. s. R. טוב.

מטוב mit-toov. *With goodness.* m. s. R. —.

מטה mat-weh. *Spun.* m. s. Exod. 25: 35. R. טה.

מטה mit-too-ra. *Of, from, out of the mountain.* m. s. Chald. Dan. 2: 45. R. טה.

מטה mit-toth. *They that are caused to be extended, spread out.* Part. in Hoph. f. p. Is. 8: 8. R. טה.

מטה See נטה.

מטה mit-tit. *Of, from, out of the mire, clay.* m. s. R. טה.

מטה mat-tiph. *He that causes to speak, predict.* Part. in Hiph. Micah 2: 11. Hence, "If a man go forth with the spirit of deception, and diligently utters lies, and says, I will prophesy of wine and strong drink, he shall be the teacher (oracle) of this people." R. נטה.

מטל ma-tal. Arab. مَطْل matala. *To extend, lengthen, beat out.* As a n. m. s. מטל A bar of iron. Job 40: 13, or 18. Hence, μέταλλον, Eng. metal.

מטל mit-tal. *Of, from the dew.* m. s. R. טלל.

מטל-טלל me-tal-tel-ka. *He that diligently casts thee off.* Part. in Pail. m. s. Is. 22: 1. R. טלל.

מטמא me-tum-ma-ah. *That which is diligently polluted.* Part. in Pual. f. s. R. טמא.

מטמא mit-tum-ath. *From, out of the pollution.* f. s. const. aff. ה, her, י, his, ת, thy, ט, their, מו f. p. מטמא idem. m. s. R. —.

מטמון mat-mon. *Treasure, wealth.* m. s. aff. מט m. p. R. טמון.

מטא mat-ta. *A plant, or planting.* m. s. aff. ה, her, י, my, י, pl. const. מט m. p. R. טע.

מטה mit-ta-am. *Of, by the sentence, ordinance.* m. s. R. טעם.

מי

מַטְא־מִיִּם mat-am-mim. *Dainties, savory meats.* m. p. aff. מִי f. p. R. —.

מְטֹנֵנִי *me-to-a-nai. They that are diligently pierced, thrust through.* Part. in Pual pl. const. R. מֵטֵן.

ᐃᑭᑦ mit-taph. *Besides the little ones, or children.* m. s. Exod. 12: 37. R. ᐃᑭᑦ.

מָטָר *ma-tar*. *He, or it rained, moistened, watered, caused to fall down.* 3. m. s. Pret. K. occurs Niph. Amos 4: 7. Hiph. Gen. 2: 5. 19: 24. Amos 4: 7. F. Ez. 38: 22. Ps. 11: 6. Job 20: 23. Part. Gen. 4: 7. Exod. 9: 18. 16: 4. Inf. Is. 5: 6. Job 38: 26. As a n. m. s. מָטָר *rain, hail*; figuratively, *judgments, blessings.* Exod. 9: 33, 34. Deut. 11: 11, 17. Is. 4: 6. 30: 23. pl. Job 37: 6.

מֵטָרַד mat-raïd. *Thrust forth, or driven out.* P. N.

מִטְרָם mit-te-rem. *Before.* Part. R. מִטְרָם

מִתְּרֵף mit-te-reph. *From the prey, spoil.*
m. s. R. **תֵּרַף**.

מִתְּתָהּ mit-ta-tho. His bed, couch. f. s.
aff. י. my, וּ thy. R. נִשְׁכָּה.

מאי. *Waters.* pl. const. aff.
מאי. *m. p. R.*

מִי me. *Who, which, how? whoever.* Pron. and used sometimes as an Interrog. R. 172.

מַי זָהָב mai za-hav. From **מַי** Water, liquid, and **זָהָב** Gold. P. N.

מִי יִתֵּן me-yith-tain. *I wish that, O that.*
Part. of desire, or exclam. 2 Sam. 23: 15.
Exod. 16: 3. R. מִי.

מֵי־אֶתֶר mai-e-the. *From ac.* Part. of
 Pron. R. את.

מֵיגוֹן me-ya-gon. *From grief, sorrow.* m. s.
aff. ם. *their.* R. יגון.

מֵיָד *me-yad. Out of, of, from the hand,*
power, side, coast. c. s. R. יד.

מַי־דָּבָי mai-de-va. *The flowing water.*
P. N.

מידד mai-dad. *Beloved.* P. N.

מִיָּדָהּ me-ya-dah. *Out of her hand.* f. a.
 aff. י his, ך my, ך thy, m. ך thy, f. ך your,
 ך their, ך our, ך pl. const. R. 77.

מודע mo-da. A relation, kinsman, or the

that is *diligently related*. m. e. Ben. K.
R. 977.

מֵי־יָדָאֵי me-yud-da-y. *He that was diligently, or familiarly acquainted with me.* Part. in Pual. m. s. Ps. 55: 13. R. —.

מְיֻדָּאֵת me-yud-da-ath. *That which is diligently made known.* Part. in Pual. f. s R. —.

מַיְהוּה *mai-ho-wah.* *From Jehovah.* P. N
with ט prefix. R. יְהוּה.

מִיּוֹם me-yom. *From the day, or the time.*
m. s. R. יוֹם.

מְיוֹרֵדֵי me-yov-re-de. *From my descending,*
going down. Inf. K. Ps. 30: 3. R. יָרַד.

מְיוֹשָׁאִיב me-yo-shaiv. *From, of him that resides, inhabits.* m. s. Ben. K. aff. י. pl. const. **יֹשֵׁב**.

מַיִּים mai-chim. *Rich, fat, full of mar.*
 rows. m. p. R. מַיִּים.

יַחַל me-ya-chail. *He that diligently waits,*
hopes. Part. in Piail. m. s. **יָחַל**.

מִיָּחָף me-ya-chaiph. *The stripping, unshoe-*
ing. m. s. Jer. 2: 25. R. יָחָף.

מַי־טָב mai-tav. *The best, most desirable.*
m. s. or adj. **רָטֵב** R.

מַי־טִיב *mai-tiv. Causing to do well. Part.*
in Hiph. m. s. R. —.

מֵיטִיבִים mai-te-vim. *Causing to be joyful,*
 merry. Part. in Hiph. m. p. R. —

מֵי יַיִן me-ya-yin. *Of, from, than wine.*
m. s. aff. ה, *her, i his.* R. יין.

מִיֶּחָ me-cha. *Distilling, flowing down.*
P. N.

מִיְכָיָה me-cha-yah. *The den, blessing of*
Jehovah. P. N.

מֵי־חַיַּל me-cha-a'il. *The dew of God*
P. N.

מִיָּמֶל־כָּל me-chal. *Able, sufficient; the prevailer.* P. N.

מֵיכָל me-chal. A brook, stream. m. 8
R. יבֵּל.

מֵי־יָדַי me-yal-dai. *Of, from the children,*
boys. pl. const. R. יָדַי.

သို့သော်လည်းကောင်း၊

מֵיָם me-yam. *From the sea, west, calamity.* m. s. R. יָם.

מֵיָמִי me-ya-my. *From, after my days.* pl. const. aff. וְ his, הָ thy. R. יָוֵם.

מַיְמִי mai-my. *My water.* m. s. aff. יְ pl. const. הָ her, הֵם their, וְ his, הָ thy, וְ our. R. מַיִם.

מֵי־יָוֵם me-yo-ma-yim. *After two days.* dual. R. יָוֵם.

מֵי־יָדְךָ me-ya-min. *On, at the right hand, power.* m. s. also, P. N. aff. וְ his, יְ my, הָ thy, הֵם their. R. יָדְךָ.

מֵי־מִנִּי my-me-nim. *They that cause to be active, zealous, that use the right hand.* Part. in Hiph. m. p. R. —.

מִין min. Arab. and Pers. مِثْل ma-nend. *To be like, resemble, a similitude.* As a n. m. s. מִין A species, likeness, sort, kind. Gen. 1: 11, 21. Kimki, a foreign, or strange language, doctrine. See Num. 12: 8. In Rab. Heb. a heretic, one who is unsound in faith and doctrine, and allied to unbelievers.

מֵי־נֶחֱלִי mai-ne-koth. *They that cause to suckle, that nurse.* Part. in Hiph. f. p. aff. הָ thee. R. נָגַע.

מֵי־נֶחֱלִי mai-ne-keth. *She that causes to nurse.* Part. in Hiph. f. s. aff. וְ him. Gen. 35: 8. 2 Chron. 22: 11. R. —.

מֵי־נֶסְדֹת me-yas-doth. *Foundations.* f. p. R. נָסַד.

מֵי־פְּדִים me-yus-sa-dim. *They that are diligently founded.* Part. in Pual. m. p. Cant. 5: 15. R. —.

מֵי־סָךְ or מֵי־סָח meo-sach. *A covering, protection, shelter,* i. e. from rain. m. s. Keri. 2 K. 16: 18. R. סָכָךְ.

מֵי־סָרָךְ me-yas-se-re-ka. *Diligently instructing, admonishing thee.* Part. in Pual. m. s. R. יָסַר.

מֵי־עֵר me-ya-ar. *From, out of the wood.* m. s. R. יָעַר.

מֵי־פֶאֶת mai-pha-ath. *Of the light, beauty, adorning.* P. N.

מֵי־רָץ See מֵי־רָץ.

מֵי־צֶדֶק mitz. *A pressing, squeezing.* m. s. R. מֵי־צֶדֶק.

מֵי־צֶדֶק mo-tza-keth. *Causing to diffuse, pour out.* Part. in Hiph. f. s. Keri. 2 K. 4: 5. R. צֶדֶק.

מֵי־קֶבֶד me-ye-ka-vim. *The wine-presses.* m. p. R. קֶבֶד.

מֵי־קֹדֶר me-ya-kod. *From the hearth, fire.* m. s. R. קֶדֶר.

מֵי־רָאִים me-yor-im. *They that diligently terrify, make afraid.* Part. in Pual. m. p. Neh. 9: 14. R. רָאִים.

מֵי־רָאִתִּי me-yir-a-tho. *As, because he feared him.* Inf. K. 2 Sam. 3: 11. aff. הָ thee. R. —.

מֵי־רָכֹת־כְּתָרִי me-yar-ke-thai. *From the sides.* pl. const. R. רָכָךְ.

מֵי־רֶשֶׁתְּךָ me-ye-rush-shoth-ka. *Of thy inheritance.* f. s. R. רֶשֶׁתְּךָ.

מַיִשָּׁא mai-yo-sha. *Stedfast, durable, excellent, right.* P. N.

מֵי־שׁוּאֵי me-shoo-a-the. *Of my salvation.* f. s. R. שָׁעָה.

מֵי־שׁוֹר me-shor. *Uprightness, even, smooth.* m. s. R. שָׁר.

מֵי־שַׁח mai-yo-shach. *Drawn out, strong, courageous, or he that lays hold of.* P. N.

מֵי־שָׁנָי me-yo-shai-nai. *Of them that sleep, slumber.* pl. const. Ben. K. R. שָׁנָה.

מַיִשָּׁע mai-yo-sha. *He that saves, delivers.* P. N.

מֵי־שָׁע me-ye-sha. *From salvation, deliverance.* m. s. R. שָׁעָה.

מֵי־שָׁר me-yush-shar. *That which is diligently made right, proper.* Part. in Pual. m. s. R. שָׁר.

מֵי־שֶׁר me-yo-she. *From uprightness.* m. s. aff. יָם m. p. R. —.

מֵי־תֶר me-ye-ther. *Of the remnant, residue.* m. s. R. תֶּרֶם.

מֵי־תָרִי mai-tha-ry. *My cords, strings, affections.* pl. const. aff. הֵם their, יְ his, הָ thy, Jer. 10: 20. Exod. 35: 18. Is. 54: 2. R. —.

מַחַךְ mach. *He that is poor, destitute.* m. s. Ben. K. Lev. 27: 8. R. מֵי־חָךְ.

מַכְאִיב mach-iv. *Causing to grieve, mourn.*
Part. in Hiph. m. s. R. מַכְאִיב.

מִכְאֵיב mich-che-aiv. *For sorrow, grief.*
m. s. aff. י. my, ה. thy, ו. f. p. י. pl. const.
י. his, י. m. p. R. —.

מַכְאוֹב mach-ov. *The sorrow, grief.* m. s.
R. —.

מְכַבֵּד me-chuv-bad. *Diligently honored.*
Part. in Pual. m. s. R. מְכַבֵּד.

מִכְבֹּדוֹ mich-be-do. *From his glory, honor.*
m. s. R. —.

מְכַבְּרֵי me-chav-be-dy. *They that diligently
honor me.* Part. in Piail. pl. const. aff. ה. her.
R. —.

מְכַבֵּה me-chav-baih. *Diligently extinguish-
ing, putting out.* Part. in Piail. m. s. R. מְכַבֵּה.

מִכְבוֹד mich-ka-vod. *From the glory, honor.*
m. s. R. מְכַבֵּד.

מְכַבְּשִׁים me-chav-be-sim. *They that dili-
gently wash, cleanse, or fullers.* Part. in Piail.
m. p. R. מְכַבְּשִׁים.

מִיכְבַּר mich-bar. *A sieve, grate.* m. s.
R. מְכַבֵּד.

מִיכְכָּדָי mich-ka-daich. *Of, from thy pitch-
er.* f. s. R. מְכַבֵּד.

מַכַּח mach-kah. *A stroke, a plague,
punishment.* f. s. R. מְכַבֵּד.

מִכְחֵיחַ mach-kaih. *That which is dili-
gently smitten.* Part. in Pual. m. s. R. —.

מִיכְחֵיחַ mich-ka-hain. *From diligently min-
istering, as a priest.* Inf. Piail. R. מְכַבֵּד.

מִיכְחֵיחַ mich-ko-hain. *From the priest.* m. s.
R. —.

מִיכְכֹּחַי mich-ko-che-vai. *Above, beyond
the stars.* pl. const. R. מְכַבֵּד.

מָכוֹן־מַּח ma-chon. *A place, or prepared
place.* m. s. aff. ו. his. R. מְכַבֵּד.

מְכוֹנֵיהָ me-cho-ne-ah. *Her foundations.*
pl. const. with aff. ה. her, ו. f. p. with ו. his.

מִיכְכוֹר mich-koor. *Out of the furnace.* m. s.
R. מְכַבֵּד.

מְכוֹרָתָם me-choo-ra-tham. *Their negoti-
ation, residence.* f. s. R. מְכַבֵּד.

מַכּוֹת mach-koth. *Plagues, wounds, stripes.*
f. p. aff. ה. her, ה. their. R. מְכַבֵּד.

מִיכְוָת mich-wath. *The burning.* f. s.
const. R. מְכַבֵּד.

מִיכְכֹּחַ mich-ko-ach. *Because of the strength,
force.* m. s. R. מְכַבֵּד.

מַכֵּי ma-che. *My plague.* P. N.

מִיכְכֵי much-kai. *They that are dili-
gently smitten, plagued.* Part. in Pual. pl. const.
R. מְכַבֵּד.

מַיְכִין mai-chin. *Causing to establish.* Part.
in Hiph. m. s. R. מְכַבֵּד.

מִיכִיס mich-kis. *Out of the bag.* m. s.
R. מְכַבֵּד.

מַיְכִירָה mach-ke-raich. *Causing to know
thee.* Part. in Hiph. m. s. R. מְכַבֵּד.

מַיְכֵי mach-kaich. *Causing to smite, des-
troy thee.* Part. in Hiph. m. s. R. מְכַבֵּד.

מִיכָל mich-kal. *From, of all, above
all, or more than all.* Part. Gen. 8: 1. R. מְכַבֵּד.

מְכַלֵּה me-chal-leh. *Diligently consuming.*
Part. in Piail. m. s. aff. ו. f. p. R. מְכַבֵּד.

מִיכְלוֹל mich-lol. *The perfection, complete,
correct.* m. s. מְכַלֵּל idem. R. מְכַבֵּד.

מִיכְלוֹת mich-loth. *Perfections.* f. p. R. —.

מִיכְלֵי mich-ke-lai. *From the vessels, instru-
ments, weapons.* pl. const. aff. י. m. p. R. —.

מִיכְלֵי mich-ke-le. *From the vessel, &c.*
m. s. aff. ו. f. p. with aff. ה. their, ו. our.
R. —.

מַיְכְלִים-לִי mich-lim. *Causing shame, dis-
honor.* Part. in Hiph. m. p. R. מְכַבֵּד.

מִיכְלֵי־יָתֵדָם mich-kal-yo-thai-hem. *From
their reins.* f. p. R. מְכַבֵּד.

מְכַלֵּל me-chal-kail. *Diligently sustaining,
bearing up.* Part. in Piail. m. s. R. מְכַבֵּד.

מִיכְלָם mich-kul-lam. *Of them all.* Part.
aff. ו. us. R. —.

מִיכְלֵי־מוֹת mich-ke-li-moth. *From reproach-
es, dishonors.* f. p. R. מְכַבֵּד.

מַכְלֵת mach-ko-leth. *Food, sustenance.*
f. const. R. מְכַבֵּד.

מִיכְכֶם mich-kem. *Of, from to you.* Part.
R. מְכַבֵּד.

מִיכְמָס mich-mas. *Hidden, concealed.* P. N.

מִיכְמָר-מִרְמָה mich-mar. *A net, trap, snare*
m. s. R. מְכַבֵּד.

מִכְמֹשׁ־מִשׁ mich-ke-mash. *Contracted, short, diminutive.* P. N.

מִכְמֹתָח mich-me-thah. *Desiring, seeking for.* Arab. *altered, changed.* P. N.

מִכְנַד־בִּי mach-nad-vy. *My smiter.* P. N.

מִכְנֶה me-cho-nah. *He that protects, hides.* P. N.

מִכְנֵסִי mich-ne-sai. *Breeches, drawers.* pl. const. R. כְּנֵס.

מִכְנֶפֶס mich-ke-naph. *From the wing, side, extremity.* m. s. R. כְּנָף.

מִכְנֶהֶת me-chu-na-thah. *Her base, socket.* f. s. R. כְּנֶהֱת.

מֶכֶס me-ches. *The tribute, levy, census.* m. s. Num. 31. 28. R. כֶּסֶס.

מִכְסֵּי mich-kis-sai. *From, of, than the throne.* m. s. aff. י his, י thy, וְ their. f. p. כְּסֵי, R. כֶּסֶס.

מִכְסֶּה me-chas-seh. *Diligently covering, hiding.* Part. in Pail. m. s. R. כֶּסֶה.

מִכְסֵּה מִכְסֵּה mich-saih. *A covering, protection.* m. s. aff. י his, irreg. for י. R. —.

מִכְסֹּת־סִימִי me-chas-soth. *They that diligently cover, protect.* Part. in Pail. f. p. R. —.

מִכְסֹּת־סִימִי me-chus-soth. *They that are diligently covered.* Part. in Pail. m. p. R. —.

מִכְסֵּיךָ me-chas-saich. *He that diligently covers thee.* Part. in Pail. m. s. R. —.

מִכְסֶּפֶת־כֶּסֶף mich-ka-seph. *Of, from, than silver.* m. s. aff. כְּ, their. R. כֶּסֶף.

מִכְסֶּת mich-sath. *The number.* f. s. const. Lev. 27: 23. R. כֶּסֶס.

מִכְעֵסִים־עָסִים mach-e-sim. *Causing to be angry.* Part. in Hiph. m. p. R. כֶּעַס.

מִכְעָס mich-ka-as. *For, because of the indignation.* m. s. R. —.

מִכָּף mich-kaph. *From the sole, hand.* m. s. R. כָּף.

מִכְפָּרִים mich-ke-phe-rim. *From the young lions.* m. p. R. כְּפָר.

מִכְפָּר mich-kap-pair. *From diligently appeasing, reconciling.* Inf. Pail. R. —.

מִכְפָּתִין me-chaph-pe-thin. *They that were bound.* Part. in Paul. Chald. m. p. Dan. 3: 23. R. כְּפָתָה.

מָכַר ma-char. 1 *He sold, bartered, exchanged, as articles of merchandise*; 2 *surrendered, or delivered up, as into to the hands of an enemy*; 3 *resigned, or gave himself up, i. e. to work all manner of wickedness.* 3. m. s. Pret. K. Lev. 25: 27. Gen. 31: 15. Deut. 32: 30. f. s. Ruth 4: 3. F. Exod. 21: 7. Jud. 4. 9. Ps. 44: 13. Prov. 23: 23. Inf. Deut. 14: 21. Neh. 10: 32. Exod. 21: 8. Pres. Part. Lev. 25: 16. Ez. 7: 12. pl. Neh. 13: 6. pl. const. Neh. 13: 20. Zech. 11: 5. Niph. Lev. 25: 48. Ps. 105: 17. pl. Neh. 5: 8. Esth. 7: 2. Part. pl. v. 7. F. Lev. 25: 34. Deut. 15: 12. Inf. Lev. 25: 50. Hith. 1 K. 21: 25. F. 1 K. 17: 17. Inf. 1 K. 21: 20. As a n. m. s. מָכָר *Ware, merchandise, price, value, substance.* Neh. 13: 16, 20. Num. 20: 19. Ez. 7: 13. Lev. 25: 25. Hence, Arab. مَكْر makara. Gr. μαχα-ρα, Lat. mercator, Ger. merchant, Eng. merchant, a trader in goods.

מָכֹר ma-chor. *In selling, trading.* Inf. K. R. —.

מֹכֵר mo-chair. *He that sells.* m. s. Ben. K. R. —.

מִכְרָבֵל me-chur-bal. *That which is diligently clothed.* Part. in Pual. m. s. R. כְּרָבֵל.

מִכְרָה moch-rah. *Her price, value.* f. s. R. מָכָר.

מִכְרוֹ mach-ka-ro. *From his friend, acquaintance.* m. s. R. —.

מִכְרוֹתֶיךָ me-chu-ro-tha-yich. *Thy dealings, nativity.* f. p. R. —.

מִכְרֵי mich-re. *Sell thou.* 2. f. s. Imp. K. R. —.

מִכְרֵיךָ me-char-kair. *Rejoicing, leaping for joy.* m. s. R. כִּיר.

מִכְרָם mich-ram. *That they sell.* Inf. K. As a n. m. s. *their value.* R. מָכָר.

מִכְרֹעַ mich-ke-ro-a. *From kneeling, bowing down.* Inf. K. R. כָּרַע.

מִרְכָּתִי me-ra-cha-the. *The trader, or my merchant.* R. מָכָר.

מִכְרֹתֵיהֶם me-chai-ro-thai-hem. *Their habitations, devices.* f. p. with aff. הֶם. R. מָכָר.

מִכְרוֹתֶיךָ me-cho-ro-tha-yich. *Thy birth, doings, dealings.* f. p. R. —.

מִכְרָתָם See מָכָר.

מִכְשׁוֹל־שֵׁל mich-shol. *A stumbling-block, obstacle, hindrance.* m. s. aff. ים m. p. R. מִשָּׁל.

מִכְשָׁלִים much-sha-lim. *They that cause to obstruct, hinder, stumble.* Part. in Hoph. m. p. R. —

מִכְשַׁפָּה me-chash-shai-phah. *She that diligently enchants, bewitches.* Part. in Piail. f. s. R. מִשָּׁפָה.

מִכְתָּב־תֹּב mich-tav. *The writing, epistle, volume, roll.* m. s. R. מִכְתָּב.

מַכּוֹתֶיהָ mach-ko-thè-ah. *Her wounds, stripes, plagues.* pl. const. aff. וְ his, י my. R. מַכָּה.

מַכְתִּיר mach-tir. *Causing to encompass, surround.* Part. in Hiph. m. s. R. מִכְתֵּר.

מִכְתֶּם mich-ke-them. *Than, of gold.* m. s. also. P. N.

מִכְתֶּפֶה mich-ke-the-ph. *From the side, extremity.* m. s. R. מִכְתֵּף.

מַכְתָּשׁ mach-taish. *Wounded, bruised, crushed.* P. N.

מִל See מוֹל.

מֹל mol. *Circumcise thou.* 2. m. s. Imp. K. R. —

מָלָא ma-la. 1 *He was full, complete, filled up*, as a vessel, &c.; 2 *he, or it abounded, overflowed*, as a river; 3 *finished, ended, completed*, as the measure of days, or life; 4 *fulfilled, accomplished*, as a promise, or prophecy; 5 *established, confirmed*, as a statute, or ordinance; 6 *polluted, defiled*, as a city, with innocent blood; 7 *satisfied*, as the desires of either body or mind; 8 *extended, stretched out*, as the hand when using the bow; 9 *united, assembled, combined*, as enemies; 10 *overshadowed, or spread over*, as the divine Shekinah in the tabernacle; 11 *diffused, poured upon*, as the Holy Spirit; 12 *consecrated, devoted, sanctified, prepared*, as for the ministry; 13 *set, placed*, as a diamond in a stone; 14 *was liberal, benevolent*, as to the poor, destitute, and to the cause of religion. 3. m. s. Pret. K. Gen. 50: 3. Exod. 40: 34. Esth. 7: 5. Eccles. 8: 11. Jer. 19: 4. 25: 12. Dan. 9: 2. 2 Chron. 36: 21. Jos. 3: 15. pl. Gen. 1: 22. Inf. Lev. 8: 33. Num. 6: 5. Jer. 25: 12. Niph. Cant. 5: 2. Job 15: 32. F. Ez. 26: 2. 23: 33. Piail. Jer. 51: 34. Exod. 35: 35. Num. 3: 3. 1 K. 18: 35. Is. 33: 5. Ps. 107: 9. 1 K. 8: 15, 24. 2 Chron. 6: 4. Exod. 29: 24. Deut.

1: 36. F. Job 8: 21. Imp. Jer. 4: 5. Inf. Ez. 29: 25. Pual. 2 K. 9: 24. pl. Num. 32: 11. 1 K. 20: 27. F. Exod. 23: 28. Lev. 8: 33. Job 8: 21. Part. Jer. 13: 13. Cant. 5: 14. Inf. Exod. 29: 20. Prov. 6: 30. 2 Chron. 36: 21. Dan. 9: 2. Imp. Gen. 29: 27. Hith. Job 16: 10. aff. הָ, She, 3. f. s. הָ I, 1. c. s. הָ Thou hast, 2. m. s. הָ Ye have, 2. m. p. הָ They have, 3. c. p. הָ him, הָ them, הָ us. LXX. πληρῶν, To fill up perfect. Lat. plenum. Ger. fullen. Eng. full, complete. As a n. m. s. מָלָא Full, perfect, complete, entire, regular. Gen. 23: 9. Exod. 16: 33. Gen. 48: 19. Deut. 33: 16. m. p. Exod. 29: 26. f. s. Num. 18: 27.

מָלָא mal-lai. *Diligently fill, complete thou.* 2. m. s. Imp. Piail. Gen. 29: 27. aff. הָ Ye, 2. m. p. R. —

מָלָא me-lo. *He that fills, peoples, replenishes.* m. s. Ben. K. Gen. 48: 19; also, full, complete. m. s. R. —

מָלָא־לָא mil-la. *He diligently filled, consecrated.* 3. m. s. Pret. Piail. R. —

מָלָא־לָא mil-oo. *Fill, consecrate ye.* 2. m. p. Imp. K. R. —

מָלָא־לָא mil-le-oo. *They have diligently filled, completed.* 3. c. p. Pret. Piail. aff. הָ הָ, הָ thee. R. —

מִלְלֵי־אֵי־כֶם mil-lu-ai-chem. *Your consecrations.* pl. const. R. —

מָלָא־יִם me-lai-im. *Full, complete, filled up.* m. p. R. —

מִלְלֵי־יִם mil-lu-im. *Consecrations, fillings up.* m. p. Exod. 25: 6. R. —

מַלְאָךְ־אֵל mal-ach. *An angel, messenger, minister, ambassador.* m. s. aff. וְ his, י my, הָ thy, הָ f. p. רַם m. p. R. מַלְאָךְ.

מִלְאָכָה־לְאֵכָה me-la-chah. *A work, mechanism.* f. s. aff. הָ f. s. const. וְ his, הָ thy, הָ f. p. R. —

מַלְאָכִי mal-a-che. *My messenger, angel, minister.* m. s. also. P. N.

מָלָא־ם mil-om. *Than, for a nation, people.* m. s. R. מָלָא־ם.

מָלָא־ם me-loth. *To fill, complete, be filled.* Inf. K. R. מָלָא־ם.

מִלְלֵי־אֵל mil-lu-ath. *A filling up, inclosing* f. s. const. R. —

מִלְאֵתִי mil-lai-the. *I have diligently filled, completed, fulfilled.* 1. c. s. Pret. Pail. יר him, *thy*, חם *Ye have*, 2. m. p. הָ *Thou hast*, 2. m. s. R. —.

מִלְאֵתָהּ me-lai-oth-ka. *Thy ripe fruit, fullness.* f. s. R. —.

מִלַּב mil-laiv. *From the heart, affection, mind.* m. s. aff. הָ *thy*, הָ or הָ, *their*, י. *my*. R. בָּב.

מִלְבָּבְךָ mil-le-vov-ka. *From thy heart, &c.* m. s. R. —.

מִלְבֵּד mil-le-vad. *Beside, except.* Part. aff. י him. R. בָּדָר.

מִלְבֹּד mil-liv-bod. *From, or in his heart, mind.* m. s. R. בָּב.

מִלְבוֹא mil-le-vo. *From the entrance, door.* m. s. R. בּוֹא.

מַלְבוּשׁ mal-boosh. *Raiment, clothing, a garment.* m. s. aff. י. pl. const. with י. *my*. R. בָּשׁ.

מַלְבֵּן mal-bain. *A brick-kiln.* m. s. R. לָבֵן.

מִלְבִּינֵיכֶם mil-liv-nai-chem. *Your bricks.* pl. const. R. —.

מִלְבָּשִׁים me-luv-ba-shim. *They that are diligently clothed.* Part. in Pual. m. p. R. בָּשׁ.

מִלְדָּה mil-lai-dah. *From the birth, or bringing forth.* Inf. K. irreg. aff. הָ f. s. const. R. יָלַד.

מִלָּה mil-lah. *A word, speech, command, proverb.* f. s. R. מָלַל.

מָלוּ ma-loo. *They filled, fulfilled.* 3. c. p. Pret. K. R. מָלַא.

מָלוּ ma-loo. *They circumcised.* 3. c. p. Pret. K. R. מָדַל.

מִלּוּ me-lo. *Full, the fullness.* m. s. also, P. N. R. מָלַא.

מִלְוֹדָהּ mal-waih. *He that causes to borrow.* Part. in Hiph. m. s. R. לָוָה.

מִלְלוּחַ mal-loo-ach. *A nettle, the sea-purslain.* m. s. Job 30: 4. R. מָלַח.

מִלְלוּחַ mal-looch. *A ruler.* P. N.

מִלְלוּחַ me-loo-shah. *The kingdom.* f. s. R. מָלַךְ.

מִלְלוּחַ me-liv-cho. *My ruler.* P. N.

מִלְלוּחַ me-loo-chah. *The kingdom. reign.* f. s. R. מָלַךְ.

מָלוֹן ma-lon. *The inn, lodging.* m. s. R. לָוָה.

מִלְלוּשׁ mil-loosh. *From kneading.* Inf. K. irreg. R. לָוָה.

מִלְלוּשֵׁי me-la-she-ne. *The slandering.* m. s. R. לָשׁוֹן.

מִלְלוּתִי mal-lo-the. *My word, oracle.* P. N.

מָלַח ma-lach. 1 *He seasoned, salted*; 2 *washed, cleansed*, as in salt water; 3 *preserved, or kept from putrefaction*; 4 *dissolved, melted away, vanished.* 3. m. s. Pret. K. F. Lev. 2: 13 Niph. pl. Is. 51: 6. Pual. Part. Exod. 30: 35 Hoph. Pret. and Inf. Ez. 16: 4. As a n. m. s מָלַח *Salt*; figuratively, *a genuine Christian* Gen. 19: 26. Lev. 2: 13. Matt. 5: 13. m. p. מְלָחִים *Rotten rags, or old, worn out clothes.* Jer. 38: 11, 12, and מְלָחִים *Mariners, seamen.* Jonah 1: 5. Ez. 27: 9, 29. Hence, מְלָחִים *The salt sea.* Gen. 14: 3. As a n. f. s. מְלָחִים *Barrenness, sterility.* Jer. 17: 6. In Chald. *To sustain, support*, as life. Ezra 4: 14. Arab. and Syr. the same.

מִלְלָחָיִךְ mal-la-cha-yich. *Thy seamen.* pl. const. R. —.

מְלָחִים See מָלַח.

מִלְלֵחֶם mil-le-chem. *Of bread, sustenance.* m. s. aff. י his. R. לָחֵם.

מִלְלֵחַמָּה mil-cha-mah. *War, battle.* f. s. aff. הָ f. s. const. with aff. הָ, *her*, י his, י. *my*, הָ, *their*, הָ *thy*, m. הָ *thy*, f. הָ f. p. יר his, הָ our, י. m. p. R. —.

מִלְלָחָנָא me-lach-na. *We have been salted.* 1. c. p. Pret. K. Chald. R. מָלַח.

מִלְלָחִשִׁים me-la-cha-shim. *They that diligently charm, enchant, whisper.* Part. in Pail. m. p. Ps. 63: 6. R. לָחַשׁ.

מָלַט ma-lat. 1 *He fled, escaped*, as from an enemy; 2 *delivered, rescued*, as from bondage; 3 *saved, preserved*, as from death; 4 *produced, or brought forth*, as children; 5 *hatched*, as eggs; 6 *emitted, cast forth*, as sparks, or flames. 3. m. s. Pret. K. occurs in Pail. Eccles. 9: 15. Ez. 33: 5. 2 Sam. 9: 10. F. Ps. 33: 17. Is. 34: 15. Job 20: 20. 29: 12. Part. 1 Sam. 19: 11. pl. ver. 6. Imp. Ps. 116: 4. f. s. 1 K. 1: 12. Niph. Jud. 3: 26, 29. 1 Sam. 23: 13. Ps. 124: 7.

F. 1 K. 18: 19. 1 Sam. 27: 1. Gen. 19: 20. 1 Sam. 20: 29. 1 K. 18: 40. Inf. 2 Sam. 27: 1. Gen. 19: 19. Imp. Gen. 19: 17, 22. Hiph. Is. 31: 5. f. s. Is. 66: 7. Hith. F. Job 19: 20. As a n. m. s. מַלְטָה *Cement*, or *mortar*, which preserves the house from decay and destruction. Arab. مَلَاط *malata*, and مَلَاص *To let loose, to slip away silently, secretly, to cut off, separate*; and with a dative following, *to bring forth*.

מַלְטָה mal-lait. *To diligently deliver, rescue.* Inf. Piail. R. —.

מַלְטָה mil-lait. *He diligently delivered.* 3. m. s. Pret. Piail. aff. נָח *us.* R. —.

מַלְטָה mal-le-tah. *Deliver thou diligently.* 2. f. s. Imp. Piail. R. —.

מַלְטָה mal-le-too. *Deliver ye diligently.* 2. m. p. Imp. Piail. R. —.

מַלְטָה me-lat-yah. *The delivered of Jehovah.* P. N.

מַלְטָה ma-lut-tash. *That which is diligently sharpened.* Part. in Pual. m. s. R. שָׁטַח.

מִלִּי mil-ly. *My words, commands, parables.* pl. const. for מִי. aff. הָ *thy*, הֶם *their*, הֵם *m. p.* R. מִלֵּל.

מִלִּי-לַיִל mil-lail. *From, of the night.* m. s. R. לַיִל.

מִלִּי-לוֹחַ me-le-loth. *Full, or ripe ears of corn.* f. p. Deut. 22: 25. R. מִלֵּל.

מִלִּים mul-lim. *They that are diligently circumcised.* Part. in Pual. m. p. R. מִדֵּל.

מִלִּי-נִים mal-le-nim. *They that cause to murmur, complain.* Part. in Hiph. m. p. R. לָחַץ.

מִלִּי-לִיץ mai-litz. *He that causes to interpret.* Part. in Hiph. m. s. R. פָּרַשׁ.

מִלִּי-צִי me-le-tzai. *They that cause to reproach me.* Part. in Hiph. m. s. R. —.

מֶלֶךְ ma-lach. 1 *He ruled, reigned*; 2 *possessed power, or dominion*; 3 *consulted, admonished, directed*; 4 *became head, chief, great, good, wise, powerful, noble, exalted, rich, learned.* Applied to God, patriarchs, prophets, priests, kings, ministers, magistrates, ambassadors, governors, generals, &c. The king is also called רֹאשׁ *The head, chief person*, either in church or state. Hence, Heb. *rosh*. Arab. *raas*. Punic, *resh*. Lat. *rex*. Span. *rey*. Fr. *roy, the king.*

3. m. s. Pret. K. Jos. 18: 12. 2 Sam. 5: 5. pl. Gen. 36: 31. F. Exod. 15: 18. Imp. Jud. 9: 8. 10: 14. Inf. 1 Sam. 24: 20. Pres. Part. Jer. 33: 21. Niph. F. Neh. 5: 7. Hiph. 1 Sam. 15: 35. 1 K. 1: 43. Part. Ez. 17: 16. F. 1 Sam. 12: 1. Hoph. Dan. 9: 1. As a n. m. s. מֶלֶךְ *A king, ruler, governor, general, ambassador, minister, idol, &c.* Gen. 14: 1, 9. pl. const. Ps. 2: 2. In Chald. *To counsel, persuade, admonish, confirm, establish.* Targ. Jonath. on Jos. 15: 18. מֶלֶךְ *I will counsel thee.* Targ. Jerus. on Ps. 32: 8. Arab. مَلَاكَ *malaka. To possess, enjoy, inherit, satisfy, be rich, great.* Syr. مَلَا *To counsel, instruct, be wise, learned, prudent, to bear rule, have dominion.*

מֶלֶךְ ma-loch. *In ruling, reigning.* Inf. K. R. —.

מֶלֶךְ me-lach. *Reign thou.* 2. m. s. Imp. K. R. —.

מֶלֶךְ mo-laich. *He that reigns, rules.* m. s. Ben. K. aff. הָ *f. s. const.* also P. N. R. —.

מֶלֶךְ mil-lo-chaid. *He that is taken captive.* m. s. Ben. K. R. לָכַד.

מֶלֶךְ mil-la-ched. *From a captive, captivity.* m. s. R. —.

מֶלֶךְ-כָּבוֹד mal-chah. *A queen, a proud, exalted person, or nation.* f. s. R. מֶלֶךְ.

מֶלֶךְ mal-kah. *Her king, ruler.* f. s. aff. הָ *his.* R. —.

מֶלֶךְ mol-ko. *That he rules, reigns.* Inf. K. R. —.

מֶלֶךְ mal-koo. *They reigned, &c.* 3. c. p. Pret. K. R. —.

מֶלֶךְ mal-koo. *A kingdom, dominion.* m. s. Chald. הָ apocop. Dan. 2: 39. מֶלֶךְ idem. f. s. Dan. 7: 27. הָ the same, with aff. הָ *his*, הָ *my*, הָ *thy*, הָ *their*, הָ *her*, הָ *f. p.* R. —.

מֶלֶךְ mal-ke. *Kingdoms, regions.* pl. const. R. —.

מֶלֶךְ-צְדָק mal-ke-tze-dek. *My righteous king, or king of justification.* P. N.

מֶלֶךְ-שׁוּעָה mal-ke-shoo-a. *King of my salvation.* P. N.

מֶלֶךְ mil-ke. *My counsel, advocate.* m. s. R. מֶלֶךְ.

מֶלֶךְ-אֵל mal-ke-a'il. *God my king.* P. N.

מַלְכֵי־אֵלֵי mal-ke-ai-le. *My king and my God.* P. N.

מַלְכֵי־יְהוָה mal-ke-yah. *Jehovah's king.* P. N.

מֶלֶךְ־חַם me-la-che-ah. *Her kings.* pl. const. aff. חַם *their*, כָּם *your*, נָח *our*, וְחַם f. p. רַם or יָן. m. p. R. —.

מֶלֶךְ־רָם mal-ke-ram. *The exalted king.* P. N.

מַלְכֶם mal-la-chem. *What to you?* Part. composed of מָלַךְ and כֶּם. Is. 3: 15. R. מָלַךְ.

מֶלֶךְ־כָּם mal-kam. *Their king, ruler.* m. s. also P. N. R. מָלַךְ.

מֶלֶךְ־כּוֹם mil-kom. *He that reigns.* P. N.

מַלְכָּהּ ma-lach-ta. *Thou hast reigned.* 2. m. s. Pret. K. R. —.

מֶלֶךְ־חֶת mil-le-cheth. *From going, walking, prowling.* Inf. K. R. חָלַךְ.

מַלְכּוֹתוֹ mal-ku-tho. *His kingdom.* m. s. R. חָלַךְ.

מָלַל ma-lal. 1 *He declared, uttered, spake, published, proclaimed;* 2 *convinced, made manifest.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 6. 13. Piail. Gen. 21: 7. pl. Job 33: 3. F. Ps. 106: 2. Job 8: 2. As a n. f. s. מִלְּלָה *A word, speech, expression, proverb.* Ps. 139: 4. aff. רַם. m. p. Job 6: 26. pl. const. Job 4: 4. 19: 13. Ps. 19: 5.

מִלְּלַי mil-lail. *He diligently spake, uttered.* 3. m. s. Pret. Piail. R. —.

מִלְמֵד me-lam-maid. *He that diligently teaches, instructs.* Part. in Piail. m. s. aff. הָ *thee*. R. לָמַד.

מִלְמַדְהָ me-lum-ma-dah. *That which is diligently taught.* Part. in Pual. f. s. aff. יָ. R. —.

מִלְמַטְח־מַפֵּחַ mil-ma-tah. *Beneath, or underneath.* Part. R. נָטָח.

מִלְמַעְלָה mil-ma-e-lah. *Above, over.* Part. R. עָלָה.

מִלְמַעְלֵה mil-ma-a-laih. *Above, before the ascension, rising.* Part. R. —.

מִלְעֲדֵי־בִים mal-e-vim. *They caused to despise, mock.* Part. in Hiph. m. p. R. לָעַב.

מִלְעֻמַּת mil-le-um-math. *Before, over against.* Part. R. עָמַת.

מִלְפָּנָיו mal-le-phai-noo. *He that diligently teaches, directs us.* Part. in Piail. m. s. R. אֶלָּה.

מִלְפָּנָיו־רַי mil-le-pha-ny. *From my faces, presence.* pl. const. R. פָּנָה.

מִלְפָּנָיו mil-liph-nai. *From the faces, because of.* pl. const. and Part. R. —.

מִלְפָּנָיו mil-le-pha-nav. *From his presence, faces.* pl. const. aff. הָ *thy*, כָּם *your*. R. —.

מִלְפָּנֵים mil-liph-nim. *Within.* Part. R. —.

מִלְפָּנֵינוּ mil-le-pha-nai-noo. *Before us.* Part. R. —.

מָלַץ ma-latz. 1 *He was sweet, pleasant;* 2 *precious, valuable, desirable.* 3. m. s. Pret. K. occurs in Niph. Ps. 119: 103. LXX. γλυκύς, *Delicious*, i. e. either to the taste or smell, as honey or aromatics.

מִלְצָר mel-tzar. *A steward.* P. N. Dan. 1: 11.

מָלַק ma-lak. *He nipped, or cut off,* as the head of a bird. 3. m. s. Pret. K. Lev. 1: 15.

מִלְקֹאֵךְ mal-ko-ach. *The prey, jaw.* c. s. aff. יָ, *my*, i. e. *jaws*, pl. const. R. —.

מִלְקֹשׁ mal-kosh. *The latter rain.* m. s. R. לָקַשׁ.

מִלְקָחֶיהָ mal-ka-che-ah. *Her tongs.* pl. const. R. לָקַח.

מִלְקָטִים me-lak-ke-tim. *They that diligently collect.* Part. in Piail. m. p. R. לָקַט.

מִלְשֹׁן mil-la-shon. *From the tongue, language.* m. s. R. לָשׁוֹן.

מִלְשֹׁן mil-le-shon. *From the bay, or gulf of the sea.* m. s. R. —.

מִלְשֵׁכֶת mil-lish-kath. *Out of the chamber.* f. s. const. R. מִשְׁכָּה.

מִלְלַת־אֱמָרָה mil-lath. *A word, speech, matter, command.* f. s. const. aff. יָ. *my*. R. מִלָּל.

מָלַיתִי ma-lai-the. *I have been filled up.* 1. c. s. Pret. K. R. מָלַא.

מִלְתְּעוֹת mal-te-oth. *The teeth, grinders.* f. p. R. לָחַע.

מִמְאִיר mam-ir. *Causing to diminish, prick, corrode.* Part. in Hiph. m. s. Lev. 13: 51. R. מָאָר.

מִמְגֵּד mim-me-ged. *From, of the precious, valuable things, or gift.* m. s. R. מָגַד.

מִמִּגְדָּל mim-mig-dal. *From the tower, strong, great place.* m. s. R. גִּדְּל.

מִמַּגּוֹר mim-ma-gor. *For the fear, dread.* m. s. R. גּוֹר.

מִמְגֻרוֹת mam-me-gu-roth. *Barns, store-houses.* f. p. R. —.

מִמִּדְבָּר mim-mid-bar. *From the desert, wilderness.* m. s. R. דְּבָר.

מִמַּדְּדָה me-mad-de-ah. *Her measures.* pl. const. R. מִדְּדָה.

מִמִּדְנוֹת mim-me-de-noth. *From the provinces.* f. p. R. מִדְּנָה.

מִמַּחֵר me-ma-hair. *He that diligently hastens, hurries.* Part. in Pail. m. s. aff. הָהָה. R. מַחֵר.

מִמּוֹכָן me-moo-chan. *Poor, humble.* P. N. R. מוֹכָן.

מִמּוֹל mim-mool. *Towards, over against.* Part. R. מוֹל.

מִמּוֹם mim-moom. *Without spot, blemish.* i. e. perfect. m. s. R. מוֹם.

מִמּוֹעֵד mim-mo-aid. *For the assembly, congregation.* m. s. R. מוֹעֵד.

מִמּוֹעֲצוֹתֵיהֶם mim-mo-a-tzo-thai-hem. *For, because of their counsels.* f. p. R. מוֹעֵצָה.

מִמּוֹצָא mim-mo-tza. *From the east.* m. s. R. מוֹצָא.

מִמּוֹקְשֵׁימֶן mim-mo-ke-shai. *From gins, traps, snares, devices.* pl. const. R. מוֹקֵשׁ.

מִמּוֹשְׁבוֹתֵיהֶם mim-mo-she-vo-thai-hem. *From, out of your habitations.* f. p. with aff. בָּם. R. יֹשֵׁב.

מִמּוֹת mim-ma-weth. *From, than death.* f. s. aff. הָהָה. pl. const. R. מוֹתָה.

מִמּוֹתָה me-mo-thaith. *She that diligently slays.* Part. in Pail. f. s. R. —.

מִמּוֹזֵר mam-zair. *An alien, an illegitimate child.* m. s. R. מוֹזֵר.

מִמִּזְרָח mim-miz-rach. *From the east, or the rising,* i. e. of the sun. m. s. R. מִזְרָח.

מִמּוֹחִים me-mu-cha-yim. *They that are diligently fattened, filled up.* Part. in Pual. Is. 25: 6. R. מוֹחֵה.

מִמַּחֲלִיק mim-ma-cha-lik. *Than he that causes to flatter.* Part. in Hiph. m. s. R. חֲלֵק.

מִמַּחֲנֶה mim-ma-cha-naih. *Of, from, out of the camp.* m. s. aff. הָהָה. R. חֲנֶה.

מִמַּחֲצִית־צֵדָה mim-ma-cha-tzith. *Of, from, out of the half, portion.* f. s. aff. בָּם. R. חֲצֵה.

מִמּוֹחֲרָת־רֹחַ mim-mo-cho-rath. *To-morrow.* f. s. R. מוֹחֵר.

מִמַּחֲשְׁבוֹתֵיהֶם mim-mach-she-vo-thai-hem. *Than your thoughts, purposes.* f. p. R. חֲשֵׁב.

מִמַּטֵּה־שֵׁחַ mim-mat-taih. *From the rod, tribe.* m. s. aff. הָהָה. R. מַטֵּה.

מִמַּטִּיר mam-tir. *Causing to rain, moisten.* Part. in Hiph. m. s. R. מַטֵּר.

מִמַּטְמוֹנוֹתֵיהֶם mim-mat-mo-nim. *Than, for hidden treasures.* m. p. R. מַטְנֵן.

מִמַּטָּר mim-ma-tar. *After the rain.* m. s. R. מַטָּר.

מִמַּיִם mim-mai. *From, of the waters.* pl. const. aff. הָהָה. m. p. R. מַיִם.

מִמֵּי mim-me. *From whom.* Part. R. מִי.

מִמִּית mai-mith. *He that causes to kill, slay.* Part. in Hiph. m. s. aff. הָהָה. m. p. R. מוֹתָה.

מִמֵּה־מִּמֶּנִּי mim-me-ka. *From thee.* Part. or Pron. R. כֵּן.

מִמֵּחֹן mim-me-chon. *From the place, location.* m. s. R. מִיָּחִין.

מִמִּיכֹלֶת mim-mich-le-oth. *From the folds.* f. p. aff. הָהָה. R. מִיכָלָה.

מִמִּיכְלָה mim-mich-lah. *From the fold.* f. s. R. —.

מִמִּכְרֵה mim-kar. *The selling, vending.* m. s. aff. הָהָה. pl. const. with הָהָה. R. מַכֵּר.

מִמַּלֵּא me-mal-lai. *He that diligently fills up, satiates.* Part. in Pail. m. s. Jer. 13: 13. R. מִלֵּא.

מִמֵּלֵא mim-me-lo. *For, than the fullness.* m. s. aff. הָהָה. R. —.

מִמִּלְאִים me-mul-la-im. *They that are diligently set, placed, filled in.* Part. in Pual. m. p. Cant. 5: 14. R. —.

מִמֵּלֶאכֶת־לֹהִי mim-me-lach-to. *From his work.* R. לֹהֵם.

מִמְּלַח me-mul-lach. *That which is diligently salted.* Part. in Pual. m. s. R. מִלַּח.

מִמְּלַחָה mim-mil-cha-mah. *From calamity.* f. s. R. מִלַּחָה.

מִמְּלֵט me-mal-lait. *He that diligently rescues, delivers.* Part. in Piail. m. s. R. מִלֵּט.

מִמְּלֵי mim-mul-le. *Over, against me.* Part. R. מִוֵּל.

מִמְּלֵךְ mim-me-lech. *From the king.* m. s. R. מִלֵּךְ.

מִמְּלֹךְ mim-me-loch. *From reigning, ruling.* Inf. K. R. —.

מַמְלָכָה mam-la-chah. *A kingdom, reign, dominion.* f. s. aff. ה. f. s. וְ his, וְ my, וְ thy, וְ f. p. R. —.

מִמְּלֵלִי me-mal-lail. *He that diligently speaks.* Part. in Piail. m. s. R. מִלֵּל.

מִמְּמַלְכָה mim-mam-la-chah. *From a kingdom.* f. s. R. מִמְּלָכָה.

מִמְּנָה mim-nah. *Than, of, from her.* Part. R. מִנָּה.

מִמְּנֹה mim-men-noo. *Than, of, from him, us.* Part. or Pron. R. —.

מִמְּנֹאֵחַ mim-me-no-ach. *From, after the rest.* m. s. R. מִנְּאִי.

מִמְּנֵי mim-men-ne. *Than, from me.* Part. R. מִנֵּי.

מִמְּנִים me-mun-nim. *They that are diligently appointed, constituted.* Part. in Pual. m. p. R. מִנְּמִי.

מִמְּסַבֵּר mim-mas-gair. *Out of the prison, inclosure, border, hole.* m. s. aff. וְ f. p. with וְ their, וְ idem. R. מִסְבֵּר.

מִמְּסוּחָה mim-me-soo-chah. *Than a hedge, fence.* f. s. R. מִסְחָה, and מִסְחָה.

מִמְּסַחֵם mim-sach. *A mixture, or drink-offering.* m. s. R. מִסְחָה.

מִמְּסִלֹתֵם mim-me-sil-lo-tham. *From their paths, ways.* f. p. R. מִסְלָה.

מִמְּעוֹן mim-me-on. *From the habitation, refuge.* m. s. R. מִעוֹן.

מִמְּעֵי mim-mai-y. *Out of, from my bowels.* p. const. aff. וְ thy. f. וְ thy, m. וְ m. p. R. מִמְּעֵי.

מִמְּעֵינִי mim-ma-ye-nai. *Out of the fountains, cisterns, wells.* pl. const. R. מִעֵינִי.

מִמְּעַל mim-ma-al. *Upon, above.* Part. Gen 22: 9. Exod. 20: 4. R. מִעַל.

מִמְּעֹלָה mim-ma-a-laich. *Of, from the hill, ascent.* R. —.

מִמְּעֻלָּהִים mim-ma-al-lai-hem. *From their works.* pl. const. R. מִעֻלָּהִים.

מִמְּעֻמָּקִים mim-ma-a-mak-kim. *Out of the deep places.* m. p. R. מִעֻמָּקִים.

מִמְּעוֹתִים mim-me-o-noth. *From the caves, dens.* f. p. R. מִעוֹתִים.

מִמְּעוֹתָיו mim-me-o-na-tho. *Out of his den.* f. s. R. —.

מִמְּעוֹצְרוֹתֵיהֶם mim-mo-a-tzo-thai-hem. *From, by their counsels, determinations.* f. p. R. מִעֻצְרוֹתֵיהֶם.

מִמְּעֵרֶב mim-ma-a-rav. *From the west.* m. s. R. מִעֵרֶב.

מִמְּעֵרָה mim-ma-a-raih. *Out of, from the meadow, plain, i. e. of Gibeah.* f. s. Jud. 20: 33. R. מִעֵרָה.

מִמְּעֲרֹכֹת mim-ma-ar-choth. *Out of the armies, companies.* f. p. R. מִעֲרֹכֹת.

מִמְּעֻשָּׁיו mim-ma-a-sav. *From his works.* pl. const. aff. וְ our. R. מִעֻשָּׁיו.

מִמְּעוֹרֹו mim-ma-as-ro. *Of, from his tihe.* m. s. R. מִעוֹרֹו.

מִמְּצֵב mim-matz-tzav. *From, out of the station.* m. s. aff. וְ thy. R. מִצֵּב.

מִמְּצוּאֵי mim-me-tzo. *From finding.* Inf. K. R. מִצָּא.

מִמְּצוּקוֹתֵי mim-me-tzoo-ko-thy. *Out of my distresses, sorrows.* f. p. aff. וְ their. R. מִצוּקֵי.

מִמְּצוֹת mim-mitz-oth. *From the commandments, precepts.* f. p. aff. וְ thy. R. מִצְוָה.

מִמְּצִיָּא mim-tze. *He that causes to deliver.* Part. in Hiph. m. s. R. מִצָּא.

מִמְּצֻלֹת mim-me-tzul-oth. *Out of the depths.* f. p. R. מִצְלָה.

מִמְּקֻדְשָׁיִךְ mim-mik-da-she-ka. *Out of thy holy places.* pl. const. R. מִקְדָּשְׁךָ.

מִמְּקוֹם mim-ma-kom. *From, out of the place.* m. s. aff. וְ her, וְ his, וְ thy, וְ your, וְ their. R. מִקוֹם.

מִמְּקוֹרֵי קוֹרֵי mim-me-kor. *From the fountain, spring, well.* m. s. R. מִקוֹרֵי.

מִמִּיקְנָה mim-mik-naih. *Of the cattle.* c. s. R. מִיקְנָה.
 מִמַּרְיָא mam-rai. *Enlightened, instructed; a teacher, ruler.* P. N.
 מִמַּרְעָה mim-mar-eh. *From the appearance, sight.* m. s. R. מַרְעָה.
 מִמַּרְוֹם mim-ma-rom. *From the high, exalted.* m. s. aff. מִרְוֹם m. p. R. מִרְוֹם.
 מִמַּרְוֵרִים mam-me-ro-rim. *With bitter things.* m. p. R. מַרְוֵרִים.
 מִמֶּרְחָק mim-mer-chak. *From a distance.* m. s. R. מֶרְחָק.
 מִמֹּרֵט me-mo-rat. *That which is diligently polished.* Part. in Pual. m. s. R. מֹרֵט.
 מִמְרִים mam-rim. *They that cause to rebel, be bitter, envious.* Part. in Hiph. m. p. R. מְרִים.
 מִמֶּרֶרְתּוֹ mim-me-ro-ra-tho. *From, out of his gall.* f. s. R. מֶרֶר.
 מִמַּשָּׂא mim-mash-sa. *From the burden.* m. s. R. מַשָּׂא.
 מִמַּשְׂאוֹת mim-mas-oth. *Thence, from gifts.* f. p. R. —.
 מִמִּשְׁבְּצוֹת mim-mish-be-tzoth. *Of, from the ouches, sockets.* f. p. R. מִשְּׁבָצִים.
 מִמִּשְׁחָה mim-shach. *Of, the anointed.* m. s. R. מִשְׁחָה.
 מִמִּשְׁחָה me-mush-sach. *That which is diligently drawn out.* Part. in Pual. m. s. Is. 18: 2. R. מִשְׁחָה.
 מִמִּשְׁחָה me-mush-sha-chah. *That which is diligently deferred, delayed.* Part. in Pual. f. s. Prov. 13: 12. R. —.
 מִמִּשְׁכָּן mim-mish-kan. *From the habitation.* m. s. R. מִשְׁכָּן.
 מִמַּשְׁשָׁל me-mash-shail. *He that diligently speaks in parables.* Part. in Piail. m. s. Ez. 20: 49. R. מַשְׁשָׁל.
 מִמִּשָּׁל mim-shal. *The dominion, power.* m. s. aff. מִשָּׁל f. s. const. aff. מִשָּׁל m. p. with יר his. R. —.
 מִמִּשְׁפַּחַת mim-mish-pa-chah. *Of the family, tribe.* f. s. R. מִשְׁפָּחָה.
 מִמִּשְׁפָּטִים mim-mish-pa-te-ka. *From thy judgments.* R. מִשְׁפָּטִים.
 מִמִּשְׁקָה mim-shak. *A desolation, waste place.* m. s. Zeph. 2: 9. R. מִשְׁקָה.

מִמַּשְׁקָה mim-mash-kaih. *Out of a moist, rich pasture.* m. s. Ez. 45: 15. R. מִשְׁקָה.
 מִמַּשְׁשָׁשׁ me-mash-shaish. *He that diligently feels, gropes.* Part. in Piail. m. s. Deut. 28: 29. R. מַשְׁשָׁשׁ.
 מִמִּשְׁתָּה mim-mish-teh. *From the feast, banquet.* f. s. R. מִשְׁתָּה.
 מִמֵּתִים me-me-thim. *They that cause to kill, slay.* Part. in Hiph. m. p. R. מֵתִים.
 מִמִּתִּים mim-thim. *From men.* m. p. R. מִתִּים.
 מִמִּיתֵכָה mim-mith-kav-baid. *He that honors himself.* Part. in Hith. m. s. R. מִיתֵכָה.
 מִמִּיתָנוּ mim-mu-thai-noo. *Thou to slay us.* Inf. K. Exod. 14: 12. R. מִיתָנוּ.
 מִמִּיתֵי לֵבָיִם mim-moth-nai. *From the loins.* pl. const. and m. p. R. מִיתֵי.
 מִמִּיתָקוֹמִי mim-mith-ko-me-my. *From him that opposes me.* Part. in Hith. Ps. 59: 27. R. מִיתָקוֹמִי.
 מִמִּיתָקוֹמִים mim-mith-ko-me-mim. *From them that oppose.* Part. in Hith. m. p. R. —.
 מִמִּיתָקִים mam-ta-kim. *Sweet, delicious things.* m. p. R. מִיתָקִים.
 מִן man. *Who, what.* Pron. Chald.
 מִן חוּא man hoo. *Derived from מִן A part, portion, as of food, and חוּא him, i. e. God, The bread of God, or of eternal life.* Exod. 16: 31. See John 6: 58.
 מִן man. *Prepare thou.* 2. m. s. Imp. K. R. מִן.
 מִן min. *From, of, out of, because of, over, beyond, by.* Part.
 מִן בְּהֵמָה main be-hai-mah. *From the beast, cattle.* c. s. R. בְּהֵמָה.
 מִנָּא me-nai. *He diligently numbered, weighed.* 3. m. s. Pret. Piail. Chald. Dan. 5: 25. R. מִנָּא.
 מִנָּאוֹת me-na-oth. *Portions, parts.* f. p. R. —.
 מִנָּאִי me-na-aiph. *An adulterer, idolater.* m. s. aff. מִנָּא f. s. const. aff. מִנָּא m. p. R. מִנָּא.
 מִנֹּאֲטַז min-no-atz. *That which is diligently*

despised, abhorred, execrated. Part. in Pual. m. s. R. נָאָץ.

מִנְאֲטִי me-no-a-tzy. *They that diligently despise, abhor, provoke me.* Part. in Piail. pl. const. aff. הָ thee. R. —.

מִנְאֲקָתָם min-na-a-ka-tham. *For, because of their groaning.* f. s. R. נָאָץ.

מִנְאֲוֵי min-na-ve. *From the prophet.* m. s. aff. י. pl. const. R. נָאָץ.

מִנְבֵּל me-nav-bail. *He that diligently abhors, disregards.* Part. in Piail. m. s. R. נָבֵל.

מִנְבֵּלֶתָּהּ min-niv-la-thah. *Of her carcass.* f. s. aff. הָ, their. R. —.

מִנְנֶגֶב min-ne-gev. *From the south.* m. s. R. נֶגֶב.

מִנְנֶגֶד min-ne-ged. *Over against, from before.* Part. R. נֶגֶד.

מִנְנֶגֶדוֹ min-neg-do. *From, out of his presence.* m. s. R. —.

מִנְנֶגְדִּי min-neg-de. *From me.* Part. R. —.

מִנְנוֹהַ min-no-gah. *From the brightness.* m. s. R. נֹהַ.

מִנְנֶגַח me-nag-gai-ach. *He, or it that diligently thrusts with the horns.* Part. in Piail. c. s. R. נֶגַח.

מִנְגַּנְתָּם man-ge-na-tham. *Their song.* f. s. R. נָגַן.

מִנְגָּן me-nag-gain. *Diligently playing on a stringed instrument.* Part. in Piail. m. s. R. —.

מִנְדָּר mun-nad. *That which is caused to be thrust away.* Part. in Hoph. m. s. R. נִדָּר.

מִנְדָּה min-dah. *Tribute, revenue.* f. s. Chald. Ezra 4: 13. R. מְדָר.

מִנְדָּח me-nud-dach. *That which is diligently impelled, forced away.* Part. in Pual. f. s. R. נִדָּח.

מִנְדַּיְכֶם me-nad-dai-chem. *They that diligently remove you.* Part. in Piail. pl. const. R. נִדָּה.

מִנְדַּעִי man-de-e. *My knowledge, perception.* m. s. R. נִדַּע.

מִנְדַּיְכֶם min-nid-rai-chem. *Your vows.* pl. const. R. נִדָּה.

מִנָּה ma-nah. 1 *He defined, pointed out, as the courses of the stars; 2 included, reckoned, enu-*

merated, as men, or things; 3 determined, defined, 4 mustered, levied, as an army; 5 constituted, appointed, as to office &c.; 6 prepared, set apart, as for a particular purpose. 3. m. s. Pret. K. Num. 23: 10. Is. 65: 12. 1 Chron. 21: 17. F. 1 K. 20: 24. Imp. 2 Sam. 24: 1. Inf. Ps. 90: 12. Niph. Is. 53: 12. F. Gen. 13: 17. Inf. Eccles. 1: 15. Piail. Dan. 1: 10. Job 7: 3. F. Dan. 1: 5. Jonah 2: 1. Imp. Ps. 61: 8. Pual. Part. 1 Chron. 9: 29. As a n. f. s. מִנְחָה *A part, portion, lot, destiny.* m. s. מִנְחָה *A weight, containing 100 shekels; as a coin, it was equal to 60 shekels.* Ez. 45: 12. See 1 Chron. 9: 16, and 1 K. 16: 17. aff. הָ f. s. const. Ps. 16: 5. הָ f. p. 1 Sam. 1: 4. רָ m. p. Gen. 31: 7. Gr. ἀριθμῶν, *To reckon, count.* Eng. arithmetic, *a counting, reckoning up, by letters, or figures.* Hence, מָנָה *To pare, cut off,*

separate, define. Arab. مَنَّ manna. idem.

מִנָּה me-nah. *He diligently numbered, defined.* 3. m. s. Pret. Piail. Chald. Dan. 5: 26. R. —.

מִנָּיִה me-naih. *Number, reckon thou.* 2. m. s. Imp. K. R. —.

מִנָּח min-nah. *He diligently constituted, appointed.* 3. m. s. Pret. Piail. R. —.

מִנָּח min-nah. *Out of it, that.* Part. R. מִנָּח.

מִנָּחֵה min-naih. *Of, from him.* Part. or Pron. aff. הָ, them. R. —.

מִנְחָגוֹת me-na-ha-goth. *They that diligently guide.* Part. in Piail. f. p. dag. drop. in הָ gutt. R. נָחַג.

מִנְחָל me-na-hail. *He that diligently conducts, guides.* Part. in Piail. m. s. R. נָחַל.

מִנְחָמַת min-na-ha-math. *Because of the sighing, affliction.* f. s. const. R. נָחַם.

מִנְחָר min-ne-har. *From the river.* m. s. R. נָחַר.

מִנָּה min-noo. *They diligently constituted, appointed.* 3. c. p. Pret. Piail. R. מָנָה.

מִנְנוֹד me-nod. *Agitation, trembling.* m. s. R. נִדָּד.

מִנְנוֹחַ ma-no-ach. *Rest, quietness.* m. s. aff. הָ f. s. const. י. my, הָ f. p. R. נִיחָה.

מִנְנוֹן ma-non. *A child, son.* m. s. Prov 29: 21. R. נִינָה.

מִנְנוֹס ma-nos. *A flight, refuge, protection.* m. s. R. נִיטָה.

מְנוֹרָה-נְדִירָה me-no-rah. *A candlestick, chandelier.* f. s. R. נִיר.

מִן-נֹשֵׁי min-no-shy. *Of them that credit me.* pl. const. Ben. K. Is. 50: 1. R. נִשָּׂא.

מִנּוֹת ma-noth. *Portions, parts.* f. p. aff. ה, her. R. מְנָח.

מִן-נֶזַע-רִיחַ min-ne-za-ra-yich. *Thy adorning, crowning.* m. s. R. נָחַר.

מִנַּח ma-nach. Arab. مَنَاح manacha. *To give freely, repay with gratitude.* As a n. f. s. מְנַחָה *A meat-offering, or a return of gratitude to God for blessings received.* Gen. 4: 4. Lev. 2: 7. See Rom. 14: 6.

מִנַּח mun-nach. *That which is caused to be relinquished.* Part. in Hoph. m. s. R. נָחַח.

מִנְחִיל man-chil. *He that causes to inherit, possess.* Part. in Hiph. m. s. R. חָזַל.

מִן-נֶחֱרַב min-ne-che-rav. *Out of his nostrils.* pl. const. R. נָחַר.

מִן-נַחַל min-na-chal. *From the stream, brook, river.* m. s. R. נָחַל.

מִן-נַחַל-לָהּ min-na-cha-lah. *From, out of, for, of the inheritance.* f. s. aff. וְ his, וְ thy, וְ their. R. חָזַל.

מִן-נַחַל-לַי min-na-cha-lai. *From, out of the valleys.* pl. const. R. —.

מִנְחָם me-na-chaim. *He that diligently consoles, comforts, encourages.* Part. in Pail. m. s. aff. י. pl. const. with כָּם you. R. מָחַם.

מִנַּחַת ma-na-chath. *The rest, or resting place.* P. N.

מִנְחָתָה min-chath. *A present, oblation, meat-offering.* f. s. const. aff. ה, her, וְ his, י, my, וְ thy, וְ their, י. pl. const. with aff. וְ thy. R. מְנָח.

מְנִי man-ne. *He diligently appointed, constituted.* 3. m. s. Pret. Pail. Chald. apocop. Dan. 2: 24. R. מְנָח.

מְנִי men-ne. *Appoint, or diligently constitute thou.* 2. f. s. Imp. Pail. Chald. R. —.

מִנִּי מִנִּי men-ne. *From me.* Part. or Pron. also P. N. R. כֵּן.

מִנִּי min-nai. *From.* Part. R. —.

מִנִּי-יֹת me-na-yoth. *Parts, portions.* f. p. aff. י. m. p. R. מְנָח.

מְנִי man-ne-ach. *Causing to permit, suffer.* Part. in Hiph. m. s. R. נָחַח.

מְנִי mai-ne-ach. *Causing to rest, be quiet, calm.* Part. in Hiph. m. s. R. נָחַח.

מִנִּים mo-nim. *Times, instances.* m. p. Gen. 81: 7, 41. R. —.

מִן-יָמִין min-ya-min. *From the right hand, or power.* P. N.

מְנִי mai-niph. *He that causes to shake, tremble, be agitated.* Part. in Hiph. m. s. Is. 19: 16. aff. וְ it. R. נָחַח.

מְנִי man-ne-tha. *Thou hast diligently constituted, appointed.* 2. m. s. Pret. Pail. R. מְנָח.

מִנַּח ma-nach. Hence, מְנִיכָה *A chain of gold.* Chald. Dan. 5: 7.

מִנַּח min-nach. *From, by thee.* Part. R. כֵּן.

מִן-נֹחַר-יָהּ min-noch-re-yah. *From the alien, heathen, i. e. woman.* f. s. R. נָחַר.

מִנְלָם min-lam. *Their perfection, completion.* m. s. R. נָלַם.

מִן-נֶמֶי-רִים min-ne-mai-rim. *Than the leopards.* m. p. R. נָמַר.

מִנֵּן See מְנָח.

מִנַּי min-nais. *From the banner, for a sign.* m. s. R. נָסַם.

מְנַסֵּחַ me-nas-saih. *Diligently proving, trying.* Part. in Pail. m. s. R. נָסַח.

מִנְסַת me-nu-sath. *The flight, fleeing.* f. s. const. Lev. 26: 36. R. נָסַם.

מִן-נִסְתָּרוֹת min-nis-ta-roth. *From the sight, hidden.* f. p. R. נָסַח.

מָנַע ma-na. 1 *He retained, withheld, as the fruit of the womb; 2 intersected, stopped, or shut out, as the light; 3 retained, secluded, treasured up, as corn, or provisions.* 3. m. s. Pret. K. Gen. 30: 2. Num. 34: 11. pl. Prov. 11: 26. Jer. 42: 4. F. Pa. 84: 12. Job 31: 16. Imp. Prov. 1: 15. Pres. Part. Prov. 11: 26. Niph. Joel 1: 13. F. Job 38: 15. pl. Jer. 3: 3. As a n. pl. const. מְנַעֲדֵי *Locks, bars, bolts, which secure and strengthen the building.*

מְנַעֵי מָנַע me-na. *Restrain thou.* 2. m. s. Imp. K. R. —.

מִנַּע mo-nai-a. *He that restrains withholds.* m. s. Ben. K. R. מְנָע.

מַנְעִילֵי־עֲלִיר man-oo-lav. *His bolts, or locks.* pl. const. R. נָעַל.

מִנְעֹרֵרִי min-ne-oo-ry. *From my youth.* m. s. aff. יו *his*, ו *thy*, י. pl. const. with aff. נָר. *our.* R. נָעַר.

מִנְעָד me-mo-a-ka. *He restrained, prohibited thee.* 3. m. s. Pret. K. Num. 24: 11. R. מָנַע.

מִנְעָלָךְ min-a-le-ka. *Thy shoe.* f. s. R. נָעַל.

מִנְעָנִי me-na-a-ne. *He restrained me.* 3. m. s. Pret. K. R. מָנַע.

מִנְעָר min-na-ar. *From the boy, lad, child.* m. s. R. נָעַר.

מִנְעָר min-no-ar. *Than, from youth, childhood.* m. s. R. —.

מִנְעָרֵי min-na-a-rai. *Of the boys, lads, youths.* pl. const. R. —.

מִנְעָתָּה ma-na-ta. *Thou hast restrained, withheld.* 2. m. s. Pret. K. aff. אָנִי *I*, 1. c. s. R. מָנַע.

מִנְפָּצוֹת me-nuph-pa-tzoth. *They that are diligently broken, destroyed.* Part. in Pual. f. p. R. נָפַץ.

מִנְפָּשׁ min-ne-phesh. *From the soul.* m. s. R. נָפַשׁ.

מִנְפָּצִים me-natz-tze-chim. *They that diligently superintend.* Part. in Piail. m. p. R. נָצַח.

מִנְצֵר min-nai-tzer. *Out of the branch.* m. s. R. נָצַר.

מִנְקִיּוֹתֵי me-nak-ke-yo-thav. *His bowls, dishes, vessels.* f. p. R. נָקָה.

מִנְקִיָּהּ mai-nik-tah. *Her nurse.* f. s. aff. ו *his.* R. נָנַם.

מָנַר See נָוַר.

מִנְרוֹת me-no-roth. *Candlesticks.* f. p. R. נָוַר.

מִנְשׂוֹא min-ne-so. *Than to be diligently removed, taken away, forgiven.* Part. in Piail. m. s. Gen. 4: 13. Hence, "My iniquity is greater than can be forgiven." See Luke 24: 47. R. נָשָׂא.

מִנְשִׂאִים me-nash-se-im. *They that diligently lift up.* Part. in Piail. m. p. R. —.

מִנְשָׁה me-nash-seh. *He that diligently forgets, or forgetfulness.* P. N.

מִנְשָׁי min-ne-shai. *Above women.* pl. const. aff. יָם. f. p. with mas. term. R. מָשָׂה.

מִנְשִׁיקוֹת min-ne-she-koth. *By, with the kisses, caresses.* f. p. Prov. 27: 6. R. נָשַׁק.

מִנְשֵׁמַת min-nish-math. *By the breath, blast.* f. s. const. R. נָשַׁם.

מִנְשֵׁק min-nai-shek. *From the armor, weapon.* m. s. R. נָשַׁק.

מִנְשֵׁר־נֶשְׂרַיִם min-nish-rai. *Than the eagles.* pl. const. R. נָשַׁר.

מִנְתָּה me-nath. *A part, portion.* f. s. R. מָנָה.

מִנְתֵּי־בָתָם min-ne-the-va-tham. *From their path.* f. s. R. נָתַב.

מָס mas. *A tribute, levy, as of men.* m. s. 1 K. 5: 13. R. מָסַס.

מָסַב mai-sav. *A circuit, round about.* m. s. aff. וְהָ f. p. R. סָבַב.

מָסַב mai-saiv. *He, or it that causes to turn.* Part. in Hiph. m. s. R. —.

מִסְבִּי me-siv-by. *They that diligently surround me.* Part. in Piail. pl. const. R. —.

מִסְבִּיב mis-sa-viv. *From the circle, from around.* m. s. Num. 16: 24, 27. R. —.

מִסְבִּיבָתָם mis-se-ve-vo-tham. *Round about them.* f. p. R. —.

מִסְבָּכוֹ mis-suv-ko. *From his hiding-place, thicket.* m. s. aff. וְהָ f. p. with ס, *their.* R. סָבַךְ.

מִסְבָּל mis-sai-vel. *From the load, burden.* m. s. R. סָבַל.

מִסְבָּלִים me-suv-ba-lim. *They that are diligently strengthened.* Part. in Pual. m. p. Ps. 144: 14. R. —.

מִסְבֹּת mu-sav-both. *They that are diligently surrounded.* Part. in Pual. f. p. R. סָבַב.

מִסְגֵּר mas-gair. *The prison.* m. s. R. סָגַר.

מִסְגְּרוֹת mis-ge-roth. *The borders, extremities.* f. p. R. —.

מִסְגְּרֶת mis-ge-reth. *The border, an inclosure.* f. s. const. R. —.

מָסַח ma-sah. 1 *He was weak, faint*; 2 *agitated, confused, excited*; 3 *he consumed, wasted away*; 4 *watered, moistened.* 3. m. s. Pret. K. occurs in Hiph. Jos. 14: 6. F. Ps. 6: 7. 39: 12. 147: 18. Chald. Pret. Dan. 3: 28. As a n. f. s. מִסְחָה *A temptation, trial of faith, affliction, which purifies the soul, and prepares it for a greater weight of glory.* Compare מָסַס and נָסָה.

מְסֻבִּלִים me-so-ve-lim. *They that are strong, firm.* Part. m. p. Chald. Ezra 6: 3. R. סבֵּל.

מִסּוֹד mis-sod. *From the counsel, secret devices.* m. s. R. סוֹד.

מָסָה mas-weh. *A veil, covering.* m. s. R. סָה.

מָסַח mas-sach. *A breach, as in a wall, or house.* m. s. 2 K. 11: 6. R. נָסַח.

מִסְעָר mis-se-char. *Than merchandise.* m. s. R. סָר.

מְסִיג mas-sig. *He that causes to remove.* Part. in Hiph. m. s. R. נָסַג.

מְסִיחַ mai-sich. *He that covers, protects.* Part. in Hiph. m. s. R. סָחַ.

מִסִּים mis-sim. *Tributes, taxes.* m. p. Exod. 1: 11. R. מָסַם.

מְסִיעַ mas-se-a. *He that causes to remove.* Part. in Hiph. m. s. R. נָסַע.

מְסִיר mai-air. *He that causes to turn aside, remove.* Part. in Hiph. m. s. R. סִיר.

מְסִית mas-sith. *He that incites, persuades.* Part. in Hiph. m. s. R. סִית.

מָסַח ma-sach. 1 *He mixed, mingled, intermingled; 2 diffused, or poured out.* 3. m. s. Pret. K. Is. 19: 14. Ps. 102: 10. Prov. 9: 5. f. s. Prov. 9: 2. Inf. Is. 5: 22. As a n. m. s. מִסְכָּה A mixture, as of wine, liquor, or of different substances. Ps. 79: 9. Prov. 23: 30. Hence, f. s. מִסְכָּה The warp of a web, which is interwoven with the filling. Jud. 16: 13.

מָסַח ma-sich. *A veil, covering.* m. s. R. —

מְסַחַח ma-se-chah. *She mingled, mixed.* 3. f. s. Pret. K. R. מָסַח.

מְסַחַח mas-sai-chah. *A drink-offering, graven, or molten image.* f. s. aff. ה. f. s. const. הוּת p. ה. their. R. מָסַח.

מִסְכֵּן mis-kain. *Poor, distressed.* m. s. R. סָכַן.

מִסְכְּנוֹת mis-ke-noth. *Storehouses.* f. p. R. —

מְסַכְּתָה me-such-ka-the-ka. *Thy covering, protection.* f. s. R. סָכַתָּה.

מִסָּל mis-sal. *Of, from, out of the basket.* m. s. R. סָלָל.

מְסִלָּה me-sil-lah. *A highway, path.* f. s. סָלָל idem. m. s. aff. הוּת f. p. ה. f. s. const. R. —

מִסְעָלָה mis-sa-la. *Than, from, out of the rock.* m. s. R. סָלָע.

מְסַלֵּל me-sal-laiph. *He that diligently perverts, destroys.* Part. in Piail. m. s. R. סָלַל.

מִסְלֵה mis-so-leth. *Fine flour.* f. s. const. aff. ה. her or it. R. סָלָה.

מָסַס ma-sas. 1 *He was diminished, wasted away; 2 weak, faint, disheartened; 3 dissolved, reduced, humbled; 4 he disappeared, or fled away.* 3. m. s. Pret. K. occurs in the F. Jos. 5: 1. irreg. Inf. Job 36: 5. Is. 10: 18. Niph. Exod. 16: 21. Is. 34: 3. Ez. 21: 7. Ps. 22: 15. F. Deut. 20: 8. irreg. מָסַס Job 7: 5. Inf. 2 Sam. 17: 16. Part. 1 Sam. 15: 9. Ps. 22: 15. Hiph. Deut. 1: 28. As a n. m. s. מָסַס Afflicted, reduced, humbled, dissolved. Job 6: 14. Ps. 58: 9. Hence, מְסִיס Melting. Is. 64: 1. Eng. mist, moist, i. e. soft and pliable. Arab. ماسا maasa. To be afflicted, as with ulcers, or running sores, and مَسَّ massa. To soften down, dissolve, to pine away, as with sickness.

מָסַע mas-sa. *A dart, weapon.* m. s. R. נָסַע.

מִסְעָד mis-ad. *A prop, support.* m. s. R. סָעַד.

מְסַעֲדִין me-sa-a-din. *They that sustain, strengthen.* Part. m. p. Chald. Ezra 5: 2. R. —

מְסָעִי mas-ai. *The journeys, routes.* pl. const. aff. ה. their. R. נָסַע.

מְסַעֵם me-sa-aiph. *He that diligently lops, or cuts off.* Part. in Piail. m. s. R. סָעַם.

מִסְעָר mis-sa-ar. *From the storm, tempest.* m. s. R. סָעַר.

מִסְפָּד mis-pad. *The mourning, lamentation.* m. s. aff. י. my. R. סָפַד.

מִסְפּוֹא mis-po. *Provender, such as hay, straw, &c.* m. s. R. סָפָא.

מְסַפֵּחַ me-saph-pai-ach. *He that diligently adheres, joins to.* Part. in Piail. m. s. R. סָפַח.

מִסְפַּחַת mis-pa-chath. *The scall, scurvy.* f. s. const. R. —

מִסְפּוֹתָיִכֶם mis-po-cho-thai-chem. *Your veils, mantles.* f. p. R. —

מִסְפָּר me-saph-pair. *He that diligently declares, announces.* Part. in Pail. m. s. R. סִפֵּר.

מִסְפָּר mis-saph-pair. *Than to diligently enumerate, declare.* Inf. Pail. R. —.

מִסְפָּר mis-par. *A numbering, a narrating.* m. s. also P. N. R. —.

מִסְפָּר mis-sai-pher. *From, out of the book.* m. s. aff. י. my, ה. thy. R. —.

מִסְפָּרֵי mis-pe-rai. *The numbers.* pl. const. R. —.

מִסְפָּרֵי me-saph-pe-rim. *They that diligently declare.* Part. in Pail. m. p. R. —.

מִסְפָּרְכֶם mis-par-chem. *Your number.* m. s. aff. ה. their. R. —.

מִסְפָּרֶת mis-pe-reth. *He that declares.* P. N.

מָסַר ma-sar. 1 *He appointed, levied, drafted, as soldiers; 2 rebelled, trespassed.* 3. m. s. Pret. K. occurs in the Inf. Num. 31: 16. Niph. F. with ו. convers. Num. 31: 5. As a n. f. s. const. מִסְרָה Tradition, because transmitted from one generation to another. Ez. 20: 7. Hence, *Masorites*, who mustered, revived the use of, and fixed in regular order, the vowel points. Arab. مَشَّاه mashara. *To swell, puff up.* Chald. מִסְרָא A saw. Targ. Jonath. on Is. 10: 5. Probably the original meaning of the verb is, to separate, cut off, as a branch from a tree.

מִסְרֵי mis-sa-re-sai. *Of the chamberlains, eunuchs.* pl. const. R. סִרְסִי.

מִסְתָּה mis-sath. *Tribute.* f. s. const. R. חִסָּה.

מִסְתַּלֵּל mis-to-lail. *Extolling, exalting himself.* Part. in Hith. m. s. R. סִלֵּל.

מִסְתָּרֵי mis-ta-rav. *His secret places.* pl. const. aff. ים. m. p. R. סִתָּר.

מִסְתָּרֶת me-suth-ta-reth. *That which is hid, concealed.* Part. in Pual. f. s. R. —.

מִסְתָּתֵר mis-tath-tair. *Hiding, concealing himself.* Part. in Hith. m. s. R. —.

מַעֲבֹדוֹהֵי ma-va-do-he. *His works, service, acts, doings.* pl. const. aff. הֵם. their. R. עָבַד.

מַעֲבֹד mai-e-ved. *Of, from the servant.* m. s. aff. ה. thy, י. pl. const. י. his. R. —.

מַעֲבִידִים ma-a-ve-dim. *They that cause to serve.* Part. in Hiph. m. p. R. —.

מַעֲבִידֵנוּ mai-ov-dai-noo. *From serving us.* Inf. K. R. —.

מֵעֲבֹדֶיךָ mai-a-vo-dath. *From, of the work, service.* f. s. aff. כָּם. your. R. —.

מֵעֲבֹדָתָם mai-a-vo-da-tham. *Out of their servitude, bondage.* m. s. R. —.

מֵעֲבֹד mai-a-vod. *From serving.* Inf. K. R. —.

מֵעֲבֹר mai-a-vor. *From passing over.* Inf. K. R. עָבַר.

מֵעֲבוֹר mai-a-voor. *Of the produce, grain.* c. s. R. —.

מַעֲבִיר ma-a-vir. *He that causes to pass over.* Part. in Hiph. m. s. R. —.

מַעֲבָר ma-a-var. *A ford, passage, entrance.* m. s. R. —.

מֵעֲבוֹר mai-a-vor. *From passing over.* Inf. K. R. —.

מֵעָבֵר mai-ai-ver. *Over, beyond, on the opposite side.* m. s. R. —.

מֵעָבֵר mai-o-vair. *From him that passes over.* m. s. Ben. K. R. —.

מַעֲבָרָה ma-va-rah. *A ford, entrance.* f. s. aff. הָהָה. f. p. R. —.

מַעֲבִירִים ma-a-ve-rim. *They that cause to transgress, pass over.* Part. in Hiph. m. p. R. —.

מֵעֲבִירֵימָי mai-o-ve-rim. *From them that pass by.* m. p. Ben. K. R. —.

מַעֲגָלִים ma-gal. *A path, way, track.* m. s. aff. הָהָה. f. p. with הָ, her, י, his. R. עָגַל.

מַעֲד ma-ad. 1 *He, or it was loosened, disjointed, as a limb; 2 agitated, disturbed, as through fear of an enemy; 3 he slipped, turned aside, as from the law; 4 stumbled, tottered, staggered, as a drunken man.* 3. m. s. Pret. K. pl. 2 Sam. 22: 37. F. Ps. 26: 1. 37: 31. Inf. Job 12: 5. Pual. Part. f. s. Prov. 25: 19. Hiph. Imp. Ps. 69: 24. LXX. σαλεύω, *To fluctuate, toss to and fro, to ride at anchor, to be agitated, or disturbed in mind.* Arab. وَاوَا wa-ada, *To debilitate, weaken, as by affliction.* Hence, "Thou hast strengthened my goings, that my feet should not slip, (retreat) but I have pursued my enemies and overtaken them." Ps. 18: 37, 38.

מַעֲדָה ma-a-deh. *Causing to remove.* Part. in Hiph. f. s. R. עָדָה.

מַעֲדוֹ mo-a-do. *His assembly, congregation.* m. s. R. יָעַד.

מַעֲדוֹת mu-a-doth. *They that are caused to be appointed.* Part. in Hoph. f. p. R. —.

מֵאֵי-דוֹתְהָךְ mai-ai-do-the-ka. *From thy precepts, testimonies.* f. p. aff. יְּ thy. R. עִיד.

מִעֲדֵי mo-a-dai. *The solemn feasts, stated seasons.* pl. const. R. יָעַד.

מַעֲדֵיָהּ ma-ad-yah. *The witness, testimony of Jehovah.* P. N. See Luke 24: 47.

מַעֲדָנוֹת ma-a-dan-noth. *Delights, pleasures, chains, bands.* f. p. R. עָנָן.

מַעֲדָנַי ma-a-dan-nai. *Delights, &c.* pl. const. aff. יָם. m. p. יְּ my. R. —.

מֵאֵתְךָ mai-a-dath. *From the assembly, congregation.* f. s. const. R. יָעַד.

מַעֲדָה See מַעֲדָה.

מַעֲוָה ma-og. *A cake.* m. s. R. עִיג.

מַעֲדִיד me-o-daid. *He that diligently exalts, lifts up.* Part. in Piail. m. s. Ps. 144: 6. R. עִיד.

מֵאֵדְךָ mai-o-de. *From which I, than yet I.* Part. 1 Sam. 20: 14. aff. יְּ Thou. R. עָד.

מַעֲוֵה me-o-he. *His belly, bowels, inward part, depth of the sea.* Jarchi. m. s. R. מָעָה.

מַעֲזָה ma-oz. *Strength, power.* m. s. aff. יְּ his, יְּ my, יְּ their. R. עָז.

מַעֲוָה ma-ooch. *That which is depressed, crushed, diseased.* m. s. Paul. K. Lev. 22: 24. R. מָעָה.

מַעֲוָה me-oo-chah. *She, or it that is transfixed, stuck into.* f. s. Paul. K. 1 Sam. 26: 7. R. —.

מֵאֵתְךָ mai-a-wel. *From the iniquity.* m. s. R. עָיִל.

מַעֲוָה me-av-wail. *He that diligently acts wickedly.* Part. in Piail. m. s. R. —.

מֵאֵתְךָ mai-o-lail. *From an infant.* m. s. R. עָלֵל.

מַעֲוָה mai-o-lam. *From eternity, from everlasting.* m. s. R. עָלַם.

מַעֲוָה ma-on. *A dwelling, habitation, den.* m. s. also P. N. aff. הָ, her, יְּ his. R. עָוָן.

מַעֲוָה mai-a-on. *From, than the iniquity, sin.* m. s. aff. יְּ my, יְּ thy, יְּ pl. const.

נֵנוּ our, הֵנוּ f. p. הֵנוּ their, יָם. m. p. also P. N. R. עָוָן.

מֵאֵתְךָ mai-o-ne. *From, than, out of the affliction.* m. s. R. עָוָן.

מַעֲוָה me-o-nai. *He that diligently deceives, deceives.* Part. in Piail. m. s. R. עָעָן.

מֵאֵתְךָ me-o-no-tham. *Their dens.* f. p. also P. N. R. עָוָן.

מַעֲוָה me-oph. *Of fowl.* m. s. R. עִיפָה.

מַעֲוָה me-oo-ph. *Darkness, obscurity.* m. s. R. —.

מַעֲוָה me-o-phai-ph. *He, or it that diligently flies.* Part. in Piail. m. s. R. —.

מַעֲוָה mai-or. *Than the skin.* m. s. R. עִיר.

מַעֲוָה me-o-rai-hem. *Their nakedness.* pl. const. R. עָרָה.

מַעֲוָה me-uv-wath. *That which is diligently made perverse, crooked.* Part. in Pual. m. s. R. עָוָה.

מֵאֵתְךָ mai-a-zov. *From abandoning.* Inf. K. R. עָזַב.

מַעֲזָה ma-uz-zah. *Her strength.* f. s. aff. יְּ my, יְּ thy, יְּ your, יְּ their. R. עָזָה.

מַעֲזָהּ ma-az-yah. *The strength of Jehovah.* P. N.

מַעֲזָה ma-uz-zim. *Strong, powerful, great.* P. N.

מַעֲזָהּ ma-uz-ne-ah. *Her fortress, tower.* f. s. R. עָזָה.

מַעֲזָהּ me-az-rim. *They that cause to help, strengthen, succor.* Part. in Hiph. m. p. R. עָזָה.

מַעֲטָה ma-at. 1 *He diminished, weakened, reduced, made few, small, insignificant;* 2 *yielded, or gave but little.* 3. m. s. Pret. K. F. Exod. 12: 4. Neh. 9: 32. Inf. Lev. 25: 16. Piail. pl. Eccles. 12: 3. Hiph. Lev. 25: 22. F. Exod. 30: 15. Part. Ez. 16: 17. As a n. m. s. מַעֲטָה Small, little, few, by degrees, of no value, or consequence. aff. הָ, f. s. יָם. m. p. Gen. 18: 2. Exod. 23: 30. Gen. 30: 15. Neh. 2: 12. Ps. 109: 8. Eccles. 5: 1. LXX. ελαττωέω, *To diminish, fall short of, be deficient.*

מַעֲטָה me-ot. *To diminish, reduce.* Inf. K. R. —.

מַעֲטָה *ma-a-taih.* The covering, clothing. m. s. R. עָטָה.

מַעֲטָה *me-ut-tah.* That which is diligently clothed, covered. Part. in Pual. f. s. R. —.

מַעֲרֵי *mai-ai.* My bowels. pl. const. aff. יו *his*, וְ *thy*, also P. N. R. מָעָה.

מַעֵ *me-e.* A heap, ruin. m. s. R. עֵי.

מַעִיר *mai-id.* He that causes to testify. Part. in Hiph. m. s. R. עוֹרֵר.

מַעִיל *me-il.* A robe, inside garment; a jacket. m. s. aff. וְ *thy*, וְ *his*, י. pl. const. וְ *their*, ים. m. p. R. מָעֵל.

מַעֵיָן *ma-yan.* A fountain, spring of water. m. s. aff. וְ *his*, י. pl. const. וְ *his* f. p. ים. m. p. R. עָיָן.

מַעֵיִי *mai-ai-ny.* From my eyes. pl. const. aff. יו *his*, וְ *thy*, m. וְ *thy*, f. וְ *his* f. p. R. —.

מַעִיק *mai-ik.* He that causes to press, squeeze. Part. in Hiph. m. s. R. עָסָק.

מַעִיר *mai-ir.* He that causes to excite, stir up, inflame. Part. in Hiph. m. s. aff. ים, *them*. R. עוֹרֵר.

מַעִיר *mai-ir.* From, out of the city. m. s. aff. וְ *his*, וְ *thy*. R. עִיר.

מַעֵךְ *ma-ach.* 1 He pressed, squeezed, compressed; 2 was wounded, bruised, defective; 3 made fast, sure, fixed, or driven into. 3. m. s. Pret. K. occurs as a Past Part. Lev. 22: 24. f. s. 1 Sam. 26. 7. Pual. Ez. 23. 3.

מַעֵל *ma-al.* He declined, went astray, departed from God; was disobedient, unfaithful, or transgressed, as the law. 3. m. s. Pret. K. Lev. 5: 15. Ez. 17: 20. Deut. 32: 51. Jos. 22: 20. P. Prov. 16: 10. f. s. Lev. 5: 15. Inf. 2 Chron. 28: 19, 36: 14. As a n. m. s. מַעֵל A trespass, or transgression of the law. Targ. עָסָר To wink at, pass by, or over, to lie, deceive. LXX. ἀνίστασθαι, composed of ἀνί from, and στάσις, a post, station, watch-tower. Hence, a departure from duty; the idea is taken from a sentinel who either abandons his post, or falls asleep on duty when the enemy is at hand.

מַעֵלָה *mai-al.* Above, upward. Part. R. עָלָה.

מַעֵל *mai-al.* From, out of, in, above, over. Part. aff. וְ *thes*. R. —.

מַעֵלָי *mai-a-lai.* From, out of. Part. R. —.

מַעֵלָה *ma-a-lah.* She that causes to ascend, come up. Part. in Hiph. f. s. R. —.

מַעֵלָיו *ma-a-lav.* His ascent, steps. pl. const. R. —.

מַעֵלֹת *ma-a-loth.* Steps, stairs, ascents. R. —.

מַעֵלֹתָי *mai-a-loth.* From ascending, going up. Inf. K. R. —.

מַעֵלֹתָי *mai-o-loth.* More than the burnt offerings. f. p. R. —.

מַעֵלֹתָיו *ma-a-lo-thav.* His upper chambers. f. p. aff. יו idem. R. —.

מַעֵלָי *mai-a-ly.* From me. Part. aff. יו *him*, וְ *her*. R. —.

מַעֵלָי *me-a-lai.* The setting, going down, as of the sun. pl. const. Chald. Dan. 6: 14. R. —.

מַעֵלֵי יוֹתָיו *mai-a-le-yo-thav.* From his upper chambers. f. p. R. —.

מַעֵלִים *ma-a-lim.* They that cause to offer, bring up. Part. in Hiph. m. p. R. עָלָה.

מַעֵלִים *ma-lim.* They that cause to hide, conceal. Part. in Hiph. m. p. R. —.

מַעֵלָי *ma-al-lai.* Works, actions. pl. const. aff. וְ *their*, יו *his*, וְ *thy*, וְ *your*, ים. m. p. R. עָלָה.

מַעֵלָם *ma-a-lam.* Their transgression. m. s. R. מָעֵל.

מַעֵלָנוּ *ma-a-le-noo.* We have transgressed. 1. c. p. Pret. K. aff. וְ *Thou hast*, 2. m. s. וְ *Ye have*, 2. m. p. R. —.

מַעֵלָפֶת *me-ul-le-pheth.* That which is diligently covered, spread over. Part. in Pual. f. s. R. עָלָה.

מַעֵם-עַם *mai-am.* Of, from the people, nation. m. s. aff. וְ *thy*. R. עָמָם.

מַעֵם *mai-im.* From, out of, before, of. Part. R. עָם.

מַעֵמָד *mo-o-mad.* He that is caused to be sustained, fixed, settled. Part. in Hoph. m. s. R. עָמַד.

מַעֵמָדִי *mai-im-ma-de.* From me. Part. R. עָם.

מַעֵמָדָם *ma-a-ma-dam.* Their station. m. s. R. עָמַד.

מַעֲמוֹ *mai-im-mo. Than, from, of him.* Part. R. עַמּוּ.
מַעֲמֵי *mai-am-mai. Of, from the people, nations, gentiles.* pl. const. aff. הָ, *her*, יוֹ *his*, רַם. m. p. R. עָמַם.
מַעֲמִיד *ma-a-mid. He caused to sustain, support.* Part. in Hiph. m. s. R. עָמַד.
מֵמַיִם מֵמַיִם *mai-im-mach. From thee.* Part. aff. בָּם *you*, נוּ *us*. R. עָמַם.
מַעֲמַל *mai-a-mal. Because, for the labor, distress, trouble.* m. s. R. עָמַל.
מַעֲמָסָה *ma-a-ma-sah. A burden, load.* f. s. R. עָמַס.
מֵעֵמֶק *mai-ai-mek. From, out of the valley, deep place.* m. s. aff. יוֹ. pl. const. R. עָמַם.
מֵעֲמִיר *me-am-mair. He that diligently collects, binds the sheaves.* Part. in Pail. m. s. R. עָמַר.
מֵעֵן See עָנָה.
מַעֲנָה *ma-a-nah. A furrow, opening.* f. s. R. עָנָה.
מַעֲנָה־נָּח *ma-a-a-naih. An answer, reply, return, retaliation.* m. s. R. —.
מַעֲנָה *me-o-nah. A habitation.* f. s. R. עָנָה.
מַעֲנוֹת *mai-a-noth. To answer, reply.* Inf. K. R. עָנָה.
מַעֲנֵי *mai-a-ne. From the poor, needy.* m. s. R. —.
מַעֲנֵי־עָנִי *mai-o-ne. Out of affliction, sorrow, distress.* m. s. R. —.
מַעֲנֵי־נָּח *me-an-na-yich. They that diligently afflict, oppress thee.* Part. in Pail. pl. const. R. —.
מַעֲנֵי־נִים *me-o-ne-nim. They that deceive, sorcerers.* m. p. Ben. K. R. עָנָה.
מַעֲסֵי *mai-a-sis. Of, from the new wine.* m. s. R. עָסַם.
מַעֲפָה *mu-aph. He that was caused to fly.* Part. in Hoph. m. s. Dan. 9: 21. R. עָפָה.
מַעֲפָר־עָפָר *mai-a-phar. Of, from the dust.* m. s. R. עָפָר.
מַעֲצָה *ma-atz. A pillar, prop.* P. N.
מַעֲצָה *mai-aitz. Of a tree, or the timber.* m. s. aff. יוֹ. pl. const. R. עָצָה.
מַעֲצָבָה *mai-otz-be-ka. From thy sorrow.* m. s. R. עָצַב.

מַעֲצָד *ma-a-tzad. An ase.* m. s. R. עָצָד.
מַעֲצָר *ma-e-tzor. A restraint, withholding.* m. s. R. עָצָר.
מַעֲצָמוֹתַי *mai-atz-mo-thy. Than, of my bones.* f. p. מַעֲצָמִי idem. pl. const. R. עָצָם.
מַעֲצָר *ma-tzar. Restraint, power, rule, authority.* m. s. R. עָצָר.
מַעֲצָר *mai-o-tzair. Through restraint, confinement, correction.* m. s. R. —.
מַעֲצָתָה *mai-a-tzath. Than, by counsel.* f. s. const. aff. יוֹ *his*. R. עָצָה.
מַעֲקָה *ma-a-keh. The battlement, wall of a house.* m. s. R. עָקָה.
מַעֲקָל *me-uk-al. That which is diligently made crooked.* Part. in Pual. m. s. R. עָקַל.
מַעֲקָשׁ *mai-ik-kaish. Than perverse, false, deceitful.* m. s. R. עָקַשׁ.
מַעֲרָב *me-a-rav. Mixed, mingled.* Paul. K. m. s. Chald. Dan. 2: 43. R. עָרַב.
מַעֲרָב *mai-e-rev. From the evening.* m. s. R. —.
מַעֲרָבָה *ma-a-ra-va. Toward the west.* f. s. R. —.
מַעֲרָבָה *ma-a-ra-vaich. Thy merchandise.* m. s. R. —.
מַעֲרָבוֹת *mai-ar-both. From the plains, deserts.* f. p. R. —.
מַעֲרָגוֹת *mai-a-ru-goth. From the beds.* f. p. R. עָרַג.
מַעֲרָה־רָה *me-a-rah. A cave, cleft, den.* f. s. aff. הָ f. p. also, P. N. R. עָרָה.
מַעֲרֵי *mai-a-rai. From, of the cities.* pl. const. aff. יוֹ *his*, הֶם *their*. R. עָרֵי.
מַעֲרֵי־עָרֶם *ma-a-re-tze-chem. Your dread, terror.* m. s. Is. 8: 13. R. עָרַץ.
מַעֲרָה *ma-a-raich. Thy nakedness.* m. s. R. עָרָה.
מַעֲרָחָה *ma-a-ra-chah. A row, army, arrangement, heap.* f. s. aff. הָ f. p. R. עָרָה.
מַעֲרָכֵי *ma-ar-chai. The preparations, arrangements.* pl. const. R. —.
מַעֲרָכָה *mai-er-ke-ka. From thy estimation.* m. s. R. —.
מַעֲרָלִים *mai-a-rai-lim. Of the uncircumcised.* m. p. R. עָרַל.

מַעֲרֵמוֹת *mai-a-rai-moth. Out of the heaps.* f. p. R. עָרַם.

מַעֲרֵמִיָּהֶם *ma-a-ru-mai-hem. They that were naked.* Paul. K. pl. const. 2 Chron. 28: 15. R. עָרָה.

מַעֲרָה *ma-a-rath. A cave, den, hole in a rock.* f. s. const. also. P. N.

מַעֲשֵׂה-שָׂחַ *ma-a-saih. A work, act, doing, business.* m. s. aff. הַ his, הָ thy. R. עָשָׂה.

מַעֲשֵׂהוּ *mai-o-sai-hoo. Than he that makes him.* m. s. Ben. K. R. —.

מַעֲשֵׂוֹת-שָׂחַ *ma-a-soth. From doing, preparing.* Inf. K. R. —.

מַעֲשֵׂי *ma-a-sai. Works, acts, deeds.* pl. const. aff. יִי my, הִי her, הֵם their, יִי his, הָ thy, כָּם your, נִי our, יִם m. p. R. —.

מַעֲשֵׂי-יְהוָה *ma-a-sai-yah. The work of Jehovah.* P. N.

מַעֲשֶׁק *mai-shek. From the oppression.* m. s. aff. הָ f. p. R. עָשָׂק.

מַעֲשֶׂר-שָׂרַע *ma-a-sair. The tithe, tenth part.* m. s. aff. הָ f. p. with כָּם your. R. עָשָׂר.

מַעֲשֶׁר *mai-sheh. For wealth, riches.* m. s. R. —.

מַעֲשָׂרָה *mai-a-sa-rah. Than ten.* adj. R. —.

מַעֲשָׂתִי *mai-a-so-the. Than that I should do.* Inf. K. R. עָשָׂה.

מַעַת *mai-ath. From the time.* m. s. R. עָתָה.

מַעַתָּה *mai-ath-tab. From henceforth, or this time.* f. s. R. —.

מָגֶן *moph. A cover, protection; also, a side, extremity, a port or harbor in Egypt called Memphis.* P. N.

מִגְפָּאֵה *miph-ath. From the side of.* f. s. const. R. פָּגָה.

מִגְפָּעֵי *maph-ge-a. He that causes to intercede.* Part. in Hiph. m. s. R. פָּגַע.

מִגְפָּדוֹת *miph-pe-doth. From the redemption.* f. s. const. R. פָּדָה.

מִפֶּה *miph-peh. From, out of the mouth.* m. s. R. פִּה.

מִפּוֹ *miph-poh. Hence.* Part. R. —.

מִפָּז *miph-paz. Than gold.* m. s. R. פָּז.

מִפְּזֵי *me-phaz-zai. He that diligently leaps, skips.* Part. in Piail. m. s. R. —.

מִפְּזֵר *me-phaz-zair. He that diligently disperses, scatters.* Part. in Piail. m. s. R. פָּזַר.

מִפְּזָר *me-phuz-zar. He, or it that is diligently scattered.* Part. in Pual. m. s. R. —.

מִפָּח *maph-pach. A blast, breathing out.* c. s. R. נָפַח.

מִפָּחַ *maph-pu-ach. A wind instrument.* c. s. R. —.

מִפָּחַ *miph-pach. From, out of the snare.* c. s. R. פָּחַ.

מִפְּחָד *me-pha-chaid. He that diligently fears, trembles.* Part. in Piail. m. s. R. פָּחַד.

מִפְּחָד־פָּחַ *miph-pa-chad. From, of, for fear.* m. s. aff. הָ thy. R. —.

מִפִּי *miph-pe. From, out of my mouth.* m. s. aff. הִי her, הִי his, הֵם their, הָ thy, כָּם your. R. פִּה.

מִפִּי-שֶׁת *me-phe-bo-sheth. The mouth of shame.* P. N.

מִפִּיל *maph-pil. He that causes to fell, lop off, pour out, present.* Part. in Hiph. m. s. aff. יִם m. p. R. נָפַל.

מִפִּים *muph-pim. The speaker, the mouths.* P. N.

מִפְּיֵץ *mai-phitz. He that causes to disperse, scatter.* m. s. Part. in Hiph. R. פָּיַץ.

מִפְּיָקִים *me-phe-kim. They that cause to draw out.* Part. in Hiph. m. p. R. פָּיַק.

מִפְּכִים *me-phach-kim. They that diligently gush, flow out.* Part. in Piail. m. p. R. פָּכָה.

מִפְּלָאוֹת *miph-pe-le-oth. Wonderful, miraculous things.* f. p. R. פְּלֵאָה.

מִפְּלָה *maph-pa-lah. A ruin, fall.* f. s. R. נָפַל.

מִפְּלֵט *miph-lat. An escape.* m. s. R. פָּלַט.

מִפְּלִטִי *me-phal-le-te. He that diligently delivers me.* Part. in Piail. m. s. R. —.

מִפְּלִי *maph-pe-lai. The flakes, i. e. of flesh.* pl. const. Job 41: 14, or 23. R. נָפַל.

מִפְּלֵט *me-phal-lais. He that diligently weighs, ponders.* Part. in Piail. m. s. R. פָּלַט.

מִפְּלִצֶּת-לִצֶּת *miph-la-tzeth. An idol, detestable image.* f. s. aff. הִי her. R. פָּלַץ.

מִפְּלִשֵּׁי *miph-le-sai. The scales, balances.* pl. const. Job 37: 16. R. פָּלַס.

מפֿלֶת maph-pe-leth. *A carcass, a fallen, dead thing.* f. s. const. R. נָפַל.

מפֿלֶתוֹ maph-pal-to. *His fall, ruin.* f. s. aff. וְ thy. R. —.

מפֿנֶה maph-neh. *He that causes to turn back, depart.* Part. in Hiph. m. s. irreg. for מפֿנֶה, Nah. 2: 2. R. פָּנָה.

מפֿנֶה moph-neh. *He that is caused to look, turn.* Part. in Hoph. m. s. Ez. 9: 2. R. פָּנָה.

מִפְּנֵי־נִי miph-pa-ny. *Before, because of me.* Part. R. —.

מִפְּנֵי miph-pe-nai. *From before the faces, from the presence of.* pl. const. aff. הָ, her, הֶם, their. R. —.

מִפְּנֵי־יָדַיִם miph-pe-ne-yim. *Than pearls, diamonds.* m. p. R. פָּנָה.

מִפְּנֵי־פָנָיו miph-pa-ne-ka. *From thy faces.* pl. const. Gen. 4: 11. Job 13: 20. R. —.

מִפְּנֵי־מַחֲמָה miph-pe-ne-mah. *Within.* Part. R. —.

מִפְּנֵיךָ me-phan-naik. *He that diligently, or tenderly educates.* Part. in Pail. m. s. R. פָּנָה.

מִפְּסָח miph-pis-sai-ach. *From the lame, decrepiti.* m. s. R. פָּסַח.

מִפְּסָל miph-pa-sel. *For, because of the graven image.* m. s. R. פָּסַל.

מִפְּעֻלֹת miph-a-loth. *The works.* f. p. R. פָּעַל.

מִפְּעֻלֵי miph-po-a-lai. *From them that work, do, devise.* pl. const. Ben. K. R. —.

מִפְּעֻלָּיו miph-a-lav. *From his works.* pl. const. R. —.

מִפְּעָה mai-pha-ath. *He that cries, exclaims.* P. N. from פָּעָה.

מִפְּעֵץ maph-paits. *A mallet, hammer.* m. s. R. פָּעַץ.

מִפְּצוֹ maph-pa-tzo. *His dispersion, ruin.* m. s. R. —.

מִפְּקָד me-phak-kaid. *He that diligently musters, numbers.* Part. in Pail. m. s. R. פָּקַד.

מִפְּקָד miph-kad. *The number, muster.* m. s. R. —.

מִפְּקָדִים muph-ka-dim. *They that are caused to oversee, superintend.* Part. in Hoph. m. p. R. —.

מִפְּקֻדָּי miph-pe-koo-dai. *Of the persons reckoned, numbered.* pl. const. Paul. K. R. —.

מִפְּקֻדָּיֶיךָ miph-pik-koo-de-ka. *From thy commands.* pl. const. R. —.

מִפְּרֵי mai-phar. *He that causes to frustrate, make void.* Part. in Hiph. m. s. Ia. 44: 25. R. פָּרַר.

מִפְּרֵי miph-pe-re. *Of the fruit.* m. s. aff. וְ his. R. פָּרָה.

מִפְּרִיד maph-rid. *He that causes to separate.* Part. in Hiph. m. s. R. פָּרַד.

מִפְּרִיס maph-ris. *He that causes to cleave, divide.* Part. in Hiph. m. s. R. פָּרַס.

מִפְּרִיךָ maph-re-ka. *He that causes thee to be fruitful, prosperous.* Part. in Hiph. m. s. R. פָּרָה.

מִפְּרִסָּה maph-re-seeth. *She that causes to divide.* Part. in Hiph. f. s. R. פָּרַס.

מִפְּרָצָיו miph-ra-tzav. *His breaches.* pl. const. R. פָּרַץ.

מִפְּרָצָה me-pho-ra-tzeth. *That which is diligently broken down.* Part. in Pual. f. s. R. —.

מִפְּרָק me-pha-raik. *He that is diligently rent, torn asunder.* Part. in Pual. m. s. R. פָּרַק.

מִפְּרָקָתוֹ maph-rak-to. *His neck, or neck-bone.* f. s. R. פָּרַק.

מִפְּרָשׁ־פָּנֵשׁ me-pha-rash. *That which is diligently illustrated, declared.* Part. in Pual. m. s. R. פָּרַשׁ.

מִפְּרָשֵׁי miph-ra-sai. *The spreadings, extensions.* pl. const. R. —.

מִפְּרָשֶׁךָ miph-ra-saich. *Thy spreading.* m. s. R. —.

מִפְּשִׁיטִים maph-she-tim. *They that cause to strip, flay.* Part. in Hiph. m. p. R. פָּשַׁט.

מִפְּשָׁע miph-pe-sha. *For, from the transgression.* m. s. aff. וְ pl. const. with וְ our. R. פָּשַׁע.

מִפְּשָׁר me-phash-shair. *He that diligently interprets.* Part. in Pail. m. s. R. פָּשַׁר.

מִפְּתֹר miph-path. *Of the portion, as of meat.* m. s. aff. וְ his. R. פָּתָה.

מִפְּתִילָה maph-tai-ach. *A key.* m. s. R. פָּתַח.

מִפְתָּח me-phath-tai-ach. *He that diligently engraves.* R. —.

מִפְתָּח miph-pe-thach. *Out of, or from the door, entrance.* m. s. R. —.

מִפְתָּחוֹת me-phuth-ta-choth. *They that are diligently graven.* Part. in Pual. f. p. R. —.

מִפְתִּיחַ me-phath-te-ah. *He that diligently allures her.* Part. in Pail. m. s. R. יִפְתָּח.

מִפְתָּן miph-tan. *A threshold.* m. s. R. יִפְתָּן.

מָצָא ma-tza. 1 *He found, met with, as a friend, or enemy*; 2 *received, obtained, as grace, mercy*; 3 *befell, came upon, as good, or evil*; 4 *recovered, restored, viz. what was lost*; 5 *searched, sought after, discovered, as wisdom, or hidden treasures*; 6 *surrendered, gave up, as an enemy*; 7 *presented, as a gift, or offering*; 8 *satisfied, satiated, as the appetite.* 3. m. s. Pret. K. Gen. 2: 20. 6: 8. 2 K. 7: 9. Num. 11: 22. 20: 14. Jud. 21: 14. F. Gen. 44: 34. Prov. 3: 4. Imp. Prov. 3: 4. Inf. Gen. 19: 11. Prov. 4: 22. Pres. Part. Eccles. 7: 28. f. p. Cant. 8: 10. f. p. Jos. 1: 13. Niph. Gen. 44: 16. 1 Sam. 10: 2. F. Gen. 44: 9. Hiph. Lev. 9: 12. 2 Sam. 3: 8. Part. Zech. 11: 6. aff. הָ, *She*, 3. f. s. הָ, *Thou hast*. 2. m. s. הָ, *I have*. 1. c. s. הָ, *We have*, 1. c. p. הָ, *Y have*, 2. m. p. הָ, *They have*. 3. c. p. LXX. *ἐπισυναι*, *To find out, discover, perceive, know.* Arab. مَاضٍ ma-tza, *To proceed, advance, penetrate.* Syr. ܡܙܐ *To extend, or reach to, as a certain point.* Chald. and Ethiop., *to meet, come together.*

מָצָא me-tza. *Find thou.* 2. m. s. Imp. K. R. —.

מָצָא me-tzo. *To find, meet with.* Inf. K. R. —.

מָצָא mo-tza. *He that goes forth.* m. s. Ben. K. aff. וְ, *him*. R. מָצָא.

מָצְאוּנִי me-tza-oo-ne. *They have found, seized me.* 3. c. p. Pret. K. R. —.

מָצָא me-tze-e. *He that finds me.* m. s. Ben. K. R. —.

מָצְאוּהֶם me-tze-ai-hem. *They that find them.* pl. const. Ben. K. R. —.

מִצְצוֹן mitz-tzon. *Of, from, out of the flock.* c. s. aff. וְ, *his*. R. מָצָא.

מָצָאנוּהוּ me-tza-nu-hoo. *We found him.* 1. c. p. Pret. K. R. מָצָא.

מָצָאתָ ma-tza-ta. *Thou hast found.* 2. m. s. Pret. K. aff. הָ, *her*, הָ, *them*. R. —.

מָצָאתָ mo-tzaith. *That which befalls, happens to.* f. s. Ben. K. R. —.

מָצָאתִי ma-tza-te. *I have found.* 1. c. s. Pret. K. aff. הָ, *her*, הָ, *him*. R. —.

מָצָאתָם me-tza-a-tham. *It hath come upon them.* 3. f. s. Pret. K. Exod. 18: 8. aff. הָ, *us*. Num. 20: 14. R. —.

מָצָב matz-tzav. *A garrison, station.* m. s. R. יִצָּב.

מָצָבָא mitz-tze-va. *Of, from, out of the army, host.* m. s. Chald. aff. הָ, f. s. R. יִצָּבָא.

מָצָבָהּ matz-zai-vah. *A statue, image, pillar, monument.* f. s. aff. הָ, f. p. הָ, *their*. R. יִצָּב.

מָצָבָהּ me-tzo-va-yah. *A monument of Jehovah.* P. N.

מָצָבָהּ me-tzav-be-in. *Causing to tinge, dye, moisten.* Part. in Hiph. Chald. Dan. 4: 32. R. יִצָּבָהּ.

מָצָבָהּ matz-zav-tah. *Her statue, pillar, prop.* f. s. aff. הָ, *their*. R. יִצָּבָהּ.

מָצָד mitz-tzad. *At the side, extremity.* m. s. aff. הָ, *her*, הָ, *his*, הָ, *thy*. R. יִצָּד.

מָצָדוֹת me-tzo-de-doth. *They that diligently hunt, chase, persecute.* Part. in Pail. f. p. Ez. 13: 20. R. יִצָּדוֹת.

מָצָדוֹת me-tza-doth. *Strong holds, forts.* R. יִצָּדוֹת.

מָצָדֶיהָ mitz-tzid-de-ah. *Out of her, or its sides.* pl. const. R. יִצָּדֶיהָ.

מָצָדִיק matz-dik. *He that causes to justify, acquit.* Part. m. s. R. יִצָּדִיק.

מָצָדִיק mitz-tzad-dik. *From the righteous, just.* m. s. R. —.

מָצָדִיקָהּ mitz-da-kah. *From righteousness, justification.* f. s. aff. וְ, *his*. R. —.

מָצָדָהּ me-tza-dath. *A fortress.* f. s. const. R. יִצָּדָהּ.

מָצָה or **מִצָּה** *ma-tza*. 1 *He pressed, squeezed, wrung out*; 2 *sucked, extracted*. 3. m. s. Pret. K. irreg. חָלַל, 2. f. s. Is. 51: 17. pl. Is. 66: 11. F. Jud. 6: 38. pl. Ps. 75: 9. Niph. Lev. 1: 15. F. v. 9. pl. Ps. 73: 10. As a n. f. s. **מִצָּה** *unleavened bread*, which is pressed hard, to make it more brittle. Exod. 12: 15. Whence, **מִץ** *Chaff*, which is forced from the grain with a flail, and **מָץ** *An extortioner*, who squeezes out the last shilling from the poor and needy. Ps. 1: 5. Is. 16: 4.

מִצָּח *matz-tzah*. *Strife, contention*. f. s. R. **מִצָּח**.

מִצְחָב *mutz-hav*. *He, or it that is caused to shine, glisten*, as glass. Part. in Hoph. Chald. Ezra 8: 27. R. **מִצְחָב**.

מִצְחָלוֹת *mitz-ha-loth*. *Neighings*. f. p. aff. **מִצְחָלוֹת**. R. **מִצְחָלוֹת**.

מִצְדָּה *me-tzod*. *A net, trap, snare*. m. s. aff. **מִצְדָּה**. R. **מִצְדָּה**.

מִצְדּוֹת *me-tzoo-doth*. *Strong holds*. f. p. R. **מִצְדָּה**.

מִצְוַת *mitz-wah*. *A command, precept, ordinance*. f. s. aff. **מִצְוַת**. R. **מִצְוַת**.

מִצְוָה *me-tzav-wah*. *He that diligently ordains*. Part. in Piail. f. s. aff. **מִצְוָה**. R. —.

מִצְוֹם *mitz-tzom*. *By, from fasting*. m. s. R. **מִצְוֹם**.

מִצּוֹק *ma-tzok*. *Oppressed, distressed, vexed, persecuted*. m. s. aff. **מִצּוֹק**. R. **מִצּוֹק**.

מִצּוּק *mo-tzook*. *He that is caused to be situated, placed, oppressed*. Part. in Hoph. R. —.

מִצּוֹר *ma-tzor*. *Strong, fortified, fenced, walled, a siege, bank*. m. s. aff. **מִצּוֹר**. R. **מִצּוֹר**.

מִצּוֹרֵי *mitz-zoor*. *Out of the rock, fortress*. m. s. R. —.

מִצּוֹרוֹת *me-tzoo-roth*. *Fort, fortifications*. f. p. R. —.

מִצְרֹנְךָ *mitz-tzav-we-ro-na-yich*. *Of thy neck*. f. s. Cant. 4: 9. R. —.

מִצְרָעִי *me-tzo-ra*. *A leper, or leprous person*. m. s. R. **מִצְרָעִי**.

מִצּוֹת מַצּוֹת *matz-tzoth*. *Unleavened cakes*. f. p. R. **מִצּוֹת**.

מִצְוֹתֶיךָ *mitz-wo-the-ka*. *Thy commandments, precepts*. f. p. R. **מִצְוֹת**.

מִצְוַתֶּיךָ *mitz-wa-the-ka*. *Thy commandment*. f. s. R. —.

מִצְחָה *ma-tzach*. Arab. **مِثْحَا** *matzaha*. *To disperse, scatter, diffuse, spread out*, as the beams of the sun. As a n. m. s. **מִצְחָה** *The countenance, forehead*, the sun and glory of the human body. Exod. 28: 38. m. s. aff. **מִצְחָה**. R. **מִצְחָה**.

מִצְחָק *me-tza-chaik*. *He that diligently derides, mocks, laughs*. f. s. Part. in Piail. m. s. R. **מִצְחָק**.

מִצְיָב *matz-tziv*. *He that causes to constitute, set, appoint*. Part. in Hiph. m. s. R. **מִצְיָב**.

מִצְיָג *matz-tzig*. *He that causes to set, place*. Part. in Hiph. m. s. Jud. 6: 37. R. **מִצְיָג**.

מִצְיָד *mitz-tzaid*. *Of, from the venison*. m. s. aff. **מִצְיָד**. R. **מִצְיָד**.

מִצְיָדָם *mitz-tzai-dam*. *Their provision, venison*. m. s. R. —.

מִצְיָל *matz-tzil*. *He that causes to rescue, deliver*. Part. in Hiph. m. s. R. **מִצְיָל**.

מִצְיָץ *mai-tzitz*. *He that causes to appear, flourish*. Part. in Hiph. m. s. R. **מִצְיָץ**.

מִצְיָת *ma-tzith*. *Thou hast sucked, pressed out*. 2. f. s. Pret. K. R. **מִצְיָת**.

מִצְיָת *matz-tzith*. *He that causes to kindle, inflame, set on fire*. Part. in Hiph. m. s. R. **מִצְיָת**.

מִצְיָל *mai-tzal*. *He that causes to overshadow*. Part. in Hiph. m. s. R. **מִצְיָל**.

מִצְיָל *mutz-tzal*. *He that is caused to be rescued, delivered*. Part. in Hoph. m. s. R. **מִצְיָל**.

מִצְיָלוֹ *mitz-tze-lo*. *From his shadow, protection*. m. s. R. **מִצְיָלוֹ**.

מִצְיָלוֹת *me-tzil-loth*. *Cymbals*. f. p. R. —.

מִצְיָלֶיךָ *matz-le-ach*. *He that causes to prosper, be successful*. Part. in Hiph. m. s. R. **מִצְיָלֶיךָ**.

מִצְיָלֶיךָ *mitz-tzal-o-thav*. *Of his ribs*. f. p. R. **מִצְיָלֶיךָ**.

מִצְיָלֶיךָ *me-tzil-ta-vim*. *Cymbals, bells*. dual. R. **מִצְיָלֶיךָ**.

מצ

מִצְמָא mitz-tzim-ah. *From thirst.* f. s. R. צמא.

מִצְמָת me-tzum-me-deth. *That which was diligently fastened, joined.* Part. in Pual. f. s. R. צמד.

מִצְמִיחַ matz-me-ach. *He that causes to germinate, flourish.* Part. in Hiph. m. s. R. צמח.

מִצְמִית matz-me-thy. *They that cause to destroy me.* Part. in Hiph. pl. const. R. צמית.

מִצְמָרַת mitz-tzam-me-reth. *From the top branch.* f. s. const. R. צמר.

מִצְצִין mitz-tzin-nim. *Out of the thorns.* m. p. R. צץ.

מִצְנֶפֶת mitz-ne-pheth. *A mitre, turban.* f. s. const. R. צנף.

מִצְעָר mitz-a-dai. *The steps, movements.* pl. const. R. צעד.

מִצְעִיר mitz-tze-e-rah. *Little, diminutive.* f. s. R. צער.

מִצְעָק me-tza-aik. *He that diligently exclaims, cries aloud.* Part. in Piail. m. s. R. צעק.

מִצְעָר mitz-ar. *Little, small.* m. s. R. צער.

מִצְפָּה me-tzaph-peh. *He that diligently watches.* Part. in Piail. m. s. R. צפה.

מִצְפֹּה me-tzuph-peh. *He, or it that is diligently covered, spread over.* Part. in Pual. m. s. aff. רם. m. p. R. —.

מִצְפָּה mitz-peh. *A watch-tower.* m. s. also P. N. R. צפה.

מִצְפּוֹן mitz-tza-phon. *From the north.* m. s. aff. ה, f. s. R. צפן.

מִצְפֵּיךָ me-tzaph-pe-ka. *Thy watchmen, protectors, guides, teachers.* pl. const. R. צפתי.

מִצְפֵּי נֶחֱבִי mitz-pu-nav. *His hidden things.* pl. const. R. צפן.

מִצְפָּתָה mitz-pa-tha. *The watch-tower, watching place.* P. N.

מִצָּץ See מצח.

מִצָּק mitz-tzak. *The molten.* m. s. R. יצק.

מִצָּקִי me-tzu-kai. *The foundations, pillars.* pl. const. R. צוק.

מִצָּרָה mitz-tzar. *From distress, because of anguish.* m. s. aff. וז, f. p. R. צור.

מִצָּרָה me-tzai-rah. *That which causes anguish, distress.* Part. in Hiph. f. s. R. —.

מק

מִצָּרִי mitz-tza-ry. *From my enemies, adversaries.* pl. const. aff. יר his, נז our. R. —.

מִצָּרִי mitz-re. *My enemy, oppressor, or leprous, an Egyptian.* P. N. Hence מִצְרַיִם Egypt.

מִצְרָעִים me-tzo-ra-im. *They that are leprous.* m. p. Ben. K. R. צרע.

מִצְרָתָה me-tzo-ra-ath. *She that is leprous.* f. s. const. Ben. K. R. —.

מִצְרָף matz-raiph. *A melting, refining pot.* m. s. R. צרף.

מִצְרָף me-tza-raiph. *He that diligently refines, purifies, purges.* Part. in Piail. m. s. Mal. 3: 2. R. —.

מִצְרוֹת me-tzu-roth. *Strong holds, fortified places.* f. p. R. צור.

מִצְרָתוֹ mitz-tza-ra-tho. *From, out of his anguish, distress.* f. s. R. —.

מִצְרָתֵינוּ mitz-tza-ra-thai-noo. *On, because of our afflictions.* pl. const. R. —.

מִצְרָה matz-tzu-the-ka. *Thy strife, contention.* f. s. R. מצה.

מַק mak. *The consumption, rottenness.* m. s. R. מקס.

מַקְבִּילוֹת mak-be-loth. *They that cause to lay hold of.* Part. in Hiph. f. p. Exod. 28: 5. R. קבל.

מַקְבִּיעַ me-kav-baitz. *He that diligently collects, gathers.* Part. in Piail. m. s. aff. כ, them. R. קבץ.

מַקְבִּיעַת me-kub-be-tzeth. *That which is diligently collected, gathered.* Part. in Pual. f. s. R. —.

מַקְבֵּר me-kav-bair. *He that diligently sepulchres, buries.* Part. in Piail. m. s. aff. רם. m. p. R. קבר.

מִקְבּוֹר mik-vor. *From burying, sepulchring.* Inf. K. R. —.

מִקְבְּרָה mik-kiv-re-ka. *Of, from out of thy sepulchre.* m. s. aff. ר pl. const. הם their, וז f. p. הם your. R. —.

מַקְבֵּה mak-ke-veth. *A hole, cleft in a rock, a hammer.* f. s. const. R. קב.

מִקְדָּה mak-kai-dah. *Adoration, praise, also, fertile, rich, as pasture.* P. N.

מִקְדֹּשׁ mik-ke-dosh. *From the holy, devoted.* m. s. R. קדש.

מק

מִקְדָּם mik-ke-dem. *From the east, of old.* m. s. R. קדם.

מִקְדָּמִי mik-kad-mai. *From of old, before that.* pl. const. and Part. R. —.

מִקְדָּמָה mik-kad-math. *Before.* Part. R. —.

מִקְדָּשׁ me-kad-daish. *He that diligently sanctifies, sets apart.* Part. in Pail. m. s. R. עדש.

מִקְדָּשֵׁךָ mik-dash. *The sanctuary, holy place.* m. s. aff. י. pl. const. הם *their.* R. —.

מִקְדָּשִׁי mik-ko-desh. *From the sanctuary, holy place.* m. s. R. —.

מִקְדָּשׁוֹ me-kad-de-sho. *He that diligently sanctifies him.* Part. in Pail. m. s. R. —.

מִקְדָּשׁוֹ mik-de-sho. *The holy, consecrated part of it.* m. s. R. —.

מִקְדָּשָׁי mik-kod-shai. *Of the holy, consecrated things.* pl. const. R. —.

מִקְדָּשִׁי mik-da-shy. *My sanctuary, holy, devoted place.* m. s. aff. י. pl. const. הם *our,* הם *their,* ה *thy,* כָּם *your,* ים m. p. R. —.

מִקְדָּשֵׁי mik-ke-do-shim. *Of the saints, devoted, consecrated ones.* m. p. R. —.

מִקְדָּשְׁכֶּם me-kad-dish-chem. *Diligently sanctifying you.* Part. in Pail. m. s. R. —.

מִקְהָל mik-ke-hal. *From the assembly, congregation.* m. s. R. קהל.

מִקְהָלוֹת mak-hai-loth. *The collections, assemblies.* f. p. R. —.

מִקְוֵאָה mik-wai. *Hope, expectation, linen yarn, a caravan.* m. s. R. קוה.

מִקְוֵה mik-waih. *Linen yarn.* m. s. R. —.

מִקְוֹל mik-kol. *From, at the voice, sound.* m. s. aff. הם *their.* R. קול.

מִקּוֹם ma-kom. *A place, dwelling, a city, town.* m. s. aff. ה *her,* ו *his,* י *my,* ה *thy,* הם *their,* הו *f. p.* כָּם *your.* R. קום.

מִקּוֹר ma-kor. *A fountain, spring, issue, as of blood; spiritually, salvation, or the water of life.* m. s. aff. ה *her,* ו *his,* ה *thy.* R. קור.

מִקְחָה mik-ka-chath. *From accepting, receiving.* Inf. K. R. לקח.

מִקְחָב mik-ke-tev. *From devastation, destruction.* m. s. R. קטב.

מִקְטֹרֶת mak-te-roth. *They that cause to burn incense.* Part. in Hiph. f. p. R. קטר.

מק

מִקְטָל mik-ka-tel. *By the slaughter.* m. s. R. קטל.

מִקְטָן mik-ka-ton. *From the least, smallest.* m. s. aff. י. pl. const. הם *them.* R. קטן.

מִקְטָרֶת mik-tar. *A censer.* m. s. aff. ה, f. s. const. ו *his.* R. קטר.

מִקְטָר muk-tar. *He, or it that is caused to be perfumed, precious.* Part. in Hoph. m. s. R. —.

מִקְטָרוֹת me-kat-te-roth. *They that diligently burn incense.* Part. in Pail. m. s. R. —.

מִקְטָרֶת me-kut-te-reth. *That which is diligently perfumed, precious.* Part. in Pual. f. s. R. —.

מִקְיָמִי mai-kim. *He that causes to establish.* Part. in Hiph. m. s. aff. ה *her.* R. קים.

מִקְיָפִים mak-ke-phim. *They that cause to encompass.* Part. in Hiph. m. p. R. קיף.

מִקְיָץ mai-kitz. *He that causes to awake.* Part. in Hiph. m. s. R. קיץ.

מִקְרִי mik-kir. *From the wall, fortification.* m. s. R. קיר.

מִקָּל mak-kal. *A staff, rod, branch.* m. s. Gen. 30: 87. Jer. 1: 11. Num. 22: 27. aff. ו *his,* הו *f. p.*

מִקָּל mik-kal. *From the light, swift, active.* m. s. R. קלל.

מִקָּל mik-kol. *Through the lightness.* m. s. R. —.

מִקְלָה mak-leh. *He that diligently despises, disregards.* Part. in Pail. m. s. Deut. 27: 16. R. קלה.

מִקְלוֹת mik-ko-loth. *Than the sounds, noises.* f. p. R. קול.

מִקְלוֹת mik-loth. *The proclaimer, publisher.* P. N.

מִקְלָטִי mik-lat. *A refuge, protection, preservation.* m. s. aff. ו *his.* R. קלט.

מִקְלָל me-kal-lail. *He that diligently reviles, curses.* Part. in Pail. m. s. aff. ה *thee* ים m. p. R. קלל.

מִקְלָלִי me-kal-lov-ne. *He that diligently reviles me.* Part. in Pail. m. s. R. —.

מק

מִקְלָצֶת mik-la-ath. *A graving, incision, carved work.* f. s. const. aff. הָ f. p. R. קָלַע.
מִקְמוֹת me-ko-moth. *Places, dwellings.* f. p. R. קָמוּ.
מִקְנָה mik-ka-nah. *From the shoulder-bone.* f. s. R. קָנָה.
מִקְנֵי-בָהּ mik-nai. *Cattle, a possession.* c. s. aff. וְ his, בָּ, their, יְ my, הָ thy, כֶּם your, וְ our. R. —.
מִקְנֵיהָ mik-nai-ya-hoo. *The possession, inheritance of Jehovah.* P. N.
מִקְנֵי-נָח me-kun-nan-te. *That which is diligently nested, settled down.* Part. in Pual. Jer. 22: 23, for מִקְנֵי. R. קָנָה.
מִקְנָה mik-nath. *A purchase, possession.* f. s. const. aff. וְ his. R. קָנָה.
מִקְסֹם mik-ke-som. *That ye cannot divine.* Inf. K. R. קָסַם.
מִקְפִּים mak-ke-phim. *They that diligently surround.* Part. in Piail. m. p. R. קָפָה.
מִקְפֵּץ me-kaph-paitz. *He that diligently skips, leaps.* Part. in Piail. m. s. R. קָפַץ.
מִקָּץ mik-kaitz. *At the end, after that.* Part. Esth. 2: 12. R. קָצַץ.
מִקְצֵה-כַּף mik-ka-tzah. *At the end, from the extremity.* f. s. Gen. 19: 4. R. קָצָה.
מִקְצֵה me-katz-tzeh. *He that diligently cuts off.* Part. in Piail. m. s. R. —.
מִקְצֵהוּ mik-ka-tzai-hoo. *From his coast, border, extremity.* m. s. aff. הָ f. p. בָּ, their. R. —.
מִקְצוֹעַ-רָצֵף mik-tzo-ai. *Corners, sides.* pl. const. R. קָצַע.
מִקְצֵיהֶם mik-ke-tzai-hem. *From the lowest of them.* pl. const. Ez. 33: 2. R. —.
מִקְצֵף mik-ke-tzeph. *Because of the wrath.* m. s. aff. וְ his. R. קָצַף.
מִקְצוֹף mik-ke-tzoph. *From being wroth.* Inf. K. Is. 54: 9. R. —.
מִקְצִיפִים mak-tziph-pim. *They that cause to be wroth.* Part. in Pual. m. p. R. —.
מִקְצִיצִים me-kutz-tza-tzim. *They that are diligently cut off.* Part. in Pual. m. p. R. קָצַץ.
מִקְצֹר mik-ko-tzer. *For anguish, deep distress.* m. s. R. קָצַר.

מק

מִקְרָא mik-ra. *An assembly, a convocation.* m. s. aff. יְ pl. const. הָ her. R. קָרָא.
מִקְרָאִי me-ko-ra-e. *He that is diligently called by me.* Part. in Pual. m. s. for מִקְרָא.
מִקְרֵב-רֹב mik-ka-rov. *For, from near at hand.* Part. R. קָרַב.
מִקְרֵב mik-ke-rav. *From war, contention.* m. s. R. —.
מִקְרֵב mik-ke-rev. *Out of, from the midst, from among.* m. s. aff. הָ her, it, וְ him, or it, הָ thee, m. הָ thee, f. כֶּם you, בָּ, them. R. —.
מִקְרָה me-ko-rah. *Her fountain.* f. s. R. קָרָה.
מִקְרָה mik-re-ah. *Her lot, chance.* f. s. R. קָרָה.
מִקְרַח-רֹחַ mik-ke-raih. *He, or it that diligently befalls, happens.* Part. in Piail. m. s. R. —.
מִקְרַח much-rach. *He that is diligently shaven, made bald.* Part. in Pual. m. s. R. קָרַח.
מִקְרִיב mak-riv. *He that causes to offer.* Part. in Hiph. m. s. aff. יְ pl. const. R. קָרַב.
מִקְרִי-יָהּ mik-kir-yah. *From, out of the city.* m. s. R. קָרָה.
מִקְרִין mak-rin. *He, or it that causes to produce horns.* Part. in Hiph. m. s. R. קָרַן.
מִקְרָק mik-kar-ka. *From the floor.* m. s. R. קָרַע.
מִקְרָק me-kar-kar. *He that diligently destroys.* Part. in Piail. m. s. R. קָרַר.
מִקְשֶׁה mak-sheh. *He that causes to be stiff, obdurate.* Part. in Hiph. m. s. R. קָשָׁה.
מִקְשָׁה mik-shah. *Stiff, obdurate, unyielding.* f. s. R. —.
מִקְשָׁה mik-sheh. *Twisted, plaited, as hair.* m. s. Is. 3: 24. R. —.
מִקְשֵׁי-שֵׁם me-ko-shai. *Snares, gins, traps.* pl. const. aff. יָם m. p. R. קָשַׁשׁ.
מִקְשִׁיב mak-shiv. *He that causes to hearken, listen, attend to.* Part. in Hiph. m. s. aff. יָם m. p. R. קָשַׁב.
מִקְשֵׁשׁ me-ko-shaish. *He that diligently collects, gathers.* Part. in Piail. m. s. aff. הָ f. s. R. קָשַׁשׁ.

מִקְשֶׁת mik-ke-sheth. *From the bow.* f. s. const. R. קָשָׁה.

מָר mar. *Bitter, grievous, bitterness.* m. s. R. מָרַר.

מָרָא ma-ra. 1 *He, or it was elated, swelled, exalted, raised up.* 3. m. s. Pret. K. occurs in Hiph. F. f. s. Job 29: 31. As a n. m. s. מָרִיא *Fat, full, stall-fed.* 2 Sam 6: 13. m. p. Is. 1: 11. pl. const. Ez. 39: 18. Hence, מָרָא *A lord, ruler, exalted person.* m. s. Chald. Dan. 2: 47. Compare מָרַח and מָרַר.

מָרָא ma-ra. *Bitter, grievous.* m. s. Ruth 1: 20. R. מָרַר.

מֵרֹאֲדָה בְּלִאֲדָן me-ro-dach bal-a-dan. *The bitter in judgment, or bitter ruler.* P. N. Is. 39: 1.

מֵרֹאֲהַי mor-eh. *He that is caused to see.* Part. in Hoph. m. s. R. רָאָה.

מֵרֹאֲחֵהוּ mar-aih. *A face, countenance, vision, form, appearance, sight.* m. s. aff. הָ, her, י or יו *his*, הוּא f. p. י. pl. const. הֵם *their*, תְּ, thy, נו *our*. R. —.

מֵרֹאֲוֹתֶיהָ mai-re-oth. *From seeing, beholding.* Inf. K. R. —.

מָרָא ma-re. *My lord, ruler.* m. s. Chald. for מָרַי, Dan. 4: 16, or 19. R. מָרָא.

מֵרֹאֲיַי mai-ro-ai. *They that see, or from them that behold.* pl. const. Ben. K. R. רָאָה.

מֵרֹאֲיַי mai-ro-e. *From my vision.* m. s. R. —.

מֵרֹאֲשׁ mai-rosh. *From the head, chief, top, beginning.* m. s. aff. י *his*, הוּא Chald. f. p. כֶּם *your*, י. pl. const. R. רָאָה.

מֵרֹאֲשֵׁיתֶיהָ mai-rai-shith. *From, of the first, beginning.* f. s. aff. י *his*. R. —.

מֵרֹאֲשָׁתִּי mai-ra-a-sho-thai. *At, near the bolsters.* f. p. aff. יו *his*. R. —.

מֵרֹאֲשֵׁיהֶם mar-a-sho-thai-chem. *Your chiefs, princes.* f. p. Jer. 13: 18. R. —.

מֵרֹאֲשֵׁיהֶם mai-re-sho-thai-chem. *Than, at your beginnings.* f. p. Ez. 36: 11. R. —.

מֵרֹאֲתוֹ mur-a-tho. *His crop, craw.* f. s. R. רָאָה.

מָרֵב mai-rev. *A host, multitude.* P. N.

מֵרֵבֵי מָרֵב mai-rov. *In, for, of, than the multitude.* m. s. R. רָבַב.

מֵרֵבֵי מָרֵבֶּה mai-re-va-vah. *Of, than the vast multitude, myriad.* f. s. R. —.

מֵרֵבֵי מָרֵבֶּה-בָּתְּבֹתְהָ mai-riv-voth. *Of, with the vast multitudes, myriads.* f. p. R. —.

מֵרֵבֵי מָרֵבֶּה-בָּתְּבֹתְהָ me-ruv-ba-voth. *They that are diligently multiplied in number.* Part. in Pual. f. p. R. —.

מֵרֵבֵי מָרֵבֶּה-בָּתְּבֹתְהָ mar-va-dim. *The ornaments, coverings of tapestry.* m. p. R. רָבַב.

מֵרֵבֵי מָרֵבֶּה-בָּתְּבֹתְהָ mar-bah. *He that causes to increase, multiply.* Part. in Hiph. m. s. aff. ים m. p. R. רָבַח.

מֵרֵבֵי מָרֵבֶּה mar-beh. *Much, a great many, a multitude, increase.* m. s. aff. הָ f. s. R. —.

מֵרֵבֵי מָרֵבֶּה-בָּתְּבֹתְהָ mai-rav-bim. *Than, above the multitude.* m. p. R. —.

מֵרֵבֵי מָרֵבֶּה mar-bitz. *He that causes to recline, rest, lie down.* Part. in Hiph. m. s. aff. ים m. p. R. רָבַץ.

מֵרֵבֵי מָרֵבֶּה mar-bith. *The multitude.* f. s. const. aff. aff. הֵם, them. R. רָבַח.

מֵרֵבֵי מָרֵבֶּה-בָּתְּבֹתְהָ mai-ruv-be-chem. *Because of your multitude.* m. s. R. —.

מֵרֵבֵי מָרֵבֶּה mur-be-cheth. *That which is caused to be fried, baked.* Part. in Hoph. f. s. R. רָבַץ.

מֵרֵבֵי מָרֵבֶּה-בָּתְּבֹתְהָ me-ruv-ba. *Square, four-square.* m. s. aff. הוּא f. p. R. רָבַע.

מֵרֵבֵי מָרֵבֶּה mar-baitz. *A resting-place.* m. s. R. רָבַץ.

מֵרֵבֵי מָרֵבֶּה mar-baik. *A stall, crib.* m. s. R. רָבַע.

מָרַג ma-rag. In Chald., *to impel, force, drive forward.* Arab. مَرَّجَ maraga. مَرَّجَ To roll, move, turn round, shake. As a n. m. s. מָרֵג *A threshing instrument, to beat out corn, and is applied, figuratively, to ministers of the gospel, who are constantly laboring and exerting themselves to instruct the ignorant, and to bring sinners to a knowledge of the truth, as it is in Jesus.* Is. 41: 15.

מָרַג mar-go-a. *Rest, quietness.* m. s. R. רָבַע.

מֵרֵבֵי מָרֵגִיז mar-giz. *He that causes to shake, tremble.* Part. in Hiph. m. s. R. רָבַח.

מַרְגְּלִים mai-rag-ge-lim. *They that diligently explore, search, spy out.* Part. in Pail. m. p. R. רָגַל.

מַרְגְּלֵי-לִוְיָהוּ mar-ge-lo-thav. *His feet.* f. p. R. —.

מַרְגֶּשֶׁת mai-rig-shath. *From the rage, tumult.* f. s. const. R. רָגַשׁ.

מָרַד ma-rad. 1 *He apostatized, rebelled, departed from God*; 2 *became an idolater*; 3 *disobeyed, transgressed the law.* 3. m. s. Pret. K. 2 Chron. 36: 13. 2 K. 18: 20. pl. Gen. 14: 4. Ez. 2: 2. F. 2 K. 18: 7. Inf. Jos. 22: 29. Pres. Part. m. p. Ez. 2: 3. Neh. 2: 19. pl. const. Job 24: 13. Paul. Is. 58: 7. As a n. m. s. מָרַד *Rebellion, idolatry, disobedience to the law, affliction, misery, punishment.* Jos. 22: 22. Chald. f. s. Ez. 4: 12. 15: 19. Lam. 3: 10. 1: 17. Arab مَرَد and مَرَد marada, *To cut off, separate, seize, lay hold of, to become loose, profligate, disjointed.* LXX. ἀφίσταται, composed of ἀπό, *From*, and μέριμνα, *To separate, sever, divide, disunite, revolt, apostatize.*

מָרָדָא ma-ra-da. *Rebellious, contentious.* m. s. R. —.

מֵרָדָה mai-re-dah. *From descending, going down.* Inf. K. Gen. 46: 3. R. יָרַד.

מֵרֵדִים mo-re-dim. *They that rebel, apostatize.* m. p. Ben. K. R. מָרַד.

מֵרֵדָח me-ro-dach. See מְרָאָךְ.

מֵרֵדְכִי mor-de-chy. *My affliction, bitterness.* P. N.

מֵרָדָח me-rad-daiph. *He that diligently follows, pursues, runs after.* Part. in Pail. m. s. Prov. 19: 7. R. רָדַח.

מֵרָדֵף mir-doph. *From pursuing.* Inf. K. R. —.

מֵרָדָף mur-daph. *He that is caused to be pursued, persecuted, hunted.* Part. in Hiph. m. s. R. —.

מֵרֵדְפִי mai-ro-de-phy. *From them that persecute me.* pl. const. Ben. K. R. —.

מֵרָדֶה mai-re-deth. *From descending, going down.* Inf. K. R. יָרַד.

מָרָה ma-rah. 1 *He was obstinate, stubborn, ungovernable*; 2 *insolent, envious, bitter*; 3 *re-*

bellious, disobedient; 4 *contentious, angry*; 5 *he altered, changed, perverted*; 6 *irritated, provoked, excited, grieved.* 3. m. s. Pret. K. 1 K. 13: 26. pl. Ps. 105: 28. pl. Ps. 5: 11. Inf. Lam. 1: 20. Pres. Part. 2 K. 14: 26. m. p. Num. 20: 10. Hiph. pl. Ps. 106: 33. Ez. 5: 6. Deut. 9: 23, 24. F. Jos. 1: 18. Ps. 106: 43. Inf. Ps. 78: 17. Job 17: 2. m. p. Part. Deut. 9: 7. As a n. m. s. מָרַר and מָרַר *Rebellion, disobedience, bitterness, envy, contention, an obstinate, unmanageable person.* Job 23: 2. Prov. 17: 11. Is. 30: 9. Num. 17: 25. 1 Sam. 15: 23. Deut. 31: 27. dual. Jer. 50: 21.

מָרָה mo-rah. *He that is bitter, rebellious.* m. s. Ben. K. R. מָרַר.

מָרָה מָרָה ma-rah. *Bitter, envious, bitterness.* f. s. also. P. N. R. —.

מָרוּ ma-ro. *In revolting, rebelling.* Inf. K. ח apocop. R. מָרָה.

מֵרוּדִים me-roo-dim. *They that are cast out, or down, forsaken.* m. p. Paul. K. Is. 58: 7. R. מָרַד.

מָרוּז mai-roz. Probably, *diminutive, small.* Tal., *mixed, mingled.* Syr., *rejoicing.* P. N.

מֵרוּחַ me-ro-ach. *That which is bruised, injured, diseased.* m. s. Paul. K. R. מָרַח.

מֵרוּחַ mai-roo-ach. *From the wind, spirit.* m. s. aff. הָ thy. R. רֵיחַ.

מֵרוּחִים me-ruv-wa-chim. *They that are diligently ventilated, aired.* Part. in Pual. m. p. Jer. 22: 14. R. —.

מֵרוּחָה me-roo-tah. *That which is polished, peeled.* f. s. Paul. K. R. מָרַח.

מֵרוֹם me-rom. *The height.* m. s. or Part. R. רוּם.

מֵרוֹם ma-rom. *High, lofty, the most high.* m. s. aff. י. pl. const. יום m. p. R. —.

מֵרוֹמַם mai-ro-maim. *He that diligently exalts, promotes to honor.* Part. in Pail. m. s. 1 Sam. 2: 7. Pual. Neh. 9: 5. R. —.

מֵרוּצֶה me-roo-tzath. *The running, the course.* f. s. const. aff. הָ, *their.* 2 Sam. 18: 27. Jer. 23: 10. R. רוּץ.

מָרוּק ma-rook. *He, or it that is polished, made smooth.* m. s. Paul. K. R. מָרַק.

מֵרוּקֵיָהוּ me-roo-kai-hen. *Their cleans-*

sage, purifications. pl. const. *Eeth. 2: 12.*
R. —

מְרוֹרָת me-ro-rath. *The gall.* f. s. const.
R. מְרִי.

מָרַח מָרַח mar-zai-ach. *He that causes*
to weep, mourn. Part. in Hiph. m. s. R. מְרִי.

מָרַח ma-rach. 1 *He spread over, covered,*
as with plaster; 2 was ulcerated, bruised,
wounded. 3. m. s. Pret. K. F. Is. 38: 21. Part.
Lev. 21: 20. In Rab. Heb. *to diffuse, spread*
over, anoint. Targ. מְרִי מְרִי *dissolutus aut*
atritus testiculos. Kimki.

מֵרְחוֹב mai-re-chov. *From the street, open*
place. m. s. aff. הָ f. p. הָ, her. R. מְרִי.

מֵרְחוֹקֶחָק mai-ra-chok. *From afar, a*
distance, afar off. m. s. R. מְרִי.

מֵרְחִיב mar-chiv. *He that causes to enlarge.*
Part. in Hiph. m. s. R. מְרִי.

מֵרְחֵם mai-ra-chem. *Out of the womb.*
m. s. R. מְרִי.

מֵרְחֵם mai-ra-chaim. *He that diligently*
showeth mercy. Part. in Pail. m. s. aff. הָ thee,
הָ, them. R. —

מֵרְחֵף me-ra-che-pheth. *He that dili-*
gently flutters, broods, moves. Part. in Pail. m. s.
R. מְרִי.

מֵרְחָק mer-chak. *Far, remote, at a dis-*
tance. m. s. aff. הָ pl. const. R. מְרִי.

מֵרְחֵשֶׁת mar-che-sheth. *A frying-pan.*
f. s. const. R. מְרִי.

מָרַט ma-rat. 1 *He stripped, plucked off, as*
the hair or flesh from the bones, or feathers
from birds; 2 uncovered, took off, as clothes;
3 smoothed polished, made bright, as brass or
iron; 4 sharpened, as the sword. 3. m. s. Pret.
K. F. Ezra 9: 3. Neh. 13: 35. Inf. Ez. 21: 11.
Part. Is. 50: 6. Paul. Ez. 21: 9. 29: 18. Niph.
F. Lev. 13: 40. Pual. Ez. 21: 10. Part. 1 K.
7: 45. Jos. 18: 27. LXX. φαλαγγίω, *To make*
bald, smooth, bare, naked. Arab. مَرَط marata.
To pluck off.

מֵרְחָק mo-ra-tah. *That which is diligently*
polished. Part. in Pual. f. s. R. —

מָרִי ma-rai. *Bitter, grievous.* pl. const.
aff. יָם m. p. R. מְרִי.

מָרִי See מָרִי.
מֵרְאִי me-re-ai. *Fat cattle.* pl. const.
aff. יָם m. p. קָם your. R. מְרִי.

מָרִיב me-riv. *From the strife, contention.*
m. s. aff. הָ f. s. הָ f. p. R. מְרִי.

מָרִיב בָּעַל me-riv-ba-al. *The strife, con-*
tention (or mastery) of Baal.

מָרִיבֵּוּ me-re-vav. *They that cause to con-*
tend with him. Part. in Hiph. m. s. R. —

מָרִיחַ me-ra-yah. *The looked upon of Je-*
hovah. P. N.

מָרִיחֹת me-ra-yoth. *Griefs, sorrows.* f. p.
R. מְרִי.

מָרִיחַ mai-rai-ach. *From the smell.* m. s.
R. מְרִי.

מָרִיטֵוּ me-re-too. *They were caused to be*
chipped, cut off. 3. c. p. Pret. Hiph. Dan. 7: 4.
R. מְרִי.

מָרִים mo-rim. *They that rebel.* m. p. Ben.
K. Num. 20: 10. R. מְרִי.

מָרִים ma-rim. *He that causes to exalt,*
lift up, offer. Part. in Hiph. m. s. Chald. Dan.
5: 19. Heb. Ps. 3: 4. R. מְרִי.

מָרִים mir-yam. *The exalted; the bitterness*
of the sea, or the contempt of them. P. N.

מָרִימֵוּ me-re-mav. *They that cause to*
exalt, lift it up. Part. in Hiph. pl. const.
R. מְרִי.

מָרִיעִים me-re-im. *They that cause to*
shout, exclaim. Part. in Hiph. m. p. R. מְרִי.

מָרִיקִים me-re-kim. *They that cause to*
evacuate, empty. Part. in Hiph. m. p. R. מְרִי.

מָרִירֵי me-re-re. *Bitter.* m. s. מְרִים idem.
m. p. R. מְרִי.

מָרִיתָ ma-re-tha. *Thou hast rebelled.* 2.
m. s. Pret. K. aff. הָ I have, 1. c. s. הָם Ye
have, 2. m. p. R. —

מָרֵךְ mo-rech. *A faintness, for tenderness,*
m. s. Lev. 26: 36. Deut. 28: 56. R. מְרִי.

מָרְכָּבָה mer-ka-vah. *A chariot, saddle.*
a cover. m. s. aff. הָ his, הָ f. s. const. הָ f. p.
with הָ his, הָ thy, הָם their. R. מְרִי.

מָרְכוֹשׁ mai-re-choosh. *Of the substance.*
m. s. R. מְרִי.

מַרְחֵם *mai-ruch-sai. From the arrogancies.* pl. const. Ps. 31: 21. R. רָחַם.

מִרְמָה *mir-mah. Deceit, guile.* m. s. aff. f. p. also, P. N. R. רָמָה.

מִרְמָתָךְ *mai-ro-me-mu-the-ka. From thy exaltation.* f. s. R. רָמָה.

מִרְמַסְמָס *mir-mas. A trampling, treading upon.* m. s. R. רָמַס.

מִרְנוֹתִי *me-ro-no-the. A shepherd, my tower.* P. N.

מִרְסָה *me-res. Crushed, broken.* P. N.

מִרְעָרָע *mai-ra. Evil, from evil, wickedness.* m. s. מִרְעָ idem. aff. f. s. R. רָעָע.

מִרְעָב *mai-ra-av. From the famine, calamity.* m. s. R. רָעַב.

מִרְעָה *mai-rai-ah. From her husband.* f. s. R. רָעָה.

מִרְעָה-עֵד *mir-aih. A pasture.* m. s. R. —.

מִרְעָה *mai-ro-eh. From a shepherd, or he that feeds.* m. s. Ben. K. R. —.

מִרְעָהוּ *mai-rai-ai-hoo. Than, from his friend, associate.* m. s. aff. f. m. p. R. —.

מִרְעָהוּ *mir-ai-hoo. His pasture.* m. s. aff. f. s. your. R. —.

מִרְעוֹת *mai-re-oth. From feeding, pasturing.* Inf. K. R. —.

מִרְעִיד *mar-id. He that causes to shake, tremble.* Part. in Hiph. m. s. aff. f. m. p. R. רָעַד.

מִרְעִים *me-rai-im. They that cause to do evil.* Part. in Hiph. m. p. R. רָעָע.

מִרְעִישׁ *mar-ish. He that causes to shake, move.* Part. in Hiph. m. s. R. רָעַשׁ.

מִרְעִיתוֹ *mar-e-tho. His pasture, flock.* f. s. aff. f. my, f. thy, s. their. R. רָעָה.

מִרְעָלָה *mar-a-lah. Trembling, shaking.* Tal., a sack. P. N.

מִרְעָע *me-ra-a. He, or it that breaks, utterly destroys.* Pres. Part. Chald. Dan. 2: 40. R. רָעַע.

מִרְעָשׁ *mai-ra-ash. At the commotion, shaking.* m. s. R. רָעַשׁ.

מִרְעָתוֹ *mai-ra-a-tho. From his wickedness.* f. s. aff. s. their. R. רָעָע.

מִרְפָּא *mar-pai. A cure, healing, health.* m. s. R. רָפָא.

מִרְפָּא *me-raph-pai. He, or it that diligently debilitates, weakens.* Part. in Pail. m. s. aff. f. m. p. R. רָפָה.

מִרְפָּא *mar-pai. Relaxing, yielding, slack, remiss.* m. s. R. —.

מִרְפִּיּוֹן *mai-riph-yon. For, because of remissness, weakness.* m. s. Jer. 47: 3. R. —.

מִרְצָה *ma-ratz. 1 He was strong, forcible; 2 excited, irritated, stimulated; 3 impudent, arrogant; 4 corrupt, nauseous, lothesome, detestable, cursed.* 3. m. s. Pret. K. occurs in Niph. pl. Job 6: 25. 1 K. 2: 8. Part. Micah 2: 10. Hiph. F. Job 16: 3. LXX. on 1 K. 2: 8. *κατάρα*, from *κατά*, against, and *ἀρά*, a prayer; also *καρποχλίσσον*, to disturb, excite, grieve. Job 16: 3.

מִרְצָחִים *me-ratz-tze-chim. They that diligently kill, murder.* Part. in Pail. m. p. R. רָצַח.

מִרְצָפֶת *mar-tze-pheth. The pavement.* f. s. R. רָצַף.

מִרְקָה *ma-rak. 1 He purified, made clean; 2 scoured, polished, made bright.* 3. m. s. Pret. K. occurs in the Imp. Jer. 46: 4. As a Past Part. 2 Chron. 4: 16. Pual. Lev. 6: 28. As a n. m. s. מִרְקָה *Broth, soup.* Jud. 6: 19: 20. Is. 65: 4. In Chald., to rub, scour, cleanse, polish, furbish. Targ. Jonath. on Is. 21: 5. Targ. Jerus. on Cant. 3: 6. Tal., to perfect, finish, complete. Berach. fol. 5. 1. to wash, cleanse. Sevachim, chap. 2.

מִרְקָד *me-rak-kaid. He that diligently skips, leaps, jumps for joy.* Part. in Pail. m. s. aff. f. s. 1 Chron. 15: 29. Nah. 3: 2. R. רָקַד.

מִרְקָה *mir-keo. Polish, brighten, furbish.* ge. 2. m. p. Imp. K. R. מִרְקָע.

מִרְקָחִים *me-re-ka-chim. Perfumes, as of aromatics.* m. p. R. רָקַח.

מִרְקָחָם *me-ruk-ka-chim. They that are diligently spiced, perfumed.* Part. in Pual. m. p. R. —.

מִרְקָחָת *mir-ka-chath. The composition, a*

מש

compound, as of ointments. f. s. const. Exod. 30: 25. R. —.

מֵרֶקֶע me-ruk-ka. *He, or it that is diligently beaten out.* Part. in Pual. m. s. Jer. 10: 9. R. רֶקַע.

מָרַר ma-rar. 1 *He was grieved, distressed, afflicted*; 2 *bitter, sorrowful*; 3 *exasperated, enraged, revengeful*; 4 *he excited, stirred up, provoked to anger*; 5 *feared, dreaded, as death*. 3. m. s. Pret. K. Ruth 1: 13. f. s. 1 Sam. 30: 6. Niph. Jer. 48: 11. F. Is. 24: 9. Piail. F. Is. 24: 9. Piail. F. Is. 22: 4. pl. Exod. 1: 4. Gen. 49: 23. Hiph. Ruth 1: 20. F. Exod. 23: 21. Inf. Zech. 12: 10. Hith. F. Dan. 8: 7. As a n. m. s. מַר *Bitterness, dread, horror*. 1 Sam. 15: 32. 22: 2. pl. const. Jud. 18: 25. m. p. מֵרֵרִים *Bitter herbs*, viz. salad, or parsley, which was eaten at the passover, as a memorial of the bitter bondage of the Israelites when in Egypt. Exod. 12: 8. Hence, f. s. מֵרָה *The gall*, because exceedingly bitter. Arab. مار marra, *To distill, flow down, melt, dissolve*.

מֵרוֹת־רֹת me-ro-roth. *Bitternesses*. f. p. R. —.

מֵרֵרָתִי me-rai-ra-the. *My gall, bitterness, calamity*. f. s. R. —.

מֵרָשָׁה ma-rai-sha. *Able, powerful*. P. N.

מֵרֵשִׁית mai-rai-shith. *From the commencement*. f. s. R. ראש.

מֵרָשָׁע mai-ra-sha. *From the wicked, from wickedness*. m. s. aff. י his, m. p. מֵרָשָׁע idem. R. רָשָׁע.

מֵרֵשֶׁת mai-re-sheth. *Out of the net, snare*. f. s. R. רֵשֶׁת.

מֵרָת mo-rath. *Bitterness*. f. s. const. R. מָרַר.

מֵרָתָהּ ma-ra-thah. *She hath revolted, apostatised*. 3. f. s. Pret. K. R. מָרָה.

מֵרָתִים me-ra-tha-yim. *Rebellious*. dual. R. —.

מָשׁ mash. *From מָשׂ To feel, search after, sustain*. P. N. Gen. 10: 23.

מָשָׂה mash-sa. *From נָשָׂה To bear, sustain. Tal. to wash, cleanse. Arab. to walk, proceed*. P. N. See נָמַיֵל.

מַיֶּשָׁה mai-sha. *A vow, obligation*. P. N.

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מַשְׂאֵה־עֹלֶם mash-sa. *A burden, service, duty, obligation, prophecy*. m. s. aff. י his, ה, their. R. נָשָׂה.

מַשְׂאֵי־הַמַּיִם mash-av-him. *Watering-places*. m. p. R. שָׂבַע.

מִשְׁאֵוֶל mish-she-ol. *From hell*. Prov. 15: 24. R. שָׂאֵל.

מַשְׂאוֹת mash-sa-oth. *Debts, obligations*. f. p. R. נָשָׂה.

מַשְׂאוֹת mas-oth. *Gifts, portions, messes, prophecies*. f. p. aff. כָּם your. R. נָשָׂה.

מִשְׁאוֹתֵיהֶם mish-sho-ai-hem. *From their desolations*. pl. const. R. שָׂמָה.

מִשְׁאָל mish-al. *The petition, request*. P. N.

מִשְׁאָלוֹת mish-a-loth. *Petitions, requests*. f. p. aff. הָ thy. R. שָׂאֵל.

מִשְׁשֵׁאֵר mish-she-air. *Of a kinsman*. m. s. R. נָשָׂה.

מִשְׁשֵׁאֲרָתָם mish-a-ro-tham. *Their kneading-troughs*. f. p. R. —.

מִשְׁשָׁאֵה mash-shath. *A loan, usury*. f. s. const. R. נָשָׂה.

מַשְׂאָת mas-ath. *A gift, mess, lifting up*. f. s. const. R. נָשָׂה.

מַשְׂאִית mas-aith. *A burden, gift, oblation, the flame of fire*. m. s. Jud. 20: 40. R. —.

מִשְׁשֵׁאֲתוֹ mish-se-ai-tho. *From his lifting up, excellency*. Inf. K. R. —.

מִשְׁשָׁהּ me-shu-vah. *Revolting, departing from, apostatizing*. f. s. aff. הָ f. p. הֵם their, כָּם your. R. —.

מִשְׁשֵׁב me-shav-bach. *He that diligently extols, praises, commends*. Part. in Piail. m. s. R. שָׁבַח.

מִשְׁשֵׁבֶט mish-sha-vet. *Out of a tribe*. m. s. aff. י. pl. const. R. שָׁבַט.

מִשְׁשֵׁבִי mish-she-ve. *Out of the captivity*. m. s. R. שָׁבַח.

מִשְׁשֵׁבִיחַ mash-be-ach. *He that causes to be still, quiet*. Part. in Hiph. m. s. R. שָׁבַח.

מִשְׁשֵׁבִיעַךְ mash-be-e-ka. *He that causes to adjure thee*. Part. in Hiph. m. s. R. שָׁבַע.

מִשְׁשֵׁבִיר mash-bir. *He that causes to sell*. Part. in Hiph. m. s. R. שָׁבַר.

מִשְׁשֵׁבִית mash-bith. *He that causes to cease, end*. Part. in Hiph. m. s. R. שָׁבַח.

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מִשְׁבֹּלֶת mish-shiv-bo-leth. *From the stream, ear of corn.* m. s. R. שְׁבַל.

מִשְׁבַּעַת mish-siv-ah. *Than seven.* adj. R. שְׁבַע.

מִשְׁבֹּאֵה mish-sov-ah. *After her abundance, plenty.* f. s. Ruth 2: 18. R. —.

מִשְׁבַּעְתִּי mish-she-vu-a-the. *From my vow, obligation.* f. s. aff. הָ לְיָ. R. —.

מִשְׁבָּצוֹת mish-be-tzoth. *Ouches, bases, sockets.* f. p. R. שְׁבָצָה.

מִשְׁבָּצִים me-shuv-ba-tzim. *They that are diligently set, inclosed.* Part. in Pual. m. p. R. —.

מִשְׁבֵּר mash-bair. *The opening of the womb.* m. s. R. שְׁבַר.

מִשְׁבֵּר me-shav-bair. *He, or it that diligently brake in pieces.* Part. in Pail. m. s. R. —.

מִשְׁבָּרִי mish-be-rai. *The waves, breakers.* pl. const. aff. הָ לְיָ. R. —.

מִשְׁבָּרִי mish-siv-re. *From my hope, expectation.* m. s. R. —.

מִשְׁבָּרִים mish-se-va-rim. *For the ruptures, breakings.* m. p. R. —.

מִשְׁבַּת mish-shav-bath. *From the sabbath.* f. s. aff. הָ לְיָ. R. שְׁבַת.

מִשְׁבַּת mish-she-veth. *Than to dwell.* Inf. K. R. יִשְׁבַּח.

מִשְׁגָּב mish-gav. *A tower, fortress.* m. s. R. שְׁגָב.

מִשְׁגָּב mis-gav. *A high place, tower, fortress.* m. s. aff. הָ לְיָ. R. —.

מִשְׁגָּה mash-geh. *He that causes to err, seduce.* Part. in Hiph. m. s. R. שְׁגָה.

מִשְׁגָּה mish-geh. *An error, mistake.* m. s. R. —.

מִשְׁגִּיָּא mas-ge. *He that causes to increase, multiply.* Part. in Hiph. m. s. Job 12: 23. R. שְׁגָא.

מִשְׁגִּיָּח mash-ge-ach. *He that causes to gaze, look upon.* Part. in Pail. m. s. R. שְׁגָח.

מִשְׁגָּע me-shug-ga. *He that is diligently insane, enthusiastic, mad.* Part. in Pual. m. s. aff. הָ לְיָ. R. שְׁגָע.

מִשְׁגָּת mash-se-ge-th. *She, or it that causes to*

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reach, attain to, obtain. Part. in Hiph. f. s. R. נָשַׁג.

מִשְׁדֹּד mish-shod. *From the breast.* m. s. aff. הָ לְיָ. R. שְׁדָד.

מִשְׁדָּד me-shad-daid. *He that diligently wastes, destroys.* Part. in Pail. m. s. Prov. 19: 26. R. שְׁדָד.

מִשְׁדָּד me-shad-daid. *For, because of the destruction.* m. s. R. —.

מִשְׁדָּח mish-se-daih. *Out of the field.* m. s. aff. הָ לְיָ. pl. const. R. שְׁדָח.

מִשְׁדָּדִי mish-shad-dy. *From the Almighty.* m. s. R. שְׁדָד.

מִשְׁחָ ma-sha. *He extracted, drew out.* 3. m. s. Pret. K. Exod. 2: 20. Hiph. 2 Sam. 22: 17. Ps. 10: 17. Hence, מִשְׁחָ *Drawn out of the water*; an Egyptian name, composed of מִשְׁחָ mo, *water*, and מִשְׁחָ oudske, *to save, preserve, deliver.* P. N. This name corresponds with the nature of his office; *He was Israel's deliverer from Egyptian bondage.* Syr. and Arab. idem. As a n. m. s. מִשְׁחָ *Silk*, because drawn or spun out by the worm. int. fine thin cords. Ez. 16: 10.

מִשְׁחָ mish-se. *From the lamb.* c. s. R. שְׁחָ.

מִשְׁחוּ ma-shoo. *They departed.* 3. c. p. Pret. K. R. מִשְׁחָ.

מִשְׁחוּב mish-shoov. *From returning.* Inf. K. R. שְׁחָב.

מִשְׁחוּבֵי me-sho-vaiv. *He that diligently restores, brings back, converts.* Part. in. Pail. m. s. R. —.

מִשְׁחוּבֵי me-sho-ve-veth. *She, or it that is diligently returned, restored.* Part. in Pual. f. s. R. —.

מִשְׁחוּבוֹתֵינוּ me-shoo-voo-thai-noo. *Our returnings, backslidings.* pl. const. R. —.

מִשְׁחוּבָת me-shoo-vath. *The returning, departure from.* f. s. const. R. —.

מִשְׁחוּבוֹתֵיכֶם me-shoo-vo-thai-chem. *Your apostasies, backslidings.* f. p. aff. הָ לְיָ. R. —.

מִשְׁחוּגָתִי me-shoo-ga-the. *My error, mistake.* f. s. R. שְׁגָגָה.

מְשַׁוְוֶה me-shav-weh. *He that diligently compares, equals.* Part. in Pail. m. s. R. שָׁוָה.

מְשׁוֹט ma-shot. *An oar.* m. s. aff. י. pl. const. with שְׁלִי. R. שָׁט.

מִשְׁשׁוֹט mish-shoot. *From running to and fro.* Inf. K. R. —.

מְשׁוֹטְטִים me-sho-te-tim. *They that diligently run here and there.* Part. in Pail. m. p. R. —.

מְשׁוֹחֶה me-shooh. *Draw out, extend thou.* 2. m. s. Imp. K. Ps. 36: 11. aff. י. Ye, 2. m. p. R. שָׁח.

מְשׁוֹכָתוֹ me-shoo-ka-tho. *His hedge, protection.* f. s. R. —.

מְשׁוֹל ma-shol. *To rule, have power, dominion.* Inf. K. R. שָׁל.

מִשְׁסֹּוֹמֵה mish-soo-mo. *From my appointing, constituting.* Inf. K. R. שָׁם.

מְשׁוֹמֵם me-sho-maim. *He that diligently desolates, stupifies, astonishes.* Part. in Pail. m. s. R. שָׁם.

מְשַׁוֵּעַ me-shav-wai-a. *He that diligently exclaims, cries aloud.* Part. in Pail. m. s. R. שָׁע.

מִשְׁשׁוֹר mish-shor. *Than, from the ox, bullock.* m. s. R. שָׁר.

מְשׁוֹרָה me-shoo-rah. *A measure.* f. s. R. —.

מְשׁוֹרֵר me-sho-rair. *He that diligently sings, shouts for joy.* Part. in Pail. m. s. R. —.

מְשׁוֹשׁ ma-sosh. *Joy, gladness.* m. s. aff. הָ, her, י, my. R. שָׁשׁ.

מִשְׁזָר mosh-zar. *He, or it that is caused to be twisted, contorted.* Part. in Heph. m. s. R. שָׁר.

מְשַׁח ma-shach. 1 *He diffused, poured out, as oil, or the Holy Spirit; 2 constituted, or appointed, as to office; 3 anointed, consecrated, ordained, set apart, prepared, as for the ministry; 4 painted, dyed, as with vermillion.* 3. m. s. Pret. K. Num. 35: 25. Is. 61: 1. pl. 2 Sam. 2: 7. F. Lev. 16: 33. Imp. pl. Is. 21: 5. Inf. Jer. 22: 14. Dan. 9: 24. Pres. Part. m. p. Jud. 9: 15. Paul. 2 Sam. 8: 39. Niph. 1 Chron. 14: 8. Inf. Lev. 6: 13. As a n. m. מְשָׁח Oil,

grace, a diffusion of the Holy Spirit. Num. 18: 6. Exod. 40: 15. Ezra 6: 9. f. s. Exod. 37: 29. Hence, מְשִׁיחַ *The anointed, holy, consecrated one.* Dan. 9: 25, 26. Whence, Gr. χριστός, *The anointed, consecrated; from χρίω. To diffuse, spread over, pour upon, as the Holy Spirit.* It is applied, literally, to prophets, priests, and kings; and, spiritually, to the Saviour and Redeemer of mankind. Of him, alone, it can be said, "The Spirit of the Lord God is upon me, because he hath anointed, or ordained me to preach the gospel, &c." Is. 61: 1. Chald., *to anoint, measure, examine, To measure, search, examine Jerusalem.* Targ. Jonath. on Zech. 2: 2. Hence, Heb. מְשִׁיחַ masheach, Syr. maschta, Arab. masahha. Lat. messias, Eng. Messiah.

מִשְׁחָהּ mish-chah. *The anointing, unction.* f. s. R. —.

מְשַׁחְהוּ me-sha-chai-hoo. *Anoint, consecrate thou him.* 2. m. s. Imp. K. R. —.

מְשָׁחוּ mosh-cho. *That he anointed.* Inf. K. R. —.

מִשְׁחֹו mish-choo. *Anoint ye.* 2. m. p. Imp. K. R. —.

מִשְׁשֹׁחַק mish-se-chok. *Than laughter, derision.* m. s. R. שָׁח.

מִשְׁשֹׁחַר mish-she-chor. *Than blackness, darkness.* m. s. R. שָׁח.

מְשַׁחִים me-shu-chim. *They that are diligently anointed, consecrated.* Part. in Pual m. p. R. מְשָׁח.

מְשַׁחִים mo-she-chim. *They that anoint* m. p. Ben. K. R. —.

מְשַׁחִיקִים mas-che-kim. *They that cause to deride, laugh.* Part. in Hiph. m. p. R. שָׁח.

מְשַׁחִית mash-chith. *He, or it that causes to waste destroy, corrupt.* Part. in Hiph. m. s. R. שָׁח.

מִשְׁשַׁחִיתוֹת mish-she-che-tho-tham. *From their destructions.* f. p. Ps. 107: 20. R. —.

מְשַׁחִיתִים mash-che-thim. *They that cause to corrupt, destroy.* Part. in Hiph. m. p. aff. הָ, them. R. —.

מְשַׁחֵם me-sa-chaik. *He that causes to play, rejoice, sport.* Part. in Hiph. m. s. aff. הָ, f. s. Prov. 8: 30. R. שָׁח.

מִשְׁחָק mis-chak. *Derision, scorn.* m. s. R. —.

מִשְׁחָקִים me-sa-cha-kim. *They that cause to play, rejoice.* Part. in Hiph. m. p. 2 Sam. 6: 5. R. —.

מִשְׁחָר mish-char. *From the morning.* m. s. R. שָׁחַר.

מִשְׁחָרִי me-sha-cha-rai. *They that diligently rise early.* Part. in Piail. pl. const. R. —.

מִשְׁחָתָּה ma-shach-ta. *Thou hast anointed, consecrated.* 2. m. s. Pret. K. aff. הֵי I have, 1. c. s. הֵי him, הֵי thee. R. מָשַׁח.

מִשְׁחָתָּה mish-sha-chath. *Out of the pit.* f. s. const. R. שָׁחַת.

מִשְׁחָתָּו mash-chai-tho. *His destruction.* f. s. R. —.

מִשְׁחָתָּה mosh-chath. *That which is caused to be corrupted.* Part. in Hoph. m. s. R. שָׁחַת.

מִשְׁחָתָּהִים mash-che-thim. *They that cause to destroy, corrupt.* Part. in Hiph. m. p. Gen. 19: 13. R. שָׁחַת.

מִשְׁחָתָּהֶם mosh-cha-tham. *Their corruption.* f. s. Lev. 22: 25. R. —.

מִשְׁחָתָּהֶם mosh-cha-tham. *Their anointing.* f. s. R. מָשַׁח.

מִשְׁחָתָּהֶם mish-sha-cha-tham. *From diligently destroying them.* Inf. Piail. R. שָׁחַת.

מִשְׁטוֹחַ-טוֹחַ mis-toch. *The spreading, extending, expansion.* m. s. R. שָׁטַח.

מִשְׁטוֹתָּה me-sho-te-toth. *They that diligently run to and fro.* Part. in Piail. f. p. aff. שָׁט m. p. R. שָׁט.

מִשְׁטָּמָה mash-tai-mah. *Hatred, envy.* f. s. R. שָׁטַם.

מִשְׁטָּרוֹ mish-ta-ro. *His dominion.* m. s. R. שָׁטַר.

מִשִּׁי See מָשַׁח.

מִשִּׁיב mai-siv. *He that causes to restore, return.* Part. in Hiph. m. s. aff. הֵי f. s. const. pl. const. שָׁיב m. p. R. שָׁיב.

מִשִּׁיבוֹ mish-se-vo. *Because of his old age.* m. s. R. —.

מִשִּׁיג mash-sig. *He that causes to reach, or overtake.* Part. in Hiph. for מִשְׁגִּיג. aff. הֵי him. R. נָשַׁג.

מִשִּׁיב me-shai-ziv. *He that causes to rescue, deliver.* Part. in Hiph. m. s. Chald. R. שָׁיב.

מִשִּׁיבָאֵל me-shai-zav-ail. *The rescued of God.* P. N.

מִשִּׁיחַ ma-she-ach. *Anointed, consecrated.* m. s. הֵי his, הֵי my, הֵי thy. R. מָשַׁח.

מִשִּׁים mai-sim. *They that cause to regard attend to.* Part. in Hiph. m. p. Job 4: 20 R. שָׁים.

מִשִּׁיכּוֹת mash-she-koth. *They that cause to kiss, unite.* Part. in Hiph. f. p. irreg. see above. R. נָשַׁק.

מִשִּׁיר mish-shir. *Of the song, chanting, singing.* m. s. R. שָׁיר.

מִשִּׁיחָהוּ me-she-the-hoo. *I caused to draw him out.* 1. c. s. Pret. Hiph. R. מָשַׁח.

מִשְׁשָׁח ma-shach. 1 *He extended, drew, or stretched out, as a bow, or the hand; 2 united, joined, leagued, as with scorners or scoffers; 3 prolonged, lengthened out, as life; 4 deferred, delayed, as a promise, threat, or punishment; 5 portrayed, marked, or drew out, as characters, or letters, with a pen; 6 seized, grasped, as with the hand; 7 advanced, approached, as to a city, or country; 8 sounded, blew an alarm, as with a trumpet; 9 sowed, scattered, as seed; 10 increased, became great, mighty, as in riches, substance, or soldiers; 11 divided, separated, alienated himself, as from God; 12 enticed, allured, drew off, as an enemy.* 3. m. s. Pret. K. Exod. 19: 13. 1 K. 22: 34. Deut. 21: 3. Ps. 36: 11. Hos. 7: 5. Job 24: 22. Jud. 5: 14. Job 5: 23. Jud. 4: 6, 7. F. Job 21: 33. Imp. Ps. 36: 11. pl. Exod. 12: 21. Ez. 32: 20. Inf. Eccles. 2: 3. Pres. Part. Amos 9: 13. pl. const. Job 38: 31. Niph. F. Ez. 12: 25. Pual. Part. Is. 18: 7. Prov. 13: 12. As a n. m. s. מִשְׁשָׁחָה The value, extension, the drawing out, a possession, handful. As an adj. precious, rare, weighty, productive. Job 28: 18 Ps. 126: 6. As a P. N. Tuskany. Alen Ezra on Ps. 120: 5. See Gen. 10: 2.

מִשְׁשָׁח mo-shaich. *He, or it that extends* m. s. Ben. K. R. —.

מִשְׁכָּב־כָּב mish-kav. *A bed, a cohabiting, lying with.* m. s. aff. י. pl. const. R. שָׁכַב.

מִשְׁכָּב mush-kav. *He, or it that is diligently laid out.* Part. in Hoph. m. s. R. —.

מִשְׁכְּבֵהוּ־כָב mish-ke-vaih. *His bed, couch.* m. s. aff. ה. her, י. my, ה. thy, כָּם your, ה. their, י. pl. const. הוּ f. p. R. —.

מִשְׁכְּבָהּ mish-sho-che-veth. *From her that lieth.* f. s. Ben. K. Micah 7: 5. R. —.

מִשְׁכָּהּ ma-she-kah. *She drew, hath drawn.* 3. f. s. Pret. K. Deut. 21: 3. R. מָשָׁה.

מִשְׁכּוּ־מִשְׁכּוּ mosh-koo. *Draw out, extend ye.* 2. m. p. Imp. K. R. —.

מִשְׁכֵּי mo-she-chai. *They that draw.* pl. const. Ben. K. R. —.

מִשְׁכֹּחַ mo-she-choth. *They that draw.* f. p. Ben. K. R. —.

מַשְׁכֵּי־וֹת mas-ke-yoth. *Imaginations, intentions, devices.* f. p. R. שָׁכַח.

מִשְׁכִּיל mash-kil. *He, or it that causes to miscarry, waste, destroy.* Part. in Hiph. m. s. R. שָׁכַל.

מִשְׁכִּיל mas-kil. *He that causes to be wise, skillful, prudent, learned, intelligent, considerate, prosperous.* Part. in Hiph. m. s. aff. ה. f. s. י. pl. const. Prov. 19: 14. Dan. 11: 33. R. שָׁכַל.

מִשְׁכִּים mash-kim. *He, or it that causes to be early.* Part. in Hiph. m. s. Hos. 6: 5. 13: 3. R. שָׁכַם.

מִשְׁכִּים mo-she-chim. *They that draw out, extend.* m. p. Ben. K. R. מָשָׁח.

מִשְׁכִּית mas-kith. *An image, likeness, idea, figure, idea, thought, imagination.* f. s. aff. י his, ה. their. R. שָׁכַח.

מִשְׁכֵּל mish-se-chel. *From the understanding.* m. s. R. שָׁכַל.

מִשְׁכַּל־מִשְׁכַּל me-shach-kai-lah. *She that causes to miscarry.* Part. in Hiph. f. s. R. —.

מִשְׁכַּל־מִשְׁכַּל See מִשְׁכִּיל.

מִשְׁכַּל־מִשְׁכַּל me-shach-ka-leth. *She that diligently miscarries.* Part. in Pail. f. s. R. —.

מִשְׁכָּמֶח mish-shich-mach. *From the shoulder.* f. s. aff. י his. m. s. R. שָׁכַם.

מִשְׁכָּן־כָּן mish-kan. *A tabernacle, dwelling, habitation.* m. s. aff. י or ה. his, הוּ f. p. ה. and ה. thy, הוּ our, י. pl. const. י. my, ה. their. R. שָׁכַן.

מִשְׁכַּי־מִשְׁכַּי mosh-kai-ne. *Draw thou me.* 2. m. s. Imp. K. R. מָשָׁךְ.

מִשְׁכְּנֵהָ־מִשְׁכְּנֵהָ mish-she-chen-tah. *Of her neighbor.* f. s. R. שָׁכַן.

מִשְׁכְּרָהּ me-shach-ke-reth. *She that diligently intoxicates.* Part. in Pail. f. s. R. שָׁכַר.

מִשְׁכֻּרְתִּי mas-kur-te. *My hire, wages.* f. s. R. —.

מִשְׁכַּח־מִשְׁכַּח me-shach-tich. *I have drawn thee.* 1. c. s. Pret. K. R. מָשָׁח.

מִשָּׁל ma-shal. 1 *He ruled, had dominion; 2 possessed power and authority; 3 became head, chief, wise, great; 4 he taught, instructed, spake in parables; 5 compared, resembled, imitated, or was a model of.* 3. m. s. Pret. K. Dan. 11: 14. Prov. 22: 7. Zech. 6: 13. Dan. 11: 43. f. s. Ps. 103: 19. F. Gen. 3: 16. Exod. 21: 8. Ez. 16: 44. Imp. Jud. 8: 22. Inf. Gen. 37: 8. Jud. 9: 2. Pres. Part. Gen. 45: 26. Num. 21: 27. Jer. 30: 20. m. p. Is. 28: 14. f. s. Is. 40: 10. Niph. Ps. 49: 13. 28: 1. Pail. Part. Ez. 20: 49. Hiph. Dan. 11: 39. Is. 46: 5. F. Ps. 8: 7. Inf. Job 25: 2. Hith. F. Job 30: 19. As a n. m. s. מִשָּׁל A parable, proverb, comparison, similitude, a natural representation of a spiritual thing, a song of victory, or praise, dominion, power, &c. Prov. 1: 6. 1 Sam. 24: 14. Num. 23: 11. m. p. Eccles. 12: 9. LXX. κυβερνω, To rule, order, direct, instruct. Hence, κύριος, A lord, ruler, overseer, chief-man.

מִשָּׁל me-shal. *Rule thou.* 2. m. s. Imp. K. R. —.

מִשָּׁל me-shol. *To rule, speak in parables.* Inf. K. R. —.

מִשְׁשָׁל־מִשְׁשָׁל me-shul-la-voth. *They that are diligently set, placed in order, connected.* Part. in Pual. f. p. R. שָׁשַׁל.

מִשְׁשָׁל־מִשְׁשָׁל mish-sha-leg. *Of the snow, than snow.* m. s. R. שָׁשַׁל.

מִשָּׁלָהּ ma-sha-lah. *She ruled, had power over.* 3. f. s. Pret. K. R. מָשָׁל.

מִשָּׁלָהּ mo-she-lah. *She that rules.* f. s. Ben. K. R. —.

מִשָּׁלֹו mosh-lo. *To rule, have dominion over him.* Inf. K. R. —.

מִשָּׁלֹו mo-she-lav. *They that rule him.* pl. const. Ben. K. R. —.

מִשְׁלוֹ me-sha-lo. *His parable, riddle.* m. s. aff. י. pl. const. י. m. p. R. —.

מִשְׁלֹחַ mish-lo-ach. *A sending forth.* Inf. K. R. שְׁלַח.

מִשְׁשָׁלוֹם mish-sha-lom. *From peace, quietness.* m. s. R. שָׁלֵם.

מִשְׁשַׁלְּאִי mish-shal-lai-ach. *He that diligently sends forth, casts out.* Part. in Pail. m. s. aff. י. R. שְׁלַח.

מִשְׁשַׁלְּחִי mish-shul-lach. *He that is diligently sent, cast out.* Part. in Pual. m. s. R. —.

מִשְׁשַׁלְּלֵי־חַיִּים mish-shal-le-chai. *They that diligently send, cast forth.* Part. in Pail. pl. const. aff. י. m. p. R. —.

מִשְׁלַחַת mish-la-chath. *The sending forth, discharge.* f. s. const. R. —.

מִשְׁשֵׁלִי mo-she-lai. *They that rule.* pl. const. Ben. K. R. מְשִׁלִּים.

מִשְׁשֵׁלֵי־אֶחָד mash-le-ach. *He that causes to send forth.* Part. in Hiph. m. s. R. שְׁלַח.

מִשְׁשֵׁלֵי־אֶחָד mash-lich. *He that causes to cast forth.* Part. in Hiph. m. s. aff. י. pl. const. R. שְׁלַח.

מִשְׁשֵׁלִים mo-she-lim. *They that rule, speak skillfully, or in parables.* m. p. Ben. K. R. מְשִׁלִּים.

מִשְׁשֵׁלֵי־אֶחָד mush-lach. *He that is caused to be cast forth.* Part. in Hoph. m. s. aff. ה. f. s. ר. m. p. R. שְׁלַח.

מִשְׁשֵׁלֵי־אֶחָד mish-she-lal. *Of the spoil, prey.* m. s. R. שְׁלַל.

מִשְׁשַׁלְּאִי me-shal-laim. *He that diligently repays, rewards.* Part. in. Pail. m. s. aff. י. m. p. R. שְׁלַם.

מִשְׁשַׁלְּלֵי me-shul-lam. *The peace, reward.* P. N. aff. ה. idem.

מִשְׁשַׁלְּמֵי־יְהוָה me-shel-me-yah. *The peace, reward of Jehovah.* P. N.

מִשְׁשַׁלְּמֵי־אֶחָד me-shil-lai-moth. *The rewards.* P. N.

מִשְׁשַׁלְּנוּ me-shel-la-noo. *Of, from us.* Part. comp. of מ, שָׁל and נו.

מִשְׁשַׁלְּשֵׁי־שָׁנָה me-shul-lash. *Of three years old, of three-fold.* adj. m. and f. s. or Part. in Pual. Gen. 15: 9. Exod. 4: 12. R. שְׁלֹשָׁה.

מִשְׁשַׁלְּשֵׁי־שָׁנָה me-shul-la-shoth. *In his three stories.* adj. f. p. Ez. 42: 6. R. —.

מִשְׁשֵׁלִי־שְׁלֹשָׁה mish-shil-shom. *The third day, three days ago.* adj. m. s. R. —.

מִשְׁשַׁלְּתָּ ma-shal-ta. *Thou hast ruled.* 2. m. Pret. K. R. מְשִׁלֵּתָּ.

מִשְׁשָׁם mish-sham. *There, from thence.* Part. R. שָׁם.

מִשְׁשֵׁמֹלֵךְ mish-se-mol. *To the left hand.* m. s. aff. י. his. R. שְׁמֹל.

מִשְׁשֵׁמוֹ mish-su-mo. *When he puts, places.* Inf. K. R. שָׁמוּ.

מִשְׁשֵׁמוֹעַ mish-she-mo-a. *From hearing.* Inf. K. R. שָׁמַע.

מִשְׁשֵׁמוֹעַ mish-she-moo-ah. *From the report, rumor.* f. s. R. —.

מִשְׁשָׁמוֹת me-sham-moth. *The desolations, devastations.* f. p. R. שָׁמָה.

מִשְׁשַׁמְּחֵי me-sam-me-chai. *They that diligently make glad, revive.* Part. in Pail. pl. const. R. שָׁמַח.

מִשְׁשֵׁמַי mish-she-mai. *From the heavens.* pl. const. aff. י. m. p. R. שָׁמַיִם.

מִשְׁשֵׁמִים mash-mim. *He that is confounded, astonished.* Part. in Hiph. m. s. R. שָׁמָה.

מִשְׁשֵׁמֵי־אֶחָד mash-me-a. *He that causes to hear, publish, proclaim.* Part. in Hiph. m. s. R. שָׁמַע.

מִשְׁשֵׁמֵי־אֶחָד me-sho-maim. *He that diligently desolates, astonishes.* Part. in Pail. m. s. R. שָׁמָה.

מִשְׁשֵׁמֵי־אֶחָד mash-me-im. *They that cause to exclaim, make a noise.* Part. in Hiph. m. p. R. שָׁמַע.

מִשְׁשֵׁמֵי־אֶחָד mish-she-me-ka. *Of thy name.* m. s. R. שָׁם.

מִשְׁשֵׁמֵי־אֶחָד mish-sha-men. *Of, than oil, fat.* m. s. aff. י. pl. const. י. m. p. R. שָׁמֶן.

מִשְׁשַׁמְּנָה mish-man-nah. *Rich, fruitful.* P. N.

מִשְׁשָׁמַע mish-ma. *He that hears, obeys.* P. N.

מִשְׁשָׁמַע mish-ma-to. *His guard, protection.* f. s. R. שָׁמַע.

מִשְׁשָׁמַע mish-ma-the-ka. *At the hearing, obedience.* f. s. aff. ה. their. R. —.

מִשְׁשָׁמַר mish-mar. *The watch, guard, charge.* m. s. aff. ה. f. p. ה. their, י. pl. const. R. שָׁמַר.

מִשְׁמֶרֶת mish-sho-me-rai. *Of them that keep, watch, preserve.* pl. const. Ben. K. aff. י. m. p. R. —.

מִשְׁמֶרֶת mish-sho-me-rim. *More than they that watch.* m. p. Ben. K. R. —.

מִשְׁמַרְכֶּם mish-mar-chem. *Your prison.* m. s. R. —.

מִשְׁמַרְתּוֹ mish-mar-to. *His charge, watch.* f. s. aff. י. my, ה. thy. R. —.

מִשְׁמֹתָם mish-she-mo-tham. *Of their names.* f. p. R. שָׁם.

מִשְׁנֵאֵי me-san-ai. *They that hate me.* pl. const. Ben. K. R. שָׁנָא.

מִשְׁנֵאֵי me-san-ne-ai. *They that diligently hate, abhor.* Part. in Pail. pl. const. R. —.

מִשְׁנֵאֵי me-san-ne-ai. *He that hates, abhors me.* m. s. Ben. K. R. —.

מִשְׁנֵאֵי me-san-ne-e. *From them that diligently hate me.* Part. in Pail. pl. const. aff. י. him, ה. thee. R. —.

מִשְׁנֵאֵתָּהּ mish-sin-a-the-ka. *For thy hatred.* f. s. R. —.

מִשְׁנֵהוּ me-shan-eh. *He that diligently changes.* Part. in Pail. m. s. R. שָׁנָה.

מִשְׁנֵהוּ mish-neh. *Double, two-fold, a second part.* adj. m. s. R. —.

מִשְׁנֵהוּ mish-nai-hoo. *The second from him.* adj. pl. const. R. —.

מִשְׁנֵהוּ mish-she-nai. *From two.* adj. pl. const. R. —.

מִשְׁנֵהוּ mish-she-nai-hem. *Than both of them.* adj. pl. const. R. —.

מִשְׁנֵהוּ mish-nim. *Of the second kind.* adj. m. p. R. —.

מִשְׁנֵהוּ mish-she-nath. *From the year.* f. s. const. R. —.

מִשְׁנֵהוּ mish-she-na-tho. *From, out of his sleep.* f. s. aff. ה. thy, ה. their. R. שָׁנָה.

מִשְׁשָׁה me-shis-sah. *A spoil, plunder, prey.* f. s. R. שָׁסָה.

מִשְׁשֵׁי mo-she-e. *My saviour, deliverer.* m. s. R. שָׁשָׁה.

מִשְׁשֵׁי mish-am. *Their deliverer.* P. N.

מִשְׁשֵׁי mash-ain. *A stay, prop, staff.* m. s. aff. ה. f. s. י. his, י. my. R. שָׁשָׁה.

מִשְׁשָׁה mish-she-ar. *From the gate, entrance.* m. s. aff. י. pl. const. R. שָׁשָׁה.

מִשְׁשָׁה mish-she-ar. *The hair, or from, than the hair.* m. s. aff. ה. f. s. const. י. his, ה. f. p. R. —.

מִשְׁשָׁה mish-pach. *Injustice, oppression, a scab.* m. s. Is. 5: 7. irreg. for מִשְׁשָׁה R. שָׁשָׁה.

מִשְׁשָׁה mish-pa-chah. *A family, tribe, kindred, species.* f. s. aff. ה. f. s. const. י. his, י. my, ה. f. p. ה. her, ה. their. R. —.

מִשְׁשָׁה mish-pat. *Judgment, justice, right, law, ceremony, custom, a judicial decision, sentence, punishment.* m. s. aff. ה. her, י. his, י. my. R. שָׁשָׁה.

מִשְׁשָׁה mish-sho-phe-te. *From him that judges me, or my judge.* m. s. Ben. K. aff. י. pl. const. R. —.

מִשְׁשָׁה mish-pe-tai. *Judgments.* pl. const. aff. י. his, ה. their, ה. thy, m. ה. thy, f. R. —.

מִשְׁשָׁה mash-pil. *He that causes to humble, cast down.* Part. in Hiph. m. s. R. שָׁשָׁה.

מִשְׁשָׁה mish-shiph-ath. *Because of the abundance.* f. const. R. שָׁשָׁה.

מִשְׁשָׁה mish-se-phath. *From the lip, mouth.* f. s. const. aff. י. his. R. שָׁשָׁה.

מִשְׁשָׁה See שָׁשָׁה.

מִשְׁשָׁה me-shek. *A possession, a steward, runner.* P. N. Gen. 15: 2. See Is. 33: 4.

מִשְׁשָׁה me-shuk-ka-dim. *They that are diligently formed, as carved figures.* Part. in Pual. m. p. Exod. 25: 33. R. שָׁשָׁה.

מִשְׁשָׁה mash-keh. *He that causes to water, give drink, a butler.* Part. in Hiph. m. s. R. שָׁשָׁה.

מִשְׁשָׁה mash-kai-hoo. *His butler, he that causes to serve him.* Part. in Hiph. m. s. R. —.

מִשְׁשָׁה mish-kal. *A weight.* m. s. aff. ה. her, י. his, ה. their. R. שָׁשָׁה.

מִשְׁשָׁה mish-sar. *From the prince.* m. s. aff. י. pl. const. R. שָׁשָׁה.

מִשְׁשָׁה mash-ro-ke-tha. *A flute, flageolet.* f. s. Chald. R. שָׁשָׁה.

מִשְׁשָׁה mash-rish. *He, or it that causes to take root.* Part. in Hiph. m. s. R. שָׁשָׁה.

מְשַׁרְכֶּת me-so-re-cheth. *She that diligently twists, folds.* Part. in Piail. f. s. R. שָׂרַךְ.

מְשַׁרְעִי mish-ra-e. *The superfluous, slipperiness.* P. N.

מְשַׁרְפָּח mish-se-rai-phah. *Out of the fire, burning.* f. s. aff. וְהָ f. p. R. שָׂרַף.

מְשַׁרְפוֹת mis-re-photh, ma-yim. *The burning waters; probably hot baths.* P. N.

מְשַׁרְקָה mis-rai-kah. *The hissing, deriding.* P. N.

מְשַׁרְקִיתָה mash-ro-ke-tha. *A pipe, flute.* f. s. R. שָׂרַס.

מְשַׁרְרִים me-sho-re-rim. *They that sing, chant.* m. p. Ben. K. R. שָׁרָה.

מְשַׁרְשׁ mish-sho-resh. *Out of the root.* m. s. aff. הָ, her, יוּ, his, יוּ, pl. const. R. שָׂרַשׁ.

מְשַׁרְתָּ ma-sha-raith. *He that diligently ministers, serves.* Part. in Piail. aff. הָ f. s. R. שָׂרַת.

מְשַׁרְתָּ mish-rath. *Moist, young sour.* f. s. Num. 6: 3. R. שָׂרָה.

מְשַׁרְתּוֹ me-shor-to. *His minister, servant.* f. s. aff. יוּ, pl. const. יוּ, my, יוּ, his. R. שָׂרַת.

מְשַׁרְתִּים me-sha-re-tim. *They that diligently minister, or ministers.* Part. in Piail. m. s. R. —.

מְשַׁשׁ ma-shash. 1 *He groped, felt for, as a blind man the wall; 2 examined, distinguished, as between right and wrong; 3 searched, sought after, as a hidden or concealed thing; 4 touched, caused to feel, or experience, as darkness, distress, calamity, &c.* 3. m. s. Pret. K. Gen. 27: 12, 22. Piail. Gen. 31: 36. F. Deut. 28: 29. pl. Job 15: 14. Part. Deut. 28: 29. Hiph. Jud. 16: 26. F. Exod. 10: 21. In Rab. Heb., to search, feel after. Bereshith. Rabb. Serb. 74.

Arab. مَسَّ and مَسَّ massa, *To rub, sift, touch with tops of the fingers; to select, choose, pick, out, separate.* LXX. ἅψασθαι, *To feel, explore, search, examine.*

מְשַׁשָּׂה mish-shas-ta. *Thou hast diligently searched, examined.* 2. m. s. Pret. Piail. R. —.

מְשַׁתְּהָה mish-ta-eh. *Wondering, astonishing himself.* Part. in Hith. m. s. R. שָׁתָּה.

מְשַׁתְּבֵּשִׁין mish-tav-be-shin. *Astonishing themselves.* Part. in Hiph. m. p. Dan. 5: 9. R. שָׁבַשׁ.

מְשַׁתְּבֵּעַ mish-tag-ai-a. *Feigning himself mad.* Part. in Hith. m. s. R. שָׁנַע.

מְשַׁתְּדֹר mish-sheth-tid-dor. *Than to diligently vow.* Inf. Piail. Eccles. 5: 4. R. נָדַר.

מְשַׁתְּדָר mish-tad-dar. *A feast, banquet, drinking.* m. s. aff. יוּ, pl. const. R. שָׁדַר.

מְשַׁתְּהֵיָא mish-teh. *A feast, banquet.* m. s. R. שָׁתָּה.

מְשַׁתּוֹ mish-sai-tho. *From his greatness, excellency.* f. s. R. מְשָׂא.

מְשַׁתּוֹלֵל mish-to-lail. *Spoiling himself.* Part. in Hith. m. s. R. שָׁלַל.

מְשַׁתְּחָוה mish-she-ta-cha-weh. *Prostrating, adoring himself.* Part. in Hith. m. s. R. שָׁחָה.

מְשַׁתְּחָוִים mish-ta-cha-wim. *Worshiping, bowing themselves down.* Part. in Hith. m. p. aff. הָ idem. Ez. 8: 16. R. —.

מְשַׁתֵּי mish-tai. *For two.* adj. pl. const. aff. יוּ m. p. R. שָׁתָּה.

מְשַׁתֵּיהֶם mish-tai-hem. *Their feasts, drinkings.* pl. const. aff. יוּ his, כֶּם your. R. שָׁתָּה.

מְשַׁתִּין mash-tin. *He that causes to wet, or mingles.* Part. in Hiph. m. s. R. שָׁתַן.

מְשַׁתְּכָל mis-tach-kal. *Considering himself.* Part. in Hith. m. s. Chald. Dan. 7: 8. R. שָׁכַל.

מְשַׁתְּכָר mish-tach-kair. *Hireing himself.* Part. in Hith. m. s. R. שָׁכַר.

מְשַׁתְּרִין mish-ta-ra-yin. *Loosening themselves.* Part. in Hith. m. p. Chald. Dan. 5: 6. R. שָׁרָא.

מַתַּי maith. *He that dieth.* m. s. Bem. K. R. מָתָה.

מְתַאֵב me-tha-aiv. *He that diligently de-tests, abhors.* Part. in Piail. m. s. R. תָּאָב.

מְתַאֵבֵּל-בֵּל mith-av-bail. *Around himself.* Part. in Hith. m. s. aff. הָ f. s. יוּ m. p. R. אָבַל.

מְתַאֵוֶה mith-av-wah. *Desiring himself.* Part. in Hith. m. s. R. אָוָה.

מְתַאֵוֶת mith-ta-a-wa-tham. *From their lust, desire.* f. s. R. —.

מת

מִתְאֵמוֹת mith-e-moth. *They that cause to bear twins.* Part. in Hiph. f. p. R. תַּאֲמָה.

מִתְאַמֶּצֶת mith-am-me-tzeth. *Strengthening herself.* Part. in Hith. f. s. R. אֲמָץ.

מִתְאַנֵּחַ mith-an-neh. *Seeking himself a quarrel.* Part. in Hiph. m. s. 2 K. 5: 7. R. אָנַח.

מִתְאַנֵּחַ mith-te-ai-nah. *From the fig tree.* f. s. R. תָּאֵן.

מִתְבַּהֵל mith-ba-hal. *He that agitated himself.* Part. in Hith. Chald. Dan. 5: 9. R. בָּהַל.

מִתְבּוֹאֵת mith-te-voo-ath. *Of the produce, income.* f. s. const. aff. חַיִּיתְךָ f. p. כֶּם your. R. בּוֹא.

מִתְבּוֹסֶסֶת mith-bo-se-seth. *Wellering, rolling one's self, as in blood.* Part. in Hith. f. s. Ez. 16: 6. R. בּוֹסַס.

מִתְבַּיֵּן math-bain. *Straw, stubble.* m. s. R. תֵּבֵן.

מִתְבַּנֵּא mith-be-nai. *Building, raising itself up.* Part. in Hith. Chald. R. בָּנָא.

מִתְגַּח me-theg. Arab. مَتَا ح mathaga. *To restrain, hold back.* In Syr. the same. As a n. m. s. מִתְגַּח *A bit for a bridle.* Prov. 26: 3. Ps. 33: 9. As an accent, (,) it changes a short vowel into a long one, and vice versa. Hence, it serves as a restraint in the *succeeding* syllable.

מִתְגַּח ha-am-mah. *The bridle of the cubit, or of the bond-woman.* P. N.

מִתְגּוֹרֵר mith-go-rair. *Sojourning, continuing himself, proceeding itself, going forth.* Part. in Hoph. m. s. R. גָּר.

מִתְגּוֹלֵל mith-go-lail. *Wallowing, polluting itself.* Part. in Hith. m. s. R. גָּלַל.

מִתְגִּירֶת mith-tig-rath. *For, because of the conflict.* f. s. const. R. גָּרָה.

מִתְדַּפְּקִים mith-daph-pe-kim. *Beating, pounding themselves.* Part. in Hith. m. p. R. דָּפַק.

מִתְהַ ma-thah. Arab. مَتَا ma-ta. *To extend, propogate, to associate with, be a companion for, join affinity.* Ethiop., *to marry, be a husband, companion.* As a n. m. s. מִתְהַ *A man husband.* aff. י. pl. const. Ps. 26: 4. Deut. 33: 6. R. י. m. p. Job 11: 3. Is. 41: 14.

מת

מִתְהַ mai-thath. *She died.* 3. f. s. Pret K. R. מָתָה.

מִתְהַלֵּךְ לָכֶת mith-hal-laich. *Walking himself.* Part. in Hith. m. s. R. הִלֵּךְ.

מִתְהַלֵּל mith-hal-lail. *Boasting, extolling himself.* Part. in Hith. m. s. R. הִלֵּל.

מִתְהַפֵּחַ mith-haph-paich. *Turning himself.* Part. in Hith. m. s. R. הִפָּךְ.

מִתְהַ mai-tho. *His dead, slain.* m. s. or Part. R. מָתָה.

מִתְהַ mai-thoo. *They died, &c.* 3. c. p. Pret. K. R. —.

מִתְהַ mo-tho. *His death.* m. s. R. —.

מִתְהַנֵּחַ mith-too-gah. *For distress, sorrow.* f. s. R. נָחַה.

מִתְוַדִּים mith-wad-dim. *Confessing, acknowledging themselves.* Part. in Hith. m. p. R. וָדָה.

מִתְוַדֵּת mith-toch. *From fraud, deceit.* m. s. R. תִּדְבָּר.

מִתְוַדֵּת mith-toch. *From the midst.* Part. aff. הָ, her, תְּ, thy, כֶּם, you, תְּ, them. R. וָדָר.

מִתְוֶק ma-thok. *Sweet, sweetness.* m. s. aff. הָ, f. s. R. מֶתֶק.

מִתְוֶר mith-toor. *From searching, examining.* Inf. K. R. תִּוֵּר.

מִתְוֶרֶת־תֹּרֶה mith-to-roth-ka. *From thy law.* f. s. R. תִּוֵּרָה.

מִתְוֶשֶׂאֵל me-thoo-sha-aile. *The man asked for, or asking, seeking after death.* P. N.

מִתְוֶזְנֵת־יֶחַד mith-taz-noo-thai-yich. *Of thy whoredoms.* pl. const. R. זָנָה.

מִתְחַ ma-thach. 1 *He spread, stretched out, as a curtain.* 3. m. s. Pret. K. F. Is. 40: 22. As a n. f. s. מִתְחַ *A sack, or bag, which is capable of being extended, or enlarged.* Gen. 44: 12.

מִתְחַבֵּא mith-chav-bai. *Hiding, concealing himself.* Part. in Hith. m. s. aff. י. m. p. R. חָבַא.

מִתְחַלֵּל mith-cho-lail. *Wounding himself, rolling, rushing itself.* Part. in Hith. m. s. Job 15: 20. Jer. 23: 19. R. חָלַל.

מִתְחַזֵּק mith-chaz-zaik. *Strengthening himself.* Part. in Hith. m. s. R. חָזַק.

מלת

מִתְחִלָּתָא mith-te-chil-lath. *From the com-*
mencement. f. s. const. **חֲלֵל**.

מִתְחַנְּנָתִי mith-te-chin-na-the. *From my*
supplication, prayer. f. s. R. חֲסִי.

מִתְחַרֵּה me-tha-cha-reh. *Mixing, inclosing, covering himself.* Part. in Hith. m. s. Jer. 22: 15. R. חָרַר.

מִתַּחַת mith-ta-chath. *Under, beneath.*
Part. R. תַּחַת.

מִתַּחֲתָיו mith-tach-tav. *From his places.*
pl. const. R. —.

מִתַּחֲתֵיךָ mith-tach-te-yoth. *Than the*
lower, under. Part. R. —.

מִתַּחַת mith-tach-te-ka. From under thee. Part. R. —.

מָתַי ma-thy. *When, at what time.* Part.
R. —.

מַתֵּי mai-thai. *The dead.* pl. const. aff.
מֵי m. p. R. מֵי.

מֵתַי me-thai. *Men. pl. const. aff.* יֵם m. p.
R. מֵחַח.

מַי־תְּי. *mai-thy. My dead.* m. s. aff. תְּי *thy.*
R. מֵיִת.

מִתְּיָחַב mith-ye-haiv. Given, paid
itself. Part. in Hith. Chald. Ezra 4: 20.
6: 9. aff. יָן m. p. Ezra 7: 19. R. ירחב.

מִתְיַהֲדִים mith-ya-ha-dim. *Becoming Jews themselves.* Part. in Hith. m. p. רִיחַ.

מְתָוִי me-thav. *His men.* pl. const. aff.
 מֵתָהּ thy. f. R. מֵתָהּ.

מִתַּיִם mith-tai-man. *From the south.* m. s.
R. יָמָן.

מִתִּיר math-tir. *He that causes to loosen, make free.* Part. in Hiph. m. s. R. נָחַר.

מִתְכַּנְּשִׁין mith-kan-shin. *Collecting, assembling themselves.* Part. in Hith. m. p.
Chald. R. כְּנִשׁ

מֶתָבֶנֶת math-ko-neth. *A weight, measure, proportion.* f. s. aff. *his.* R. מֶתָבֶנֶת.

מִתְכַסֶּה mith-kas-seh. *Clothing, covering himself.* Part. in Hith. m. s. aff. רָם. m. p. R. כֶּסֶה.

מַתְּלָאֵה math-te-la-ah *Labor, trouble, sorrow.*
f. s. R. מַלְּ.

מתלחשים mith-la-cha-shim *Muttering,*

מת

whispering themselves. Part. in Hith. m. p.
R. שחל.

מְתָלְעוֹת me-thal-le-oth. *The grinders,*
or *teeth*. f. p. aff. יר *his*. R. לְחַס.

מְתוּלָּאִים me-thul-la-im. *They that are diligently clothed in scarlet.* Part. in Pual. m. p. ר. תלע.

מִתְלַקַּח mith-lak-ka-chath. *Mingling, intermingling, seizing, laying hold itself.* Part. in Hith. f. s. Exod. 9: 24. Ez. 1: 4. R. לָקַח.

מִתְּחִלָּה me-thom. *Perfection.* m. s. R. תְּחִלָּה.

מִתְמַחֵה mith-ma-mai-ah. *Remaining, waiting himself.* Part. in Hith. m. s. 2 Sam. 15: 28. R. מחה.

מִתְּמוֹל-מֵלֶּמֶךְ mith-te-mol. *From, since yesterday.* m. s. R. תָּמֹל.

מִתְמוּךְ mith-te-moch. *From apprehending, beholding.* Inf. K. R. תִּמְךָ.

מַתָּן *ma-than*. Arab. **مَتْن** *matanon*. *To be firm, solid, to support, strengthen, prop up*. As a n. dual. **מַתָּיִם** *The loins*, which are the two props of the human tabernacle. Deut. 33: 11. Job 40: 11. Prov. 31: 7.

תַּנְתָּן math-tan. *A gift.* m. s. aff. תָּן f. s.
תָּן const. תָּן f. p. כֶּם your. R. נָתַן.

מת mu-than. *Their death.* m. s. R. מות.

מִיתְנַבֵּא mith-nav-bai. *Prophesying, pre-*
dicting himself. Part. in Hith. m. s. aff. יִם
m. p. רָבָא.

מִתְנַדֵּב־דָּב mith-nad-dav. *Offering him-
self willingly.* Part. in Hith. m. s. aff. יך m. p.
Chald. R. נדב.

מָתָנוּ מֵתָנוּ moth-noo. *We had died.* 2. c.
p. Pret. K. R. מֵתָנוּ.

מִתְּנוּבוֹת mith-te-noo-voth. *For, through*
want of produce. f. p. Lam. 4: 9. R. נִיב.

מִתְנַדֵּד mith-no-daid. *Condoling, bemoaning himself.* Part. in Hith. m. s. R. נִדַּד.

מִתְנוֹסֶסֶת mith-no-se-soth. *Raising him-
self up.* Part. in Hith. m. s. R. נָסַס

מִתְנַחֵם mith-na-chaim. *Comforting, con-*
soling himself. Part. in Hith. m. s. R. נָחַם.

מֹת־נִי moth-ny. *My loins, hips.* pl. const.
aff. .. idem. הָ her, הֶם or הֵם, their, יוּ his, הִי thy,
כֶּם your. וְ their. Chald. R. מֹתֵי.

מִתְּנִי mith-ne. *My gift.* P. N.

מַתָּנִיחַ math-tan-yah. *The gift of Jehovah.* P. N.

מִתְנַכְרָה mith-nach-kai-rah. *Feigning ignorance, or herself to be another.* Part. in Hith. f. s. R. נָכַר.

מִתְנַפֵּל mith-naph-pail. *Prostrating himself.* Part. in Hith. Ezra 10: 1. R. נָפַל.

מִתְנַקֵּם mith-na-kaim. *He that avengeth himself.* Part. in Hith. m. s. Ps. 8: 3. R. נָקַם.

מִתְנַצֵּחַ mith-natz-tzaich. *Excelling, prevailing himself.* Part. in Hith. m. s. R. נָצַח.

מִתְנַקֵּשׁ mith-nak-kaish. *Ensnaring, entangling himself.* Part. in Hith. m. s. R. נָקַשׁ.

מִתְנַשֵּׂא mith-nash-sai. *Exalting, lifting himself up.* Part. in Hith. m. s. aff. ה. f. s. R. נָשָׂא.

מִתְנַתֵּחַ math-te-na-thach. *Thy gifts.* pl. const. R. נָתַח.

מִתְעַבֵּר mith-a-ved. *Made, prepared, wrought, accomplished itself.* Part. in Hith. Chald. Ezra 4: 19. aff. א. f. s. chap. 5: 8. R. עָבַר.

מִתְעַבֵּר mith-av-bair. *He that rageth, incenseth himself.* Part. in Hith. m. s. aff. ו. him. Prov. 14: 16. 26: 17. 20: 7. R. עָבַר.

מִתְעַה math-eh. *He that causes to seduce, err, lead astray.* Part. in Hiph. m. s. aff. ים. m. p. R. תָּעָה.

מִתְעוֹרֵר mith-o-rair. *Exciting, stirring up himself.* Part. in Hith. m. s. R. עוֹרֵר.

מִתְעַנִּיחַ math-ta-a-ne-the. *From my affliction.* f. s. R. עָנָה.

מִתְעַרֵּב mith-a-rav. *Mixing, mungling itself.* Part. in Hith. m. s. aff. י. m. p. Chald. R. עָרַב.

מִתְעַרָּה mith-ta-rah. *Out of, or from its sheath.* c. s. R. תָּעַר.

מִתְעַשֵּׂר mith-ash-shair. *Boasting himself rich.* Part. in Hith. m. s. R. עָשָׂר.

מִתְפַּלֵּל mith-pal-lail. *Praying, supplicating himself.* Part. in Hith. m. s. R. פָּלַל.

מִתְפַּחוֹת me-tho-phe-photh. *They that play on timbrels, tabrets.* f. p. Ben. K. R. תָּפַח.

מִתָּח ma-thak. 1 *He was sweet, delicious, as honey;* 2 *soft, agreeable, as words;* 3 *refreshing, nourishing, sustaining, as sleep, or food.*

3. m. s. Pret. K. Job 24: 20. pl. Job 21: 33. F. Prov. 9: 17. Part. Paul. f. s. Eccles. 5: 11. m. p. Ps. 19: 11. Hiph. F. Job 2: 12. Ps. 55: 15. As a n. m. מִתָּח The softness, sweetness, of the lips. Prov. 16: 21. Jud. 9: 11.

מִתְקַדְּשֶׁת mith-kad-de-sheth. *Sanctifying, cleansing, herself.* Part. in Hith. f. s. R. קָדַשׁ.

מִתְקָה mith-kah. *The sweet, agreeable.* P. N.

מִתְקוּ moth-koo. *They were sweet, agreeable.* 3. c. p. Pret. K. R. מִתָּח.

מִתְקוֹמָמָה mith-ko-ma-mah. *Raising, standing herself up.* Part. in Hith. f. s. aff. י. my. R. קוּמָה.

מִתְקַטְּלִין math-kat-te-lin. *Slaying themselves.* Part. in Hith. Chald. m. p. Dan. 2: 13. R. קָטַל.

מִתְקֵי moth-ke. *My sweetness.* m. s. R. מִתָּח.

מִתְרַדָּה mith-re-dath. *A ruler.* P. N.

מִתְרוֹמָת mith-te-roo-math. *Of the offering.* f. s. const. R. רָם.

מִתְרוֹנֵן mith-ro-nain. *He that exclaims, shouts himself.* Part. in Hith. m. s. R. רָן.

מִתְרוֹשָׁאִישׁ mith-ro-shaish. *He that feigns himself poor.* Part. in Hith. m. s. R. רוֹשָׁא.

מִתְרַפֵּה mith-raph-peh. *He that is negligent, remiss himself.* Part. in Hith. m. s. aff. ים. m. p. R. רָפָה.

מִתְרַפֵּס mith-raph-pais. *He that submits himself.* Part. in Hith. m. s. R. רָפַס.

מִתְרַפֶּקֶת mith-raph-pe-keth. *He that leans, associates himself.* Part. in Hith. f. s. R. רָפַק.

מִתְשָׂבִי mith-to-sha-vai. *Of the residents, inhabitants.* pl. const. R. שָׁב.

מִתְשָׂם mith-te-sam. *Put, placed itself.* Part. in Hith. m. s. Chald. Ezra 5: 8. R. שָׂם.

מִתָּתָה math-tath-tah. *Her gift.* P. N.

מִתְתִּי mith-tith-te. *Than for me to give.* Inf. K. R. נָתַן.

מִתְתָּה mo-thath-te. *I have killed, slain.* 1. c. s. Pret. K. R. מָתָה.

מִתְתִּיחַ math-tith-yah. *The gift of Jehovah.*

נ noon. *A son, offspring.* Is. 14: 22. In Chald., *a fish.* Targ. Jonath. on Jonah 2: 1. נ is the fourteenth letter of the alphabet, and, as a servile, is used in the following manner: 1 as a heemantive, to form nouns from verbs; 2 it serves as a paragogic, or emphatic letter; 3 it is used as a pronominal affix to verbs, as נִכְלְנוּ *We did eat*, a contr. of נִכְלְנוּ; 4 it forms the second and third persons fem. pl. as נִתְּנָה *Ye*, and נִתְּנָה *They*; 5 it is prefixed to verbs, to form the first pers. com. pl. fut., and it is used to point out the conj. of Niph.; 7 it is used frequently to augment, or lengthen out the verb, as נִצְרְנוּ *He preserved him.* Deut. 32: 10, and is called *epenthesis*, from the Gr. ἐπεστροφή, *To add, or insert a letter in the middle of a word*; 8 as a numeral, it stands for 50; 9 it serves to form what is called, in English, the posses. case, as מְלִכֵנוּ *Our king, ruler.*

נָא na. *Raw, or half boiled.* Part. or adj. Exod. 12: 9. R. נֹא.

נָא na. *I pray, now, therefore.* Part of entreaty. Gen. 12: 11. R. —.

נָא no. *To seduce, turn away.* P. N.

נָאֵר no-a-void. *We will perish, be destroyed.* 1. c. p. F. K. aff. ח Parag. R. נֵר.

נָאֵד na-ad. Chald. *to shake, agitate, toss up and down.* Arab. نَادَا naada. *To emit, empty, or cast forth*, as water, or liquor. As a n. m. s. נֹאֵד *A leather bottle.* 1 Sam. 16: 20. Jud. 4: 19. Ps. 56: 9. f. p. Jos. 9: 13. aff. ח f. p.

נָאֵדָר ne-dar. *That which is great, glorious.* Part. in Niph. m. s. aff. י Parag. Exod. 15: 6. R. נֵדָר.

נָאֵה na-ah. 1 *He was fair, beautiful, lovely; 2 extolled, desired, sought after; 3 right, necessary, suitable.* 3. m. s. Pret. Niph. Cant. 1: 10. Ps. 93: 5. f. s. Prov. 17: 7. As a n. m. s. or adj. נֹאֵה *Pleasant, beautiful, desirable.* Hos. 9: 13. Jer. 6: 2. Hence, נֹאֵה *Green pastures, or rich, fertile, fruitful, lovely places, the delight*

of the soul, as well as the body. f. p. Ps. 23: 2 Compare נֵדָה.

נָאֵה־וָה na-a-wah. *That which is fair, beautiful, comely.* Part. in Niph. m. s. R. נֵהֵה.

נָאֵה na-a-wah. *It becomes, appertains to.* 3. m. s. Pret. Niph. Ps. 93: 5. R. —.

נָאֵו na-woo. *They were fair, beautiful.* 8. c. p. Pret. Niph. R. —.

נָאֵו־נָאֵו na-oph. *To commit adultery.* Inf. K. R. נֵאֵו.

נָאֵר na-or. *Brilliant, glorious.* m. s. R. נֵר.

נָאֵו־תֵּה nai-oth. *We will assent, acquiesce.* 1. c. p. F. K. R. נֵאֵו.

נָאֵו־תֵּה See נֵהֵה.

נָאֵז ne-zar. *That which is girded.* Part. in Niph. m. s. R. נֵזֵר.

נָאֵז ne-e-chaz. *That which is caught, detained.* Part. in Niph. m. s. R. נֵזֵז.

נָאֵז־זֹו no-cha-zoo. *They became possessed of.* 3. c. p. Pret. Niph. R. —.

נָאֵז־כֵּל no-a-chal. *We will eat.* 1. c. p. F. K. נֵאֵז־כֵּל, 3. m. s. Pret. Niph. R. נֵכֵל.

נָאֵז־חֹו ne-la-choo. *They became filthy, corrupted.* 3. c. p. Pret. Niph. R. נֵחֹו.

נָאֵז־מָה ne-la-mah. *She became dumb, silent.* 3. f. s. Pret. Niph. aff. יֵי I, 1. c. s. R. נֵמָה.

נָאֵם na-am. *He uttered, declared, spake, proclaimed, revealed, or announced*, as a prophecy. 3. m. s. Pret. K. Gen. 22: 16. Num. 24: 3, 15. 2 Sam. 23: 1. Is. 82: 5. F. pl. Jer. 23: 21. Paul. Ps. 36: 2. LXX. λέγει Κύριος, *The Lord saith.* It implies a greater intensity of action than נֵאֵמֵר, and is generally used when a prophecy, or some important truth or message is about to be delivered.

נָאֵם ne-um. *He that saith.* Paul. K. Gen. 22: 16. Ps. 36: 2. R. —.

נָאֵמֵן־מֵן ne-e-man. *That which is sure, steadfast, faithful.* Part. in Niph. m. s. and f. s. R. נֵמֵן.

נָאֵמֵן ne-e-man. *He was steadfast, faithful.* 3. m. s. Pret. Niph. י convers. aff. ח, *She*, 3. f. s. י *They*, 3. c. p. R. —.

נָאֵמֵן־נֵת ne-e-me-neth. *She, or it that is faithful.*

ful, steadfast. Part. in Niph. f. s. aff. ים m. p. R. —.

נִאֶמֶר ne-e-mer. *It was told, declared.* 3. m. s. Pret. Niph. R. אָמַר.

נִאֶמְרָא nai-mar. *We will say, speak.* 1. c. p. F. K. R. —.

נִאֶנַח ne-nach. *He that is made to sigh, mourn.* Part. in Niph. m. s. aff. ים m. p. ה, f. s. Ez. 21: 12, or 6. R. אָנַח.

נִאֶנְחוּ ne-en-choo. *They sighed, groaned.* 3. c. p. Pret. K. R. —.

נִאֶסַף ne-e-saph. *He that is gathered, or to be gathered.* Part. in Niph. m. s. aff. ים m. p. R. אָסַף.

נִאֶסַּף ne-e-soph. *We will gather, collect.* 1. c. p. F. K. R. —.

נִאֶסַּפּוּ ne-e-sa-phoo. *They were collected, assembled.* 3. c. p. Pret. Niph. R. —.

נִאֶסְרָא ne-e-sor-ka. *We will bind thee.* 1. c. p. F. K. R. אָסַר.

נִאֶפֶח na-aph. 1 *He cohabited, joined affinity with, committed adultery, fornication, whoredom; 2 mixed, mingled with the world, or apostatised from God, i. e. became an idolater.* 3. m. s. Pret. K. F. Lev. 20: 10. Exod. 20: 13. Deut. 5: 17. Inf. Jer. 23: 14. Pres. Part. Prov. 6: 32. Job 24: 15. f. s. Lev. 20: 10. Piail. f. s. Jer. 3: 6. pl. Ez. 23: 37. F. 1 convers. Jer. 29: 23. f. s. Hos. 4: 13. Part. Is. 57: 3. m. p. Is. 23: 19. Ps. 50: 18. f. s. Prov. 30: 20. Ez. 16: 32. As a n. m. s. נִאֶפֶח *Adultery, fornication, idolatry, love of the world.* m. p. Ez. 23: 43. pl. const. Jer. 13: 23. Hos. 2: 4. See James 4: 4. aff. ה, f. thy.

נִאֶיֶּח no-aiph. *He that commits adultery.* m. s. Ben. K. aff. ה, f. p. R. —.

נִאֶזַּץ na-atz. 1 *He despised, abhorred, rejected; 2 blasphemed, reproached.* 3. m. s. Pret. K. Prov. 5: 12. Lam. 2: 6. Jer. 33: 24. pl. Ps. 106: 11. F. Prov. 15: 5. Piail. Ps. 10: 13. 2 Sam. 12: 14. pl. Num. 16: 30. F. Num. 14: 11. Ps. 74: 10. Inf. 2 Sam. 12: 14. Pual. and Hith. Part. Is. 52: 5. irreg. for נִאֶזַּץ and נִאֶזַּץ. See Kimki. As a n. f. s. נִאֶזַּץ *Reproach, contempt, insult, blasphemy.* 2 K. 19: 3. Is. 37: 3. aff. ה, f. p. Neh. 9: 18. Ez. 35: 12. ה, f. thy.

נִאֶיֶּץ ne-aitz. *He diligently detested, abhorred, provoked, blasphemed.* 3. m. s. Pret. Piail. aff. ה, f. They, 3. c. p. R. —.

נִאֶזַּץ ne-e-tzal. *He was separated, contracted.* 3. m. s. Pret. Niph. Ez. 42: 6. R. אָזַל.

נִאֶק na-ak. *He lamented, mourned, groaned, as a wounded man.* 3. m. s. Pret. K. Ez. 30: 24. F. Job 24: 12. As a n. f. s. const. נִאֶק *Oppression, groaning, lamenting.* Exod. 2: 24. 6: 5. Ez. 30: 24. aff. ה, f. their, ה, f. p.

נִאֶר na-ar. 1 *He abandoned, forsook, as the sanctuary; 2 disannulled, made void, as a covenant; 3 rejected, abhorred, as a dead carcass.* 3. m. s. Pret. K. occurs in Piail. Lam. 2: 7. Ps. 89: 40. Hence, נִאֶר *Abandoned, cursed.* Mal. 3: 9. Arab. نَار and نَارا. *To expel, reject, cast off, abominate.* See Matt. 23: 38.

נִאֶרְבָּה ne-er-vah. *We will lie in wait.* 1. c. p. F. K. R. אָרַב.

נִאֶשָׁם ne-sham. *We will transgress, trespass, offend.* 1. c. p. F. K. R. אָשָׁם.

נִאֶשָׁמוּ ne-sha-moo. *They were made desolate.* 3. c. p. Pret. Niph. R. —.

נִבֵּ nov. *To flourish, increase.* P. N.

נִבֵּא na-va. 1 *He revealed, made manifest, as the mind and will of God to man; 2 predicted, prophesied, as of future events; 3 prayed, supplicated, entreated, as for mercy; 4 praised, blessed, magnified God, because of his goodness; 5 preached, expounded, as the Holy Scriptures; 6 was changed, altered, wonderful, mysterious.* 3. m. s. Pret. K. occurs in Niph. Jer. 20: 1, 6. 25: 13. 26: 9. 1 Sam. 10: 11. Ez. 37: 7. F. Jer. 28: 9. Part. Jer. 32: 3. m. p. Jer. 14: 14. pl. const. Jer. 23: 26. Inf. 1 Chron. 25: 2, 3. Hith. 1 Sam. 10: 6, 10. Ez. 37: 10. Jer. 29: 26. Inf. 1 Sam. 10: 3. Part. Num. 11: 27. As a n. m. s. נִבֵּא *A prophet, preacher, expounder of the Holy Scriptures, a wise, skillful person, a teacher of either truth or lies, a false teacher, a man of God.* Gen. 20: 7. Deut. 18: 15, 18. Exod. 7: 1. Deut. 24: 10. m. p. Num. 11: 29. f. s. Exod. 15: 20. Is. 8: 3. f. s. const. נִבֵּא *A prophecy, prediction, prayer.* 2 Chron. 9: 29. The Rabbins say, that the verb is de-

rived from נִבַּח *To bud, sprout, germinate, and נִבֵּא To come, approach, draw near.* Hence, a prophecy means, an event in the bud, which, in due time, will appear in the blossom. LXX. *προφητεία*, from *πρὸ* before, and *φημί*, to utter, declare. Arab. *نبا* naaba, *To announce, publish, make known*, as some great event, or thing, *to be supernatural, extraordinary.* Ger. *weissagen*, *Supernaturally wise, or to write, speak, prophesy, by divine inspiration.* Comp. of *sagen, to declare, publish the truth, and weis, in a skillful or metaphorical way.*

נִבְּאֵנוּ na-vo. *We will come, go, draw near.* 1. c. p. F. K. R. *נבוא*.

נִבְּאָה niv-ba. *He diligently prophesied.* 3. m. s. Pret. Pail. aff. *נבא* They, 3. c. p. R. *נבא*.

נִבְּאֵשׁ niv-ash. *He became loathsome, detestable, vile.* 3. m. s. Pret. Niph. aff. *נבא* Thou hast, 2. m. s. *נבא* They, 3. c. p. R. *נבא*.

נִבְּגָד niv-gad. *We will act treacherously, deceitfully.* 1. c. p. F. K. R. *נבגד*.

נִבְּדָלוּ niv-de-loo. *They have been separated.* 3. c. p. Pret. Niph. R. *נבדל*.

נִבְּהַל niv-hal. *He was disturbed, agitated.* 3. m. s. Pret. Niph. aff. *נבא* She, 3. f. s. *נבא* They were, 3. c. p. *נבא* I was, 1. c. s. R. *נבא*.

נִבְּהָלָה niv-ha-lah. *That which is hastened.* Part. in Niph. f. s. R. —.

נִבְּוּ ne-voov. *Derived probably from נבא. See נבא.*

נִבְּוּ na-voov. *Empty, vain, haughty.* Part. in Niph. Job 11: 12. R. *נבוא*.

נִבְּוֶה־זָרֵן ne-voov-zar-a-dan. *He that pierces through, or the heathen lord, or he that wounds and oppresses in judgment.* P. N.

נִבְּוֶה־נֶטֶז־צָרַר ne-voov-kad-netz-tzar. 1 *The haughty plunderer of the treasury.* Derived from *נבא* and *נבא* Probably a surname; 2 *the oppressor and captivator*; 3 *the haughty besieger of the treasury.* P. N.

נִבְּוָה na-vo-chah. *She was disturbed, perplexed.* 3. f. s. Pret. Niph. R. *נבא*.

נִבְּוֹן na-von. *He that is wise, prudent, intelligent.* Part. in Niph. m. s. aff. *נבא* m. p. 1. pl. const. with *נבא* his. R. *נבא*.

נִבְּוּ na-voos. *We will tread down.* 1. c. p. F. K. R. *נבא*.

נִבְּוֶה־שָׁזֵן ne-vo-shaz-ban. *The exalted deliverer.* P. N. Jer. 39: 13.

נִבְּוָה na-vo-zah. *We will plunder, spoil.* 1. c. p. F. K. R. *נבא*.

נִבְּזָה niv-zeh. *He that is abhorred, despised.* 1 Sam. 14: 36. In Niph. 3. c. p. Amos 3: 11. Part. in Niph. m. s. aff. *נבא* m. p. Ps. 15: 4. Is. 53: 3. Mal. 2: 9. R. *נבא*.

נִבְּחָ na-vach. *He barked, growled, as a dog.* 3. m. s. Pret. K. occurs in the Inf. Is. 56: 10.

נִבְּחָז niv-chaz. *He, or it was chosen, selected; that which is chosen, selected.* 3. m. s. Pret. Niph. and Part. m. s. Jer. 8: 3. Prov. 8: 70. R. *נבא*.

נִבְּחָר niv-char. *He that is desired, selected, approved of.* Part. in Niph. m. s. Prov. 8: 10. also, 3. m. s. Jer. 8: 3. R. *נבא*.

נִבְּחָרָה niv-cha-rah. *We will choose, select.* 1. c. p. F. K. R. Parag. R. —.

נִבְּחָ na-vat. 1 *He looked, perceived, expected, regarded*; 2 *distinguished, discerned, scrutinized.* 3. m. s. Pret. K. occurs in Niph. Is. 5: 30. Hiph. Num. 23: 21. Ps. 33: 13. Imp. Job 35: 5. Gen. 15: 5. Ps. 74: 20. As a n. m. s. *נבא* Expectation, respect, regard. Is. 20: 5, 6. Zech. 9: 5. aff. *נבא* their, *נבא* her, *נבא* our. Tal., *to behold, look with regard, or desire*; *to sprout, germinate.* Sanh. fol. 101. Moin Katoin. fol. 18: 2.

נִבְּוֵה na-ve. *We will cause to come, bring.* 1. c. p. F. Hiph. R. *נבוא*.

נִבְּוֵה na-ve. *A prophet, preacher, a man of faith and prayer.* m. s. aff. *נבא* f. s. *נבא* thy, *נבא* pl. const. *נבא* his, *נבא* her, *נבא* thy, f. *נבא* your, *נבא* m. p. R. *נבא*.

נִבְּוֵה־תִּירֵה The same as נִבְּוֵה Proud, arrogant, vain. P. N.

נִבְּוֵה niv-bai-tha. *Thou hast been prophesying.* 2. m. s. Pret. Niph. Jer. 26: 9. R. *נבא*.

נִבְּוֵה־צָרַר See נִבְּוֵה־נֶטֶז־צָרַר.

נִבְּוֹ na-vo-choo. *They were agitated, perplexed.* 3. c. p. Pret. Niph. R. *נבא*.

נִבְּוֵה niv-chai. *They that are flowing,*

ebbing, or springs. Part. in Niph. pl. const. R. בָּבָה.

בָּבָה niv-chim. *They that are disturbed, perplexed.* Part. in Niph. m. p. R. בָּבָה.

בָּבָה na-val. 1 *He diminished, wasted away, withered*, as a leaf, or flower; 2 *became dull, stupid, insensible*, i. e. in spiritual things; 3 *was vile, abominable*, as a putrid carcass; 4 *he dishonored, disobeyed*, as parents, rulers, &c.; 5 *rejected, abhorred, cast off*, as the work of salvation. 3. m. s. Pret. K. Is. 40: 8. 30: 32. Ps. 37: 2. Prov. 30: 32. f. s. Is. 24: 4. F. Ps. 1: 3. Inf. Exod. 18: 18. Pres. Part. Is. 28: 1. f. s. Is. 1: 30. Pail. Micah 3: 6. Nah. 3: 6. F. Deut. 32: 15. Jer. 14: 21. Part. Micah 7: 6. Hiph. F. Is. 64: 6. As a n. m. s. בָּבָה A fool, a dull, stupid, insensible person, a sinner, idolater, gentile, heathen, who has no knowledge of God. Ps. 14: 1. Jer. 18: 11. Deut. 32: 6. m. p. 2 Sam. 13: 13. Hence, f. p. הַבָּבָה As one of the heathen, or atheistical women. Job 2: 10. Arab and Syr. an atheist, a wicked, profligate person. See Matt. 5: 22. Whence, בָּבָה To grow old, insipid, to lose its verdure, sap, youthful appearance.

בָּבָה niv-bail. *He diligently, despised rejected, cast off.* 3. m. s. Pret. Pail. R. —.

בָּבָה na-vol. *In wasting, falling off, withering.* Inf. K. Exod. 16: 18. Is. 84: 4. R. —.

בָּבָה נָבֵל nai-vel. *A psallery, a leather bottle.* m. s. aff. י. pl. const. וְ תִי, וְ תִי. m. p. R. —.

בָּבָה נָבֵל no-vail. *He, or it that withers, falls off.* m. s. Ben. K. Is. 28: 1. aff. תִּי, f. s. Is. 1: 30. R. —.

בָּבָה נָבֵל ne-vai-lah. *A carcass, which has fallen a victim to death.* f. s. aff. תִּי, f. s. const. R. —.

בָּבָה ne-val-lat. *Prominent, majestic.* Chald. an oak. P. N.

בָּבָה niv-la. *He was swallowed up, devoured.* 3. m. s. Pret. Niph, aff. וְ תִי, 3. c. p. R. בָּבָה.

בָּבָה niv-la-aim. *We will swallow them up.* 1. c. p. F. K. R. —.

בָּבָה na-val-ta. *Thou hast been foolish, sinful.* 2. m. s. Pret. K. R. בָּבָה.

בָּבָה nav-lu-thah. *Her folly, wickedness* f. s. R. —.

בָּבָה niv-la-tah. *Her carcass.* f. s. aff. וְ תִי, י. my, וְ תִי, תִי, their. R. —.

בָּבָה niv-nah. *He was built, established.* 3. m. s. Pret. Niph. aff. וְ תִי, 3. c. p. R. בָּבָה.

בָּבָה niv-neh. *We will build, establish.* 1. c. p. F. K. R. —.

בָּבָה נְבוֹנוֹת ne-vu-no-the. *I was prudent, wise.* 1. c. s. Pret. Niph. R. בָּבָה.

בָּבָה נְבוֹנִים ne-vo-nav. *His prudent, wise, skillful men.* pl. const. R. —.

בָּבָה niv-ne-thah. *She was built, established.* 3. f. s. Pret. Niph. R. בָּבָה.

בָּבָה na-va. 1 *He, or it gushed out*, as a fountain; 2 *flowed, ran down*, as a stream; 3 *diffused, poured out*, as the Holy Spirit; 4 *uttered, declared, announced*, as a parable, prophecy, &c. 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 18: 4. Hiph. F. Ps. 59: 8. 88: 2. Prov. 1: 23. pl. Ps. 94: 4. 145: 7. As a n. m. s. בָּבָה A fountain, the heart, which is the main-spring of animal life. Eccles. 12: 6. with aff. י. pl. const. springs, fountains of water. Is. 49: 10. Whence, בָּבָה To swell, bubble, increase, rise up.

בָּבָה no-vai-a. *He, or it that flows, gushes up.* m. s. Ben. K. R. —.

בָּבָה niv-eh. *He that is inflated, swelled up.* Part. in Niph. m. s. R. בָּבָה.

בָּבָה niv-oo. *They were sought.* 3. c. p. Pret. Niph. R. —.

בָּבָה niv-ar. *He became stupid, foolish, sottish.* 3. m. s. Pret. Niph. aff. וְ תִי, 3. c. p. R. בָּבָה.

בָּבָה niv-a-rah. *She that is foolish, brutish.* Part. in Niph. f. s. R. —.

בָּבָה niv-ath. *He was terrified.* 3. m. s. Pret. Niph. aff. וְ תִי, 1. c. s. R. בָּבָה.

בָּבָה nav-ke-s-nah. *We will cause to break her down.* 1. c. p. F. Hiph. R. בָּבָה.

בָּבָה niv-ka. *He has been rent, torn in pieces.* 3. m. s. Pret. Niph. aff. וְ תִי, 3. c. p. R. —.

בָּבָה nov-kah. *She was emptied, evacuated.* 3. f. s. Pret. Niph. with וְ convers. R. בָּבָה.

בָּבָה ne-vak-keah. *We will diligently*

require, demand, seek. 1. c. p. F. Piail. R. נָשָׂא.

נָכַר na-var. *That which is pure, clean.* Part. in Niph. m. s. R. נָכַר.

נִבְרָא niv-ra. *That which is created.* Part. in Niph. m. s. R. נִבְרָא.

נִבְרָאתָ niv-raith. *Thou hast been created.* 2. f. s. Pret. Niph. aff. וְ They were, 3. c. p. R. —.

נִבְרָחָה niv-ra-chah. *We will flee, escape.* 1. c. p. F. K. וְ convers. R. —.

נִבְרַח ne-va-raich. *We will diligently bless, praise.* 1. c. p. F. Piail. R. נִבְרַח.

נִבְרַחָה niv-re-chah. *We will bow down, kneel.* 1. c. p. F. K. R. —.

נִבְרַשְׁתָּ nev-rash-ta. *A lamp, candlestick.* f. s. Chald. Dan. 5: 5. R. נִבְרַשְׁתָּ.

נִבְשָׁל ne-vash-shail. *We will diligently boil, cook.* 1. c. p. F. Piail. with וְ convers. R. נִבְשָׁל.

נִבְשָׁן niv-shan. *Derived from נִבְשָׁן.*

נִבְשָׁלוּ ne-go-a-loo. *They were polluted, defiled.* 3. c. p. Pret. Niph. R. נִבְשָׁלוּ.

נִבְשָׁלָה nig-a-lah. *She that is polluted.* Part. in Niph. f. s. R. —.

נָבַב na-gav. Syr. نَبَب To dry up, parch, wither. As a n. m. s. נָבַב The south, because parched and burnt up with the scorching heat of the sun. Num. 35: 5. Jos. 15: 19. Jud. 1: 15. Gen. 13: 1. Chald. to exhaust, absorb, dry up. Hence, נָבְבוּ The waters were dried up. Targ. Onk. on Gen. 8: 13.

נָגַבִּיד nag-bid. *We will cause to prevail, overcome.* 1. c. p. F. Hiph. Ps. 12: 5. R. נָגַבִּיד.

נָגַד na-gad. 1 He indicated, made known; 2 declared, told; 3 announced, published; 4 praised, extolled; 5 confessed, acknowledged; 6 rehearsed, repeated, as the observance of the law; 7 solved, unfolded, as a riddle or parable. 3. m. s. Pret. K. occurs in Hiph. Gen. 3: 11. 1 Sam. 3: 15. Exod. 13: 8. Deut. 26: 3. F. Gen. 43: 7. Part. Gen. 41: 24. Hoph. Jos. 9: 9. 1 Sam. 23: 32. F. וְ convers. Gen. 22: 20. As a Part. מִנְּגִיד At a distance, before, in front of. Gen. 21: 16. Dan. 8: 15.

Hence, also, נָגִיד A ruler, leader, commander, an excellent, exalted person, or thing. 2 Sam. 7: 8. 2 K. 20: 5. Prov. 8: 6. Chald., to extend, draw out, remove, take away, as by death. See Dan 7: 10. and Targ. Jonath. on Jos. 8: 16. Targ. Jerus. on Job 14: 10. Arab. نَغَا naga-da, to be clear, manifest, eminent, exalted. Ethiop. on Deut. 26: 3. to confess, acknowledge, viz. that Jehovah had fulfilled his promise.

נָגַד na-gaid. *He, or it that proceeds, issues forth.* Pres. Part. Chald. m. s. Dan. 7: 19. R. —.

נִגְדָה ne-ged. *Before, against, opposite, on the other side.* Part. aff. הָ, her, וְ him, וְ me, וְ thee, וְ them. R. —.

נִגְדָה neg-da. *He was cut off, destroyed.* 3. m. s. Pret. Niph. הָ, She was, 3. f. s. הָ Thou wast, 2. m. s. וְ They, 3. c. p. R. נִגְדָה.

נִגְדָה nig-da. *We will cut off.* 1. c. p. F. K. for נִגְדָה R. —.

נָגַה na-gah. 1 He enlightened, shone upon; 2 taught, instructed; 3 inspired, illuminated; 4 appeared great, glorious, magnificent. 3. m. s. Pret. K. Job 22: 28. Is. 9: 2. F. 18: 5. Hiph. F. 2 Sam. 22: 19. Ps. 18: 29. Is. 13: 10. As a n. m. s. נִגַּה Light, splendor, glory, brightness, illumination, wisdom, understanding; applied to the sun, moon, and stars, and to the divine presence, and the enlightenings of the Holy Spirit. Prov. 4: 18. Joel 20: 10. Is. 50: 10. Ez. 10: 4. Hos. 3: 4. Dan. 6: 20. aff. הָ, f. s. הָ f. p. הָ, their. The latter disperses ignorance, blindness and stupidity from the mind. Hence, נִגְדָה To heal restore, remove, as disease from the body. Arab. نَاغَا naagha, To beam forth, increase, arise, the oriental beams of the sun. LXX. λαμπρυν, Ger. Sheinen. Eng. To shine.

נִגְזָה na-go-zoo. *They were cut off, destroyed.* 3. c. p. Pret. Niph. R. נִגְזָה.

נִגְזָה na-goo-a. *Smitten, plagued.* Paul. K. m. s. R. נִגְזָה.

נִגְזָה nig-goph. *In smiting.* Inf. Niph. Jud. 20: 39. R. נִגְזָה.

נִגְזָה nig-ze-lah. *She, or it was removed, taken away.* 3. f. s. Pret. Niph. וְ convers. Prov. 4: 16. R. נִגְזָה.

נִגְזַר nig-zar. *He was cut off, separated.* 3. m. s. Pret. Niph. aff. חָיִי *I was*, 1. c. s. נִי *We were*, 1. c. p. R. נָזַר.

נָגַח na-gach. 1 *He attacked, rushed upon, gored*, as an ox with his horns; 2 *impelled, drove, pushed forward*, as cattle, or an hostile army; 3 *contended, fought with*; 4 *conquered, subdued*, as an enemy. 3. m. s. Pret. K. Exod. 21: 28. 31: 32. Pail. F. 1 K. 22: 6. 2 Chron. 18: 10. Deut. 33: 17. Ps. 44: 6. Part. Dan. 8: 4. Hith. F. Dan. 11: 40. As a n. m. s. נָגַח *Turbulent, unruly, ungovernable, mischievous, liable to gore.* Exod. 21: 29, 36. Luth. stossset, *To toss with the horns.* Chald. *to approach, draw near, prepare for battle.* Hence נִגְזַרְנָאֵם וְיִשְׂרָאֵל And he (Amelek) prepared to war with Israel. Targ. Onk. on Exod. 17: 8.

נִגְדִּיד nag-gid. *We will cause to tell, declare.* 1. c. p. F. Hiph. R. נָגַד.

נִגְדֵי ne-ge-dai. *Captains, rulers.* pl. const. aff. רִם m. p. R. —.

נִגְלָה na-ge-lah. *We will cause to rejoice, be glad.* 1. c. p. F. Hiph. R. נָגַל.

נִגְלָה ne-ge-na-the. *My music, playing instrument.* f. s. aff. בָּ, *their.* R. נָגַל.

נִגְלָה nig-lah. *He was revealed, uncovered.* 3. m. s. Pret. Niph. aff. הָ, *She was*, 3. f. s. חָיִי *I was*, 1. c. s. נִי *We were*, 1. c. p. R. נָגַל.

נִגְלוֹת nig-loth. *In being revealed, to reveal.* Inf. Niph. aff. חָיִי *I was*, 1. c. s. נִי *We were*, 1. c. p. וְ *They were*, 3. c. p. R. —.

נָגַן na-gan. *He played, praised, sung, performed*, as on a musical instrument. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ps. 68: 26. Pail. 1 Sam. 16: 16, 23. F. Is. 38: 20. Part. 1 Sam. 18: 10. 2 K. 3: 15. Inf. 1 Sam. 14: 17. Ps. 33: 33. As a n. f. s. נִגְנִיתָ A victorious song, music, triumph, the joy of salvation. a stringed instrument. Ps. 61: 1, 3. 69: 13. 77: 7. Lam. 3: 14. Is. 38: 20. aff. הָ f. s. const. יִ my, בָּ, *their*, וְ f. p. Ps. 4: 1. Ger. spielen auf instrumenten, *To play on an instrument.*

נָגַן nag-gain. *To diligently play, perform.* Inf. Pail. R. —.

נִגְנוּב nig-nov. *We will steal, pilfer.* 1. c. p. F. K. R. נָגַב.

נִגְנוּב no-ge-nim. *They that play, perform.* m. p. Ben. K. R. נָגַן.

נָגַע na-ga. 1 *He affected, injured*, as the person, or property of another; 2 *approached, drew near*, as a specified time, or ordinance; 3 *smote, punished*, as with a plague; 4 *humbled, brought low*, as by affliction; 5 *conquered, dispersed, subdued, destroyed*, as an enemy; 6 *added, joined*, as house to house; 7 *reached, attained unto*, as honor and glory; 8 *tormented, disturbed, agitated*, as through fear; 9 *touched*, as a dead body; 10 *cohabited, had sexual intercourse with.* 3. m. s. Pret. K. Gen. 32: 32. Jer. 51: 9. pl. Gen. 26: 29. Is. 16: 8. F. Lev. 5: 3. Num. 19: 15. Imp. Ps. 144: 3. Job 1: 11. Inf. Gen. 20: 6. Lev. 15: 23. Jos. 9: 19. 2 Sam. 14: 10. Pres. Part. Num. 31: 15. m. p. Jer. 12: 14. f. s. Jud. 20: 24. f. p. 1 K. 6: 27. Paul. Is. 53: 4. Niph. f. p. Jos. 8: 15. Pail. 2 Chron. 26: 20. Pual. F. p. Ps. 73: 5. Hiph. Exod. 4: 15. Is. 25: 12. 26: 5. Hiph. Exod. 4: 15. Is. 25: 12. 26: 5. Lam. 2: 2. Cant. 2: 12. Esth. 9: 1. 2 Chron. 28: 9. Esth. 4: 14. Jer. 1: 19. m. p. Exod. 12: 22. F. Job 20: 6. Is. 8: 9. Inf. Esth. 2: 12. Part. Dan. 8: 7. f. s. 2 Chron. 3: 11. As a n. m. s. נָגַע A plague, wound, stroke, punishment, affliction, disease, distemper, the leprosy, Exod. 11: 7. Lev. 13: 44. 2 Sam. 7: 14. Gen. 12: 17. aff. וְ his, יִ my, הָ thy, יִ pl. const. רִם m. p. Whence, נָגַע To lament, mourn, cry aloud, as a wounded man.

נָגַע no-gai-a. *He that plagues, touches, affects.* m. s. Ben. K. R. —.

נָגַע na-ga-oo. *They reached, attained to.* 3. c. p. Pret. K. R. —.

נָגַע nig-o. *His plague, stroke, wound, punishment.* m. s. R. נָגַע.

נָגַע nog-aich. *To touch, affect, punish thee.* Inf. K. R. —.

נָגַע nig-al. *He was rejected, cast off.* 3 m. s. Pret. Niph. 2: 1, 21. R. נָגַל.

נָגַע ne-ga-a-noo-ka. *We have touched, plagued thee.* 1. c. p. Pret. K. R. נָגַע.

נָגַע no-ga-oth. *She that is approaching*

at hand, touching. f. s. Ben. K. aff. וז f. p. R. —.

נָגַף na-gaph. 1 *He smote, destroyed, put to death*; 2 *wounded, injured*; 3 *dispersed, scattered*, as enemies; 4 *slipped, stumbled, fell*, as into sin; 5 *plagued, punished, cut off*, as the fruit and cattle of Egypt; 6 *was conquered, subdued*, as the Israelites by the Philistines. 3. m. s. Pret. K. 2 Chron. 13: 15. Exod. 21: 22. F. v. 35. Inf. Is. 19: 23. Pres. Part. Exod. 7: 27. Ps. 91: 12. Niph. 2 Sam. 12: 15. Part. Deut. 28: 25. m. p. v. 7. Inf. 2 K. 8: 23. Hith. F. p. Jer. 13: 16. As a n. m. s. נָגַף A stroke, wound, disease, death. Exod. 9: 14. 12: 13.

נָגַף na-goph. In smiting, striking. Inf. K. R. —.

נָגַף nig-gaph. *He, or it that is dispersed, smitten*. Part. in Niph. m. s. R. —.

נָגַף nig-gaph. *He was smitten, punished*. 3. m. s. Pret. Niph. aff. ו They, 3. c. p. R. —.

נָגַף no-gaiph. *He that smiteth*. m. s. Ben. K. R. —.

נָגַר na-gar. 1 *He, or it gushed out, ran, flowed*, as a fountain; 2 *cast down*, as stones from a mountain; 3 *poured out*, or down, as water on the ground; 4 *dispersed, scattered*, as vanquished enemies; 5 *carried away*, as with a flood, or into captivity; 6 *cut off, destroyed*, as with the sword. 3. m. s. Pret. K. occurs in Niph. f. s. Ps. 77: 3. Lam. 3: 49. Part. 2 Sam. 14: 14. f. p. Job 20: 8. Hiph. Micah 1: 6. F. Ps. 63: 11. 75: 9. Imp. Jer. 18: 21. Hoph. Micah 1: 4. As a n. m. s. נָגַר A sojourner, stranger, pilgrim, or a person traveling from one country to another. Exod. 3: 22. Job 19: 15, and also, נָגַר A river, stream, lake. Job 28: 4. Hence, the Niger, a large and rapid river in Africa. Chald. to extend, flow, draw out, shoot, as with a bow and arrow. Targ. Jonath. on Hos. 11: 1. 2 Sam. 1: 18. and Jer. 9: 9, 18. Tal. to flow, issue forth, as a stream, or fountain. Bava Bathra. fol. 12. 2.

נִגְרָה nig-ge-rah. *She, or it was diffused, poured out*. 3. f. s. Pret. Niph. R. —.

נִגְרוּ nig-ga-roth. *They that depart, flee away*. Part. in Niph. f. p. R. —.

נִגְרוּזִי nig-raz-te. *I have been cut off*. 1. c. s. Pret. Niph. R. נָרַז.

נִגְרָע nig-ga-ra. *We shall be kept back, withheld*. 1. c. p. F. Niph. R. נָרַע.

נִגְרָע nig-ra. *That which is diminished*. Part. in Niph. m. s. R. —.

נִגְרָשׁ nig-rash. *That which is driven out*. Part. in Niph. m. s. R. נָרַשׁ.

נִגְרָשָׁתִי nig-rash-te. *I have been driven out*. 1. c. s. Pret. Niph. R. —.

נָגַשׁ na-gas. 1 *He taxed, burdened*, as a nation, or people; 2 *oppressed, distressed*, as a poor person, or debtor; 3 *urged, drove on*, as the Egyptian task-masters, &c., 4 *persecuted, harassed, hunted after*, as Saul the life of David; 5 *reduced, weakened, wore out*, as with afflictions and sufferings, or as the Messiah. 3. m. s. Pret. K. 2 K. 23: 35. Is. 53: 7. F. Deut. 15: 2. Pres. Part. Dan. 11: 20. Exod. 3: 7. Job 3: 17. 39: 7. m. p. Exod. 5: 6. pl. const. Is. 14: 2. Niph. 1 Sam. 13: 6. 14: 24. Pual. Is. 3: 5. irreg. for נָגַשׁ. Whence, נָגַשׁ To grope, feel, search after, as a blind man for the wall. Arab نَغَش نَغَايشَا nagaisha, To excite, agitate, irritate.

נָגַשׁ nig-gas. *He was brought, presented*. 3. m. s. Pret. Niph. R. —.

נָגַשׁ no-gais. *He that oppresses, or an exactor*. m. s. Ben. K. R. —.

נָגַשׁ na-gash. 1 *He approached, drew near*, as unto God; 2 *proceeded, went forth*, as unto battle; 3 *offered, or presented*, as a gift, or sacrifice; 4 *led, conducted*, as a person, or thing; 5 *seized, laid hold of*, as an enemy; 6 *cohabited*, as a man and wife; 7 *pierced, wounded*, as with a sword, or spear; 8 *bound, made fast*, as the feet with fetters. 3. m. s. Pret. K. Is. 65: 5. F. Exod. 24: 14. Lev. 21: 21. Gen. 18: 23. Imp. Gen. 27: 21. 2 Sam. 1: 15. Inf. Num. 8: 19. Jud. 20: 23. Niph. Gen. 33: 7. Exod. 21: 21. pl. 34: 32. Part. Exod. 19: 22. Hiph. Amos 9: 10. 5: 25. Exod. 21: 6. F. Job 40: 19. Part. Mal. 2: 12. Imp. Gen. 27: 25. Hoph. 2 Sam. 3: 34. Part. Mal. 1: 11. Hith. Imp. Is. 45: 10. נָגַשׁ Draw near, is improperly rendered, draw back. Gen. 19: 9.

נִגְשׁ־שָׁח ne-gash-shai-shah. *We will diligently feel, grope, search for.* 1. c. p. F. Piail. R. נִשֵּׁשׁ.

נִגְשׁ־תֵּם nig-gash-tem. *Ye were brought near.* 2. m. p. Pret. Niph. R. נִגַּשׁ.

נָדַד naid. *A heap, pile.* m. s. R. נָדָד.

נָדַב na-dav. 1 *He was liberal, benevolent*; 2 *he offered freely, liberally, sincerely*; 3 *volunteered, offered his services, as a soldier*; 4 *devoted, dedicated himself to Jehovah.* 3. m. s. Pret. K. Exod. 35: 29. f. s. v. 21. F. pl. Exod. 25: 2. Hith. 2 Chron. 29: 17. pl. v. 9. Part. Ezra 3: 5. Jud. 5: 9. 2 Chron. 17: 16. As a n. m. s. נָדִיב *Liberal, generous, willing, kind, merciful, wise, skillful.* 1 Chron. 28: 21. Exod. 35: 5. f. s. נְדָבָה *A voluntary, or free-will offering.* Whence, נָדָב *To be soft, still, silent.* See Matt. 6: 3, 4. Arab. نَدَب nadaba, *to flow freely, to be soft, moist, kind*, as the human heart, when influenced by charitable and Christian feelings. Hence, נְדָבָה יוֹם חֵלֶק *Thy people will willingly offer, in the day of thy prosperity.* Pa. 110: 3.

נְדָבוֹת־דָּבָה ne-da-voth. *Liberal, benevolent things.* f. p. Pa. 119: 108. R. —.

נְדָבָה־יָהּ ne-dav-yah. *The free-will offering of Jehovah.* P. N.

נִדְבָחִין nid-ba-chin. *Rows, as of stones.* m. p. Chald. Ezra 6: 4. R. נִדְבָח.

נִדְבָה־בַּיִר ne-dav-bair. *We will diligently utter, declare, speak.* 1. c. p. F. Piail. R. נִדְבָר.

נִדְבָר־בָּרוּךְ nid-ba-roo. *They have spoken.* 3. c. p. Pret. Niph. aff. נִדְבָר *We have*, 1. c. p. R. —.

נִדְבָה־וָאֵת ned-va-the. *My liberality, excellence.* f. s. R. נִדְבָה.

נִדְבָל nid-gol. *We will raise, exalt, unfurl our banner.* 1. c. p. F. K. R. נִדְבָל.

נָדָד na-dad. 1 *He expelled, drove out*, as from an inheritance; 2 *was banished, transported*, as a criminal into a foreign country; 3 *he wandered*, as a fugitive from justice; 4 *fled, vanished away*, as a bird; 5 *emigrated, departed*, as into another country, or place; 6 *fled, retreated*, as from a hostile army; 7 *moved, shook, fluttered*, as a bird on the wing; 8 *was agitated, disturbed, excited*, as through fear; 9 *took down, removed*,

as a house from the foundation. 3. m. s. Pret. K. f. s. Is. 10: 31. Esth. 6: 1. pl. Is. 22: 3. Pa. 31: 12. F. Neh. 3: 7. Pa. 68: 13. Inf. Pa. 55: 8. Pres. Part. Job 15: 23. Is. 10: 14. m. p. Hos. 9: 17. f. s. Prov. 27: 8. Pual. Nah. 3: 17. Hiph. F. Job 18: 18. Hoph. F. Job 20: 8. Part. 2 Sam. 23: 6. Hith. Is. 24: 20. F. Jer. 48: 27. As a n. m. s. נָדָד *A vagrant, wanderer, criminal, a guilty, condemned person.* Gen. 4: 12. Pa. 56: 9. Hence נָדָד־נֹדֵד *A wanderer, vagabond in the earth.* Cain was a cosmopolite, or citizen of the world, an outcast from society, one abhorred of God and man. It may be rendered, *the land of the vagrant*, i. e. a place of banishment, prepared for him. Cain, no doubt, was the first criminal ever sent there. He took (but did not marry) his wife there. Gen. 3: 16, 17. Compare נָדָד and נָדָה. Arab. نَدَا nadda, *To flee, run away, hide*; as a vagrant, or criminal. See נִדְבָח Chald. the same, Dan. 4: 11.

נִדְדָה ne-dod. *To wander.* Inf. K. R. —.

נָדָד־נֹדֵד no-daid. *He that wanders* m. s. Ben. K. aff. יָנֹדֵד m. p. R. —.

נָדָה־נָדָה na-de-dah. *She has departed, fled* 3. f. s. Pret. K. R. —.

נִדְדִים ne-du-dim. *The agitations, tossings to and fro.* m. p. R. —.

נָדָה na-dah. 1 *He spurned, rejected, put away*, as the evil day, or the idea of punishment; 2 *expelled, cast out*, as from the synagogue. 3. m. s. Pret. K. occurs as a Part. in Piail. Amos 6: 3. Is. 65: 6. As a n. f. s. נִדְדָה *Separation, impurity, uncleanness*, as of women. 'Tal. *to exclude, remove, cast out*, as a leper. Bereshith Rab. Sec. 41.

נָדָה ne-dah. *Wages, hire of a prostitute.* m. s. Ez. 16: 33. R. —.

נִדְדָה־הָם nid-ham. *That which is terrified, astonished.* Part. in Niph. m. s. R. נִדְדָה.

נָדָד na-doo. *They have fled, departed.* 3. c. p. Pret. K. R. נָדָד.

נָדָד nu-doo. *Depart, lament ye.* 2. m. p. Imp. K. R. —.

נָדָד na-don. *Reasoning, judging, contending.* Part. in Niph. m. s. 2 Sam. 19: 9 R. נָדָד.

נָדַח na-dach. 1 *He impelled, expelled, or forced away*; 2 *disinherited, or dispossessed*; 3 *dispersed, scattered*; 4 *banished, caused to flee*, as into a far country; 5 *wandered, strayed*, as sheep, or cattle; 6 *allured, invited, induced*, i. e. to evil, or idolatry; 7 *seduced, led astray*, as from God; 8 *hewed, cut down*, as with an axe; 9 *chased, hunted*, as a deer; 10 *slew, destroyed, put to death*, as with the sword; 11 *removed, took away, deprived of*, as of wisdom and understanding. 3. m. s. Pret. K. F. 2 Sam. 14: 14. Inf. Deut. 20: 19. Niph. Job 6: 13. Deut. 4: 19. 19: 5. Jer. 49: 5. Part. 2 Sam. 14: 13. Deut. 30: 4. m. p. Deut. 22: 1. pl. const. Is. 16: 4. f. s. Is. 30: 17. Ez. 34: 4. Pual. Part. Is. 8: 22. Hiph. 2 Sam. 15: 14. Jer. 23: 3. F. ו convers. 2 Chron. 21: 11. Deut. 13: 13. Jer. 24: 9. Hoph. Part. Is. 13: 14. As a n. m. s. מִדְּחָה Banishment, expulsion. m. p. Lam. 2: 14. Whence, דָּחָה To defeat, overthrow. LXX. φυάσας, To banish, exile, flee, escape by flight.

נִדְּחָה nid-dah. *He that is driven out, expelled.* Part. in Niph. m. s. aff. ה, f. s. ו his expelled. R. —.

נִדְּחָהּ nid-de-chah. *She was driven out, banished.* 3. f. s. Pret. Niph. aff. ו They were, 3. c. p. R. —.

נִדְּחִי nid-da-chy. *My outcast.* m. s. aff. ו thy, כָּם your, י. pl. const. ים m. p. R. —.

נִדְּחָהּ nid-chaph. *He was hastened, impelled.* 3. m. s. Pret. Niph. 2 Chron. 26: 20. R. דָּחָה.

נָדִי no-de. *My wandering.* Inf. K. R. נָדָה.

נָדִיב na-div. *Willing, ready, liberal, princely.* m. s. aff. ה, f. s. י. pl. const. ים m. p. R. נָדָב.

נְדִיבָמוֹ ne-de-vai-mo. *Their chiefs, rulers, princes.* pl. const. Ps. 83: 12. R. —.

נִדְּכָאִים nid-ka-im. *They that are contrite, penitent.* Part. in Niph. m. p. R. דָּכָא.

נִדְּמָחָה nid-mach. *He has been cut off, destroyed.* 3. m. s. Pret. Niph. aff. ו They have been, &c., 3. c. p. Is. 15: 1. Hos. 10: 5. 4: 6 R. דָּמָחָה.

נִדְּמָה nid-moh. *In being cut off.* Inf. Niph. Hos. 10: 15. R. —.

נִדְּמָיְתָה mid-mai-tha. *Thou wert cut off.* 2. m. s. Pret. Niph. R. —.

נִדְּמָיְתָהּ mid-mai-thah. *She has been cut off.* 3. f. s. Pret. Niph. R. —.

נִדְּמָיְתִי mid-mai-the. *I became silent, still,* 1. c. s. Pret. Niph. R. דָּמָם.

נִדְּנָה nid-neh. *A scabbard, sheath.* f. s. aff. ה, her. R. —.

נִדְּנָיְךָ ne-da-na-yich. *Thy gifts, wages, rewards.* pl. const. R. נָדָה.

נִדְּנָע nai-da. *We shall know, perceive.* 1. c. p. F. K. י prefix. drop. compens. by - R. נָדָע.

נִדְּנָחוּ nid-a-choo. *They were extinguished, utterly destroyed.* 3. c. p. Pret. Niph. R. דָּנָחוּ.

נָדָה na-daph. *He dispersed, scattered, caused to flee away*, as chaff by the wind. 3. m. s. Pret. K. F. Ps. 68: 3. 1: 4. pl. Job 32: 13. Niph. Is. 19: 7. Part. Lev. 26: 36. Inf. Ps. 68: 3. irreg. for נִדְּנָה, Niph. and K. conflated.

נָדָהּ nid-daph. *He diligently cast down, expelled.* 3. m. s. Pret. Pail. R. —.

נָדָהּ nid-daph. *He was driven away.* 3. m. s. Pret. Niph. R. —.

נָדָר na-dar. *He vowed, promised, obligated himself to do or perform a thing.* 3. m. s. Pret. K. 2 Sam. 15: 18. Gen. 31: 13. F. Num. 6: 21. Imp. pl. Ps. 76: 12. Inf. Num. 6: 2. Pres. Part. Lev. 27: 8. As a n. m. s. נָדָר A vow, promise, solemn obligation, and of the same import, precisely, among the Jews, as an oath among Christians. 2 Sam. 15: 8. Num. 30: 3. Jos. 1: 16. aff. ה, her, ו his, י my, י. pl. const. ים their, נו our, ו thy, כָּם your, ים m. p.

נָדָרָהּ na-da-rah. *She vowed, promised.* 3. f. s. Pret. K. aff. נו We have, 1. c. p. R. —.

נִדְּרוּשׁ nid-rosh. *We will seek, inquire, demand.* 1. c. p. F. K. R. דָּרוּשׁ.

נִדְּרָשׁ nid-rash. *He, or it was required, demanded.* 3. m. s. Pret. Niph. aff. ו They were, 3. c. p. הִי I was, 1. c. s. R. —.

נָדָרְתָּ na-dar-ta. *Thou hast vowed, promised.* 2. m. s. Pret. K. aff. הִי I have, 1. c. s. R. נָדָרָהּ.

נָדַדְתָּ nad-dath. *She fled, escaped.* 2. f. s. Pret. K. Chald. Dan. 6: 19. R. נָדַד.

נִידְדַתְּ nid-dath. *A separation, uncleanness.* f. s. const. aff. נִי, her. R. נִידָה.

נָח no-ah. *Lamentation, weeping.* m. s. R. נָחָה.

נָחַג na-hag. 1 *He led, as a flock; 2 conducted, directed, as a vessel to a distant country; 3 taught, instructed, enlightened, or guided, as in the path of duty; 4 drove, urged, pressed on, or forward, as cattle, &c.; 5 brought, sent forth, as a wind from the east; 6 seized, carried off, as a captive.* 3. m. s. Pret. K. Is. 11: 6. Lam. 3: 2. pl. 1 Sam. 30: 20. F. Is. 20: 4. Cant. 8: 2. 2 K. 9: 20. Gen. 31: 18. Exod. 3: 1. Pres. Part. Is. 11: 6. Ps. 80: 2. m. p. 2 Sam. 6: 3. Paul. Is. 60: 11. Pail. Exod. 10: 13. Is. 63: 14. F. Deut. 4: 27. Part. f. p. Nah. 2: 7. As a n. m. s. מְנַחֵג *The driving, urging, impelling.* 2 K. 9: 20. Chald. *custom, mode, or manner of doing a thing.* Targ. Jerus. on Ruth. In Rab. Heb., מְנַחֵיג means, *a ruler, leader, governor, or chief man, and* מְנַחֵגָה *Discipline, custom, action, or manner of life, rule of conduct.* Arab. نَهَج nahaga, *To pant, sigh, breathe short, as a person afflicted*

with the asthma. Syr. نَسَّ To exclaim, cry out, as a wounded man.

נָחַג ne-hag. *Lead, conduct thou.* 2. m. s. Imp. K. R. —.

נָחַג ne-hag. *He diligently led, conducted.* 3. m. s. Pret. Pail. R. —.

נֹחַג no-hag. *He that leads, conducts.* m. s. Ben. K. aff. נֹחַג m. p. R. —.

נָחַגְנָה ne-geh. *We will lament, mourn.* 1. c. p. F. K. R. נָחַגְנָה.

נָחַגְתָּ ne-hag-ta. *Thou hast led, conducted.* 2. m. s. Pret. K. R. נָחַגְתָּ.

נָחַדְדָּרָה ne-da-roo. *They were honored.* 3. c. p. Pret. Niph. R. נָחַדְדָּרָה.

נָחַח na-hah. *He lamented, cried aloud, wept bitterly, mourned.* 3. m. s. Pret. K. Micah 2: 4. Imp. Exod. 32: 18. Niph. F. 1 Sam. 7: 2. As a n. m. s. נָחַח *A lamentation, weeping.* Jer. 9: 17. Hence, נָחַח נָחַח *A great, or bitter la-*

mentation. Micah 2: 1. See Ez. 17: 11. Syr. نَحَم ingemuit. The same. Hence, נָחַח and נָחַח *Wo! alas! a particle of grief and exclamation.*

נָחַח ne-hai. *Lament, mourn thou.* 2. m. s. Imp. K. R. —.

נָחַחְגִּים ne-hoo-gim. *Led, conducted.* m. p. Paul. K. R. נָחַחְגִּים.

נָחַחְנָה ne-ha-cha-wai. *We will show, make manifest.* 1. c. p. F. K. R. נָחַחְנָה.

נָחַח ne-he. *Lamentation, weeping.* m. s. apocop. R. נָחַח.

נָחַח ne-yah. *He was become.* 3. m. s. Pret. K. aff. נָחַח, *Thou hast,* 2. m. s. נָחַח *I.* R. נָחַח.

נָחַח ne-yah. *Lamentation, weeping.* f. s. R. נָחַח.

נָחַח ne-yeh. *We will be.* 1. c. p. F. K. R. נָחַח.

נָחַחְתִּי ne-yai-the. *I was exhausted, worn out.* 1. c. s. Pret. Niph. R. —.

נָחַח na-he-roo. *Light, understanding, wisdom.* m. s. Chald. Dan. 5: 11. R. נָחַח.

נָחַחְתָּ ne-ya-tha. *She departed, or failed,* 3. f. s. Pret. Niph. Dan. 2: 1. R. נָחַחְתָּ.

נָחַל na-hal. 1 *He protected, preserved; 2 led, conducted, from one place to another, as a shepherd his flock; 3 taught, instructed, caused the mind to expand, or shoot forth; 4 fed, nourished, sustained; 5 comforted, encouraged, as the lambs of the flock, or young believers.* Hence, נָחַלְתִּי עַל מֵי מְנוּחָה וְיָחַלְתִּי עַל מֵי חַיָּה *He shall lead me to the waters of rest, or he shall conduct my thirsty soul to the waters of life.* Ps. 23: 2. 3. m. Pret. K. occurs in Pail. Is. 40: 11. Exod. 15: 13. F. Gen. 47: 17. 2 Chron. 28: 15. 32: 22. Part. Is. 51: 18. Hith. F. Gen. 33: 14. Arab. نَهَلَ nahala, *To satiate, fill up, make strong, to restrain, withhold.*

נָחַלְנָה ne-hal-laich. *We will diligently walk.* 1. c. p. F. Pail. R. נָחַלְנָה.

נָחַלְתָּ ne-loch-te. *I departed, was sent away.* 1. c. s. Pret. Niph. R. —.

נָחַל na-ha-lol. *She that is haughty, lofty, arrogant.* P. N.

נָחַם na-ham. 1 *He exclaimed, cried aloud, bewailed*, as for the loss of an only son; 2 *roared*, as a lion; 3 *foamed, raged*, as the sea. 3. m. s. Pret. K. Prov. 5: 11. Ez. 24: 23. F. Is. 5: 29, 30. Pres. Part. Prov. 28: 15. As a n. m. s. **נָהָם** *The roaring, raging*. Prov. 19: 12. 20: 2. f. s. const. Is. 5: 30. Arab. **نَاحَا** naha-ma, *To make a vehement noise, to foam, rage, blow, belch out*.

נָהַם no-haim. *He that roars, shouts*. m. s. Ben. K. R. —.

נָהַמָּה ne-he-mah. *We will roar, shout aloud*. 1. c. p. F. K. R. **נָהַמָּה**.

נָהַפְּךָ-פָּנֶיךָ neh-pach. *He, or it was turned, changed, altered, turned back*. 3. m. s. Pret. Niph. Exod. 7: 15. Lev. 13: 17. Jos. 8: 20. 1 convers. Esth. 9: 1. aff. **נָהַפְּךָ** *She was*, 3. f. s. 1 *They were*, 3. c. p. **נָהַפְּךָ** *Thou wast*, 2. m. s. R. **נָהַפְּךָ**.

נָהַפְּכָהּ ne-pa-cheth. *That which is subverted, overthrown*. Part. in Niph. f. s. R. —.

נָחַק na-hak. *He bellowed, brayed*, as an ass, or *made a doleful noise*. 3. m. s. Pret. K. F. Job 6: 5. 30: 7. LXX. **βοῶνται**, from **βοῶ**, *To bellow, roar, screech*. Luth. schregen, *To screech, roar aloud*.

נָחַר na-har. 1 *He assembled, collected*, i. e. for divine worship, as the Jews at the yearly passover; 2 *worshipped, sought after God*; 3 *flowed together*, as rivers into the ocean; 4 *quicken, enlivened, made joyful*, as the countenance when the heart is glad. 3. m. s. Pret. K. Is. 2: 2. 60: 5. Micah 4: 1. Jer. 31: 12. F. 51: 44. As a n. m. s. **נָחַר** *A river, stream, branch of the ocean, the water of life*, with which the soul is refreshed. Gen. 15: 18. Exod. 23: 31. Ps. 72: 8. 46: 5. dual. **נָחַרִים** *The two rivers*, viz. the Tigris and Euphrates: also, **נָחַרִים** *The two rivers of Syria*. Gen. 24: 10. Hence, **נָחַר** *He, or it that is fruitful, abundant in resources*. Rendered by the LXX. **Εὐφράτης**. Gen. 2: 14.

נָחַרְאִירָה Idem. Chald.

נָחַרְגָּה na-ha-roq. *We will kill, slay*. 1. c. p. F. K. R. **נָחַרְגָּה**.

נָהַרָה ne-ha-rah. *Light*. f. s. Chald. R. **נָהַרָה**.

נְהַרֵּי ne-ha-rai. *Rivers, streams*. pl. const. aff. **נְהַרֵּי** m. p. **נְהַרֵּי** f. p. **נְהַרֵּי**, *her, their*. R. —.

נְהַרְסָה ne-he-ra-sah. *She was subdued, broken down*. 3. f. s. Pret. Niph. aff. 1 *They were*, 3. c. p. R. **נְהַרְסָה**.

נְהַשְׁכָּה ne-hash-kah. *We shall find out, obtain*. 1. c. p. F. K. Chald. Dan. 6: 5. R. **נְהַשְׁכָּה**.

נָוָה no. 1 *He was weakened, discouraged*, as the heart, or confidence; 2 *disannulled, made void*, or of no effect, as a covenant, or counsel; 3 *fractured, broken*, as the skull. 3. m. s. Pret. K. irreg. **נָוָה**, occurs in Niph. Num. 30: 6. F. Num. 30: 9. 32: 7, 9. Hiph. Ps. 141: 5. As a n. f. s. **נָוָה** *A breach, rending, failure*, as of a promise, or contract. Num. 14: 34. f. p. Job 33: 10.

נָוְאָל no-a-loo. *They have become dull, stupid, foolish*. 3. c. p. Pret. Niph. aff. **נָוְאָל** *We have, &c.* 1. c. p. R. **נָוְאָל**.

נָוָשׁ no-ash. *He that is desponding, ready to give up*. Part. in Niph. m. s. Job. 6: 28. R. **נָוָשׁ**.

נוֹוָה noov. 1 *He, or it germinated, blossomed*, as Aaron's rod; 2 *produced, brought forth fruit*, viz. as Sarah, in advanced life; 3 *increased, prospered*, as in wealth; 4 *uttered, declared*, as with the lips; 5 *revived, animated, strengthened*, as with new wine, and corn. 3. m. s. Pret. K. F. Ps. 92: 15, 62: 11. Prov. 10: 31. Pail. F. **זֶכַּח** 9: 14. As a n. m. s. **נוֹוָה** *A speech, word, expression, fruit*, i. e. of the lips. Is. 57: 19. Mal. 1: 12. Chald., Syr., and Arab. the same. Hence, **נוֹוָה** *A young shoot, sprout, or herb*. Tal. Avoda. Zar. fol. 48: 2. Hence, **נוֹוָה** *To swell, increase, extend*, as buds, blossoms, and young sprouts.

נוֹוָה־גַּי noo-gai. *They that are afflicted, grieved*. Part. in Niph. pl. const. R. **נוֹוָה־גַּי**.

נוֹדָה nood. 1 *He was grieved, distressed*; 2 *he mourned, lamented*; 3 *comforted, consoled*, as one in affliction; 4 *was agitated, terrified, moved, shaken*, as a reed with the wind; 5 *removed, carried into captivity*. 3. m. s. Pret. K. Job 42: 11. pl. Jer. 50: 3. F. 1 K. 14: 15. Is. 51: 19. Jer. 16: 5. 22: 10. Imp. Ps. 11: 1. m.

p. Jer. 50: 8. 48: 17. Inf. Job 2: 11. Hiph. Jer. 18: 16. Inf. 2 K. 21: 8. Hith. Part. Jer. 31: 18. As a n. m. s. נָדַד *A shaking, trembling*, as of the lips. Job 16: 5, and מָנַד *A shaking*, as of the head. Ps. 44: 15. Chald. *to console, comfort*. Targ. Jerus. on Job 11: 2.

נָדַב no-dav. *A free-will offering*. P. N.

נָדַח no-deh. *We will celebrate, praise*. 1.

c. p. F. K. R. נָדַח.

נָדַד no-de. *Depart, flee thou*. 2. f. s. Imp. K. R. נָדַד.

נָדָע no-da. *He was known*. 3. m. s. Pret. Niph. aff. וְ They were, 3. c. p. וְ I was, 1. c. s. R. נָדָע.

נָחַח na-wah. 1 *He dwelt, remained, tabernacled*; 2 *praised, extolled*. 3. m. s. Pret. K. Hab. 2: 5. Hiph. Exod. 15: 2. וְ אֶלֶּי וְ אֶתְּנָה *This is my God, and I will come to extol him*. LXX. δὲξάσω αὐτόν, *I will glorify him*. Vulg. glorificabo eum. Luth. preisen, *to praise*. As a n. m. s. נָחַח and נָחַח *A habitation, dwelling, pasture*. Is. 27: 10. Exod. 15: 13. aff. וְ his, וְ or וְ their.

נָחַל no-ze-lim. *They that flow, or running streams*. m. p. Ben. K. R. נָחַל.

נָחַח noo-ach. 1 *He rested, ceased from labor*, as Jehovah on the seventh day; 2 *was secure, safe*, as from enemies, persecution, &c.; 3 *descended, rested upon*, as the Spirit of God, or as the ark, on Mount Ararat; 4 *possessed peace, tranquillity of mind*; 5 *fell, came upon*, as a punishment on the wicked; 6 *wrested, laid hold of*, as anger in the bosom; 7 *was rich, prosperous*; 8 *reposed, rested*, as in death; 9 *was quiet, still, silent*, or *he refrained from speaking*; 10 *abated, cooled down*, as wrath; 11 *transferred, placed to the account of another*, as the lot, or punishment of the wicked to that of the righteous; 12 *encamped*, as an enemy. 3. m. s. Pret. K 2 K. 2: 15. Is. 7: 2. Job 3: 26. Esth. 9: 16. f. s. Gen. 8: 4. F. Exod. 26: 11. 23: 12. Deut. 5: 14. Job 3: 17. Ps. 125: 3. Eccles. 7: 9. Hab. 3: 16. Inf. Num. 11: 35. Jos. 3: 13. Hiph. Jos. 22: 4. 2 Sam. 7: 1. Exod. 33: 14. 2 Sam. 7: 11. Jos. 23: 1. F. Exod. 17: 11. Deut. 30: 20. Jos. 21: 44. Part. Jos. 1: 13. Inf. Deut. 25: 29. Is. 14: 3. Hoph. Lam. 5: 5. As a n.

m. s. נָחַח *Rest, quietness, security, peace*. 2 Chron. 6: 41. Exod. 29: 18. Gen. 8: 9. Ps. 116: 7. f. s. Gen. 49: 15. Eccles. 4: 6. Is. 30: 15.

נָחַח no-chah. *Her rest*. P. N.

נָחַח no-cha-lah. *She was expected*. 3. f. s. Pret. Niph. R. נָחַח.

נָחַח noot. *He, or it shook, trembled*, as with an earthquake. 3. m. s. Pret. K. irreg. עו, F. Ps. 99: 1. Vulg. moveatur terra, *the earth shall move*.

נָחַח no-teh. *He that extends, stretches out*. m. s. Ben. K. R. נָחַח.

נָחַח no-tail. *He that proposes, offers*. m. s. Ben. K. R. נָחַח.

נָחַח nov-ka. *Thy habitation*. m. s. R. נָחַח. נָחַח no-chach. *He that is condemned, proved*. Part. in Niph. m. s. aff. וְ, f. s. R. נָחַח.

נָחַח no-chal. *He that plots devices, decrees*. m. s. Ben. K. R. נָחַח.

נָחַח noo-chal. *We will be able, shall prevail*. 1. c. p. F. K. R. נָחַח.

נָחַח no-lad. *He that is born, begotten*. Part. in Niph. m. s. R. נָחַח.

נָחַח noo-le-doo. *They were born, brought forth*. 3. c. p. Pret. Niph. R. —.

נָחַח ne-wa-loo. *Filth, a dung-hill*. m. s. Chald. Dan. 2: 5. R. נָחַח.

נָחַח noom. 1 *He became indolent, lazy, slothful*; 2 *dull, stupid, ignorant, insensible*; 3 *sleepy, drowsy, inactive*. 3. m. s. Pret. K. pl. Nah. 3: 3. Ps. 76: 6. Ps. 121: 3. Is. 5: 27. Inf. Is. 56: 10. As a n. f. s. נָחַח *Slothfulness, laziness, slumber*. Prov. 23: 21. Ps. 132: 4. f. p. Prov. 6: 10. Job 33: 15. Ger. schlummen gerne, *slumbering willingly*, or *willingly ignorant*. Belg. sluymener noch alaper, *slumbering, or sleeping slowly*.

נָחַח noon. Hence, נָחַח *He, or it shall be propagated, extended, continued*. 3. m. s. F. Niph. Ps. 72: 17. "His (Messiah's) name shall be continued (in his church) for ever: it shall be propagated in the face of the sun, i. e.

wherever it shines. In him (Messiah) all nations (Jews and Gentiles) shall be blessed, and abundantly prospered. As a n. m. s. נִרְיָ A son, grand-son, an adopted child. Job 18: 19. Gen. 21: 23. Ps. 74: 8. Prov. 29: 21. In Chald. נִרְיָ A fish, because fish multiply so fast. See under נ. Whence, נִרְיָ To build up, propagate, increase, as a family. Deut. 25: 9. See Acts 11: 26. 1 Pet. 2: 5.

נוֹס noos. 1 He fled, retreated, as from an enemy; 2 escaped, ran off; 3 was protected, as from punishment; 4 caused to disperse, scatter, as a mob; 5 vanished, disappeared, as clouds, vapors, &c.; 6 drove, urged on, as cattle or sheep into folds, or pens; 7 abated, diminished, departed, as natural strength; 8 concealed, preserved, as property from plunderers. 3. m. s. Pret. K. Num. 35: 25. Deut. 34: 7. Jud. 4: 17. pl. Gen. 14: 10. Lev. 26: 17. Cant. 2: 17. F. Exod. 14: 25. 21: 13. Gen. 39: 12. pl. Ps. 104: 7. Is. 10: 3. 30: 17. Imp. pl. Exod. 14: 27. Jos. 8: 6. Hiph. Exod. 9: 20. F. Deut. 32: 30. Inf. Jud. 6: 11. As a n. m. s. נִסְתָּ Refuge, protection, a hiding place; alluding to the city of refuge. Ps. 142: 5. 2 Sam. 22: 3. LXX. φύγαι, To flee, escape for one's life. Ger. fliehen. Belg. slieden, to slip away softly, silently, imperceptibly. Arab. ناا naasa, To be quick, expeditious, swift, as a horse.

נוֹס nos. In fleeing, escaping. Inf. K. R. —.

נוֹסֶה no-se-doo. They were determined, set, fixed. 3. c. p. Pret. Niph. Ps. 2: 2. R. נִסֶּה.

נוֹסֶה no-se-sah. She that exalts, sets up a banner, or breast-work. f. s. Ben. K. R. נִסֶּה.

נוֹסֶה no-saph. He was added. 3. m. s. Pret. Niph. R. נִסֶּה.

נוֹסֶה no-sa-photh. They that are added, or additions. Part. in Niph. f. p. R. —.

נוֹנֶה we-niv-was-se-roo. And they shall be admonished, warned, taught. 3. c. p. Pret. Niph. 1 convers. Ez. 23: 48. R. נִסֶּה.

נוֹנֶה noo-a. 1 He was agitated, disturbed; 2 he reeled, staggered, as a drunken man, or through weakness; 3 shook, quivered, as the

lips; 4 abandoned, forsook, as a sinking ship or a city devoted to destruction; 5 departed, withdrew, i. e. through fear of punishment; 6 scattered, dispersed, as chaff before the wind; 7 wandered, was unsettled, as a vagrant, or fugitive; 8 mocked, derided, shook, nodded, as the head; 9 raised up, exalted, as a ruler; 10 set, placed, as on the feet, or knees; 11 cast, shook off, as ripe fruit; 12 absorbed, dried up, failed, as water from a river. 3. m. s. Pret. K. Is. 19: 1. 29: 9. Ps. 107: 27. Job 28: 4. Prov. 5: 6. F. Is. 7: 2. 2 Sam. 15: 20. pl. Exod. 20: 18. Part. Gen. 4: 12. f. p. 1 Sam. 1: 13. Inf. Jud. 9: 9. 11: 13. Jer. 14: 10. Niph. Amos. 9: 9. pl. Nah. 3: 13. Hiph. 2 K. 18: 34. 19: 13. f. s. Is. 37: 12. F. Zeph. 2: 15. Ps. 22: 8. Job 16: 14. Dan. 10: 10. Ps. 109: 25. Imp. Ps. 59: 12. As a n. m. p. תְּנִינִים Cornets, cymbals. 2 Sam. 6: 5. Gr. σιστρα, Lat. sistra, LXX. χυμβάλλω, Cymbals, Luth. schellen, the same, comp. of תִּנֵּן To restrain, keep in, or back, and נָצַח To wander, move. Organa cum quibus se quies agitat et saltat. Kimki. From נִצַּח We have, the Gr. Νῦν, Lat. Nūn, and Eng. nod, to toss up and down. Hence, the land of Nod, or of wanderers and fugitives.

נוֹנֶה no-a. In moving, shaking. Inf. K. R. —.

נוֹנֶה niv-wa-aid. We will be convened, assembled. 1. c. p. F. Niph. for נִצַּח. R. נִצַּח.

נוֹנֶה no-a-doo. They were collected, assembled. 3. c. p. F. Niph. R. —.

נוֹנֶה no-ad-yah. The assembly of Jehovah. P. N.

נוֹנֶה no-az. He that is strong, robust. Part. in Niph. m. s. R. נִצַּח.

נוֹנֶה no-il. We shall profit ourselves. 1. c. p. F. Hith. R. נִצַּח.

נוֹנֶה no-atz. He was counseled, advised. 3. m. s. Pret. Niph. aff. 1 They were, 3. c. p. R. נִצַּח.

נוֹנֶה no-a-tzim. They that are counseled, consulted, admonished. Part. in Niph. m. p. R. —.

נוֹנֶה nooph. 1 He elevated, waved, or tossed up and down, as with the hand; 2 sprinkled, watered; 3 winnowed, sifted, cleansed, or spoiled,

plundered, made bare, as a nation ; 4 *brandished*, as the sword ; 5 *extended, raised the hands*, to punish ; 6 *presented*, as a gift, or offering ; 7 *operated, carved, worked upon*, as with an iron tool. 3. m. s. Pret. K. Prov. 7: 17. Pail. F. Is. 10: 32. Hiph. Exod. 35: 22. Lev. 9: 21. Jos. 8: 31. F. Deut. 27: 5. Lev. 23: 11. Hoph. Exod. 29: 27. As a n. m. s. כְּרִי A country, a rich, elevated place, as Mount Zion. Ps. 48: 3. As a n. f. s. כְּרִיחַ A waive-offering. Exod. 29: 24. f. s. const. chap. 35: 22. pl. Num. 18: 11. Hence also כְּרִיחַ A sieve, figuratively, a hostile army, which is to sift, and shake terribly, the corrupt nations of the earth. Is. 30: 28. See Luke 22: 31, Chald. Tal. Syr. Arab. and Ethiop. the same.

כֹּפֵל no-phail. *He that falls*. m. s. Ben. K. R. כָּפַל.

כֹּרֵץ nootz. 1 *He shone sparkled, was bright, luminous*, as gold ; 2 *budded, blossomed, appeared delightful*, as flowers in full bloom ; 3 *was mature, ripe*, as for the grave, or *flourished*, as the almond tree. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ez. 1: 7. Hiph. Cant. 6: 10. 7: 12. F. Eccles. 12: 5. As a n. f. s. כֹּרֵץ a flower, blossom. Is. 18: 5. Job 15: 33. m. p. Cant. 2: 12.

כֹּרֵץ no-tzah. A feather, a wing. f. s. R. כָּרַץ.

כֹּרֵץ no-tze. *We will cause to conduct, bring out*. 1. c. p. F. Hiph. R. כָּרַץ.

כֹּרֵץ no-tzar. *He was framed, formed*. 3. m. s. Pret. Niph. R. כָּרַץ.

כֹּרֵץ no-tzair. *He that watches, guards, protects*. m. s. Ben. K. aff. כָּרַץ. m. p. R. כָּרַץ.

כֹּדֵם See כָּדַם.

כֹּקֵשׁ no-kash. *He was ensnared*. 3. m. s. Pret. Niph. aff. הָ Thou wast, 2. m. s. וָ They were. 3. c. p. וָ convers. R. כָּקֵשׁ.

כֹּקֵשׁ no-kaish. *He that is entangled, ensnared*. m. s. Ben. K. Ps. 9: 17. R. —.

כֹּרֵךְ noor. Arab. نار nara, *To be light, splendid, luminous*. Syr. and Chald. the same. As a n. m. s. כֹּרֵךְ A lamp, candle, light ; figuratively, a teacher or lamp in Israel, son, heir. 2 Sam. 22: 29. 1 K. 11: 36. 2 Sam.

21: 17 ; the illumination of the Holy Spirit. Job 29: 3. Chald. a fire, Dan. 7: 9. a candle-stick. Targ. Onk. on Exod. 25: 31.

כֹּרֵא no-ra. *He, or it that is dreadful, fearful*. Part. in Niph. m. s. aff. הָ f. s. הָ p. וָ thy. R. כָּרַא.

כֹּשׁ noosh. *He was sick, weak, faint*. 3.

m. s. Pret. K. Ps. 69: 21. Syr. כֹּשׁ To tremble, pant, totter, shake, be mortally afflicted. "Reproach hath broken, my heart, and I am ready to die." Germ. trans. This root is referred in general to כֹּשַׁע.

כֹּשְׂאֵי no-se-ai. *They that bear, carry*. pl. const. Ben. K. R. כָּשַׁא.

כֹּשְׁבֵה-בֵּת no-sha-vah. *She was inhabited*. 3. f. s. Pret. Niph. aff. וָ They, 3. c. p. R. כָּשַׁב.

כֹּשְׁבוֹת no-sha-voth. *They that are inhabited*. Part. in Niph. f. p. R. —.

כֹּשֶׁה no-sheh. *He that is an usurer*. m. s. Ben. K. R. כָּשַׁה.

כֹּשֶׁן no-shan. *He that has become old, infirm*. Part. in Niph. m. s. aff. הָ f. s. R. כָּשַׁן.

כֹּשַׁע no-sha. *He was saved, delivered*. 3. m. s. Pret. Niph. aff. הָ We have been, 1. c. p. R. כָּשַׁע.

כֹּשְׁקֵינֵם no-she-kai. *They that are equipped, armed*. pl. const. Ben. K. R. כָּשַׁק.

כֹּוֹת ne-oth. *Habitations, dwellings*. f. p. R. כָּוֹת.

כֹּוֹתֵן no-thain. *He that gives, delivers up, puts, places*. m. s. Ben. K. R. כָּוֵן.

כֹּוֹתֵר no-thar. *He was left behind, relinquished*. 3. m. s. Pret. Niph. aff. הָ She was, 3. f. s. וָ They were, 3. c. p. וָ I was, 1. c. s. וָ Ye were, 2. m. p. R. כָּוֵר.

כֹּזֵב-בֶּחֶם niz-bach. *We will sacrifice*. 1. c. p. F. K. ח Parag. R. כָּזַב.

כֹּזֵד na-zad. *He boiled, cooked*. 3. m. s. Pret. K. occurs in Hiph. F. Gen. 25: 29. As a n. m. s. כֹּזֵד Pottage, a decoction of green herbs. 2 K. 4: 38. Luth. rochtein geritch, to prepare a mess ; rendered, in general, coxit Jacobus pultien.

נָזַח na-zah. 1 *He sprinkled*, as with water, &c. ; 2 *splattered*, as with blood ; 3 *leaped jumped, exulted* for joy ; 4 *watered, blest, justified*, as the heathen. Hence, **נָזַח מַיִם וְרַבִּים** *Therefore he shall cause to water*, (bless) *the multitude of the Gentiles*. Is. 52: 15. See chap. 53: 11, and Heb. 10: 22. 3. m. s. Pret. K. F. Lev. 6: 20. 2 K. 9: 33. Is. 63: 3. Hiph. Lev. 4: 6. F. Lev. 16: 14. 8: 11. Imp. Num. 8: 7. Part. Num. 19: 21. 1 convers. Tal. **נִזְחִיה** *To rebuke, reprove*, either by word or doctrine. Shab. Gem. fol. 48. Arab. **نَزَحَ** and **نَزَا** naza, *To flow, distill, run down*, as water, or honey, *to attack, rush upon, sally out*, as upon an enemy. The sprinkling of the nations may perhaps refer to the waters of purification. Num. 8: 7.

נִזְחָה niz-har. *He was admonished, warned*. 3. m. s. Pret. Niph. R. **נִזְחָה**.

נָזַד na-zid. *Pottage*. m. s. R. **נָזַד**.

נָזַר na-zir. *Separated, set apart*. m. s. A *Nazarite*. P. N. aff. **נָזַר** her, **נָזַר** thy. R. **נָזַר**. **נִזְכִּיר-בְּיָדָה** naz-kir. *We will cause to remember*. 1. c. p. F. Hiph. **נָזַר** Parag. R. **נָזַר**.

נִזְכָּרִים niz-ka-rim. *They that are remembered*. Part. in Niph. m. p. R. —.

נָזַל na-zal. 1 *He diminished, reduced, humbled*, as mountains, or proud, arrogant men ; 2 *flowed, extended, diffused*, as a river, or the waters of life ; 3 *poured out*, as water from a pail ; 4 *increased, abounded, run over*, as rivers when flooded ; 5 *distilled, prospered, flowed sweetly, eloquently*, as a speech, or sermon ; 6 *gushed out*, as tears from the eyes, or water from a rock. 3. m. s. Pret. K. pl. Is. 63: 19. Jud. 5: 6. with dag. euph. Is. 64: 2. F. Num. 24: 7. Deut. 32: 20. Ps. 147: 18. Is. 45: 8. Jer. 9: 18. Pres. Part. m. p. Jer. 18: 14. Exod. 15: 8. Ps. 78: 16, 44. Cant. 4: 15. Is. 44: 3. Hiph. Is. 48: 21. Lam. 1: 5. **נָזַל** in Rab. Heb. means, *prosperity, good fortune*. Arab. **نَزَلَ** nazala, *to descend, flow, drop down*. Whence, **نَزَلَ** *To evacuate, empty*, as the clouds of rain.

נָזַם na-zam. Arab. **نَزَمَ** zamam. *To bind, gird, tie, unite*. Ethiop. *to encompass, encircle*. As a n. m. s. **נָזַם** A *bracelet, ear-ring ornament*,

nose-jewel. Gen. 24: 22. Hos. 2: 18. m. p. Gen. 35: 4. pl. const. Is. 3: 21. aff. **נָח** her.

נִזְעָר niz-a-choo. *They were cut off, or shortened*. 3. c. p. Pret. Niph. R. **נִזְעָר**.

נִזְעָמִים niz-a-mim. *They that are enraged, furious*. Part. in Niph. m. p. R. **נִזְעָם**.

נִזְעָקָה niz-a-koo. *They were collected, assembled*. 3. c. p. Pret. Niph. aff. **נָח** *Thou wast*, 2. m. s. R. **נִזְעָק**.

נָזַק na-zak. *He affected, injured, defrauded*. 3. m. s. Pret. K. occurs as a Pres. Part. in Chald. Dan. 6: 2. Ezra 4: 13, 22. As a n. m. s. **נָזַק** *Damage, loss, injury*. Esth. 7: 4. Chald. *an evil spirit, demon, devil*. Hence, **נִזְמִיָּה** *Demons, devils*. Targ. Jerus. on Ps. 106: 37.

נָזַר na-zar. 1 *He separated*, as from impurity, evil, &c. ; 2 *devoted, consecrated*, as to Jehovah ; 3 *abstained*, as from wine, and strong drink ; 4 *apostatized, alienated himself*, or *became an idolater* ; 5 *was cut off*, as from society, or *was devoted to death*, as Joseph. 3. m. s. Pret. K. pl. Is. 1: 4. Ez. 14: 4. Niph. F. Ez. 14: 6. Zech. 7: 3. pl. Lev. 22: 2. Hos. 9: 10. Inf. Zech. 7: 3. Hiph. Gen. 49: 26. Num. 6: 12. F. Num. 6: 3. Inf. v. 2. As a n. m. s. **נָזַר** A *crown, a consecration*, and **נָזִיר** A *Nazarite, a separated, or devoted person to religion, or to any particular service*. Hence, **נָזַר** *The hair*, because never cut, or trimmed, by the Nazarites. Jer. 7: 2. See Num. 6: 2. 7: 13. Lev. 21: 12. m. p. Amos 2: 11. LXX. **προσ-χέωσθαι**, from **πρός** and **χάω**, *To cling to, hold fast, observe, keep*, as the law and ordinances. Ger. *enthaltēn, to shun, avoid, forsake, decline*. Arab. Syr. Chald. and Sam. *separavit, sacra-vit*. See **נָזַר**.

נָזָרוּ na-zo-roo. *They have departed, separated from*. 3. c. p. Pret. K. Is. 1: 4. R. —.

נִזְרָה niz-ra. *We shall sow, scatter*, as seed. 1. c. p. F. K. **נִזְרָה**, 3. m. s. Pret. 1 convers. Num. 5: 8. aff. **נָח** *Ye*, 2. m. p. Ez. 36: 9. R. **נִזְרָה**.

נָח no-ach. *Rest, quietness*. P. N.

נִחָבָה nech-ba. *He was hid, concealed*. 3. m. s. Pret. Niph. aff. **נָח** *Thou*, 2. m. s. **נָח** *They were*, 3. c. p. R. **נִחָבָה**.

נִחְבֵּאִים nech-be-im. *They that are hid, concealed.* Part. in Niph. m. p. נִחְבְּאָה, f. s. Jer. 49: 10. R. —.

נָחְבִּי nach-be. *Hid, covered, protected.* P. N.

נִחְדֹּל nech-dal. *We shall desist, refrain, forbear.* 1. c. p. F. K. R. נִחְדֵּל.

נְחַדְדֵּשׁ oo-ne-chad-daish. *And we will diligently renew.* 1. c. p. F. Pail. 1 Sam. 11: 14. R. נְחַדְשׁ.

נָחָה na-chah. 1 *He led, removed, protected, conducted,* as a shepherd his flock; 2 *instructed, directed,* as the mind in spiritual things; 3 *comforted, encouraged, sustained;* 4 *delivered, rescued,* as from danger and difficulty. 3. m. s. Pret. K. Gen. 24: 27. Exod. 15: 13. Ps. 60: 11. 77: 21. Is. 58: 11. Exod. 13: 17. Imp. Exod. 32: 34. Ps. 27: 11. Hiph. Gen. 24: 48. F. Is. 57: 18. Ps. 31: 4. 61: 3. 2 K. 18: 11. Job 12: 23. pl. Ps. 43: 3. Inf. Exod. 13: 21. Neh. 9: 19. Prov. 11: 3. As a n. f. s. מְנַחֵם A meat-offering, which was presented to Jehovah as a memorial of his sustaining and preserving grace. Gen. 4: 3. Lev. 2: 1, 4. Ps. 40: 7.

נָחָה na-chah. *He rested, was quiet, still.* 3. m. s. Pret. K. aff. וְ They, 3. c. p. R. נָחָה.

נָחָה ne-chai. *Lead, direct thou.* 2. m. s. Imp. K. R. נָחָה.

נִחְוֵא ne-chav-wai. *We will diligently show, declare.* 1. c. p. F. Pail. Chald. Dan. 2: 4. R. נִחְוֵא.

נִחְוִים na-choom. *Penitent.* P. N.

נִחְוִי ne-choo-my. *My repentance.* m. s. R. נִחְוִי.

נִחְוִץ na-chootz. *Urged, hastened* Part. Paul. m. s. R. נִחְוִץ.

נִחְוִשׁ na-choosh. *Brazen, brass.* Part. Pual. m. s. aff. הָ, f. s. R. נִחְוִשׁ.

נִחְזֵק ne-che-zak. *We shall prevail, be strong.* 1. c. p. F. K. R. נִחְזֵק.

נִחְיֶה nich-yeh. *We shall prevail, live, revive.* 1. c. p. F. K. R. נִחְיֶה.

נָחָה na-che-tha. *Thou hast conducted, led.* 2. m. s. Pret. K. R. נָחָה.

נָחַל na-chal. 1 *He possessed, occupied, enjoyed;* 2 *inherited, owned;* 3 *divided, distributed;* polluted, profaned. 3. m. s. Pret. K.

Zech. 2: 12. Num. 34: 17. pl. Jos. 14: 1. F. Prov. 11: 29. pl. Num. 26: 25. Inf. Num. 34: 18. Pail. Jos. 13: 32. pl. 14: 1. F. Num. 34: 17. Inf. 84: 39. Hiph. Jer. 3: 18. 12: 14. 1 Chron. 28: 8. F. Jos. 1: 6. Part. Deut. 12: 10. Inf. Deut. 32: 8. Prov. 8: 21. Is. 49: 8. Deut. 21: 16. Hoph. Job 7: 3. Hiph. Is. 14: 2. Lev. 25: 46. Num. 33: 54. F. pl. Num. 34: 13. Ez. 47: 13. Inf. Num. 32: 18. As a n. f. s. נַחֲלָה An inheritance, possession, substance, wealth, land, a vineyard, the Israel of God, heaven, happiness, or spiritual enjoyment. Num. 36: 3. 16: 14. Deut. 18: 2. Exod. 15: 17. Ps. 105: 11. 127: 3. The verb occurs in Niph. Ez. 22: 16, but it evidently belongs to נָחַל. Hence, נִחְלֵתָהּ עַיְנֵי רְשָׁעִים Thou shalt be polluted in the eyes of the heathen. Kimki and Jar-chi. See Ez. 20: 9. Targ. וְאִיִּתְקַדַּשׁ בִּיךְ And I will sanctify myself in the midst of thee. Arab. نَحَلَ nachala, To sift, separate, search out.

נָחַל נָחַל na-chal. A river, brook, valley. m. s. R. —.

נָחַל ne-chal. *He diligently distributed, gave for a possession.* 3. m. s. Pret. Pail. R. —.

נָחַל ne-chal. *He was profaned, defiled.* 3. m. s. Pret. Niph. R. נָחַל.

נָחַל אֶשְׁכּוֹל na-chal esh-kol. *The brook of Eshkol.* R. —.

נָחַל na-cha-lah. *That which is weak, diseased.* Part. in Niph. f. s. R. נָחַל.

נָחַל na-cha-lah. A possession, inheritance. f. s. aff. וְ his, וְ my, וְ thy, וְ your, וְ their, וְ f. p. R. נָחַל.

נָחַל nach-lah. *To the river, brook.* m. s. n Parag. Num. 34: 5. R. —.

נָחַל nach-lah. *That which is grievous.* Part. in Niph. f. s. R. נָחַל.

נָחַל na-cha-loo. *They inherited.* 3. c. p. Pret. K. R. נָחַל.

נָחַל nech-loo. *They were sick, grieved.* 3. c. p. Pret. Niph. R. נָחַל.

נָחַל ne-cha-loo. *They diligently inherited, distributed,* as an inheritance. 3. c. p. Pret. Pail. Jos. 14: 1. R. נָחַל.

נָחַל נָחַל nach-le-ail. *The possession of God.* P. N.

נַחְלָיִם na-cha-la-yim. *The two rivers.* dual. R. —.

נַחְלִיף na-cha-liph. *We will cause to change, transform.* 1. c. p. F. Hiph. Is. 9: 9, or 10. R. הָלַף.

נֶחֱלָמִי ne-che-la-me. *My dreamer.* P. N.

נֶחֱלָץ nai-cha-laitz. *We shall be prepared, ready.* 1. c. p. F. Niph. Num. 32: 17. R. חָלַץ.

נֶחֱלָץ ne-che-latz. *He that is delivered.* Part. in Niph. m. s. Prov. 11: 8. R. —.

נֶחֱלָטִי na-chal-te. *I have possessed, inherited.* 1. c. s. Pret. K. R. חָלַט.

נָחַם na-cham. 1 *He grieved, lamented, mourned*; 2 *repented, regretted*; 3 *was penitent, humble, broken down in spirit, excited, agitated*, because of sin; 4 *he appeased, comforted, consoled*; 5 *was changed, altered*, in opinion, conduct and character; 6 *he punished, avenged, repaid*. 3. m. s. Pret. K. occurs in Niph. Gen. 6: 7. 1 Sam. 15: 35. Jer. 8: 6. 2 Sam. 13: 39. Ez. 32: 31. 14: 22. F. Gen. 24: 6. Part. Jud. 21: 15. Pail. Is. 41: 13. 49: 13. pl. Ez. 14: 22. F. Is. 46: 13. Imp. Is. 40: 1. Inf. v. 2. Part. Lam. 1: 2. m. p. 2 Sam. 10: 3. Pual. Is. 54: 11. F. Is. 66: 13. Hith. Ez. 5: 13. F. Deut. 32: 36. Num. 23: 19. Ps. 119: 52. Inf. Gen. 37: 35. Part. Gen. 27: 42. As a n. m. s. נָחַם *Repentance, conviction of guilt, remorse of conscience, a godly sorrow for sin.* Hos. 13: 14. 11: 18. Whence, נָחַם *To conceive, generate.* Repentance is the bud, regeneration is the blossom. LXX. μετατρέω, *An after change, a turning about, a change of thought and mind.* Arab. نَحَمَ nakama, *To excite, agitate, disturb.* Sam. and Chald., *to appease, pacify, compassionate.* Belg. ruen, *to rue, regret.*

נָחַם na-cham. *He led, conducted them.* 3. m. s. Pret. K. aff. נ. R. נָחַם.

נָחַם נָחַם ne-cham. *He diligently comforted, consoled.* 3. m. s. Pret. Pail. R. נָחַם.

נֶחֱמָד nech-mad. *That which is desirable.* Part. in Niph. m. s. aff. י. m. p. R. נֶחֱמָד.

נֶחֱמָה nu-cha-mah. *She was diligently comforted.* 3. f. s. Pret. Pual. R. נָחַם.

נֶחֱמוּ na-cha-moo. *Comfort ye.* 2. m. p. Imp. K. R. —.

נֶחֱמָיָה ne-chem-yah. *The consolation of Jehovah.* P. N.

נֶחֱמָנִי na-cha-ma-ne. *My comfort, consolation.* P. N.

נֶחֱמָסוּ nech-me-soo. *They were taken away, removed.* 3. c. p. Pret. Niph. R. נָחַס.

נֶחֱמָתִי ne-cha-ma-the. *My comfort, consolation.* f. s. R. נָחַם.

נֶחֱמָתִי ne-cha-me-te. *I have been grieved.* 1. c. s. Pret. Niph. Gen. 6: 7. R. —.

נֶחֱמָתִי ne-cham-te-me. *Thou hast diligently consoled me.* 2. m. s. Pret. Pail. R. —.

נָחֵנוּ nach-noo. *We.* Pron. 1. c. p. R. נָחֵנוּ.

נָחֵנִי na-cha-ne. *He led, conducted me.* 3. m. s. Pret. K. R. נָחַן.

נָחֵנִי ne-chai-ne. *Lead, conduct thou me.* 2. m. s. Imp. K. R. —.

נֶחֱנָתִי nai-chan-te. *Thou hast been gracious, lovely.* 2. f. s. Pret. Niph. Jer. 22: 23. R. נָחַן.

נֶחֱפָה nech-pah. *That which is covered, spread over.* Part. in Niph. f. s. R. נָחַף.

נֶחֱפָז nech-paz. *That which is hastened, urged on.* Part. in Niph. m. s. R. נָחַז.

נֶחֱפָזוּ nech-pa-zoo. *They were hurried away.* 3. c. p. Pret. Niph. R. —.

נֶחֱפָשָׁה nach-pe-sab. *We will search, scrutinize.* 1. c. p. F. K. ח. Parag. R. נָחַשׁ.

נֶחֱפָסוּ nech-pe-soo. *They were searched, examined.* 3. c. p. Pret. Niph. R. —.

נָחַץ na-chatz. *He or it urged, pressed, or hastened.* 3. m. s. Pret. K. occurs as a Past Part. 1 Sam. 21: 8. Hence נָחַץ *An arrow*, which passes swiftly through the air. Gen. 49: 23.

נֶחֱקַר nech-kar. *He, or it was scrutinized.* 3. m. s. Pret. Niph. R. נָחַק.

נָחַר na-char. Syr. نَحَرَ and Arab. نَحَرَ nachara, *To snort, snore, breathe short.* As a n. m. s. נָחַר *The snorting, neighing*, as of horses. Job 39: 20. f. s. const. Jer. 8: 16. Whence, נָחַר *To be hot, enraged, furious.*

נָחַר נָחַר na-char. *He was scorched, burnt.* 3. m. s. Pret. K. R. נָחַר.

נָחַר ne-char. *He, or it was parched, dried up.* 3. m. s. Pret. Niph. Ps. 69: 4. R. —.

נְחָרְבוּ ne-cher-voo. *They were slain.* 3. c. p. Pret. Niph. R. נָחַרְבָּ.

נְחִירָה ne-che-re-veh. *That which is desolate.* Part. in Niph. f. s. aff. חָרַר f. p. R. —.

נְחָרוּ ne-cha-roo. *They were burnt, scorched.* 3. c. p. Pret. Niph. Ps. 102: 4. R. חָרַר.

נְחָרוּ ne-cha-roo. *They were angry, excited.* 3. c. p. Pret. Niph. Cant. 1: 6. R. —.

נְחָרִי na-cha-ry. *My examiner.* P. N.

נְחִירָפֶת ne-che-re-pheth. *That, or she that is deflowered, dishonored.* Part. in Niph. f. s. R. חָרַף.

נִחְרָצָה נִחְרָצָה nai-che-ra-tzah. *That which is decided on, determined.* Part. in Niph. f. s. R. חָרַץ.

נְחִיר־דֶּרֶת na-cha-rath. *The neighing, snorting.* f. s. const. R. נָחַר.

נָחַשׁ na-chash. 1 *He perceived, discerned, understood*; 2 *searched, scrutinized, gazed upon*; 3 *was wise, sagacious*; 4 *he revealed, uncovered, made manifest*; 5 *divined, predicted*; 6 *charmed, allured, as by flattery*; 7 *seduced, perverted, as by false doctrine, or an ignis fatuus.* 3. m. s. Pret. K. occurs in Piail. Gen. 30: 27. 2 K. 21: 6. 2 Chron. 33: 6. F. Lev. 19: 26. 1 K. 20: 23. Inf. Gen. 44: 5. Part. Deut. 18: 10. As a n. m. s. נָחַשׁ *A beast, a cunning, sagacious serpent, a wise animal*; figuratively, *a wicked, malicious man, a cruel prince, or ruler.* Jer. 8: 17, *the devil, or old serpent, who has diffused his poison through the whole human family.* Maimonides More Nevuchim, chap. 20, p. 2. Gen. 3: 1. 49: 17. Num. 23: 23, 24. Is. 27: 1. See 1 Chron. 11: 3, 14. Rev. 12: 9. The Rabbins are of the same opinion with Maimonides. See Beraishith, Rab. Sec. 10, Aben Ezra, Targ. Jonath. on Gen. 3: 6. Compare נָחַשׁ in the Tal. means, *to weed, root up, destroy.* Bara. Mets. fol. 89. Hence, "The nachash was more wise (artful) than every beast of the field, which the Lord Jehovah had made." He was therefore a creature of reason and understanding, that was formed as man, and not נָחָשׁ *A reptile, or snake, which the waters produced.* Gen. 1: 20. Whence, חָשָׁה *To be silent, still, concealed, as an enemy, or an assassin.* Targ. נִסְיָהּ *To try, tempt, induces to evil.* Rab. Abraham, *to peep, spy, as into every hole and corner.* Rab. David, *to interrogate,*

augur. Hence also נָחַשׁ *Divination, enchantment, a charming, seducing, bewitching, bewildering.* In Arabic the ourang-outang is often called *nachasa.*

נָחַשׁ na-chaish. *In diligently divining.* Inf. Piail. R. —.

נְחָשׁ נְחָשׁ נְחָשׁ ne-chash. *Brass.* m. s. R. —.

נְחָשָׁב nech-shav. *That which is reputed, estimated.* Part. in. Niph. m. s. R. חָשַׁב.

נְחָשָׁבוּ nech-sha-voo. *They were counted, reckoned.* 3. c. p. Pret. Niph. aff. חָרַ I have been, 1. c. s. נוּ We were, 1. c. p. R. —.

נָחֶשׁוֹן nach-shon. *A diviner.* P. N.

נְחָשִׁים ne-cha-shim. *Divinations, enchantments, serpents.* m. p. R. נָחַשׁ.

נְחָשָׁתָא ne-chush-ta. *The chamber of the serpent.* P. N.

נְחָשָׁתָהּ ne-chush-tah. *Her brass.* f. s. aff. חָשָׁה, *their.* R. —.

נְחָשָׁתִי ne-chash-te. *I have diligently found out, learned.* 1. c. s. Pret. Piail. R. —.

נְחָשָׁתִי ne-chosh-te. *My brass.* f. s. R. —.

נְחָשָׁתָיָךְ ne-chush-she-taich. *Thy dross, poison, brass.* f. s. R. —.

נְחָשָׁתָן ne-chush-tan. *The praising, celebrating serpent.* P. N. From נָחַשׁ and נָחָה.

נָחָה na-chath. 1 *He proceeded, went forth, to battle*; 2 *entered into, passed through, as a country*; 3 *pierced, wounded, as with a dart*; 4 *caused to fall, come upon, as a punishment*; 5 *poured down, as rain, or hail*; 6 *humbled, subdued, deposed, as a haughty person, or prince*; 7 *conveyed, carried, as goods from one place to another*; 8 *deposited, or laid up in store.* 3. m. s. Pret. K. F. Jer. 21: 13. f. s. Ps. 38: 3. Prov. 17: 10. m. p. F. with dag. euph. (נָחָה) Job 21: 13. Niph. 2 Sam. 22: 35. f. s. Ps. 18: 35. pl. Ps. 38: 3. Piail. 2 Sam. 22: 35. F. Ezra 6: 5. Imp. Ps. 65: 11. Ezra 5: 15. Part. Ezra 6: 1. Hiph. Imp. Joel 3: 17, or 4, 11. Hoph. Dan. 5: 20. As a n. m. s. נָחָה *The descent, going down, entrance.* Job 17: 16. Is. 30: 30. m. p. 2 K. 6: 9.

נָחָה na-chath. *Rest, quietness.* f. s. const. also. P. N. R. נָחָה.

נְחָתָה na-chaith. *Diligently descend-* ing. Part. in Piail. Chald. Dan. 4: 10. R. נָחָתָה.

נָחַח na-chaith. *Diligently level, settle thou down.* 2. m. s. Imp. Piail. Ps. 15: 11. aff. רח. m. p. R. —.

נָחַת ne-chath. *He was cast down.* 3. m. s. Pret. Niph. R. —.

נָחַתוּ ne-cha-thoo. *They have pierced, wounded, stuck fast.* 3. c. p. Pret. Niph. Ps. 38: 3. R. —.

נָחַתִּי noch-te. *I was quiet, still.* 1. c. s. Pret. Niph. R. נָחַתִּי.

נָחַתִּים ne-chith-tim. *They that are gone down.* Part. in Niph. m. p. R. נָחַתִּים.

נָחַתָּה nech-tach. *He, or it has been determined, fixed upon.* 3. m. s. Pret. Niph. Dan. 9: 24. R. נָחַתָּה.

נָחַתְּ לָם nit-be-loo. *They were dipped, immersed.* 3. c. p. Pret. Niph. Jos. 3: 15. R. נָחַתְּ לָם.

נָחַשׁ na-tah. 1 *He extended, stretched out, as a line, or the hand to punish; 2 spread out, as a curtain, or tent; 3 inclined, bent down, as the heart, or ear to good advice; 4 listened, attended to, considered, as a prayer, or petition; 5 imparted, extended, as favor, or mercy; 6 stooped, condescended, as to an inferior; 7 lodged, turned in, remained for a night; 8 perverted, turned aside from the law; 9 abandoned, gave up, as the heart to evil; 10 declined, disappeared, as the sun when setting, or a shadow on the sun-dial; 11 slipped, stumbled, as into sin; 12 apostatized, departed from God; 13 was humbled, depressed, brought low.* 3. m. s. Pret. K. Jos. 8: 25. Num. 21: 15. 2 Sam. 2: 19. Jer. 14: 8. Is. 66: 12. Gen. 38: 1. 39: 19. F. Job 15: 29. Num. 20: 17. נָחַשׁ irreg. for נָחַשׁ, apocop. Prov. 4: 5, 27. Zeph. 2: 13. f. s. Job 31: 7. m. s. Gen. 12: 8. 18: 16. Exod. 10: 22. pl. 1 Sam. 8: 3. Imp. Exod. 8: 1. Inf. Jud. 19: 8. Pres. Part. Ps. 104: 2. Paul. Ps. 62: 4. f. Exod. 7: 6. Niph. Num. 24: 6. F. Zech. 1: 16. pl. Jer. 6: 4. Hiph. Ezra 7: 28. Is. 44: 20. f. s. Prov. 7: 21. pl. 1 K. 11: 4. Jer. 7: 24. F. Ps. 49: 5. 2 Sam. 19: 15. Is. 31: 3. Job 23: 11. Imp. Ps. 17: 6. Exod. 23: 6. 2 K. 19: 6. Hoph. Part. Ez. 9: 9. f. p. Is. 8: 8. As a n. f. s. נָחַשׁ A rod, staff, sceptre, branch, strength, support; figuratively, a tribe, a nation, or the rod of God's indignation, with which he punishes sinners.

Is. 10: 5. Gen. 47: 31. 1 Sam. 19: 13. 2 K. 4: 10. 2 Sam. 3: 31. Esth. 1: 6. Num. 1: 49. Lev. 26: 26. pl. const. Hab. 3: 14. f. p. Num. 7: 2. See נָחַשׁ.

נָחַתְּ nit-teh. *We will turn aside, depart.* 1. c. p. F. K. R. —.

נָחַתוּ ne-too-oth. *They that are stretched forth, extended.* Part. Paul. f. p. R. —.

נָחַת Irreg. for נָחַת. 3. c. p. R. —.

נָחַתְּ na-too-y. *Inclined, bent down, stretched out.* Part. Paul. m. s. aff. ח. f. s. Ez. 7: 8. R. —.

נָחַתְּ na-too-a. *That which is planted.* Part. Paul. m. s. aff. רח. m. p. R. נָחַתְּ.

נָחַתְּ ne-to-pha-thy. *My dropping, distilling.* P. N.

נָחַתְּ ne-tosh. *Desist, leave off, forsake thou.* 2. m. s. Imp. K. R. נָחַתְּ.

נָחַתְּ ne-too-shah. *Forsaken, abandoned.* Part. Paul. f. s. R. —.

נָחַתְּ ne-toth. *To decline, extend.* Inf. K. R. נָחַתְּ.

נָחַתְּ nit-ta-yoo. *They were extended, stretched out.* 3. c. p. Pret. Niph. R. —.

נָחַתְּ ne-te-lai. *The bearers, as of burdens, or silver.* pl. const. aff. רח. m. p. R. נָחַתְּ.

נָחַתְּ ne-te-sho-the-ah. *Her battlements, fortifications.* f. p. Jer. 5: 10. R. נָחַתְּ.

נָחַתְּ ne-te-sho-tha-yich. *Thy branches, shoots, plants.* f. p. R. —.

נָחַתְּ na-te-tha. *Thou hast stretched out.* 2. m. s. Pret. K. aff. ח. I have, 1. c. s. R. נָחַתְּ.

נָחַל na-tal. 1 *He endured, sustained, as a burden; 2 protected, preserved, bore aloft, as on eagles' wings; 3 proposed, submitted, as for consideration; 4 lifted up, weighed, as the isles in a pair of balances.* 3. m. s. Pret. K. Lam. 3: 28. F. Is. 40: 15. Pres. Part. 2 Sam. 24: 12. Piail. F. Is. 63: 9. Chald. Pret. Dan. 4: 31. 7: 4. As a n. m. s. נָחַל A burden, weight, load, as of sand. Prov. 27: 3. Hence, נָחַל Bearers, i. e. of silver, Zeph. 1: 11. In Chald., to exalt, lift up, bear, sustain, impose, or lay upon, as a tax, &c. Hence, נָחַל His king

dom shall be exalted, and נָחָה בְּנֵי קַיְהָת *The burden of the sons of Kaihath.* Targ. Onk. on Num. 24: 7. 4: 15, and Exod. 10: 13. See Targ. Jerus. on Ps. 102: 14. Whence, נָחָה.

נִתְמָא nit-ma. *He was defiled, polluted.* 3. m. s. Pret. Niph. aff. נִתְּי *I was*, 1. c. s. נִתְּי *She was*, 3. f. s. נִתְּי *They were*, 3. c. p. נִתְּי *We were*, 1. c. p. נִתְּי *Ye were*, 2. m. p. R. נִתְּי.

נִתְמַאיִם nit-me-im. *They that are defiled, polluted.* Part. in Niph. m. p. R. —.

נִתְמַאִית nit-maith. *Thou hast been polluted.* 2. f. s. Pret. Niph. R. —.

נָטַע na-ta. 1 *He planted, cultivated*, as a vineyard; 2 *established, settled*, as a nation, or individual; 3 *pitched*, as a tent, or encamped, as an army; 4 *placed, fixed, drove*, as a nail in a door; 5 *sowed, planted*, as grain. 3. m. s. Pret. K. Num. 24: 6. 6: 11. Eccles. 2: 4. F. Gen. 9: 20. Deut. 16: 21. Jer. 31: 6. Dan. 11: 45. Imp. Is. 37: 30. Inf. Is. 51: 16. Eccles. 3: 2. Pres. Part. Jer. 11: 17. m. p. Jer. 31: 5. Paul. Eccles. 3: 2. m. p. Eccles. 12: 12. Niph. Is. 40: 24. As a n. m. s. נָטַע *A plant, vine, sprig of a tree, a plantation.* Job 14: 9. Is. 17: 11. 5: 7. 61: 3. 60: 21. aff. נָטַע. pl. const. נָטַע. m. p.

נָטַעְתְּ na-te-ah. *She planted.* 3. f. s. Pret. K. R. —.

נִטְעוּ nit-ta-oo. *They were planted.* 3. c. p. Pret. Niph. R. —.

נִטְעִים no-te-im. *They that plant.* m. p. Ben. K. R. —.

נָטַעְתָּ na-ta-ta. *Thou hast planted.* 2. m. s. Pret. K. aff. נָטַע *I have*, 1. c. s. נָטַע *Ye have*, 2. m. p. R. —.

נָטַף na-taph. 1 *He, or it distilled, dropped, flowed down*, as words; 2 *published, proclaimed, predicted.* 3. m. s. Pret. K. pl. Jud. 5: 4. Cant. 5: 4. F. Job 29: 22. Pres. Part. f. p. Cant. 5: 13. Hiph. Amos 3: 13. F. Micah 2: 11. As a n. m. s. נָטַף *A drop of water, or dew.* pl. const. Job 36: 27. *The oil, essence of cinnamon, or myrra.* Exod. 30: 34. Whence, נָטַף *To move softly and slowly*, as children beginning to walk.

נִטְפָה ne-to-phah. *The dropping, distilling.* P. N.

נָטַף na-ta-phoo. *They dropped, distilled.* 3. c. p. Pret. K. R. נָטַף.

נִטְפוּ no-te-photh. *They that drop, distill.* f. p. Ben. K. R. —.

נָטַר na-tar. 1 *He reserved, kept in store*, or in mind, as wrath, &c.; 2 *watched, guarded, preserved*, as a city, &c.; 3 *dressed, cultivated*, as a vine, or vineyard. 3. m. s. Pret. K. Cant. 1: 6, 9. Chald. Dan. 7: 28. F. Ps. 103: 9. Jer. 3: 12. Lev. 19: 18. Pres. Part. Nah. 1: 2. m. p. Cant. 8: 11. f. s. Cant. 1: 6. As a n. f. s. נָטַר *A prison, or place of confinement.* Jer. 32: 2. 6: 12. Neh. 8: 25. *a butt, or mark to fire at*, 1 Sam. 20: 20. Lam. 3: 12. נִטְרִים in the Tal. means, *scribes, or public notaries*, who were to keep the records of the nation. Shem. Rabb. Sec. 35.

נִטְרָה no-te-rah. *She that keeps, preserves.* f. s. Ben. K. R. —.

נִטְרִית nit-raith. *I have kept.* 1. c. s. Pret. K. irreg. for נִטְרִית. R. —.

נָטַשׁ na-tash. 1 *He abandoned, rejected, abhorred*; 2 *relinquished, gave up*, as a claim; 3 *extended, spread abroad*, as an army; 4 *cancelled*, as a debt; 5 *permitted, allowed to remain*; 6 *committed, or left to the care of another*; 7 *unsheathed, or drew out*, as a sword. 3. m. s. Pret. K. 1 Sam. 4: 2. 10: 2. 17: 28. Ez. 29: 5. pl. Jud. 6: 13. Is. 2: 6. Gen. 31: 28. Ez. 29: 5. Exod. 23: 11. F. Ps. 94: 14. Deut. 32: 15. 1 Sam. 12: 22. Neh. 10: 32. irreg. נָטַשׁ for נָטַשׁ. Imp. Prov. 17: 14. Part. Paul. Is. 21: 15. m. p. 1 Sam. 30: 16. Niph. Amos 5: 2. pl. Is. 16: 8. 33: 23. F. with נִי convers. Jud. 15: 9. 2 Sam. 5: 18. Pual. Is. 32: 14. Compare, נָטַשׁ. As a n. f. p. נָטַשׁ *Branches, children, battlements.* Is. 18: 5. Jer. 48: 32. 5: 10.

נָטַשׁ nut-tash. *He was diligently forsaken, abandoned.* 3. m. s. Pret. Pual. R. —.

נִטְשָׁה nit-te-shah. *She was forsaken.* 3. f. s. Pret. Niph. R. —.

נִטְשׁוּ nit-te-shoo. *They were abandoned, forsaken.* 3. c. p. Pret. Niph. R. —.

נִטְשִׁים ne-tu-shim. *They that are diffused, spread out.* m. p. Paul. K. R. —.

נִפְּחָהּ nich-la-oo. *They were smitten,*
wounded. 3. c. p. Pret. Niph. רָחַח.

נְכוֹת ne-choth. *Spices, aromatics, the balm of Gilead.* R. נְכוֹת.

נִכְבָּד nich-bad. *He was honorable, glorious.* 3. m. s. Pret. Niph. aff. **הָ** *Thou hast been,* 2. m. s. R. **עָבַד**.

נִכְבָּד nich-bad. *We shall be honorable, weighty, burdensome.* 1. c. p. F. K. R. —.

נִכְבָּד nich-bad. *Honored, exalted.* Part.
in Niph. m. s. aff. יָם m. p. R. —.

נִיחַבַּדַּי nich-ba-dai. *The honorable, ex-*
alted. pl. const. aff. הֶהָ her. R. —.

נִכְבְּשָׁה nich-be-shah. *She was subdued, conquered.* 3. f. s. Pret. Niph. **נִכְבַּשׁ**.

נִכְבָּשׁוֹת nich-ba-shoth. *They that are subdued, brought into bondage.* Part. in Niph. f. p. R. —.

נֶכֶד ne-ched. *A grand-son, offspring.* m. s.

נָכַח na-chah. 1 *He punished, plagued, smote*; 2 *was crippled, injured; wounded*, i. e. in the feet; 3 *he killed, slew*, as with a sword; 4 *condemned, censured, upbraided*, as the conscience; 5 *rejoiced*, or *clapped with the hands*; 6 *contended, rushed upon*, as in battle. or *pushed with the horns*; 7 *conquered, subdued*, as enemies; 8 *devoured, destroyed*, as wild beasts; 9 *pierced, penetrated*, as with a dart: 10 *scorched, burned*, as the sun; 11 *extended, spread out, propagated*, as a grove of trees, or vines; 12 *besieged, attacked*, as a city. 3. m. s. Prot. K. occurs in Niph. 2 Sam. 11: 15. 4: 4. Is. 66: 2. pl. Job 30: 8. irreg. נִכְחַח for נָכַח 3 Rad. drop. because of נ, נ assum. Psa. Inf. Num. 22: 6. Pual. Exod. 9: 31, 32. Hiph. 1 Sam. 18: 7. 24: 6. 2 Chron. 28: 5. 2 K. 11: 12. Hos. 14: 7. F. Exod. 21: 18. 1 Sam. 18: 11. Ps. 121: 6. apocop. נִכְחַח, Hos. 14: 7. Imp. 2 K. 7: 8. Inf. Gen. 4: 15. Hoph. Num. 25: 14. Prov. 102: 5. As a n. f. s. מַכַּח A stroke, wound, plague, punishment. Num. 11: 3. Jer. 30: 14. f. p. Lev. 26: 21. Deut. 28: 59. m. p. נִכְחִים *The lame ones*, or *cripples in religion*, or *the law*: literally, *the wounded ones*. Ps. 35: 15. See 2 K. 9: 15, and Heb. 12: 13.

רִינֶק See רִיֵּק

3. m. s. Pret. K. occurs in Hiph. Imp. Jer.
4: 3. Hos. 10: 12. As a n. m. s. יָרַר *A cultivation, tillage*, as of the ground. Prov. 13: 23. Chald., *a yoke*, for oxen. Targ. Jonath. on 1 K. 12: 11.

נִיר nir. *A lamp, candle, or light.* מ. ע.
R. נִיר.

נִרָא ne-ra. *We will fear, reverence.* 1. c.
p. F. K. R. ירא.

נִירוּ ne-roo. *Plough ye.* 2. m. p. Imp. K.
R. נִיר.

נרִי nai-re. *My lamp, candle.* m. s.
R. נֵר.

נִרְשָׁה ne-rash. *We shall possess, inherit.* 1. c. p. F. K. R. נִרְשָׁה.

נֶחָאֵחַ ne-chai-ah. *Broken, wounded in spirit, disheartened.* Part. in Niph. m. s. aff. ים m. p. R. נָחַח.

Whence, נָחַח *To be weak, faint, diseased, disorderly.*

נָכַח nach-keh. *To diligently smite.* Inf. Piail. R. —.

נִכְחֹחַ ne-cho. *He that is smitten.* P. N.

נָכַח ne-chaih. *He that is diligently smitten.* Part. in Piail. m. s. R. נָכַח.

נָכַח nuch-koo. *They were diligently smitten.* 3. c. p. Pret. Pual. R. —.

נֶכֶן na-choh. *That which is fixed, established, prepared, right.* Part. in Niph. m. s. aff. הָ, f. s. ים m. p. R. נָכַן.

נָכַח na-cho-nah. *She, or it was established.* 3. f. s. Pret. Niph. R. —.

נָכַח na-cho-noo. *They were prepared, fitted, fixed.* 3. c. p. Pret. Niph. R. —.

נִכְזָה nich-za-vah. *She was false, deceitful.* 3. f. s. Pret. Niph. R. נִכְזָה.

נָחַח na-chach. *He, or she was convinced, rebuked.* 3. m. s. Pret. K. occurs as a Pres. Part. f. s. Gen. 20: 16. Whence, נָחַח *To blame, reprove.* Arab. نَكَحَ nakahaa, *To open, enter into, wound.*

נֶחַח no-chach. *Before, opposite, over against, for, in behalf of.* Part. or Prep. Exod. 26: 35. R. —.

נִכְחֹחַ ne-cha-chaid. *We will diligently conceal, hide.* 1. c. p. F. Piail. R. נִכְחֹחַ.

נִכְחַד nich-chad. *He was cut off, hid.* 3. m. s. Pret. Niph. aff. וְ They were, 3. c. p. R. —.

נִכְחָדוֹת nich-cha-doth. *They that were cut off.* Part. in Niph. f. p. R. —.

נֶחֱחַח ne-cho-chah. *Right, equity, truth, uprightness.* f. s. aff. הָ f. p. ים m. p. Is. 57: 2. Prov. 8: 9. Amos 3: 10. Is. 30: 10. 69: 14. R. —.

נֶחֱחִים ne-chim. *They that are lame, cripples, smitten.* Part. in Niph. m. p. or adj. R. נֶחֱחִים.

נָחַל na-chal. 1 *He dissembled, deceived; 2 conspired, plotted.* 3. m. s. Pret. K. occurs as a Pres. Part. Mal. 1: 14. Piail. pl. נִכְלִי Num. 25: 18. Hith. F. Gen. 37: 18. Inf. Ps. 106: 22. As a v. m. s. נָחַל *Deceit, guile.* pl.

const. Num. 25: 18. Chald. and Sam., *to be fraudulent, deceitful, dishonest.*

נִכְלָם nich-lam. *Ashamed, confounded.* Part. in Niph. m. s. aff. ים m. p. הָ f. p. R. נִכְלָם.

נִכְלְמוּ nich-le-moo. *They were confounded, ashamed.* 3. c. p. Pret. Niph. aff. יָ I was, 1. c. s. R. —.

נִכְמְרוּ nich-ma-roo. *They were scorched, withered, parched.* 3. c. p. Pret. Niph. R. נִכְמְרוּ.

נִכְמְרוּ nich-me-roo. *They were excited, moved with pity.* 3. c. p. Pret. Niph. R. —.

נָכַח nach-ke-noo. *We will diligently kill, slay him.* 1. c. p. F. Piail. R. נָכַח.

נִכְנַע nich-na. *He was debased, humbled.* 3. m. s. Pret. Niph. aff. וְ They were. 3. c. p. R. נִכְנַע.

נָחַס na-chas. In Chald, *To kill, slay, pierce, wound, destroy.* As a n. m. p. נִכְסִים *Riches, wealth.* Jos. 22: 8. Eccles. 5: 18. 2 Chron. 1: 11.

נִכְסַף nich-saph. *That which is desired, esteemed.* Part. in Niph. m. s. R. נִכְסַף.

נִכְסֹף nich-soph. *In desiring.* Inf. Niph. R. —.

נִכְסְפָה nich-se-phah. *She desires, longs for.* 3. f. s. Pret. Niph. Ps. 84: 4. R. —.

נִכְסְפָתָה nich-saph-tah. *Thou hast desired, longed for.* 2. m. s. Pret. Niph. הָ Parag. R. —.

נִכְסְתָה nich-sa-tha. *She was covered, overwhelmed.* 3. f. s. Pret. Niph. Jer. 51: 42. R. נִכְסְתָה.

נָחַר na-char. 1 *He discerned, distinguished, knew, understood; 2 confessed, acknowledged, as an acquaintance, brother, or citizen; 3 disguised, dissembled, concealed; 4 alienated himself, or departed from God; 5 was cruel, oppressive, as enemies; 6 he respected, regarded, leaned to, as the rich in judgment; 7 surrendered, delivered up, as a captive; 8 despised, abhorred, rejected.* 3. m. s. Pret. K. occurs in the Inf. Ob. 12. Niph. Job 34: 19. pl. Job 4: 7. Lam. 4: 8. F. Prov. 26: 24. Piail. Job 21: 29. 1 Sam. 23: 7. F. Deut. 32: 27. Jer. 19: 4. Hiph. Deut.

33: 9. Gen. 27: 23. F. Deut. 1: 17. Part. Ps. 142: 5. Ruth 2: 19. Hith. F. ו convers. Gen. 42: 7. Prov. 20: 11. Part. f. s. 1 K. 14: 5. As a n. m. s. נָכַר *An acquaintance, friend, companion, one of the same nation.* 2 K. 12: 5. Hence, also, נָכַר *A stranger, foreigner, proselyte, polluted person, a Gentile, or one not acquainted with Jehovah.* Gen 17: 22. Deut. 31: 16. Exod. 21: 8. 2 Sam. 15: 19. m. p. Is. 2: 6. f. s. Ruth 2: 10. f. p. 1 K. 11: 1.

נָכַרְוּ noch-ro. *In his becoming a stranger, alien.* Inf. K. R. —.

נִכְרָה nich-ke-roo. *They were known, distinguished.* 3. c. p. Pret. Niph. R. —.

נִכְרִיחַ noch-re-yah. *Strange, a stranger, alien.* f. s. aff. וּח f. p. ים m. p. R. —.

נִכְרִית nach-rith. *We shall cause to cut off.* 1. c. p. F. Hiph. R. נִכְרֵה.

נִכְרֵתְרָה nich-rath. *He was cut off.* 3. m. s. Pret. Niph. aff. הָ, *She was,* 3. f. s. וָ *They were.* 3. c. p. R. —.

נִכְרֹת nich-roth. *We will cut off.* 1. c. p. F. K. R. —.

נִכְרֹתָה nich-re-tha. *We will make a contract, or covenant.* 1. c. p. F. K. R. —.

נִכְשֹׁל nich-she-loo. *They were, or shall be cut down, fall.* 3. m. s. Pret. Niph. ו convers. Dan. 11: 14, 33. R. נִכְשָׁל.

נָכַח na-chah. Chald. *To nip, bite, have a sharp taste.* As a n. f. p. נְכוּחָה *Aromatics, or rich spices.* Gen. 37: 25. 43: 11. Hence, נְכוּחָה *His precious aromatics.* 2 K. 20: 13. Is. 39: 2. irreg. for נִכְחוֹ.

נִכְתָּב nich-thav. *That which is written.* Part. in Niph. m. s. R. נִכְתֵּב.

נִכְתֹּב nich-thuv. *We will diligently write.* 1. c. p. F. Pail. Chald. Ezra 5: 10. R. —.

נִכְתָּה nuch-ka-thah. *She was diligently smitten.* 3. f. s. Pret. Pual. R. נִכְתָּה.

נִכְתָּם nich-tam. *That which is marked, inscribed.* Part. in Niph. m. s. R. נִכְתָּם.

נִלְאָה nil-ah. *He was^agrieved, fatigued.* 3. m. s. Part. in Niph. aff. וָ *They were.* 3. c. p. הָ *Thou wast.* 2. f. s. וְיָ *I was,* 1. c. s. וְיָ R. נִלְאָה.

נִלְבַּנָּה nil-be-nah. *We will make bricks.* 1. c. p. F. K. R. נִלְבַּנָּה.

נִלְבַּשׁ nil-bash. *We shall be clothed, adorned.* 1. c. p. F. K. R. נִלְבַּשׁ.

נָלָה na-lah. *He filled up, completed,* as the measure of iniquity; 3. m. s. Pret. K. occurs in the Inf. Hiph. Is. 33: 1. irreg. for נִלְלָה. Hence, "When thou hast caused to fill up, perfect, accomplish thy persecution, or treacherous conduct, then thine enemies (the heathen) shall (in equity) destroy thee." As a n. m. s. מְנִלָּה *The perfection, completion, or the end of a thing.* Job 15: 29. Arab. نَالَ nala, *to reach, attain unto, to procure, acquire, accomplish.* Chald. נִלְלָה *Wearied, tired, exhausted.* Syr. and Ethiop. volueritis decipere.

נִלְוָה nil-wah. *He was united, joined.* 3. m. s. Pret. Niph. R. נִלְוָה.

נָלוֹז na-loz. *That which is perverse, crooked, obstinate.* Part. in Niph. m. s. R. נָלוֹז.

נִלְחָם nil-cham. *He fought, contended.* 3. m. s. Pret. Niph. used also as a Part. R. נִלְחָם.

נִלְחָמָה nil-cham. *We will fight, war, contend.* 1. c. p. F. K. R. —.

נִלְחָם nil-chom. *In fighting, contending.* Inf. Niph. aff. ים m. p. R. נִלְחָם.

נִלְחָמְתִּי nil-cham-te. *I have been contending, fighting.* 1. c. s. Pret. Niph. aff. וָ *They were,* 3. c. p. R. —.

נָלִין na-lin. *We will lodge for a night, or for a short time.* 1. c. p. F. K. R. נָלִין.

נִלְיָנָה na-le-nah. *Let us lodge, or we will lodge.* Imp. and F. pl. K. הָ Parag. R. —.

נִלְיָנָה nai-laich. *We will go, walk, proceed, come.* 1. c. p. F. K. aff. הָ Parag. R. נִלְיָנָה.

נִלְכָּד nil-chad. *He was apprehended, taken.* 3. m. s. Prot. Niph. וְנִלְכָּד, 1. c. p. F. K. R. נִלְכָּד.

נִלְכְּדָה nil-ke-dah. *She was taken.* 3. f. s. Pret. Niph. aff. הָ *Thou hast been,* 2. m. s. וָ *They were,* 3. c. p. R. —.

נִלְעָג nil-ag. *That which is ridiculous.* Part. in Niph. m. s. R. נִלְעָג.

נִלְקָח nil-kach. *He was seized, taken hold of.* 3. m. s. Pret. Niph. aff. הָ, *She was,* 3. f. s. R. נִלְקָח.

נִמְאָס nim-as. *That which is despised, abhorred.* Part. in Niph. m. s. R. נִמְאָס.

נִמִּיב־זַח ne-miv-zah. *She that is despised, abandoned.* Part. in Niph. f. s. R. נִיבָה.

נִמֹּגוּ na-mo-goo. *They wasted, diminished, disheartened.* 3. c. p. Pret. Niph. Exod. 15: 15. R. מִיגָה.

נִמֹּגִים ne-mo-gim. *They that are dissolved.* Part. in Niph. m. p. R. —.

נִמְחָרָה nim-ha-rah. *She was precipitated.* 3. f. s. Pret. Niph. R. מִחָרָה.

נִמְחָרִים nim-ha-rim. *They that are rash, ungovernable.* Part. in Niph. m. p. R. —.

נִמְמוּ na-moo. *They slumbered.* 3. c. p. Pret. K. irreg. for נִמְמוּ R. נִימָה.

נִמְמוּ־אֵל na-moo-ail. *The circumcised of God.* P. N.

נִמְוָג na-mog. *He was diminished, dissolved.* 3. m. s. Pret. Niph. R. מִיגָה.

נִמְוָטָה na-mo-too. *They were removed.* 3. c. p. Pret. Niph. R. מִיטָה.

נִמְוָל nim-mol. *He was circumcised.* 3. m. s. Pret. Niph. R. נִמְלָה.

נִמְוָת na-moth. *We shall die.* 1. c. p. F. K. R. מִיטָה.

נִמְוָתָה ne-me-the-ka. *We will kill, slay thee.* 1. c. p. F. Niph. R. —.

נִמְכָּר nim-kar. *He was sold, made merchandise of.* 3. m. s. Pret. Niph. aff. נִי We were, 1. c. p. תָּם Ye were, 2. m. p. R. מִכָּרָה.

נִמָּל na-mal. Chald., form of מִיָּל 1 *He nipped, cut off, destroyed, as buds, flowers, or enemies; 2 circumcised, cut into, as the flesh.* 3. m. s. Pret. K. F. ו convers. Job 14: 2. 24: 24. Gen. 17: 11. Niph. Gen. 17: 27. Part. 34: 22. Hiph. F. Ps. 118: 10. 11: 12. As a n. c. s. נִמְלִיחַ *An ant, because exceedingly fond of nipping and outting grass and flowers.* Prov. 6: 6. m. p. 30: 35.

נִמְלֵא ne-mal-lai. *We shall diligently fill up, complete.* 1. c. p. F. Pail. R. מִלְּאָה.

נִמְלָה nim-la. *He, or it was filled, satiated.* 3. m. s. Pret. Niph. R. —.

נִמְלָחוּ nim-la-choo. *They have vanished away.* 3. c. p. Pret. Niph. R. מִלָּחָה.

נִמְלָיִת nim-ma-lait. *We shall be delivered, rescued.* 1. c. p. F. Niph. R. מִלָּיִת.

נִמְלָט nim-lat. *He was delivered.* 3. m. s. Pret. Niph. aff. הָיִי I was, 1. c. s. הָיָה She was, 3. f. s. נִי We were, 1. c. p. R. —.

נִמְלִים nim-mo-lim. *They that are circumcised.* Part. in Niph. m. p. R. נִמְלָה.

נִמְלִיךְ nam-lich. *We will cause to rule, reign, make king.* 1. c. p. F. Hiph. R. מִלְּךָ.

נִמְלֵצוּ nim-le-tzoo. *They were pleasant, delightful.* 3. c. p. Pret. Niph. R. מִלְּצָה.

נִמְנָה nim-nah. *He was reckoned, numbered.* 3. m. s. Pret. Niph. R. מִנָּה.

נִמְנָה nim-na. *He was kept back, withheld.* 3. m. s. Pret. Niph. R. מִנָּה.

נִמַּס na-mais. *He, or it was diminished, weakened, discouraged.* 3. m. s. Pret. Niph. aff. ו They were, 3. c. p. R. מִסָּה.

נִמְצָאָה nim-tza. *He was found, met with.* 3. m. s. Pret. Niph. aff. ו They were, 3. c. p. הָיָה Thou wast, 2. f. s. הָיִי I have been, 1. c. s. R. מִצָּאָה.

נִמְצָאָיִךְ nim-tza-a-yich. *They that are found in thee.* Part. in Niph. pl. const. Is. 22: 3.

נִמְקָה na-mak-koo. *They were corrupted, detestable.* 3. c. p. Pret. Niph. R. מִקָּה.

נִמְקִים ne-mak-kim. *They that are wasting, pining away.* Part. in Niph. m. p. R. —.

נִמָּר na-mar. Chald. *To be spotted, variegated in color.* Arab. نَمَارًا namara, *To be malignant, irritable, bitter, envious, spiteful, ferocious.* As a n. m. s. נִמְרָה A leopard; figuratively, a malicious man, or cruel tyrant. Is. 11: 6. Dan. 7: 6. m. p. Cant. 4: 8. Hab. 1: 8. Hence, נִמְרָהּ *The citron, because spotted, black and white.* See Tal. and Jarchi on Gen. 30: 22. Sam. *to be variegated in color.*

נִמָּר na-mar. *He was changed, altered.* 3. m. s. Pret. Niph. R. מִיָּרָה.

נִמְרֹד nim-rod. *Rebellious, oppressive, a persecutor.* P. N.

נִמְרָה nim-rah. *Bitter.* P. N.

נִמְרָץ nim-ratz. *That which is grievous, powerful.* Part. in Niph. m. s. aff. הָיָה f. s. R. מִרָּץ.

נִמְרֵצוּ nim-re-tzoo. *They were powerful, forcible.* 3. c. p. Pret. Niph. R. —.

נִמְשַׁח nim-shach. *He was anointed, consecrated.* 3. m. s. Pret. Niph. R. נִמְשַׁח.

נִמְשָׁה nim-she. *Extracted, drawn out.* P. N.

נִמְשָׁל nim-shal. *He was become like, or as a beast.* 3. m. s. Pret. K. Ps. 4: 13. aff. תָּ Thou hast, 2. m. s. R. נִמְשָׁל.

נִמְתִּיק nam-tik. *We will cause to be sweet.* 1. c. p. F. Hiph. R. מִתֵּק.

נִנְגַּח ne-nag-gai-ach. *We will diligently push, gore, as with the horns.* 1. c. p. F. Piail. R. נָגַח.

נִנְגַּם ne-nag-gain. *We will diligently play, viz. as on instruments of music.* 1. c. p. F. Piail. R. נָגַן.

נָנוּס na-noos. *We will flee, escape.* 1. c. p. F. K. ח Parag. R. נָס.

נִנְחַל nin-chal. *We will possess, inherit.* 1. c. p. F. K. R. נָחַל.

נִנְאֲרָה nin-ar-te. *I have been agitated, disturbed, shaken.* 1. c. s. Pret. Niph. R. נָאֲרָה.

נִנְתַּק ne-nath-te-kah. *We will diligently break off.* 1. c. p. F. Piail. R. נָתַק.

נָס nas. *He fled, he that fleeth.* 3. m. s. Pret. K. and Part. m. s. R. נָס.

נָס nas. *Prove, try, diligently examine thou.* 2. m. s. Imp. Piail. R. נָסָה.

נָס nais. *A standard; banner.* m. s. R. נָס.

נָסַב na-sov. *We will encompass, surround.* 1. c. p. F. K. R. סָבַב.

נִסְבָּה na-sai-vah. *She was turned.* 3. f. s. Pret. Niph. נִסְבָּה, 3. m. s. Num. 34: 4. ו convers. aff. ו They were, 3. c. p. R. —.

נָסַג na-sag. 1 *He removed, displaced, as a land-mark; 2 recovered, took back, as stolen goods; 3 departed, went astray, as from God; 4 was perverted, turned aside, as justice and judgment* 3. m. s. Pret. K. occurs in the Inf. Is. 59: 13. F. Micah 2: 6. Hiph. F. Micah 6: 14. Deut. 19: 14. Part. Deut. 27: 17. Hos. 5: 1. Hoph. Is. 59: 14. F. יִסְגֶּי the same, Job 24: 2.

נִסְגָּד nis-gad. *We will worship, prostrate ourselves.* 1. c. p. F. K. R. סָגַד.

נָסַג na-so-goo. *They have been turned back.* 3. c. p. Pret. Niph. R. סָג.

נִסְגָּר nis-gar. *He has been closed, shut in.* 3. m. s. Pret. Niph. R. סָגַר.

נָסַח na-sah, or נִסְחָה, 1 *He tried, proved, tested, as gold in a furnace, or as armor; 2 grieved, afflicted, wounded; 3 excited, stirred up; 4 perplexed, puzzled, as with difficult questions; 5 condescended, as the Deity to fallen man.* 3. m. s. Pret. K. F. Job 4: 2. Inf. Ps. 4: 7. Piail. Gen. 22: 1. Exod. 15: 25. 1 Sam. 17: 39. Deut. 4: 34. 33: 8. F. Jud. 6: 39. Is. 7: 12. Eccles. 2: 1. Deut. 6: 16. Part. Deut. 13: 3. Inf. Exod. 20: 20. Jud. 2: 22. Imp. Ps. 26: 2. apocop. נָס, Dan. 1: 12. As a n. m. s. מִסָּה A temptation, affliction, excitement, inducement, either to good or evil. Exod. 17: 7. Deut. 6: 16. Job 9: 23. Ps. 95: 8. f. p. Deut. 7: 19. 29: 2. LXX. παράγω, from παύω, To pierce, penetrate, as with a dart, to sift, toss up and down, search, turn over, as if looking for hidden treasures, to attack, assault, as an enemy, to solicit, seduce, hold up, as a vain inducement to evil. Arab. نَشَا nasha, To lift, raise, puff up, exalt. Ger. versuchen, to explore, examine, look into, as the heart.

נָסַח ne-sah. *Raise, lift thou up.* 2. m. s. Imp. K. R. נָסָה.

נִסְחָה na-sah. *She fled, vanished away.* 3. f. s. Pret. K. aff. ו They, 3. c. p. R. נָסָה.

נִסְחָה nis-sach. *He diligently tried, proved, examined.* 3. m. s. Pret. Piail. aff. ו him. R. נָסָה.

נָסוּ nu-soo. *Flee, escape ye.* 2. m. p. Imp. K. R. נָסוּ.

נָסַג na-sog. *He returned, went back.* 3. m. s. Pret. K. R. סָג.

נִסְסוּ ne-soo-ne. *They diligently tried, proved, tempted me.* 3. c. p. F. Piail. R. נָסָה.

נָסַר na-soor. *We will depart, turn aside.* 1. c. p. F. K. R. סָר.

נָסוּחַ nas-soth. *To diligently prove, examine.* Inf. Piail. R. נָסָה.

נָסַח na-sach. 1 *He pulled down, destroyed, as an old, worn out building; 2 expelled, rooted out, as from a city, or habitation; 3 removed, carried off, as into captivity.* 3. m. s. Pret. K. F.

Prov. 15: 25. Ps. 52: 7. pl. Prov. 2: 22. Niph. F. ו convers. Deut. 28: 63. Chald. F. Hith. Ez. 6: 11. As a n. m. s. נִסַּח A breach, as in a wall. 2 K. 11: 6. Hence, נִסַּח To sweep, carry off with rapidity, as a flood.

נִסַּח nis-chaph. He was carried off, swept away. 3. m. s. Pret. Niph. R. נִסַּח.

נִסֵּי nis-se. My standard, ensign. m. s. R. נִסֵּי.

נְסִיכֵי ne-se-chai. Princes, chiefs. pl. const. Jos. 13: 21. R. נְסִיכֵי.

נְסִיכָם ne-se-cham. Their drink-offering. m. s. R. —.

נְסִיכָיו ne-se-chai-mo. His chiefs, princes. pl. const. R. —.

נָסִים na-sim. They that flee, escape. m. p. Ben. K. R. נָסִים.

נִסֵּיתוֹ nis-se-tho. Thou hast diligently tried, proved him. 2. m. s. Pret. Pail. aff. נִסֵּיתוֹ. I have, 1. c. s. נָסִים Ye have, 2. m. p. R. נָסִים.

נָסַח na-sach. 1 He spread, covered over, as with a mantle; 2 poured out, as a libation, either in a good or bad sense; 3 formed, framed, cast, as a graven image; 4 anointed, constituted, set up, as a king. 3. m. s. Pret. K. Is. 29: 10. 40: 19. 44: 10. Ps. 2: 6. F. pl. Exod. 30: 9. Hos. 9: 4. Inf. Is. 30: 1. Part. Paul. f. s. Is. 25: 7. Niph. Prov. 8: 23. Pail. F. ו convers. 1 Chron. 11: 18. Hiph. Jer. 32: 29. F. Gen. 35: 14. Inf. Jer. 7: 18. Hoph. F. Exod. 25: 28. As a n. m. s. נָסַח A covering, a curtain. Num. 4: 7, a drink-offering. Gen. 35: 14. a molten image. Is. 48: 5. נְסִיכֵי Princes. pl. const. Jos. 13: 21. f. s. נָסַח A quilt, or mantle. Is. 28: 20. See נָסִים.

נָסַח nus-ka. That thou fleest. Inf. K. R. נָסִים.

נִסְכָּלְתָּ nis-kal-ta. Thou hast become foolish, stupid. 2. m. s. Pret. Niph. aff. נִסְכָּלְתָּ I have. 1. c. s. R. נִסְכָּלְתָּ.

נִסְכָּלְתִּי na-sach-te. I have anointed, constituted. 1. c. s. Pret. K. R. נִסְכָּלְתִּי.

נִסְכָּלְתִּי nis-sach-te. I was anointed, constituted. 1. c. s. Pret. Niph. R. —.

נִסְכָּלוּ nis-ma-choo. They have been sustained, propped up. 3. c. p. Pret. Niph. aff. נִסְכָּלוּ I have been, 1. c. s. R. נִסְכָּלוּ.

נִסְמָן nis-man. That which is described, marked out. Part. in Niph. m. s. R. נִסְמָן.

נָסוּ nas-noo. We have fled, escaped. 1. c. p. Pret. K. R. נָסוּ.

נָסַס na-sas. 1 He displayed, unfurled, as a banner; 2 exalted, raised up, established; 3 fortified, elevated, strengthened, as the mind against the assaults of Satan. 3. m. s. Pret. K. occurs as a Pres. Part. Is. 10: 18. f. s. Is. 59: 19. Hith. Inf. Ps. 60: 6. Part. f. p. Zech. 9: 6. As a n. m. s. נָסַס A banner, ensign; figuratively, the Messiah, "who is exalted to be a prince and a saviour, to give repentance to Israel, and forgiveness of sins." Acts 5: 3. Num. 21: 9. Exod. 17: 15. Is. 13: 2. ch. 30: 17. 49: 22. See Ez.

27: 27. Arab. نَسَّ nassa, To glitter, shine, sparkle, appear luminous, to move briskly, or to wave. Chald. to agitate, disturb, excite, grieve. Hence, נָסַס מֶלֶךְ The king was grieved, disturbed. Targ. Jonath. on 2 Sam. 19: 2. It also denotes, to lift up, display. Targ. Jerus. on Ps. 60: 6.

נָסַס no-sais. He that bears, lifts up the standard. m. s. Ben. K. aff. נָסַס, f. s. R. —.

נָסַע na-sa. 1 He removed, departed, as on a journey; 2 emigrated, as to a foreign country. 3 pursued, followed after, as an enemy; 4 advanced, moved forward, as the ark of the Lord. 5 led, conducted, as Moses the Israelites through the wilderness; 6 diminished, wasted away, as the age of man; 7 plucked up, as trees by the roots, or door-posts; 8 dug, hewed out, as rocks, or stones; 9 proceeded, went forth, as a destroying wind. 3. m. s. Pret. K. Gen. 33: 17. Num. 11: 31. 2 K. 19: 8. F. Deut. 1: 19. irreg. נָסַע for נָסַע, Is. 33: 20. Gen. 12: 9. Exod. 14: 19. Jud. 16: 3. Imp. Dan. 2: 14. Inf. Gen. 12: 9. Num. 4: 5. Gen. 11: 2. Pres. Part. Exod. 14: 10. Niph. Is. 38: 12. Job 4: 21. Hiph. F. Exod. 15: 2. Ps. 78: 26, 52. Job 19: 10. pl. 1 K. 5: 17. Part. Eccles. 10: 9. As a n. m. s. נָסַע A journey, particular route, encampment, a quarry, dart. Deut. 10: 11. Num. 10: 6. 1 K. 6: 7. Job 41: 18, or 26.

נָסַע we-nis-sa. And we will remove, depart. 1. c. p. F. K. ו convers. Deut. 1: 19. aff. נָסַע Parag. ו They, 3. c. p. R. —.

נִסַּע nis-sa. *He, or it was transferred, conveyed.* 3. m. s. Pret. Niph. Job 4: 12. R. —.

נָסַע no-sai-a. *He that journeys, removes.* m. s. Ben. K. aff. ים m. p. R. —.

נִסְפָּה nis-peh. *That which is consumed.* Part. in Niph. R. סָפָה.

נִסְפַּר ne-saph-pair. *We will diligently narrate, declare.* 1. c. p. F. Piail. R. סָפַר.

נָסַק na-sak. *He, or it ascended, went up.* 3. m. s. Pret. K. occurs in the F. Ps. 139: 8. In Chald. *to exalt, raise, take up.* Aph. Dan. 3: 22. Hoph. 6: 23.

נִסְרָחָה nis-re-chah. *She that is corrupted, or is departed.* Part. in Niph. f. s. R. סָרָחָה.

נִסְרֹךְ nis-roch. In Chald. *A ruler officer,* P. N. also, *to pervert, turn aside.* Inf. K. R. —.

נִסְתָּחָה nis-se-tha. *She diligently tried, proved.* 3. f. s. Pret. Piail. R. נָסָחָה.

נָסַתִּי nas-te. *I have fled, escaped.* 1. c. s. Pret. K. aff. תָּם Ye have. 2. m. p. R. נָסַם.

נִסְתָּהֶךָ nas-so-the-ka. *To try, prove thee.* Inf. K. R. נָסָהֶךָ.

נִסְתָּחָם nas-so-tham. *That they tried, proved, tempted.* Inf. K. R. —.

נִסְתָּר nis-tar. *That which is hid, covered.* Part. in Niph. m. s. aff. ים m. p. הָהָה f. p. נִסְתָּרָה 3. m. s. Pret. R. סָתָרָה.

נִסְתָּרָה nis-sa-thair. *We shall be hid, covered, protected.* 1. c. p. F. Niph. R. —.

נִסְתָּרָהֶּהּ nis-ta-rah. *She was hid covered, protected.* 3. f. s. Pret. Niph. aff. תָּ Thou wast, 2. m. s. וָ We were, 1. c. p. וָ They were, 3. c. p. R. —.

נָע na. *He that wanders.* m. s. Ben. K. R. נָעָה.

נָעֲבֹד na-a-vod. *We will serve, obey.* 1. c. p. F. K. aff. הֵי him. R. עָבַד.

נָעֲבָדָה ne-e-vad. *He that is sustained, served.* Part. in Niph. m. s. Eccles. 5: 8. R. —.

נָעֲבָרָה na-a-vor. *We shall pass over.* 1. c. p. F. K. R. עָבַר.

נָעֲדָרָה ne-dar. *He was deficient, wanting.* 3. m. s. Pret. Niph. aff. הָ She was, 3. f. s. R. עָדָרָה.

נִעְדָּרָה ne-de-reth. *That which is deficient* Part. in Niph. f. s. R. —.

נָעָה no-ah. *She that wanders.* P. N.

נָעוּ na-oo. *They wandered, departed, were agitated.* 3. c. p. Pret. K. R. נָעוּ.

נִעְרִיתִי na-a-wai-the. *I have been perverted, turned away.* 1. c. s. Pret. Niph. R. עָרָה.

נָעוּל na-ool. *Inclosed, shut up.* Part. Paul. K. m. s. R. נָעַל.

נָעוּר na-oor. *Shaken off.* Part. Paul. K. m. s. R. נָעַר.

נָעוּרָה nai-or. *He was excited, roused up.* 3. m. s. Pret. Niph. R. —.

נְעוּרִי ne-oo-ry. *My youth.* m. s. aff. הָ her, f. s. הָ thy, f. הָ thy, m. י. pl. const. ים m. p. R. —.

נָעוּת na-oth. *Moving, quivering, as the lips.* f. p. Ben. K. R. נָעַת.

נָעוּתָה na-a-wath. *That which is perverse, wicked.* Part. in Niph. f. s. R. עָוָה.

נָעֲזֹב na-a-zov. *We will abandon, give up, forsake.* 1. c. p. F. K. R. עָזַב.

נָעֲזָב ne-e-zav. *That which is deserted, forsaken.* Part. in Niph. m. s. R. —.

נָעֲזָבָה ne-e-zav. *We have forsaken.* 1. c. p. Pret. Niph. R. —.

נָעֲזַבְהָ na-az-vah. *We will relinquish, forsake.* 1. c. p. F. K. הָ Parag. R. —.

נָעֲזַבְהָ ne-e-za-vah. *She is deserted, abandoned.* 3. f. s. Pret. Niph. Is. 62: 12. R. —.

נְעִיאוֹל ne-e-ail. *The delight of God, or agitation of God.* P. N. Jos. 19: 27.

נָעִים na-im. *Sweet, pleasant, delightful.* m. p. R. נָעַם.

נָעֲכָר ne-kar. *He, or it was excited, increased, rolled over.* 3. m. s. Pret. Niph. R. עָכַר.

נָעֲכָרָה ne-ke-reth. *She, or it that is disturbed, excited.* Part. in Niph. f. s. R. —.

נָעַל na-al. 1 *He locked, bolted, closed, as a door; 2 encompassed, surrounded, as with a wall; 3 protected, shod, as the feet with sandals.* 3. m. s. Pret. K. Jud. 3: 23. 2 Sam. 13: 18. F. Ez. 16: 10. Imp. 2 Sam. 13: 17. Part. Paul Cant. 4: 12. f. p. Jud. 3: 24. Hiph. F. ו con

vers. 2 Chron. 28: 15. As a n. m. s. **נַעֲצוֹל** *A lock, bar, bolt.* Cant. 5: 5. Neh. 3: 3. Hence, also, **נַעַל** *A shoe, sandal*; figuratively, *an incumbrance*; also, *the gospel of peace.* Eph. 6: 18. Gen. 14: 28. Jos. 5: 15. dual. Amos 2: 6. m. p. Cant. 7: 2. pl. const. Jos. 19: 18. Exod. 3: 5. 12: 11. f. p. Jos. 9: 5.

נָעַל na-a-lah. *He was lifted up, exalted, honored.* 3. m. s. Pret. Niph. R. **נָעַלָה**.

נָעִלָה na-a-leh. *We will go up, ascend.* 1. c. p. F. K. R. —.

נָעַלְוָה na-a-lo. *His shoe.* m. s. aff. י. *my, thy*, י. pl. const. י. *his*, כָּם *your*, י. m. p. R. **נָעַלְוָה**.

נָעֻלוֹת ne-u-loth. *They that are bolted, closed.* f. p. Paul. K. R. —.

נָעֻלָּיָה na-a-lai-tha. *Thou hast been exalted, honored.* 2. m. s. Pret. Niph. R. **נָעֻלָּה**.

נָעֻלָּם ne-lam. *That which is covered, hid.* Part. in Niph. m. s. R. **נָעֻלָּם**.

נָעֻלָּם ne-lam. *He was covered, hid.* 3. m. s. Pret. Niph. R. —.

נָעֻלָּמִים na-a-la-mim. *They that are hid, or dissemblers.* Part. in Niph. m. p. R. —.

נָעֻלָּהָה ne-e-la-sah. *She that is exulting, rejoicing.* Part. in Niph. f. s. R. **נָעֻלָּהָה**.

נָעִם na-am. 1 *He was sweet, pleasant, delightful, agreeable*; 2 *beloved, or highly esteemed*; 3 *rich, fruitful, productive.* 3. m. s. Pret. K. f. s. Gen. 49: 15. Cant. 7: 6. pl. Ps. 141: 6. F. Prov. 2: 10. 9: 17. 24: 25. As a n. m. s. **נָעִם** and **נָעִם** *Pleasant, agreeable, sweet.* Prov. 2: 10. 24: 4. 2 Sam. 23: 1. Targ. **נְעִיבָה** *Amiable, graceful.*

נָעִם na-am. *Sweetness, pleasantness.* m. s. aff. מ. f. p. R. —.

נָעֻמָּד na-a-mod. *We will stand, withstand, oppose.* 1. c. p. F. K. R. **נָעֻמָּד**.

נָעֻמָּה na-ai-mah. *She was delightful, pleasant.* 3. f. s. Pret. K. aff. י. *They were*, 3. c. p. R. **נָעֻמָּה**.

נָעֻמָּה na-o-me. *Sweet, pleasant.* P. N.

נָעֻמָּן na-a-man. *Pleasant, agreeable, majestic.* P. N.

נָעֻמָּתָי na-am-ta. *Thou hast been pleasant, graceful.* 2. m. s. Pret. K. aff. י. *I have been*, 1. c. s. R. —.

נָעֻמָּה na-a-nah. *That which is afflicted.* Part. in Niph. m. s. R. **נָעֻמָּה**.

נָעֻמָּה na-a-neh. *He that is answered, afflicted.* Part. in Niph. m. s. R. —.

נָעֻמָּתִי na-a-nai-the. *I have been afflicted, punished, grieved.* 1. c. s. Pret. K. R. —.

נָעֻמָּשׁוּ ne-e-na-shoo. *They were amerced, fined, punished.* 3. c. p. Pret. Niph. R. **נָעֻמָּשׁוּ**.

נָעֻז na-atz. In Chald. **נָעֻז** *To fix, fasten, place*, as Jacob's ladder upon the earth. Targ. Onk. on Gen. 28: 12, *To perforate, bore into.* Targ. Jerus. on Cant. 2: 2. As a n. m. s. **נָעֻז** *A thorn, a thorn-bush*; figuratively, *a wicked, envious man, a trial, affliction, temptation.* Is. 55: 13. m. p. 7: 19. Hence, **נָעֻז** *To irritate, vex, afflict, put to pain*, and **נָעֻז** *A tree, post, &c.* See Matt. 7: 16. 2 Cor. 12: 7.

נָעֻזָּב ne-e-tzav. *He was grieved, excited.* 3. m. s. Pret. Niph. R. **נָעֻזָּב**.

נָעֻזָּר na-tzor. *We shall detain, retain.* 1. c. p. F. K. aff. ה. Parag. R. **נָעֻזָּר**.

נָעֻזָּר ne-tzar. *That which is detained.* Part. in Niph. m. s. R. —.

נָעֻזָּרָה ne-e-tza-rah. *She, or it was stopped, restrained.* 3. f. s. Pret. Niph. Num. 17: 15, or 16: 50. R. —.

נָעַר na-ar. 1 *He, or it shook off, emptied itself*, as a tree of its fruit; 2 *was extricated, set free*, as from bonds, fetters, difficulty, &c.; 3 *he impelled, forced, drove*, as the Egyptians into the Red Sea; 4 *expelled, drove out*, as usurpers; 5 *roared, made a loud noise*, as a young lion. 3. m. s. Pret. K. Neh. 5: 13. Jer. 51: 38. Pres. Part. Is. 33: 9, 15. Paul. Neh. 5: 13. Niph. Ps. 109: 23. F. Jud. 16: 20. pl. Job 38: 13. Pail. Ps. 136: 15. F. Neh. 5: 13. Hith. Imp. f. s. Is. 52: 2. As a n. m. s. **נָעַר** *A lad, youth, son, a young servant, an infant, or new-born babe*, because just liberated from the womb. Jud. 13: 17. Exod. 2: 6. Gen. 34: 19. 2 Sam. 13: 38. f. s. *a damsel.* Deut. 22: 23. *a lamb.* Zech. 11: 16. aff. י. *his*, י. *thy*, י. pl. const. י. m. p. י. f. p. י. *my*, י. *her*, י. *their*. Hence, **נָעַרָה** *To make bare, empty, pour out.*

נֹאֵיר no-air. *He that shakes, casts off.* m. s. Ben. K. R. —.

נָעָרוּ na-a-roo. *They roared, raged.* 3. c. p. Pret. K. R. —.

נְעָרִיחַ ne-ar-yah. *The servant, youth of Jehovah.* P. N.

נָעֲרוֹנָה na-a-roch. *We will dispose, regulate.* 1. c. p. F. K. R. עָרַךְ.

נִעְרְבוּ ne-er-moo. *They were collected, united.* 3. c. p. Pret. Niph. R. עָרַב.

נָעֲרָן na-a-ran. *Youthful, verdant.* P. N.

נִעְרָץ na-a-ratz. *That which is feared, dreaded.* Part. in Niph. m. s. R. עָרַץ.

נִעְרָטָה na-ar-te. *I shook, trembled.* 1. c. s. Pret. K. R. נָעַר.

נְעָרוֹתֵי na-a-ro-thy. *My damsels, maidens.* f. p. R. —.

נִעְשָׂה na-a-sah. *He, or it was prepared, executed.* 3. m. s. Pret. Niph. aff. וְ They were, 3. c. p. R. עָשָׂה.

נִעְשֶׂה na-a-seh. *We will make, prepare, constitute.* 1. c. p. F. K. R. —.

נִעְשִׂים na-a-sim. *They that are prepared, accomplished.* Part. in Niph. m. p. R. —.

נְעִשָׂה נְעִשָׂה ne-es-tah. *She, or it was prepared, done, executed.* 3. f. s. Pret. Niph. R. —.

נִעְתָּם ne-tam. *He was darkened, desolated.* 3. f. s. Pret. Niph. R. עָתַם.

נֹפֶה noph. *High, lofty.* P. N.

נִפְּגַה ne-pheg. *Weak, feeble, faint.* P. N.

נִפְּגָה niph-ga. *We will supplicate, intercede.* 1. c. p. F. K. R. פָּגַע.

נִפְּגָה נִפְּגָה niph-ga-shoo. *They have been met.* 3. c. p. Pret. Niph. R. פָּגַשׁ.

נִפְּדָה niph-da-tha. *She was restored, redeemed.* 3. f. s. Pret. Niph. R. פָּדָה.

נִפְּוֹגָה ne-phoo-go-the. *I have been exhausted, weakened.* 1. c. s. Pret. Niph. R. פָּוַג.

נִפְּוֹחַ na-phoo-ach. *That which is foaming, puffing, blowing.* Part. Paul. K. c. s. Job 4: 12, or 20. R. נָפַח.

נִפְּוֹל na-phol. *In falling.* Inf. K. R. נָפַל.

נִפְּוֹצַת na-phootz. *He that is broken in pieces.* Part. Paul. K. m. s. R. נָפַץ.

נִפְּוֹצַת na-phootz. *We will be dispersed, scattered.* 1. c. p. F. K. R. פָּרַץ.

נִפְּוֹצָה na-pho-tzah. *She was dispersed, &c.* 3. f. s. Pret. Niph. aff. יָם־יָם־יָם Ye were, 2. m. p. R. —.

נִפְּוֹצִים ne-pho-tzim. *They that are dispersed.* Part. in Niph. m. p. R. —.

נִפְּוֹצָה niph-ze-roo. *They were scattered.* 3. c. p. Pret. K. R. פָּוַר.

נִפְּחַח na-phach. 1 *He infused, breathed into, as life; 2 breathed out, expired, died; 3 poured out, as indignation; 4 blew, as with a pair of bellows; 5 kindled, set on fire; 6 scattered, destroyed, as enemies; 7 snuffed, scorned, derided, as with the nose.* 3. m. s. Pret. K. f. s. Jer. 15: 9. 1. c. s. Ez. 22: 21. Hag. 1: 9. F. וְ convers. Gen. 2: 7. Imp. Ez. 37: 9. Inf. Jer. 54: 14. Pres. Part. Jer. 54: 14. Is 54: 16. Paul. Job 41: 12. Jer. 1: 13. Pual. Job 20: 26. Hiph. Job 31: 39. Mal. 1: 13. As a n. m. s. נִפְּחָה *The breath, vital principle.* Job 11: 20, and נִפְּחָה *A pair of bellows.* Jer. 6: 29. Hence, נִפְּחָה *To puff, blow, as with the mouth, or a pair of bellows.* Chald. Syr. and Arab. the same. נִפְּחָה means, *a bladder inflated with wind.* Cheagega. fol. 10.

נִפְּחָה נִפְּחָה no-phai-ach. *He that blows, breathes.* m. s. Ben. K. R. —.

נִפְּחָה נִפְּחָה na-phe-chah. *She has expired, breathed out her life.* 3. f. s. Pret. K. R. נָפַח.

נִפְּלַה na-phal. 1 *He, or it fell, came upon, as a calamity; 2 failed, came short, was deficient, as in word, or promise; 3 seized, took hold of, as fear, sickness, sleep; 4 cut down, as in battle; 5 prostrated, fell down, as in prayer; 6 was placed, given over, as into the hands of an enemy; 7 attacked, encountered, as an enemy; 8 frowned, appeared disdainful, as an angry countenance; 9 presented, laid before, as a petition; 10 divided, separated, apportioned, as by lot; 11 wasted away, dissolved, as by death; 12 pitched, as a tent, or encamped, as an army; 13 separated, came forth, as from the womb; 14 deserted, joined, fell over to the enemy; 15 caused to destroy, fall, as a city, or nation; 16 felled, cut down, as trees; 17 ended, finished, accomplished, as a matter, or thing; 18 cast*

forth, spread out, as the earth its inhabitants. 3. m. s. Pret. K. Jos. 21: 45. 23: 14. Jud. 5: 27. Jos. f. s. 2: 9. 2 K. 14: 10. pl. Gen. 4: 6. 2 K. 25: 11. F. 2 Sam. 24: 14. Ez. 1: 28. Lev. 11: 32. Inf. Prov. 24: 17. Esth. 6: 17. Pres. Part. Num. 24: 4. Deut. 21: 1. Hiph. Jos. 23: 4. 1 Sam. 3: 19. Deut. 25: 2. Jer. 15: 18. Part. Jer. 38: 26. Dan. 9: 18. Hith. Deut. 9: 25. Inf. Gen. 43: 17. Part. Ezra 10: 1. As a n. m. s. נָפַל An untimely birth. Ps. 58: 9. f. s. מַפְלָה Ruin, destruction. Is. 23: 13. 25: 2. f. s. const. מַפְלָה A dead carcass, which has fallen a victim to disease. Jud. 14: 8, also, a fall, final destruction. Ez. 38: 10. Hence, נָפַלִים Fallen, apostate, wicked, abandoned, profligate, beastly men, invaders, robbers, plunderers. Gen. 6: 4. as the sing. נָפַל means, an abortion, or fetus, surely the plural cannot mean monsters in size, but they were such in wickedness.

נָפַל no-phail. He that falls. m. s. Ben. R. —.

נָפַל ne-phal. He diligently fell down, prostrated himself. 3. m. s. Pret. Pail. Chald. Dau. 2: 46. aff. נָפַל They, 3. c. p. R. —.

נִפְלְאוּ niph-le-oo. They were wonderful, miraculous. 3. c. p. Pret. Niph. R. נִפְלְאוּ.

נִפְלְאוּ niph-la-im. They that are miraculous, wonderful. Part. in Niph. m. p. aff. נִפְלְאוּ f. Exod. 34: 10. R. —.

נִפְלְאוּ-לָאֵת niph-lath. She, or it was wonderful, mysterious. 3. f. s. Pret. Niph. Ps. 118: 23. R. —.

נִפְלְאוּ niph-laith. Wonderful, miraculous. adj. f. s. R. —.

נִפְלְגָה niph-le-gah. She, or it was separated, divided. 3. f. s. Pret. Niph. R. נִפְלְגָה.

נָפַלָה na-pha-lah. She fell down. 3. f. s. Pret. K. R. נָפַלָה.

נִפְּלָה niph-pe-lah. We shall fall, be slain. 1. c. p. F. K. R. —.

נָפַלָה noph-lo. That he fell. Inf. K. aff. נָפַלָה They. R. —.

נִפְּלוּ niph-loo. Fall ye. 2. m. p. Imp. K. R. —.

נִפְּלִיתִי niph-lai-the. I have been wonderfully, mysteriously made, or wrought. 1. c. s. Pret. Niph. R. נִפְּלִיתִי.

נָפַלְתָּ ne-phol-ta. Thou hast fallen. 2. m. s. Pret. K. R. נָפַלְתָּ.

נָפַלְתָּ no-phe-leth. She that falls. t. s. Ben. K. R. —.

נָפַלְתִּי na-phal-te. I have fallen. 1. c. s. Pret. K. R. —.

נִפְּעַמְתִּי niph-am-te. I have been disturbed, agitated. 1. c. s. Pret. Niph. R. נִפְּעַמְתִּי.

נָפַץ na-phatz. 1 He dispersed, scattered, as an army; 2 spread out, extended, peopled, as a country; 3 broke in pieces, destroyed; 4 contended, warred, set in battle array. 3. m. s. Pret. K. 1 Sam. 13: 11. f. s. Gen. 9: 19. pl. Is. 23: 3. Inf. Jud. 7: 19. Part. Paul. Jer. 22: 28. f. p. Is. 11: 12. Pail. Ps. 137: 9. Jer. 51: 20. 21: 22, and 13: 14. Ps. 2: 9. 1 K. 3: 9. Inf. Dan. 12: 7. Pual. Part. f. p. Is. 27: 9. As a n. m. s. נָפַץ A dispersion, scattering. Is. 30: 30. f. p. Is. 11: 12. Chald. to disperse, shake, destroy. Arab نَفَس nakasa, To disperse. Syr.

נָפַץ Idem. Hence, "He who shall take thy little ones, and disperse them abroad, or among the rocks, shall be blessed." נָפַץ means, Arabia Petraea, as well as a rock. See Reland, and 2 K. 14: 7. It means, also, refuge, protection. See Ps. 18: 3.

נָפַץ naph-paitz. To diligently disperse, scatter. Inf. Pail. R. —.

נָפַץ niph-paitz. He diligently dispersed, scattered. 3. m. s. Pret. Pail. R. —.

נָפַץ na-phe-tzeh. She was peopled, overspread. 3. f. s. Pret. K. R. —.

נָפַצוּ na-pho-tzoo. They were dispersed, scattered. 3. c. p. Pret. Niph. aff. נָפַצוּ Ye were, 2. m. p. R. נָפַצוּ.

נִפְּצִים ne-pho-tzim. They that are dispersed, scattered. Part. in Niph. m. p. R. —.

נָפַק na-phak. 1 He proceeded, went forth, as on a journey; 2 enacted, published, proclaimed, as a decree; 3 produced, brought forth, took away. 3. m. s. Pret. K. occurs in Chald. Peh. Dan. 2: 14. f. s. Dan. 2: 13. pl. Dan. 5: 5. Imp. Dan. 3: 26. Part. Dan. 7: 10. pl. Dan.

3: 26. Aph. Dan. 5: 2, 3. As a n. f. s. נִשְׁתַּחֲמֵת *Expende, or money paid out of the king's treasury.* Ezra 6: 4, 8.

נִפְקָד niph-kad. *He was deficient, missing, absent.* 3. m. s. Pret. Niph. R. נִקְדָּה.

נִפְּחוּ ne-pha-kav. *They diligently proceeded, came forth.* 3. c. p. Pret. Piail. Chald. Dan. 5: 5. R. נִפְּחוּ.

נִפְּקִין na-phe-kin. *They that proceeded, came forth.* Part. m. p. Chald. Dan. 3: 26. R. —.

נִפְּקָתָהּ neph-kath. *She diligently went forth.* 3. f. s. Pret. Piail. Chald. Dan. 2: 13. R. —.

נִפְּרָדָהּ niph-rad. *That which is separated.* Part. in Niph. m. s. aff. י. m. p. R. פִּרְדָּהּ.

נִפְּרָדוּהָ niph-ra-doo. *They were separated.* 3. c. p. Pret. Niph. R. —.

נִפְּרָץ niph-ratz. *That which is manifest, open, clear.* Part. in Niph. m. s. R. פִּרְץָהּ.

נִפְּרָצָהּ niph-re-tzah. *We will break forth, disperse.* 1. c. p. F. K. 1 Chron. 13: 2. ח. Pa-rag. R. —.

נִפְּרָשׁ niph-rash. *We will disperse, spread out.* 1. c. p. F. K. R. פִּרְשָׁהּ.

נִפְּרָשׁוּתָהּ niph-ra-shoth. *They that are scattered.* Part. in Niph. f. p. R. —.

נִפְּשׁ na-phash. *He was refreshed, revived, replenished, or reanimated.* 3. m. s. Pret. K. occurs in Niph. F. Exod. 23: 12. 31: 17. 2 Sam. 16: 14. As a n. m. s. נֶפֶשׁ *The soul, life, vital part; a creature, animal, servant, a man, body, corps, substance, existence, will, affection, smell, &c.* Gen. 9: 5. Num. 15: 31. aff. הָ, her, יָ, his, יָ, my, יָ, thy, הֶם, their. כֶּם, your, הוּא, f. p. 1 Sam. 20: 1. Ps. 26: 1. 69: 2. Amos. 6. 8. Num. 31: 50. Gen. 1: 24. Exod. 23: 9. Gen. 12: 15. Lev. 19: 28. 21: 1. Num. 5: 2. m. p. Ez. 13: 20. f. p. Gen. 36: 6. f. s. Deut. 21: 14. Ps. 27: 12. In Arab. and Syr., *the, soul, body, person.* Rab. Abraham on the Targ. עַל־מֵיתָה *Above death, not liable to dissolution.* Hence, then, we can, without difficulty, determine a more accurate meaning of Ps. 16: 10, than the one alluded to. "For thou wilt not leave my body in the grave, nor permit thy holy one to return to corruption."

נִפְּשׁוּ na-pho-shoo. *They were dispersed, scattered.* 3. c. p. Pret. Niph. R. פִּשְׁשׁוּ.

נִפְּשָׁהּ niph-sha. *He that is injured, offended.* Part. in Niph. m. s. R. פִּשְׁשָׁהּ.

נִפְּתָהּ na-phath. *A region, district, province, country.* c. s. R. נִפְּתָהּ.

נִפְּתָהּ no-pheth. *A distilling, dropping, a honeycomb.* f. s. R. —.

נִפְּתָהּ niph-tah. *He was seduced, deceived.* 3. m. s. Pret. Niph. R. פִּתְּתָהּ.

נִפְּתָחוּ niph-to-ach. *Loosened, extricated.* P. N.

נִפְּתָחוּ לִי naph-too-lai. *Wrestlings, supplications.* pl. const. R. פִּתְּחָהּ.

נִפְּתָחוּ niph-tach. *That which is opened, uncovered, made manifest.* Part. in Niph. m. s. R. פִּתְּחָהּ.

נִפְּתָחוּ niph-tach. *He, or it was solved, opened, loosened.* 3. m. s. Pret. Niph. aff. י *They*, 3. c. p. R. —.

נִפְּתָחוּיִם naph-too-chim. *Manifestations, openings, visions.* P. N.

נִפְּתָהּ naph-te. *I have perfumed, made sweet, desirable.* 1. c. s. Pret. K. R. הִנְיָהּ.

נִפְּתָלָהּ niph-tal. *That which is perverse, corrupt, obstinate.* Part. in Niph. m. s. aff. י. m. p. R. פִּתְּלָהּ.

נִפְּתָלָהּ naph-ta-le. *My wrestling, supplication.* P. N.

נִפְּתָלָהּ לִי niph-tal-te. *I have wrestled, supplicated.* 1. c. s. Pret. K. R. —.

נִיץ naitz. *A hawk.* c. s. R. נִיץ.

נִצָּא na-tzo. *To flee, escape, vanish away.* Inf. K. R. —.

נִצָּאֵנוּ nai-tzai. *We will proceed, go forth.* 1. c. p. F. K. R. נִצָּאֵנוּ.

נִצָּב na-tzav. Arab. نَصَب na-sa-ba. *To set, fix, place, make firm, to erect, establish.* Chald. and Syr., *to plant, fix, in the earth.* As a n. m. s. נִצְבָּה *A monument, station, or garrison, an officer, overseer.* Gen. 19: 20. 1 Sam. 13: 3. 1 K. 4: 19. See נִצָּב which is the proper root of נִצָּב.

נִיֵּצָב nitz-tzav. *That which is constituted, appointed.* Part. in Niph. m. s. aff. י. m. p. R. נִיֵּצָב.

נִצְּחָהּ nitz-tza-vah. *She was placed before.* 3. f. s. Pret. Niph. aff. ו They were, 3. c. p. R. —.

נִצְּצֵי-רִימִים ne-tze-vai. *Officers, head men, garrisons.* pl. const. aff. ים m. p. R. נִצְּב.

נִצְּבֻתָּא nitz-be-tha. *Strength, stability.* f. s. Chald. R. נִצְּב.

נִצְּדוּ nitz-doo. *They were desolated, wasted, destroyed.* 3. c. p. Pret. Niph. R. נִצְּדָה.

נִצָּח na-zah. 1 *He fled, escaped*, as into a foreign country; 2 *strove, contended, quarrelled*; 3 *rebelled, revolted, opposed*; 4 *demolished, desolated, consumed, destroyed.* 3. m. s. Pret. K. pl. Lam. 4: 15. Inf. with א for ח, Jer. 49: 9. F. Jer. 4: 7. Niph. F. pl. Exod. 21: 22. Part. m. p. Exod. 2: 19. 2 K. 19: 25. Hiph. pl. Num. 26: 9. Inf. Ps. 60: 2. As a n f. s. נִצָּח Strife, contention. Prov. 13: 10. Is. 58: 4. Hence, נִצָּח To commission, send forth, as an ambassador. Ger. fliegen. Eng. to flee. Arab. نازا naza, To be moved with indignation, to contend, litigate. Sam. נִצָּח To be inflamed, on fire.

נִצָּז na-tzoo. *They fled, escaped, vanished away.* 3. c. p. Pret. K. R. —.

נִצָּזֶר na-tzor. *Keep, preserve thou.* 2. m. s. Imp. K. R. נִצָּר.

נִצָּזוּר na-tzoor. *We will strengthen, besiege.* 1. c. p. F. K. R. נִצָּר.

נִצָּזוּרָה ne-tzoo-rah. *Watched, guarded, surrounded.* Part. Paul. K. f. s. R. נִצָּר.

נִצָּח na-tzach. 1 *He was exalted, raised up*; 2 *became powerful, head, chief, or overseer*; 3 *finished, completed*, as a work, or building; 4 *extended, lengthened out, continued*, as acts of wickedness. 3. m. s. Pret. K. occurs as a Part. in Niph. Jer. 8: 5. Pail. Inf. Ezra 3: 8, 9 Part. Ps. 4: 1. 5: 1. 6: 1. 8: 1. Hab. 3: 19. m. p. 2 Chron. 2: 2. 34: 13. As a n. m. s. נִצָּח Strength, power. 1 Sam. 15: 29. Lam. 3: 18. Hence, נִצָּח Eternity, which is of endless extent. Is. 34: 10. Chald. to conquer, gain the ascendancy, overcome, put to flight. Hith. Part. Dan. 6: 4. Targ. Onk. on Exod. 32: 18. Arab. ناسح nasacha, to be pure, sincere, lovely. Syr. and Chald. to be splendid, glorious. Targ. נִצָּח To laud, praise, magnify, i. e. Jehovah. Whence נִצָּח To exult, triumph, shout for joy, be victorious.

נִצָּחִי nitz-cha. *My strength, power.* m. s. aff. ח, their. R. —.

נִצָּדֵק nitz-tad-dak. *We will acquit, justify ourselves.* 1. c. p. F. Hith. for נִצָּדֵק Gen. 44: 16. R. נִצָּדֵק.

נִצָּדֵק na-tiv. *A station, garrison, camp, pillar, memorial.* m. s. 1 Chron. 11: 6. Gen. 19: 26. R. נִצָּדֵק.

נִצָּדֵק ne-tze-sah. *A ruler, conqueror.* P. N.

נִצָּדֵק nitz-tzim. *They that contend, quarrel, waste, devastate.* Part. in Niph. m. p. Exod. 2: 18. 2 K. 19: 25. Is. 37: 26. R. נִצָּדֵק.

נִצָּל na-tzal. 1 *He extricated, delivered*, as from difficulty or bondage; 2 *liberated, rescued, took away by force*; 3 *abandoned, gave up*, as the heart to evil; 4 *saved, preserved* from danger; 5 *impoverished, reduced*, as the Israelites, the Egyptians; 6 *stripped, took off*, as raiment; 7 *seized, plucked out*, as a brand from the burning. 3. m. s. Pret. K. occurs in Niph. Jer. 7: 10. F. Deut. 23: 15. Ps. 69: 15. Inf. Is. 20: 6. Imp. Prov. 6: 3. Pail. Exod. 3: 22. F. Exod. 12: 36. 2 Chron. 20: 25. Ez. 14: 13. Hiph. Jonah 4: 6. Exod. 18: 10. Is. 31: 5. Gen. 31: 9. Ps. 54: 9. F. 2 K. 17: 39. Inf. Gen. 37: 22. Part. 2 Sam. 14: 6. Hoph. Part. Amos 4: 11. Hith. F. Exod. 33: 6. As a n. f. s. נִצָּל A deliverance, as from difficulty. Esth. 4: 14.

נִצָּלָנוּ nitz-tzal-noo. *We have been delivered, given up.* 1. c. p. Pret. Niph. R. —.

נִצָּלָנוּ nitz-ma-thoo. *They were destroyed, cut off.* 3. c. p. Pret. Niph. aff. י I was, 1. c. s. R. נִצָּלָנוּ.

נִצָּלָנוּ nitz-pan. *He was hid, concealed.* 3. m. s. Pret. Niph. aff. ו They were, 3. c. p. R. נִצָּלָנוּ.

נִצָּלָנוּ nitz-pe-nah. *We will hide, lurk.* 1. c. p. F. K. Parag. R. —.

נִצָּצֵר na-tzatz. *He, or it glistened, shone, sparkled.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ez. 1: 7. As a n. m. s. נִצָּצֵר A spark. Is. 1: 31. and נִצָּצֵר A blossom, flower, hawk. Hence, נִצָּצֵר To emit, send forth, as rays of light, to blossom, peep out.

נִצָּר na-tzar. 1 *He observed, watched over,*

as a shepherd his flock ; 2 *obeyed, kept*, as the law of the Lord ; 3 *protected, preserved, defended*, as a vineyard ; 4 *reserved, kept in store*, as mercy, &c. ; 5 *hid, concealed*, as knowledge ; 6 *restrained, refrained*, as the lips from evil ; 7 *besieged, desolated, destroyed*, as a city ; 8 *was artful, deceitful*, as a lewd woman ; 9 *cultivated, took care of*, as fruit trees. 3. m. s. Pret. K. Prov. 22: 12. Ps. 119: 22, 129. F. Prov. 3: 1. Is. 42: 6. Imp. Is. 8: 17. Ps. 34: 14. with dag. euph. נִצְרָה *Parag.* Ps. 141: 3. Prov. 4: 13. Inf. Prov. 2: 8. Nah. 2: 2. Pres. Part. Exod. 34: 7. Prov. 27: 18. Is. 27: 4. pl. const. Ps. 119: 2. Paul. f. p. Is. 48: 7. f. s. const. Prov. 7: 10. m. p. Is. 65: 4. As a n. m. s. נֶצֶר *A branch, prince, offspring, young shoot.* Is. 60: 21. Dan. 11: 7. Hence also as a Part. m. p. נֹצְרִים *Watchmen*, who preserve the city from destruction. 2 K. 17: 9. נֹצֵר among the Rabbins means, *a Christian, or Nazarite.* In Is. 49: 6, it denotes a *servant, or minister*, who has derived his power and authority from Christ, the great Head of the Church. Arab. نَظَرَ *natzara*, and نَظَرَ *To inspect, observe, be vigilant, or looking out*, as for an enemy.

נִצֵּר ne-tzor. *Keep, protect thou.* 2. m. s. Imp. K. R. —.

נֹצֵר no-tzair. *He that keeps, protects.* m. s. Ben. K. aff. נ, *her, it*. pl. const. R. —.

נִצְרָתָם ne-tza-ra-tham. *She has kept, protected them.* 3. f. s. Pret. K. aff. נ. R. —.

נִצְתָּה nitz-tze-thah. *She, or it was kindled, enflamed.* 3. f. s. Pret. Niph. 2 K. 22: 13. R. נִצָּה.

נִצְתָּה נִצְתָּה nitz-tze-thuh. *They have been consumed, burnt.* 3. c. p. Pret. Niph. Jer. 2: 15. R. —.

נִצְתָּה nitz-tza-tho. *His blossom, flower.* f. s. R. נִצָּה.

נָקִי ne-kai. *Pure, innocent.* m. s. R. נָקִי.

נָקַב na-kav. 1 *He perforated, pierced, bored into* ; 2 *renounced, reviled, spake evil*, as of God ; 3 *constituted, appointed, named.* 3. m. s. Pret. K. Num. 1: 17. Hab. 3: 14. F. Num. 23: 8. 2 K. 12: 10. Job 3: 7. Lev. 24: 11. Imp. Gen. 30: 28. Lev. 24: 16. Pres. Part. Lev. 24: 16. Paul. Hag. 1: 6. pl. const. Amos 6: 1.

Niph. pl. נִקְבוּ Num. 1: 17. 1 Chron. 12: 31. Ezra 8: 20. As a n. f. s. נִקְבָּה *A pit, hole*, figuratively, *a mother*, Is. 51: 1, the rock means *Abraham*, and the pit, *Sarah*, v. 2. Hence, נִקְבָּה *To curse, swear, revile, pierce*, as the heart. In Syr. Sam. and Ethiop. *to define, designate.* In Chald. and Arab. *to pierce, bore into*, as with an auger, or sharp instrument.

נִקְבָּה ne-kai-vah. *A woman, female, mother.* f. s. R. —.

נִקְבָּה nok-vah. *Name, designate thou.* 2. m. s. Imp. K. *Parag.* R. —.

נִקְבוּ nik-ke-voov. *They were designated, named.* 3. c. p. Pret. Niph. R. —.

נִקְבִי ne-ku-vai. *Named, expressed.* Part. Paul. K. pl. const. R. —.

נִקְבַל ne-kav-bail. *We shall diligently accept, receive.* 1. c. p. F. Pail. R. נִקְבַל.

נִקְבְּצוּ nik-be-tzoo. *They have been collected, mustered.* 3. c. p. Pret. Niph. R. נִקְבְּצוּ.

נָקַד na-kad. In Chald. and Arab. *to point, mark with spots, designate.* As a n. m. s. נָקִיד *Spotted, or speckled with black and white.* Gen. 30: 32, 33. m. p. Gen. 31: 8. f. p. Gen. 30: 35. נָקִיד in Tal. Heb. means, *a vowel point.* Hence, נָקִיד סֵפֶר *A book with the vowel points.*

נָקִיד no-kaid. *A herdsman, or shepherd.* m. s. 2 K. 3: 4. R. —.

נִקְדוּת ne-kud-doth. *Studs, spots.* f. p. aff. נ. m. p. R. —.

נִקְדָּמָה ne-kad-de-mah. *We will diligently come before.* 1. c. p. F. Pail. *Parag.* R. נִקְדָּמָה.

נִקְדָּשׁ nik-dash. *He was sanctified, set apart.* 3. m. s. Pret. Niph. R. נִקְדָּשׁ.

נָקַח na-kah. 1 *He was pure, innocent, free from guilt* ; 2 *acquitted, pardoned, absolved, cleansed from sin* ; 3 *desolated, wasted*, as a city, or country ; 4 *evacuated, emptied out* ; 5 *cut off utterly destroyed*, as enemies ; 6 *liberated, made free*, as from an obligation. 3. m. s. Pret. K. occurs in the Inf. Jer. 49: 12. Niph. Zech. 5: 3. 26. Zech. 5: 3. Jud. 15: 3. Ps. 19: 14. F. Gen. 24: 41. 49: 12. Prov. 6: 29. Inf. Jer. 25: 29. Imp. Num. 5: 19. Pail. Joel 4: 21. Exod. 34: 7. Num. 14: 18. F. Jer. 30: 11. 46: 28. Exod. 20: 7. Imp. Ps. 19: 13. As a n. m. s. נָקִיחַ

נק

Pure, clean, innocent, guiltless. Gen. 24: 41. Joel 4: 19. Ps. 24: 4. 26: 6. m. p. Gen. 44: 10. Chald. Part. Piel. the same. Dan. 7: 9.

נָקוּחַ na-koh. *To be innocent, to go unpunished* Inf. K. R. —.

נִקְיָה nik-kah. *He was innocent, clean, pure.* 3. m. s. Pret. K. R. —.

נִקְחוּ nik-ha-loo. *They were collected, assembled.* 3. c. p. Pret. Niph. R. נָקַח.

נִקְוָה na-koov. *Pierced, wounded.* Part. Paul. K. m. s. R. נָקַב.

נִקְוָה Deriv'd from נָקַד P. N.

נִקְוָה ne-kav-weh. *We will diligently wait, expect.* 1. c. p. F. Piail. R. נָקַח.

נִקְוָה na-koom. *We will arise, stand up.* 1. c. p. F. K. R. נָקַם.

נִקְחָה נִקְחָה-נִקְחָה nik-kach. *We will take, accept.* 1. c. p. F. K. R. נָקַח.

נִקְשָׁה See נָקַם.

נִקְשָׁה na-ke-ta. *She, or it has been weary, tired, as of life.* 3. f. s. Pret. Niph. R. נָקַשׁ.

נִקְרִיָּה נִקְרִיָּה na-ke. *The same as נָקַם.* R. נָקַח.

נִקְיֹן nik-yon. *Clean, innocent.* m. s. aff. R. m. p. R. —.

נִקְיָתִי nik-kai-the. *I was innocent, pure.* 1. c. s. Pret. Niph. R. —.

נִקְלָה na-kal. *He was light, vain, worthless.* 3. m. s. Pret. Niph. R. נָקַל.

נִקְלָה ne-kal-lah. *That which is light, worthless.* Part. in Niph. f. s. R. —.

נִקְלָה nik-leh. *That which is vile, despised, parched.* Part. in Niph. m. s. R. נָקַח.

נָקַם na-kam. 1 *He recompensed, or repaid;* 2 *avenged, revenged, cut off,* as murderers; 3 *vindicated, advocated,* as the cause of another. 3. m. s. Pret. K. 1 Sam. 18: 25. 24: 12. Pres. Part. Ps. 99: 9. Nah. 1: 2. f. s. Lev. 26: 25. F. Deut. 32: 43. Inf. Num. 31: 2. Inf. Exod. 21: 20. Ez. 24: 6. Niph. Jud. 15: 7. 1 Sam. 14: 25. pl. Ez. 25: 12. F. Exod. 21: 20. Jud. 16: 28. Is. 1: 24. Inf. 1 Sam. 18: 25. Esth. 8: 13. Imp. Jer. 15: 15. pl. Jer. 50: 15. Piail. 2 K. 9: 7. Jer. 51: 36. Hoph. F. Gen. 4: 24. Exod. 21: 21. Hith. Part. Ps. 8: 3. 44: 17.

נק

F. Jer. 5: 9. 9: 8. As a n. m. s. נָקָם *Vengeance recompense, revenge, retribution.* Deut. 32: 35. 41: 43. Ps. 58: 11. Prov. 6: 34. Ez. 25: 12. Lev. 26: 25. aff. ה, f. s. ה, f. s. const. י, my, ה, f. p. ה, their ו, our. Hence, נָקַם *To stand up, contend,* as in battle.

נָקַם na-kom. *In avenging.* Inf. K. R. —.

נָקַם no-kaim. *He that avengeth.* m. s. Ben. K. aff. ה, f. s. R. —.

נָקַם ne-kom. *Avenge thou.* 2. m. s. Imp. K. R. —.

נָקַם נָקַם nak-kai-ne. *Diligently absolve, cleanse thou me.* 2 m. s. Imp. Piail. R. נָקַח.

נָקַע na-ka. *He abhorred, detested, was dis-united, alienated* as in affection. 3. m. s. Pret. K. f. s. Ez. 23: 18. 22: 28. See נָקַע, and Jer. 6: 8.

נִקְנָה nik-nah. *He, or it was bought, purchased.* 3. m. s. Pret. Niph. Jer. 32: 43. ו convers. R. —.

נָקַף na-kaph. 1 *He cut off,* as a branch, or the head of a sacrifice; 2 *hewed, cut down,* as a tree; 3 *wasted, consumed,* as the body in the grave. 3. m. s. Pret. K. F. pl. Is. 29: 1. Piail. Is. 10: 34. pl. Job 19: 26. As a n. f. s. נִקְפָה *A cutting off, destruction.* Is. 3: 24. Compare נָקַח. Chald., *to bruise, break.*

נָקַק na-kak. Hence, נָקַק *A hole, cleft of a rock, a cave.* m. s. Is. 7: 19. Jer. 13: 14.

נָקַר na-kar. 1 *He bored into,* as with an auger; 2 *scooped, picked out,* as the eyes; 3 *pierced, penetrated,* as with a dart; 4 *deceived, blindfolded, misguided;* 5 *hewed, dug out;* 6 *proceeded,* as from a family. 3. m. s. Pret. K. Inf. 1 Sam. 11: 12. F. Prov. 30: 17. Piail. Job 30: 17. F. Num. 16: 14. pl. ו convers. Jud. 16: 21. Pual. Is. 51: 1. As a n. f. s. const. נִקְרָה *A hole, cleft of a rock.* Exod. 32: 33. *to pick, gnaw, dig out.* Tal. Jerus. fol. 77. Avoda. Zara. Gem. fol. 30: 2. Hence, נִקְרָה *An auger.* Arab. نَكَر nakara, *To excavate, cut, carve,* as stone, *to perforate, dig out,* as earth.

נָקַר nik-kar. *He diligently pierced, bored.* 3. m. s. Pret. Niph. R. —.

נִקְרָא nik-ra. *He was called, proclaimed.*
 3. m. s. Pret. Niph. R. נִקְרָא.
 נִקְרָא nik-ro. *In coming to, happening.*
 Inf. Niph. R. נִקְרָא.
 נִקְרָאוּ nik-ra-oo. *They were called, named.*
 3. c. p. Pret. Niph. R. נִקְרָא.
 נִקְרָאִים nik-ra-im. *They that are read, named, called.* Part. in Niph. m. p. Esth. 6: 1. R. —.
 נִקְרָאתִי nik-rai-the. *I have been invited, called.* 1. c. s. Pret. Niph. R. —.
 נִקְרָב nik-rav. *We will approach, draw near.* 1. c. p. F. K. aff. ח Parag. R. נִקְרָב.
 נִקְרָה nik-rah. *He met with, came to us.*
 3. m. s. Pret. Niph. aff. יתי I, 1. c. s. R. נִקְרָה.
 נִקְרָע nik-ra. *He, or it was divided.* 3. m. s. Pret. Niph. R. נִקְרָע.
 נִקְרָרוּ nuk-kar-tam. *Ye were diligently hewn out, produced.* 2. m. p. Pret. Pual. Is. 51: 1. R. נִקְרָר.
 נִקְשׁ na-kash. 1 *He beguiled, led astray; 2 allured, attracted, as with a false bait; 3 entrapped, ensnared, as by false doctrine, or entangled, as a fish in a net; 5 defrauded, seized, as the extortioner; 6 smote, knocked together, as the knees.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 9: 19. Niph. F. Deut. 12: 20. Pail. F. Ps. 109: 11. pl. Ps. 38: 13: 11. Hith. Part. 1 Sam. 28: 9. Chald. *to smite, strike.* Dan. 5: 6. Targ. Jonath. on Jud. 4: 21. Arab. نكس nakasa. *collisit, percussit.* Syr. ܢܚܝܬ To *agitate, disturb, keep in motion.* Compare נִחַשׁ.
 נִקְשָׁה nik-sheh. *That which is straitened, burdened, oppressed.* Part. in Niph. m. s. R. נִקְשָׁה.
 נִקְשִׁיב־נַּי nak-shiv. *We will cause to listen, attend to.* 1. c. p. F. Hiph. R. נִקְשִׁב.
 נִקְשָׁן na-ke-shan. *They that knocked, dashed together.* Part. Chald. f. p. Dan. 5: 6. R. נִקְשָׁן.
 נִקְשָׁרֶה nik-she-rah. *She was joined, knit together.* 3. f. s. Pret. Niph. R. נִקְשָׁר.
 נֵר nair. *A lamp, light, candle.* m. s. R. נֵר. Also, P. N.

נִרְאָה nir-ah. *He was seen.* 3. m. s. Pret. Niph. aff. ו They were. R. נִרְאָה.
 נִרְאָה nir-eh. *We shall see, behold, regard.*
 1. c. p. F. K. R. —.
 נִרְאָתָה nir-a-thah. *She was seen, beheld, distinguished.* 3. f. s. Pret. Niph. R. —.
 נִרְגַל שְׂרָאֵצֶר nair-gal shar-ai-tzer. *The under ruler of the treasury.* P. N. Jer. 39: 3. Derived from נִרְגַל and שְׂרָאֵצֶר.
 נִרְגָן nir-gan. *He that is a talebearer.* Part. in Niph. m. s. R. נִרְגָן.
 נִרְד na-rad. *Spikenard, a fragrant bark, or shrub.* Cant. 4: 4. aff. י. pl. const. ים m. p. נִרְדָּה nir-dah. *We will descend, go down.* 1. c. p. F. K. R. נִרְדָּה.
 נִרְדָּם nir-dam. *He that is drowsy, sleepy.* Part. in Niph. m. s. R. נִרְדָּם.
 נִרְדָּמְתִּי nir-dam-te. *I was asleep.* 1. c. s. Pret. Niph. R. —.
 נִרְדָּף nir-daph. *That which is past.* Part. in Niph. m. s. Eccles. 3: 15. R. נִרְדָּף.
 נִרְדָּפָה nir-de-phah. *We will persecute, follow.* 1. c. p. F. Niph. R. —.
 נִרְדָּפְנוּ nir-daph-noo. *We have been persecuted.* 1. c. p. Pret. Niph. R. —.
 נִרְה ne-rah. *Her candle, lamp.* aff. ו his, י my, וז f. p. ה her. R. —.
 נִרְוֶה nir-weh. *We will be satiated.* 1. c. p. F. R. נִרְוֶה.
 נִרְוֹצָה na-roo-tzah. *We will run, move swiftly.* 1. c. p. F. K. R. נִרְוֹץ.
 נִרְוֹץ na-rotz. *He has been broken.* 3. m. s. Pret. Niph. ו convers. Eccles. 12: 6. R. נִרְוֹץ.
 נִרְחַב nir-chav. *That which is extended, increased.* Part. in Niph. m. s. R. נִרְחַב.
 נִרְיָחַי nair-ah. *The lamp of Jehovah.* P. N.
 נִרְיַע־נַּי na-re-a. *We shall cause to shout aloud.* 1. c. p. F. Hiph. ח Parag. R. נִרְיַע.
 נִרְכָּב nir-kav. *We will ride, rule.* 1. c. p. F. K. R. נִרְכָּב.
 נִרְנָה ne-ran-ne-nah. *We will diligently*

sing, rejoice. 1. c. p. F. Piail. ח Parag. R. נָרַע.

נָרַע na-ra. *We will cause evil, mischief.* 1. c. p. F. Hiph. Gen. 19: 9. R. נָרַע.

נִירָעב nir-av. *We shall hunger.* 1. c. p. F. K. R. נִירָעב.

נִירָעַשׁ nir-a-shah. *She was shaken, terrified, agitated.* 3. f. s. Pret. Niph. Jer. 50: 46. R. נִירָעַשׁ.

נִירָפָא nir-pa. *He was healed, restored.* 3. m. s. Pret. Niph. R. נִירָפָא.

נִירָפִים nir-pim. *They that are remiss, idle.* Part. in Niph. m. p. R. נִירָפִים.

נִירָפַשׁ nir-pas. *That which is disturbed, muddy.* Part. in Niph. m. s. R. נִירָפַשׁ.

נִירָפָתָה nir-pa-thah. *She was healed, restored.* 3. f. s. Pret. Niph. Jer. 51: 9. R. נִירָפָתָה.

נִירָצָה nir-tzah. *He, or it has been hardened.* 3. m. s. Pret. Niph. Is. 49: 2. Lev. 1: 4. R. נִירָצָה.

נָשָׂא na-sha. 1 *He deceived, seduced, led astray, imposed on*; 2 *elated, puffed up*; 3 *seized, laid hold of, as death*; 4 *crushed, oppressed, as a creditor*; 5 *lent, put out on usury*; 3. m. s. Pret. K. occurs in Niph. Is. 19: 13. Hiph. Gen. 8: 13. Jer. 4: 10. pl. Ob. 7. F. 2 K. 18: 29. Ps. 89: 23. 55: 16. Is. 37: 9. Jer. 29: 8. Inf. Jer. 4: 10. Pres. Part. Neh. 5: 7, but belonging, more properly, to נָשָׂא. As a n. m. s. נָשָׂא *Hypocrisy, deceit, fraud.* Prov. 26: 26. Chald. *to lift up, carry away.* See Matt. 4: 5. Tal. *to unite, join in marriage.*

נָשָׂא na-sa. 1 *He, or it endured, bore, as a punishment for sin, &c.* Is. 53: 4. Lev. 19: 19; 2 *remitted, took away, pardoned, as sin*, Ps. 32: 1; 3 *contained, sustained, supported*, Gen. 13: 6. Deut. 1: 9; 4 *protected, preserved, bore aloft, as on eagle's wings*, Exod. 19: 4; 5 *removed, or carried from one place to another*, Gen. 57: 30; 6 *raised, lifted up, as the hands in prayer*, 2 K. 19: 4. Deut. 4: 19; 7 *restored, reinstated, as Pharaoh's butler*, Gen. 40: 13; 8 *increased, swelled up, mounted aloft, as waves of the sea*, Ps. 89: 10; 9 *extended, enlarged, exalted, as a kingdom*, Num. 24: 7; 10 *was elated, puffed up, as with pride*, Num. 16: 32.

2 K. 14: 10; 11 *led, conducted, as into captivity*, Amos 4: 2; 12 *revolled, rebelled, conspired*, 2 Sam. 20: 21; 13 *took off, or away by force*, 2 K. 20: 17. 14 *urged, moved, as the heart to either good or evil*, Exod. 35: 26; 15 *began, commenced, as a lamentation*, Ez. 26: 17; 16 *profaned, as the name of the Lord*, Exod. 20: 7; 17 *vowed, promised, swore*, Exod. 6: 8; 18 *computed, reckoned, as soldiers, or members of a family*, Exod. 30: 12; 19 *took, accepted, received, obtained, as a gift, word, or wife*, 2 Chron. 11: 21; 20 *respected, regarded, revered, as particular persons*, Lam. 4: 16. Job 34: 19; 21 *presented, offered, as a gift*, Ez. 20: 40; 22 *spread out, as the wings of the cherubim*, Ez. 10: 16; 23 *lifted, raised up, as the heart to vanity*, Ps. 24: 4; 24 *investigated, weighed, as afflictions*, Job 6: 2; 25 *consumed, destroyed*, Job 32: 22; 26 *desired, sought after, as a country*, Jer. 22: 27; 27 *suspended, hung, as on a gallows*, Gen. 40: 19; 28 *conducted, brought forth, as locusts*, Exod. 10: 13; 29 *raised, placed up, as on the feet*; Ez. 3: 14; 30 *permitted, allowed, as to speak*, Job 21: 3; 31 *raised, roused himself up, as a young lion*, Num. 23: 24; 32 *promoted, exalted, raised to honor*, Esth. 3: 1. 5: 11. 3. m. s. Pret. K. irreg. נָשָׂא, Is. 53: 4. Gen. 13: 6. 40: 13. Exod. 10: 13. Num. 11: 17. 1 Chron. 23: 12. Exod. 30: 12. Num. 1: 12. F. 1. c. p. Lam. 4: 41. Job 31: 36. 1 K. 18: 12. Is. 46: 12. Imp. Ps. 10: 12. Gen. 27: 3. Inf. Is. 1: 14. Gen. 44: 1. 48: 27. Pres. Part. Deut. 24: 15. Niph. Exod. 25: 28. 2 K. 20: 17. Part. Is. 2: 12. f. s. Zech. 5: 7. Piail. 1 K. 9: 11. 2 Sam. 5: 13. Amos 4: 2. Hith. Lev. 22: 16. 2 Sam. 17: 23. Hith. Ez. 17: 14. F. Num. 23: 24. Part. 1 K. 1: 5. Inf. Prov. 30: 32. As a n. m. s. נָשָׂא *A burden, prophecy, duty, ordinance, offering*, also P. N. Num. 4: 15, 19, Ez. 20: 40. Is. 13: 1. f. s. נָשָׂא *greatness, excellence.* Gen. 49: 3. Job 13. m. s. נָשָׂא *A prince, ruler, head of a family, or an exalted person, an ambassador of Jehovah.* Gen. 23: 6. Num. 1: 16. *a cloud, or vapor.* Ps. 135: 7. f. s. נָשָׂא *A gift, offering, mess.* 2 K. 19: 42. Gen. 43: 34. Chald. Syr. Arab and Ethiop. the same.

נָשָׂא na-sho. *To forget, renounce.* Inf. K. Jer. 23: 39. R. נָשָׂא.

נָשָׂא na-so. *In taking away, removing; reckon thou.* Inf. and Imp. K. R. נָשָׂא.

נָשָׂא ne-sa. *Take, lift thou up.* 2. m. s. Imp. K. R. —.

נָשָׂא ne-su. *He that is honored, exalted, forgiven.* Part. Paul. K. m. s. R. —.

נָשָׂא נָשָׂא ne-so. *To lift up, in bearing, sustaining.* Inf. K. R. —.

נָשָׂא nish-sai. *He diligently raised up, exalted, prospered.* 3. m. Pret. Pail. aff. וְ him. R. —.

נָשָׂא nish-sa. *He diligently took up, forgave.* 3. m. s. Pret. Pail. R. —.

נָשָׂא nish-sa. *We will take up.* 1. c. p. F. K. R. —.

נָשָׂא no-she. *He that lends, takes usury.* m. s. Ben. K. R. נָשָׂא.

נָשָׂא na-se-ah. *She obtained, received.* 3. f. s. Pret. K. Esth. 5: 2. R. נָשָׂא.

נָשָׂא nish-sa-ah. *That which is lifted up, exalted.* Part. in Niph. f. s. R. —.

נָשָׂא nish-se-oo. *They were deceived.* 3. c. p. Pret. Niph. R. —.

נָשָׂא no-se-oth. *They that bring.* f. p. Ben. K. aff. וְ f. s. R. —.

נָשָׂא na-se-oo. *They have taken, married a wife.* 3. c. p. Pret. K. R. —.

נָשָׂא no-sai. *They that bear, carry.* pl. const. Ben. K. aff. וְ m. p. R. —.

נָשָׂא ne-se-im. *Clouds, or vapors.* m. p. R. —.

נָשָׂא ne-sim. *That which is laid upon.* Part. in Niph. m. p. R. —.

נָשָׂא ne-sa-a-ka. *I bare, carried, sustained thee.* 3. m. s. Pret. K. R. —.

נָשָׂא nish-al. *He asked, or obtained.* 3. m. s. Pret. Niph. aff. וְ I have, 1. c. s. R. נָשָׂא.

נָשָׂא nish-ol. *To ask, or in asking.* Inf. Niph. R. —.

נָשָׂא nash-air. *We will cause to relinquish, leave.* 1. c. p. F. Hiph. R. נָשָׂא.

נָשָׂא nish-ar. *He was relinquished, left.* 3. m. s. Pret. Niph. aff. וְ She was, 3. f. s. וְ I was, 1. c. s. וְ We were, 1. c. p. וְ They were, 3. c. p. R. —.

נָשָׂא nish-saith. *That which is lifted, raised up.* Part. in Niph. f. s. also, a gift. f. s. R. נָשָׂא.

נָשָׂא no-saith. *She that obtains, receives.* f. s. Ben. K. R. —.

נָשָׂא na-sa-thah. *Thou hast forgiven.* 2. m. s. Pret. K. וְ Parag. R. —.

נָשָׂא na-sa-the. *I have taken, sustained, forgiven.* 1. c. s. Pret. K. וְ Parag. R. —.

נָשָׂא ne-su-o-thai-chem. *Sustained by you.* f. p. Paul. K. also, your burden. f. p. R. —.

נָשָׂא ne-sa-thim. *Thou hast sustained, carried them.* 2. f. s. Pret. K. aff. וְ Ye have, 2. m. p. R. —.

נָשָׂא na-shav. 1 *He blasted, withered, as grass; 2 caused to blow, rise, as the wind; 3 chased, drove away, as birds.* 3. m. s. Pret. K. Is. 40: 7. Hith. F. Ps. 147: 18. Gen. 15: 11. וְ couvers. Whence, נָשָׂא To condemn, sit in judgment.

נָשָׂא nai-shaiv. *We will dwell, inhabit.* 1. c. p. F. K. R. נָשָׂא.

נָשָׂא nish-bah. *He was taken captive, or led into captivity.* 3. m. s. Pret. Niph. וְ Parag. aff. וְ They were. R. נָשָׂא.

נָשָׂא nash-bir. *We will cause to sell, dispose of.* 1. c. p. F. Hiph. R. נָשָׂא.

נָשָׂא nis-ba. *We shall be satisfied, filled up.* 1. c. p. F. K. וְ Parag. R. נָשָׂא.

נָשָׂא nish-ba. *He hath vowed, promised, swore.* 3. m. s. Pret. Niph. aff. וְ They, 3. c. p. וְ We, 1. c. p. וְ Thou, 2. m. s. וְ I, 1. c. s. וְ Ye, 2. m. p. R. —.

נָשָׂא nish-bar. *That which is broken, contrite, penitent.* Part. in Niph. m. s. aff. וְ She was, 3. f. s. R. נָשָׂא.

נָשָׂא nish-bar. *He has been injured, wounded, torn, broken.* 3. m. s. Pret. Niph. R. —.

נָשָׂא nish-ba-rah. *That which is broken, penitent, contrite.* Part. in Niph. f. s. R. —.

נָשָׂא na-sag. 1 *He, or it extended, reached unto, as the vintage and harvest; 2 befel, came upon, happened to, as either good or evil;*

3 removed, took away, as a land-mark; 4 possessed, enjoyed, obtained, as riches, or happiness. 3. m. s. Pret. K. occurs in Hiph. F. Lev. 26: 5. 2 Sam. 15: 14. Lev. 25: 26. Part. 1 Sam. 14: 26. Lev. 14: 21. Job 24: 2. with ח interrog. 1 Sam. 30: 3. As a n. m. s. נָשִׁיג A hunting, chasing. 1 K. 18: 27. נָשִׁיג. In Rab. Heb. means, to apprehend, comprehend.

נִשְׁגָּב nis-gav. That which is exalted, raised up. Part. in Niph. m. s. aff. ח, f. s. R. נָשִׁיב.

נִשְׁגָּבָה nis-ga-vah. She was exalted. 3. f. s. Pret. Niph. R. —.

נִשְׁדָּד ne-shad-du-noo. We have been desolated, laid waste. 1. c. p. Pret. Niph. R. נָשִׁד.

נָשָׁח na-shah. 1 He disregarded, lightly esteemed, or forgot, as the rock of salvation; 2 abandoned, gave up to evil; 3 borrowed, received on credit; 4 withheld, kept back, as wisdom from birds; 5 lent out on unlawful interest; 6 failed, diminished, wasted, destroyed; 7 was contracted, loosened, out of place, as a bone or sinew. 3. m. s. Pret. K. Deut. 24: 11. 32: 18. Is. 24: 21. Lam. 3: 17. Jer. 15: 10. Inf. Jer. 23: 29. Pres. Part. Deut. 24: 11. 1 Sam. 22: 2. 2 K. 4: 1. m. p. Neh. 5: 7. Niph. F. Is. 44: 21. Pail. Gen. 41: 51. Hiph. Job 39: 17. F. Job 11: 6. Deut. 15: 2. Ps. 89: 23. As a n. m. s. נָשָׂא A creditor. aff. ר. pl. const. Is. 50: 1. Hence, נָשָׂא usury, or unlawful interest. Neh. 5: 7. f. s. נָשִׁיח Forgetfulness. Ps. 88: 13. As a verbal noun, נָשָׁח Contracted, shrunk up, loosened, separated. Gen. 32: 33.

נִשְׁשָׁה no-sheh. He that is an usurer. m. s. Ben. K. R. —.

נִשְׁשָׂא na-so. In sustaining, bearing, carrying. Inf. K. R. נָשָׂא.

נִשְׁשָׂו na-soo. They have lifted up, exalted, taken, laid hold of. 3. m. s. Pret. K. R. —.

נִשְׁשׁוּב na-shoov. We shall return. 1. c. p. F. K. R. נָשׁוּב.

נִשְׁוָה na-sog. He, or it was diverted, turned away. 3. m. s. Pret. Niph. R. נָשׁוּה.

נִשְׁוָה ne-soo-i. He that is forgiven, pardoned. Part. Paul. K. m. s. Chald. form. R. נָשָׂא.

נִשְׁחִיחָה naah-che-thah. We will cause to destroy. 1. c. p. F. Hiph. ח Parag. R. נָשָׁח.

נִשְׁחָת nish-chath. He was corrupted, perverted, marred. 3. m. s. Pret. Niph. aff. ח, She was, 3. f. s. R. —.

נָשִׁי na-shy. My women, domestics, wives. pl. const. for נָשִׁי. Hence, "And I have placed thee over the house of thy master (alluding to Saul), and over thy master's women (domestics), and I have placed in thy bosom the house of Israel, and the house of Judah and if that were not enough, I would have added more and more unto thee." 2 Sam. 12: 8. aff. יר his, ה thy, הם their, כם your. R. נָשִׁי.

נָשִׂיךְ na-se. A chief, a prince, ruler. m. s. aff. י. my, י. pl. const. ח, her, הם their, ים m. p. R. —.

נָשִׁיב na-shiv. We will cause to return, restore. 1. c. p. F. Hiph. R. נָשׁוּב.

נָשִׁיח ne-she-yah. Oblivion, forgetfulness. f. s. Ps. 88: 12. R. נָשָׁח.

נָשִׁים no-shim. They that exact, take usury, oppress. m. p. Ben. K. R. —.

נָשִׂימָה na-se-mah. We shall cause to put, place. 1. c. p. F. Hiph. ח Parag. R. נָשִׁיב.

נִשְׁשִׁיקוֹת ne-she-koth. Kisses, embraces. f. p. R. נָשָׁק.

נָשִׁיר na-shir. We will cause to chant, sing. 1. c. p. F. Hiph. Ps. 137: 4. ח Parag. R. נָשִׁיר.

נָשִׁיש na-sis. We will cause to rejoice, be merry, glad. 1. c. p. F. Hiph. Ez. 21: 15, or 10. R. נָשִׁיש.

נָשִׁית na-se-the. I have defrauded, taken usury, have forgotten. 1. c. s. Pret. K. Jer. 15: 10. 23: 39. R. נָשָׁח.

נָשָׁח na-shach. 1 He, or it bit, cut, lacerated, poisoned, as a serpent; 2 defrauded, took usury; 3 oppressed, burdened, vexed, grieved. 3. m. s. Pret. K. Num. 21: 19. Amos 5: 19. F. Deut. 23: 20. Prov. 23: 22. Eccles. 10: 8, 11. Pres. Part. Gen. 49: 17. m. p. Micah 3: 8. Paul. Num. 21: 8. Pail. Jer. 8: 17. F. convers. Num. 21: 7. Hith. F. Deut. 23: 19, 20. As a n. m. s. נָשָׂא Usury, unlawful interest. Exod. 22: 24, 25. Ps. 15: 5. Prov. 28: 8.

נִשְׁכָּה nish-ke-vah. We shall lie down. 1. c. p. F. K. Gen. 19: 32. ח Parag. R. נָשָׁב.

נִשְׁכָּה nish-kah. *A chamber, room.* f. s. R. נִשְׁכָּה.

נִשְׁכָּח nish-kach. *He has been forgotten, become obscure.* 3. m. s. Pret. Niph. aff. וְ They, 3. c. p. R. נִשְׁכָּח.

נִשְׁכָּחָה nish-ka-chah. *That which is forgotten, or in obscurity.* Part. in Niph. f. s. aff. וְ m. p. וְ f. p. R. —.

נִשְׁכָּדָה no-she-che-ka. *They that defraud, bite thee.* pl. const. Ben. K. R. נִשְׁכָּדָה.

נִשְׁכָּמָה nash-ke-mah. *We will cause to be vigilant, rise early.* 1. c. p. F. Hiph. וְ Parag. R. נִשְׁכָּמָה.

נִשְׁכָּרוּ nis-ka-roo. *They were hired, employed.* 3. c. p. Pret. Niph. R. נִשְׁכָּרוּ.

נִשְׁכָּתוֹ nish-ka-tho. *His chamber, room.* f. s. R. נִשְׁכָּתוֹ.

נִשָּׁל na-shal. 1 *He, or it shook, cast off, as a tree its fruit; 2 expelled, drove out, as enemies; 3 slipped, fell off, as the head of an axe; 4 unloosed, took off, as shoes, or figuratively, to cast off every spiritual encumbrance.* 3. m. s. Pret. K. Deut. 7: 1. 19: 5. F. Deut. 28: 40. Job 27: 8. Imp. Exod. 3: 5. Piail. F. וְ convers. 2 K. 16: 6.

נִשְׁלָחָה nish-le-chah. *We will send, commission.* 1. c. p. F. K. Deut. 1: 22. aff. וְ him. R. נִשְׁלָחָה.

נִשָּׁם na-sham. 1 *He, or it respired, breathed, inhaled.* 3. m. s. Pret. K. occurs in F. Is. 42: 14. 1 K 15: 29. As a n. f. s. נִשְׁמָה The spirit, soul, breath, a human being. aff. וְ, f. s. const. וְ my, וְ thy, Is. 2: 22. 42: 5. 57: 16. f. s. const. Gen. 2: 2. Prov. 20: 7. Job 27: 3. Arab. نَسَمَ nasa-ma, spiravit, respiravit. Chald. Syr. and Sam. the same. Chald. f. s. נִשְׁמָה The breath, soul. Dan. 5: 23.

נִשְׁמָדָה nish-me-dah. *She, or it was destroyed, cut off.* 3. f. s. Pret. Niph. aff. וְ They were, 3. c. p. וְ We were, 1. c. p. R. נִשְׁמָדָה.

נִשְׁמָמָה na-sham-mah. *She, or it was made bare, desolate.* 3. f. s. Pret. Niph. aff. וְ They were, 3. c. p. R. נִשְׁמָמָה.

נִשְׁמָמָה ne-sham-mah. *That which is desolated.* Part. in Niph. f. s. aff. וְ f. p. R. —

נִשְׁמָחָה nis-me-chah. *We will rejoice, be glad* 1. c. p. F. K. וְ Parag. R. נִשְׁמָחָה.

נִשְׁמָחוּ nish-me-too. *They were dejected, cast down.* 3. c. p. Pret. Niph. Gen. 45: 16. R. נִשְׁמָחוּ.

נִשְׁמָעָה nish-ma. *He, or it was heard, distinguished.* 3. m. s. Pret. Niph., also, we will hear. 1. c. p. F. K. Exod. 24: 7. with וְ Parag. 2 Sam. 17: 5. aff. וְ They were, 3. c. p. Pret. Niph. R. נִשְׁמָעָה.

נִשְׁמָעִים nish-ma-im. *They that are heard.* Part. in Niph. m. p. R. —.

נִשְׁמָרָה nish-mar. *He was protected, preserved, watched, guarded.* 3. m. s. Pret. Niph. Hos. 12: 14. 2 Sam. 20: 10. Deut. 23: 9. Mal. 2: 14. aff. וְ They were, 3. c. p. R. נִשְׁמָרָה.

נִשְׁמָרָה nish-mor. *We shall watch, observe.* 1. c. p. F. K. R. —.

נִשְׁמָתָה nish-math. *The breath, spirit, vital part.* f. s. const. aff. וְ my, וְ thy. R. נִשְׁמָתָה.

נִשְׁשָׁה nash-sha-ne. *He hath diligently recompensed, compensated, made me forget.* 3. m. s. Pret. Piail. Gen. 41: 51. R. נִשְׁשָׁה.

נִשְׁעָנָה nish-an. *He was rested, refreshed, leaned, relied on.* 3. m. s. Pret. Niph. Gen. 18: 4. aff. וְ Thou wast, 2. m. s. וְ We were, 1. c. p. וְ They were, 3. c. p. R. נִשְׁעָנָה.

נִשְׁעָרָה nis-a-rah. *She, or it has been furious, terrible, tempestuous.* 3. f. s. Pret. Niph. Ps. 53: 3. R. נִשְׁעָרָה.

נִשָּׁה na-shaph. 1 *He smote, blasted, blinded, as with a poisonous wind.* 3. m. s. Pret. K. Is. 40: 24. Exod. 15: 10. As a n. m. s. נִשְׁפָּה Twilight, between day and night, i. e. a state of comparative darkness. Job 24: 15. Hence also, an owl, because defective in sight. Deut. 14: 16. aff. וְ his.

נִשְׁפָּה nis-peh. *That which is high, lofty.* Part. in Niph. m. s. R. נִשְׁפָּה.

נִשְׁפָּחָה nish-pat. *He that is contending, reasoning, pleading.* Part. in Niph. m. s. R. נִשְׁפָּחָה.

נִשְׁפָּחָה nish-sha-phe-ta. *We will contend, plead.* 1. c. p. F. Niph. Is. 43: 26. aff. וְ I have, 1. c. s. Prot. R. —.

נִשְׁפָּחָה nish-pach. *He was diffused, poured out.* 3. m. s. Pret. Niph. aff. וְ I was, 1. c. s. R. נִשְׁפָּחָה.

נָשַׁף na-shaph-ta. *Thou hast blown.* 2. m. s. Pret. K. R. נָשַׁף.

נָשַׁק na-shak. 1 *He kissed, delighted in, or adored, worshipped, served, as the Messiah; 2 met, united, embraced each other, as righteousness and peace; 3 caressed, flattered, as an enemy; 4 blest, spake well of, as an idol; 5 fortified, strengthened, as the heart; 6 armed, equipped, as in battle.* 3. m. s. Pret. K. Gen. 48: 10. 2 Sam. 15: 5. 1 K. 19: 18. f. s. Prov. 7: 13. pl. Ps. 85: 11: 78: 9. F. Gen. 41: 40. 1 K. 19: 20. Cant. 8: 1. Imp. Gen. 27: 26. Inf. 2 Sam. 20: 9. Pres. Part. pl. const. 1 Chron. 12: 2. Piail. F. 7 convers. Gen. 31: 55. Imp. Ps. 2: 12. Inf. Gen. 31: 28. Hiph. Part. f. p. Ez. 3: 13. As a n. m. s. נֶשֶׁק Armor, or armory. 2 K. 10: 2. 2 Chron. 9: 24. Is. 22: 8.

נָשַׁק na-sak. *He consumed, burnt, destroyed.* 3. m. s. Pret. K. occurs in Hiph. Ez. 39: 9. F. Is. 44: 15. Niph. Ps. 44: 15.

נָשַׁד nis-kad. *He was bound, made fast.* 3. m. s. Pret. Niph. R. נָשַׁד.

נָשַׁה naah-keh. *We shall give drink.* 1. c. p. F. K. R. נָשַׁה.

נָשַׁה nish-se-ka. *She, or it was kindled, inflamed.* 3. f. s. Pret. Niph. R. נָשַׁה.

נָשַׁה nash-se-koo. *Kiss, embrace, reverse ye, be ye reconciled to.* 2. m. p. Imp. K. R. —.

נָשַׁל nish-kal. *He was weighed, examined.* 3. m. s. Pret. Niph. R. נָשַׁל.

נָשַׁל nash-ken-noo. *We shall make him drunk.* 1. c. p. Pret. Hiph. R. נָשַׁל.

נָשַׁף nish-kaph. *He that appears.* Part. in Niph. m. s. Num. 23: 28. ח Parag. R. נָשַׁף.

נָשַׁף nish-ke-phah. *She, or it was looking, appearing.* 3. f. s. Pret. Niph. aff. יָרִי I was, 1. c. s. Cant. 6: 10. R. —.

נָשַׁר na-shar. *He caused to saw, or work with the saw.* 3. m. s. Pret. K. occurs in Hiph. with 7 convers. 1 Chron. 20: 3. As a n. m. s. נֶשֶׁר A saw, figuratively, a hostile army. Is. 10: 15. See נֶשֶׁר.

נָשַׁר na-sher. *An eagle, because of its sharp penetrating eye.* c. s. aff. יָרִי m. p. R. —.

נָשַׁר nis-roph. *We will burn, consume* 1. c. p. Pret. K. R. נָשַׁר.

נָשַׁת na-shath. *He absorbed, dried up, parched.* 3. m. s. Pret. K. occurs in Niph. Jer. 51: 30. Is. 41: 17. Niph. and Piail. conflat. pl. Is. 19: 5. Hence, נָשַׁת To drink, swallow down, as liquor.

נָשַׁת na-sha-ta. *She, or it has been diminished, dried up.* 3. f. s. Pret. Niph. R. —.

נָשַׁת nish-teh. *We shall drink, satiate.* 1. c. p. F. K. R. נָשַׁת.

נָשַׁת nish-ta-wah. *She was likened, compared to.* 3. f. s. Pret. Niph. R. נָשַׁת.

נָשַׁת nish-te-wa-nah. *An epistle, letter.* f. s. Chald. R. נָשַׁת.

נָשַׁת nish-ta-cha-weh. *We shall bow ourselves down, adore, worship.* 1. c. p. F. Hith. Ps. 95: 6. R. נָשַׁת.

נָתַב na-thav. Arab. نَاب nataba, eminent, great, exalted. As a n. m. s. נָתַב A path, way, course, manner of life, line of conduct. Job 28: 7. Ps. 78: 50. 119: 35. Is. 43: 16. Compare Is. 49: 11. aff. יָרִי f. p. Jud. 5: 6. Job 19: 8.

נָתַן na-thon. *In giving up, delivering.* Inf. K. R. נָתַן.

נָתַן na-thoon. *Placed, given, appointed, constituted.* Part. Paul. K. m. s. aff. יָרִי m. p. R. —.

נָתַץ ne-thotz. *Demolish, break thou in pieces.* 2. m. s. Imp. K. R. נָתַץ.

נָתַש na-thosh. *In rooting, plucking up.* Inf. K. R. נָתַש.

נָתַח nith-tach. *He divided, dissected, cut in two.* 3. m. s. Pret. K. occurs in Piail. Lev. 8: 20. F. Jud. 20: 6. Exod. 29: 17. 1 K. 18: 33. As a n. m. s. נָתַח A piece, part, member. aff. יָרִי pl. const. חָ, her, יָרִי his, יָרִי m. p. Ez. 24: 4. נָתַח in Rab. Heb. denotes, dissecting, or cutting in pieces. Avoda Enayim, fol. 79: 2.

Arab. نَتَخ natacha, *To extract, draw, or pull out.*

נִחְכַּחְכַּחְמָה nith-chach-ke-mah. *We will act wisely ourselves.* 1. c. p. F. Hith. R. חֲכָם.

נָתִיב נָתִיבָה na-thiv. *A path, a way, course.* m. s. aff. הָ f. s. יִ my, הוּ f. p. הֶם *their*, הִּי *her*. R. נָתַב.

נֶתֶן-נָאֵיִם ne-the-na-ya, or ne-the-nim. *From נָא To give, appoint, set apart, servants, or assistants of the Levites.*

נָתַח na-thach. 1 *He diffused, or poured out, as liquids, or money from bags; 2 flowed, ran down, as a river; 3 reduced, diminished, dissolved, as by fire.* 3. m. s. Pret. K. Jer. 44: 6. F. 2 Chron. 12: 7. pl. וְ convers. Job 3: 24. Niph. Exod. 9: 33. f. s. Nah. 1: 6. Ez. 22: 21. Part. f. s. Jer. 7: 20. Hiph. 2 K. 22: 9. F. 2 Chron. 34: 17. Inf. Ez. 22: 20. Hoph. F. Ez. 22: 22. As a n. m. s. הִתְחַלֵּף *The melting, dissolving.* Ez. 22: 22. Chald., *to melt, or cast, as metals.* Arab. نَتَاكَ nataka, *To compress, or squeeze together, to divide, distribute.*

נִתְחַח nith-te-chah. *She was diffused, poured out.* 3. f. s. Pret. Niph. 2. m. p. וְ convers. Ez. 22: 21. R. —.

נִתְכַּח nith-ke-noo. *They were weighed, investigated.* 3. c. p. Pret. Niph. R. חֲכָם.

נִתְחַח nith-te-cheth. *That which is diffused, poured out.* Part. in Niph. f. s. R. נָתַח.

נִתְלוּ nith-loo. *They were suspended, hung.* 3. c. p. Pret. Niph. R. חָלָה.

נָתַן na-than. 1 *He gave, offered, delivered, yielded up; 2 fixed, placed, set in order, as the sun, moon and stars; 3 permitted, allowed, as a thing to be done; 4 esteemed, regarded, as silver, or gold; 5 produced, uttered, as with the lips; 6 caused to strike, as cymbals; 7 confirmed, ratified, as a covenant; 8 wrought, as a miracle; 9 weighed out, paid, as a ransom, or an equivalent; 10 imparted, communicated, as gifts and grace; 11 produced, sent forth, as the fragrance of flowers; 12 brought into subjection, as an enemy; 13 transferred, as an inheritance, or kingdom, or placed under the control of another; see נָתַן, 14 distributed, or divided, as portions of land; 15 appointed, constituted, as man and*

wife; 16 *set apart, ordained, as for the service of the sanctuary.* 3. m. s. Pret. K. Gen. 25: 6. 39: 4. 42: 36. 20: 6. Num. 19: 3. Exod. 12: 23. f. s. Gen. 3: 12. 2 Sam. 22: 41. pl. Exod 39: 18. F. Is. 53: 9. Deut. 29: 8. Imp. נָתַן, Gen. 14: 21. with הָ Parag. Gen. 30: 26. f. s. Gen. 30: 14. Inf. נָתַן, Gen. 38: 9. irreg. נָתַן, 1 K. 6: 19. also, נָתַן, Gen. 4: 12. aff. נָתַן Gen. 29: 19. Pres. Part. נָתַן, Gen. 9: 12. aff. נָתַן m. p. Neh. 12: 9. pl. const. Hos. 2: 7. Paul. נָתַן, 2 Chron. 1: 12. aff. נָתַן m. p. Deut. 28: 31. Niph. Lev. 19: 20. f. s. Gen. 29: 27. pl. Gen. 9: 2. F. Exod. 5: 18. Part. נָתַן, Exod. 5: 16. Hoph. F. Lev. 11: 38. As a n. m. s. נָתַן *A gift, reward, offering, bribe.* Prov. 21: 14. Num. 18: 11. f. s. Num. 18: 6. f. s. const. Deut. 16: 17. pl. Gen. 25: 6. Hence. נָתַן *To distribute liberally.* LXX. δίδωμι, Lat. dare. Ger. deben. idem. See נָתַן.

נָתַן-נָתַן ne-thon. *To give, deliver, permit, allow.* Inf. K. R. —.

נָתַן no-thain. *He that gives, places, appoints.* m. s. Ben. K. R. —.

נָתַן ne-than. *To place, fix, set, give.* Inf. K. R. —.

נָתַן נָתַן nith-tan. *He, or it was delivered, surrendered, given.* 3. m. s. Pret. Niph. R. —.

נָתַן nith-tain. *We will give up, deliver.* 1. c. p. F. K. R. —.

נָתַן-נָתַן ne-than-ail. *The gift of God.* P. N.

נָתַן מֶלֶךְ ne-than me-lech. *The gift of the king.* P. N.

נָתַן נָתַן na-the-nah. *She gave, delivered, permitted, uttered.* 3. f. s. Pret. K. R. נָתַן.

נָתַן-נָתַן nith-ta-nah. *She was given up, delivered.* 3. f. s. Pret. Niph. R. —.

נָתַן nith-ta-nah. *We will appoint, fix, place.* 1. c. p. F. K. R. —.

נָתַן na-than-noo. *They gave, put, placed, fixed, fastened, appointed, constituted, placed over, made, prepared, uttered, declared, sent forth, ascribed.* 3. c. p. Pret. K. R. —.

נָתַן נָתַן nith-ta-noo. *They were delivered up, set, placed.* 3. c. p. Pret. Niph. R. —.

נָתַן nith-ta-noo. *We have been delivered, surrendered, given up.* 1. c. p. Pret. Niph. R. —.

נָתַן no-the-no. *He that delivers him.* m. s. Ben. K. R. —.

נָתַנּוּ ne-than-noo-ka. *We have constituted thee.* 1. c. p. Pret. K. R. —.

נָתַתְּ ne-thu-noth. *Delivered, given.* Part. Paul. K. f. p. and m. p. Deut. 28: 31. R. —.

נָתַתְּם no-the-nai. *They that give, bring, fix, place, lay.* pl. const. and m. p. Ben. K. R. —.

נְתִיחָה ne-than-yah. *The gift of Jehovah.* P. N.

נָתַתְּ ne-thon-ka. *He hath constituted, made, delivered thee.* 3. m. s. Pret. K. R. נָתַתְּ.

נָתַתְּךָ no-the-nach. *He that surrenders, gives thee up.* m. s. Ben. K. R. —.

נָתַתְּם ne-thu-nam. *He delivered, gave up, permitted them.* 3. m. s. Pret. K. aff. נָתַתְּם, them, נָתַתְּם, me. R. —.

נָתַתְּ na-thas. *He destroyed, subverted, tore up.* 3. m. s. Pret. K. occurs in the pl. Job 30: 13.

נָתַתְּךָ nith-av. *That which is abominable, detestable.* Part. in Niph. m. s. Is. 14: 20. R. נָתַתְּךָ.

נָתַתְּךָ nith-av. *He was abominable, detestable.* 3. m. s. Pret. Niph. R. —.

נָתַתְּךָ nith-ah. *He was perverted, led astray.* 3. m. s. Pret. Niph. R. נָתַתְּךָ.

נָתַתְּ na-tha. Ethiop. *To loosen, break in pieces;* occurs, in this sense, in Niph. Job 4: 10.

נָתַתְּךָ nith-ta-oo. *They have been broken down, destroyed.* 3. c. p. Pret. Niph. R. נָתַתְּךָ.

נָתַתְּךָ nith-al-le-sa. *We will exult, rejoice ourselves.* 1. c. p. F. Hith. R. נָתַתְּךָ.

נָתַתְּךָ nith-pash. *He was seized, taken captive.* 3. m. s. Pret. Niph. aff. נָתַתְּךָ, She was, 3. f. s. נָתַתְּךָ, They were, 3. c. p. נָתַתְּךָ, Thou wast, 2. f. s. R. נָתַתְּךָ.

נָתַתְּךָ na-thatz. *He demolished, tore down, utterly destroyed.* 3. m. s. Pret. K. Jud. 6: 30. 8: 30. pl. Jer. 30: 8. F. Jud. 8: 9. Ps. 52: 7. Ez. 26: 9. Imp. Ps. 58: 7. Inf. Jer. 1: 10. Paul. m. p. Jer. 33: 4. Niph. pl. Jer. 4: 26. Nah. 1: 6. Pail. נָתַתְּךָ, 2 Chron. 33: 3.

pl. Ez. 16: 39. Deut. 12: 3. Pual. נָתַתְּךָ, Jud. 6: 28. F. Lev. 11: 35.

נָתַתְּךָ nith-tatz. *He diligently broke down, demolished.* 3. m. s. Pret. Pail. aff. נָתַתְּךָ, They, 3. c. p. R. —.

נָתַתְּךָ nuth-tatz. *He was diligently broken down.* 3. m. s. Pret. Pual. R. —.

נָתַתְּךָ na-thak. 1 *He enticed, drew off, as an enemy from a city;* 2 *loosened, untied, as a shoe;* 3 *fixed, placed, as the feet on a permanent place;* 4 *seized, dragged off, as a criminal;* 5 *burst, brake in two, as cords, fetters, or a bone.* 3. m. s. Pret. K. Jud. 20: 32. F. Jer. 22: 24. Paul. נָתַתְּךָ, Lev. 22: 24. Niph. Is. 5: 27. pl. Jer. 6: 29. F. Jud. 17: 9. Pail. Jer. 2: 20. pl. Jer. 5: 5. F. Jud. 16: 9. Hiph. Inf. Jos. 8: 6. Hoph. Jud. 20: 31. As a n. m. s. נָתַתְּךָ, The leprosy, scurvy, or a disease of the head, which causes the hair to fall off. Lev. 13: 30. 14: 54.

נָתַתְּךָ nith-tak. *He, or it was loosened, broken asunder.* 3. m. s. Pret. Niph. aff. נָתַתְּךָ, They were, 3. c. p. נָתַתְּךָ, I was, 1. c. s. R. —.

נָתַתְּךָ na-thar. 1 *He, or it quaked, trembled, as the heart;* 2 *extricated, liberated, as from prison;* 3 *extended, reached out, as the hand to punish;* 4 *removed, took away, lightened, as a burden;* 5 *leaped, jumped, as a grasshopper.* 3. m. s. Pret. K. Job 37: 1. Pail. Inf. Lev. 11: 21. Hiph. F. Job 6: 9. 2 Sam. 22: 23. Hab. 3: 6. Ps. 105: 20. Inf. Is. 58: 6. Part. Pa. 146: 7. As a n. m. s. נָתַתְּךָ, Nitre, so called, from its loosening and dissolving nature, and because a very efficient substance in removing and taking away filth from clothes. Prov. 25: 20. Jer. 2: 22. Hence, Arab. نثر nata-ra and نثر To scatter, disperse, reject, take away, repulse. Targ. נָתַתְּךָ To leap, jump, transfer. Chald. to cut down, fade away.

נָתַתְּךָ nith-ra-eh. *We will see, look ourselves.* 1. c. p. F. Hith. 2 K. 14: 8. R. נָתַתְּךָ.

נָתַתְּךָ na-thash. 1 *He rooted out, destroyed, as a nation;* 2 *plucked, or tore up by the roots, as trees;* 3 *absorbed, dried up, as water.* 3. m. s. Pret. K. 1 K. 14: 15. F. Jer. 12: 14. 24: 7. 42: 10. Deut. 29: 28. Inf. Jer. 2: 17. 12: 17.

Pres. Part. Jer. 48: 4. 12: 14. Niph. F. Jer. 30: 40. f. s. Dan. 11: 4. pl. Amos 19: 15. Jer. 18: 14. Hoph. F. ו convers. Ez. 19: 12. aff. הָ Thou. 2. m. s. הָ I, 1. c. s. הָ, them.

נָתַשׁ no-thaish. *He that plucks up, roots out.* m. s. Ben. K. R. —.

נָתַשׁ noth-she. *That I pluck up, root out.* Inf. K. R. —.

נָתַשׁ no-the-sham. *Plucking them up, rooting them out.* m. s. Ben. K. R. —.

נָתַתָּה na-thath-ta. *Thou hast given, put, placed, permitted.* 2. m. s. Pret. K. aff. הָ Parag. נִי me. R. נָתַתָּה.

נָתַתָּה na-tha-te. *I have given, delivered up, put, set, placed, ordained, laid, permitted, recompensed, &c.* 1. c. s. Pret. Pail. aff. הָ, her, it, ו, him, הָ, them, הָ Ye have, 2. m. p. R. —.

ס

סָמֶךְ sa-mech. *A prop, support; the fifteenth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 60. It frequently interchanges with שׁ.*

סָאֵה sa-ah. Arab. ساء saa. *To divide equally, measure, mete out.* As a n. f. s. סָאֵה *A measure, containing two gallons and about a quart.* f. s. const. 2 K. 7: 1. dual. 1 K. 18: 32. m. p. Gen. 18: 6.

סָאֵן sa-an. In Syr., Arab. and Ethiop. *to cover, protect, defend, shoe, as the feet.* As a Pres. Part. סָאֵן *Contending, warring, clashing, as of arms.* Is. 9: 5. Hence, as a n. m. סָאֵן *A battle, conflict.* Is. 9: 4.

סָב See סָבֵב.

סָבֵב sa-vn. *He drank to excess, or became drunk.* 3. m. s. Pret. K. F. Is. 56: 12. Inf. Nah. 1: 10. Pres. Part. סָבֵב, Prov. 23: 21. Deut. 21: 20. Ez. 23: 42. pl. const. Prov. 28: 20. Paul. pl. Nah. 1: 10. As a n. m. סָבֵב *A drunkard, also, wine, a banquet.* Is.

1: 22. aff. הָ thy, הָ, their, Hos. 4: 16. As a P. N., *the Sabæans*, a people inhabiting the wilderness, or the Ethiopians. See Josephus, and Ez. 23: 42. Hence, סָבֵב a remote place in Africa, from whence the Queen of Sheba came. She brought the produce of that country, as a present to Solomon. 1 K. 10: 1, 2.

סָבֵב sa-vav. 1 *He encompassed, encircled; 2 turned about, went round, as a wheel; 3 beset, inclosed, as enemies; 4 extended, or went from one place to another, as a river; 5 brought about, or occasioned, as the death of another; 6 approached, drew near, as unto a throne of grace; 7 protected, preserved, or surrounded, as with mercies; 8 departed, turned away, as from a city, or place; 9 turned, changed, as the heart; 10 fixed, set, as precious stones in ouches of gold; 11 wandered, as in despair; 12 sat down, in a circle, or round a table.* 3. m. s. Pret. K. 1 Sam. 7: 17. 22: 22. Ez. 42: 19. 2 K. 8: 21. 2 Chron. 33: 14. Eccles. 7: 26. pl. Job 6: 15. Ps. 118: 12. F. 1 K. 7: 15. 2 Chron. 4: 2. with וּ epenth. Jer. 52: 21. 1 Sam. 16: 11. Job 16: 13. f. s. Gen. 37: 7. Imp. 1 Sam. 22: 18. Inf. Deut. 2: 3. Num. 21: 5. Pres. Part. Gen. 2: 13. Eccles. 1: 6. 1 K. 8: 21. m. p. 1 K. 7: 24. Niph. Num. 34: 4, 5. Jos. 15: 3. Jud. 19: 22. Ps. 71: 21. F. 1 Sam. 5: 8. f. s. Zech. 14: 10. Ps. 114: 3. 2 Sam. 14: 25. Ez. 1: 9. Pail. Inf. 2 Sam. 14: 20. F. Ps. 26: 6. 32: 7. Cant. 3: 2. Deut. 32: 10. Hiph. 1 K. 18: 36. pl. 1 Sam. 5: 9, 10. F. ו convers. Ez. 13: 18. 47: 2. Jos. 6: 11. Chald. 2 Sam. 20: 12. Inf. 2 K. 16: 18. Hoph. F. Is. 28: 27. Part. Ez. 41: 7. f. p. Num. 32: 38. Exod. 39: 13. As a n. m. s. סָבֵב *Round about, a circuit, course, circle.* Exod. 16: 14. 1 Chron. 11: 8. Num. 16: 24. Deut. 12: 10. 1 K. 4: 24. Eccles. 1: 6. סָבֵב sav-baiv. *To diligently bring round, or about.* Inf. Pail. R. —.

סָבֵב so-vaiv. *He that encompasses, surrounds.* m. s. Ben. K. aff. הָ m. p. R. —.

סָבֵבוּ se-va-vu-hoo. *They surrounded him.* 3. c. p. Pret. K. aff. נִי me, Ps. 18: 6. Hos. 12: 1. הָ them. R. —.

סָבֵבוּ se-va-voo-noo. *They have encompassed us.* 3. c. p. Pret. K. Ps. 17: 11. R. —.

סב־תִּינוּ-בִּיב se-ve-voo-thai-noo. *Round about us.* f. p. Num. 22: 4. R. —.

סִבָּה siv-bah. *The matter, thing, cause.* f. s. 1 K. 12: 15. R. —.

סֹבֵב so-voo. *Encompass, surround, turn ye.* 2. m. p. Imp. K. R. —.

סֹבֵבִים se-voo-im. *They that are drunkards.* Part. Paul. K. m. p. R. סָבָא.

סָבִיבִי-בִּנִי sav-boo-ne. *They surrounded, beset me.* 3. c. p. Pret. K. R. סָבָב.

סָבִיבִי-תִּי sav-bo-the. *I have brought about, occasioned, turned, applied to, set, fixed, as the heart.* 1. c. s. Pret. K. 1 Sam. 22: 22. Eccles. 2: 20. 7. 25. R. —.

סָבִיב See סָבָב.

סָבִיבוֹת-בָּהּ se-ve-voth. *About, round about, on every side, a circuit.* f. p. aff. ׀ my, Jer. 17: 26. Ez. 28: 26. Deut. 17: 14. R. —.

סָבִיבוֹתֶיהָ se-ve-vo-the-ah. *Her circuits, around her.* f. p. aff. הֶם their, יוֹ his, ׀ thy, כֶּם your. R. —.

סָבִיבֶיהָ se-ve-ve-ah. *About, around her.* f. s. aff. יוֹ him, ׀ thee, הֶם them. R. —.

סָבַךְ sa-vach. 1 *He was perplexed, confused, involved, as in difficulty; 2 twisted, entwined, wrapped round, as the roots of trees.* 3. m. s. Pret. K. occurs as a Part. Paul. m. p. Nah. 1: 10. Pual. F. p. Job 8: 17. As a n. m. s. סָבַךְ *A thicket, as of branches, or trees; a place of concealment.* aff. ׀ pl. const. Gen. 22: 13. Ps. 10: 34. 2 Sam. 18: 9. Chald., *to fold up.* Tal., *a lace, fillet, or head-band, made of hair.*

סָבַךְ sav-be-cha. From סָבַךְ *To twist, fold, mix, mingle, intermingle.* P. N. Chald. Dan. 3: 5. R. סָבַךְ.

סָבָכִים se-vu-chim. *They that are twisted, folded together.* Part. Paul. m. p. R. —.

סָבַל sa-val. 1 *He bare, sustained, as a burden; 2 suffered, endured, as a punishment for sin; 3 was painful, disagreeable, as the noise of the grasshopper; 4 Chald., was rebuilt, raised up,* Ezra 6: 3. 3. m. s. Pret. K. Is. 53: 4. pl. Lam. 5: 7. F. Is. 48: 4. Inf. Gen. 49: 15. Pual. Part. m. p. Ps. 144: 4. Hith. F. Eccles. 12: 5. As a n. m. s. סָבַל and סָבַל *A burden, load, labour, work, a porter.* 1 K. 11: 28. 5: 15. Neh.

4: 10. Is. 10: 4. m. p. 2 Chron. 34: 13. Chald. *to bear, endure, as affliction, persecution, insult, Jarhei on Num. 12: 3.*

סָבָלוּ sub-bo-lo. *His burden, &c.* m. s. aff. ׀ his, for יוֹ, הֶם f. p. R. —.

סָבָלָם se-va-lam. *He bare, carried them.* 3. m. s. Pret. K. R. —.

סָבָלָנוּ sa-vol-noo. *We have carried, borne.* 1. c. p. Pret. K. R. —.

סִיבֹלֶת siv-bo-leth. *A flood, stream, channel.* f. s. Jud. 12: 6. See Ps. 69: 15. R. —.

סָבַר sa-var. *He thought, proposed, intended, determined.* 3. m. s. Pret. K. Chald. F. ׀ convers. Dan. 7: 25.

סִיבְרִים siv-ra-yim. Probably, *the two breaches.* P. N. Ez. 47: 16. derived either from סָבַר or שָׁבַר.

סָבָתָהּ sav-tah. *Her encompasser, protector.* P. N.

סָבִיבִי sav-bo-the. *I have caused, or brought about.* 1. c. s. Pret. K. 1 Sam. 22: 22. R. סָבָב.

סָבָתָהּ sav-te-cha. Probably, *the surrounder of the camp, from סָבָב and סָבָב, or it may mean, he that surrounds and breaks down.* P. N.

סָגַג sag. *He departed, returned.* 3. m. s. Pret. K. R. סָגַג.

סָגַד sa-gad. *He fell down, prostrated himself, worshipped, adored.* 3. m. s. Pret. K. F. Is. 44: 17, 19. Chald. *to adore, reverence, honor.* LXX. προσκυνῶν, *To fall, prostrate, as a dog at his master's feet.*

סָגְדִין sog-din. *They that worship, adore.* Part. in Chald. m. p. R. —.

סָגֹור sa-goor. *That which is closed, shut, pure, perfect.* Part. Paul. K. m. s. Ez. 44: 2. 1 K. 6: 2. R. סָגַר.

סָגֹור se-gor. *An inclosure, pure, perfect, as gold.* m. s. Job 28: 15. R. —.

סָגִיג sig-ga-yich. *Thy dross, filth.* m. s. aff. יִם m. p. R. סָגַג.

סָגַל sagal. Arab. سَاجِل sagiala. *To write, or compose, as a literary work.* As a n. f. סָגִילָה *A peculiar, or precious treasure.* Exod. 19: 5. Eccles. 2: 8.

סַגָּן sa-gan. In Chald. and Syr. *to be great, magnificent, exalted*. As a n. m. s. סַגָּן *A prince, ruler, president*. m. p. Is. 41: 25. Neh. 4: 14. In Chald., *a priest* of an inferior order. Jonath. on 2 K. 23: 4.

סִגְנֵיָא sig-ny-ya. *Princes, governors, rulers, priests*. m. p. Chald. aff. יִן idem. Dan. 2: 48. 3: 2. R. —.

סִגְנֵיהָ se-ga-ne-ah. *Her princes, rulers, &c.* pl. const. aff. יִם m. p. R. —.

סָגַר sa-gar. 1 *He shut, closed, bolted*, as a door; 2 *hid, concealed himself*, as in a room; 3 *excluded*, as a leper from society; 4 *surrendered, gave up*, as an enemy; 5 *confined, shut up*, as in a prison. 3. m. s. Pret. K. Gen. 19: 6. 2 K. 4: 4. 1 Sam. 1: 5. F. Job 12: 14. Mal. 1: 10. pl. Neh. 6: 10. Inf. Jos. 2: 5. Imp. Is. 26: 2. Niph. Pres. Part. Jos. 6: 2. Paul. Job 41: 6. Niph. 1 Sam. 23: 7. F. Ez. 46: 2. Num. 12: 14. Imp. Ez. 3: 24. Pail. 1 Sam. 26: 8. 24: 19. 2 Sam. 18: 28. F. 1 Sam. 17: 46. Pual. Is. 24: 10. pl. Jer. 13: 19. Part. f. s. Jos. 6: 1. Hiph. Lev. 14: 46. Lam. 2: 7. Ps. 31: 9. Amos 4: 8. Chald. the same. Dan. 6: 23. As a n. m. s. סִסְגָּר *A prison, or place of security, confinement, or restraint*. Is. 42: 7. Ez. 19: 9. F. Deut. 23: 15. Ob. 14. ו convers. Ps. 78: 48. 2 Sam. 22: 46.

סִגַּר sig-gar. *He diligently delivered, shut up*. 3. m. s. Pret. Pail. aff. ו They, 3. c. p. יִי me. R. —.

סָגַר so-gair. *He that shuts, debar, excludes*. m. s. Ben. K. aff. הִי f. s. R. —.

סִגַּר sug-gar. *He, or it was diligently closed, shut up, secured*. 3. m. s. Pret. Pual. aff. ו They were, 3. c. p. R. —.

סִגְרִיר sag-rir. *A shower*, as of rain. m. s. Prov. 27: 15. R. —.

סָד sad. Arab. سَدَّ sadda. *To obstruct, hinder, shut up, be obdurate*. As a n. m. s. סָד *A fetter*, in which the feet were made fast. Job 13: 27. 33: 11.

סָדֹם se-dom. *To obstruct, hinder, shut up, blast, blight, consume*. P. N.

סָדָן sa-dan. سَدَانَة sadanaton. *To be of a fine quality, or texture; also, a loose garment*,

and is likewise applied to fine linen and work on vellum. Chald. *to roll over, wrap round*. See Matt. 27: 59. As a n. m. s. סָדִין *Fine linen*, or a garment made of such. Jud. 14: 12. See Luke 16: 19. aff. יִם m. p.

סָדָר sa-dar. Chald. *to dispose, ordain, regulate, set in order*, as soldiers. As a n. m. s. סָדָר *A row, order, regularity*, as opposed to confusion and disorder. m. p. Job 10: 22.

סָהַר sa-har. In Tal. Heb., *to inclose, surround*, as with a hedge, or wall. Eruvin, fol. 18. Arab. سَهَر sahara, *To be vigilant, active, lively, watchful*. As a n. m. s. סָהַר *A prison, or place of confinement*, because of an oval form Gen. 39: 20. Hence, *a round goblet*. Cant. 7: 2.

סוֹא so. *A cover, protection*. P. N.

סוֹבְבִים so-ve-vim. *They that surround, encompass*. m. p. Ben. K. R. סָבַב.

סוֹבֵיחַ so-vaih. *He that is drunken, a drunkard*. m. s. Ben. K. ח Parag. R. סָבַח.

סוּג soog. 1 *He receded, departed, turned back, or backslid*; 2 *encompassed, surrounded*, as with a hedge. 3. m. s. Pret. K. Ps. 53: 4. F. Ps. 80: 19. Part. Paul. Prov. 14: 14. f. s. Cant. 7: 2. Niph. Chald. Ps. 44: 19. 2 Sam. 1: 22. F. Ps. 35: 4. Hoph. Is. 59: 14. As a n. m. s. סוּג *Dross, filth, impurity, worthlessness*. Prov. 26: 23. Is. 1: 22. Ez. 22: 18. Ps. 119: 119.

סוּגָה soo-gah. *She that is surrounded, or set round*, as with lilies. Part. Paul. K. Cant. 7: 3. R. —.

סוּד sood. Sam., *to consider, meditate, think*. As a n. m. s. סוּד *A secret thing, or counsel*. Gen. 49: 6. Ps. 25: 14. Jer. 23: 22. Prov. 3: 32: aff. יִי his, יִי my.

סוּה sa-wah. Chald. *To be joyful, merry*. Arab. سَوَّى sawa, *to be smooth, equal, profitable, right, to effect, bring about*. As a n. m. s. סוּה *A veil, covering*. Exod. 34: 33, and 35.

סוּחַ soo-ach. *To repeat, rehearse*. Tal. P. N.

סוֹחַר so-chair. *He that trades, travels, or a merchant.* m. s. Ben. K. R. סוֹחַר.

סוֹטִי so-ty. *My prop, support, sustainer.* Chald. *to decline, turn away.* P. N.

סוּחַ sooch. *He anointed, consecrated.* 3. m. s. Pret. K. Dan. 10: 3. F. Deut. 28: 40. Ez. 16: 9. Mich. 6: 15. pl. 2 Chron. 28: 15. Inf. Dan. 10: 3. Hiph. F. וֹנִי convers. 2 Sam. 12: 20. As a n. m. s. סוּחַ A cruse, i. e. of oil. 2 K. 4: 4.

סוּכּוּ soo-ko. *His tent, tabernacle.* m. s. R. סוּכּוּ.

סוּלְלָה so-le-lah. *A mound, bank, rampart, eminence.* f. s. R. סוּלְלָה.

סוֹמַיֵּךְ so-maich. *He that sustains, supports.* m. s. Ben. K. R. סוֹמַיֵּךְ.

סוּמֶפְוֶה־יָהּ soo-me-pho-ne-yah. Derived from סוּמָה An agreement, also harmony. Tal. a dulcimer, or harp. Dan. 3: 5. a flute, or flageolet. Tal. LXX. συμψωμία. R. סוּמָה.

סוּן sa-wan, or סוּיֵּן si-van. *The third month of the Jewish Ecclesiastical year, answering to the latter end of May, and beginning of June.* Esth. 8: 9, derived probably from סוּחַר.

סוּוַי־נָהּ se-wai-nah. In Chald. *Filthy, dirty.* P. N.

סוּס soos. *A horse.* Hence, עָסַס To tread, trample upon, leap, jump, prance. Exod. 15: 1. aff. י. pl. const. 1 K. 32: 4. m. p. Deut. 17: 16. חָם *their*, יו *his*, וְ *thy*, כֶּם *your*.

סוּפֹה sooph. 1 *He consumed, wasted away, came to an end; 2 was complete, fulfilled, as a prophecy.* 3. m. s. Pret. K. Ps. 73: 19. F. Esth. 9: 28. pl. Is. 66: 17. Hiph. F. Zeph. 1: 2. Jer. 8: 13. Chald. f. s. Dan. 4: 30. Aphel. F. Dan. 2: 44. As a n. m. s. סוּף The end, termination, conclusion, the rear of an army. Eccles. 3: 11. Joel 2: 20. a bulrush, or sea-weed. Exod. 2: 3. Hence, כוּף סוּפֹה, which ends or finishes every verse in the Bible, and the only way by which the Jews in ancient times distinguished verses.

סוּף See יָם.

סוּפָה so-pa. *An end, extremity.* m. s. Chald. R. —.

סוּפָה soo-phah. *A whirlwind, tempest, calamity, judgment.* m. s. aff. חוּ f. p. Ps. 83: 16. Is. 21: 1. R. —.

סוּפָר so-phair. *A scribe, secretary.* m. s. aff. יָם m. p. R. סוּפָר.

סוּר soor. 1 *He departed, withdrew; 2 turned aside, or out of the way; 3 abandoned, forsok; 4 turned in, or lodged for a night; 5 receded, departed, as from God; 6 observed, kept, as the law; Jos. 11: 15. 7 banished, drove away, as witches; 8 stripped off, as a garment; 9 abstained, refrained from, as from wine; 10 separated, took away, as fat from sacrifices; 11 diminished, wasted, destroyed, as a city; 12 was tossed up and down, Is. 49: 21; 13 humbled, subdued, took off, as a crown. Ez. 21: 26. 3. m. s. Pret. K. Exod. 3: 4. Num. 12: 10. Ps. 119: 102. Hos. 7: 14. 1 Sam. 22: 14. pl. 1 K. 15: 14. F. Gen. 49: 10. Deut. 2: 27. 28: 14. 2 Sam. 22: 23. with ח Parag. Exod. 3: 3. Deut. 17: 17. Prov. 9: 4. Imp. 2 Sam. 2: 22. with ח Parag. Jud. 4: 18. pl. Gen. 19: 2. Inf. Deut. 17: 20. Dan. 9: 8. with שׁ for ס, Hos. 9: 12. Pres. Part. 1 Sam. 22: 14. Prov. 14: 16. f. s. Prov. 11: 22. pl. const. Jer. 6: 28. Paul. f. s. Is. 49: 21. Pail. Lam. 3: 11. Hiph. Jos. 11: 15. 1 Sam. 38: 3. f. s. Gen. 38: 14. F. Part. Exod. 34: 33. Deut. 4: 9. Imp. Ez. 21: 26. Job 12: 20. Hoph. Lev. 4: 31. Dan. 12: 11. F. Lev. 4: 35. Part. Is. 17: 1. Hos. 5: 2. m. p. 1 Sam. 21: 7. As a n. f. s. סוּרָה Apostasy, a departure from God. Deut. 13: 6. As an adv. perpetually. Is. 14: 6. Rab. David, to decline, depart from the law. Rab. Abraham, to recede, remove. Targ. to revolt, rebel; this belongs more properly to סוּר, Tal. to take away, cause to remove. Arab. Ethiop. Syr. and Chald. the same.*

סוּר soor. *Depart, turn thou away, or aside.* 2. m. s. Imp. K. aff. ח Parag. וְ Ye, 2. m. p. R. —.

סוּרִי soo-rai. *Wild, degenerate branches.* pl. const. Jer. 2: 21. R. —.

סוּרִיר so-rair. *He that is stubborn, disobedient, rebellious, refractory.* m. s. Ben. K. Deut. 21: 18. aff. חוּ f. s. יָם m. p. Ps. 66: 7. R. —.

סוּת sooth, or סוּתָה. 1 *He excited, incited, stirred up, to evil; 2 enticed, persuaded, seduced,*

led astray. 3. m. s. Pret. K. occurs in Hiph. 1 Sam. 26: 19. Job 36: 16. f. s. 1 K. 21: 25. Jer. 38: 32. F. Job 2: 3. Deut. 13: 6. Job 36: 18. 2 Chron. 18: 2, 31. 2 Sam 24: 1. f. s. Jos. 15: 18. Part. Jer. 44: 3. ו 2 Rad. drop. compens. by dag. Arab. Syr. and Chald. the same. Compare, יָסַח, יָסַח and יָסַח.

סֹחֹתוֹ soo-tho. *His garment, vesture.* f. s. Gen. 49: 11. R. —.

סָחַב sa-chav. 1 *He pulled, dragged out, as an enemy from a hiding place; 2 tore off, devoured, as flesh from a carcass.* 3. m. s. Pret. K. pl. 2 Sam. 17: 13. F. Jer. 49: 20. Inf. Jer. 15: 3. 22: 19. As a n. f. p. סָחָבוֹת Old clouts, or worn out garments. Jer. 38: 11. Arab. شَحَب shachaba, *To drag away by force, to gnaw, tear off.*

סָחַח sa-chah. 1 *He swept, cleansed, purified, as a city of filth; 2 scraped, scrubbed, brushed.* 3. m. s. Pret. K. occurs in Niph. F. Prov. 2: 22. Piail. Ez. 28: 4. As a n. m. s. סָחָר The offscouring, refuse, filth, dung. Lam. 3: 45. Arab. سَحَا sachā, *to carry off, or sweep away, as with a besom.* Syr. سَحَا to wash, cleanse. Sam. and Chald. the same.

סָחַב sa-chov. *Dragged, drawn along, as a dead carcass.* Part. Paul. K. m. s. or Inf. of K. Jer. 22: 19. R. סָחַב.

סָחַשׁ See סָחַשׁ.

סָחַף sa-chaph. 1 *He inundated, swept away, as with a flood; 2 forced, carried off, as into captivity; 3 expelled, drove out, disinherited.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 28: 3. Niph. Jer. 46: 15. Syr. سَحَف To destroy, exterminate.

סָחַף so-chaiph. *He that sweeps, carries away.* m. s. Ben. K. R. —.

סָחַר sa-char. 1 *He wandered, or was unsettled, as a vagrant; 2 traded, bartered, negotiated; 3 travelled, as a pedlar; 4 panted, palpitated, or breathed after God.* 3. m. s. Pret. K. pl. Jer. 14: 18. Imp. Gen. 34: 10. Pres. Part. Gen. 33: 16. Prov. 31: 14. m. p. 37: 28. Ez.

27: 36. pl. const. 1 K. 10: 28. 2 Chron. 1: 6. Piail. irreg. gemin. Ps. 38: 11. As a n. m. s. סָחָר A merchant, trader, pedlar. Is. 45: 14. and 23: 3. f. s. const. סָחָרֹת Merchandise, ware, goods. Ez. 27: 15. Arab. سَحَرَ sachara, *to encompass, go round about.* See Matt. 23: 15.

סָחַר se-char. *A mart, place of trade.* m. s. R. —.

סָחַרְחַר se-char-char. *He, or it panted, as the heart.* 3. m. s. Pret. K. irreg. gemin. Ps. 38: 1. R. —.

סָחָרֵי so-che-rai. *They that trade, merchants.* pl. const. Ben. K. aff. הָ thy, הָ her, הָ m. p. R. —.

סָחָשׁ sa-chash. Arab. شَاحَس shacasa, *To be diverse, of a different kind, or species.* As a n. m. s. סָחָשׁ A spontaneous crop, which grows without cultivation. 2 K. 19: 29. Is. 37: 30. Hence, סָחָשׁ the same.

סָחִים sai-tim. *They that turn aside.* m. p. Ben. K. R. סָחִים.

סָחַ The same as סָחַ.

סָחַח se-chon. Chald. *To wash, cleanse, scrape off.* P. N.

סָחַ sin. Chald. *Filth, pollution, also, a shoe.* P. N.

סָחָרֵי See סָחָרֵי.

סָסָר se-so-ra. *A fetter, manacle.* Tal. P. N.

סָסָה se-a-ha. *A storm, or tempest.* f. s. als, P. N. See Ps. 55: 9.

סָר The same as סָר.

סָר sir. *A pot, a thorn.* m. s. aff. יָם m. p. הָ f. p. יָר his.

סָרֹתֶיךָ se-ro-thai-chem. *Your pots, &c.* f. p. R. —.

סָכַחְתָּ כֹּהֵלֶיךָ such-kah. *A tent, tabernacle, covering, protection.* f. s. aff. הָ his, הָ f. p. also P. N. R. סָכַח.

סָכַח sa-chach. 1 *He covered, as with a garment; 2 protected, preserved, as from danger; 3 spread out, or overspread, as the wings of the cherubim; 4 clothed, covered, as bones*

with flesh; 5 *wrapped up*, as in a mantle; 6 *incited, excited*, i. e. to wrath, or to evil. 3. m. s. Pret. K. Lam. 3: 43. Ps. 140: 8. Exod. 33: 22. F. 1 K. 8: 7. Pres. Part. Ez. 28: 14. m. p. 1 Chron. 28: 18. Pail. Is. 9: 11. F. with ש for ס, Job 10: 11. Hiph. F. Ps. 91: 4. Exod. 40: 24. Inf. 2 Sam. 24: 4. Part. Jud. 3: 24. Hoph. F. Exod. 25: 29. 37: 16. As a n. m. s. סֶךְ *A covering, protection, residence, tabernacle, den, cave.* Ps. 76: 3. Lam. 2: 6. Ps. 10: 9. f. s. a booth. Jonah 4: 5. f. p. Gen. 33: 17. Chald. *to cover, shelter, protect.*

סֶכְכָּהּ se-cha-chah. *Her tabernacle, tent, covering, &c.* P. N.

סֶכְכִּים so-cha-chim. *They that cover, protect.* m. p. Ben. K. Exod. 25: 20. R. סֶכֶךְ.

סָכַל sa-chal. 1 *He erred, sinned, transgressed*; 2 *was silly, dull, stupid, insensible*; 3 *frustrated, brought to nought*, as wicked counsel. 3. m. s. Pret. K. occurs in Niph. 1 Sam. 13: 13. 2 Chron. 16: 19. 1 Sam. 24: 10. 1 Chron. 21: 8. Pail. F. Is. 44: 25. Imp. 2 Sam. 15: 31. Hiph. Gen. 31: 28. 1 Sam. 26: 21. As a n. m. s. סָכֵל *A fool, a dull, stupid, ignorant person, a heathen*, also, *foolishness, sin, vanity, folly.* Eccles. 2: 19. 10: 6. Jer. 4: 22. f. p. 10: 1.

סָכַל sach-kel. *Diligently turn thou into folly.* 2. m. s. Imp. Pail. R. —.

סִיח־לוֹחַ sich-looth. *Vain glory, worldly honor, folly.* Eccles. 1: 17. aff. יס m. p. Hence, "I set my mind to find out wisdom, and to experience mirth and vain glory," &c. R. —.

סָכַן sa-chan. 1 *He knew, acknowledged, or was acquainted with*, as God; 2 *was beneficial, profitable*, as words; 3 *he pondered, weighed*, as words, actions, or intentions; 4 *plead, reasoned*, as with God; 5 *nursed, took care of*, as a servant, 1 K. 1: 2; 6 *was exposed to*, or in danger, as a hewer of timber; 7 *reduced, impoverished*; 8 *was accustomed to*, or *familiarised with*, as Balaam's ass. Hence, "Have I been accustomed to do so to (disobey) thee? He said, No!" Targ. סָכַן idem. 3. m. s. Pret. K. F. Job 15: 3. 22: 2. Pres. Part. f. s. 1 K. 1: 24. Niph. F. Eccles. 10: 9. Pual. Part. Is. 40: 20. Hiph. Num. 22: 30. Ps. 139: 3. Imp.

Job 22: 21. Inf. Num. 22: 30. As a n. m. s. or Participle, סֹכֵן *A treasurer, or steward*, who was familiar with his master, and profitable to him. Is. 22: 15. Hence also, סֹכֵן *Poor, destitute, a pauper.* Eccles. 4: 13. 9: 15, 16. Arab. سَكَن *sakana. Latin, familiaris fuit.* Chald. the same.

סֶכְנֶת so-che-neth. *She that helps, nurses, succors.* f. s. Ben. 1 K. 1: 2. R. —.

סָכַר sa-char. 1 *He surrendered, delivered up*, as into the hands of an enemy; 2 *stopped, closed, shut up*, as the mouth; 3 *restrained, kept back*, as the waters of the deluge; 3 *hired, employed*, as counsel. 3. m. s. Pret. K. occurs as a Pres. Part. Ezra 4: 5. Niph. F. Ps. 63: 12. pl. סָכְרוּ *convers* Gen. 8: 2. Pail. Is. 19: 4. As a n. m. s. סָכָר *A sluice, dam, obstruction*, as of water. Is. 19: 10. ש interch. with ס. Arab. Syr. and Chald. the same.

סָכַח sa-chath. *He observed, remembered.* 3. m. s. Pret. K. occurs in Hiph. Deut. 27: 9.

סָכַח sach-te. *I have anointed.* 1. c. s. Pret. K. R. סָחַ.

סָךְ See סָכַל.

סָלַא sa-la. *He compared, estimated*, as fine gold. 3. m. s. Pret. K. occurs as a Part. in Pual. Lam. 4: 2. f. s. Job 28: 16. It is also used as a P. N.

סָלַד sa-lad. *He consumed, wasted, destroyed.* 3. m. s. Pret. K. occurs in the F. Pail. Job 6: 10. Aben Ezra, *obduresco*. Tal. סָלַד *To scorch, burn, recede, disappear.* Rab. Moses, *to destroy*, as by affliction. Rab. Abraham, *to consume, waste away*, as by sufferings. Hence, סָלַד P. N.

סָלַח sa-lah. 1 *He conquered, subdued, trod down*; 2 *estimated, compared, weighed.* 3. m. s. Pret. K. Ps. 119: 118. Pail. Lam. 1: 15. Pual. in Chald. סָלַח *to despise, reject.* In Tal. Heb. סָלַח means, *to exalt, magnify.* Sanh. fol. 82. Hence, סָלַח *Exalt, bless, praise*, i. e. Jehovah, or *amen, a confirmation of the truth.* Arab.

שָׁחַל schala, *To extol, exalt, magnify*. Kimki derives it from שָׁלַח *To elevate, raise up*, as the voice in music. It may mean however, *an exhortation to weigh, consider the subject*.

שָׁלַח sil-lah. *He diligently subdued, trod down*. 3. m. s. Pret. Piail. R. —.

שָׁלַח sol-loo. *Extol, exalt, cast ye up*. 2. m. p. Imp. K. Is. 57: 14. Ps. 68: 5. R. שָׁלַח.

שָׁלַח sal-loo. *Exalted, raised up, valuable*. P. N.

שָׁלַח sal-loo-ah. *Tread ye her down, utterly destroy ye her*. 2. m. p. Imp. K. Jer. 50: 26. R. שָׁלַח.

שָׁלַח se-loo-lah. *Extolled, raised, cast up*. Part Paul. K. f. s. R. —.

שָׁלֹן sil-lon. *A thorn, bramble, briar*. m. s. R. —.

שָׁחַח sa-lach. 1 *He pardoned, absolved, remitted*. 3. m. s. Pret. K. Lam. 3: 42. Num. 14: 20. F. Jer. 5: 1, 7. 2 Chron. 7: 14. Num. 36: 9. 2 K. 15: 18. Imp. Num. 14: 19. Dan. 9: 19. Inf. Deut. 29: 20. Pres. Part. Ps. 108: 3. Niph. Lev. 4: 20. As a n. f. s. שְׁחִיחָה *Remission, or forgiveness of sin*. Ps. 130: 4. m. s. Ps. 86: 5. the same. Chald. and Sam. *condonandi*. Hence, שָׁחַח *To unloose, liberate, make free*.

שָׁחַח se-lach. *Pardon, forgive thou*. 2. m. s. Imp. K. aff. ח Parag. Dan. 9: 19. R. —.

שָׁחַח se-lo-ach. *To pardon, forgive*. Inf. K. R. —.

שָׁחַח sa-loch-ta. *Thou hast pardoned, &c.* 2. m. s. Pret. K. aff. חִי *I have*, 1. c. s. R. —.

שָׁלַי sal-lai. *Baskets*. pl. const. שְׁלָיִם idem. f. p. R. שָׁלַי.

שָׁלַח se-le-choth. *Pardons*. f. p. Neh. 9: 17. R. שָׁלַח.

שָׁלַח se-le-koo. *They ascended, went up*. 3. c. p. Pret. K. Chald. Dan. 2: 29. R. שָׁלַח.

שָׁלַח sa-le-tha. *Thou hast prostrated, trodden down*. 2. m. s. Pret. K. R. שָׁלַח.

שָׁלַח sal-chah. *A neighbor, friend*. P. N. Tal.

שָׁלַח sa-lal. 1 *He heaped, piled up*,

as a bank; 2 *exalted, raised himself up, or opposed*; 3 *extolled, praised*; 4 *obstructed, shut up*, as a way. 3. m. s. Pret. K. F. Job 19: 12. Imp. Ps. 68: 5. Part. Paul. f. s. Jer. 18: 19. Prov. 15: 19. Piail. Imp. Prov. 4: 8. Hiith. Part. Exod. 9: 17. As a n. m. s. שָׁלַח *A basket*, because the willows were twisted and piled on top of each other, but especially as it was in general carried either upon a stick, or on the head. Gen. 40: 17. m. p. v. 18. f. s. שְׁלָחָה *A path, a high, or consecrated way*. Is. 11: 16. Joel 2: 18. Hence, *a mound, fort*. 2 Sam. 20: 15.

שָׁלַח See שְׁלָחָה.

שָׁלַח sa-lam. Arab. سَلَّمَ sallama. *To rise, ascend gradually, step by step*. As a n. m. s. שָׁלַח *A ladder*; figuratively, *the Messiah*, who is the only medium of access to God and to eternal happiness. Gen. 28: 12. See John 1: 51.

שָׁלַח See שְׁלָחָה.

שָׁלַח sal-se-le-ah. *Exalt, raise, cast thou her up*. 2. m. s. Imp. K. R. שָׁלַח.

שָׁלַח sa-la. Arab. سَلَّح salaa. *To cleave, break in pieces, be hard, durable*. As a n. m. s. שָׁלַח *A rock*; figuratively, *Christ*, our shelter, protection, salvation. Ps. 40: 3. Is. 32: 2 Sam. 22: 22. Jud. 15: 18.

שָׁלַח se-la mid-bar. *The rock of the wilderness*. P. N.

שָׁלַח sa-laph. 1 *He overthrew, cut off*, as the wicked; 2 *perverted, altered, misconstrued*, as the words of the righteous; 3 *polluted, corrupted, destroyed*. 3. m. s. Pret. K. occurs in Piail. F. Exod. 23: 8. Job 12: 19. f. s. Prov. 13: 6. 19: 3. Part. Prov. 21: 12. As a n. m. s. שָׁלַח *Perverseness, obstinacy*. Prov. 11: 3. 15: 4.

שָׁלַח sol-kan. *He, or it that ascends, goes up*. Pres. Part. f. s. Chald. R. שָׁלַח.

שָׁלַח sa-lath. Arab. سَلَتْ salata. *To be pure, white, decorated, well covered, separated, extracted, refined*. As a n. f. s. שָׁלַח *Fine flour*, which is separated from the coarse. Gen. 18: 6. Lev. 9: 2.

סם sam. In Arab. شام shamma. *To emit, or produce a strong fragrance, as flowers.* As a n. m. p. סמים Sweet spices, or aromatics. Exod. 25: 6.

סם־גַר נֶ־וּוּ sam-gar ne-voo. Probably, *the empty destroyer, conquerer.* Chald. P. N. Jer. 39: 3. ס for ש.

סֶ־מָ־דָר se-ma-dar. From סם Sweet, delightful, and דר A generation, family. Arab. سدر sadara, *To be fruitful, productive.* Hence, *a vine-blossom, a flower.* Cant. 2: 13. 7: 13.

סֶ־מֹוּחַ sa-mooch. *He that is sustained, upheld.* Part. Paul. K. m. s. aff. ים m. p. R. סָמָךְ.

סֶ־מַחַח sa-mach. 1 *He supported, strengthened, sustained, propped up*; 2 *approached, came upon, as an enemy*; 3 *imposed, laid on, as the hands, or consecrated, appointed to office*; 4 *pressed, weighed, down, as by affliction.* 3. m. s. Pret. K. Ps. 88: 8. Exod. 29: 10. Deut. 34: 9. Ez. 24: 2. f. s. Ps. 88: 8. Is. 63: 5. pl. Exod. 29: 15. F. Lev. 8: 14. Num. 27: 23. Ps. 3: 6. Imp. Ps. 119: 116. Pres. Part. Ps. 37: 24. pl. const. Ez. 30: 6. Paul. Ps. 112: 8. m. p. Ps. 111: 8. Niph. Ps. 71: 6. Is. 48: 2. F. 2 K. 18: 21. Is. 36: 6. Piail. Imp. pl. Cant. 2: 5. In Rab. Heb., *to promote to honor.*

סֶ־מֶ־חַח sa-me-chah. *She, or it rests, remains upon.* 3. f. s. Pret. K. Ps. 88: 8. R. —.

סֶ־מֶ־חֹוּ־נֶה sam-me-choo-ne. *Sustain, support ye me.* 2. m. p. Imp. K. R. —.

סֶ־מֶ־חַי so-me-chai. *They that sustain, uphold.* pl. const. Ben. K. R. —.

סֶ־מַח־יָהּ se-mach-ya-hoo. *The sustained of Jehovah.* P. N.

סֶ־מַח־נִי som-chai-ne. *Sustain thou me.* 2. m. s. Imp. K. R. סָמָךְ.

סֶ־מַח־תּוֹהוּ se-ma-choth-hoo. *She sustained, upheld him.* 3. f. s. Pret. K. R. —.

סֶ־מַח־תִּיבִי se-mach-tiv. *I have sustained, upheld him.* 1. c. s. Pret. K. R. —.

סֶ־מַח־תּוֹהִי se-ma-choth-ne. *She sustained me.* 3. f. s. Pret. K. R. —.

סַמַל sa-mal. Arab. مثل mathala, *To*

compare, resemble, assimilate. As a n. m. s. סַמַל *An image, likeness, statue, idol, false god.* Deut. 4: 16. 2 Chron. 33: 7, 15. Ez. 8: 3, 5. Hence, סַמַל־אֱלֹהִים *A destroying angel, the devil, or god of this world, who was created in the image of the Deity.*

סַי־מֶל sai-mel. *An image, likeness.* R. סַמַל.

סַמָּן sa-man. The same as סַמַךְ *Rich, productive, fruitful, or seed appointed to be sown.* Occurs in Niph. Is. 28: 25. Arab. سامن sama-na, *Rich, fertile.* Gr. σμαίνω, *To regulate, set apart.* Tal. signare, *to seal, set apart, describe, mark out.*

סַמָּפִי sa-maph. In Rab. Heb. *a tube, or pipe, also, to be defective, void.* Hence, Chald. סַמָּפִי־אֶרֶץ *A dulcimer, harp, flageolet.* Dan. 3: 5.

סַמָּר sa-mar. 1 *He shook, trembled, was excited, terrified, so as to cause the hair to be ruffled up.* 3. m. s. Pret. K. Ps. 119: 120. Jer. 51: 7. Piail. Job 4: 15. As a n. m. s. סַמָּר *Rough, hairy.* Jer. 51: 27. Hence, *a nail.* Is. 41: 7.

סַנָּ־אַח se-na-ah. *A hater, despiser.* Chald. P. N.

סַנְבַל־לַת san-bal-lat. *A hateful oak, branch, ruler, oppressor.* P. N. Derived from סַנַּב and בַּלַּת, Chald.

סַנַּח sa-nah. In Chald. and Syr., *To hate, abhor, despise.* As a n. m. s. סַנַּח *A thorn-bush.* Exod. 3: 2. Deut. 33: 16. An emblem of the Jewish church, which was then passing through severe afflictions in Egypt. Under this root is placed סַנַּח־דָּרִי *The great council among the Jews, consisting of seventy elders, or judges, chosen from among the people, to preside over the affairs of the nation.* It sat generally in Jerusalem, but a lesser council also was appointed in every city, consisting of twenty-three. Derived from סַח *To purge, purify, try, examine, sift, search into,* and פָּרַח *To fan, separate, as the pure from the impure.*

סַנּוּ־אַח se-noo-ah. *Hateful, detestable.* P. N.

סַנּוּר sa-noor. In Chald., *to excavate, scoop*

out, or dig into. Targ. Jonath. on Num. 16: 14. As a n. m. p. סְנַיִר *Blindness.* Gen. 19: 11. 2 K. 6: 18.

סְנַחֲרִיב־רִב san-chai-riv. *The hateful destroyer, desolator.* Chald. P. N. 2 K. 18: 13.

סְנַנַּי sa-na-san. Arab. سِنِي سَنَا *snai, To be high, exalted.* As a n. m. s. סְנַנַּי *A top, branch.* Cant. 7: 8. aff. י. pl. const.

סְנַנַּה san-san-nah. *Her lofty, high place, top branch.* P. N.

סְנַפָּר sa-na-phar. Arab. سَفَرِ safara. *To rub, scrape, scratch, tear.* As a n. m. s. סְנַפָּר *The fin of a fish.* Lev. 11: 9, 10. Deut. 14: 9, 10. Hence, סָנַף *To unite, adhere to,* and סָנַף *To plough, cut through,* as a fish in the water, and this by means of its fins. Jarchi.

סָס sas. Arab. سَاس sasa. *To eat, gnaw, destroy.* Gr. σῆς, *A moth.* As a n. m. s. סָס *A moth, which eats, or gnaws holes in cloth.* Is. 51: 8.

סִסְמִי sis-my. *My sign, wonder.* Tal. P. N.

סָעַד sa-ad. 1 *He established, sustained, strengthened; 2 refreshed, comforted; 3 aided, assisted; 4 eat, devoured.* 3. m. s. Pret. K. Prov. 20: 28. F. Ps. 104: 15. 94: 15. 41: 4. 20: 3. Imp. Jud. 19: 5. 1 K. 13: 7. ח Parag. with aff. סָעַד, Ps. 119: 117. pl. Gen. 18: 5. Inf. Is. 9: 6. As a n. m. s. סָעַד *A pillar, prop, support.* 1 K. 10: 12. Chald. Part. Ezra 5: 2.

סָעַד se-ad. *Sustain, revive, comfort thou.* 2. m. s. Imp. K. aff. סָעַד *me.* R. —.

סָעַה so-ah. *A storm, tempest.* f. s.

סָעָה se-oo. *Depart ye.* 2. m. p. Imp. K. R. —.

סָא־פִּי sa-aph. *He cut, lopped off, as a branch.* 3. m. s. Pret. K. occurs as a Part. in Ps. 10: 33. As a n. m. s. סָא־פִּי and סָא־פִּי *A top branch, high, lofty person, a thought, purpose, evil devise, a hole, or cleft in a rock.* Is. 10: 33. Jud. 15: 11. m. p. 1 K. 18: 21. Ps. 119: 13. ol. const. Is. 57: 5. 27: 10. f. p. Ez. 31: 6.

סַעֲפִים sai-a-phim. *Thoughts, intentions, opinions.* m. p. also *wicked, vain persons.* R. —.

סָעַר sa-ar. 1 *He was agitated, terrified; 2 tossed up and down, or driven from one place to another, as by persecution; 3 propelled, forced away, as with a hurricane; 4 dispersed, scattered, vanquished, as enemies.* 3. m. s. Pret. K. occurs as a Pres. Part. Jonah 1: 11. f. s. Is. 54: 11. F. Hab. 3: 11. Ps. 58: 10. pl. Hab. 3: 14. Niph. Ps. 50: 3. F. 2 K. 6: 11. Ps. 119: 13. Zech. 7: 14. Job 27: 21. Pual. F. Hos. 13: 3. Hith. F. Dan. 11: 40. As a n. m. s. סָעַר *A hurricane, a great tempest whirlwind, a calamity.* Jonah 1: 4. Jer. 30: 23. Ps. 83: 16. Is. 28: 2. f. s. Ps. 107: 29. Is. 29: 6. const. 23: 19. Chald., *to visit, punish, disturb.* Targ. Onk. on Lev. 18: 25. Arab. سَاعَر saara, *To vex, perplex, gall, grieve.* Ethiop. سَاعَر *To cause to flee away, as into captivity.* Tal., *to scatter, disperse, as chaff with the wind.*

סָעַר so-a-rah. *He, or it that is tossed with a tempest, or affliction.* m. s. Ben. K. ח Parag. R. —.

סָפִי saph. *A threshold, bason.* m. s. R. סָפִי.

סָפֵה The same as סָפֵה.

סָפַד sa-phad. *He mourned, lamented, cried aloud.* 3. m. s. Pret. K. 1 K. 14: 13. Zech. 12: 10. F. Ez. 24: 17. Jer. 16: 16. Micah 1: 8. Imp. Jer. 4: 8. f. s. Jer. 49: 3. Inf. Gen. 23: 2. Pres. Part. m. p. Is. 32: 12. Niph. F. Jer. 16: 4. As a n. m. s. סָפַד *A mourning, lamentation.* Gen. 50: 10. Jer. 48: 38. Amos 5: 16. const. Micah 1: 11.

סָפַד siph-doo. *Lament, mourn ye.* 2. m. p. Imp. K. R. —.

סָפֵדִים so-phe-dim. *They that lament, mourn.* m. p. Ben. K. R. —.

סָפַד־נָח se-pho-de-nah. *Weep, lament ye.* 2. f. p. Imp. K. Jer. 49: 3. R. —.

סָפַח sa-phah. 1 *He consumed, cut off, devoured, destroyed, removed; 2 increased, added, augmented; 3 heaped, piled up.* 3. m. s. Pret. K. f. s. Jer. 12: 4. pl. Ps. 73: 19. Amos 3: 15. F. Gen. 18: 23. f. s. Is. 7: 20. Inf. Num. 32: 14.

Joe. 30: 1. Niph. 1 Sam. 26: 10. F. 1 Sam. 27: 1. Part. 1 Chron. 21: 22. Jer. 13: 15. Hiph. F. Deut. 32: 23. As a n. m. s. מְסֻמָּא *Proven-der*, or *food for cattle*, which was of a mixed kind. Gen. 24: 25, 32, and 42: 27. Jud. 19: 19. Chald., *to collect, gather, fear, dread*.

סָפַר se-phoo. *Add, increase ye*. 2. m. p. Imp. K. R. —.

סָפְרוּ sa-phoo. *They have been consumed, destroyed*. 3. c. p. Pret. K. R. סָפְרוּ.

סָפַד se-phod. *To lament, weep, mourn*. Inf. K. R. סָפַד.

סָפַר sa-phoon. *He, or it that is covered, cieled, protected*. Part. Paul. K. m. s. aff. יִסָּפֵר m. p. R. סָפַר.

סָפַר se-photh. *To increase, add, augment*. Inf. K. R. סָפַר.

סִפְפוּ siph-poth. *Bowls, basons, vessels*. f. p. R. סִפְפוּ.

סָפַח sa-phach. 1 *He appointed, constituted, as to office*; 2 *united, adhered to*; 3 *poured out, as liquor, or placed, put, as a bottle to the head*; 4 *smote, as with disease*. 3. m. s. Pret. K. Imp. 1 Sam. 2: 36. Niph. Is. 14: 1. Pail. Is. 3: 7. Part. Hab. 2: 15. Pual. Job 30: 7. Hith. Inf. 1 Sam. 26: 29. As a n. f. s. const. סָפַח *A scab, or the scurvy*, which adheres closely to the flesh.

סָפַח se-pha-chai-ne. *Place, appoint thou me*. 2. m. s. Imp. K. 1 Sam. 2: 36. R. —.

סִפְפֵּי siph-pe. *My threshold*. m. s. R. סִפְפֵּי.

סָפַח sa-phe-ach. *A spontaneous, natu-ral growth*. m. s. R. סָפַח.

סָפַח se-phe-che-ah. *The after, or spon-taneous growth of it*. f. s. Lev. 25: 5. R. —.

סָפִיר saph-pir. *A sapphire*. m. s. also, a P. N. a place in Arabia, whence, probably, sapphires came. R. סָפִיר.

סָפַל sa-phal. Arab. ثَفَال thafala. *To dis-perse, distribute, carry about*. As a n. m. s. סָפַל *A bowl, dish, plate*, in which meat was served round. Jud. 5: 25. 6: 38.

סָפַן sa-phan. 1 *He was hid, concealed*; 2 *cieled, covered over, protected, as with boards*. 3. m. s. Pret. K. occurs in the F. 1 convers. 1 K. 6: 9: Part. Paul. Jer. 22: 14. 1 K. 7: 3, 7. Deut. 33: 21, pl. Hag. 1: 4. Deut. 33: 19. As a n.

m. s. סָפַן *A cieiling, wainscot*. 1 K. 6: 15. f. s. *a ship*, because covered over with planks and boards. Jonah 1: 5. In Chald., *to exalt, raise up*. This seems to be the meaning in Deut. 33: 21. Compare סָפַן.

סָפַח sa-phaph. *He became doorkeeper, por-ter, sexton*. 3. m. s. Pret. K. occurs in Hith. Inf. Ps. 84: 11. As a n. m. s. סָפַח *A threshold, post of a door*. Ez. 40: 6. Jud. 19: 27. m. p. Is. 6: 4. Amos 9: 1.

סָפַח sa-phak. 1 *He smote, clapped with the hands*; 2 *detested, abhorred; rejected, cast off*; 3 *was humble, penitent*. 3. m. s. Pret. K. Jer. 48: 26. 31: 19. Job 34: 26. pl. Lam. 2: 15. F. Num. 24: 10, with כָּ, Job 27: 23. 34: 37. Imp. Ez. 21: 12. Hiph. F. pl. Is. 2: 6. As a n. m. s. סָפַח *A stroke, scourge, plague, indignation*. Job 36: 18, *vomit, filth*. Jer. 28: 46. also, סָפַח *Sufficient, abundant*. Job 20: 22. Chald., *to satiate, satisfy, clap with the hands*. Arab., *to strike, smite*. Syr., *to vomit*. Sam., *to suffice*.

סָפַח se-phok. *Smite, strike thou*. 2. m. s. Imp. K. R. —.

סָפַר sa-phar. 1 *He enumerated, reckon-ed, narrated, designated*; 2 *declared, pub-lished, made manifest*; 3 *repeated, rehearsed*, Exod. 10: 2; 4 *wrote, recorded, remembered*; 5 *weighed, considered, estimated*, Ps. 56: 9; 6 Chald., *proceeded, advanced*, Ezra 5: 8. 6: 8. 3. m. s. Pret. K. Lev. 15: 13. 25: 8. 2 Chron. 2: 17. f. s. Lev. 15: 28. Ps. 56: 9. F. Job 31: 4. Ps. 119: 18. Deut. 16: 9. Job 14: 16. Ps. 87: 6. Imp. Gen. 15: 5. pl. Ps. 48: 13. Inf. Is. 33: 18. Niph. F. Gen. 16: 10. 1 K. 3: 8. pl. 1 K. 8: 5. 1 Chron. 23: 3. Pail. Gen. 37: 16. Ps. 119: 26. pl. Jud. 6: 13. F. Ps. 71: 15. Imp. and Inf. 2 K. 8: 4. pl. 1 Chron. 16: 25. Joel 1: 2. Part. Jud. 7: 13. Pual. Is. 52: 15. F. Ps. 22: 31. As a n. m. s. סָפַר *A book, writing, re-cord, roll of the law, a letter, epistle, bill of di-voce, a counting, numbering, calculating*. Gen. 5: 1. Deut. 24: 1. 2 K. 5: 5. 2 Chron. 2: 16. aff. יִ, *my*, יִ. pl. const. יִסָּפֵר m. p. 1 K. 21: 8. Esth. 3: 12. Eccles. 12: 12. Hence. סָפַר *A scribe, writer, a doctor of the law, a secretary of*

state. Ez. 7: 6. Jer. 36: 26. 62: 25. m. p. 1 K. 4: 3. pl. const. Esth. 3: 12. Arab. سافرا safara, *scripsit, enumeravit*, the same. aff. י. pl. const. ר. m. p.

ספֿר saph-pair. *Diligently tell, declare, enumerate thou.* 2. m. s. Imp. Piail. ה Parag. 2 K. 8: 4. aff. י Ye, 2. m. p. R. —.

ספֿר suph-par. *He, or it was diligently declared, enumerated.* 3. m. s. Pret. Pual. R. —.

ספֿרֶא soph-ra. *A scribe, secretary of state.* m. s. Chald. R. —.

ספֿרֶד se-pha-rad. Syr. *To correct, mend, as a book.* Michaelis derives it from סִדֵּר *To separate, scatter, disperse.* P. N. Ob. 20.

ספֿרֶה siph-roo. *Tell, enumerate ye.* 2. m. p. Imp. K. R. ספֿר.

ספֿרֶה siph-pe-roo. *They diligently narrated, told.* 3. c. p. Pret. Piail. R. —.

ספֿרֶיִם se-phar-wa-yim. *The two books, records.* dual. P. N. 2 K. 17: 24.

ספֿרֶיִא siph-ry-ya. *Books, letters, epistles.* m. p. Chald. R. —.

ספֿרֶם se-pha-ram. *He numbered, named them.* 3. m. s. Pret. K. R. —.

ספֿרֶת so-phe-reth. *He that tells, declares.* P. N.

ספֿרֶתֶּה sa-phar-tah. *Thou hast numbered, reckoned.* 2. m. s. Pret. K. ה Parag. aff. י I have, 1. c. s. חס Ye have, 2. m. p. R. —.

ספֿרֶת sa-phath. *He, or it was accomplished, fulfilled.* 3. f. s. Pret. K. Chald. Dan. 4: 30. R. ספֿר.

ספֿרֶתֶּה sa-phe-tha. *She failed, finished, ended.* 3. f. s. Pret. K. R. ספֿה.

ספֿרֶל sa-kol. *In stoning, putting to death.* Inf. K. R. ספֿל.

ספֿל sa-kal. 1 *He stoned, put to death; 2 removed, took away, as stones from land.* 3. m. s. Pret. K. Deut. 13: 10. 22: 21. pl. Exod. 17: 4. Deut. 22: 24. F. Exod. 8: 22. Imp. pl. 1 K. 21: 10. Inf. Exod. 19: 13. 1 Sam. 30: 6. Niph. F. Exod. 19: 13. 21: 28. Piail. F. י convers. 2 Sam. 16: 6. Is. 5: 2. Imp. Is. 62: 10. Pual. 1 K. 21: 14. The original meaning is, *to purge, cleanse, purify.* Arab. صقل idem.

Syr., *to mar, spoil, make smooth, even.* Sam. לטס *To polish, make smooth, finish, complete.*

ספֿל suk-kal. *He was diligently stoned, killed.* 3. m. s. Pret. Pual. R. —.

ספֿלֶה sak-ke-loo. *Diligently collect, remove ye the stones.* 2. m. p. Imp. K. R. —.

סר sar. *He departed, declined.* 3. m. s. Pret. K. also, m. s. Ben. K. Prov. 14: 16. R. סר.

סר sar. *Heavy, sorrowful, melancholy.* m. s. R. סר.

סרֶבֶל sar-bal. Chald. *To cover, clothe.* Arab. ساروال sarwala, *To cover, as the loins with a wrapper, or breeches.* As a n. m. p. Chald. סרֶבֶלֶיִהוּ *Breeches, coats, loose garments, or shirts.* Dan. 3: 21, 27.

סרֶגוֹן sar-gon. *A net, gin, trap.* Chald. P. N.

סרֶד se-red. *A residue, remnant.* P. N. ס for ש.

סרֶה sa-rah. Arab. سار sara. *To bind, make firm, strong, to fortify.* As a n. m. s. סרֶיִהוּ *Armor, for the body, a coat of mail, which no dart could penetrate.* Jer. 46: 4. 51: 3. ש for ס.

סרֶה sa-rah. *She departed, declined, revolted.* 3. f. s. Pret. K. As a noun, a revolt. Deut. 13: 5. R. סר.

סרֶה sa-roo. *They departed, were taken away.* 3. c. p. Pret. K. R. —.

סרֶה su-roo. *Depart ye.* 2. m. p. Imp. K. R. —.

סרֶה sa-roo-ach. *Extended, lengthened, spread out, abounding.* Part. Paul. K. c. s. aff. י. pl. const. י. m. p. R. סר.

סרֶח sa-rach. 1 *He, or it spread out, enlarged, as a vine; 2 became luxuriant, fruitful; 3 departed, vanished away, as wisdom.* 3. m. s. Pret. K. F. Exod. 26: 12. Pres. Part. Ez. 17: 6. Paul. Exod. 26: 13. m. p. Amos 6: 4. pl. const. Ez. 33: 15. Niph. f. s. Jer. 49: 7. As a n. m. s. סרֶח *Superfluity, a redundancy.* Exod. 26: 12. Arab. سرح saraha, *To be liberal, profuse, redundant.* Chald., *to be wicked, per-*

veree. Hence, *סַרְחִית* *And I have acted wickedly, perversely.* Targ. Jonath. on 2 Sam. 24: 17.

סַרְחַח *so-ra-chath.* *She, or it that extends, spreads out.* f. s. Ben. K. R. —.

סַרִי *sa-rai.* *Stubborn, rebellious.* pl. const. *סַרִי.*

סַרַח *sa-rach.* Chald. *To preside, oversee.* As a n. m. s. *סַרְכָא* *An overseer, ruler, president.* aff. ין. m. p. Dan. 6: 2.

סַרְן *sa-ran.* Arab. *رأس rasana.* *To bind, oppress, coerce.* As a n. m. s. *סַרְן* *A lord, or ruler of the Philistines.* pl. const. Jos. 13: 8. m. p. 1 Sam. 6: 18. *an asletree.* 1 K. 7: 30.

סַרְנִי *sar-nai.* *Officers, masters.* pl. const. R. —.

סַרַס *sa-ras.* In Chald., Syr. and Arab. *excidit, absidit, evulsit.* Hence, *excisus utroque testiculo castratus.* Simonius. Arab. *ساراس sarasa.* *To approach, draw near, as a servant, to be weak, disabled, defective.* As a n. m. s. *סַרַס* *A eunuch, chamberlain, officer of court.* Gen. 39: 1. 37: 36. m. p. 2 K. 20: 18. pl. const. Esth. 2: 21. Gen. 40: 7.

סַרְפָּה *sa-raph.* Chald. *To germinate.* As a n. m. s. *a branch, bough.* Ez. 31: 5. aff. ה, f. s. ו *his.*

סַרַפ *sa-raph.* *He burned, consumed, set on fire.* 3. m. s. Pret. K. occurs as a Part. in Pail. Amos 6: 10.

סַרְפָּד *sa-ra-phad.* Arab. *فاد fada, to burn, inflame, nip, pinch;* composed of *סַרְד* *To degenerate, and* *פַּרד* *To disperse, scatter.* As a n. m. s. *סַרְפָּד* *A briar, thorn bush.* Is. 55: 13. P. N. Ob. 20., supposed by the Rabbins to be *Spain.*

סַרַר *sa-rar.* 1 *He departed, went astray; 2 rebelled, revolted, disobeyed, was stubborn.* 3. m. s. Pret. K. Hos. 4: 16. Pres. Part. Deut. 21: 18. m. p. Ps. 68: 7. f. s. Hos. 4: 16. Prov. 7: 11. Neh. 9: 29.

סַרְרָה *so-rai-rah.* *She that is stubborn, rebellious.* f. s. Ben. K. aff. ה, the same. R. —.

סַרְתִּי *sor-te.* *I have declined, departed.* 1. c. s. Pret. K. aff. הָם *Ye have,* 2. m. p. R. *סַרִי.*

סַתָּה *sa-thah* or *סַתִּיר* *The winter.* m. s. Cant. 2: 11.

סַתְּוּמָה *sa-thoom.* *Hid, covered, concealed.* Part. Paul. K. m. s. aff. ים. m. p. R. *סַתָּה.*

סַתְּוִיר *se-thoor.* *Covered, protected.* P. N.

סַתָּם *sa-tham.* 1 *He obstructed, shut, stopped up, as a water-course;* 2 *covered, hid, sealed up, as a prophecy.* 3. m. s. Pret. K. 2 Chron. 32: 30. Lam. 3: 8. F. 2 K. 3: 25. Imp. Dan. 8: 26. Inf. 2 Chron. 32: 3. Part. Paul. Ez. 28: 3. Ps. 51: 8. m. p. Dan. 12: 9. Niph. Inf. Neh. 4: 7. Pail. Gen. 28: 15. F. ו *convers.* Gen. 28: 18.

סַתָּם *se-thom.* *Stop, shut, close thou up.* 2. m. s. Imp. K. R. —.

סַתְּמִיר *sith-te-moom.* *They diligently closed, covered them up.* 3. c. p. Pret. Pail. R. —.

סַתָּר *sa-thar.* 1 *He absconded, withdrew, hid himself;* 2 *rejected, abandoned, cast off;* 3 *concealed, covered, protected, defended.* 3. m. s. Pret. K. F. Prov. 23: 3. Niph. Prov. 27: 12. F. Jer. 23: 24. Pail. Imp. Is. 16: 3. Pual. Part. Prov. 27: 5. Hiph. Ps. 10: 11. 22: 25. F. Deut. 32: 20. Hith. Part. 1 Sam. 23: 19. As a n. m. s. *סַתָּר* *A covering, shelter, protection, hiding-place, a secret thing.* Jud. 3: 19. Ps. 18: 12. f. s. Deut. 32: 38. Chald. *To break down, demolish, destroy.* Ezra 5: 12. Targ. Jerus. on Prov. 15: 25.

סַתְּרָה *sath-rai.* *He destroyed, demolished it.* 3. m. s. Pret. K. Chald. Ezra 5: 12. R. —.

סַתְּרָה *sith-rah.* *His protection, covert, hiding-place.* f. s. aff. ו *his,* י, מ, נ, m. p. R. —.

עֵינָן *a-yin.* *An eye;* the sixteenth letter of the Hebrew alphabet, and always a radical.

It frequently interchanges with מ, כ, פ, צ. As a numeral, it stands for 70.

עב See עָבָה.

עָבָה a-vav. Hence, עָבָה *Thick planks, or boards.* m. p. Ez. 41: 26.

עָבַד a-vad. 1 *He sowed, labored, cultivated, tilled, as the ground; 2 submitted, obeyed, worshipped; 3 ministered, or served, as in the sanctuary; 4 was sustained, supported, as by the produce of the field; 5 he ploughed, wrought, as with a heifer; 6 prepared, made ready; 7 was subdued, enslaved; 8 caused to contend, war, serve, as soldiers.* 3. m. s. Pret. K. 2 K. 10: 18. Gen. 14: 4. 29: 8. 25: 31, 41. Exod. 1: 14. Deut. 28: 47. F. Gen. 25: 23. 29: 18. 2 Sam. 16: 19. Jer. 2: 20. Imp. 1 Sam. 26: 19. pl. Ez. 20: 39. Inf. Jer. 34: 9. Pres. Part. Gen. 4: 2. Jos. 16: 9. m. p. Num. 18: 21. pl. const. 2 K. 10: 19. Niph. Ez. 36: 9. Part. Eccles. 5: 8. F. Deut. 21: 4. Ez. 36: 34. Pual. Deut. 21: 3. Is. 14: 3. Hiph. Ez. 29: 18. Jer. 15: 14. F. 2 Chron. 34: 33. Exod. 1: 13. Hoph. F. Exod. 20: 5. 23: 24. Deut. 5: 9. 13: 3. As a n. m. s. עָבֵד אֶבְדָּרָא *A servant, surety, hostage, a hired man, laborer, a farmer, soldier, officer, believer, minister, or servant of God, a magistrate, the Messiah.* Gen. 9: 25. Exod. 12: 44. Lev. 25: 39. Deut. 5: 12. Is. 42: 1, 19. Dan. 9: 17. Is. 20: 3. aff. יְהִי לִי אֶבְדָּרָא *his, thy, my, me.* pl. const. הֵם הָיוּ לָנוּ אֶבְדָּרָא *their, your, us, m. p. LXX. δούλος, a servant, hired man, a farmer, minister, also, service, labor.* It is invariably applied, in the Old Testament, to *voluntary and limited service*; and in this sense we must understand it. In the New Testament, St. Paul was *the servant* (not the slave) of the church and the world. Chald. *to worship, do, make, prepare, happen, befall, come upon.* Dan. 3: 1. 5: 1. Ezra 6: 13. Tal., *to worship, serve, obey.* Arab. عَبَدَ abada, *To subdue, plant, cultivate, as the earth.*

עָבֵד אֶבְדָּרָא o-void e-dom. *The servant of blood.* P. N.

עָבֵד מֶלֶךְ e-ved me-lech. *The servant of the king.* P. N.

עָבֵד נֶגוֹ a-void ne-go *The servant of light.* P. N.

עָבַד a-void. *Acting, doing, accomplishing.* Pres. Part. m. s. Chald. Dan. 4: 32. R. עָבַד.

עָבַדְתָּ a-vad. *To serve; obey, serve thou.* Inf. and Imp. K. R. —.

עָבַד a-vad. *He made, served, wrought.* 3. m. s. Pret. K. Chald. Dan. 3: 1. R. —.

עָבַד o-void. *He that serves, cultivates.* m. s. Ben. K. R. —.

עָבַד uv-bad. *He, or it was diligently wrought, had served, labored.* 3. m. s. Pret. Pual. R. —.

עָבַדְתָּ a-ve-da. *Made, prepared, declared.* Pres. Part. f. s. Chald. Dan. 7: 21. R. —.

עָבְדָּא av-de-ail. *The servant of God.* P. N.

עָבְדָּה a-vo-dah. *Work, service, bondage.* f. s. R. עָבְדָּה.

עָבְדוּ a-ve-doo. *They served, obeyed.* 3. c. p. Pret. K. Gen. 14: 4. aff. הָיוּ הֵם לָנוּ אֶבְדָּרָא *him, thee.* R. —.

עָבַדְתָּ a-va-do. *He served, obeyed him.* 3. m. s. Pret. K. R. —.

עָבְדוּ a-va-doo. *They made, accomplished.* 3. c. p. Pret. K. Chald. Jer. 10: 11. R. —.

עָבְדוּ עָבְדוּ a-vo-doo. *Serve, obey, work ye.* 2. m. p. Imp. K. R. —.

עָבְדוּהִי av-do-he. *His servants.* pl. const. R. —.

עָבְדוֹן ov-don. *A servant.* P. N. Chald.

עָבְדוּ o-ve-dai. *They that serve, obey, worship.* pl. const. Ben. K. R. —.

עָבְדִּיָא See above.

עָבְדִּיָהּ o-vad-yah. *The servant of Jehovah.* P. N.

עָבְדִּין ov-din. *Instigating, making.* Pres. Part. m. p. Chald. Ezra 4: 15. R. —.

עָבְדָּה ov-de-ka. *To serve thee.* Inf. K. R. —.

עָבַדְתָּ a-vad-ta. *Thou hast served, obeyed.* 2. m. s. Pret. K. R. —.

עָבַדְתָּ a-vad-te. *Thou hast done.* 2. f. s. Pret. K. R. —.

עָבַדְתִּי av-daith. *I have appointed, prepared, made.* 1. c. s. Pret. K. Chald. Dan. 3: 15. R. —.

עָבְדָּתוֹ a-vo-da-tho. *His work, labor, ser-*

vice. f. s. aff. י. my, ך thy, ך your, ך, their, ך our. R. —.

עָבֵהּ a-vah. 1 *He was rich, fat, dull, stupid*; 2 *heavy, grievous, burdensome*, as a yoke. 3. m. s. Pret. K. Deut. 32: 15. 1 K. 12: 10. As a n. m. s. עֵב A *dense, thick cloud*. Exod. 19: 9. aff. הִי f. p.

עֲבוֹדָהּ a-vo-dah. *Labor, service*. f. s. R. עָבֵהּ.

עָבֹרֶיךָ a-vor. *To pass over, beyond, by*. Inf. K. R. עָבֵר.

עֲבוֹת־בֵּית a-voth. *Thick, or twisted branches*. f. p. Lev. 23: 40. R. עָבֵהּ.

עֲבוֹת־בֵּית a-voth. *A cord, wreathen work*. f. p. Ps. 129: 4. Exod. 28: 14. aff. יֵם m. p. R. —.

עָבַט a-vat. 1 *He pledged, pawned, lent, put out on interest*; 2 *borrowed, received*, as on a pledge; 3 *declined, turned aside, perverted, altered, changed, retreated*. 3. m. s. Pret. K. F. Deut. 15: 6. Inf. Deut. 24: 10. Piail. F. with ך Parag. Joel 2: 7. Hiph. Deut. 15: 6, 8. Inf. Deut. 15: 8. As a n. m. s. עָבֵט A *pledge, pawn, or mortgage*. Deut. 24: 11. LXX. and Vulg. *declinavit*. Kimki, and Aben Ezra on Joel, *to pervert, turn aside*.

עֲבִטִים av-tit. *Thick clay, mortar*. m. s. R. —.

עֲבִיד־דָּהָא a-ve-dath. *Work, service*. f. s. const. R. עָבֵר.

עֲבִית a-ve-tha. *Thou hast become thick, corpulent, enlarged*. 2. m. s. Pret. K. R. עָבֵהּ.

עָבַר a-var. 1 *He passed over*, as into another country; 2 *passed through, or between*, as a covenant sacrifice; 3 *transgressed, passed by, or declined*, as from the law; 4 *examined, searched into*, as the condition of a flock; 5 *deserted, or went over to the enemy*; 6 *carried away*, as a captive; 7 *sanctified, set apart*, as the fruit of the womb; 8 *was agitated, disturbed, excited*; 9 *was grieved, wroth*; 10 *he conceived, produced, brought forth*; 11 *elapsed, ended*, as time; 12 *pardoned, passed by*, as transgression; 13 *transferred, removed*; 14 *inundated*, as with a flood; 15 *connived, winked at*, as sin. Prov.

19: 11; 16 *circulated, caused to pass current*, as money; 17 *stripped, took off*, as a garment. 3. m. s. Pret. K. Gen. 32: 31. 15: 17. 33: 3. Jer. 23: 9. 1 Sam. 14: 23. Jos. 7: 11. Ps. 42: 8. F. Gen. 30: 32. 31: 32. 12: 6. Exod. 15: 17. Imp. Exod. 17: 5. f. s. Is. 23: 10. Micah 1: 11. Inf. Nah. 2: 1. 2 Sam. 17: 16. Exod. 33: 22. Num. 20: 21. Pres. Part. Gen. 15: 17. m. p. Num. 14: 41. pl. const. Job 21: 29. Niph. F. Ez. 47: 5. Piail. Job 21: 10. with ך convers. 1 K. 6: 21. Hiph. Gen. 47: 21. Zech. 3: 4. 2 Sam. 12: 13. Jos. 7: 7. Exod. 3: 12. Dan. 11: 20. Hith. Ps. 78: 62. 89: 89. Ps. 2: 12. Lam. 2: 3. F. Deut. 3: 26. Ps. 78: 21. Part. Prov. 26: 17. As a n. m. s. or Part. עָבֵר *Over, beyond, before, on this side, on the other side, the border, side, extremity of, a ferry-boat*. Exod. 25: 37. 1 Sam. 14: 1. Is. 47: 15. Ez. 1: 9. Hence, עָבֵר A *Hebrew, pilgrim, traveler, emigrant, or one who passes over into another country*. Gen. 10: 14. As a n. f. s. עָבֵרָה *Wrath, vengeance*. Ps. 88: 49. Ez. 7: 19.

עָבַר iv-bar. *He, or it diligently propagated, produced*. 3. m. s. Pret. Piail. Job 21: 10. R. —.

עָבַר־עָן o-vair. *He that passes by, over, through, that transgresses, presents*, as an account, *that overflows*, as water, *distills*, as myrrh. m. s. Ben. K. aff. יֵם pl. const. יֵם m. p. R. —.

עָבֹרֶיךָ ov-ro. *That he passes by, over, &c.* Inf. K. R. —.

עָבַר־עָן a-va-ro. *He, or it intoxicated, overcame him*. 3. m. s. Pret. K. Jer. 23: 9. R. —.

עָבֹרֶיךָ iv-roo. *Pass ye over, or through*. 2. m. p. Imp. K. R. —.

עָבֹרֶיךָ־עָן a-va-roo. *They stick out, abound, go over, pass by, or transgress*. 3. c. p. Pret. K. Ps. 73: 7. Job 14: 5. Is. 24: 5. Dan. 9: 11. R. —.

עָבוֹת־עָבוֹת a-va-roth. *Wrath, indignations, punishments*. f. p. Job 21: 30. R. —.

עָבֹרֶיךָ ov-re. *That I pass over*. Inf. K. R. —.

עָבֹרֶיךָ־עָן a-vo-re. *Pass thou over*. 2. f. s. Imp. K. R. —.

עָבֹרֶיךָ iv-re. A *Hebrew*. עָבֵרָה A *Hebrew woman*. P. N. Deut. 15: 12.

עַבְרִיר a-va-av. *His sides.* pl. const. aff. *his, their.* R. —.

עַבְרֶכֶם ov-re-chem. *That ye pass over.* Inf. K. R. עַבֵּר.

עַבְרָנָה av-ro-nah. *Passing over her, or her passing over.* P. N.

עַבְרָנוֹ ov-ra-no. *That ye pass over.* Inf. K. R. —.

עַבְרָנוּ ov-rai-noo. *That we pass over.* Inf. K. R. —.

עַבְרָתָּה a-var-ta. *Thou hast passed over.* 2. m. s. Pret. K. R. —.

עַבְרָתָּה ev-rath. *Wrath, indignation.* f. s. const. aff. *his, my, thy.* R. —.

עַבְרָתִי a-var-te. *I have passed over, transgressed.* 1. c. s. Pret. K. aff. *Ye,* 2. m. p. R. —.

עַבֵּשׁ a-vash. *He, or it became rotten, decayed, destroyed.* 3. m. s. Pret. K. pl. Joel 1: 17. The same as עַבֵּשׁ in Chald.

עַבֵּת a-vath. 1 *He hid, concealed, kept secret, as sin;* 2 *twisted, wrapped up, or involved in mystery.* 3. m. s. Pret. K. occurs in Pail. Micah 7: 3. As a n. m. s. עֵבֶד *A rope, cord,* because twisted and folded together. Job 39: 13. also *a wreath, wrought, or woven work, as of a peculiar texture.* Exod. 28: 14. Ps. 129: 4.

עַבְתָּהּ a-vu-tha. *Thick, spread out.* f. s. Ez. 6: 13. R. —.

עַבְתֹּתָּהּ a-vo-thoth. *Wreathen works.* f. p. R. —.

עַבֵּב a-gav. *He admired, loved, esteemed, idolized, revered.* 3. m. s. Pret. K. occurs in the f. s. Ez. 23: 7. Pres. Part. m. p. Jer. 4: 30. As a n. f. s. עֲבָבָה *Lust, evil desire, lewdness.* Ez. 23: 11. m. p. עֲבָבִים *Flatteries, fawnings, as of the lips, pleasantness, or great manifestations of love.* Ez. 33: 31, 32.


עַבְבָּהּ a-ga-vah. *She loved, esteemed.* 3. f. s. Pret. K. R. —.

עַבְבִּים a-ga-vim. *Love songs.* m. p. R. —.

עֲבָהּ ug-gah. *A cake.* f. s. aff. *to* f. s. const. *to* f. p. R. עֲבָהּ.

עֲבֹלֶנֶת a-gol. *Round, globular.* m. s. aff. *to* f. p. R. עֲבָלָה.

עֲבֹרָה a-goor. *A crane.* c. s. R. עֲבֹרָה.

עֲבָלָה a-gal. Syr.  To revolve, go round. Arab. عَجَلَ agala, *To be quick, expeditious, to run abroad, or at large.* As a n. f. s. עֲבָלָה *A wagon, chariot, also round, globular,* Num. 7: 3. Is. 28: 28. f. p. Gen. 45: 19. 1 K. 7: 31.

עֲבָלָה ai-gel. *An ear-ring.* m. s. R. —.

עֲבָלָה a-ga-lah. *A calf, young heifer.* f. s. aff. *thy, to* f. p. R. —.

עֲבָלוֹן eg-lon. *A chariot, also, round, globular.* P. N.

עֲבָלוֹתָּהּ a-ga-loth. *Chariots, carts, wagons.* f. p. R. עֲבָלָה.

עֲבָלָתָּהּ eg-la-tho. *His chariot, wagon.* f. s. const. R. —.

עֲבָמָה a-gam. *He was grieved, distressed, in pain.* 3. m. s. Pret. K. occurs in the f. s. Job 30: 25. Arab. عَجَمَ agama, *To pierce, wound, sting, nettle.*

עֲבָמָה a-ge-mah. *She was grieved, sorrowful.* 3. f. s. Pret. K. R. —.

עֲבָן a-gan. *He delayed, waited for.* 3. m. s. Pret. K. occurs in the F. Niph. Ruth 1: 13. Chald. *To retain, restrain.*

עֲבָרָה a-gar. Arab. عَجَرَ agara. *To flee away swiftly, be rapid in flight.* As a n. m. s. עֲבָרָה *A swallow, because exceedingly swift in flight.* Jer. 8: 7. Is. 38: 14. Targ. and Rab. Heb. *hirundines, idem.*

עֲבָרָה ad. *Booty, prey, eternity.* m. s. R. עֲבָרָה.

עֲבָרָה ad. *To, until, even to.* Part. R. —.

עֲבָרָה ad ain. *Without.* Part. Pa. 40: 30. R. —.

עֲבָרָה ad im. *Until that, before that.* Part. Gen. 26: 13. Is. 30: 17. R. —.

עֲבָרָה ad an. *How long? until what time?* Part. Exod. 16: 28. R. —.

עֲבָרָה ad a-sheer. *Until that.* Part. Num. 20: 17. R. —.

עַד אֲשֶׁר ad a-sheṛ im. *Until that.* Part. Num. 30: 17. R. —.

עַד אֲשֶׁר lo. *Before that.* Part. R. —.

עַד אֲשֶׁר ad a-sheṛ. *Hitherto, before this.* Part. R. —.

עַד דִּבְרָתָהּ de. *That, so that.* Part. R. —.

עַד ad de. *Till that, until, before that.* Part. Dan. 2: 9. R. —.

עַד הַנֶּחָד ad hain-nah. *Hitherto, thus far, yet.* Part. Gen. 15: 16. R. —.

עַד כֹּה ad koh. *Here, hitherto.* Part. Gen. 22: 5. Dan. 7: 28. R. —.

עַד כֹּה ad koh. *In the interval, mean time.* Part. R. —.

עַד ad ke. *Until, before that.* Part. R. —.

עַד כַּמֶּה ad kam-meh. *How many?* Part. R. —.

עַד כֵּן ad kain lo. *Not yet.* Part. R. —.

עַד lo. *So that, until, before that.* Part. 2 Sam. 17: 22. R. —.

עַד לְמֹד ad lim-od. *Very great, or very much.* Part. 2 Chron. 16: 14. R. —.

עַד לִפְנֵי ad liph-nai. *Before.* Part. R. —.

עַד מְּוֹד ad me-od. *Very much.* Part. Gen. 27: 33. R. —.

עַד מַח־מָה ad mah. *How long?* Part. Ps. 74: 9. 4: 3. R. —.

עַד מַתִּי ad ma-thy. *How long?* Part. 1 Sam. 16: 1. R. —.

עַד נֶגֶד ad ne-ged. *Over against.* Part. R. —.

עַד נֹכַח ad no-chach. *Toward.* Part. Jud. 19: 10. R. —.

עַד עֶזָּה ad az-zah. *As power, with strength.* P. N.

עַד עַתָּה ad ath-tah. *Until now.* Part. Gen. 32: 5. R. עַד.

עַד פֹּה ad poh. *Hitherto.* Part. R. —.

עַד aid. *A witness, testimony, memorial.* m. s. R. עַד.

עַד עוֹד od od. *Yet more.* Part. R. —.

עָדָה a-dad. 1 *He exalted, raised up, as the humble;* 2 *helped, relieved, sustained, as the*

widow, and fatherless children. 3. m. s. Pret. K. occurs in Pail. F. Ps. 146: 9. Part. Ps. 147: 6. Hith. F. Ps. 20: 9. As a n. m. s. עַד and עֶד *Eternity*, which existed prior to time: with עַד, עֶד For ever and ever, i. e. through endless duration. Also, *booty, prey, plunder.* Is. 57: 15. 45: 15. 26: 4. Hence, אֲבִיר־עַד *The eternal Father*, the originator, or creator of all things. Is. 9: 5. a peculiar title of the Messiah. עַד is referred, by some authors, to the following root.

עָדָה a-dah. 1 *He adorned, decked, as with an ornament;* 2 *removed, took away;* 3 *attained to, proceeded, progressed in, as the way of holiness.* Job 28: 8. This is, undoubtedly, figurative language, and is amply illustrated by St. Paul, 1 Cor. 2: 14. 3. m. s. Pret. K. f. s. Ez. 23: 40. F. Jer. 4: 30. Is. 61: 10. Hos. 2: 13. Imp. Job 40: 5. Hiph. Part. Prov. 25: 20. F. Ez. 16: 11. As a n. m. s. עֲדָה *An ornament of gold.* 2 Sam. 1: 24. Ez. 16: 11: aff. הָ thy, הָ her, Jer. 2: 32. יָ his, pl. const. רַם m. p. Ez. 16: 7. Chald., *to remove, take away, transfer, come upon.* Dan. 3: 27. 4: 28. 6: 9. 7: 26.

עֲדָה ai-dah. *An assembly, congregation.* f. s. R. עֲדָה.

עָדָה a-dai. *Clothe, deck, thou thyself.* 2. m. s. Imp. K. Job 40: 10. R. —.

עֲדָה ai-dooth. *A witness, testimony, memorial, sign.* f. s. const. R. עֲדָה.

עֲדָה עֲדָתָיו ai-de-o-thav. *His testimonies, precepts.* f. p. aff. הָ thy. R. —.

עָדָה a-dy. *To me.* Part. R. עַד,

עָדָה a-dai. *Into, or even to.* Part. R. —.

עָדָה ai-de. *My witness, memorial, &c. m. s. aff. יָ pl. const. רַם m. p. R. עַד.*

עָדָה a-de. *My ornament.* m. s. aff. הָ her, הָ thy, הָ their, יָ his. R. עֲדָה.

עֲדָה a-de-ail. *The witness of God.* P. N.

עָדָה a-de-ah. *Even to it,* Part. R. עַד.

עָדָה a-dav. *To him, it.* Part. R. —.

עָדָה a-de-ka. *To thee.* Part. R. —.

עָדָה ed-yaich. *Thy mouth.* m. s. aff. הָ his. Ps. 32: 9. 103: 5. R. עֲדָה.

עֲדִים id-dim. *Filthy, polluted.* m. p. Is. 64: 5. R. עָדָר.

עֲדָנָה a-de-nah. *Pleasures, delights, mer- riments.* pl. const. Is. 47: 8. עָדָן, P. N.

עֲדָתִים a-de-tha-yim. *Pleasures.* P. N.

עַד עַדְּךָ o-de-ka. *Yet that.* Part. R. עָדָר.

עָדָל a-dul-lam. Syr. *Conquered, subdued.* Arab. *to decline, depart from, to ordain, appoint, direct, dispose.* P. N.

עָדָן a-dan. *He delighted, or took pleasure in.* 3. m. s. Pret. K. occurs in Hith. F. Neh. 9: 25. Arab. عَدَن adana, *Strong, fixed, confident.* Syr. عَدْنٌ Delicate soft, genile. As a n. m. s. or adj. עָדָן Delightful, pleasant, agreeable, as the garden of Eden. Gen. 2: 15. In Chald., time, season, a state of probation. aff. רִים m. p. 2 Sam. 1: 24. In 1 Sam. 15: 32, it seems to denote, *confidencce*. Agag was confident that Samuel would release him. Rab. Levi Ben. Gershom renders it, *in chains*. Kimki and Jarchi are of the same opinion. See Job 38: 31. LXX. τρεμνν, Trembling. Targ. כְּמִשְׁכָּח With delight. He came to Samuel with delight, because he was confident of pardon; and this is the case, in general, with all condemned criminals: they are anxiously expecting a release, to the very last moment.

עֲדָנָה id-dan. *A time, season.* m. s. Chald. Dan. 7: 12. R. —

עָדָן a-den. *Yet,* Part. R. עָדָר.

עֲדָנָה a-den-nah. *Hitherto.* Part. R. —

עֲדָנָה ed-nah. *Pleasure, delight.* f. s. aff. עָדָר, R. m. p. R. עָדָר.

עֲדָנָה o-den-noo. *Yet he.* Part. R. עָדָר.

עֲדָנָה ad-nah. *Delight, pleasure.* P. N.

עֲדָנָה id-da-ny-ya. *Times, seasons.* m. and f. p. Chald. R. עָדָר.

עֲדָנָה ad-a-dah. *As the assembly, congregation.* P. N.

עָדָף a-daph. *He, or it abounded, was redundant, superfluous, over and above.* 3. m. s. Pret. K. occurs as a Pres. Part. Exod. 26: 12. 18: 28. Lev. 25: 27. m. p. Num. 3: 46. Hiph.

Pret. Exod. 16: 18. Arab. عَدَف adafa, *to be profuse, redundant.* Tal. עֲדָף Superabundance, or more than enough. Bava Kama. fol. 87. 2.

עָדָר a-dar. 1 *He disposed, set in order, regulated, as an army;* 2 *was absent, deficient, missing;* 3 *perverted, corrupted, as truth and justice;* 4 *he pruned, dug about, cultivated, as vines and trees.* 3. m. s. Pret. K. occurs in the Inf. 1 Chron. 12: 38. Pres. Part. pl. const. 1 Chron. 12: 38. Niph. 1 Sam. 30: 19. Is 34: 16. F. Is. 5: 6. 7: 25. Part. f. s. Is. 59: 15. As a n. m. s. עָדָר A flock, herd of cattle, which proceed in regular order. Gen. 32: 16. Is. 40: 11.

עָדָרָה o-de-rai. *They that dispose, regulate, set in order.* pl. const. Ben. K. R. —

עֲדָרָה ad-re-ail. *The flock of God.* P. N.

עָדָשׁ a-dash. Arab. عَدَس adasa. *To feed, nourish, sustain.* As a n. m. p. עָדָשׁ Lentiles, a very desirable and healthy dish in the East. Gen. 25: 34.

עָדָת a-dath. *A congregation, assembly.* f. s. const. aff. עָדָת his, עָדָת my, עָדָת thy. R. עָדָר.

עָדָת a-dath. *She, or it departed, was transferred.* 3. f. s. Pret. K. Deut. 4: 28. R. עָדָר.

עֲדָתָיו ai-do-thav. *His testimonies, pre- cepts.* pl. const. aff. עָדָת thy. R. —

עָדָה oov, or עָדָה. *He, or it was eclipsed, darkened, blindfolded, as the understanding.* It alludes, without doubt, to the cloud which intervened between the Egyptians and Israel- ites. Exod. 14: 30. 3. m. s. Pret. K. occurs in Hiph. F. Lam. 2: 1. Hence, עָדָה To be thick, fat, gross, dull. Kimki. As a n. m. s. עָדָה A cloud, darkness, a thick beam, threshold of a door. 1 K. 18: 44. m. p. Jud. 5: 5. 1 K. 7: 6. Ez. 41: 26.

עָדָה o-void. *He that serves, ministers.* P. N.

עָדָה o-vai. In Arab. *To proceed, go forth, as to battle.* P. N.

עָדָה oog. *He made, baked, prepared, as a cake.* 3. m. s. Pret. K. occurs in the F. Ez.

4: 12. As a n. f. s. עֵצָה *A thin cake.* 1 K. 17: 13. Ez. 4: 12. Hence, עֵצָה, P. N.

עֵגֶב oo-gav. *An organ.* m. s. R. עֵגֶב.

עֵד ood. 1 *He affirmed, testified, declared, bare witness*; 2 *warned, admonished, rebuked*; 3 *encompassed, surrounded*, Ps. 119: 61; 4 *commanded, ordained, or appointed*, Exod. 19: 23. 3. m. s. Pret. K. occurs in Hiph. Gen. 43: 3. Is. 8: 2. Jer. 32: 10. 25: 44. Deut. 4: 26. 30: 19. 1 K. 21: 10. Exod. 19: 21. Deut. 8: 19. F. 1 K. 2: 42. Neh. 13: 15. Jer. 32: 10. with ת Parag. Is. 8: 2. Job 9: 17. Imp. and Inf. Jer. 32: 25. Part. Deut. 38: 46. Hoph. Exod. 21: 29. As a n. m. s. עֵד *A witness, testimony, memorial*, Gen. 31: 48. f. p. עֵדוֹת *Statutes, ordinances, precepts.* Deut. 4: 45. Arab. عَادَا ada, *To restore, replace, make good, repeat.* Ethiop. on Ps. 119: 61. *To encircle, surround.* See Luke 24: 48.

עֵדָי o-daid. *A witness, or exalted, raised up.* P. N.

עֵדֵינוּ o-dai-nuh. *Even us.* Part. R. עֵדֵינוּ.

עֵדָם o-dam. *While they yet.* Part. R. —.

עֵדָנָה o-den-nah. *She yet.* Part. עֵדָנָה *While yet he.* Part. Job 1: 16. R. —.

עֵדָנֶךָ o-den-noo. *He yet.* Part. עֵדָנֶךָ *And thou yet.* Part. Exod. 19: 3. R. —.

עֵדָנִי o-den-ne. *While I yet.* Part. Deut. 31: 27. R. —.

עָוָה a-wah. 1 *He defrauded, perverted, transgressed*; 2 *was oppressed, depressed, cast down*; 3 *became polluted, corrupted, depraved, wicked.* 3. m. s. Pret. K. f. s. Esth. 1: 16. pl. Dan. 9: 5. Niph. Ps. 38: 7. Is. 21: 8. Part. Prov. 12: 8. f. s. 1 Sam. 20: 30. Pail. Lam. 3: 9. Is. 24: 1. Hiph. 2 Sam. 19: 20. 24: 17. Job 33: 27. pl. Jer. 3: 21. Inf. Chald. form. Jer. 9: 5. As a n. f. s. עָוֹה *Perverse, corrupt, crooked, depraved.* Ez. 21: 7. As a n. m. s. עָוֹה *Iniquity, pollution, sin, natural depravity, or original sin.* Ps. 51: 5. Exod 34: 7. Num. 14: 19. 1 Sam. 20: 1. Hence a *spring, or fountain of water*, which is constantly issuing forth. Gen. 16: 7. There are various kinds of sins mentioned in the Bible; such as actual and original sins, sins of ignorance and of error,

and all represented by different words; such as עָוָה, עָוָה, עָוָה, עָוָה, Arab. عَاوَا awa, *To distort, loosen, bend, bow down, alter, change, to divert, as from its proper meaning.* in Tal. Heb. denotes, *to emit, send forth breath.* Schab. fol. 134. 1.

עָוָה iv-wah. *He diligently perverted, corrupted, turned aside.* 3. m. s. Pret. Pail. R. —.

עָוֹן a-won. *Iniquity, injustice, punishment for sin.* m. s. aff. חַי f. p. with aff. חַי *his.* R. עָוֹן.

עָוָה ooz, or עָוָה. 1 *He collected, assembled*; 2 *fled, departed swiftly.* 3. m. s. Pret. K. occurs in Hiph. pl. Is. 10: 30. Imp. Exod. 9: 19. pl. Jer. 4: 5. 6: 1.

עָוָה oz. *Strength, power.* m. s. R. עָוָה.

עָוָה ooz-zah. *Strengthen, fortify thou.* 2. m. s. Imp. K. R. —.

עָוָה o-zair. *He that helps, assists, relieves.* m. s. Ben. K. R. עָוָה.

עָוִיל a-wil. *Unrighteous, ungodly, unjust.* m. s. R. עָוִיל.

עָוִילָהֶם a-we-lai-hem. *Their little ones.* pl. const. aff. חַי m. p. R. —.

עָוִים av-wim. *Wicked, polluted, vile.* P. N. עָוִים idem.

עָוָה o-chair. *He that disturbs, agitates.* m. s. Ben. K. R. עָוָה.

עָוָה a-wal. *He was wicked, unjust, acted wickedly, fraudulently.* 3. m. s. Pret. K. occurs in Pail. F. Is. 26: 10. Part. Ps. 71: 2. As a n. m. s. עָוָה *Injustice, unrighteousness, iniquity.* Lev. 19: 15. Ez. 28: 18. aff. חַי f. s. Arab. عَاوَا awala, *To allure, seduce, deceive, defraud, decline, turn aside from justice, to entreat, draw out, give suck.*

עָוָה ol. *A yoke, burden, oppression.* m. s. R. עָוָה.

עָוָה ool. *An infant.* m. s. R. עָוָה.

עָוָה-לָהּ o-lah. *A burnt-offering.* f. s. aff. חַי f. p. R. עָוָה.

עָוָה-לָהּ o-leh. *He that ascends, increases.* m. s. Ben. K. R. —.

עָוָה-לָהּ o-lal. *The gleaming of the vin-*

age; also, *a little child*. m. s. Jer. 6: 9. 9: 20. R. עַלְל.

עָלַל o-lal. *He, or it was diligently brought upon, or done*. 3. m. s. Pret. Pual. R. —.

עוֹלֶלֶה o-le-lah. *She, or it operates, or vexes, affects*. 3. f. s. Pret. K. R. —.

עֹלֹלוֹת o-lai-loth. *Grapes*. f. p. R. —.

עוֹלָלִים o-le-lai. *Little children, infants*. pl. const. aff. הָ her, הֶם their, הִי thy, יֵם m. p. R. —.

עוֹלֵלְתָּ o-lal-ta. *Thou hast done, brought about*. 2. m. s. Pret. K. R. —.

עוֹלָם o-lam. *For ever, eternal, an age*. m. s. aff. יֵם pl. const. יֵם m. p. R. עָלַם.

עוֹלוֹת o-loth. *Iniquities, corruptions*. f. p. R. עָלָה.

עוֹלֹתֶיךָ o-la-tho. *His burnt-offerings*. f. p. aff. יֵם his, הֶם their, כֶּם your. R. עָלָה.

עוֹמֵד o-maid. *He that stands, rose up*. m. s. Ben. K. aff. הָ f. s. יֵם m. p. R. עָמַד.

עוֹן oon. *He, or it inhabited, dwelt in*. 3. m. s. Pret. K. occurs in the F. Is. 13: 21. As a n. m. s. מְעוֹן A habitation, tabernacle, den, dwelling, possession. 1 Sam. 2: 32. Ps. 26: 8. Nah. 2: 12. 2 Chron. 36: 15.

עוֹן a-won. *Iniquity, sin, pollution, a punishment for sin*. m. s. R. עָוֹן.

עוֹן o-wain. *He that is vicious, has an evil eye*. m. s. Ben. K. R. עֵינָה.

עוֹנֶה o-neh. *He that responds, answers*. m. s. Ben. K. R. עָנָה.

עוֹנוֹ a-wo-no. *His iniquity*. m. s. aff. יֵם his, הָ her, יֵם my, יֵם pl. const. with הִי thy. our, הִי f. p. הֶם their, יֵם his, כֶּם your, הֶם their. R. עָוֹן.

עוֹנֶה o-ne-ka. *He that answers thee*. m. s. Ben. K. R. עָנָה.

עוֹנֵי a-wo-na-che. *My iniquity, perverseness*. m. s. aff. כֶּם your, הֶם their, הִי our, הִי f. p. with יֵם my. R. עָוֹן.

עוֹנִים iv-im. *Perverseness*. m. p. R. —.

עוֹפֵה ooph. *He, or it departed, vanished, disappeared, flew away, as a bird*; 2 *fled, escaped,*

as from an enemy; 3 *was unfolded, spread out*, as a roll; 4 *he fixed, placed*, as the eyes upon, Prov. 28: 5; 5 *ran, approached, drew near*, Is. 6: 6; 6 *shone forth, appeared glorious*, Is. 11: 17. 7 *pierced, darted upon*, as a poisonous serpent; 8 *brandished, waved*, as the sword; 9 *became obscure, dark*. Is. 8: 4. 3. m. s. Pret. K. pl. Is. 11: 14. F. Job 20: 8. Ps. 55: 7. Is. 6: 6. Ps. 91: 5. Inf. K. pl. Is. 11: 14. F. Job 20: 8. Ps. 55: 7. Is. 6: 6. Ps. 91: 5. Inf. Job 5: 7. Pres. Part. f. s. Zech. 5: 1. Pail. F. Gen. 1: 20. Part. Is. 14: 29. Inf. Ez. 32: 10. Hiph. F. Prov. 25: 1. Hoph. Part. Dan. 9: 21. Is. 8: 24. Hith. F. Hos. 9: 11. As a n. m. s. עוֹף A bird, fowl, a collective noun. Gen. 1: 21, 30. f. s. עִרְפָּה Obscurity, dimness, or darkness. Amos 4: 13. Job 10: 22. Chald., to double, or fold over, i. e. the curtain. Targ. Onk. on Exod. 26: 9. Arab. عوف and عاف afa, To be quick, expeditious, to hasten, move quickly, be on the wing.

עוֹפֵה ooph. *In flying, or fleeing away*. Inf. K. const. Prov. 26: 2. עוֹף. Inf. to fly, vanish away. Prov. 23: 5. R. —.

עוֹץ ootz. *He advised, admonished, instructed*. 3. m. s. Pret. K. occurs in the Imp. Jud. 19: 30.

עוֹק ook. *He oppressed, burdened, overloaded*. 3. m. s. Pret. K. occurs in Hiph. F. and as a Part. Amos 2: 13. As a n. f. s. const. עָקָה Oppression, affliction. Ps. 55: 4. f. s. 66: 11. Chald., to vex, grieve, persecute. Targ. Jonath. on Jud. 16: 16.

עוֹר oor. 1 *He was active, lively, vigilant, energetic, awake*; 2 *excited, roused up*; 3 *impelled, urged on*, as an enemy; 4 *exalted, raised up*; 5 *brandished, lifted up*, as a sword, or spear; 6 *exerted, put forth strength*, Ps. 83: 3; 7 *destroyed, brake in pieces*; 8 *smote with blindness*; 9 *stripped, uncovered, took off*, as clothing; 10 *sung, rejoiced, was glad*. Is. 16: 10. 3. m. s. Pret. K. occurs in the Imp. Ps. 7: 7. 57: 9. f. s. Jud. 5: 12. Imp. and Inf. Is. 32: 11. Niph. Zech. 2: 13. F. Jer. 6: 22. Zech. 4: 1. Hab. 3: 8. Joel 4: 12, or 3: 12. Pail. Jer. 52: 11. 2 Sam. 23: 18. Is. 10: 26. Zech. 9: 13. Cant. 8: 5. F. Jer. 23: 8. Prov. 10: 2. Is. 15: 5. Inf. Job

3: 8. Imp. with ח Parag. Ps. 80: 3. Hiph. 2 Chron. 36: 22. Is. 41: 25. Jer. 51: 11. Deut. 32: 11. Part. Is. 13: 17. Jer. 50: 9. 2 Sam. 18: 3. Inf. Micah 6: 9. Imp. Ps. 35: 23. Joel 4: 9, or 3: 9. Hith. Job 31: 29. Part. Is. 64: 6. Imp. Is. 51: 17. As a n. m. s. or verbal noun, צו Awake, vigilant, watchful, a scholar, disciple. Cant. 5: 2. Mal. 2: 12. In Rab. Heb. to impel, urge, excite to action. Rab. Salomon. vociferabuntur. Rab. Abraham on Hab. 3: 9, to make manifest, clear. Arab. اعرأ ara, To exceed, excel, be ambitious.

צוֹר iv-wair. He diligently blinded, put out his eyes. 3. m. s. Pret. Piail. 2 K. 25: 7. R. —.

צוֹר or. The skin, or hide, either of man or beast. m. s. aff. i his. R. —.

צוֹרָב o-rav. A mixture, a mingling; also, black, a plain, or level place. P. N.

צוֹרָה See צוֹרָה.

צוֹרִי o-re. My skin. m. s. Job 19: 24. צור in Chald. denotes, chaff, the coat of the grain. R. —.

צוֹרִי oo-re. Awake thou, be vigilant. 2. m. s. Imp. K. R. —.

צוֹרִים a-wa-rim. Foals, or young asses. m. p. Jud. 12: 14. R. צור.

צוֹרִים iv-rim. The ignorant, blind, simple. m. p. Is. 42: 16. R. —.

צוֹרֵר o-rair. He diligently excited, stirred, raised up. 3. m. s. Pret. K. aff. ו They, 3. c. p. R. —.

צוֹרֵרָה o-re-rah. Excite, stir thou up. 2. m. s. Imp. K. ח Parag. Ps. 83: 3. R. —.

צוֹרֵרָהּ o-rar-te-ka. I diligently took, raised thee up. 1. c. s. Pret. Piail. R. —.

צוֹרֵת av-we-reth. The blind, or blindness. f. s. const. R. —.

צוּשׁ oo-sh. He assembled, collected, mustered, as an army. 3. m. s. Pret. K. occurs in the Imp. Joel 3: 11. Compare צוּשׁ and צוּשׁ.

צוּשׁ o-saih. He that prepares, works, makes. m. s. Ben. K. aff. י. pl. const. R. צוּשׁ.

צוּשׁ oo-shoo. Collect, assemble ye. 2. m. p. Imp. K. R. צוּשׁ

צוּשׁ o-shaik. He that oppresses, defrauds. m. s. Ben. K. aff. יח m. p. ח f. p. R. צוּשׁ.

צוּת ooth. 1 He corrupted, perverted, oppressed, made crooked; 2 curved, bent, bowed; 3 subverted, overturned; 4 weakened, diminished; 5 was deficient, defective, fraudulent, unjust, as weights, or balances. 3. m. s. Pret. K. occurs in Piail. Eccles. 7: 13. Job 19: 6. pl. Pa. 119: 78. F. Job 8: 3. 34: 12. Ps. 146: 9. Inf. Job 3: 36. Lam. 2: 36. Amos 8: 5. Niph. Pret. 1 Sam. 20: 30. Pual. Part. Eccles. 1: 15. Hith. Eccles. 12: 3. As a n. f. s. צוּת Oppression, injustice, wrong, i. e. the affliction, or fraud heaped upon him. Lam. 3: 59. Syr. ܥܘܬܐ Fraudulent, deceitful.

צוּתָהּ a-we-thah. She has done wickedly, been perverse. 3. f. s. Pret. K. aff. י me. R. צוּתָהּ.

צוּתָהּ iv-we-tho. He diligently perverted, corrupted him. 3. m. s. Pret. Piail. R. צוּתָהּ.

צוּתָהּ iv-we-thoo-ne. They diligently corrupted, perverted me. 3. c. p. Pret. Piail. R. —.

צוּתָהּ oo-thy. My perverseness. P. N.

צוּתָהּ av-wa-tha-the. My injustice, injury. f. s. R. צוּתָהּ.

צוּ See צוּ.

צוּצָהּ uz-za. Strong, rough, powerful. P. N.

צוּצָהּ See צוּצָהּ.

צוּצָהּ a-zav. 1 He relinquished, gave up, as a possession; 2 left, forsook, abandoned; 3 removed, took away, desolated; 4 left behind, as a residue; 5 liberated, made free; 6 fortified, strengthened, repaired, as a wall or city; 7 assisted, helped, raised up, Exod. 23: 5; 8 heaped, piled up, Job 10: 1. 3. m. s. Pret. K. Gen. 24: 27. 34: 19. 2 Chron. 28: 14. Jer. 18: 14. Is. 49: 14. 58: 2. Neh. 4: 6. F. Gen. 2: 24. Ps. 10: 14. Imp. Ps. 37: 8. Inf. Jer. 14: 8. Pres. Part. Prov. 15: 10. Part. Paul. Deut. 32: 36. Niph. Neh. 13: 11. f. s. Is. 62: 12. F. Job 18: 4. f. s. Lev. 26: 43. pl. Is. 18: 6. Pual. Is. 32: 14. f. s. Jer. 49: 25. As a n. pl. const. צוּצָהּ Thy wares, merchandise. Ez. 27: 12. 16: 19, 27. Chald. Syr. and Arab. idem.

עָזַב *uz-zav*. *He was diligently abandoned, forsaken.* 3. m. s. Pret. Pual. aff. הָ, *She was*, f. s. R. —.

עִזַּב *a-zov*. *To forsake, abandon.* Inf. K. R. —.

עִזְבָּה *a-za-vah*. *She left, abandoned, relinquished.* 3. f. s. Pret. K. R. —.

עִזְבָּה *uz-vah*. *Leave, desert, abandon thou.* 2. m. s. Imp. K. ח Parag. aff. יָ *Ye*, 2. m. p. with הָ, *her*. R. —.

עִזְבוּנִי *a-za-voo-ne*. *They have forsaken, abandoned me.* 3. c. p. Pret. K. R. —.

עִזְבוֹנֵי־נֶחֱלִי *iz-vo-na-yich*. *Thy wares, merchandise, fairs, markets.* pl. const. R. —.

עִזְבוֹק *az-book*. Probably the same as שָׁבַק. In Chald. *to relinquish, give up*. P. N.

עִזְבוֹת *a-zu-voth*. *They that are abandoned, forsaken.* f. p. Paul. K. עִזָּב. R. —.

עִזָּבִי *o-ze-ve*. *He that abandons, gives up.* m. s. Ben. K. aff. יָ. pl. const. יָ *him*, יָ *thee*. R. —.

עִזְבָּךְ *oz-vaich*. *That thou abandon, forsake.* Inf. K. aff. הָ, *that they*. R. —.

עִזְבָּנוּהוּ *a-zav-nu-hoo*. *We have forsaken him.* 1. c. p. Pret. K. R. —.

עִזְבָּנוּ *a-za-va-noo*. *He has forsaken us.* 3. m. s. Pret. K. aff. נִי and נִי *me*. R. —.

עִזְבָּנוּ *a-zav-noo*. *We have abandoned.* 1. c. p. Pret. K. R. —.

עִזְבָּתָה *a-zav-tha*. *Thou hast abandoned, left, relinquished.* 2. m. s. Pret. K. aff. נִי *me*, וְהִי *I have*, 1. c. s. with יָ *thee*, הֵם *them*, וְהֵם *Ye have*, 2. m. p. R. —.

עִזְבָּר *az-gad*. *A messenger.* P. N. Chald.

עִזָּה *az-zah*. *Strong, powerful, mighty.* f. s. also, P. N. R. עִזָּה.

עִזָּהּ *uz-zah*. *Her strength, might.* f. s. aff. יָ *his*. R. —.

עִזְבָּה *a-zoov*. *He that is left, relinquished, given up.* m. s. Paul. K. aff. הָ, f. s. also, P. N. R. עִזָּב.

עִזָּז *iz-zooz*. *Strong, powerful, hard, durable.* m. s. aff. הָ f. p. R. עִזָּז.

עִזָּזָר *az-zoor*. *Help, service; also, a court.* P. N.

עִזָּז *a-zaz*. 1 *He prevailed, conquered; 2 was valiant, strong, courageous; 3 bold, impudent, arrogant, cruel*, Gen. 49: 7. Prov. 7: 18; 4 *he strengthened, established; 5 increased, abounded*, as the waters of the deep. 3. m. s. Pret. K. F. וְ convers. Jud. 3: 10. Ps. 9: 20. Eccles. 7: 19. Dan. 11: 12. Imp. Ps. 68: 29. Inf. Prov. 21: 29. Prov. 8: 28. Is. 40: 2. Hiph. Prov. 7: 13. As a n. m. s. עִזָּז and עִזָּז *Power, strength, substance, might, security, glory, praise, also, cruel, fierce, arrogant, strong, well fortified*. Gen. 49: 3. Is. 19: 4. f. s. Exod. 14: 21. pl. const. עִזָּז, Is. 56: 11. m. p. Ps. 59: 4. f. p. Prov. 18: 23. Hence, עִזָּז *A goat*, because more bold and courageous than animals in general. עִזָּזָא in Chald. means, *rough, fierce, strong, unpolished*. Targ. Jerus. on Prov. 15: 1.

עִזָּז־יָהוָה *a-zaz-ya-hoo*. *The strength of Jehovah.* P. N.

עִזָּזִי *uz-ze*. *My strength.* m. s. aff. יָ *thy*, כֶּם *your*, מִי *their*, also P. N. R. —.

עִזָּזָא *uz-zy-ya*. *The strength, power of Jehovah.* P. N. Chald.

עִזָּז־אֵל *uz-ze-ail*. *The strength, power of God.* P. N. aff. יָ *my*.

עִזָּז־יָהוָה See above.

עִזָּזָא *a-ze-za*. *Very strong, powerful.* P. N.

עִזִּים *iz-zim*. *Goats; figuratively, the wicked, malicious.* m. p. R. עִזִּי.

עִזְמוֹת *az-ma-weth*. *The strength of death, one of David's heroes.* P. N.

עִזָּן *az-zan*. *Syr. A thorn.* P. N.

עִזָּק *a-zak*. *He encompassed, surrounded, as with a wall.* 3. m. s. Pret. K. occurs in Pail. F. Is. 5: 2. Arab. عَزَق *azaka*, *To dig, cultivate, clear away*. In Chald. *A ring, signet, or seal*. Targ. Jerus. on Cant. 8: 6. See Dan. 6: 18.

עִזְקָה *a-zai-kah*. *Fenced, walled.* A city of the tribe of Judah. P. N.

עִזָּר *a-zar*. *He helped, assisted, succored, strengthened, encouraged.* 3. m. s. Pret. K. 2 Chron. 18: 31. pl. 1 K. 1: 7. Zech. 1: 15. 1 Chron. 12: 21. Ezra 10: 15. F. Is. 50: 7. Gen. 49: 25. Is. 44: 2. pl. with וְ convers. 1 K. 1: 7. Is. 30: 7. Inf. Jos. 10: 33. Pres. Part. 1 K.

20: 16. Paul. Is. 31: 3. Niph. Ps. 27: 7. 1 Chron. 5: 20. F. Dan. 11: 34. Hiph. Part. 2 Chron. 28: 23. As a n. m. s. עֶזֶר *A help or an assistant, succorer, companion.* Gen. 2: 18. aff. י. *my*, ה. *thy*, ו. *his*, נו. *our*. Ps. 70: 6. 20: 3. 146: 5. 33: 20. f. s. עֲזָרָה *Help, assistance.* Ps. 46: 2. 60: 13. Hence, עֲזָרָה *Ezra*, the most learned, pious and distinguished scribe among the Jewish nation, to whose energetic measures the Jews are indebted for their return from the Babylonish captivity, before Christ 458. "A manuscript of the book of Ezra in his own hand-writing is said to be still preserved in the German Synagogue at Jerusalem." Rab. Enoch. Zundel.

עֶזֶר a-zur. *Aided, assisted.* Paul. K. m. s. R. —.

עֶזֶר ai-zer. *Aid, help.* m. s. aff. י. *my*, ה. *thy*, m. ו. *and* ח. *his*, נו. *our*, ס. *their*. Also P. N. R. —.

עֲזָרָאֵל a-zar-ail. *The help of God.* P. N.

עֲזָרוּ a-za-ro. *He helped, aided him.* 3. m. s. Pret. K. with aff. ה. *They*, 3. c. p. ס. *them*, ה. *thee*, נ. *me*, נו. *us*. R. עֶזֶר.

עֶזְרִי ez-re. *My help.* P. N.

עֲזָרִי o-ze-rai. *They that help, aid.* pl. const. Ben. K. aff. ה. *her*, ו. *him*. R. עֶזֶר.

עֲזָרָאֵל az-re-ail. *Help of God.* P. N.

עֲזָרָה־יָהּ a-zar-yah. *Help of Jehovah.* P. N.

עֲזָרִיקָם az-re-kam. *Help shall arise.* P. N.

עֲזָרֵנוּ oz-rai-noo. *Aid, help thou us.* 2. m. s. Imp. K. aff. נ. *me*, ו. *Ye*, 2. m. p. R. עֶזֶר.

עֲזָרָת־ךָ ez-rath. *The aid, assistance, help.* f. s. const. aff. נו. *our*. R. —.

עֲזָרְתָּ a-zar-ta. *Thou didst help, assist.* 2. m. s. Pret. K. aff. הָיִי *I did*, &c., 1. c. s. ה. *thee*, m. ה. *thee*, f. הָיִי *Ye did*, &c., 2. m. p. R. —.

עֲזָרָתָהּ ez-ra-tha. *Aid, help.* f. s. aff. ה. *my*, ה. *thy*, נו. *our*. R. —.

עֲזָרִי az-za-the. *Strong, firm.* P. N. An Azathite, a citizen of Gaza, one of the five cities of the Philistines.

עֵט ait. *A stylus, an iron graver, with which they wrote on stone.* Also a pen.

עֵט ai-ta. *Counsel.* m. s. Chald. R. עֵט.

עֵטָה a-tah. 1 *He strengthened, confirmed himself*; 2 *was covered, clothed, attired*; 3 *filled up, as a reservoir*, Ps. 84: 7; 4 *induced, figuratively, empowered, adorned, clothed, as with zeal*; 5 *protected, preserved*, Is. 22: 17; 6 *reserved, hid, kept in store*. Kimki, *whet, sharpened*, Ez. 21: 15; 7 *dishonored, covered with shame*; 8 *perverted, turned aside, transgressed*; 9 *seized, laid hold of, as plunder*. 1 Sam. 14: 32. 3. m. s. Pret. K. Jer. 43: 12. 1 Sam. 14: 32. pl. Micah. 3: 7. F. Lev. 13: 4, 5. Ps. 84: 7. 109: 119. Ez. 24: 17. with ו. *convers.* Is. 59: 17. 1 Sam. 14: 33. pl. Ez. 24: 22. Ps. 71: 13. Inf. Is. 22: 17. Pres. Part. m. s. Ps. 104: 20. Is. 22: 17. f. s. Cant. 1: 7. Pual. Part. Ez. 21: 15, 20. Hiph. Ps. 89: 46. As a n. m. s. עֵטָה *A garment, covering, adorning*, Is. 61: 3.

עֵטָה a-to. *To cover, clothe, veil, &c.* Inf. K. R. —.

עֵטָה o-teh. *Covering, clothing.* m. s. Ben. K. aff. ה. *thee*. R. —.

עֵטֵינָיו a-te-nav. *His sides, or his bowels.* m. p. aff. יו. *his*. R. עָצָן.

עֵטֵי־שֹׁתָיו a-te-sho-thav. *His sneezings, snortings.* f. p. R. עָטַשׁ.

עֵטָלָה a-ta-laph. Arab. عَاطِلَة alata. *To be dark, dim-sighted, to abscond, hide.* As a n. m. s. עֵטָלָה *A bat*, Lev. 11: 19. Deut. 14: 18. m. p. Is. 2: 20.

עָטָן a-tan. Arab. عَاطَن and عَاطِل atala. *To lie flat, hang down, rest, lean upon, sustain, support.* As a n. m. s. עָטָן *The breast*, by which the infant is sustained. Job 21: 24. *A milk pail*, Kimki. Chald. *to retain, deposit, lay up*.

עָטָן a-taph. 1 *He failed, fainted, was languid, weak*; 2 *covered, spread over, as the fields with corn*; 3 *was weighed down, overwhelmed, with grief*; 4 *he hid, concealed himself*. 3. m. s. Pret. K. F. Ps. 73: 6. 102: 1. Job 23: 9. Is. 57: 16. pl. Ps. 65: 14. Inf. Ps. 61: 3. Paul. m. p. Lam. 2: 19. Gen. 30: 42. Niph. Lam. 2: 11. Hiph. Inf. Gen. 30: 42. Hith. F. Ps. 77: 4. Inf. Ps. 142: 4. Jer. 2: 8. As a n. f. p. עֵטָטוֹת *Mantles, or outside wrappers*. Is. 3: 22.

עָטָר a-tar. 1 *He encompassed, surrounded*; 2 *crowned, adorned*; 3 *increased, added to*; 4 *promoted, honored, exalted*. 3. m. s. Pret. K. F. Ps. 5: 13. Pres. Part. m. p. 1 Sam. 23: 26. Piail. f. s. Cant. 3: 11. 2. m. s. Ps. 65: 12. Hiph. Part. Is. 23: 8. As a n. f. s. **עֲטָרָה** A crown, diadem. Cant. 3: 11. f. s. const. Esth. 8: 15. f. p. Zech. 6: 11.

עֲטָרָה a-ta-rah. A crown, diadem, coronet. f. s.

עֲטָרוֹת־דָּד a-ta-roth. Crowns. f. p. also, a city of the Gadites. P. N.

עֲטָרוֹת אֶדֶר at-roth ad-dar. A city of the tribe of Ephraim. P. N. See **אֶדֶר**.

עֲטָרִים o-te-rim. Surrounding, encircling. m. p. Ben. K. R. **עָטַר**.

עֲטָרוֹת שׁוֹפָן at-roth sho-phan. A city of the Gadites. P. N. See **שׁוֹפָן**.

עֲטָרְךָ it-tar-ta. Thou didst diligently crown. 2. m. s. Pret. Piail. R. **עָטַר**.

עָטַשׁ a-tash. Arab. **عَطَسَ** atasa. To sneeze, snort. As a n. f. s. **עֲטִישָׁה** A sneezing, or snorting. f. p. Job 41: 10, or 18.

עֵי ai. See **עֵי**. A royal city of the Canaanites to the north of Bethel. Rendered by the LXX. 'Αγγαί. There are other fem. forms of this name as **עֵי** and **עֵי**.

עֵי־בֶל ai-val. A mountain near Mount Gerizim. P. N. See **הָר**.

עֵידֵי ai-dai. Witnesses. pl. const. R. **עֵיד**.

עֵיֶה a-yah. Arab. **عَيَّاه** aiyia. To erect, heap, pile up, obstruct, hinder. As a n. m. s. **מְעֵרָה** A heap, mound, the grave. Is. 17: 1. Job 30: 24. m. p. Jer. 26: 18. pl. const. Num. 21: 11.

עֵיוֹן e-yon. A heap, ruin, a fortified city of the Naphtalites. P. N.

עֵיט a-yit. 1 *He abused, slandered, reviled*; 2 *rushed upon, drove away*. 3. m. s. Pret. K. occurs in Hiph. F. with **ו** convers. 1 Sam. 14: 32. 25: 14. Arab. **عَا** ata, To push, or force away. Hence, **עֵטָה** To dishonor, cover with shame. As a n. m. s. **עֵיט** A ravenous beast, or bird of prey. Is. 46: 11. Gen. 15: 11.

עֵיטָם ai-tam. A ravenous, wild beast, or bird, a city of the tribe of Judah. P. N.

עֵי־הַעֲבָרִים e-yai ho-o-va-rim. A part of Mount Abarim, or the veins. P. N.

עֵיִם e-yim. Ruins, rubbish, a city of the tribe of Judah. P. N.

עֵלִי e-ly. The same as Chald. **עֵלִי** High, exalted, one of David's commanders. P. N.

עֵלָם ai-lam. Idem. A province of Persia, in which was situated the capital city Shusan. P. N. Dan. 8: 2.

עֵיִם a-yim. Arab. **عَام** ama. To absorb, dry up, parch. As a n. m. s. **עָרֶם** A scorching, blasting wind. Is. 11: 15. It may mean, figuratively, a mighty destruction by a hostile army.

עֵיִן a-yain. He observed, watched, viewed attentively, eyed, examined, scrutinized. 3. m. s. Pret. K. occurs in Piail. 1 Sam. 18: 9. F. Lev. 19: 26. Part. Deut. 18: 14. As a n. m. s. **עֵיִן** The eye, face, color, appearance, an open place, a window, well, pit, fountain, a spring of water; figuratively, salvation, or the fountain of life. Eyes, in a spiritual sense, signify, the ministers of the everlasting gospel. These are the eyes of Jehovah, through which he looks into the sinner's heart and life. Ps. 34: 15. Ez. 4: 10. Exod. 21: 29. 10: 15. Gen. 7: 11. 16: 7. Job 21: 20. Gen. 34: 14. Num. 11: 7. Ps. 119: 8. Is. 12: 3. aff. **י** my, **ה** thy, m. **ה** thy, f. **ה** his, **ה** her, **נ** our, **כ** your, **ה** their, dual. **יֵם** m. p. pl. const. **י** my, **ה** thy, **ה** m. thy, f. **ה** his, **ה** her, **נ** our, **כ** your, **ה** their, or **ה** their, f. pl. **עֵינֹת** Fountains, p. **עֵיִן** in Rab. Heb. means, to examine, inspect, consider, consult. Aben Ezra, and Rab. Salom. Arab. **عَانَا** ana, To flow, gush out, 3 conj. to inspect, observe. Ethiop., to examine, penetrate.

עֵיִן a-yin. A fountain, a city of the Levites, in the territory of the Simeonites; a city in the north of Palestine. P. N.

עֵיִן גְּדֵי ain ge-de. The fountain of kids, a city in the desert of Judea. P. N.

עֵיִן גַּנִּים ain gan-nim. Fountain of gardens, a city in the valley of the tribe of Judah. P. N.

אין דור ain dor. *Fountain of habitation.* a city of the tribe of Manasseh. P. N.

אין חקורא ain hak-ko-rai. *Fountain of naming, calling.* P. N.

אין חדדא ain chad-da. *Swift fountain,* a city of the tribe of Issachar. P. N.

אין חצור ain cha-tzor. *Fountains of the court,* a city of the Naphtalites. P. N.

אין מישפאט ain mish-pat. *Fountain of judgment,* a city in the desert, south of Palestine. P. N.

אין עגליים ain eg-la-yim. *Fountain of calves,* a city on the northern shore of the Dead Sea. P. N.

אין רוגל ain ro-gail. *Fountain of the fuller,* a fountain on the borders of Judah and Benjamin. P. N.

אין רימון ain rim-mon. *Fountain of Rimmon.* P. N.

אין שמש ain she-mesh. *Fountain of the sun,* a city on the borders of Judah and Benjamin. P. N.

אין תפוח ain taph-poo-ach. *Fountain of Tappuah.* P. N.

אין עין ai-nam. *A fountain, eye,* a city of the tribe of Judah. P. N. עין idem. Chald.

עונותם o-no-tham. *Their perverseness, wickedness.* f. p. aff. הם, their. R. עין.

עָיִף a-yaph. 1 *He was languid, faint, exhausted;* 2 *pained, grieved.* 3. m. s. Pret. K. f. s. Jer. 4: 31. F. 2 Sam. 21: 15. Jud. 4: 21. As a n. m. s. עָיִף Weary, fatigued, faint. Gen. 25: 30. Is. 29: 8. Jud. 8: 5. Compare עָיִף and עָיִף. aff. ה, her, m. p.

עֵיפָה a-ye-phah. *She was weary, faint.* 3. f. s. Pret. K. R. —.

עֵיפָה ai-phah. *Darkness.* f. s. also P. N. or name of a region and people of the Midianites. R. עָיִף.

עֵיפָה ai-phai. *Faint, weary.* P. N.

עִיר ir. Arab. عار ara. *To ferment, be disturbed, agitated, troubled.* It occurs, in this sense, as a Part. in Hiph. Hos. 7: 4. As a n. m. s. עִיר A city, town, or large collection of people, who are generally in a bustle of business;

figuratively, *the city of God, a church, congregation of the righteous.* Gen. 4: 17. Lev. 25: 29. Num. 20: 16. Ps. 46: 4. Is. 45: 13. aff. ה, her, ו, his, י, my, ת, thy, הם, their, הם. m. p.

עִיר a-yir. *A foal, a young ass.* aff. ה, his, הם. m. p. R. —.

עִיר שֶׁמֶשׁ ir she-mesh. *City of the sun,* a city of the Danites. P. N.

עִיר ir. *A watchman, watchful, vigilant.* m. s. Chald. aff. ה, m. p. R. עִיר.

עִירָא e-ra. *A city,* name of a priest of David; or a commander of David.

עִירָד e-rad. *One of the patriarchs,* a son of Enoch.

עִירֹם ai-rom. *Naked.* m. s. aff. הם. m. p. R. עִירֹם.

עִירָם e-ram. *One of the captains of thousands of the Edomites.* P. N. Probably it means, *a host.*

עִירָת y-yath. *A royal city of the Canaanites,* east of Bethel. See עִיר.

עִירָבֹר ach-bor. *A mouse,* a minister of Josiah. P. N.

עִירָבָשׁ a-cha-vash. Arab. عَنكَبُوت ankabut, and عَكَش akasha. *To be swift, nimble, active, lively; to weave, entangle.* As a n. m. s. עִירָבָשׁ A spider. Composed of עִירָבָשׁ To obstruct, hinder, and עִירָבָשׁ, or בִּישׁ To deceive, act treacherously. LXX. ἀπάγμι, idem, Job 8: 14. Is. 89: 5.

עִירָבָר ach-bar. *A mouse.* From עָרָב To work, labor, fret, be troublesome, and עָרָב Grain, corn. Bochart is of opinion, that עָרָב is derived from עָרָב To eat, consume, and עָרָב Corn, or grain.

עִירָכֹה ach-ko. The same as עִירָכֹה. A maritime city of the Canaanites, in the territory of Asher. Targ. *a city of Sidon.*

עִירָכֹר a-chor. *Grieving, disturbing,* a valley near Jericho. P. N.

עִירָחֵן a-chan. Tal. *A viper, poisonous serpent,* an Israelite, who, by sacrilege, brought destruction on the people. P. N.

עִירָחַשׁ a-chas. *He ornamented, fettered,* or

made a rattling noise, as with his feet. 3. m. s. Pret. K. occurs in Pail. F. Is. 3: 16. As a n. m. s. עֶבֶס *A fetter, bracelet, ornament for the foot, or leg.* Prov. 7: 22. m. p. Is. 3: 10.

עֶבְסָה ach-sah. *A fetter, ornament, a daughter of Caleb.* P. N.

עֶבֶר The same as עֶבֶר.

עָרַר a-char. 1 *He agitated, disturbed; 2 vexed, afflicted, oppressed; 3 destroyed, cut off,* as Achan. 3. m. s. Pret. K. 1 Sam. 14: 30. 1 K. 18: 17. Prov. 11: 17. Jos. 7: 25. pl. Gen. 34: 30. Pres. Part. 1 K. 18: 7. Jud. 11: 34. Niph. Part. Ps. 39: 3. f. s. Prov. 15: 6. Rab. David, *to corrupt, destroy.* Targ. turbatur.

עָרַר o-char. *Troubling, afflicting, a troubler.* m. s. Ben. K. R. —.

עָרַן och-ran. *Afflicted.* P. N.

עָרַרְתִּי a-char-ter. *I have troubled, afflicted,* 1. c. s. Pret. K. aff. עָרַסְתָּ Ye have, 2. m. p. עָרַרְתָּ Thou hast, 2. m. s. with aff. עָרַרְתִּי me. R. עָרַר.

עָשׂוּב ach-shoov. *An asp, adder; figuratively, a malicious, envious man.* Ps. 140: 4. In Arab. and Syr., *to burn, inflame.* Derived, probably, from עָבַד *To smite, seize, strike, kill, slay,* and עָשָׂב *To lie hid, or concealed.* Hence, *an assassin*, the most dangerous of all enemies. עָבַשׁ in Rab. Heb. means, *a gift, or bribe*, which stings the conscience.

עַל al. *High, highest, on high, above, upon, over, near, from, at, to, against; although, because, according to.* Part. aff. עָלִי me, הָ, and הָ her, הָ thee, f. and הָ, הָ him, הָ her, הָ us, הָ you, m. הָם and הָם them, הָם them, f. R. עָלָה.

עַל אֲדֹת al o-doth. *On account of, because.* aff. עָלִי me. Part. R. —.

עַל אַחֲרֵיהָ al a-cha-rai-ha. *After, behind.* Part. R. —.

עַל אֶשֶׁר al a-she. *Because,* Part. R. —.

עַל בֵּין al bain. *Among, to among,* Part. R. —.

עַל דֶּבַר al de-var. *To the cause, because, concerning.* Part. R. —.

עַל דֶּבַר אֶשֶׁר al dev-ar a-she. *By the*

cause that, because that, on account of, so that. Part. R. —.

עַל דִּבְרָת al div-rath. *By the cause, because, therefore, according to.* Part. R. —.

עַל דִּנְהָ al da-nah. *Upon that, therefore.* Chald. Part. R. —.

עַל זֶה al-zeh. *Upon that, therefore.* Part. R. —.

עַל יָד al yad. *At hand, near to, by.* Part. R. —.

עַל יְדֵי al ye-dai. *By, under.* Part. R. —.

עַל כֵּי al-ke. *For that, because, on account of.* Part. R. —.

עַל כֻּלֹּ-אֲדֹת אֶשֶׁר al kol-o-doth a-she. *For these very causes that, because that.* R. —.

עַל כִּמָּה al ka-mah. *Thus.* R. —.

עַל כֵּן al kain. *Therefore, because.* Part. R. —.

עַל מָה al mah. *Upon what? wherefore? for what?* Part. of Interrog. R. —.

עַל מָה Idem. R. —.

עַל מָה Idem. R. —.

עַל אֵי-כֵב al ai-kev. *Because that.* Part. R. —.

עַל פִּי al pe. *According to.* Part. R. —.

עַל פָּנָי al pe-nai. *Before, in presence of, upon, beyond, besides, upon the faces, or surfaces of.* Part.

עַל לָא ul-la. *A yoke; also, to ascend.* P. N.

עָלָה a-lag. *Barbarous, stammering, unlearned.* m. s. Is. 32: 4.

עָלְגִים il-le-gim. *Stammerers, stutterers.* m. p. R. —.

עָלָה a-lah. 1 *He ascended, went up, arose, advanced, increased; 2 exalted, raised, lifted up; 3 extolled, boasted, praised, Jer. 51: 3; 4 peeped out, shot forth, extended, as the morning, or blossoms of flowers; 5 approached, drew near, as unto God, Gen. 49: 4. Exod 19: 24; 6 returned, as from captivity; 7 took away, as a cloud from the camp, &c.; 8 led, conducted, as an army; 9 dragged, or drew out, as a fish from a river; 10 offered, sacrificed; 11 ruminated, raised up, chewed, as the cud, Lev. 1: 14. 12 considered, took cognizance of, as oppression,*

or fraud, Exod. 2: 23; 13 *contended*, as in battle, Zech. 14: 13; 14 *recorded, related, enrolled*; 15 *extended, reached to*, as a country or kingdom; 16 *put on*, as a garment, or a razor on the face; 17 *walked with, or accompanied another*, Exod. 34: 3; 18 *lit up*, as a lamp, Num. 8: 3. 3. m. s. Pret. K. Gen. 19: 8. Exod. 12: 28. Gen. 40: 10. 49: 4. Exod. 19: 24. pl. Exod. 17: 11. Deut. 5: 5. F. Gen. 2: 6. 44: 34. 2 Sam. 2: 1. Imp. Gen. 35: 1. Inf. 32: 24. 40: 4. Pres. Part. Gen. 38: 30. Niph. 2 Sam. 2: 27. Ps. 47: 10. 97: 9. F. Exod. 40: 37. pl. 1 convers. Num. 8: 16. Exod. 36: 3. Inf. Ezra 1: 11. Hiph. Gen. 37: 28. Jos. 2: 6. 1 Sam. 8: 8. 2 Sam. 2: 3. F. Lev. 17: 5. Num. 23: 4. Part. 1 Sam. 7: 10. Is. 8: 8. Lev. 11: 45. Is. 63: 11. Hoph. Jud. 6: 28. 2 Chron. 20: 34. f. s. Nah. 2: 8. Hith. F. Jer. 51: 3. As a n. m. s. *אָנְפֿעל* An ascent, eminence, Ez. 40: 31. f. s. *אָנְפֿעל* The going forth, departure, as from Babylon. Ez. 7: 9. As an adj. *עַל* High, exalted, the Most High, Hos. 11: 17. Chald. *to exalt, raise up, be valuable, excellent*. Tal., *to praise, extol, magnify*. Arab. *أَلَا* ala. *To be high, exalted, raised up*. LXX. *ἀναβαίνω*, Lat. *ascendere*.

אָלֶה a-leh. A leaf, a twig. aff. *י* his, *הָ* her, *וּ* pl. const. *יִם* m. p. R. —.

אָלַיִה a-laih. Ascend, go up thou. 2. m. s. Imp. K. R. —.

אָלֹה a-loh. To go up. Inf. K. also, *אָלֹהִים*. R. —.

אָלֹהִי a-luh. Irregular for *אָלֵי* They ascended. 3. c. p. Pret. K. R. —.

אָלֶה il-lah. A pretext, occasion, cause. f. s. Chald. R. —.

אָלֶיִהּ a-lo-he. Upon, to him. Chald. Part. R. —.

אָלֹל ul-lo. His yoke. m. s. aff. *י* thy, f. *וּ* our, *וּ* their, *כֶּם* your. R. —.

אָלֶוֶה al-wah. Injustice, iniquity, perverseness. f. s. also, the name of a people of Edom, or Idumea. P. N. R. *עַלֹּוֶה*.

אָלֶיִהּ a-lo-he. Upon, to him. R. *עַלֹּוֶה*.

אָלֶוֶה a-loo-mav. His youth. m. p. aff. *י* thy. R. *עַלֹּוֶה*.

אָלֶוֶה al-wan. Unjust, a name of an Idu-mean, or Edomite. P. N.

אָלֹהִי a-loth. To ascend, go up. Inf. K.

with aff. *הָ*, her going up, *י* his, *י* my, *וּ* their. R. *עַלֹּוֶה*.

אָלֹהִי a-loth. Giving suck, pregnant. f. p. R. *עַלֹּוֶה*.

אָלֹהִי o-lo-thai-chem. Your burnt-offerings, holocausts. f. p. aff. *וּ* our, *וּ* their. R. —.

אָלֶז a-laz. 1 He exulted, rejoiced, triumphed, shouted for joy; 2 appeared, joyful, verdant, green, youthful. Ps. 96: 12. 3. m. s. Pret. K. F. Ps. 60: 8. 108: 8. with *י* convers. Jer. 15: 17. Hab. 3: 14. Imp. 2. f. s. Zeph. 3: 14. pl. Ps. 68: 5. Inf. Is. 23: 11. As a n. m. s. *עַלֹּוֶה* Rejoicing, exultation. Is. 5: 14.

אָלֶת a-lat. Arab. *أَلَا* alata. Thick, heavy, dark, dull, foggy. As a n. f. s. *אָלֶת* Dusk, dark, twilight. Gen. 15: 17. Ez. 12: 6.

אָלֵי a-ly. Upon, over against me. Part. R. *עַלֹּוֶה*.

אָלֵי ai-le. Ascension. P. N. the name of the high-priest, who preceded Samuel.

אָלֵי a-lai. Upon the leaves. pl. const. R. *עַלֹּוֶה*.

אָלֵי a-le. Ascend, go thou up. 2. m. s. Imp. K. R. —.

אָלֵיִי il-ly-ya. High, highest. m. s. Chald. R. —.

אָלֵיִי a-le-ah. Upon, of, because of her. Part. aff. *י* thee, *י* it, *י* his. R. —.

אָלֵיִי a-lai-hon. Over, upon, to, into, against, because of them. Part. Chald. R. —.

אָלֵיִי el-yon. Higher, highest, the most high, supreme. m. s. R. —.

אָלֵיִי el-yon-min. Highest, &c. m. p. Chald. R. —.

אָלֵיִי a-le-yoth. Upper chambers, stairs. f. p. aff. *י* his. R. —.

אָלֵיִי al-liz. Rejoicing, joyous, exulting. m. s. aff. *י* f. s. *יִם* m. p. *י* pl. const. R. *עַלֹּוֶה*.

אָלֵיִי a-lai-chem. Over against, upon you. Part. R. *עַלֹּוֶה*.

אָלֵיִי a-le-lah. A deed, work, action. f. s. aff. *י* f. p. *י* his, *י* thy, m. *י* thy, f. *כֶּם* your, *וּ* their. R. *עַלֹּוֶה*.

עָלִים o-lim. *Ascending, going up.* m. p. Ben. K. R. עָלָה.

עָלֵימוֹ a-lai-mo. *Over, upon them.* Part. R. —.

עָלִין a-lin. *Entering, going in.* Part. m. p. Chald. R. —.

עָלָן al-yan. *Unjust.* P. N

עָלֵינוּ a-lai-na. *Upon, to us.* Part. Chald. R. עָלָה.

עָלֵינוּ a-lai-noo. *Upon, over against us.* Part. R. —.

עָלֵנוּ a-le-noo. *We did ascend, go up.* 1. c. p. Pret. K. aff. תָּ Thou, 2. m. s. תָּ Thou, 2. f. s. תָּ I, 1. c. s. תָּ Ye, 2. m. p. R. —.

עָלֵינוּ ul-lai-noo. *Our yoke, burden.* m. s. aff. תָּ thy, תָּ your, תָּ their. R. עָלָה.

עָלֵצָתָם a-le-tzu-tham. *Their rejoicing, exultation.* f. s. R. עָלָה.

עָלֵיָהּ a-le-yath. *An upper chamber, stairs.* f. s. const. aff. תָּ f. p. R. עָלָה.

עָלִית il-lith. *Higher, upper.* f. s. aff. תָּ f. p. R. —.

עָלָה a-lal. 1 *He acted, accomplished, performed, repeated, did good or evil; 2 grieved, afflicted, weakened; 3 wrought miraculously; 4 abused, or forced, as a woman, Jud. 19: 25; 5 disobeyed, mocked, derided, as did Balaam's ass; 6 collected, gathered, gleaned.* 3. m. s. Pret. K. Lam. 2: 20. Jud. 20: 5. f. s. Lam. 3: 31. Imp. Lam. 1: 22. Pual. Lam. 1: 12. Hith. 1 Sam. 6: 6. Exod. 10: 2. Num. 22: 29. pl. with ו convers. 1 Sam. 31: 4. 1 Chron. 10: 4. Jer. 38: 19. F. Jud. 19: 25. Inf. Ps. 141: 4. As a n. m. s. מַעֲלֵל *A work, deed, miracle, &c.* pl. const. 1 Sam. 25: 3. Ps. 77: 12. 78: 7. Deut. 28: 20. aff. תָּ thy, תָּ his, תָּ their. Chald., *to introduce, conduct, bring in, set, as the sun.* Dan. 2: 16. f. s. Dan. 5: 10. Part. m. p. Dan. 4: 4. 6: 15. Aph. Dan. 2: 25. Imp. 2: 24. Inf. 5: 7. Arab. عَلا alla, *To repeat, or do again, consume, absorb, destroy, contrive.* Rab. Abraham, עָלָה *To do, prepare, accomplish, finish.* Targ. Job 16: 15, עָלָה *To reject, cast off, or away, disregard, as honor.*

עָלִין al-le-lin. *They entered, went in.* 3. c. p. Pret. K. Chald. R. —.

עָלָה al-lath. *She entered, &c.* 3. f. s. Pret. K. Chald. R. —.

עָלָם a-lam. 1 *He hid, concealed himself, withdrew, departed from; 2 protected, preserved; 3 was obscure, dark, secret, sealed, shut up, as a prophecy, &c.; 4 abandoned, given over to destruction.* 3. m. s. Pret. K. occurs as a Past Part. m. s. Ps. 90: 8. Niph. Pret. Lev. 4: 13. 2 Chron. 9: 2. f. s. Job 28: 21. Part. m. s. 1 K. 10: 3. Eccles. 12: 14. Hiph. 2 K. 4: 27. pl. Ez. 22: 26. F. 1 Sam. 12: 3. Is. 1: 15. Ps. 10: 1. Lam. 3: 56. Part. Job 42: 3. Prov. 28: 27. Inf. Lev. 20: 4. Hith. Deut. 22: 1, 4. F. Is. 58: 7. Ps. 55: 2. Job 6: 12. Inf. Deut. 22: 3. As a n. m. s. עָלָם *A youth, lad, stripling, who is under his father's protection.* 1 Sam. 17: 56. f. s. עָלָה *A pure virgin, who never had intercourse with man.* Is. 7: 14. Surely, if the one means, *a lad*, the other must mean, *a girl*. Hence, עָלָם *Eternity, for ever, or unto the consummation of time.* Gen. 9: 16. Exod. 21: 6.

עָלָם a-lam. *An age, for ever, indefinite duration, perpetual.* m. s. Chald. aff. תָּ m. p. עָלָם m. p. euph. R. —.

עָלָמוֹ o-la-mo. *His age, era, duration.* m. s. aff. תָּ his. R. —.

עָלְמוֹן al-mon. *Hidden, a city of the Benjamites.* P. N.

עָלְמוֹת a-la-moth. *Girls, damsels, maidens, virgins.* f. p. R. עָלָם.

עָלְמוֹת a-lu-mai-noo. *Our youths, youthful, or secret sins.* m. p. aff. תָּ R. עָלָם.

עָלְמוֹת a-le-meth. *A covering.* P. N.

עָלָה a-las. 1 *He rejoiced, delighted in; 2 consummated, completed.* 3. m. s. Pret. K. F. Job 20: 18. Niph. Part. f. s. Job 39: 13. Hith. F. pl. Prov. 7: 18. Arab. عَلى alasa, *To taste, relish.* LXX. ἀγαλλομαι, *To exult, shout for joy.* Compare עָלָה and עָלָה.

עָלָה a-la. *He absorbed, sucked, swallowed down, as blood.* 3. m. s. Pret. K. occurs in Pail F. Job 39: 30. As a n. m. s. in Chald. עָלָה *A tooth, or tusk.* Dan. 7: 5.

עָלָה al-le-in. *Ribs, or tusks.* m. p. Chald. Dan. 7: 5. R. —.

עָלַף a-laph. 1 *He fainted, failed, gave away*; 2 *covered, spread over, wrapped up*; 3. m. s. Pret. K. occurs in Pual. pl. Is. 51: 20. Part. f. אֶ. Cant. 5: 14. Hith. F. ו convers. Jon. 4: 6. Gen. 38: 14. f. s. Amos 8: 13. As a n. f. s. עָלָה *Withered, exhausted*. Ez. 31: 15.

עָלְפוּ ul-le-phoo. *They have diligently fainted*. 3. c. p. Pret. Pual. R.—.

עָלַץ a-latz. *He exulted, boasted, triumphed*, as in the Lord. 3. m. s. Pret. K. 1 Sam. 2: 1. F. 1 Chron. 16: 32. pl. Ps. 9: 3. 25: 2. 68: 4. Inf. Prov. 28: 12. As a n. f. s. עָלִיצוּת *Joy, mirth, gladness, rejoicing*. Hab. 3: 14. aff. ב, *their*.

עָלַק a-lak. Arab. علف alaka. *To adhere, cleave to, stick fast*. As a n. f. s. עָלִיקָה *A horse-leech*; figuratively, *an avaricious, covetous man*. Prov. 30: 15. See Targ. Jerus. on Ps. 12: 9.

עָלָה a-loth. *To ascend, mount, go up*. Inf. K. aff. ה, *her*, ו *his*, ה *thy*, ב, *their*. R. עָלָה.

עָלָת o-lath. *A burnt-offering, holocaust*. aff. ו *his*, ו. pl. const. ה *thy*, ב, *their*. R. —.

עַם am. *A people, family, tribe, nation*. m. s. aff. עַמִּי *my*, ה *thy*, מ. ה *thy*, f. ו *his*, ה, *her*, ו *our*, ב, *their*. ו. m. p. ו. pl. const. R. עַמִּים.

עִם im. *With, against, by, near, beside, in, among, at*. aff. ו. *me*, ה *thee*, מ. ה *thee*, f. ו *him*, ה, *her*, ו *us*, ב, *you*, ב, *and* ה *them*.

עָמַד a-mad. 1 *He stood, abode, remained, continued, endured*; 2 *was firm, fixed, established*; 3 *assisted, sustained*, as a wounded man; 4 *ordained, appointed*, as to office; 5 *officiated, ministered, served*, Gen. 18: 8; 6 *defended*, as life, or *contended, opposed*, as an enemy, Esth. 9: 16; 7 *discontinued, left off*, as in child-bearing; 8 *submitted, obeyed*; 9 *trusted, confided in*, as the sword, Ezra 33: 26; 10 *seized, fell upon*, 2 Sam. 1: 9; 11 *approached, drew near, persevered*, as in prayer, Job 30: 20; 12 *caused to shake, tremble*, Ez. 29: 7; 13 *appeared, placed himself in the way*. 3. m. s. Pret. K. Jos.

21: 44. Ps. 1: 1. Lev. 13: 5. 3. m. s. Pret. K. Gen. 19: 27. 41: 46. Deut. 10: 10. 2 Sam. 20: 12. 1 K. 17: 1. Job 32: 16. f. s. Gen. 30: 9. F. Job 14: 2. with ו convers. 2 Sam. 1: 10. Hab. 2: 1. Gen. 19: 17. Lev. 19: 16. Num. 27: 1. pl. 2 K. 10: 4. Is. 50: 8. Num. 1: 5. Imp. Deut. 5: 31. m. p. Nah. 2: 9. Inf. Esth. 9: 16. Ob. 11. Hiph. 1 Chron. 6: 16. 2 Chron. 19: 8. Esth. 4: 5. with ה Parag. Ps. 30: 8. ו convers. Num. 3: 6. F. Neh. 4: 13. 12: 31. Prov. 29: 4. Neh. 3: 14, 15. Num. 11: 24. Inf. 1 K. 15: 4. Dan. 11: 14. Imp. Is. 21: 6. Hoph. F. Lev. 16: 10. Part. 1 K. 22: 35. Ps. 69: 3. As a n. m. s. עָמַד *A pillar, prop, minister, stage, eminence, &c.* Exod. 13: 22. 1 K. 17: 21. Rev. 3: 12. aff. ו. pl. const. Exod. 38: 17. m. p. 17: 41. Hence, עָמַד *A standing, service, station*. 1 K. 10: 5. 1 Chron. 23: 28.

עָמַדְתָּ a-mod. *Stand, remain thou*. 2. m. s. Imp. K. aff. ו. 2. f. s. ו 2. m. p. R. —.

עָמַדָה a-me-dah. *She stood, &c.* 3. f. s. Pret. K. aff. ו *They*, 3. c. p. ה *Thou*, 2. m. s. אֶ *I*, 1. c. s. אָ *Ye*, 2. m. p. R. —.

עָמַדְתָּ om-do. *To stand, his standing*. Inf. K. aff. ו *my*, ה *thy*, ה, *her*, ב, *their*. R. —.

עָמַדְתָּ o-me-doth. *Standing, enduring, remaining*. f. p. Ben. K. R. —.

עָמַדְתָּ am-mu-dai. *Columns*. pl. const. aff. ה *her*, ה *their*, ו *his*. R. —.

עִמָּדִי im-ma-de. *With, against me*. R. עִמָּדִי.

עָמַדְתָּ o-me-dim. *Standing, remaining, &c.* m. p. Ben. K. R. עָמַד.

עָמַדְתָּ עָמַדְתָּ a-mod-ka. *That thou stand*. Inf. K. aff. ב, *that they, &c.* R. —.

עָמַדְתָּ a-mad-ta. *Thou hast stood*. 2. m. s. Pret. K. aff. אֶ *I have*, 1. c. s. אָ *Ye have*, 2. m. p. R. —.

עָמַדְתָּ em-da-tho. *His place of abiding, station*. f. s. R. —.

עָמָה um-ma. *A conjunction, a city of the tribe of Asher*. P. N.

עָמָה am-mah. *A people, or her people*. f. s. R. עַמִּים.

עָמָה See עַם.

עָמָה am-mood. *A column, a statue, an erec-*

עמ

tion. m. s. aff. ו his, ר. m. p. ר. pl. const. ו his, ו her, ום their. R. עמר.

עמון am-mon. *Dark, obscure*, the son of Lot, by his youngest daughter; the people which sprung from him, and who inhabited a tract of land beyond the Jordan, between the rivers Jab-bok and Arnon. Hence, aff. ר. m. ר. f. an *Ammonite*, and pl. ר.ו.

עמוס a-mos. *A burden*. P. N.

עמוסות a-moo-soth. *Burdened*. f. p. Paul. K. R. עמס.

עמוק a-mok. *Deep, profound*. P. N.

עמוקה עמ a-moo-kah. *Deep, profound*. f. s. R. עמס.

עמי am-me. *My people, nation*. m. s. aff. ר. pl. const. ר. m. p. R. עמס.

עמיל am-me-ail. *One of the family of God*. P. N.

עמידור am-me-hood. *One of the people of Judah*. P. N.

עמידור am-me-hoor. *The lamb of my peo-ple*. P. N.

עמירבד am-me-za-vad. *A gift, servant of the people*. P. N.

עמירב am-me-na-dav. *Of the family of the prince*. P. N.

עמיקתא am-me-ka-tha. *Profound, deep things*. m. p. euph. Chald. R. עמס.

עמיר a-mir. *A handful, a sheaf*. m. s. R. עמר.

עמישדי am-me-shad dy. *The people of the Almighty*. P. N.

עמיר a-mith. *A neighbor, friend*. m. s. aff. ו his, ר. my, ו thy, m. ו thy, f. R. עמס.

עמל עמל a-mal. *Heavy labor, grief, trouble*. m. s. aff. ו his, ר. my, ו thy, ו our, ום their. Also P. N.

עמל a-mail. *Laborious, grievous, trouble-some*. m. s. R. —.

עמלה a-me-lah. *She labored, &c.* 3. f. s. Pret. K. aff. ו They, 3. c. p. ו Thou, 2. m. s. ו I, 1. c. s. R. —.

עמלא a-ma-laik. Probably a compound noun, from עמ *A people, nation*, and לקק *To lick up, devour*; a very ancient nation, inhabiting the country south of Palestine, between Idumea and Egypt, and east of the Dead Sea and the

עמ

mountainous Seir. Hence, aff. ר. An *Amalek-ite*.

עמם a-mam. 1 *He hid, covered, concealed*; 2 *was extinct, dim, dark, obscure*. 3. m. s. Pret. K. pl. Ez. 28: 3. 31: 8. Hoph. F. Lam. 4: 1. As a n. m. s. עם *A people, army, nation, the heathen, or benighted people, a flock of insects*. Joel 2: 2. Jer. 8: 5. Exod. 5: 1. Gen. 17: 16. Deut. 28: 10. 1 Sam. 9: 24. 2 K. 18: 36. Prov. 30: 25. Ps. 117: 1. In Rab. Heb. *to extinguish, destroy,*

obliterate. Arab. عَمَّ amma, *To spread, cover over*, as with a cloud, *to obstruct, intervene, shut out*, as light.

עממוהו a-ma-mu-hoo. *They hid, concealed him*. 3. c. p. Pret. K. aff. ו. R. —.

עממוהו a-ma-moo-ka. *They hid from thee*. 3. c. p. Pret. K. aff. ו. R. —.

עממיהו am-mai. *Nations, people*. pl. and const. Chald. emphatic. R. —.

עמנו im-ma-noo. *With us*. Part. R. עם.

עמנואל im-ma-noo-ail. *God with us*; a triple root with two meanings from עם *with*, and ו *us*, a contr. of וְאֵלֵינוּ, and אֵל *God*. עם may be derived from עמם *To cover, clothe*, as with flesh and blood, and may mean, *God in our flesh*, which sense accords with the New Testament. See 1 Tim. 3: 16. Hence, "A pure virgin shall conceive and bring forth a son, and she shall call ὄνομα αὐτοῦ Ἐμμανουὴλ *his name Immanoo-ail*." Is. 7: 14. Matt. 1: 23. To apply this name and prophecy to any other person but Christ is a monstrous absurdity.

עמס or עמשו amas. *He loaded, burdened, overloaded, placed, or laid upon*, as a burden. 3. m. s. Pret. K. Gen. 44: 13. F. Gen. 44: 33. Ps. 68: 20. Pres. Part. m. p. Neh. 4: 17. 13: 15. Zech. 12: 3. Paul. m. p. Is. 46: 3. f. p. Is. 46: 1. Hiph. Pret. 2 Chron. 10: 11. 1 K. 12: 11. As a n. f. s. מעמס *Heavy, burthensome*, as a stone. Zech. 12: 3. Hence, עמוס *The bearer of the Lord's burden*. P. N. Amos 1: 1. Arab. عَمَس amasa, *To immerse, overwhelm*.

עמסיהו a-mas-yah. *Whom Jehovah bears, sustains*. P. N.

עֲמִסָּה o-me-sai-ah. *Bearing, carrying, sustaining her.* m. p. Ben. K. R. עָמַס.

עֲמָדָה am-ad. *The help of the people.* A city of the tribe of Asher. P. N.

עֲמֹק a-mak. 1 *He was profound, deep, unsearchable, as the wisdom of God; 2 he retired, departed, as into the desert.* 3. m. s. Pret. K. pl. Ps. 92: 6. Paul. f. s. Prov. 23: 27. Hiph. Pret. Is. 30: 33. pl. Is. 31: 6. Hos. 5: 2. 9: 9. Part. m. p. Is. 29: 15. Imp. Is. 7: 11. m. p. Jer. 49: 8. As a n. m. s. עֲמָקִים and עֲמָקָה *Deep, profound, unfathomable, as evil devices, a deep pit, the sea, a valley, hell, &c.* Lev. 13: 3. Prov. 18: 4. 22: 14. 9: 18. 25: 3, figuratively, *distress of mind, affliction, calamity.* Ps. 130: 1. aff. י. pl. const. ים m. p. יו, f. s. יוה f. p. St. Paul renders it βάθος. Rom. 11: 3.

עֲמֻקָּה a-me-koo. *They were deep, profound.* 3. c. p. Pret. K. R. —.

עֲמֻקִּי im-kai. *Deep, profound.* pl. const. R. —.

עֲמָר a-mar. 1 *He collected, united, bound, put together, as sheaves; 2 sold, bartered, enslaved, oppressed.* 3. m. s. Pret. K. occurs in Pail as a Part. Ps. 129: 7. Hith. Pret. Deut. 24: 7. F. 21: 14. As a n. m. s. עֲמָרָה *A sheaf of corn.* Lev. 23: 10. *A measure of capacity, containing about three quarts.* Sam. עֲמָרָה *To rule with rigor.* Targ. עֲמָרָה *To make merchandize of.* Kimki, *prostitutes.* Arab. عَمَار gamara, *To press, oppress, coerce.* LXX. καταδυναστεύειν, *To sink, plunge in difficulty.* Belg. driven.

עֲמֹרָה a-mo-rah. *Her measure, or prostitution, Gomorrah, one of the four cities of the Valley of Siddim, destroyed by fire from Heaven.*

עֲמָרִי om-re. *My sheaf.* P. N.

עֲמָרָם am-ram. *The people's exaltation.* P. N. The father of Moses. Hence, aff. י. as a patronymic, *a descendant of Amram.* —

עֲמָסָה a-ma-sa. *A burden.* P. N.

עֲמָסָי a-ma-sy. *My burden.* P. N.

עֲמָשִׁי a-mash-sy. P. N. Perhaps the same as עֲמָשִׁי.

עֲמִשִּׁים o-me-sim. *Burdening, imposing burdens.* m. p. Ben. K. R. עָמַס.

עֲמָת a-math. Arab. عَمَّ amata. *To wind round, assemble together.* As a n. m. s. עֲמִיתָ *an equal, a fellow, companion, associate, neighbor, friend, the Messiah.* Zech. 13: 7. Lev. 19: 15. As an adj. *over against, on the other side.* 2 Sam. 16: 13.

עֲנָב a-nav. *A place of grapes.* A city in the mountainous part of Judea. P. N.

עֲנָב a-nav. Chald. *To unite, adhere to, Tal. to fasten, lay hold of, adhere to.* Pesachim fol. 11: 1. Arab. عَنَب annaba, and عَنِيب To be soft, moist, juicy, sweet. As a n. m. s. עֲנָבָה *A grape, a soft and delicious fruit, but especially because grapes adhere to each other more closely than other fruit.* Deut. 32: 14; figuratively, *evil fruit, such as wrath, envy, malice.* Deut. 32: 32. aff. י. pl. const. ים m. p. יו our, יוה their, irreg. for ים.

עֲנָבִי ai-nav. *A grape.* m. s. aff. י. pl. const. ים m. p. יו our, יוה their. R. —.

עֲנָבִים a-na-vim. *Grapes.* m. p. aff. יוה their, י. pl. const. R. עֲנָב.

עֲנָג a-nag. 1 *He was soft, delicate, fair, beautiful; 2 he rejoiced, delighted in.* 3. m. s. Pret. K. occurs in Pual. Part. f. s. Jer. 6: 2. Hith. pl. י convers. Ps. 37: 11. Is. 66: 11. As a n. f. s. עֲנָגָה *Soft, delicate, tender.* Deut. 28: 56. Is. 55: 12. m. s. עֲנָגָה *Delight, pleasure.* Is. 13: 21.

עֲנָד a-nad. *He bound, tied, encompassed.* 3. m. s. Pret. K. Imp. Prov. 6: 21. F. Job 81: 36.

עֲנָדִים on-daim. *Tie, bind thou them.* 2. m. s. Imp. K. with aff. ים. R. —.

עֲנָה a-nah. 1 *He recompensed, rewarded, Prov. 16: 4; 2 listened, attended to, answered, imparted, communicated; 3 spake, uttered, Deut. 26: 5. Acts 5: 8; 4 testified, bore witness, either for or against; 5 roared, cried aloud, howled, as a wild beast; 6 contended, strove, as for the mastery, Exod. 32: 18; 7 celebrated, praised, commended, sang; 8 afflicted, oppressed; 9 humbled, brought low, impoverished; 10 forced, abused, as a woman; 11 condemned, sentenced.*

punished; 12 *submitted, obeyed*. Gen. 16: 9. 3. m. s. Pret. K. Gen. 41: 16. Deut. 19: 18. Job 1: 7. Jer. 23: 35. Is. 13: 22. Exod. 15: 21. Ps. 116: 10. pl. Jud. 8: 8. ח drop. because of aff. י, F. Gen. 41: 16. Job 40: 8. Exod. 20: 13. 1 Sam. 21: 11. Imp. Prov. 26: 5. m. p. Num. 21: 18. Inf. Exod. 32: 18. Pres. Part. Jud. 19: 28. 1 Sam. 14: 41. Niph. Pret. Ps. 119: 107. Ez. 14: 4. F. Prov. 21: 13. Job 19: 7. Piail. Deut. 22: 24. 2 Sam. 13: 12. pl. Jud. 20: 5. Imp. pl. Is. 27: 2. Inf. Exod. 22: 22. 32: 18. Is. 58: 5. Pual. Ps. 119: 17. Inf. Ps. 132: 1. Part. Is. 53: 4. Hiph. F. Job 20: 3. 31: 35. Ps. 55: 20. Part. Eccles. 5: 19. Hith. Gen. 16: 9. 1 K. 2: 26. Ezra 8: 21. Dan. 10: 12. As a n. m. s. חָנַן An answer, reply, recompense, reward. Job 32: 3. Prov. 16: 1. Hence, also, עָנִי Poor, needy, impoverished, reduced, afflicted, oppressed, humbled, persecuted. Deut. 24: 12. Job 34: 28. Is. 49: 3. Chald. idem. Arab. عَنَى ana, To attack, assault, seize, recite, respond, oppress, humble.

עָנִי a-naih. Answer, testify, hear thou. 2. m. s. Imp. K. aff. נָנוּ us, נִי me. R. —.

עֲנָה a-nah. The answer, probably, to prayer. P. N.

עָנָה in-nah. He diligently afflicted, oppressed. 3. m. s. Pret. Piail. aff. י They, 3. c. p. R. עָנָה.

עָנָה an-naih. To diligently afflict, humble, in afflicting. Inf. Piail. R. —.

עָנָה a-na-hoo. He answered, spoke, said to him. 3. m. s. Pret. K. with aff. הָהָ R. —.

עָנָה o-nai-hoo. Answering him. m. s. Ben. K. with aff. הָהָ R. —.

עָנָה a-nav. Afflicted, mild, humble. m. s. aff. י. m. p. י. pl. const. R. —.

עָנָה a-noo. They replied, said, testified. 3. c. p. Pret. K. R. —.

עָנָה a-noo. Answer, testify ye. 2. m. p. Imp. K. R. —.

עָנָה an-noo. Sing, shout ye diligently. 2. m. p. Imp. Piail. R. —.

עָנָה a-noov. A grape; to bind, make fast. Tal. P. N.

עָנָה a-na-wah. Mildness, meekness, humility. f. s. R. עָנָה.

עָנָה a-nosh. To punish, fine, in punishing, fining. Inf. K. R. עָנָה.

עָנָה a-noo-shim. Fined, condemned, punished. m. p. Paul. K. R. —.

עָנָה a-noth. To shout, sing. Inf. K. R. —.

עָנָה an-noth. To afflict, depress, sing, shout diligently. Inf. Piail. aff. י him, י thee. R. —.

עָנָה e-nooth. Affliction, noise, shouting. f. s. aff. י his. R. —.

עָנָה o-ne. Affliction, poverty. m. s. aff. י. my, י thy, י his, י her, י their. R. —.

עָנָה un-ne. The humble, meek. P. N.

עָנָה a-ne. Afflicted, poor, humble, meek. m. s. aff. י. my, י thy, m. י. m. p. י. pl. const. י his. R. עָנָה.

עָנָה ai-nai. Eyes, &c. pl. const. R. עָנָה.

עָנָה a-na-yah. The answer, eyes of Jehovah. P. N.

עָנָה a-ne-yah. Afflicted, poor, humble. f. s. R. עָנָה.

עָנָה a-nim. Fountains. P. N. A town in the tribe of Judah.

עָנָה a-na-yin. Answering. Pres. Part. Peh. m. p. Chald. R. עָנָה.

עָנָה a-na-yin. Afflicted. m. p. Chald. R. —.

עָנָה in-yan. Business, affair, occupation. m. s. aff. י his. R. —.

עָנָה in-ne-noo. We diligently afflicted, depressed, &c. 1. c. p. Pret. Piail. R. —.

עָנָה in-ne-tha. Thou didst diligently afflict. 2. m. s. Pret. Piail. aff. י her, י us, י me, י I, 1. c. s. י thee, י Ye, 2. m. p. R. —.

עָנָה a-ne-the. I answered. 1. c. s. Pret. K. aff. י thee. R. —.

עָנָה un-nai-the. I was diligently afflicted. 1. c. s. Pret. Pual. R. —.

עָנָה a-ne-tha. Thou didst answer, hear, afflict, &c. 2. m. s. Pret. K. aff. י them, י me, י Ye, 2. m. p. R. —.

עָנָה a-nach. He answered thee. 3. m. s. Pret. K. R. —.

עָנָה a-naim. Fountains. P. N. A town of the tribe of Issachar.

עֲנָמִים a-na-mim. The name of an Egyptian nation. P. N.

עֲנַמְלֵךְ a-nam-me-lech. The magician of the king, an idol of Sepharvaim. P. N. 2 K. 17: 31.

עָנָן a-nan. 1 He covered, spread over, as with a cloud; 2 perplexed, bewildered, as the mind; 3 seduced, bewitched, observed times, augured. 3. m. s. Pret. K. 2 K. 21: 6. irreg. form, because gemin. Part. m. p. Is. 2: 6. Jer. 27: 8. Lev. 19: 26. Inf. Gen. 9: 14. Part. Deut. 18: 10. As a n. m. s. עָנַן A cloud, covering, protection, a mystery. Exod. 13: 21. Gen. 9: 16. Num. 14: 14. Job 3: 5. aff. הָ, f. s. י his, ים m. p.

עֲנַנָּה o-ne-nah. An enchantress, sorceress. f. s. R. —.

עֲנֵנוּ a-nai-noo. Hear, answer thou us. 2. m. s. Imp. K. R. עָנָה.

עֲנֵנִי a-na-ne. My cover, protection. P. N.

עָנָה a-na-ne. He answered me. 3. m. s. Pret. K. R. עָנָה.

עֲנֵנִי a-nai-ne. Hear, answer thou me. 2. m. s. Imp. K. R. —.

עֲנַנְיָה a-nan-yah. The answer of Jehovah. P. N.

עֲנֵיכֶם o-ne-nai-chem. Your augurers, soothsayers. pl. const. Ben. K. R. עָנָה.

עֲנָף a-naph. A branch, bough, offspring. Mal. 3: 19. f. s. Lev. 23: 40. Ps. 80: 11.

עֲנַפְיָהוּ an-po-he. His branches. m. p. Chald. R. —.

עָנַק a-nak. 1 He encompassed, encircled, as with a chain; 2 rewarded, recompensed; 3 was generous, liberal. 3. m. s. Pret. K. f. s. Ps. 73: 6. Hiph. F. and Inf. Deut. 15: 14. As a n. m. s. עֲנָק A necklace, bracelet, chain. Cant. 4: 9. m. p. Prov. 1: 9. f. p. Jud. 8: 26. Hence, עֲנָקִים A strong race of men, giants, warriors, who encompassed the whole land, and terrified the inhabitants. Deut. 1: 28. In Rab. Heb. it means, strong, powerful, gigantic. Bereshith, Rab. Sec. 65. Arab عَنَق anaka, To seize, lay hold of, to collar, be very tall, of long continuance. LXX. ἀναξ, A king, ruler, head man.

עֲנַקְתָּמוּ a-na-kath-mo. She bound them, as with a chain, or collar. 3. f. s. Pret. K. R. —.

עֲנָר a-nair. Name of a Canaanitish man, also, of a city of the Levites, in the territory of Manasseh. P. N.

עָנַשׁ a-nash. 1 He exacted, amerced, fined; 2 condemned, punished. 3. m. s. Pret. K. pl. Deut. 22: 19. F. 2 Chron. 36: 3. Inf. Exod. 21: 22. Prov. 17: 26. 21: 11. Part. Paul. m. p. Amos 2: 8. Niph. Pret. pl. Prov. 22: 3. 27: 12. F. Exod. 21: 22. As a n. m. s. עָנַשׁ A fine, tax, tribute, nourishment. 2 K. 23: 33. Prov. 19: 19.

עֲנָת a-nath. Time, or a certain period of time. Chald. Ezra 4: 10.

עֲנָת a-nath. A hearing, answering. P. N.

עֲנָתָהּ on-thah. She answered, testified, said, &c. 3. f. s. Pret. K. R. —.

עֲנוֹתוֹ a-no-tho. To afflict him. Inf. K. R. —.

עֲנוֹת־תּוֹת a-na-thoth. Afflictions. P. N. A city of the Levites, in the territory of Benjamin.

עֲנוֹתְךָ an-no-the-ka. To afflict thee. Inf. K. R. עָנָה.

עֲנָתוֹי an-ne-tho-the. A man of Anathoth. P. N.

עֲנוֹתֵיךָ an-to-the-yah. The answer of Jehovah. P. N.

עָסַס a-sas. He trod, trampled on; crushed, bruised, squeezed, as grapes. 3. m. s. Pret. K. occurs in the 2. m. p. Mal. 4: 3. As a. n. m. s. עָסִיס New, or sweet wine, just pressed from the grapes. Joel 1: 6. Cant. 8: 2. Is. 49: 26.

עָרַר a-ar. He cried, lamented, shouted aloud. 3. m. s. Pret. K. F. pl. Is. 15: 5; derived, probably, from עָרָה.

עָרָה oph. A bird. m. s. R. עָרָה.

עֲפָאִים o-pha-im. Green boughs, branches, twigs. m. p. R. עָפָה.

עָפָה See עָרָה.

עָפָיִה oph-yaih. Her branch, twig. f. s. with aff. הָ. R. עָפָה.

עָפַל a-phal. 1 *He ascended, went up*, as to the top of a hill; 2 *was elated, proud, arrogant*. 3. m. s. Pret. K. occurs in Pual. f. s. Hab. 2: 4. Hiph. F. ו convers. Num. 14: 14. As a m. s. עָפַל *A fort, tower, hill, cliff, eminence*. Is. 32: 14. Micah 4: 8. 2 Chron. 27: 3; used also as a P. N.

עָפְלָה uph-pe-lah. *She was diligently swollen, puffed up, haughty*. 3. f. s. Pret. Pual. R. —.

עָפְלִי a-pho-lai. *Haemorrhoids, tumors, in ano, piles*. pl. const. aff. כָּם *your*, יָם m. p. R. —.

עָפְרִי oph-ne. Probably, *a wheel*, the same as **עָפְרִי**. See 1 K. 7: 30. P. N.

עָפְפִי aph-aph-py. *My eye-lids*. pl. const. aff. הָ *thy*, וְ *his*, הָ *her*, וְ *our*. R. עָפְפִי.

עָפַר a-phar. *He scattered, daubed with dust*. 3. m. s. Pret. K. occurs in Pail, Pret. 2 Sam. 16: 13. As a n. m. s. עָפַר *Dust, fine earth, or mould, ashes, ore, filth, lead*; figuratively, *humble, vile, poor, despicable*. Gen. 2: 7. 13: 16. Deut. 9: 21. Prov. 8: 26. f. s. Zech. 5: 7. Exod. 15: 10. aff. וְ *his*, הָ *her*, הָ *thy*, הָ *their*, וְ f. p.

עָפָר ai-pher. *A kid, calf*. P. N.

עָפְרָה oph-rah. *Her dust*. A city of the Benjaminites; also, of the Midianites.

עָפְרוֹן־רֶן eph-ron. *A little kid, roe*. P. N. A city on the confines of the territory of Benjamin; also, a mountain on the confines of the tribes of Judah and Benjamin.

עָפְרִים o-pha-rim. *Calves, bullocks*. m. p. R. —.

עָפְרַיִן eph-ra-yin. The Keri reading for *Ephron*.

עָפְרֶת־פָּה o-pha-reth. *Lead*. f. s. R. עָפְרֶת־פָּה.

עָפְתָה ai-pha-thah. *Thick, dense, complete darkness, obscurity*. f. s. R. עָפְתָה.

עָץ atz. Arab. عَصَا *aza*. *To be hard, durable, to germinate, expand, spread out*. As a n. m. s. עָץ *A tree, wood, arbor, gibbet, post, pillar*. Gen. 1: 11. 2: 9. Exod. 9: 25. Lev. 11: 32. Deut. 12: 2. aff. וְ *his*, הָ *her*, הָ *thy*, וְ *our*. pl. const. וְ m. p.

עָצַב a-tzav. 1 *He grieved, vexed, excited*; 2 *formed, fashioned*, Job 10: 8; 3 *misconstrued*, as words; 4 *worshiped, served, idolized*, Jer. 44: 19; 5 *was broken down, disheartened*. Is. 54: 6. 3. m. s. Pret. K. 1 K. 1: 6. Inf. 1 Chron. 4: 10. Part. Paul. Is. 54: 6. Niph. Pret. 1 Sam. 20: 34. F. Eccles. 10: 9. Pail. Pret. pl. Is. 63: 10. Job 10: 8. F. Ps. 56: 6. Hiph. F. Ps. 78: 40. Inf. Jer. 44: 19. Hith. F. ו convers. Gen. 6: 6. As a n. m. s. עָצַב, עָצַב *Sorrow, pain, labor, grief, affliction*. 1 Chron. 4: 9. Ps. 139: 24. Is. 14: 3. Arab. عَصَب *azaba*, *To bind, press, compress, irritate*. Syr. عَصَب *To make, prepare, paint, fashion, bind, oblige*.

עָצָב o-tzev. *Labor, trouble*; also, *an idol, image*. aff. יָ *my*, הָ *thy*. R. —.

עָצָבוֹ a-tza-vo. *He grieved, hurt him*. 3. m. s. Pret. K. with aff. וְ. R. —.

עָצְבוֹנִי itz-tze-voo-ne. *They diligently grieved me*. 3. c. p. Pret. R. —.

עָצְבוֹנִי itz-tze-vo-naich. *Thy grief, labor*. m. s. R. —.

עָצְבוֹתָם atz-tze-vo-tham. *Their griefs*, also, *their idols*. f. p. aff. יָ *my*. R. —.

עָצְבִי otz-be. *To grieve, hurt me*. Inf. K. R. —.

עָצָבִים a-tzav-bim. *Images, idols*. m. p. aff. יָ. pl. const. הָ *her*, הָ *their*. R. —.

עָצְבֵיכֶם atz-tze-vai-chem. *Your sorrows, labors*. pl. const. R. —.

עָצְבוֹתִי atz-vo-thy. *My sorrows, sufferings, labors*. f. p. R. —.

עָצָה a-tzah. *He shut, closed*, as the eyes. 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 16: 30.

עֲצָה ai-tzah. *Counsel, advice*, also, *prudence, wisdom*. f. s. aff. יָ *my*, הָ *thy*, וְ *his*, הָ *their*, וְ f. p. הָ *thy*. R. עֲצָה.

עֲצָהּ ai-tzah. *Her tree*. f. s. aff. .. pl. const. וְ m. p. הָ *thy*. R. עֲצָה.

עָצָה o-tzeh. *Shutting, closing*. m. s. Ben. K. R. עָצָה.

עָצֵה u-tzoo. *Consult, advise ye*. 2. m. p. Imp. K. R. עָצֵה.

עָצוֹם a-tzoom. *Strong, powerful*. m. s. aff. וְ m. p. וְ *his*, וְ f. p. כָּם *your*. R. עָצוֹם.

צִירָצִיר a-tzoor. *Shut up, detained, coerced.* m. s. Paul. K. R. צִיר.

צִיב a-tziv. *Mournful, grievous.* m. s. R. צִב.

צִיֵּה ai-tze-ah. *Her wood, timber.* f. s. aff. יִר his, יְיָ thy, וְ our. R. —.

צִיֵּון גִּבֹּר etz-yon ga-ver. *The timber of strength, the counsel of strength.* P. N. Name of a maritime city in Idumea, called by the Greeks, *Berenice*, from which the fleet of Solomon sailed for Ophir.

צָל a-tzal. *He was dilatory, inactive, lazy, slothful.* 3. m. s. Pret. K. occurs in Niph. F. Jud. 18: 10. As a n. m. s. צָלִי *Slothful, sluggish, lazy.* Prov. 6: 6. Prov. 19: 15.

צָלִי לֵהָטֵט atz-lah. *Idleness, sluggishness.* f. s. const. R. —.

צָמַח a-tzam. 1 *He increased, became numerous, prosperous*; 2 *strong, mighty, powerful, honorable*; 3 *resisted, shunned, as evil*, Is. 33: 15. 4 *subdued, destroyed, broke in pieces*; 5 *blinded, darkened, as the understanding*; 6 *shut, closed, as the eyes.* Hence, "A dead man's eyes must not be closed on the Sabbath." Tal. Schab. fol. 151: 2. 3. m. s. Pret. K. Gen. 26: 16. Dan. 8: 24. pl. Ps. 38: 20. 40: 6, 13. F. Exod. 1: 7, 20. Inf. Dan. 8: 8. Pres. Part. Is. 33: 15. Paul. Deut. 9: 14. Ps. 35: 18. Is. 60: 22. Joel 1: 6. m. p. Deut. 4: 38. Piail. Jer. 50: 7. Is. 29: 10. As a n. m. s. צָמַח and צָמַח *A bone, body, strength, substance, might, power, kindred, wealth*, adj. *the very same*, Lev. 23: 14. *Bones*; figuratively, mean, *chief men*, or *rulers*. Gen. 2: 23. Exod. 24: 10. 2 Sam. 5: 1. Job 2: 5. Ps. 139: 5. Is. 58: 11. 66: 14. Ez. 24: 4. aff. יְיָ thy, וְ his, יִי my, כָּם your, יִי pl. const. וְ f. p. יִי m. p. Arab. צָמַח asama, *To bind, make fast, secure, seal up.*

צָמַח o-tzem. *Strength.* m. s. aff. יִי my. R. —.

צָמַח e-tzem. *A bone.* P. N. Name of a town of the tribe of Simeon.

צָמַח atz-mah. *Strength, firmness.* f. s. R. צָמַח.

צָמַח itz-tze-mo. *He diligently broke his bones.* 3. m. s. Pret. Piail. with aff. יִי. R. —.

צָמַח a-tzo-moo. *They were confirmed,*

increased, augmented, powerful. 3. c. p. Pret. K. R. —.

עֲצֵמוֹן atz-mon. *Strong.* P. N. A city on the southern border of Palestine.

עֲצָמָה a-tzam-ta. *Thou wast strengthened, made strong, powerful.* 2. m. s. Pret. K. R. עֲצָמָה.

עָצַר a-tzar. 1 *He refrained, restrained, detained, withheld*; 2 *confined, shut up, as in prison*; 3 *retained, maintained, as strength*; 4 *obtained, possessed, as power*; 5 *closed, shut up, as the heavens*; 7 *ruled, had dominion.* 1 Sam. 9: 17. 3. m. s. Pret. K. Gen. 20: 18. 16: 2. 1 Chron. 29: 14. 2 Chron. 13: 20. Dan. 10: 8. pl. Job 29: 9. F. Job 12: 15. 1 Sam. 9: 17. 2 K. 4: 24. Jud. 13: 16. 2 Chron. 2: 6. Inf. Gen. 20: 18. Job 4: 2. Part. Paul. Deut. 32: 36. f. s. 1 Sam. 21: 5. Niph. Pret. f. s. Num. 17: 15. F. 2 Sam. 24: 21. 1 Chron. 25: 22. Part. 1 Sam. 21: 8. Inf. 1 K. 8: 35. 2 Chron. 6: 26. As a n. m. s. עָצָר *A magistrate, ruler.* Jud. 18: 7. Hence also, עָצָר *Barren, unfruitful, shut up, restrained, as the womb, also, oppression.* Prov. 30: 16. Gen. 16: 2. 20: 18. Ps. 107: 39. Is. 58: 8. Chald. *to press, squeeze, tread upon, as grapes.* Tal. *to shut up, confine, restrain.* Arab. عَصَرَ asara, *To press, compress, prohibit, detain.*

עָצַר a-tzor. *To shut up, &c., in shutting up, &c.* Inf. K. R. —.

עָצָר e-tzer. *Restraint, government, rule.* &c. m. s. R. —.

עֲצֵרוֹת a-tza-rah. *A sacred festival.* f. s. R. —.

עָצָרָה a-tzu-rah. *Shut up, detained, restrained.* f. s. Paul. K. R. —.

עָצָרָה a-tze-roo. *They shut up, restrained, &c.* 3. c. p. Pret. K. R. —.

עָצָרָה a-tza-ra-ne. *He restrained me, &c.* 3. m. s. Pret. K. aff. יִי I, 1. c. s. R. —.

עֲצָתוֹ a-tza-tho. *His counsel, advice, admonition.* f. s. aff. יִי my, יְיָ thy, f. יְיָ thy, m. יִי, their. R. עֲצָתוֹ.

עָקַב a-kav. 1 *He seized, laid hold of*; 2 *supplanted, disinherited*; 3 *dissembled, seduced, deceived*; 4 *delayed, deferred, held back.* 3. m. s. Pret. K. Hos. 12: 3. F. Job. 37: 4

As a n. m. s. עָקַב *The heel, life, hinder part, extremity, foot, a step, pathway, reward, recompense.* Hence, הָיָא יְשׁוּעָא רִשָּׁא *He (Messiah) shall bruise (utterly destroy) his head, i. e. his dominion or kingdom.* וְאַתָּח תְּשׁוּפְנֵי עָקַב *And thou (Satan) shalt bruise his heel, or take away his life, as a sacrifice for sin.* The Douay translation has most miserably perverted this passage, by rendering הָיָא *She*, making out the Virgin Mary to have atoned for sin. הָיָא *She*, is not in the text. Gen. 3: 15. Ps. 51: 10. 19: 12. 119: 33. Prov. 22: 4. Cant. 1: 8. Chald., *to beset, encompass.* Arab. عَاقَبَ akaba, *To besiege, surround, defraud, cheat, trick, lay in wait.* LXX. ὀρσπίς, *to supplant.* Kimki, *seducere, decipere, supplantere, tenere.* Ethiop. *to be shrewd, cunning, artful; to observe, watch, seek after.* Hence, יְעַקֵּב *He shall supplant, disinherit.*

עֵקֶב ai-kev. *The end, result, reward, recompense.* R. —

עֲקֹב a-kov. *Wicked, perverse, fraudulent, deceitful.* m. s. aff. ח, f. s. R. —

עָקַד a-kad. *He bound, tied, made fast.* 3. m. s. Pret. K. F. with ו convers. Gen. 22: 9. As a n. m. s. עָקַד *Shearing, cutting off, as wool from sheep.* Hence, בֵּית עָקַד *The house, or place of shearing, where the sheep were bound fast to the floor, &c.* Tal. 2 K. 10: 12. Gen. 30: 40.

עָקָד a-kod. *Striped, speckled, variously marked.* m. s. aff. ים m. p. R. —

עָקַח a-kah. Arab. عَاقَا aka. *To bind, make fast, or firm, arch over, hold in, restrain; in the derivative, to oppress, harrass; to be high, exalted.* As a n. m. s. מַעְקָח *A battlement, ballustrade, which surrounded the roof of the house, and made it more secure.*

עָקֹב a-kov. *To supplant, defraud, in supplanting, &c.* Inf. K. R. עָקַב.

עָקֹב ak-koov. *Subtle, fraudulent.* P. N.

עָקַל a-kal. *He perverted, departed, as from the law.* 3. m. s. Pret. K. occurs in Pual. Part. Hab. 1: 4. As a n. f. p. עֲקָלְלוּת *Crookedness, perverseness.* aff. ב, *their,* ח Chald.

Jud. 5: 6. Is. 27: 1. Arab. عَرَّ akal. *To bind, repress, curb.* Syr. عَرَّ To pervert.

עָקַר a-kar. 1 *He plucked up, took away, as the harvest; 2 rooted out, as a nation; 3 disabled, crippled, houghed, as cattle.* 3. m. s. Pret. K. occurs in the Inf. Eccles. 3: 2. Niph. F. Zeph. 2: 4. Piail. Pret. Jos. 11: 9. pl. Gen. 49: 5. F. 2 Sam. 8: 4. 1 Chron 18: 4. As a n. m. s. עָקַר *A stock, a branch of a family.* Lev. 25: 47. adj. עָקַר *Barren, unproductive.* Deut. 7: 14. f. s. Gen. 11: 30. Chald. *to be barren, unfruitful.*

עָקַר ik-kar. *A foundation, root, trunk,* m. s. Chald. R. —

עָקַר ik-kair. *He diligently ploughed, as horses, or cattle.* 3. m. s. Pret. Piail. R. —

עָקָר ak-rav. *A scorpion, a wicked, revengeful people, or person.* A compound word, derived, probably from עָקַח *To crouch, bend, bow down, to bind, oppress, harrass,* and רַב *To multiply, increase.*

עָקַר ik-ke-roo. *They diligently rooted out, extirpated.* 3. c. p. Pret. Piail. R. עָקַר.

עָקָרוֹן ek-ron. *A rooting out.* P. N. One of the five chief cities of the Philistines. aff. י. *an inhabitant of Ekron, an Ekronite.*

עָקַשׁ a-kash. 1 *He was deceitful, vain, obstinate; 2 he perverted, corrupted, as justice.* 3. m. s. Pret. K. occurs in Hith. F. Job 9: 20. Niph. Part. Prov. 28: 11. Piail. Pret. pl. Is. 59: 8. Part. Prov. 10: 9. Chald. idem. As a n. m. s. עָקַשׁ *Perverse, wicked, vain, proud, deceitful.* Deut. 32: 5. 2 Sam. 22: 27. Ps. 101: 4. Prov. 8: 8. aff. י. pl. const. ים m. p. Prov. 10: 20; used also as a P. N.

עָקַשׁוּ ik-ke-shoo. *They diligently twisted, perverted.* 3. c. p. Pret. Piail. R. —

עָקַשׁוּת ik-ke-shooth. *Perverseness, deceitfulness.* f. s. R. —

עָקָת a-kath. *Oppression.* f. s. R. עֲקָת.

עָר ar. *To strip, plunder, lay waste.* P. N. The name of the metropolis of the Moabites, on the southern bank of the Arnon.

עָר air. *Watchful, vigilant; also, the name of a son of Judah* P. N.

עָרַב a-rav. 1 *He, or it mixed, mingled, as*

light and darkness ; 2 *was dark, dim, obscure*, as the evening, &c. ; 3 *participated in*, as joy, Prov. 14: 10 ; 4 *negotiated, exchanged, bartered* ; 5 *was bondsman, or security for* ; 6 *he united, intermingled, joined affinity with*, Ezra 9: 2 ; 7 *mortgaged, pledged, pawned* ; 8 *was pleasant, sweet, agreeable* ; 9 *procured, purchased*. Ez. 27: 9. 3. m. s. Pret. K. Gen. 44: 32. Jud. 19: 9. Ps. 104: 34. Prov. 20: 16. 6: 1. Jer. 31: 26. f. s. Is. 24: 11. 2. f. s. Ez. 16: 37. pl. Jer. 6: 20. F. Ps. 104: 34. with ענ epenth. Gen. 43: 9. pl. Job 9: 4. Imp. Ps. 119: 122. Job 17: 3. Inf. Jud. 19: 9. Pres. Part. Prov. 17: 18. pl. const. Ez. 27: 27. m. p. Prov. 22: 26. Hith. Inf. 2 Sam. 17: 16. Hith. pl. Ezra 9: 2. Is. 36: 8. F. Prov. 14: 10. 20: 19. 24: 21. pl. ע convers. Ps. 106: 35. Imp. 2 K. 18: 23. Chald. Part. idem. Dan. 2: 42. As a n. m. s. ערב *The evening*, which is a mixture of light and darkness. Gen. 1: 5. Hence, ערבין *Between the two evenings*. The Jews reckoned two evenings to one day. The first began immediately after twelve o'clock, when the sun had declined toward the west ; the second, after the sun had set. The Paschal lamb was to be killed between (or in the middle of) the two evenings, i. e. at three o'clock in the afternoon, precisely the hour when Christ, our passover, was sacrificed for us. Exod. 12: 6. 1 Cor. 5: 7. Hence, ערב *A raven, or crow*, because of its dark color. Lev. 11: 15. As a n. f. s. ערבה *A pledge, surety*, Prov. 17: 18, and מערב *Merchandise*. m. s. Ez. 27: 27. Arab. عرابة araba, *To recede, depart from, retire, withdraw*, as light from darkness. Kimki, *to confuse, confound, mix together*, as two substances.

ערב ערב a-rav. *A mixture, Arabia*. P. N. aff. ע an *Arabian*, ע m. p.

ערב a-raiv. *He, or it was sweet, pleasant*. 3. m. s. Pret. K. aff. ע, *She*, 3. f. s. ע They, 3. c. p. R. —.

ערב a-rov. *A mixture, gathering*, as of insects, or beasts ; also, *a fly, gnat, mosquito*. R. —.

ערב a-rov. *Pledge, answer thou for*. 2. m. s. Imp. K. R. —.

ערב ai-rev. *A gathering, collecting*, as of insects, or beasts, *a mixed crowd*. m. s. R. —.

ערב a-raiv. *Pledging, answering for*. m. s. Ben. K. aff. ע m. p. ע pl. const. R. —.

ערבה a-ra-vah. *A waste, or desert place, a wilderness, desert*. f. s. aff. ע f. p. R. —.

ערבה a-ra-vah. *She was obscured, darkened*. 3. f. s. Pret. K. R. —.

ערבון ai-ra-von. *A pledge, surety*. m. s. Chald. R. —.

ערבי a-ra-vai. *Willows*. pl. const. aff. ע m. p. R. ערב.

ערבת a-rav-ta. *Thou didst answer for, wast surety for*. 2. m. s. Pret. K. with aff. ע *Thou didst mix, mingle*, 2. f. s. R. —.

ערבתי ar-va-the. *A desert*. An Arbathite. P. N.

ערבתם a-ruv-ba-tham. *Their pledge*. f. s. with aff. ע, R. ערב.

ערב a-rag. 1 *He panted, breathed earnestly, desired, or sought after*, as God ; 2 *lamented, cried aloud*. 3. m. s. Pret. K. F. Ps. 42: 2. Joel 1: 20. As a n. f. s. עריגה *A bed, or quantity*, i. e. of spices, which produce, or send forth a delightful fragrance. Arab. عرج araga, *To ascend, extend, stretch out, desire, to be intent on*. Chald. *to roll over and over, repeat, react*. Targ. Jerus on Prov. 26: 27. Rab. David, *to exclaim, cry out*, as a person in great distress.

ערגת a-ru-goth. *Flower beds*, viz. of a garden. f. p. R. —.

ערד a-rad. *Wild, ungovernable*. P. N. A city of the Canaanites in the south of Palestine.

ערד a-rad. Arab. عرادة arada. *To flee away, escape*. As a n. n. m. s. ערוד *The wild ass*. Job 39: 5.

ערדיא n-ra-dy-ya. *Wild asses*. m. p. euph. Chald. R. —.

ערה a-rah. 1 *He evacuated, emptied, diffused, poured out* ; 2 *yielded, resigned, gave up*, as to death, Is. 53: 12 ; 3 *stripped, uncovered, made naked* ; 4 *romited, spued out*, as a drunken man, Lam. 4: 21. See Jarchi and Kimki ; or it may mean *naked*, as above. 5 *discovered, found out*, *had sexual intercourse with*, Lev. 20: 18 ; 6 *was*.

ted, demolished, utterly destroyed, Ps. 137: 7. 3. m. s. Pret. K. f. s. Gen. 24: 20. F. pl. ו con- vers. 2 Chron. 24: 11. Inf. Hab. 3: 13. Imp. I's. 141: 8. Niph. F. Is. 32: 15. Piail. Pret. Zeph. 2: 14. F. Is. 3: 17. Imp. Ps. 137: 7. Inf. Hab. 3: 12. Hiph. Lev. 20: 18, 19. Is. 53: 12. Hith. F. Lam. 4: 21. Part. Ps. 37: 35. As a n. f. s. עָרָה *Naked, empty, bare, poor, dissolute*. Gen. 49: 9. Exod. 28: 42. Ez. 16: 7. aff. ה. f. s. const. ו *his*, ת *thy*, ה *her*, ה *their*. Gen. 9: 22. Exod. 20: 23. Lev. 20: 17. 18: 9. m. s. עֵצֶר *idem*. Nah. 3: 5, also, *a proportion, certain rate*. 1 K. 7: 36. עֵרִיּוֹת in Tal. Heb. means, *whoredom*. Pesachim, fol. 13. 2. See Deut. 24: 1.

עָרָה ai-rah. *He diligently made bare, uncovered, stripped*. 3. m. s. Pret. Piail. R. —.

עוֹרָה o-rah. *Her skin*. f. s. with aff. ה. R. עוֹרָה a-roo. *Make bare, diligently uncover ye*. 2. m. p. Imp. Piail. R. עָרָה.

עָרוֹר See עָרָה.

עֲרוּחָנוֹת er-wah. *Nakedness, indecency, &c.* f. s. const. R. עָרָה.

עָרוּךְ עָרוּךְ a-rooch. *Disposed, ordered, regulated, arrayed*. m. s. Paul. K. aff. ה. f. s. R. עָרָךְ.

עָרוֹם-רֵם a-rom. *Naked*. m. s. aff. ה. f. s. m. s. p. R. עָרָם.

עָרוֹם a-room. *Prudent, cunning, cautious, acute*. m. s. aff. ה. m. p. R. —.

עָרוֹת a-roth. *To uncover, pour out, discover*. Inf. K. also, *meadows, fields, places bare of trees*. f. p. R. עָרָה.

עָרִי a-rai. *Cities, towns*. pl. const. aff. י. my, ת *thy*, ו *his*, ה *her*, נו *our*, כֶּם *your*, m. s. הֶם *their*, m. s. m. p. R. עִיר.

עֲרִי a-rai. *Enemies*. pl. const. with aff. ה. m. p. R. עוֹרִי.

עֲרִי ai-re. *Vigilant, zealous, active*. P. N. A son of Gad.

עֲרִיָּה er-yah. *Nakedness, want*. f. s. R. עָרָה.

עֲרִיסוֹת a-re-soth. *Pieces of dough*. f. p. aff. ה. כֶּם *your*, נו *our*. R. עָרָם.

עֲרִיץ a-ritz. *Powerful, strong, terrible, violent*. m. s. aff. ה. m. p. י. pl. const. R. עָרִיץ.

עֲרִירִי a-re-re. *Solitary, abandoned, childless*. m. s. aff. ה. m. p. R. עָרָה.

עָרָךְ a-rach. 1 *He disposed, arranged, placed, set in order*; 2 *ordained, constituted, prepared*, as Tophet; 3 *trimmed, regulated*, as lamps; 4 *compared, estimated, valued*; 5 *taxed, burdened*, as a nation; 6 *furnished, prepared*, as a table. 3. m. s. Pret. K. Lev. 1: 12. 1 Sam. 4: 2. 17: 21. Job 32: 14. 36: 19. Ps. 89: 7. Num. 23: 4. f. s. Prov. 9: 2. F. Ps. 5: 4. Ez. 27: 21. Ps. 50: 21. Job 23: 4. Imp. Job 33: 5. pl. Jer. 46: 3. Inf. Ps. 40: 6. Part. Pres. m. p. Is. 65: 11. Paul. Is. 30: 33. Joel 2: 5. Hiph. 2 K. 23: 35. F. Lev. 27: 14. As a n. m. s. עֲרָךְ *Order, regularity, appointment, instruction, discipline, disposition, estimation, valuation*. Hence f. s. עֲרָכָה *An organised army, or men chosen for battle*. Exod. 40: 23. Jud. 17: 10. Lev. 5: 15. Num. 18: 16. 1 Sam. 4: 12. Chald., Syr. and Arab. the same.

עָרֹךְ עָרֹךְ a-roch. *To dispose, regulate, set in order, estimate, prize*. Inf. K. R. —.

עָרְכָּה a-re-ka. *Thy enemy*. m. s. aff. ת. R. עוֹרֵךְ.

עָרְךָ e-rech. *Order, disposition, valuation*. m. s. aff. י. my, ת *thy*, ו *his*, ה *her*. R. עָרָךְ.

עֲרִכָּה a-re-chah. *She put in order, disposed, &c.* 3. f. s. Pret. K. aff. ה. they, 3. c. p. הִנֵּי I, 1. c. s. R. —.

עֲרִכָּה er-chah. *Order, dispose, place thou*. 2. m. s. Imp. K. ה. Parag. R. —.

עֲרִכוּ ir-choo. *Dispose, order ye*. 2. m. p. Imp. K. R. —.

עֲרִיִּי o-re-chai. *Disposing, ordering, &c., or they that dispose*. pl. const. Ben. K. R. —.

עָרָל a-ral. 1 *He, or it was impure, unclean*; 2 *he made bare, uncovered*, as the foreskin; 3 *was uncircumcised, impenitent, profane*. 3. m. s. Pret. K. pl. Lev. 19: 23. Niph. Imp. Hab. 2: 16. As a n. m. s. עָרֵל *Uncircumcised, impure, impenitent, wicked, a heathen*. Exod. 12: 48. Lev. 26: 41. Exod. 6: 12. m. p. Jer. 9: 25. f. s. עֲרֵלָה *The foreskin, veil, of the heart*. Gen. 34: 14. f. s. const. Gen. 17: 14. Deut. 10: 16. f. p. Jos. 5: 3. 1 Sam. 18: 27. aff. ו *his*, כֶּם *your*, הֶם *their*, הוּא f. p.

עָרַם a-ram. 1 *He was artful, cunning*; 2 *prudent, cautious, sagacious*; 3 *naked, uncovered, unholy*; 3 *collected, increased, enlarged*, as the waters of the sea. 3. m. s. Pret. K. Inf. 1 Sam. 23: 22. Paul. m. p. Gen. 3: 7. Niph. Exod. 15: 8. Hiph. 1 Sam. 23: 22. As a n. m. s. עָרַם *Naked, impoverished*. 1 Sam. 19: 24. Hence, עָרוּם *Wise, cunning, sagacious, artful, prudent, cautious*. m. p. Gen. 3: 1. Job 5: 12. See עָרַשׁ.

עָרַמְתָּ a-rai-math. *A heap, pile*. f. s. const. aff. הוּ f. p. R. —.

עָרָן ai-ran. *Vigilant*. P. N. aff. י. an Edomite.

עָרַס a-ras. Chald. *To mix, mingle*, Tal. *to entangle, entwine, mix, mingle*. As a n. f. s. עָרִיסָה *Dough*, which is mixed with flour and water. aff. הוּ f. p. Num. 15: 20. Neh. 10: 38. Ez. 44: 30.

עָרַר ar-air. *To diligently make naked, desolate, to overthrow, &c.* Inf. Piail. R. עָרָה.

עָרֶר a-ro-air. *Naked, desolate*. P. N. A city on the northern bank of the Arnon, which belonged to the Moabites; also, a city of the Gadites, and a city of the tribe of Judah. aff. י. an inhabitant of Aroer.

עָרַף a-raph. 1 *He broke in two*, as the neck of an animal; 2 *demolished, destroyed*, as an altar; 3 *dropped, distilled*, as dew. 3. m. s. Pret. K. occurs in the 2. m. s. Exod. 13: 13. pl. Deut. 21: 4. F. Hos. 10: 2. Deut. 21: 6. As a n. m. s. עָרֶף *The neck*, which is of a flexible nature. Exod. 23: 27. aff. י. *his*, ת. *thy*, כ. *your*. Lev. 5: 8. Deut. 31: 27. 10: 16. 2 K. 17: 14. In the derivative, *to amputate, cut off*.

עָרַף o-raiph. *Beheading, breaking the neck*. m. s. Ben. K. R. —.

עָרֶף o-reph. *The neck*, in some places, *the back*. m. s. aff. י. *his*, ת. *thy*, כ. *your*, ך. *their*. R. —.

עָרַפָּה or-pah. Idem. P. N.

עָרַפֵּל a-ra-phal. Syr. ܥܪܦܠ *To be dark, obscure*. Arab. اُفَلَ *To set, decline, go down*, as the sun. As a n. m. s. *gross, thick, or*

utter darkness, obscurity. Exod. 20: 21. Deut. 4: 11.

עָרַץ a-ratz. 1 *He disturbed, terrified, dismayed*; 2 *broke in pieces, utterly destroyed*; 3 *strengthened, fortified, prevailed*, Is. 47: 12; 4 *feared, revered, obeyed*. 3. m. s. Pret. K. F. Job 31: 34. Deut. 7: 21. pl. 20: 3. 1: 29. Job 13: 25. Inf. Ps. 10: 18. Hiph. F. Is. 29: 23. pl. 8: 12. As a n. m. s. עָרִץ *Mighty, powerful, terrible, dreadful, oppressive*. Is. 49: 25. Ps. 37: 35. m. p. Ps. 96: 14. Job 6: 23. pl. const. Ez. 28: 7.

עָרַק a-rak. *He fled, departed, escaped*. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Chald. Job 30: 3. As a n. m. p. עָרָקִים *Arteries*, or *channels*, through which the blood flows to every part of the body. Job 30: 17. See Elias in Tishbe.

עָרָקִי ar-ke. Idem. A citizen of Arka, in Phœnicia, called *Arca Casarea*, the ruins of which still exist to the north of Tripoli.

עָרַר a-rar. 1 *He demolished, utterly destroyed, made desolate*. 3. m. s. Pret. K. occurs in Piail. Inf. Jer. 51: 58. As a n. m. s. עָרִירִי *Solitary, desolate, childless*. Gen. 15: 2. m. p. Lev. 20: 20. Compare עָרָה.

עָרַר o-rair. *To make bare, raze, diligently overthrow*. Inf. Piail. R. —.

עָרַשׁ a-rash. Arab. عَرَشَ arasha. *To bind, shut up*; also, *a work of a peculiar texture*. As a n. m. s. עָרֶשׁ *A couch, bedstead, or a bed*. Deut. 3: 11. Ps. 41: 4. 6: 7. Cant. 1: 16. aff. י. *his*, י. *my*, נו. *our*, הוּ f. p. ך. *their*.

עָרוֹת o-roth. *Skins*. f. p. aff. ך. *their*. R. עֵר.

עָשׂ ash. *A moth*. m. s. R. עֵשׂ.

עָשׂ ash. *The star Arcturus*. m. s. R. עֵשׂ.

עָשָׁב a-sav. Arab. عَشَب ashaba. *To expand, diffuse, spread out, increase*. As a n. m. s. עֵשְׁב *The herb, grass*. Gen. 1: 11. Deut. 11: 15. Is. 42: 15. m. p. Prov. 27: 25. aff. ך. *their*, הוּ f. p.

עָשָׂה a-sah. 1 *He prepared, regulated, set in order*; 2 *finished, completed, perfected*; 3 *constituted, appointed, ordained*, 1 Sam. 12: 3; 4 *performed, accomplished*; 5 *contrived, planned, devised*; 6 *cooked, dressed, or roasted*, as a calf; 7 *yielded, produced*, as fruit; 8 *cut, trimmed, pared*, as the nails, or beard, 2 Sam. 19: 25. Deut. 21: 12; 9 *modeled, prepared*, Gen. 2: 14, 22; 10 *bruised, crushed*, as the teats; 11 *acquired, sought after*, as fame, Gen. 11: 4; 12 *committed, perpetrated*, as wickedness, 2 Sam. 18: 13; 13 *fulfilled, observed*, as the law, Lev. 20: 22; 14 *offered, sacrificed*. Exod. 10: 25. 3. m. s. Pret. K. Gen. 1: 31. 18: 8. 24: 28. 1 Sam. 12: 6. 2 Sam. 19: 24. Exod. 10: 25. Ez. 23: 11. Zeph. 3: 19. Lev. 16: 9. f. s. 2 Sam. 22: 21. F. Gen. 2: 14. 18: 25. 27: 37. 41: 34. Exod. 19: 8? Imp. Gen. 6: 14. f. s. Gen. 18: 6. pl. Gen. 42: 18. Inf. Gen. 3: 20. Jer. 44: 25. Pres. Part. Gen. 1: 11. const. Ps. 136: 4. Paul. Ez. 40: 17. Niph. Pret. Lev. 7: 9. 1 K. 10: 20. f. s. Deut. 13: 14. pl. Lev. 18: 30. F. Gen. 29: 20. Jer. 3: 16. Exod. 2: 4. f. s. Exod. 35: 2. Lev. 2: 7. irreg. י epenh. Exod. 25: 31. with ח apocop. Esth. 5: 6. Inf. Esth. 9: 1. Part. Neh. 5: 18. m. p. Eccles. 4: 1. Esth. 9: 28. f. s. Lev. 7: 9. f. p. Ez. 9: 4. Pail. Part. pl. Ez. 23: 3. Pual. Pret. 1. c. s. Ps. 139: 15. As a n. m. s. מַעֲשֵׂה A *work, action, labor, business, purpose, thought, intention, or work of the mind*, applied to good and evil works, to acts of benevolence, and wickedness. Eccles. 8: 9. Gen. 44: 15. const. Gen. 40: 7. Jud. 19: 16. Is. 26: 12. Hag. 2: 14. m. p. Gen. 20: 9. Arab. عَاشَ asha, *To make smooth, even, bald*. Gr. μύω, Germ. machen, Eng. machinate, *make*. Hence, עָשָׂה *To polish, make bright, smooth*. It never means, *to create*, but *to complete* that which is already created.

עָשָׂה לָּהּ a-sa-hail. *Whom God made, appointed*. P. N.

עָשָׂה עֲשׂוֹה־רִי a-soh. *To make, prepare, &c.* Inf. K. aff. הָּ him. R. עָשָׂה.

עָשָׂה עֲשׂוֹה־הִי o-seh. *Making, preparing*. m. s. Ben. K. aff. הָּ him, הָּ her. R. —.

עָשָׂה a-saih. *Make, prepare thou*. 2. m. s. Imp. K. aff. י. 2. f. s. י Ye, 2. m. p. R. —.

עָשָׂהּ a-sa-hoo. *He made, prepared, &c.* him. 3. m. s. Pret. K. with aff. הָּ. R. —.

עָשָׂה a-soo. *They made, prepared, &c.* 3. c. p. Pret. K. aff. הָּ him, נִי me. R. —.

עָשָׂה ai-sav. *Hairy*, the son of Isaac, twin brother of Jacob. P. N.

עָשָׂה ish-soo. *They pressed, had connection with*. 3. c. p. Pret. Pail. R. עָשָׂה.

עָשָׂה a-soo. *Made, prepared*. m. s. Paul. K. aff. הָּ, f. s. רָם m. p. הָּ f. p. R. —.

עָשָׂה a-shok. *An oppressor*. m. s. R. עָשָׂה.

עָשָׂה a-shook. *Oppressed*. m. s. Paul. K. aff. רָם m. p. R. —.

עָשָׂה asor. *Ten days, the tenth, also, of ten strings*. m. s. R. עָשָׂה.

עָשָׂה a-shoth. *Pure, clear, shining, bright*. m. s. R. עָשָׂה.

עָשָׂה as-wath. *Bright, shining*. P. N.

עָשָׂה a-soth. *To do, make, in doing, making, &c.* Inf. K. aff. הָּ, her, כָּם your. R. עָשָׂה.

עָשָׂה o-sy. *Those who make, prepare me*. pl. const. Ben. K. R. —.

עָשָׂה o-sai. *Making, preparing*. pl. const. Ben. K. aff. הָּ her, י me, הָּם them, הָּ thee, רָם m. p. R. —.

עָשָׂה a-se-ail. *Made, prepared of God*. P. N.

עָשָׂה a-sa-yah. *Made, appointed by Jehovah*. P. N.

עָשָׂה a-se-noo. *We made, prepared, appointed*. 1. c. p. Pret. K. aff. הָּ Thou didst, 2. m. s. הָּ Thou, 2. f. s. הָּ I, 1. c. s. with aff. י him, כָּם them, הָּם Ye, 2. m. p. R. עָשָׂה.

עָשָׂה a-shir. *Rich, noble*. m. s. aff. י. pl. const. הָּ her. R. עָשָׂה.

עָשָׂה a-se-re. *The tenth*. m. s. R. עָשָׂה.

עָשָׂה a-se-re-yah. *The tenth part, tithing*. f. s. R. —.

עָשָׂה a-se-tha. *Thou didst make, prepare, &c.* 2. m. s. Pret. K. aff. הָּ her, כָּם them, נִי me. R. עָשָׂה.

עָשָׂה ush-sai-the. *I was diligently made, prepared*. 1. c. s. Pret. Pual. R. —.

עָשָׂה a-se-the-ne. *I made, prepared, wrought for myself*. 1. c. s. Pret. K. R. —.

עָשָׂה a-se-ka. *He made, formed thee*. 3. m. s. Pret. K. aff. כָּם them, נִי us. R. —.

עָשָׂה o-se-ka. *He who made, formed, thee*. m. s. Ben. K. aff. נִי me. R. —.

עָשָׂן a-shan. 1 *He or it burned, was inflamed*, Exod. 19: 18. Heb. 12: 18; 2 *was irritated, excited, indignant*. 3. m. s. Pret. K. Exod. 19: 18. Ps. 80: 5. F. Deut. 29: 20. As a n. m. s. עָשָׂן or עָשָׂן *Smoke, a vapor, cloud*. Jud. 20: 40. Jos. 8: 20. Exod. 19: 18. Gen. 15: 17. Arab. عَشَان ashana, *To fumigate*. Tal. idem. Chald. *to increase, strengthen, abound, prevail*. Targ. Jerus. on Prov. 8: 20.

עֹשֶׂה a-shain. *Smoking, fumigating*. adj. us. 3. m. s. Exod. 20: 18. Is. 7: 4. R. —.

עָשָׂה a-sa-noo. *He made, formed, prepared* 3. m. s. Pret. K. aff. נִי me. R. עָשָׂה.

עָשָׂה o-sai-noo. *He that made, constituted*, us. m. s. Ben. K. R. —.

עָשָׂה a-shan-ta. *Thou wast angry*. 2. m. s. Pret. K. R. עָשָׂה.

עָשָׂה a-shak. 1 *He oppressed, burdened down, afflicted, persecuted*; 2 *defrauded, deceived*; 3 *detained, kept back*, as the hire of the laborer. 3. m. s. Pret. K. Lev. 6: 2, 4. Is. 52: 4. f. s. Is. 38: 14. 1. c. s. 1 Sam. 12: 3. pl. Micah 2: 2. F. Lev. 19: 13. Deut. 24: 14. Job 40: 18. Inf. Hos. 12: 7. 1 Chron. 16: 21. Ps. 105: 14. Pres. Part. Prov. 28: 3. pl. const. Mal. 3: 5. Ps. 119: 121. f. p. Amos 4: 1. Part. Pres. Deut. 28: 17. m. p. Eccles. 10: 6. Pual. Part. f. s. Is. 23: 12. As a n. m. s. עָשָׂה *Oppression, violence, persecution, fraud*. Ps. 78: 3. Is. 59: 13. Jer. 22: 17. Ez. 22: 12. f. p. Prov. 28: 16. Is. 32: 15. Hence, עָשָׂה *An oppressor*. Prov. 28: 16.

עָשָׂה a-shuk. *An oppressor, persecutor*. m. s. aff. רִם m. p. R. —.

עָשָׂה a-sak. *He contended, strove*. 3. m. s. Pret. K. occurs in Hith. Gen. 26: 20. As a n. m. s. עָשָׂה *Contention, strife*. Gen. 26: 20. also P. N.

עָשָׂה o-shaik. *Oppressing, defrauding, injuring*. m. s. Ben. K. aff. רִם m. p. רִם pl. const. רִם *them*. R. —.

עָשָׂה a-she-kah. *She oppressed, &c.* 3. f. s. Pret. K. aff. וְ they, 3. c. p. R. —.

עָשָׂה a-sha-ko. *-He oppressed him*. 3. m. s. Pret. K. aff. וְ R. —.

עָשָׂה a-shak-te. *I oppressed, defrauded*.

1. c. s. Pret. K. aff. הָ *Thou hast*, 2. m. s. with aff. וְ us. R. —.

עָשָׂה a-shar. 1 *He was rich, prosperous, fruitful, faithful*; 3 *wise, learned, instructed*. 3. m. s. Pret. K. Hos. 12: 9. F. Job 15: 29. Hith. Gen. 14: 23. f. s. Ez. 27: 33. F. Prov. 21: 17. Zech. 11: 5. Ps. 49: 17. 65: 10. Dan. 11: 2. with וְ epenth. 1 Sam. 17: 25. Inf. Prov. 23: 4. Hith. Part. m. s. Prov. 13: 7. As a n. m. s. עָשָׂה *Wealth, substance, riches, learning, wisdom*. 1 K. 3: 11. Esth. 5: 11. Prov. 13: 8. 14: 24. As an adj. *rich, prosperous*. 2 Sam. 12: 1. m. p. Eccles. 10: 6. Ps. 45: 43.

עָשָׂה a-sar. *Ten*. m. s. aff. הָ f. s. R. עָשָׂה.

עָשָׂה ash-sair. *He diligently took a tenth*. 3. m. s. Pret. Pail. R. —.

עָשָׂה a-sar. *He collected, or received tithes, or the tenth part, as of produce*. 3. m. s. Pret. K. F. 1 Sam. 8: 15. Pail. F. Deut. 14: 22. Imp. Gen. 28: 22. Hiph. Inf. Neh. 10: 9. Deut. 26: 22. As a n. m. s. עָשָׂה *The tithe, tenth part*. Deut. 14: 23. Mal. 3: 8. adj. עָשָׂה *Ten*. Gen. 5: 14. m. p. עָשָׂה *Twenty*.

עָשָׂה a-sa-rah. *Ten, of ten*. f. s. aff. הָ f. p. R. —.

עָשָׂה ish-sa-ron. *A tithe, or tenth part*. m. s. R. —.

עָשָׂה es-rim. *Twenty*. m. p. R. —.

עָשָׂה es-ro-nim. *Tithes, tenth parts*. m. p. R. —.

עָשָׂה a-se-reth. *Ten, of ten*. f. s. R. —.

עָשָׂה a-shar-te. *I was enriched, have become rich*. 1. c. s. Pret. K. R. —.

עָשָׂה a-shash. *He consumed, wasted away, destroyed*. 3. m. s. Pret. K. f. s. Ps. 6: 8. pl. 31: 11. As a n. m. s. עָשָׂה *A moth*, because of its destructive and gnawing disposition. Job 14: 19.

עָשָׂה a-she-shah. *She was eaten, devoured, consumed*. 3. f. s. Pret. K. aff. וְ They, 3. c. p. R. —.

עָשָׂה a-shath. *He, or it was smooth, even*.

polished; 2 *he shone, glistened, was bright*; 3 *appeared propitious, gracious*. Jonah 1: 6. 3. m. s. Pret. K. pl. Jer. 5: 28. Paul. Ez. 27: 19. Hith. Chald. F. Jonah 1: 6. As a n. m. s. עָשָׂה *Smooth, polished, even, clean*. Cant. 5: 14.

עָשָׂה עָשָׂה a-sa-thah. *She did, made, prepared, &c.* 3. f. s. Pret. K. R. עָשָׂה.

עָשָׂה a-so-thah. *Her making, preparing*. Inf. K. aff. י *his*. R. —.

עָשָׂה a-she-thoo. *They were bright, luminous, shining*. 3. c. p. Pret. K. R. עָשָׂה.

עָשָׂה עָשָׂה ash-tai a-sar. *Eleven*. m. s. f. s. R. —.

עָשָׂה עָשָׂה a-sa-the-ne. *She made me*. 3. f. s. Pret. K. R. עָשָׂה.

עָשָׂה עָשָׂה ash-to-no-thav. *His thoughts, cogitations*. f. p. aff. יו. R. עָשָׂה.

עָשָׂה ash-tar. *A flock of sheep*. Deut. 7: 13; from עָשָׂה *To produce, bring forth, and mark*. To mark, describe, because each man's flock had a peculiar mark.

עָשָׂה עָשָׂה See עָשָׂה.

עָשָׂה a-thad. 1 *He prepared, regulated, set in order*; 2 *armed, equipped, as for battle*; 3 *predicted, or appointed, as a punishment*. 3. m. s. Pret. K. Part. f. p. Deut. 32: 35. Imp. Pail. Prov. 24: 27. Hith. Pret. Job 15: 28. As a n. m. s. עָשָׂה *Equipped, prepared, ready*, i. e. for battle. Job 15: 24. m. p. Esth. 3: 14. Chald. idem. Tal. *to stand up, contend, to be future, not fulfilled*.

עָשָׂה עָשָׂה a-the-dim. *Prepared, ready*. m. p. aff. הו *f. p.* R. —.

עָשָׂה ath-tu-dim. *He-goats*. m. p. aff. י. pl. const. R. —.

עָשָׂה ath-tah. *Now, thus, presently, still*. Part. R. עָשָׂה.

עָשָׂה עָשָׂה ith-tah. *The time of the ruler, prince, a city of the tribe of Zebulun*. P. N.

עָשָׂה ath-too-dim. *Prepared, ready*. m. p. Paul. K. R. עָשָׂה.

עָשָׂה עָשָׂה ath-ty. *Seasonable, timely*. P. N.

עָשָׂה ath-te. *Opportune, ready*. m. s. R. עָשָׂה.

עָשָׂה a-thid. *Prepared, ready*. m. s. Paul. K. י. for י. R. עָשָׂה.

עָשָׂה a-tha-yah. *The time of Jehovah*. P. N.

עָשָׂה ath-tik. *Removed, old, ancient, withdrawn, weaned, durable*. m. s. aff. ים. m. p. י. pl. const. Is. 8: 18. 28: 9. R. עָשָׂה.

עָשָׂה a-thach. *Thy time*. P. N. A city of the tribe of Judah.

עָשָׂה ath-ly. *Afflicted*. P. N.

עָשָׂה עָשָׂה a-thal-yah. *The afflicted of Jehovah*. P. N.

עָשָׂה a-tham. *He consumed, wasted, destroyed*. 3. m. s. Pret. K. occurs in Niph. Is. 9: 19. Targ. עָשָׂה *To desolate*. Arab. عَامَا atama. *Was obscure*. LXX. Chald. Kimki, and Aben Ezra, *to consume, burn up, as on a funeral pile*.

עָשָׂה oth-ne. *My time, duration*. P. N.

עָשָׂה oth-ne-aile. *The time of God*. P. N. A judge of the Israelites.

עָשָׂה a-thak. 1 *He increased, prospered, became old, as the wicked*; Job 21: 7; 2 *was dim, weak, obscure, as the eyes in advanced life*; 3 *he transcribed, copied, translated*; 4 *removed, departed, as on a journey*; 5 *was silent, still, inactive, i. e. he refrained from speaking*, Job 28: 9; 6 *weaned, took away, or established*, Is. 32: 15; 7 *removed, as mountains*. Job 9: 5. See 1 Cor. 13: 2. Hence, עָשָׂה עָשָׂה *To remove mountains, or figuratively, to illustrate, make clear, to be profound in erudition, or wisdom*. Berachoth, fol. 64. 1. 3. m. s. Pret. K. f. s. Ps. 6: 8. pl. Job 21: 7. F. Job 14: 18. 18: 4. Hiph. Pret. Prov. 25: 1. pl. Job 32: 15. F. י convers. Gen. 12: 8. 26: 22. Part. Job 9: 5. As a n. m. s. עָשָׂה *Hard, durable, strong, old, or ancient*. Prov. 8: 18. Is. 23: 18. m. p. 2 Chron. 4: 22. Hence, also, עָשָׂה *arrogant, stiff, haughty, old, wicked*. 1 Sam. 2: 3. Ps. 31: 19. Ps. 75: 6. 94: 4.

עָשָׂה a-thak. *Stubborn, perverse, hard*. m. s. R. —.

עָשָׂה a-the-kah. *She grew old*, 8. f. s. Pret. K. aff. י *They*, 3. c. p. R. —.

עֲתָר e-ther. *Greatness, abundance.* P. N. A town of the tribe of Simeon.

עָתָר a-thar. 1 *He interceded, supplicated; 2 was propitious, gracious, heard, answered, as prayer; 3 multiplied, increased; 4 was corrupt, deceitful, fraudulent.* Prov. 27: 6. 3. m. s. Pret. K. F. Job 33: 26. ו convers. Gen. 25: 21. Exod. 8: 26. Jud. 13: 8. Niph. Pret. ו convers. Is. 19: 22. 1 Chron. 5: 20. F. 2 Sam. 21: 14. Part. f. p. Prov. 27: 6. Inf. 2 Chron. 33: 19. Hiph. Exod. 8: 25. Ez. 35: 13. F. Exod. 8: 5. Job 22: 28. Imp. pl. Exod. 8: 8. 9: 28. As a n. m. s. עָתָר *Large, thick, profuse.* Ez. 8: 11. also, P. N. Jos. 15: 42. f. s. const. עֲתָרָה *The abundance, i. e. of peace.* Jer. 33: 6. In Chald. *rich, prosperous, &c.*

עֲתָרִי a-tha-ry. *My suppliants.* pl. const. Zeph. 3: 10. R. —.

עֲתָת a-thath. *He spake comfortably, or seasonably.* 3. m. s. Pret. K. occurs in the Inf. Is. 50: 4. As a n. m. s. עֵת *Time, season, the appointed time.* Eccles. 3: 2. 9: 12. Is. 60: 22. m. p. Is. 24: 11. aff. הָ, *her*, וְ *his*, יֵם m. p. הָ וְ f. p.

עֵתֹתִי ith-to-thy. *My times, seasons, &c.* pl. const. aff. י. R. —.

פ

פֶּה paih, or פִּה. *A mouth*, because it resembles such. פ is the seventeenth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 80. When it contains the single dagesh, it is sounded hard, like p in English; without it, like ph.

פָּאֵה pa-ah. 1 *He dispersed, scattered; 2 diminished, wasted, consumed.* 3. m. s. Pret. K. occurs in Hiph. F. Deut. 32: 26. As a n. f. s. פֶּתַח *A corner, side, extremity, or remote region of a country; applied also to the beard.* Jer. 9: 26. Exod. 27: 9. const. Lev. 19: 9. pl. Exod. 25: 26. const. with masc. ter. Num.

24: 17. Arab. فاء faa, *To cut off, destroy, exterminate.*

פָּאֵר pa-ar. 1 *He adorned, made splendid, glorious; 2 endued, as with gifts and grace; 3 exalted himself, boasted, triumphed; 4 was honored, glorified, as the Deity in his creatures; 5 he repeated, or gleaned.* Deut. 24: 20. 3. m. s. Pret. K. Is. 55: 5. F. Deut. 24: 20. Ps. 149: 4. Deut. 24: 20. Is. 60: 7. Inf. Is. 60: 13. Hith. F. Is. 10: 15. Jud. 1: 73. Inf. Is. 60: 21. Job 7: 2. Imp. Exod. 8: 5. As a n. m. s. פָּאֵר *Beauty, attire, or a turban for the head.* Vulg. corona, a crown. LXX. μίτρα, A mitre. Is. 61: 3. Ez. 24: 17. pl. const. Ez. 44: 18. m. p. Is. 3: 20. f. s. פְּאֵרָה *Glory, honor, beauty.* Is. 28: 4.

פֶּאֶרָה pu-rah. *A branch, bough.* f. s. aff. הָ וְ f. p. R. —.

פֶּאֶרֶר pa-roor. *Ruddiness, beauty, as of the face.* m. s. R. —.

פֶּאֶרֶךְ pai-a-roch. *He adorned, decorated, glorified thee.* 3. m. s. Pret. K. Chald. R. —.

פֶּאֶרָן pa-ran. *A mountainous and barren region, lying between Arabia Petræa, Palestine, and Idumea.* See פָּר.

פֶּאֶרֹת po-roth. *Boughs, branches.* f. p. aff. הָ וְ *his*. R. פָּאֵר.

פֶּאֶת pe-ath. *An angle, corner, side.* aff. הָ וְ m. p. pl. const. R. פֶּאֶת.

פָּגַג pa-gag. Arab. فجاج fagga. *To be hard, crude, indigestible.* Syr. فجاج immature, imperfect. As a n. m. s. פֶּגַג *Unripe fruit, or an untimely fig.* Cant. 2: 13.

פָּגַשׁ pa-gosh. *To meet, encounter.* Inf. K. R. פָּגַשׁ.

פָּגִיָּה pa-ge-ah. *Her green, unripe fig.* pl. const. R. פָּגַג.

פָּגַל pa-gal. Ethiop. *To be impure, as clean, unholy.* Tal. Idem. As a n. m. s. פָּגַל *Abominable, filthy, as a dead carcass.* Lev. 7: 18. Ez. 4: 14.

פָּגַע pa-ga. 1 *He met with, fell, came upon;*

2 *slew, smote, attacked*; 3 *reached, attained unto*; 4 *interceded, supplicated*, 5 *intervened, or came between*, as a cloud, or daysman; 6 *requested, desired*. Ruth 1: 16. 3. m. s. Pret. K. Exod. 5: 20. Jos. 16: 7. Is. 64: 5. Jos. 19: 11. 1 Sam. 10: 5. 1 K. 2: 32. F. Gen. 28: 11. Exod. 23: 4. Jer. 7: 16. Ruth 1: 16. Imp. 2 Sam. 1: 15. pl. Gen. 23: 8. Inf. 1 Sam. 22: 17. Hiph. Is. 53: 6. Jer. 15: 11. 36: 25. Part. m. s. Is. 59: 16. Job 36: 32. As a n. m. s. פגע *A cause, incident, occurrence, meeting*. 1 K. 5: 4. Eccles. 9: 11. also, *a butt, mark, to shoot at*. Job 7: 20. פגעיאל pa-ge-ail. *The meeting of God*. P. N.

פגעתה pa-ga-ta. *Thou didst meet, encounter*. 2. m. s. Pret. K. R. פגע.

פגר pa-gar. *He was exhausted, weary, faint*. 3. m. s. Pret. K. occurs in Pail. pl. 1 Sam. 30: 10, 21. As a n. m. s. פגר *A dead carcass, dumb idol*. Is. 14: 19. 2 K. 19: 35. pl. const. Lev. 26: 30.

פגרו pig-ge-roo. *They diligently fainted, were exhausted, wearied*. 3. c. p. Pret. Pail. R. —.

פגש pa-gash. 1 *He met, came upon*; 2 *seized, fell upon*, Job 5: 14. Hos. 13: 8; 3 *united, mixed, mingled*, as mercy and truth, or kindred spirits. 3. m. s. Pret. K. Gen. 33: 8. pl. Is. 34: 14. F. 1 Sam. 25: 20. Inf. Jer. 41: 6. Niph. Ps. 85: 1. Prov. 22: 2. 29: 13. Pail. F. pl. Job 5: 14.

פגשתי pa-gash-te. *I met, encountered*. 1. c. s. Pret. K. R. —.

פדה pa-dah. 1 *He liberated, rescued, set free, as from sin or bondage*; 2 *redeemed, ransomed, saved, preserved*. 3. m. s. Pret. K. Lev. 27: 27. 2 Sam. 4: 9. Job 5: 20. Ps. 78: 42. Deut. 9: 29. Ps. 31: 6. F. Ps. 49: 8. Exod. 13: 13. Imp. Ps. 25: 22. 26: 11. 44: 26. Inf. Ps. 49: 9. Pres. Part. Deut. 13: 6. Paul. m. p. Num. 3: 51. pl. const. Is. 35: 10. Niph. Lev. 19: 20. F. Lev. 27: 29. Hiph. Ez. 21: 8. Hoph. Inf. Lev. 19: 20. As a n. m. s. פדיוס *A ransom, or redemption money*. Num. 3: 49. 21: 30. Arab. the same.

פדה pa-doh. *To liberate, redeem*. Inf. K. R. —.

פדה pe-daih. *Redeem, liberate thou*. 2. m. s. Imp. K. aff. נִי me. R. —.

פדה po-deh. *Redeeming, liberating*. m. s. Ben. K. R. —.

פדהאל pa-da-ail. *The redeemed of God*. P. N.

פדהצור pa-da-tzoor. *The redeemed of the rock*. P. N.

פדוניי pe-doo-yai. *Redeemed, liberated, saved*. pl. const. Paul. K. R. פדה.

פדון pa-don. *Redemption, liberation*. P. N.

פדוּת-דָּת pe-dooth. *Deliverance, redemption*. f. s. R. פדה.

פדוּת pe-da-yah. *The redeemed of Jehovah*. P. N.

פדיון pid-yon. *The price of redemption, ransom*. m. s. R. פדה.

פדיתך pa-de-tha. *Thou didst redeem, &c.* 2. m. s. Pret. K. aff. הֵי I, 1. c. s. with ה *thee*, ה *them*. R. —.

פדך pa-de-ka. *He liberated, redeemed thee*. 3. m. s. Pret. K. aff. ה *them*. R. —.

פדן pa-dan. In Arab. and Syr. *To extend, lengthen out*. As a n. m. s. פדן *A field, plain, country*. Hence, פדן ארם *The plain of Syria, or region of Armenia*. P. N. Gen. 31: 18. 28: 25. 48: 7. Gr. Μεσοποταμία.

פדני pe-dai-ne. *Redeem thou me*. 2. m. s. Imp. K. R. פדה.

פדע pa-da. *He delivered, ransomed*. 3. m. s. Pret. K. occurs in the Imp. Job 33: 24. LXX., Syr. and Arab. retinere, *To hold back, restrain*. Kennicot, פדעו. This, no doubt, is the correct reading.

פדעו pe-da-ai-hoo. *Redeem, rescue thou him*. 2. m. s. Imp. K. R. פדה.

פדר pa-dar. Arab. فدر faddana. *To satiate, pamper*. As a n. m. s. פדר *Fat*. Lev. 18: 20. Hence, Lat. med fodrum. Fr. futter. Eng. fodder, food, fat.

פֶּה peh. *The mouth, edge of a sword, speech, command, extremity, part, portion.* m. s. aff. י. *my*, ו *thy*, מ. הוּ and הָ *his*, הָ *her*, נוּ *our*, כֶּם *your*, הֶם and הֵם *their*. Derived, probably, from פָּהָה. R. —.

פֹּה poh. *Here, hence.* R. —.

פֹּה־אֵה poo-ah. *The mouth.* P. N.

פָּגַע poog. 1 *He, or it failed, gave way, ceased to move*; 2 *was weakened*; 3 *perverted, broken, as the law*; 4 *was relaxed, loosened, in-different, i. e. in duty, or enforcing the precepts of the law.* 3. m. s. Pret. K. F. with ו convers. Gen. 45: 26. f. s. Ps. 77: 3. Hab. 1: 4. Niph. Pret. Ps. 38: 9. As a n. f. s. פִּגְוָה *Rest, cessation, intermission.* Lam. 2: 18. f. p. 3: 49. Arab. and Syr. *to faint, fail, grow cold.* aff. ה. f. s. const.

פִּגְוָה poo-gath. *Cessation, remission, rest.* f. s. const. R. —.

פָּהָה See פֹּה־אֵה. P. N.

פָּחַח poo-ach. 1 *He, or it broke, burst forth, as the morning light*; 2 *breathed, blew upon, as a garden*; 3 *derided, scorned, puffed at*; 4 *seduced, ensnared, involved in difficulty*; 5 *uttered, declared, breathed out, as lies, or cruelty*; 6 *plotted, devised, meditated, or laid, as a snare.* 3. m. s. Pret. K. Cant. 2: 17. Hiph. F. Ez. 21: 36. Ps. 10: 5. Prov. 6: 19. 12: 17. 14: 5. Ps. 12: 6. Imp. Cant. 4: 16. Inf. Is. 54: 22. As a n. m. s. פִּחַח *A snare, trap, plan, plot, device.* Ps. 119: 110. Hence, also, אֶפְרַיִם *Asher*, because so light and easily blown away. Exod. 9: 8, 10.

פֹּחַח־זִים po-cha-zim. *Light, false, wicked.* m. p. Ben. K. R. פִּחַח.

פֹּוֹת poot. An African people of Mauritania, from the river Phut.

פֹּוֹת־פֶּה־רָע po-te-phe-ra. Ethiop. *The sacred light.* The father-in-law of Joseph, and priest of On, or Heliopolis.

פֹּוֹת־אֵל poo-te-ail. *The afflicted of God.* P. N.

פֹּוֹת־פָּרָח po-te-phar. *Minister of Pharaoh.* The commander of Pharaoh's guards. P. N.

פֹּוֹת־רָח po-tair. *Loosing, freeing, opening.* m. s. Ben. K. R. פִּתֵּר.

פֹּוֹחַ pooch. Derived no doubt from פָּחַח *To flow, run down, gush out.* LXX. σιμμ. Vulg. stilium, antimony, or black lead. As a n. m. s. פֹּוֹחַ *Paint, made of black lead.* 2 K. 9: 30. Jer. 4: 30, also, *a carbuncle, or precious stone, of a jet black color.* 1 Chron. 29: 2. Is. 54: 14.

פֹּוֹל pool. Chald. *To mix, mingle.* Targ. Onk. on Lev. 6: 33. Gr. φολς *To be rough, ac-ly, like a fish, also small silver coin.* As a n. m. s. פֹּוֹל *A bean, because generally mixed and boiled with lentiles.* 2 Sam. 17: 28. As a P. N. *a remote region in Africa.* Vulg. and Bochart., also the name of an Assyrian king. Is. 66: 19. 2 K. 15: 19.

פֹּוֹם poom. Chald. *A mouth, cavity, open-ing.* Targ. Jonath. on 2 K. 14: 34. Hence, פֹּוֹם the same, a contrac. of פִּמְוִם. Dan. 7: 5.

פֹּוֹן poon. *He was distracted, in doubt, suspense.* 3. m. s. Pret. K. occurs in the F. Ps. 88: 16.

פֹּוֹנֶה poo-ne. *Hesitating.* A punite. P. N. patron.

פֹּוֹנֶן poo-non. *Hesitation.* A city of Idumea between Petra and Zoar. P. N.

פֹּוֹה־אֵה poo-ah. Arab. فَوْه *A mouth.* P. N.

פֹּוֹתֵץ pootz. 1 *He dispersed, scattered, hunted or chased away*; 2 *increased, enlarged, as a city*; 3 *broke in pieces, utterly destroyed*; 4 *loosened, disjointed,* Job 16: 12; 5 *removed, became extinct, as mountains,* Hab. 3: 6. 3. m. s. Pret. K. Ps. 68: 2. occurs in the F. Gen. 11: 4. Num. 10: 35. Prov. 5: 16. f. s. Zech. 1: 17. 13: 7. Ez. 34: 5. Imp. 1 Sam. 14: 34. Part. Paul. Zeph. 3: 10. Niph. Pret. f. s. Jer. 10: 21. pl. Gen. 10: 18. 2 K. 25: 5. Ez. 11: 17. 20: 34. Part. m. p. 1 K. 22: 17. 2 Chron. 18: 17. f. p. 2 Sam. 18: 8. Pail. F. Jer. 23: 29. Job 16: 12. Hiph. Pret. Deut. 4: 27. Is. 24: 1. Job 18: 11. F. Job 37: 11. Neh. 1: 8. Gen. 11: 8. Exod. 5: 12. 1 Sam. 13: 8. Part. Nah. 2: 1. m. p. Jer. 23: 1. Inf. Ez. 20: 23. Imp. Job 40: 11. Hith. F. ו convers. Hab. 3: 5. As a n. m. s. פִּתֵּץ

A hammer, or **sledge**, that breaks in pieces and destroys. Prov. 25: 19. f. s. פִּזְצָה *Dispersion, destruction*. Jer. 25: 34.

פִּזְצָה phoo-tzy. *My dispersed, scattered*. pl. const. Paul. K. R. —.

פִּזְקָה pook. 1 *He offended, erred*, in judgment; 2 *tottered, shook, trembled*, as the knees; 3 *loosened, dislocated, removed*, Jer. 10: 4; 4 *accomplished, executed, or frustrated*, as an evil device, Ps. 140: 9; 5 *helped, assisted, distributed*, as to the poor and distressed, Is. 58: 10. 6 *produced, brought forth*, Ps. 144: 13; 7 *obtained, received*, as a gift. 3. m. s. Pret. K. pl. Is. 28: 7. Hiph. F. Jer. 10: 4. Prov. 3: 13. Ps. 140: 9. Is. 58: 10. Prov. 12: 2. 8: 36. 18: 22. Part. m. p. Ps. 144: 13. As a n. m. s. פִּזְקָה *staggering, or a stumbling-block*. Nah. 2: 11. f. s. idem. 1 Sam. 25: 31.

פִּזְקָה po-kaid. *Visiting, exploring*. m. s. Ben. K. R. פִּזְקָה.

פִּזְקָה poo-koo. *Go ye forth*. 2. m. p. Imp. K. R. פִּזְקָה.

פִּזְרָה poor. 1 *He transgressed, violated, broke*, as the law; 2 *disannulled, made void*, as a covenant, Gen. 17: 14; 3 *failed, wasted, diminished, utterly destroyed*, as the earth, &c.; 4 *divided, separated*, as the Red Sea; 5 *frustrated, or brought to nought*, as evil purposes; 6 *removed, withheld*, as mercy, Ps. 89: 34; 7 *disallowed, or disproved* as a vow, Num. 30: 9; 8 *distracted, perplexed, disjointed*, Job 16: 12. 3. m. s. Pret. K. Inf. Is. 24: 19. Piail. Pret. Ps. 74: 13. irreg. for פִּזְרָה F. irreg. gemin. Job 16: 12. Hiph. Pret. Ps. 33: 10. Ez. 17: 19. Is. 33: 8. 17: 16. Gen. 17: 14. 2 Sam. 15: 34. pl. Ps. 119: 126. Is. 24: 5. F. Num. 30: 13. Jud. 2: 1. Ps. 89: 34. Part. m. s. Is. 44: 25. Job 5: 12. Inf. Num. 30: 13. Zech. 11: 10. Imp. 2 Chron. 16: 3. Ps. 85: 5. 1 K. 15: 19. Hoph. F. Jer. 23: 21. Is. 8: 11. Hith. Is. 24: 19. As a n. f. s. פִּזְרָה *A wine-press*, where grapes are crushed and broken in pieces, or figuratively, *a cruel enemy*, such as the Roman army, who ruined and utterly destroyed the profligate Jews, and who were impelled to it by the Most High himself. Arab. فَرَا *farra, rupit, fregit*, idem. In the derivative, *to disturb, agitate*.

פִּזְרָה poor. *A lot, a die*. m. s. R. —.

פִּזְרָה por. *To break, break up*. Inf. K. R. —.

פִּזְרִים poo-rim. *Lots*. A festival of the Jews, held on the 14th and 15th days of the month of Adar, in commemoration of the events recorded in the book of Esther.

פִּזְרָה po-rai-a. *Remitting, rejecting*. m. s. Ben. K. R. פִּזְרָה.

פִּזְרָה po-rar-ta. *Thou hast broken up, undone, annihilated*. 2. m. s. Pret. K. R. פִּזְרָה.

פִּזְרָה po-rai-s. *Expanding, spreading, scattering*. m. s. Ben. K. R. פִּזְרָה.

פִּזְרָה po-ra-tha. *A heifer, cow*. P. N.

פִּזְשָׁה poosh. 1 *He increased, multiplied*; 2 *extended, spread out, enlarged*; 3 *dispersed, scattered*, as lost, or strayed sheep; 4 *was rich, fat, fruitful, or prosperous*. 3. m. s. Pret. K. 1 convers. Hab. 1: 8. Mal. 3: 20. F. Jer. 50: 11. Niph. Pret. Nah. 3: 18. As a m. s. פִּזְשָׁה *Greatness, abundance*. Job 35: 15. Chald. the same. Hence, פִּזְשָׁה וְכִנּוּ *Be fruitful, and multiply ye*. Targ. Onk. on Gen. 1: 22.

פִּזְשָׁה po-she-im. *Sinning, betraying, rebelling*. m. p. Ben. K. R. פִּזְשָׁה.

פִּזְשָׁה pooth. *A hinge, pivot, secret part*. m. s. Is. 3: 17. m. p. with fem. ter. 1 K. 7: 50. Tal. idem.

פִּזְשָׁה po-thah. *Easily persuaded, seduced, weak, simple*. f. s. R. פִּזְשָׁה.

פִּזְשָׁה po-thai-ach. *Opening, loosing*. m. s. Ben. K. R. פִּזְשָׁה.

פִּזְשָׁה po-the. The same. *A Puthite*. P. N.

פִּזְשָׁה po-thair. *Explaining, interpreting*. m. s. Ben. K. R. פִּזְשָׁה.

פִּזְזָה paz. *Refined gold*. m. s. Ben. K. R. פִּזְזָה.

פִּזְזָה pe-zoo-rah. *Dispersed, scattered*. f. s. Paul. K. R. פִּזְזָה.

פִּזְזָה pa-zaz. 1 *He strengthened, supported, established*; 2 *leaped, jumped*; 3 *refined, purified*, as gold. 3. m. s. Pret. K. F. 1 convers. Gen. 49: 24. Piail. Part. m. s. 2 Sam. 6: 16. Hoph. Part. m. s. 2 K. 10: 18. As a n. m. s. פִּזְזָה *Pure gold, or gold of the most solid quality*. Ps. 21: 4, 19: 11; also P. N. Jer. 10: 9.

פָּזַר pa-zar. 1 *He dispersed, scattered, as sheep, or enemies*; 2 *distributed, dispensed, as among the poor*; 3 *mashed, broke in pieces, as bones*. 3. m. s. Pret. K. occurs as a Part. Paul. f. s. Jer. 50: 17. Niph. Pret pl. Ps. 141: 7. Piail. Pret. Ps. 53: 6. 112. 9. pl. Joel 4: 2. F. Ps. 147: 16. Jer. 3: 13. Part. m. s. Prov. 11. 24. Pual. Part. m. s. Esth. 3: 8.

פִּזְזַר piz-zar. *He diligently dispersed, scattered*. 3. m. s. Pret. Piail. aff. *They*, 3. c. p. *Thou*, 2. m. s. R. —.

פָּחַ פָּחַ pach. *A net, or snare*. m. s. aff. *ים*, m. p. *י*. pl. const. R. *פָּחַ*.

פָּחַד pa-chad. 1 *He feared, trembled, or shook with fear*; 2 *reverenced, obeyed*; 3 *sought, followed after*. Ps. 27: 1. Hos. 3: 5. 3. m. s. Pret. K. Ps. 119: 161. Deut. 28: 66. Hos. 3: 5. F. Is. 27: 1. 19: 17. Piail. Part. m. s. Prov. 28: 14. Is. 51: 13. Hiph. Pret. Job 4: 14. As a n. m. s. *פָּחַד* Fear, terror, dread, reverence. 1 Sam. 11: 7. Job 39: 16. 1 Chron. 14: 17. Job 15: 21. aff. *י* his, *ה* thy, *כָּם* your, *ים* m. p.

פָּחַדְדוּ pa-cha-doo. *They trembled, were afraid, terrified*. 3. c. p. Pret. K. aff. *אִי* I, 1. c. s. R. —.

פָּחַדָּו pa-cha-dav. *Pudenda, testiculi egus*. pl. const. Job 40: 17. R. —.

פָּחַדְתִּי pa-chad-te. *I feared, dreaded*. 1. c. s. Pret. K. R. —.

פָּחַדְתִּי pach-da-the. *My fear, terror*. f. s. R. —.

פָּחַח pa-chah. Chald. *To be great, exalted, promoted*. As a n. m. s. *פָּחַח* A captain, ruler, governor. Ezra 5: 14. Neh. 5: 14. Hag. 1: 1. aff. *ם*, *their*. LXX. ἡγεμῶν, A head man, or ruler.

פָּחַז pa-ahaz. *He was vain, empty, puffed up, light, unstable*. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Jud. 9: 4. Zeph. 3: 4. As a n. m. s. *פָּחַז* Swelling, overflowing, unsettled, as water. Gen. 49: 4. Chald. *to elate, puff, swell up*.

פָּחַח pa-chach. Syr. *ܦܚܚܐ* To ensnare,

deceive, trick, defraud. Arab. *فاح* facha, *To diffuse, spread out, as a net*. Occurs in Hiph. Inf. the same. Is. 42: 22. As a n. m. s. *פָּחַח* A snare, trap, evil device. Jos. 23: 13. Ps. 69: 23. Prov 7: 23. Is. 8: 15. Jer. 48: 43. Compare *פָּחַח*.

פָּחַם pa-cham. Arab. *فاحم* fachama. *To be black, burnt*. Tal. idem. As a n. m. s. *פָּחַם* A coal. Prov. 26: 21. Is. 44: 12. In Rab. Heb. a collier, smith.

פָּחַר pa-char. In Syr. Arab. and Ethiop. *to form, fashion, model, prepare*. As a n. m. s. *פָּחַר* A potter. Dan. 2: 41.

פָּחַת pa-chath. Syr. *ܦܚܬܐ* To dig, cut out, perforate, make an incision. Arab. *فحت* idem. As a n. m. s. *פָּחַת* A pit, hole in a rock, a break in the flesh. 2 Sam. 18: 18. Is. 24: 17. Jer. 48: 2. f. s. Lev. 13: 55.

פָּחַת pa-chath. *A prefect, governor*. m. s. R. —.

פָּחַת מוֹאָב pa-chath mo-ab. *Prefect of Moab*. P. N.

פָּחַתָּה pe-che-theth. *The corrosion, or inward fretting, as in garments infected with the leprosy*. R. —.

פָּטַד pa-tad. LXX. *τοπάξιον*, A topaz. Eng. the same. Exod. 28: 17. Hence, *the topaz of Ethiopia*. Job 28: 19. Vulg. smaragdus, a precious green stone, called the emerald.

פָּטַרְרִים pe-too-rim. *Dismissed, freed, loosed*. m. p. Paul. K. R. *פָּטַר*.

פָּטִישׁ pat-tish. *A large hammer, a mallet*. m. s. R. *פָּטַשׁ*.

פָּטִישֵׁיהֶן pat-ye-shai-hon. *Their tunics*. m. p. Chald. R. —.

פָּטַר pa-tar. 1 *He liberated, let loose*; 2 *opened, expanded, as the mouth, or womb*. See Matt. 1: 10; 3 *dismissed, separated, as the courses of the priests and Levites*; 4 *escaped, fled, as from an enemy*. 3. m. s. Pret. K. 2 Chron. 23: 8. F. 1 Sam. 19: 10. Pres. Part. Prov. 17: 14. Paul. m. p. 1 Chron. 9: 33. Hiph. F. pl. Ps. 22: 8. As a n. m. s. *פָּטַר* The opening, expanding, distending, i. e. of the womb, &c. Exod. 13: 12. f. s. const. Num. 8: 16. pl.

const. 1 K. 6: 18. Hence, as a P. N. פֶּטֶר *The first-born, or begotten*. Matt. 16: 18. Our Lord did not address Peter in Greek, but in Hebrew. Peter, at that time, did not understand Greek. He surnamed him Peter, *the first-born*, spiritually, and not Πέτρος, *A stone, or rock*. If the church of Christ was built on Peter as its foundation, it must now lie in ruins, for Peter fell, and consequently the church of Rome must have fallen with him. Matt. 26: 74.

פָּטַשׁ pa-tash. Arab. فَطَسَ fatasa. *To extend, spread out, make thin*. As a n. m. s. פֶּטֶשׁ *A hammer*. Jer. 23: 29.

פִּי pe. *A mouth, edge, command, speech*. m. p. const. of פִּה. aff. י. *my*, ת. *thy*, מ. ו. and ה. *his*, ה. *her*, נ. *our*, כ. *your*, ה. and מ. *their*, m. R. פִּה.

פִּי בֶשֶׁת׃ pe-be-seth. Probably, *the mouth of shame*, from בָּשָׁה. P. N.

פִּי חֶחֶרֶת׃ pe ha-che-roth. *The mouth of caverns*. P. N. *A city to the east of Baal Zephon*.

פִּיד pid. Arab. فَادَ fada. *To destroy, put to death*. As a n. m. s. פִּיר *Destruction, ruin*. Job 30: 24.

פִּיה׃ pe-yah. *The edge of a sword*. f. s. aff. ו. f. p. R. פִּה.

פִּיח׃ pe-ach. *Dust, ashes, soot*. m. s. R. פִּיה.

פִּיחֹל׃ pe-chol. *Mouth of all*. P. N. *A general of Abimelech*.

פִּילֶגֶשׁ׃ pe-le-gesh. *A concubine, a prostitute*. f. s. aff. ו. *his*, י. *my*, י. m. p. R. פִּלְגֶשׁ׃.

פִּים pim. Arab. فَمَ fama. *To fill up, swell*. As a n. f. s. פִּימָה *Fat, or suet*, Job 15: 27.

פִּינְהָס׃ pin-has. *Brazen mouth*. P. N. *A son of Eleazer, also the son of Eli*.

פִּינֹן׃ pe-non. *Darkness*. One of the dukes of Esau. P. N.

פִּיפְיוֹת׃ pe-phe-yoth. *Two edges*. f. p. חֶרֶב פִּיפְיוֹת׃ *A two-edged sword*. R. פִּה.

פִּישׁוֹן׃ pe-shon. *Overflowing water*. One of the rivers which flowed from the garden of Eden, through the land of Havilah, i. e. India.

Josephus thinks it was the Ganges, but it is more probable that it was the Indus.

פִּיתְתָן׃ pe-thon. Probably the same as פֶּתַח. P. N.

פֶּכָה׃ pa-chah. *He, or it flowed, gushed out, as water*. 3. m. s. Pret. K. occurs as a Part. in Piail. Ez, 47: 2. As a n. m. s. פֶּךָ *A vial, bottle, cruse*. 1 Sam. 10: 2.

פֶּכֶרֶת הַצִּבְרִים׃ po-che-reth hatz-tze-va-yim. *Snaring wild goats*. P. N.

פֶּלֶא׃ pa-la. 1 *He, or it was difficult, mysterious, hid, concealed*; 2 *wonderful, miraculous, incomprehensible*; 3 *he fulfilled, accomplished, as a vow*; 4 *consecrated, separated, devoted, as to the Lord*, Lev. 22: 2; 5 *acted wonderfully, or miraculously*; 6 *was exceedingly kind, gracious, merciful*. Job 10: 16. 3. m. s. Pret. K. occurs in Niph. f. s. Ps. 118: 23. 139: 14. 2 Sam. 1: 26. Jos. 6: 17. Job 22: 21. Prov. 30: 18. F. Gen. 18: 14. Deut. 17: 8. Part. f. p. Job 5: 9. Ps. 132: 1. Piail. F. and Inf. Lev. 22: 21. Hiph. Pret. 2 Chron. 26: 15. Ps. 31: 22. Is. 28: 29. Imp. ה. Parag. Ps. 17: 17. Part. m. s. Jud. 13: 19. Hith. F. Job 10: 16. As a n. m. s. פֶּלֶא *A wonder, mystery, prophecy, miracle, a remarkable event*. Exod. 16: 11. Ps. 89: 6. f. p. Dan. 12: 6. As an adj. *wonderful, miraculous*. Hence, פֶּלֶא יוֹצֵא׃ *The wonderful, or miraculous counsellor, teacher, judge*. Is. 9: 6. As there is no accent over the adj. it should not be marked, in English, with either a *period* or *comma*. Chald., *to remove, take away*. Targ. Jonath. on Zeph. 3: 15. Tal., *to cleanse, purge, purify*. Schab. fol. 11: 1. Syr. ܦܠܐ *To search, examine*. Arab. فَلَ falla, *To separate, be singular*.

פֶּלֶא׃ pe-le. *Wonderful, admirable*. m. s. R. —.

פֶּלֶא־יָה׃ pe-la-yah. *Separated, set apart by Jehovah*. P. N.

פֶּלֶג׃ pa-lag. 1 *He divided, separated, as waters, &c.*; 2 *confused, or confounded, as language*. Ps. 55: 10. See Gen. 11: 7. 3. m. s. Pret. K. occurs in Niph. f. s. Gen. 10: 25. 1 Chron. 1: 19. Piail. Pret. Job 38: 25.

Imp. Ps. 55: 10. As a n. m. s. **פַּלֵּג** *A river, stream, the water of life, salvation by grace.* Ps. 65: 10. Is. 30: 25. Ps. 1: 3. 46: 5. aff. ר. m. p. **פַּלְגוֹת** f. p. *Divisions, transgressions, separations.* Jud. 5: 16. 2 Chron. 35: 5. Chald. idem. Dan. 7: 25.

פַּלֵּג pal-lag. *Divide thou diligently.* 2. m. s. Imp. Piail. R. —.

פַּלֵּג pa-leg pe-leg. *Divided.* P. N. A patriarch, son of Heber. R. —.

פַּלֵּג pil-lag. *He diligently divided.* 3. m. s. Pret. Piail. R. —.

פַּלֵּגֶשׁ pil-le-ge-sh. A compound word, derived from **פַּלֵּג** *To divide, distribute, share,* and **פַּלֵּג** *To draw near, have sexual intercourse with a concubine*; from Lat. con, *together*, and cubo, *to lie, cohabit with.* LXX. *καλλᾶχι*, *A second wife*, which was tolerated under the Mosaic law, but is now declared to be illegal, i. e. under the gospel. As the **ל** contains a double dagesh, it may be derived from **פַּלֵּג** *To judge, decide, estimate*, and **פַּלֵּג** *To grope, seek after*, as a blind man for the wall. It is applied, figuratively, in this sense, by the prophet, to the judges and doctors of the Jewish nation. Is. 59: 10, 11. See John 3: 9, 10.

פַּלֵּג pa-lad. Arab. *فَلَاد* falada. *To decide, determine, make manifest.* As a n. f. p. **פַּלְגוֹת** *Lamps, torches*, which were carried at night on the tops of long poles, or on horse-back, to direct the caravan. Nah. 2: 4.

פַּלֵּגֶשׁ pil-dash. Derived, probably, from **פַּלֵּג** *To judge, condemn*, and **פַּלֵּג** *To tread, trample upon, crush, destroy.* P. N.

פַּלֵּג pa-lah. *He distinguished, separated, consecrated.* 3. m. s. Pret. K. occurs in Niph. Pret. pl. with **ו** convers. Exod. 33: 16. Piail. with **א** for **ו**, F. Lev. 27: 2. See **פַּלֵּג**, Hiph. Pret. Ps. 4: 4. Exod. 8: 22. 9: 4. F. Exod. 11: 7. Num. 6: 2.

פַּלֵּג pal-loo. *Separated, distinguished.* P. N. A son of Reuben.

פַּלֵּג pe-lo-ne. *Some one.* m. s. used to designate an individual unknown. R. **פַּלֵּג**.

פַּלֵּג pa-lach. 1 *He cut, hewed, as timber*; 2 *divided, separated, as the womb*; 3 *pierced, wounded, as with a dart*; 4 *loosened, put out of joint, as the bones, &c.*; 5 *mixed, minced, as pottage.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 141: 7. Piail. F. Prov. 7: 23. Job 16: 13. 39: 3. 2 K. 4: 89. As a n. m. s. **פַּלֵּג** *A piece, portion, splinter of a stone.* Jud. 9: 53. 1 Sam. 30: 12. 2 Sam. 11: 21. Job 41: 15: 24. Cant. 4: 3. Chald., *to worship, serve, confide in, till the ground.* Pres. Part. Dan. 6: 17. pl. Dan. 3: 12. 14: 17. const. Ezra 7: 24. F. pl. Dan. 3: 28. 7: 14.

פַּלֵּג po-lach. *Worshipping, serving.* m. s. Ben. K. Chald. aff. **ו** m. p. R. —.

פַּלֵּג po-lai-ach. *Cutting in pieces.* m. s. Ben. K. R. —.

פַּלֵּג pil-cha. *A segment, section.* P. N.

פַּלֵּג pa-lat. 1 *He fled, escaped, as from a plague*; 2 *was delivered, extricated, as from the womb, or danger*; 3 *saved, preserved, as from an enemy*; 4 *carried away, as into captivity*, Is. 5: 29. 3. m. s. Pret. K. pl. with **ו** convers. Ez. 7: 16. Piail. f. s. Job 21: 19. F. Job 23: 7. Ps. 91: 14. 37: 40. 22: 5. Micah 6: 14. Imp. Ps. 17: 13. 71: 4. pl. Ps. 82: 4. Part. m. s. 2 Sam. 22: 2. Ps. 40: 18. Hiph. F. Is. 5: 29. Micah 6: 14. As a n. m. s. **פַּלֵּג** *A flight, or escape by flight.* Ps. 55: 9. Ez. 6: 9. Jud. 1: 2. 2 K. 9: 15.

פַּלֵּג pal-lait. *To liberate, make free, in liberating, &c.* Inf. K. R. **פַּלֵּג**.

פַּלֵּג pa-let. *An escape, liberation.* m. s. aff. **ו** f. s. **פַּלֵּג** m. p. R. —.

פַּלֵּג pal-le-tah. *Diligently deliver, free thou.* 2. m. s. Imp. Piail. **ו** Parag. aff. **ו** *Ye*, 2. m. p. R. —.

פַּלֵּג pal-te. *Made free.* P. N.

פַּלֵּג pil-ty. Idem. P. N.

פַּלֵּג pal-te-ail. *Freed by God.* P. N.

פַּלֵּג pe-lat yah. *Freed by Jehovah.* P. N.

פַּלֵּג pal-le-tai-ne. *Free, diligently deliver thou me.* 2. m. s. Imp. Piail. R. —.

פַּלֵּג pe-le-gah. *Divided.* f. s. Part. Pehil. Chald. R. **פַּלֵּג**.

פִּלְיָהּ pe-la-yah. *Distinguished by Jehovah.* P. N.

פָּלִיט pa-lit. *Fleeing, escaping, a fugitive.* m. s. aff. ר. m. p. י. pl. const. הָ their, וְ his, כֶּּ your. R. פָּלֵט.

פִּלְיֹתָהּ pe-lai-tah. *That which escapes, the remnant, remainder.* f. s. R. —.

פְּלִיָּהּ pe-le-lah. *Judgment, justice.* f. s. R. פָּלֵל.

פְּלִיָּי pe-le-le. *Judicial, my judgment.* m. s. R. —.

פְּלִיָּיִם pe-le-lim. *Judges.* m. p. R. —.

פֶּלֶךְ pa-lach. Arab. سلك salaka. *A stick, or walking staff.* As a n. m. s. פֶּלֶךְ *A crutch, staff, distaff, part of a country, a province, district, &c.* 2 Sam. 3: 29. Prov. 31: 19. Neh. 3: 9. 12: 17.

פֶּלֶחַ pe-lech. *A tract, district.* m. s. R. —.

פָּלַל pa-lal. 1 *He decided, estimated, judged; 2 condemned, punished; 3 administered justice, or enforced the law; 4 thought, imagined,* Gen. 48: 11; 5 *prayed, entreated, interceded.* 3. m. s. Pret. K. occurs in Niph. Pret. Ez. 28: 23. Piail. 1 Sam. 2: 25. Ez. 16: 52. Gen. 48: 11. F. Ps. 106: 30. Hith. 2 Chron. 30: 8. 2 K. 19: 20. Is. 37: 21. F. 1 Sam. 2: 25. Inf. 1 Sam. 1: 12. 12: 23. Imp. Num. 21: 7. 1 Sam. 12: 19. Part. m. s. 1 K. 8: 28. Neh. 1: 4. m. p. Is. 45: 20. As a n. m. s. פִּלְיָי *A judge, doctor of the law.* Job 31: 28. f. s. Is. 16: 3.

פָּלַל pa-lal. *A judge, or intercessor.* P. N.

פִּלְיָהּ pe-lal-yah. *Judge of Jehovah.* P. N.

פִּלְלִית pil-lalit. *Thou hast diligently judged, decided.* 2. f. s. Pret. Piail. aff. יָרִי I, 1. c. s. R. פָּלֵל.

פֶּלֶחַ pe-lo-ne. *Such a one, or thing.* m. s. See פֶּלֶחַ. R. —.

פָּלַס pa-las. 1 *He weighed, considered, made straight, even; 2 marked out, described, made manifest, observed, pondered.* 3. m. s.

Pret. K. occurs in Piail. Pret. f. s. Prov. 5: 6. pl. Ps. 58: 3. F. Ps. 78: 50. Is. 26: 6. Imp. Prov. 4: 26. Part. m. s. Prov. 5: 21. As a n. m. s. פֶּלֶס *A beam, or balance, i. e. of scales, a steel-yard.* Kimki. Prov. 16: 11. Is. 40: 12. Tal. *to break, destroy.* Bava Kama, fol. 19: 2. פִּלְלִית pil-lais. *Weigh, consider, ponder thou diligently.* 2. m. s. Imp. Piail. R. —.

פָּלַץ pa-latz. *He shook, trembled, made to totter.* 3. m. s. Pret. K. occurs in Hith. F. Job 9: 6. As a n. f. s. פֶּלַץ *Fear, horror, dread.* Is. 21: 4. Ps. 55: 6. Hence, *an idol*, because of its frightful appearance, and especially the horror and guilt that continually hang over the minds of those that worship it. 1 K. 15: 13.

פָּלַשׁ pa-lash. *He rolled over and over, as in dust and ashes, i. e. humbled, debased himself.* 3. m. s. Pret. K. occurs in Hith. Pret. Jer. 25: 34.

פְּלִשְׁתִּי pe-la-sheth. *The land of strangers, Philistia, a country in the south of Syria, southwest of Canaan.* P. N.

פְּלִשְׁתִּי pe-lish-te. *A Philistine.* m. s. aff. ר. m. p.

פֶּלֶחַ pe-leth. *Swiftness.* P. N. Exod. 15: 14.

פִּלְיָהּ pe-lai-the. *Runners.* pl. const. Some think this word means, *Philistines.*

פִּם pum. *The mouth, door.* m. s. Chald. aff. א, emph. הָ, her. R. פִּמָּה.

פֶּן pen. *Lest perhaps, lest not.* Part. R. פֶּנֶן.

פָּנָה pan-nag. *Balsam.* m. s. Ez. 27: 17. LXX. ointment.

פָּנָה pa-nah. 1 *He looked, beheld, regarded; 2 worshiped, served, as an idol; 3 turned away, withdrew, departed, as from the presence of another; 4 revolved, apostatized, as from God; 5 detested, abhorred, abandoned,* Is. 53: 6; 6 *re-turned, or went back, as to a tent,* Deut. 16: 7; 7 *extended, reached to, as the south,* Jos. 15: 2; 8 *faced, or turned toward, as the west, &c.; 9 separated, withdrew, as light from darkness,* Gen. 24: 63; 10 *submitted, obeyed, i. c. turned the neck to the yoke, as a captive,* Jer. 48: 39;

11 *desolated, destroyed*; 12 *purged, cleansed*, as a house of the leprosy, Lev. 14: 36; 13 *cast out, expelled*, as enemies. Zeph. 3: 15. 3. m. s. Pret. K. Deut. 31: 18. Cant. 6: 1. Jer. 6: 4. 2 Sam. 9: 8. Deut. 16: 7. pl. פָּנָה 90: 9. F. Deut. 30: 17. Imp. Ps. 35: 16. Inf. Gen. 24: 63. Pres. Part. Deut. 29: 18. m. p. 1 K. 7: 25. Piail. Zeph. 3: 15. pl. Lev. 14: 36. Hiph. Pret. Jer. 48: 39. f. s. Jer. 49: 24. pl. 46: 3, 21. 47: 3. F. with ו convers. and ה apocop. Jud. 15: 4. Hoph. Imp. Jer. 49: 8. Part. m. s. Ez. 9: 2. As a n. m. s. פָּנָה *The face, countenance, front part, approbation, presence, glory of God.* aff. יר *his, thy, my, כָּם your, הֶם their, נוּ our, הֶר her.* Gen. 4: 5. Ez. 2: 20. 21: 16. Jonah 1: 3. Ps. 17: 2. Gen. 43: 33. Hence, פָּנָה אֶל פָּנֶיךָ *Face to face*, i. e. to have access to, or communion with God. Moses was peculiarly favored in this respect. Exod. 33: 11.

פָּנָה pin-nah. *He diligently removed, cleansed, prepared.* 3. m. s. Pret. Piail. aff. ו *They*, 3. c. p. R. פָּנָה.

פָּנָה-נָה pin-nah. *An angle, corner, turret, chief.* f. s. aff. מ *her*, וז *f. p. בָּם, their, יר his.* R. —.

פָּנָה pa-noh. *To turn to, look at, behold.* Inf. K. R. —.

פָּנָה pe-naih. *Turn to, look, behold thou.* 2. m. s. Imp. K. aff. ו *Ye*, 2. m. p. R. —.

פָּנָה po-neh. *Turning, looking, &c. m.* s. Ben. K. aff. ים m. p. R. —.

פָּנָה pa-noo. *They turned, looked.* 3. c. p. Pret. K. R. —.

פָּנָה pan-noo. *Diligently cleanse, prepare ye.* 2. m. p. Imp. Piail. R. —.

פָּנָה-אֵל pe-noo-ail. *The face of God.* P. N.

פָּנָה pe-noth. *To turn look at.* Inf. K. R. פָּנָה.

פָּנִים-פָּנִי pa-nim. *Faces, surfaces.* m. p. aff. י *my, וְ thy, מ. וְ thy, f. וְ his, הֶר her, כָּם your, הֶם and מֶם their, נוּ our, י. pl. const.* R. פָּנָה.

פָּנִי הַחִירוֹת pe-nai ha-che-roth. *Before Pihachiroth.* P. N.

פָּנֵי-אֵל pe-ne-ail. *The faces of God.* P. N.

פָּנֵי-מַחַת pe-ne-mah. *Within, the inward part.* f. s. R. פָּנָה.

פָּנֵנוּ pa-ne-noo. *We turned, looked at.* 1. c. p. Pret. K. aff. הָ *Thou hast*, 2. m. s. R. —.

פָּנֵי-נִים pe-ne-nim. *Pearls.* m. p. R. פָּנֵי.

פָּנֵי-נֵת pin-ne-tha. *Thou didst diligently clear out, prepare.* 2. m. s. Pret. Piail. aff. הָ *I*, 1. c. s. R. פָּנָה.

פָּנֵי-נָה pe-nin-nah. *A pearl.* P. N. The wife of Elkanah.

פָּנָה pa-nak. *He educated, or brought up delicately.* 3. m. s. Pret. K. occurs in Piail. as a Part. m. s. Prov. 29: 21.

פָּנָה-נָה pin-na-thah. *Her angle, corner.* f. s. R. פָּנָה.

פָּס pas. *The end, extremity, the Hand.* m. s. Chald. emph. מָ, R. פָּסָם.

פָּס דָּמִים pas dam-mim. *The end of blood.* P. N. A place in the tribe of Judah.

פָּסַג pa-sag. *He examined, considered.* 3. m. s. Pret. K. occurs in Piail. Imp. Ps. 48: 14. Kimki, מִנִּירֵי munire, *To fortify, strengthen.* Rab. Sol. *to praise, extol, magnify.* Aben. Ezra, *to consider, behold, investigate.* Chald. *to divide, cut asunder.* Arab. فَسَّحَ fasacha, *To distribute, spread abroad, enlarge, extol.* As a n. f. s. הַפָּסָגָה *The lofty, exalted mountain, hill, or place.* Num. 21: 20.

פָּסַגַּה pis-gah. *A hill, or mountain in the territory of Moab.* P. N. See דָּר.

פָּסַג pas-se-goo. *Diligently divide, distribute ye; also, contemplate ye.* 2. m. p. Imp. Piail. R. פָּסַג.

פָּסַס pas-soo. *They failed, diminished.* 3. c. p. Pret. K. R. פָּסָם.

פָּסַח pa-so-ach. *To pass over, in passing over.* Inf. K. R. פָּסַח.

פָּסַח pa-sach. 1 *He passed by, or over;* 2 *saved, preserved, exempted, from punishment;* 3 *leaped, jumped up and down;* 4 *hesitated, wavered;* 5 *became lame, crippled.* 3. m. s. Pret. K. Exod. 12: 13, 27. Inf. Is. 31: 5. Pres. Part. m. p. 1 K. 18: 21. Niph. F. with ו convers. 2 Sam. 4: 4. Piail. F. 1 K. 18: 26. As a n. m. s. פָּסַח *The passover, or paschal lamb, a feast kept up among the Jews, to the present day, as*

a memorial of their deliverance from Egyptian bondage, and the destroying angel especially passing over their houses, and exempting them from punishment. Exod. 12: 27. 2 K. 23: 21. 2 Chron. 30: 17. That the paschal lamb prefigured Christ, is beyond doubt. See 1 Cor. 5: 7. Arab. فاسح fasacha, *To liberate, make free, let loose*, as from bondage. Syr. ܦܫܬܐ

To rejoice, triumph, be joyful, merry. See פָּרַח, and נָשֵׂחַ.

פָּסַח pa-sai-ach. *Halting.* P. N.

פִּסְסַח pis-sai-ach. *Lame, limping.* m. s. R. פִּסְחָה.

פִּסְסִיחִים po-se-chim. *Limping, halting.* m. p. Ben. K. R. —.

פְּסִילֵי-אֱלֹהִים pe-se-lim. *Graven images, idols.* m. p. aff. הָ thy, m. הֶּ her, הֵם their. R. פִּסְלָה.

פִּסְמִים pas-sim. *Scraps, fragments.* m. p. R. —.

פָּסַח pa-sach. *A thorn.* P. N.

פָּסַל pa-sal. 1 *He formed, fashioned*, as an idol; 2 *hewed out*, or *engraved*, as upon stone. 3. m. s. Pret. K. with aff. יָ Hab. 2: 18. F. with וֹ convers. Ez. 33: 4. Imp. Exod. 34: 1. Deut. 10: 1. As a n. m. s. פִּסְלָה *A graven image, or idol.* Exod. 20: 4. Jud. 18: 20. Is. 45: 20. m. p. Jer. 50: 38. pl. const. Deut. 7: 25.

פָּסַל pe-sal. *Cut, hew thou.* 2. m. s. Imp. K. R. —.

פָּסַל pe-sa-lo. *He cut, hewed it.* 3. m. s. Pret. K. R. —.

פִּסְסִיחַתַּי or פִּסְסִיחַתַּי pe-san-tair. *A psalter, a stringed instrument.* Chald. A compound word, derived from פָּסַח *To build, raise up, increase, enlarge*, and תַּיִר *High, lofty*. Hence, *a lofty-toned instrument.* Tal., *a pine tree.* Avoda. Zara. fol. 14: 1. *the mast of a ship.* Is. 33: 23. Gr. ὑψηλόν, idem. Dan. 3: 5, 7.

פָּסַס pa-sas. *He diminished, wasted away, ceased, failed.* 3. m. s. Pret. K. pl. Ps. 12: 2. As a n. m. s. פֶּסֶס *A piece, part, portion, handful.* Hence, כִּתְּנֵי פֶסֶס *A coat of many parts.* Gen. 37: 3.

פִּסְפָּה pis-pah. *Probably, a morsel for the mouth.* P. N.

פִּסְיַת pis-jath. According to Kimki, this word is the fem. form of פֶּסֶס, and means, *a hand ful, abundance.* f. s. R. פִּסְיָה.

פָּעַח pa-ah. *He exclaimed, cried aloud*, as a woman in child-birth. 3. m. s. Pret. K. occurs in the F. Is. 42: 14. Hence, אֶפְעָח *A viper, envious, malignant man.* Job 20: 16. Is. 30: 6. 59: 5.

פָּעַח pa-oo. *Bleating.* P. N. A city of Idumea. R. —.

פִּעֹר pe-or. *A hill, or mountain in Moab*, also an idol of the Moabites. P. N. See פִּי.

פָּעַר See פָּעַר.

פָּעַל pa-al. 1 *He wrought, prepared, accomplished*; 2 *produced, brought forth*; 3 *reconciled, appeased, recompensed.* 3. m. s. Pret. K. Num. 23: 23. Exod. 15: 17. Ps. 11: 3. pl. Zeph. 2: 3. F. Job 7: 20. 11: 8. 22: 17. 35: 6. Pres. Part. Ps. 74: 12. Job 36: 3. Is. 1: 31. pl. const. Job 34: 8. As a n. m. s. פְּעָלָה *A work, reward, miracle, labor, service, goodness, mercy, forbearance, salvation, deliverance, sin, wickedness, an evil device.* Is. 5: 12. Ps. 91: 3. Jer. 22: 13. Ps. 77: 13. 2 Sam. 23: 20. Lev. 19: 13. Is. 49: 4. פְּעָלָה in Hebrew grammar denotes, *the first and simple form of the active verb.*

פָּעַל po-a'il. *Working, making, preparing.* m. s. Ben. K. R. —.

פָּעַל po-a-lai. *Working, doing, performing.* m. p. Ben. K. R. —.

פָּעַלְתָּ pa-al-ta. *Thou didst work, make, &c.* 2. m. s. Pret. K. aff. אֲנִי I, 1. c. s. R. —.

פָּעַלְתָּ pe-ul-lath. *Work, labor, the reward of labor, price, pay, recompense.* f. s. aff. אֲנִי my, הָ thy, הִי his, הֶם your, הֵם their, הִיא f. p. R. —.

פָּעַלְתִּי pe-ul-le-thy. *My reward.* P. N.

פָּעַם pa-am. 1 *He agitated, disturbed, terrified*; 2 *influenced, urged, incited*; 3 *was excited, grieved, disquieted.* 3. m. s. Pret. K. occurs in Pail. Inf. Jud. 13: 25. Niph. Pret. Ps. 77: 5. F. Gen. 41: 8. Dan. 2: 3. Hith. F. with וֹ convers. Dan. 2: 1. As a n. m. s. פְּעָמָה *A stroke, anvil, footstep, wheel*, which rolls over and over and is in continual motion. Is. 41: 7. Ps. 57: 6. Jud. 5: 28. As a Part. *now, at this time, there-*

fore. Gen. 2: 3. Hence, פַּעַם אֶחָד *At one time.*
Jos. 6: 3. See Prov. 7: 12. Exod. 8: 28.

פָּא־אִם pa-am. *Once, now.* Part. aff. רַם dual,
twice, רַם m. p. times. R. —

פָּא־אֶמֶן pa-a-mon. *A little bell.* m. s. aff.
רַם m. p. רַם pl. const. R. —

פָּא־אֶמֶת־רַם pa-a-mo-thav. *His angles, corners,*
or his feet, steps. f. p. R. —

פָּא־רַם pa-ar. 1 *He extended, enlarged, dis-*
tended, opened wide, as the mouth; 2 *sighed,*
mourned, complained; 3 *reviled, reproached, slan-*
dered, treated with contempt; 4 *desired, longed*
for, sought after. Job 29: 23. 3. m. s. Pret. K.
f. s. Is. 5: 14. Ps. 119: 131. Job 16: 10. Hence as
a P. N. פָּא־רַם *A mountain in the land of Moab.*
Num. 25: 3.

פָּא־רַי pa-a-ry. *Opening, distending.* P. N.
One of David's generals.

פָּא־רַתֵּי pa-ar-te. *I opened, distended, gaped.*
1. c. s. Pret. K. R. פָּא־רַתֵּי.

פָּא־צַח pa-tzah. 1 *He or it exclaimed, opened*
the mouth, i. e. called for vengeance, Gen. 4: 11;
2 *reproached, slandered;* 3 *preached, proclaimed,*
Jud. 11: 36; 4 *rescued, delivered;* 5 *reasoned,*
advocated, Job 35: 16. 3. m. s. Pret. K. occurs
in the f. s. Gen. 4: 11. Jud. 11: 36. pl. Ps.
22: 14. Is. 14: 7. F. Job 35: 16. Imp. Is. 54: 1.
Ez. 2: 8. Ps. 144: 7. Pres. Part. m. s. Is. 10: 14.
Ps. 144: 10.

פָּא־צַיִח pe-tzaih. *Open, stretch, distend thou.*
m. s. Imp. K. R. פָּא־צַיִח.

פָּא־צֹו pa-tzoo. *They opened, &c.* 3. c. p.
Pret. K. R. —

פָּא־צֹו pu-tzoo. *Scatter, disperse ye.* 2. m. p.
Imp. K. R. פָּא־צֹו.

פָּא־צֹוֹ pe-tzoo-a. *Wounded.* m. s. Paul.
K. R. פָּא־צֹוֹ.

פָּא־צַחַח pa-tzach. 1 *He exulted, triumphed,*
shouted for joy; 2 *broke forth into singing;*
3 *mashed, broke into pieces,* as the bones. 3. m.
s. Pret. K. pl. Is. 14: 7. Imp. f. s. Is. 54: 1. pl.
Is. 55: 12. Cethiv. 49: 13. Piail. Pref. pl. Micah
3: 3.

פָּא־צַחַח־צֹו pitz-tzai-choo. *They diligently broke.*
3. c. p. Pret. Piail. R. —

פָּא־צַחֹו pa-tze-choo. *They shouted, made a*
noise. 3. c. p. Pret. K. R. —

פָּא־צַחֹו pitz-choo. *Shout ye.* 2. m. p. Imp.
K. aff. רַתֵּי thou, 2. f. s. R. —

פָּא־צַחֹו־תַּח pa-tze-thah. *Thou didst open, dis-*
tend. 2. m. s. Pret. K. aff. רַתֵּי I, 1. c. s.
R. פָּא־צַחֹו־תַּח.

פָּא־צַל pa-tzal. *He peeled, stripped off,* as bark.
3. m. s. Pret. K. occurs in Piail. Gen. 30: 38.
F. with רַתֵּי convers. Gen. 30: 37. As a n. f. p.
פָּא־צַלֹוֹת Streaks, peeled places. Gen. 30: 37. Hence
פָּא־צַלֹוֹת To cut off, separate, divide. Tal. Becho-
roth, fol. 39. 1.

פָּא־צַלֹוֹת pe-tza-loth. *Peelings of the rind,*
peeled streaks. f. p. R. —

פָּא־צַמ pa-tzam. *He desolated, wasted, de-*
stroyed. 3. m. s. Pret. K. Ps. 60: 4, or 2. aff.
רַתֵּי Thou hast. 2. m. s. with רַתֵּי, it.

פָּא־צַמ־תַּח pe-tzam-tah. *Thou hast broken*
her (it) in pieces. 2. m. s. Pret. K. R. —

פָּא־צַיִח־נֶה pe-tzai-ne. *Deliver thou me.* 2. m. s.
Imp. K. R. פָּא־צַיִח־נֶה.

פָּא־צַע pa-tza. *He pierced, wounded, bruised.*
3. m. s. Pret. K. pl. Cant. 5: 7. Inf. 1 K. 20: 37.
Part. Paul. const. Deut. 23: 2. As a n. m. s.
פָּא־צַע *A wound, injury, offence, reproof, remorse of*
conscience. Exod. 21: 25. Gen. 4: 23. Prov.
23: 29. 27: 6. Job 9: 17. Chald. to break, frac-
ture, as the skull. Hence, פָּא־צַע מִדְּרִיחָהּ She
fractured the top of his head. Targ. Jonath. on
Jud. 5: 26. Tal. to break, bruise, cut in two, di-
vide, separate. Schab. fol. 75. 1. See Heb.
4: 12.

פָּא־צַר pa-tzar. 1 *He urged, pressed;* 2 *was*
stubborn, rebellious. 3. m. s. Pret. K. occurs in
the F. with רַתֵּי convers. Gen. 19: 3. 2 K. 5: 16.
pl. Gen. 19: 9. 2 K. 2: 17. Hiph. Inf. פָּא־צַר a
verbal noun. 1 Sam. 15: 23. As a n. f. a
פָּא־צַר־רֶחֶם A file, or instrument to sharpen edge tools.
1 Sam. 13: 21.

פָּא־צַחֹו־תַּח pa-tze-thah. *She opened, stretched.*
3. f. s. Pret. K. R. פָּא־צַחֹו־תַּח.

פָּא־קַד pa-kad. 1 *He visited, looked upon,*

with regard; 2 *visited*, as a friend or place; 3 *looked for, required, missed*, 1 Sam. 20: 6; 4 *was deficient, wanting, absent*, Num. 31: 49; 5 *punished, plagued, destroyed*; 6 *reckoned, estimated*; 7 *measured, numbered, recorded*, as days or years, Is. 38: 10; 8 *commanded, ordained*; 9 *constituted, appointed to office*; 10 *deposited, delivered up*, as goods, 2 Chron. 12: 10, Vulg. *reposit*; 11 *resigned, gave up*, as the soul to God, Ps. 31: 6; 12 *ruled, had dominion*; 13 *superintended, had the oversight of*, Ps. 119: 8; 14 *mustered, collected*, as an army, Is. 13: 4. 3. m. s. Pret. K. Gen. 21: 1. Exod. 3: 16. 32: 34. pl. Deut. 20: 9. Is. 24: 16. F. Gen. 50: 24. Is. 10: 12. Jer. 29: 10. 1 Sam. 17: 18. Imp. Ps. 80: 15. pl. 1 Sam. 14: 17. 2 Sam. 24: 2. Jer. 51: 27. Inf. Gen. 50: 24. Pres. Part. Exod. 20: 5. Num. 14: 18. Paul. m. p. Exod. 30: 13. Num. 1: 44. 31: 48. Niph. Pret. Num. 31: 49. 1 Sam. 25: 7. with ו convers. 1 Sam. 20: 18. 1 K. 20: 39. F. Num. 16: 29. Prov. 19: 23. pl. Is. 24: 22. 2 Sam. 2: 30. Neh. 7: 1. Pail. Part. m. s. Is. 13: 4. Pual. Pret. Ez. 38: 21. Is. 38: 10. Hiph. Pret. Gen. 39: 5. 2 K. 7: 17. Is. 62: 6. Jer. 1: 10. pl. Jer. 36: 20. F. Ps. 31: 6. Is. 10: 28. Gen. 41: 34. Esth. 2: 3. Imp. Num. 1: 50. Ps. 109: 16. Hoph. Pret. Jer. 6: 6. Lev. 5: 23. Part. m. p. 2 K. 12: 12. Hith. Pret. pl. Jud. 20: 15. Hoph. and Hith. confl. Num. 1: 47. As a n. m. s. מִסְפָּר *The number, estimate, command*. 2 Sam. 24: 9. f. s. 1 Chron. 31: 13. pl. const. מִסְפָּרִים *Statutes, ordinances, commandments*. Ps. 19: 9. 119: 4. 103: 8. f. s. const. מִסְפָּרָה *The oversight, charge*, i. e. of the sanctuary. Num. 3: 32. m. s. מִסְפָּדוֹן *A deposit, or something laid up in store*. Lev. 5: 21. Gen. 41: 36. LXX. ἐπισκοπέω. Arab. فُقِيَ fakada, *visitavit*, the same.

מִסְפָּדוֹן pa-kad. *To visit, punish, number*. Inf. K. aff. י. my. R. —.

מִסְפָּדוֹן pe-kod. *Visit, inspect, number thou*. 2. m. s. Imp. K. aff. י. Ye, 2. m. p. R. —.

מִסְפָּדוֹן pe-kod. *Punishment*. P. N. an allegorical name of the city of Babylon. Jer. 50: 21.

מִסְפָּדוֹן puk-kad. *It was numbered, counted, &c.* 3. m. s. Pret. Pual. R. —.

מִסְפָּדוֹן pe-kud-dah. *A numbering, charge, prefecture, visitation, overseeing*. f. s. const. ה. aff. י. thy, m. י. thy, f. י. his, ה. their, ה. f. p. R. —.

מִסְפָּדוֹן pa-ke-doo. *They visited, numbered, &c.* 3. c. p. Pret. K. aff. י. thee. R. —.

מִסְפָּדוֹן pik-ka-don. *A deposit, charge*. m. s. R. —.

מִסְפָּדוֹן pe-ki-dooth. *A charge, office, employment*. f. s. R. —.

מִסְפָּדוֹן pok-de. *That I visit, my visiting, &c.* Inf. K. R. —.

מִסְפָּדוֹן pe-ku-dim. *Numbered, officers*. m. p. Paul. K. aff. י. his, ה. your, ה. their, י. pl. const. R. —.

מִסְפָּדוֹן pik-ku-dim. *Commands, precepts*. m. p. aff. י. his, י. thy, י. pl. const. R. —.

מִסְפָּדוֹן pe-ke-dim. *Overseers, visitors, officers*. m. p.

מִסְפָּדוֹן pa-kad-noo. *We wanted, were without, had not*. 1. c. p. Pret. K. R. —.

מִסְפָּדוֹן pa-ke-dai-ne. *Visit, &c. thou me*. 2. m. s. Imp. K. R. —.

מִסְפָּדוֹן pa-kad-ta. *Thou didst visit, &c.* 2. m. s. Pret. K. aff. י. I, 1. c. s. י. him, י. thee, ה. them, ה. Ye, 2. m. p. R. —.

מִסְפָּדוֹן puk-kad-te. *I was diligently deprived of*. 1. c. s. Pret. Pual. R. —.

מִסְפָּדוֹן pa-koo. *They stumbled, staggered, slipped*. 3. c. p. Pret. K. R. —.

מִסְפָּדוֹן pik-koo-dai. *Precepts, commands*. pl. const. aff. י. thy, י. his, also with י. R. —.

מִסְפָּח pa-kach. 1 *He opened*, as the eyes, &c.; 2 *unstopped*, as the ears, Is. 42: 20; 3 *instructed, enlightened*, as the understanding; 4 *looked, beheld with pity*, or regard; 5 *liberated, made free*, as from sin, or captivity. Is. 61: 1. See Rom. 8: 2. 3. m. s. Pret. K. Job 27: 19. 14: 3. F. Gen. 21: 19. 2 K. 4: 35. Zech. 12: 4. Imp. 2 K. 6: 17. Inf. Is. 42: 7, 20. Pres. Part. Ps. 146: 8. Paul. f. p. Jer. 32: 19. Niph. Pret. pl. with ו convers. Gen. 3: 6. F. Is. 35: 8. As a n. m. s. מִסְפָּחָה *The wise, understanding, virtuous, the judgment, sight*. Exod. 4: 11. m. p. 23: 8. Symmachus, λύσιν, *To loose, release*. LXX. ἀνάβλεψεν, *To restore to sight*, either natural or spiritual.

מִסְפָּח pa-ko-ach. *To open, opening*. Inf. K. R. —.

פֶּקַח pe-kach. *Open thou.* 2. m. s. Imp. K. R. —.

פֶּקַח pe-kach. *Opening.* P. N. A king of Samaria, in the days of Isaiah.

פִּיקַי־אֵחַ pik-kai-ach. *Open-eyed, seeing clearly, quick-sighted.* m. s. R. —.

פֹּקַי־אֵחַ po-kai-ach. *Opening.* m. s. Ben. K. R. —.

פִּקְחוֹת pe-ku-choth. *Open, opened.* f. p. Paul. K. R. —.

פִּקְחֵי־יָהּ pe-kach-yah. *Liberated by Jehovah.* P. N. A king of Samaria.

פֶּקַח־קוֹן pe-kach. *An opening, viz. of a prison, a liberation.* m. s. R. —.

פִּקְחָתָּהּ pe-kach-ta. *Thou didst open.* 2. m. s. Pret. K. R. —.

פָּקִיד pa-kid. *An officer, overseer, a prefect.* m. s. aff. ים. m. p. R. פָּקִיד.

פִּקְעִים pe-ka-im. *An architectural ornament.* m. p. R. פִּקְעִים.

פִּקְעוֹת pa-ku-oth. *Cucumbers, or gourds.* f. p. R. —.

פָּר See פָּרָה.

פָּר par. *A bullock.* m. s. aff. ים. m. p. ח, her, ר. pl. const. R. פָּרִי.

פָּרָא pa-ra. Arab. فَرَّ and فَرَّ faar-cha, *To be swift, nimble, to flee away.* As a n. m. s. פָּרָא *Onager, or the wild ass*, which is famous for its extraordinary swiftness in flight. Job 6: 5 39: 5. Jer. 2: 23. Hos. 8: 9. *a wild man, a warrior.* Gen. 16: 12. There are five different kinds of asses mentioned in scripture: 1 פָּרָא See above; 2 אֶתוֹן a-thoon, *The she-ass*, from נָתַן *To give, yield*, i. e. milk; 3 אֶיֶרִים a-ya-rim, *The young asses*, from עִיר *To be dull, stupid, ignorant*, Is. 30: 6, 24; 4 חָמוֹר cha-mor, *The ordinary, common ass*, from דָּמָר *To be red*, or of a dark brown color, Gen. 49: 14. 2 Sam. 19: 26; 5 אֶרֶדִּיא a-ra-dy-ya, Chald. the same as פָּרָא in Syr., *to be unbridled, ungovernable, rash, untractable*, Dan. 5: 21. פָּרָא is once written פָּרָה, Jer. 2: 24.

פִּירָא pir-am. *Dull, stupid.* P. N. A king of Canaan.

פֹּרֹתָוִי po-ro-thav. *His branches.* f. p. R. פָּרָא.

פָּרֶבַר par-bar. Pers. *Having walls, a suburb.* m. s. 1 Chron. 26: 18.

פָּרַד pa-rad. 1 *He diffused, spread out, or abroad, as a people, &c.*; 2 *divided, separated, withdrew*; 3 *disjointed, loosened, as the bones*, Ps. 22: 15; 4 *dispersed, scattered, as enemies*; 5 *united, associated with, as harlots*, Hos. 4: 14; 6 *proceeded, went forth, as from the womb*, Gen. 25: 23. 3. m. s. Pret. K. occurs as a Part. Paul. f. p. Ez. 1: 11. Niph. Pret. Jud. 4: 11. pl. Gen. 10: 36. 2 Sam. 1: 23. F. Gen. 10: 6. 1 Sam. 1: 23. F. Gen. 2: 10. Prov. 19: 4. pl. Gen. 13: 11. 25: 23. Inf. Gen. 13: 14. Imp. Gen. 13: 9. Part. Prov. 18: 1. Pail. F. pl. Hos. 4: 14. Pual. Part. m. s. Esth. 3: 8. Hiph. Pret. Gen. 30: 40. F. Ruth. 1: 17. Prov. 18: 17. pl. with ו convers. 2 K. 2: 11. Inf. Deut. 3: 28. Part. m. s. Prov. 16: 28. 17: 9. Hith. Ps. 22: 15. As a n. m. s. פָּרִי *A mule*, because distinct or singular from all other animals. 1 K. 18: 5. aff. ו. pl. const. הֵם *their*, ים. m. p. 2 K. 13: 29. Ezra 2: 26. 1 K. 18: 25. f. s. 1 K. 13: 33. const. v. 38. f. p. פָּרִי־חֵט *Grain, seeds*, which are dispersed or scattered when sowed. Joel 1: 17.

פָּרַדַּיִם par-dais. From פָּרִי *Fruit*, and יָסַד *To flourish, be green. fruitful, verdant, to produce, increase, multiply.* Hence, *a delightful, or fruitful garden, also, a forest.* The Rabbins derive it from פָּרַד *To separate, set apart*, as for a religious purpose. It was an emblem, no doubt, of the church militant and triumphant. Rev. 2: 7. See chap. 1: 13. Pers. مَرَوْس *To extend, spread out, also the king's park.* LXX. on Gen. 2: 8. ἐπέσπειρεν θεὸς παράδεισον ἐν Ἐδέμ, *God planted a fruit-garden in Eden.* Cant. 4: 13. Neh. 2: 8. Eccles. 2: 5. Hence, Gr. παράδεισος, and English, *paradise.* Syr. ܦܪܕܝܫ pardeso. Arab. فَرَادُوس faradusa, idem.

פָּרַח pa-rah. 1 *He increased, prospered, became numerous, fruitful, rich*; 2 *produced, or*

brought forth fruit. 3. m. s. Pret. K. pl. Exod. 1: 7. F. Is. 11: 1. Imp. Gen. 35: 11. pl. Gen. 1: 22. Pres. Part. Deut. 29: 18. f. s. irreg. Gen. 41: 22. Is. 17: 6. Hiph. Pret. Gen. 41: 52. with ו convers. Gen. 17: 6, 20. Lev. 26: 9. F. Gen. 26: 3. Ps. 10: 5, 24. Hos. 13: 15. Part. m. s. Gen. 48: 4. As a n. m. s. פֶּרִי *Fruit, prosperity, wealth, posterity*; figuratively, *labor, work, reward.* Gen. 1: 11. 4: 3. Num. 13: 26. Ps. 1: 3. Hos. 14: 9. Ps. 58: 12. Prov. 1: 31. Is. 3: 10. Jer. 6: 19. Eccles. 2: 5. Syr. ܦܪܝ, Gen. 15: 3. See Gal. 3: 16.

פֶּרִי pe-raih. *Be thou fruitful.* 2. m. s. Imp. K. aff. ו *Ye*, 2. m. p. R. פֶּרְיָה.

פָּרָה pa-rah. *A heifer, a cow.* f. s. ח f. s. const. aff. ו *his*, חוֹת f. p. R. —.

פָּרָה po-reh. *Bearing, or producing fruit.* m. s. Ben. K. aff. ח f. s. R. —.

פָּרָה pu-rah. *Fruitful, or the same as פֶּרִי A bough.* P. N.

פָּרוּ pa-roo. *They were fruitful, or produced fruit.* 3. c. p. Pret. K. R. —.

פֶּרֶדָּה pe-roo-da. *A grain.* P. N.

פָּרוּחַ pa-ro-ach. *To spring forth, germinate, flower.* Inf. K. R. פָּרוּחַ.

פָּרוּחַ pa-roo-ach. *Flowering.* P. N.

פָּרְוִים par-wa-yim. *Fruitful, the eastern regions.* P. N.

פָּרוּעַ pa-roo-a. *Stripped, made naked, or bare.* m. s. Paul. K. R. פָּרַע.

פֶּרֶדָּה pe-roo-tzah. *Broken up, dispersed.* f. s. Paul. K. aff. ים m. p. R. פָּרַץ.

פָּרוּשָׁה pe-roo-sah. *Stretched, extended, expanded.* f. s. Paul. K. R. פָּרַשָׁה.

פָּרוּר pa-roor. *The suburb, extremity, off-spring.* Hence, *soot*, the excrescence of wood; formed from פָּרַד *To separate, withdraw*, and דֹּר *The generation, substance, family*; the same as פָּרָה. 2 K. 23: 11. 1 Chron. 26: 18.

פָּרוֹת־רֹאשׁ pa-roth. *Heifers, cows.* f. p. R. פָּרָה.

פָּרַז pa-raz. Arab. ڤراز faraz. *To separate, select, divide, take away*, as from a flock. As a n. m. s. פָּרִי *A ruler, governor, head man*, because selected, or separated from among the

people; also, *a small town, or village*, which is separated, or at a distance from the city. Hab. 3: 14. Jud. 5: 7. Hence, ܦܪܝ *To add, increase, enlarge.* Tal. Niddah. fol. 41.

פֶּרֶזֶן pe-ra-zon. *A village, unwallled town.* also, *a villager, rustic, a military prefect, or commander.* m. s. Jud. 5: 7. aff. ו *his*. R. פָּרִי.

פֶּרִיז pe-riz-ze. *A villager, rustic.* P. N. *A Perizzite*, and collectively, *Perizzites*, a people of Canaan in the mountainous part of Judea, conquered by the Israelites. Jos. 11: 3.

פָּרֶזֶל par-zel. *Iron.* Chald. the same as ܦܪܝܢ, Dan. 2: 3. Derived from פָּרַר *To separate, select, refine*, and ֶזֶל *Low, vile, of little value*, because such in comparison with gold and silver.

פָּרַח pa-rach. 1 *He, or it expanded, swelled, increased, enlarged, grew up*, Is. 17: 11; 2 *budded, blossomed, germinated*; 3 *flourished, was verdant, green*; 4 *rich, fat, prosperous*; 5 *appeared, or broke out*, as the leprosy; 6 *allured, liberated, made free*, Ez. 13: 20. 3. m. s. Pret. K. Num. 17: 23. Lev. 13: 39. f. s. Cant. 6: 11. 7: 12. Lev. 13: 20. F. Num. 17: 20. Ps. 72: 7. pl. Is. 35: 1. Prov. 11: 28. Is. 66: 14. Inf. Lev. 13: 12. Pres. Part. Exod. 9: 9. f. s. const. Lev. 13: 42. pl. Ez. 18: 20. Hiph. Pret. with ו conver. Ez. 17: 14. F. Prov. 14: 11. Job 14: 9. pl. Ps. 92: 14. f. s. Is. 17: 11. As a n. m. s. פָּרַח *A bud, blossom, flower.* Exod. 17: 18. Num. 8: 4. Is. 5: 24. Exod. 25: 31. aff. ח, *her*, ח, *their*, ים m. p. פָּרוּחָה *The youth, young, tender, little one.* f. s. Job 30: 12. m. p. Deut. 22: 6.

פָּרוּחַ po-rai-ach. *Flowering, germinating, flourishing.* m. s. Ben. K. aff. ח f. s. const. R. —.

פָּרוּחָה pa-re-chah. *She germinated, budded, flourished.* 3. f. s. Pret. K. R. —.

פִּירְחָה pir-chach. *The offspring, young, youth.* f. s. aff. ח f. s. const. R. —.

פָּרַט pa-rat. Arab. ڤراط farat. *To scatter, diffuse.* Syr. ܦܪܬ *To divide, separate.* As a Part. m. p. פָּרְטִים *Chanting, singing*, as in broken strains. Amos 6: 5. Hence, פָּרֵט *A single grape*, because separated from the vine. Lev. 19: 10.

פֶּרֶר pe-re. *Fruit, produce, result, consequence.* m. s. aff. מ. her, ו. his, י. my, ת. thy, m. ת. thy, f. ב. or מו. their, ת. their, f. ח. m. ת. their, f. R. פֶּרָה.

פֶּרֶיָה pa-rai-ah. *Her bullocks.* pl. const. R. פֶּר.

פֶּרֶיָה po-re-yah. *Fruitful, productive.* f. s. Ben. K. R. —.

פֶּרֶסָה pe-re-sath. *She was divided.* 3. f. s. Pret. Peh. Chald. R. פֶּרָס.

פֶּרֶץ pa-ritz. *Breaking, tearing, a wild beast, a violent man, destroyer.* m. s. aff. י. m. p. ר. pl. const.

פֶּרַח pa-rach. Chald. *To break, bind, bruise, destroy.* Syr. and Arab., *to fret, chafe, rub off*, as the skin. As a n. m. s. פֶּרֶץ *Oppression, cruelty, rigor.* Exod. 1: 13, 15. Lev. 25: 53.

פֶּרֶחֶת pa-ro-cheth. *A veil*, which, in the temple, divided the holy place from the holy of holies. f. s. const. R. פֶּרֶחֶת.

פֶּרֶם pa-ram. *He rent, tore in two*, as a garment. 3. m. s. Pret. K. occurs in the F. Lev. 21: 10. Part. Paul. m. p. Lev. 13: 45. euph. פֶּרֶמִּים.

פֶּרֶמַּשׁ־תָּא par-mash-ta. Persian, پارسه *Mighty in battle.* P. N. One of the sons of Haman. Esth. 9: 9.

פֶּרֶנַח par-nach. *Thy portion.* Tal. P. N. Num. 34: 25.

פֶּרָס pa-ras. Allied to פֶּרַשׁ. 1 *He broke in pieces*, as bread; 2 *distributed, dispersed*, as among the poor; 3 *parted, divided, separated*, as the hoof. 3. m. s. Pret. K. pl. Micah 3: 3. F. Jer. 16: 7. Inf. Is. 58: 7. Pres. Part. Lam. 4: 4. Hiph. Pret. f. s. Lev. 11: 6. Part. m. s. Lev. 11: 4. Deut. 14: 8. pl. const. Deut. 14: 7. f. s. const. Lev. 11: 3. As a n. f. s. פֶּרֶסָה *A division, separation, cloven foot, or hoof of a beast.* Exod. 10: 26. Lev. 11: 2. Deut. 14: 6. f. p. Lev. 11: 3. m. p. Zech. 11: 16. Chald. פֶּרָס idem. Dan. 5: 25. 27: 28. As a P. N. פֶּרְסִי *Persia*, because divided into so many

mountains, valleys and plains, and interspersed with so many salt lakes and marshes.

פֶּרָס pa-ros. *To break, divide, in dividing.* Inf. K. R. פֶּרָס.

פֶּרָס pe-rai. *He diligently divided.* 3. m. s. Pret. Pail. Chald. R. —.

פֶּרָס pe-res. *The ossifrage*, a species of eagle. Bochart. de An. II. 2. 5. R. —.

פָּרַע pa-ra. 1 *He rejected, despised*, as counsel; 2 *apostatised, departed from God*, Ez. 29: 18; 3 *prevented, hindered, interfered*, Exod. 54: 4; 4 *shunned, avoided*, as evil, Prov. 4: 15; 5 *spared, exempted*, as from punishment, Ez. 2: 14; 6 *stripped, plundered*, 2 Chron. 28: 19; 7 *avenged, revenged*, Jud. 5: 2; 8 *uncovered, made bare*, as the head; 9 in a spiritual sense, *was unholy, naked, or profane, dissolute*, Exod. 32: 25. 3. m. s. Pret. K. Num. 5: 18. F. Lev. 21: 10. Ez. 24: 14. pl. Lev. 10: 6. Prov. 8: 33. Imp. Prov. 4: 15. Inf. Jud. 5: 2. Pres. Part. Prov. 13: 18. 15: 32. Paul. Lev. 13: 45. Niph. F. Prov. 29: 18. Hiph. Pret. 2 Chron. 28: 19. F. pl. Exod. 5: 4. As a n. m. s. פָּרַע *The hair, or a lock of it.* Num. 6: 4. As a n. f. p. *Retributions.* Deut. 32: 42. In Arab., *princes, leaders.* Hence, "In avenging the indignations of Israel, the people willingly served and blessed, or extolled, Jehovah." Jud. 5: 2.

פָּרַע־וֹ phar-oh. Josephus Antiq. 8, 6. § 2, says, that this word, in Egyptian, means, *king*. It was the common title of the kings of Egypt, until the Persian invasion, but is generally used alone as a proper name.

פָּרַע־וֹ pa-ra-oh. *He stripped, made him naked.* 3. m. s. Pret. K. with aff. ה. R. פָּרַע.

פָּרַע־וֹ pe-ra-ai-hoo. *Cast away, desert, reject thou him.* 2. m. s. Imp. K. with aff. ה. R. —.

פָּרַע־וֹ pe-ra-oth. *Revenge.* f. p. Some think it means, *princes, leaders.* Hence, "I will make my arrows drunk with the blood of the slain, and the captives from among the

chief of the princes of the enemy." Deut. 32: 42.

פָּרֶעֶשׁ par-osh. *A flea, a leaper.* m. s. also, P. N.

פִּירְתֹּחַן pir-a-thon. *Of princes, princely.* P. N. A city of Ephraim. aff. י. a Pirathonite.

פָּרֶפֶר par-par. *Fruitful, or swift.* Hence, Arab. فَر, the name of a small river, rising in Mount Libanus, near Damascus. P. N.

פָּרָץ pa-ratz. 1 *He rushed upon, as an enemy*; 2 *extricated, or broke forth, as from the womb*; 3 *demolished, destroyed*, Neh. 1: 3; 4 *cut, or broke through, as a wall, or fence*; figuratively, *surmounted, or overcame difficulties*, Eccles. 10: 8; 5 *subdued, broke down, debased*, Eccles. 3: 3; 6 *increased, prospered, extended*, Exod. 1: 12. Is. 28: 14; 7 *revealed, made manifest*, 1 Sam. 3: 1; 8 *fled, escaped, ran away, as a servant, or slave from his master*; 9 *urged, forced, compelled*; 10 *transgressed, or broke the law*. Hos. 4: 2. 3. m. s. Pret. K. 2 Sam. 5: 20. 28: 23. Gen. 38: 29. Exod. 1: 12. 2 K. 18: 13. Hos. 4: 2. F. Exod. 1: 12. 19: 22. 1 Chron. 13: 2. f. s. Is. 54: 3. Inf. Is. 5: 5. Pres. Part. Eccles. 10: 8. Micah 2: 3. Paul. m. p. Neh. 2: 13. 4: 7. Niph. Part. 1 Sam. 3: 1. Pual. Part. f. s. Neh. 1: 3. Hith. Part. m. p. 1 Sam. 25: 10 As a n. m. s. פָּרָץ A *breach, opening, rupture*. Jud. 21: 15. 1 K. 11: 27. m. p. Amos 4: 3. pl. const. Amos 9: 11. Hence, פָּרָץ A *robber, vile person, venomous beast*. Ez. 18: 10. Is. 35: 9. It is used also as a P. N.

פָּרַץ pa-rotz. *To tear asunder, break, scatter, rush upon, &c.* Inf. K. R. —.

פָּרַצְרוּ pa-re-tzoo. *They broke up, or through, scattered, increased.* 3. c. p. Pret. K. aff. הָ Thou didst, 2. m. s. with aff. נִי us. R. —.

פִּירְצֵיהֶן pir-tzai-hen. *Their eruptions, breaches.* m. p. R. —.

פָּרַץ עֶזָּה pe-retz uz-zah. *Breach of Uzzah.* P. N.

פָּרַק pa-rak. 1 *He liberated, made free, or broke in two, as a yoke*; 2 *tore in pieces, devoured, destroyed, as a lion*; 3 *divided, separat-*

ed, as mountains; 4 *stripped, took off, as ornaments*; 5 *broke in pieces, utterly destroyed*; 6 *delivered, redeemed*; 7 *blasted, consumed, as trees*, Ez. 19: 12; 8 *cut, tore off, as with the claws*, Zech. 11: 16. 3. m. s. Pret. K. Gen. 27: 40. F. Ps. 136: 24. Pres. Part. Ps. 7: 3. Lam. 5: 8. Piail. F. Zech. 11: 16. Imp. pl. Exod. 32: 2. Part. m. s. 1 K. 19: 11. Hith. Pret. pl. Ez. 19: 12. F. pl. Exod. 32: 3. Imp. pl. Exod. 32: 24. As a n. m. s. פָּרָק *Violence, oppression, also, a crossway*. Nah. 3: 1. Ob. 14. Arab. فَرَكَ faraka, *To break in two, cut, tear off, lacerate*. Syr. and Sam., *to divide, separate*. Chald. *to redeem, deliver, save, break, divide, disjoint*. Targ. Onk. on Num. 3: 46. See Dan 4: 24.

פָּרַק pa-raik. *Break off, rend thou diligently.* 2. m. s. Imp. Piail. aff. יָ Ye, 2. m. p. R. —.

פָּרַק po-raik. *Breaking off, rending, delivering.* m. s. Ben. K. R. —.

פָּרַר pa-rar. Arab. فَرَّ farra. *To confide, trust in*. Chald. *To divide, separate, break, wound, bruise*. Occurs, in this sense, in Piail. F. Job 16: 12. See פָּרַר. As a n. m. s. פָּרַר A *young bullock*. Exod. 29: 1. Hence פָּרַר אֶדְמָה A *red heifer*, which was set apart as a sacrifice for sin, and in the blood of which the people confided for pardon of it. Num. 19: 2. See Heb. 9: 22. 10: 4.

פָּרַשׁ pa-rash. 1 *He expounded, made clear, manifest, as the law*; 2 *determined, knew, i. e. how to proceed*; 3 *dispersed, scattered, as sheep*; 4 *pierced, wounded, stung, as an adder*. 3. m. s. Pret. K. occurs in the Inf. Lev. 24: 12. Niph. Part. f. p. Ez. 34: 12. Pual. Pret. Num. 15: 34. Part. m. s. Neh. 7: 8. Hiph. F. Prov. 23: 32. As a n. m. s. פָּרַשׁ A *horseman*, probably, because more conspicuous than any other man. Nah. 3: 3. f. s. const. פָּרַשׁ An *estimate, account, explanation, i. e. of silver*. Esth. 4: 7. Chald., *to be exact, literal, as a translation*. Part. Ezra 4: 18.

פָּרַשׁ pe-resh. *Excrement, dung.* m. s. aff. וְ his, הֶּ, her, הֵּ, their, also P. N. R. פָּרַשׁ.

פָּרַשׁ pa-ras. 1 *He extended, stretched out,*

as the hand ; 2 *diffused, spread abroad, as light* ; 3 *expanded, as wings* ; 4 *covered, spread over, preserved, protected* ; 5 *dispersed, scattered, as enemies* ; 6 *broke in pieces, destroyed* ; 7 *figuratively, prayed, supplicated*, Exod. 9: 33. 3. m. s. Pret. K. 1 K. 8: 38. Job 36: 30. Ruth 3: 9. pl. Num. 4: 6. F. Deut. 32: 11. Exod. 9: 29. Deut. 32: 11. Prov. 13: 16. Ezra 9: 8. Hos. 7: 12. Pres. Part. Prov. 29: 5. m. p. 1 K. 8: 7. pl. const. Exod. 25: 19. Is. 19: 8. Paul. Joel 2: 2. f. s. 1 K. 8: 54. Niph. F. pl. Ez. 17: 21. Pail. Pret. with ו convers. Is. 25: 11. Jer. 4: 31. Ps. 143: 6. Is. 65: 2. f. s. Lam. 1: 17. Inf. Ps. 68: 15. Is. 1: 15. As a n. m. s. פָּרַשׁ The *extending, spreading out, as a curtain, or cloud*. Ez. 27: 7. pl. const. Job 36: 29. Hence, פָּרִישׁ A *Pharisee*.

פָּרַשׁ pa-rus. *Opened, stretched, spread, extended*. m. s. Paul. K. aff. וּחַ f. p. R. —.

פָּרַשׁ pa-rash. A *horseman*. m. s. aff. יֵשׁ, m. p. יֵשׁ. pl. const. R. —.

פָּרַשׁ po-rash. *He, or it was diligently explained, declared*. 3. m. s. Pret. Pual. R. —.

פָּרַשׁ po-raish. *Opening, stretching, dispersing, severing*. m. s. Ben. K. aff. יֵשׁ. m. p. יֵשׁ. pl. const. R. —.

פָּרַשְׁתָּן pa-rash-gan. Derived from פָּרַשׁ To *be exact, literal, to distribute, scatter, and נֶחֱץ A particular texture, color, or likeness*. Hence, פָּרַשְׁתָּן An *exact, or literal copy of a letter, decree, or ordinance, because designed for distribution*. Ezra 4: 11. 7: 11. Chald. Esth. 3: 14.

פָּרַשְׁדָּ par-shad. *Dung, filth*. Jud. 3: 22.

פָּרַשְׁדָּ pa-re-soo. *They spread out, stretched*, 3. c. p. Pret. K. aff. וּחַ. She, 3. f. s. תָּ Thon, 2. m. s. תָּ I, 1. c. s.

פָּרַשְׁזָ par-shaiz. Arab. فَرَش farasha. To *expand, spread out*. In Pail, idem. Job 26: 9.

פָּרַשְׁתָּן דָּרַשׁ par-shan-da-thar. Pers. دَرَش Given *in the light*. P. N. One of the sons of Haman.

פָּרַשְׁתָּ pa-ra-shath. An *explanation, exposition, accurate statement*. f. s. const. R. פָּרַשׁ.

פָּרַת pe-rath. *Breaking forth, the Euphrates*, a river of Syria, which, taking its rise in the mountains of Armenia to the south of Babylon, joins with the Tigris, and empties itself into the Persian Gulf.

פָּרַת po-rath. *Fruitful, productive*. f. s. Ben. K. R. פָּרַת.

פָּרַתוֹ pa-ra-tho. *His cow, heifer, cattle*. f. s. aff. וּ R. —.

פָּשׁ pash. *Plenty, abundance, or pride, haughtiness*. m. s. R. פָּשׁ.

פָּשַׁח pa-sah. *He, or it was diffused, spread over, as the leprosy*. 3. m. s. Pret. K. Lev. 13: 5, 6, 8. f. s. F. 13: 35. Inf. Lev. 13: 7.

פָּשַׁח pa-sah. *In diffusing, spreading itself*. Inf. K. R. —.

פָּשַׁח pa-shach. *He cut, lacerated, tore in pieces*. 3. m. s. Pret. K. occurs in Pail. F. with ו convers. and aff. גַּי. Lam. 3: 11. Chald. idem. Hence, פָּשַׁח אֶגַּג שְׁמוּאֵל יְהוֹנָתָן Samuel *cut Agag in pieces*. Targ. Jonath. on 1 Sam. 15: 33.

פָּשַׁחוֹר pash-choor. *Extended, enlarged*. P. N.

פָּשַׁח pa-shat. 1 *He stripped, uncovered, made bare* ; 2 *slayed, took off, as a hide* ; 3 *robbed, plundered* ; 4 *invaded, attacked, as an army* ; 5 *besieged, surrounded, as a city* ; 6 *seized, rushed upon, as enemies, or cattle* ; 7 *figuratively, divested, as of honor, or debased, humbled*. Job 19: 9. 3. m. s. Pret. K. F. Lev. 6: 4. 1 Sam. 19: 24. pl. Gen. 37: 23. Is. 20: 37. Hos. 7: 1. Jud. 9: 33. Cant. 5: 3. F. with ו convers. 1 Sam. 19: 24. pl. Ez. 26: 17. 44: 19. Jud. 20: 37. 1 Sam. 27: 8. Inf. הַ Parag. Is. 32: 11. Part. m. p. Neh. 4: 17. Pail. Inf. 1 Sam. 31: 8. 2 Sam. 23: 10. Hiph. Pret. Lev. 1: 6. Job 19: 9. pl. Micah 3: 3. F. Hos. 2: 5. Job 22: 6. Num. 20: 28. הַ Parag. Micah 2: 8. Imp. Num. 20: 26. Inf. 2 Chron. 29: 34. Part. m. p. 2 Chron. 35: 11. Hith. F. 1 Sam. 18: 4.

פָּשַׁח pe-sho-tah. To *strip, in stripping*,

spoiling, &c. Inf. K. ה Parag. also, *strip, spoil, make bare thou*. 2. m. s. Imp. K. R. שפ.

שפ pa-she-too. *They despoiled, rushed upon, invaded*. 3. c. p. Pret. K. aff. ה We, 1. c. p. ה Thou, 2. m. s. ה I, 1. c. s. ה Ye, 2. m. p. R. —.

שפ po-shait. *Making naked, putting off, stripping*. m. s. Ben. K. aff. ה m. p. ה. pl. const. R. —.

שפ pa-sha. 1 *He rebelled, revolted; 2 apostatized, departed, from God; 3 grieved, injured, offended, slandered*. Prov. 18: 19. 3. m. s. Pret. K. 2 K. 3: 7. 8: 22, 28. f. s. Jer. 3: 13. Zeph. 8: 11. pl. 1 K. 8: 3. Jer. 2: 29. Lam. 3: 42. F. Prov. 28: 21. f. s. Inf. Is. 59: 13. Pres. Part. Is. 48: 8. m. p. Ps. 51: 15. Niph. Part. Prov. 18: 19. As a n. m. s. שפ A transgression, violation of the law, a defect, sin, offence, sin-offering, Gen. 50: 17. Exod. 22: 8. Exod. 22: 8. Gen. 31: 36. 2 K. 11: 9. aff. ה her, ה his, ה thy, ה. pl. const. ה her, ה your, ה our, ה their, ה. m. p.

שפ pa-sa. *He passed through, consumed, utterly destroyed*. 3. m. s. Pret. K. ה Parag. occurs in the F. Is. 27: 4. As a n. m. s. שפ A step, moment of time. 1 Sam. 20: 3.

שפ pa-sho-a. *To prevaricate, in prevaricating, sinning, revolting*. Inf. K. R. —.

שפ pa-sha-oo. *They revolted, sinned*. 3. c. p. Pref. K. aff. ה Thou hast, 2. f. s. ה Ye have, 2. m. p. ה We have, 1. c. p. R. —.

שפ po-shai-a. *Deserting, revolting, transgressing, sinning*. m. s. Ben. K. aff. ה m. p. R. —.

שפ pa-sak. 1 *He distended, opened wide the mouth, or reviled; 2 allured, incited to evil*. 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 13: Piail. F. f. s. with ה convers. Ez. 16: 25. Arab. فسق fasak, *To rush upon, break forth, attack, assault, abuse, slander*.

שפ po-saik. *Opening wide, distending*. m. s. Ben. K. R. —.

שפ pa-shar. *He explained, interpreted, as a dream*. 3. m. s. Pret. K. Chald. occurs

in the Inf. Dan. 5: 16. Part. Paul. Dan. 5: 2. As a n. m. s. פח An explanation, interpretation, illustration. Eccles. 8: 1. Chald. פח idem. Dan. 4: 3. 5: 15. 7: 17. 2: 4. In Rab. Heb., *to reconcile, cause to agree*. Targ., *to dissolve, reduce down*.

פח pai-she. *An interpretation, explanation*. m. s. R. —.

פח pish-ra. Idem. Chald. aff. א emph. א. or א. her, ה. m. p. R. —.

פח pa-shath. Arab. فش fashsha. *To beat, pound, squash*. Syr. ܦܫܬܐ To card, hatchel, as flax. Chald., *to cover, spread over, weave*. As a n. f. s. פח Linen, cotton, a lamp. Exod. 9: 31. Is. 42: 3. Hos. 2: 7. m. p. Lev. 13: 47. pl. const. Jos. 2: 6. Gr. σίνδων, *Fine linen*.

פח pa-se-thah. *She spread, extended, diffused*. 3. f. s. Pret. K. R. פח.

פח path. *A crumb, morsel, mouthful*. m. s. aff. ה my, ה thy, ה. m. p. R. פח.

פח pa-tha. Hence, פח Suddenly, unexpectedly. adv. Num. 6: 9. Is. 29: 5.

פח pe-tha-im. *The simple, or foolish ones*. m. p. R. —.

פח path-bag. *A piece, or morsel of food, luxurious, delicate viands*. m. s. aff. ה his, ה their. R. פח.

פח path-gam. Chald. *To decide, determine, enact, decree*. As a n. m. s. פח An edict, decree, epistle, matter, thing, word, message, answer. Esth. 1: 20. Eccles. 8: 11. Dan. 3: 16. Ezra 5: 7.

פח pith-ga-ma. *A word, speech, sentence, edict, epistle*. m. s. Chald. with א emph. R. —.

פח pa-thah. 1 *He deceived, infatuated, seduced, perverted, led astray; 2 enticed, drew away, allured; 3 persuaded, prevailed upon, overcame; 4 extended, enlarged, increased abundantly, as Japheth, (Great Britain, and her daughter America)*. 3. m. s. Pret. K. occurs in the F. Deut. 11: 16. apocop. with ה convers.

Job 31: 27. Pres. Part. Prov. 20: 19. Job 5: 2. f. s. Hos. 7: 11. Niph. Pret. Job 31: 9. F. Jer. 20: 7. Piail. Pret. 2. m. s. Jer. 20: 7. with 7 convers. Prov. 24: 28. Ez. 14: 9. F. 1 K. 22: 21, 22. Exod. 22: 15. Prov. 16: 29. pl. Ps. 78: 36. Imp. f. s. Jud. 14: 15. 16: 5. Inf. 2 Sam. 3: 25. Pual. F. Prov. 25: 15. Jer. 20: 10. Hiph. F. apocop. Gen. 9: 27. As a n. m. s. פְּתָוֹ *Flattery, deception*. Prov. 20: 19. Hos. 7: 11. Hence, פְּתִי *Simple, innocent, righteous*. Ps. 19: 8. Prov. 8: 5. *foolish, ignorant, wicked*. Prov. 1: 22. 22: 3.

פֹּתְהַיִן poth-hain. *Pudenda earum*. pl. const. R. פֹּתִי.

פֶּתְחוֹ אֵיל pe-thoo-ail. *The simplicity of God*. P. N.

פָּתַח pa-tho-ach. *To open, in opening, loosing*. Inf. K. R. פָּתַח.

פִּתְחוֹחַ pa-thoo-ach. *Opened, loosed*. m. s. Paul. K. aff. ה, f. s. הָ f. p. R. —.

פִּתְחוֹחַ pith-too-ach. *Sculpture, engraving*. m. s. aff. ה, her, ים, m. p. י. pl. const. with ה, her. R. —.

פָּתְחוּ pa-thoth. *Break thou*. 2. m. s. Imp. K. also, *to break, in breaking*, Inf. K. R. פָּתְחוּ.

פָּתַח pa-thach. 1 *He opened, as a door, &c.*; 2 *extended, stretched out, as the hand, or was liberal, benevolent*, Deut. 15: 8; 3 *revealed, uttered, declared*, Ps. 49: 5; 4 *spread out, unfolded, as a roll*, Neh. 8: 5; 5 *blest, preserved*, Ps. 78: 23; 6 *unsheathed, drew out, as the sword*, Ps. 37: 14; 7 *loosed, liberated, made free, as from bondage*, Is. 52: 2; 8 *cut, carved, engraved*, Exod. 28: 9. 2 Chron. 3: 7; 9 *stripped off, as armor, or prevailed, conquered*, 1 K. 20: 11; 10 *opened, unstopped, as a water-slucice*, Gen. 7: 11; 11 *surrendered, submitted, obeyed*, 2 K. 15: 16. Zech. 11: 1. Cant. 5: 5; 12 *opened, expanded, as flowers*, Cant. 7: 12; 13 *exhibited, exposed, as for sale*, Amos 5: 5; 14 *dug, ploughed*, Jer. 1: 14; 15 *instructed, illuminated, or opened, as the understanding*. 3. m. s. Pret. K. Gen. 41: 56. 44: 11. 2 K. 15: 16. Ps. 37: 14. Ez. 33: 22. F. Ps. 39: 10. Is. 41: 18. Ps. 38: 14. Exod. 21: 33. with ה Parag. Ps. 78: 22. Imp. 2 K. 13: 17. Prov. 31: 8. f. s. Cant. 5: 2. Inf. Deut. 15: 8. Pres. Part. Jud. 3: 25. Paul. Num. 19: 15. f. s. Jos. 8: 17. Neh.

6: 5. pl. Neh. 1: 6. Niph. Pret. Is. 5: 27. pl. Gen. 7: 11. Is. 24: 18. Ez. 1: 1. Nah. 3: 13. F. Job 12: 14. Ez. 24: 27. 44: 2. f. s. Jer. 1: 14. pl. Is. 35: 5. Inf. Is. 51: 14. Part. Zech. 13: 1. Piail. Pret. Job 12: 18. 39: 5. 41: 6. 2 Chron. 3: 7. Ps. 30: 12. Jer. 40: 4. F. Is. 45: 1. Job 38: 31. Exod. 38: 11. Inf. Is. 58: 6. Ps. 102: 21. Part. m. s. 1 K. 20: 11. Zech. 3: 9. Pual. Part. f. p. Exod. 39: 6. Hith. Imp. f. s. Is. 52: 2. As a n. m. s. פֶּתַח *A door, gate, entrance, aperture, opening, as of the mouth; figuratively, the heart, conscience*. Gen. 4: 7. 18: 1. Prov. 17: 19. 8: 34. Ez. 16: 63. pl. const. Is. 13: 2. Hence, also, *a key*. Jud. 3: 25. and פְּתִיחַ *An engraving*. 2 Chron. 2: 13.

פָּתַח path-tai-ach. *To diligently loose, open*. Inf. Piail. R. —.

פָּתַח pe-thach. *Open, loose thou*. 2. m. s. Imp. K. aff. י, 2. f. s. י Ye, 2. m. p. R. —.

פִּתְחֵי pith-tach. *He diligently loosed, opened, engraved, &c.* 3. m. s. Pret. Piail. aff. ה, *She*, 3. f. s. הִי *I*, 1. c. s. הָ *Thou*, 2. m. s. R. —.

פָּתַח po-thai-ach. *Opening*. m. s. Bea. K. R. —.

פָּתְחָהּ pa-the-chah. *She opened*. 3. f. s. Pret. K. aff. הָ *They*, 3. c. p. R. —.

פָּתְחוּ pe-the-choth. *Drawn, unsheathed swords*. f. p. R. —.

פָּתְחוּ pe-thach-yah. *Freed by Jehovah*. P. N.

פִּתְחֵי pith-tach-te-ka. *I diligently loosed, liberated thee*. 1. c. s. Pret. Piail. aff. י. R. —.

פָּתַח path-te. *Diligently persuade, entice, seduce thou*. 2. f. s. Imp. Piail. R. פָּתַח.

פֶּתִי pe-the-gil. *A large, wide belt, worn round the waist, like corsets*. Is. 3: 24. Derived from פָּתַח *Width, breadth*, and יָלַד *To surround, encompass*. Chald. פְּתִיגָא *A vestment of fine linen, a bandage for the stomach*. Kimki., *an apron*.

פֶּתִי pe-the. *Simple, inexperienced, innocent, simplicity*. m. s. aff. ים, m. p. R. —.

פֶּתִי pe-tha-yaih. *Her, its breadth*. m. s. Chald. R. —.

פְּתִיּוּת pe-thy-yooth. *Simplicity, foolishness.* f. s. R. —.

פְּתִיחוֹ pe-the-choo. *They were opened.* 3. c. p. Pret. Peh. Chald. R. פְּתַח.

פְּתִיחַן pe-the-chan. *Opened.* f. p. Part. Peh. Chald. R. —.

פִּתְּיָתִי pith-tai-the. *I diligently allured, persuaded, seduced, inveigled.* 1. c. s. Pret. P. ail. aff. הָ *Thou hast*, 2. m. s. and with aff. נִי *me.* R. פְּתַח.

פָּתַל pa-thal. 1 *He united, or joined, together*; 2 *mized, mingled, intermingled*, i. e. with the wicked, or *became corrupt, perverse*; 3 *twisted, entwined.* 3. m. s. Pret. K. occurs in Niph. Pret. Gen. 30: 8. Part. Prov. 8: 8. m. p. Job 5: 13. Hith. F. Ps. 18: 27. 2 Sam. 22: 27. As a n. m. s. פְּתִיל *A cord, thread, covering, turban.* Num. 19: 15. 15: 38. Exod. 28: 37. Gen. 38: 18. Hence also, פְּתִילָה *Perverse, intricate, crooked, deceitful, unstable, wicked.* Deut. 32: 5. LXX. πλυστανοί, *Twisted, entwined, complicated, deceitful, crafty, cunning.* Arab. فتل fatala, *torsit.* idem.

פִּתְּוֹם pith-tom. Egypt. *a narrow place*, i. e. *enclosed by mountains.* P. N. a city of Lower Egypt on the east bank of the Nile. Πάτουμος, Herod. 2. 158.

פָּתַח pa-than. Arab. فتن fatana, *To burn, inflame, pierce, wound.* Ethiop. *to scrutinize, search, sift, examine, to scent, smell out.* As a n. m. פְּתָךְ *An asp*, the most poisonous of all reptiles; figuratively, *a deceitful, malicious, wicked, persecuting man.* Ps. 58: 5. Is. 11: 8. m. p. Deut. 32: 23.

פֶּתַע pe-tha. *Suddenly, quickly, in a moment.* Part. Prov. 6: 15. Hab. 2: 7.

פָּתַר pa-thar. *He explained, interpreted.* 3. m. s. Pret. K. Gen. 40: 17, 22. F. 41: 12. Inf. Gen. 41: 15. Pres. Part. Gen. 40: 8. As a n. m. s. פְּתָרָן *An interpretation, illustration.* Gen. 40: 5, 12.

פְּתָרוֹס־רֹם path-ros. Egyp. *a meridian region*, a general name of Egypt. Gr. Παθούρης. P. N. Hence, פְּתָרוֹסִים *Pathrosians, inhabitants of Egypt.*

פִּתְרוֹן־רֹן pith-ron. *An explanation, interpretation.* m. s. aff. וְ *his*, יָם. m. p.

פְּתִישָׁן The same as פְּתִישָׁן.

פָּתַת pa-thath. 1 *He divided, separated*; 2 *deceived, flattered.* 3. m. s. Pret. K. occurs in the Inf. Lev. 2: 6. Hiph. Pret. Prov. 24: 28. As a n. f. s. פֶּתֶח *A piece, portion, meal.* Gen. 18: 5. Job. 31: 17. m. p. Lev. 2: 6. Ps. 147: 17. Vulg. dividere minutatim, *to divide into small pieces.*

צ

צַדַּיִץ tza-dai. *A side.* The eighteenth letter of the Hebrew alphabet, and always a radical. As a numeral it stands for 90. It frequently interchanges with ז, ט, ס, ע and שׁ.

צָאִי tzai. *Depart, go thou forth, &c.* 2. m. s. Imp. K. aff. וְ 2. f. s. וְ *Ye*, 2. m. p. וְ *Ye*, 2. f. p. R. צָא.

צִי־הָאִי tzi-ah. *Filth, dung.* f. s. aff. וְ *thy*, וְ *his*, וְ *their.* R. —.

צִי־יִם tzi-im. *Foul, filthy.* m. p. R. —.

צִי־נֹחַ tzi-nai-noo. *Ewe sheep, or goats, flocks.* pl. const. R. —.

צִלָּל or צִלָּל tza-lal. *To cover, overshadow, protect.* As a n. m. p. צִלְעֵי *Shady trees*, whose leaves are a protection from the intense heat of the sun, Job 40: 21.

צִי־אֵן tza-an. Arab. ضأن zana, *to be productive, fruitful, valuable.* As a n. c. s. צֶמֶן *A sheep, a flock of sheep.* Ps. 144: 15. Gen. 4: 2. 31: 9. 34: 28.

צִי־אֵנָן tza-a-nan. *A place of flocks.* P. N. a city of Judah.

צִי־עֵצִים tze-e-tza-im. *Offspring, children.* m. p. aff. הָ *her*, וְ *thy*, וְ *his*, וְ *their*, וְ. pl. const. R. צָא.

צָאִי tzaith. *To depart, leave, go forth.*

צב

Inf. K. aff. *ר. thy*, *מ. thy*, *ל. his*, *נ. our*, *כ. your*, *ם. their*.

צָאֵת tzai-ath. *Filth, excrement, foulness.* f. s. aff. *ר. thy*. R. **צָאֵת**.

צָב tzav. *Swollen, swelling, a load, tor-
toise, also, the covering of a cart, or wagon.*
m. s. with aff. **ר. m. p. covered wagons.**
R. **צָבָב**.

צָבָא tza-va. 1 *He collected, assembled;*
2 *prepared, mustered, appointed, ordained;*
3 *contended, strove, warred, as with an enemy.*
3. m. s. Pret. K. pl. Exod. 38: 8. Zech. 14: 12.
F. with *ר* convers. Num. 31: 7. Inf. Num. 4: 23.
Pres. Part. m. p. Num. 31: 42. Is. 29: 7. pl
const. Is. 29: 7. f. p. Exod. 38: 8. 1 Sam.
22: 22. Hiph. Part. 2 K. 25: 19. Jer. 52: 25.
As a n. m. s. **צָבָא** *A host, army, company,* 1 K.
2: 32. Exod. 14: 28; *the sun, moon, and stars,*
&c. Gen. 2: 1; *the angels, heavenly host,* Luke
2: 13, *the Israel of God,* 1 Sam. 28: 19; *the
church of Christ,* Dan. 8: 12; *the ministers of
the everlasting gospel,* Ps. 68: 12. Hence,
"The Lord gave the word, and the host that
diligently published it were many." **מְבַשְּׂרֵהוּ** is
a Part. in Piai m. p. with a fem. term. which
is often the case in Hebrew, see Gen. 1: 16;
in Ps. 68: 13, it means, *an army*, but **צָבָא** is in
the nom. case, *it was the host* (of males) *that pu-
blished, &c.* The Part. may be considered how-
ever as common to both genders, see Gen. 2: 1.
Ps. 108: 21. In Num. 1: 3, it means, *war, conten-
tion.* Chald. *to will, choose, be willing,* Dan.
4: 32. 5: 19. 7: 19.

צָבָאִי tza-vai. *Willing, wishing, &c.* m.
s. Part. Peh. Chald. R. —.

צָבְאוּ tza-ve-oo. *They assembled, mustered,
fought.* 3. c. p. Pret. K. R. —.

צָבְאִי tze-va-e. *My office, time of service.*
m. s. aff. R. —.

צָבָה tza-vah. *He, or it expanded, en-
larged, swelled.* 3. m. s. Pret. K. Num. 5: 27.
Hiph. Inf. Num. 6: 22. As a n. f. s. **צָבָה** *A
swelling.* Num. 5: 2.

צָבִי tze-voo. *Will, purpose, willingness,
pleasure.* f. s. Chald. R. **צָבָא**.

צָבִיעַ tza-voo-a. *Colored, stained, painted.*

צד

m. s. Paul. K. also, *a beast of prey, a hyena.*
Arab. **شاذ** idem. m. s. Jer. 12: 9.

צָבַת tza-vat. *He reached, extended, hand-
ed.* 3. m. s. Pret. K. occurs in the F. with *ר*
convers. Ruth 2: 14.

צָבִי tze-ve. *Glory, an ornament, honor,
beauty.* m. s. also *a wild goat, roe, antelope.* m. s.
aff. **ר. m. p. also written צָבִיָּה**. R. **צָבִיָּה**.

צָבִיָּה tze-ve-yah. idem. f. s. **צָבִיָּה** f. p.
R. —.

צָבִיָּה tziv-yah. *A roe.* P. N. the mother
of King Joash.

צָבִיָּה tzo-vaiah *Warring, fighting against
her.* pl. const. Ben. K. R. **צָבָא**.

צָבִיָּים tze-va-yim. *Goats.* P. N. a city
of the valley of Siddim swallowed up by the
Dead Sea, together with Sodom and Gomorrah.

צָבִיָּה tze-vith. *I wished, was willing,
would.* 1. c. s. Pret. Peh. Chald. R. **צָבָא**.

צָבַע tza-va. *He or it was filthy, nauseous,
polluted, spotted.* 3. m. s. Pret. K. occurs as a
Part. Paul. Jer. 42: 9. or *the hyena, a beast of
prey. A blood-sucker, or daubed with blood.*
Rab. Sol. As a n. m. s. **צָבַע** *Spotted, colored,
stained, painted.* Jud. 5: 30. Hence, *a viper,*
because spotted and streaked; but especially as
it diffuses its deadly poison through the blood.
Chald. *to wet, moisten, wash.* Dan. 4: 12.

צָבְעוֹן tziv-on. *Of various colors, variega-
ted.* Chald. P. N.

צָבְעִים tze-vo-im. *Hyenas.* A valley with
a city of the same name in the territory of Ben-
jamin. P. N.

צָבַר tza-var. *He accumulated, gathered,
heaped up, as riches, &c.* 3. m. s. Pret. K. oc-
curs in the F. Job 27: 16. Gen. 49: 49. As a
n. m. p. **צָבָרִים** *Heaps, piles.* 2 K. 10: 8. In
Rab. Heb. *a collection or assembly of people.*

צָבַת tza-vath. Chald. *To bind, couple,
unite, or join together.* As a n. m. p. **צָבָתִים**
Sheaves, bundles, handfuls. Ruth 2: 16.

צָדַד tza-dad. Arab. **زاد** zadda, *To avert,
turn away, oppose.* As a n. m. s. **צָד** *A side, extre-
mity, border, an adversary, enemy.* Deut. 31: 26.

Jud. 2: 3. Num. 34: 8. Chald. *to reserve, set apart, be distinct, remote, at a distance.*

צָדָדָה tze-da-dah. A mountain. Arab. ^صصَد a city on the northern confines of Palestine. P. N.

צָדָה tza-dah. 1 *He thought, purposed to kill, or lay in wait for blood;* 2 *desolated, destroyed, as a city;* 3 *hunted, sought to slay.* 3. m. s. Pret. K. Exod. 21: 13. pl. Lam. 4: 18. Pres. Part. 1 Sam. 24: 11. Niph. Pret. pl. Zeph. 3: 6. As a n. m. s. צָדָה A purpose, evil intention, malice. Num. 35: 20, 22. Chald. and Syr. *desolated.* Arab. *perdidit.* Hence, צָדָה.

צָדָה tzai-dah. Provision for a journey. f. s. R. צָדָה.

צָדָה tzid-dah. At her side. m. s. with aff. ה. R. צָדָה.

צָדָה tzo-deh. Snaring, hunting, searching after. m. s. Ben. K. R. צָדָה.

צָדָה tza-doo. They snared, hunted. 3. c. p. Pret. K. aff. יָ me. R. —.

צָדָק tza-dak. 1 *He acquitted, made free, as from guilt or sin;* 2 *justified, pronounced innocent, the opposite of רָשָׁע To condemn, punish, declare guilty, (a forensic term);* 3 *was upright, pure, just;* 4 *purged, cleansed, as the sanctuary, Dan. 8: 14;* 5 *straight, upright, equal, as a pair of even balances;* 6 *he vindicated, espoused, as the cause of the poor and needy, Ps. 82: 3.* 3. m. s. Pret. K. Gen. 38: 26. pl. Ps. 19: 20. Job 35: 7. Ps. 19: 10. F. Job 9: 2. 20: 4. 17. 13. 18. Ps. 51: 6. 143: 2. f. p. Ez. 16: 52. Niph. Pret. with ו convers. Dan. 8: 14. Pail. Pret. f. s. Jer. 3: 11. F. f. s. Ez. 16: 51. Inf. Job 23: 2. 33: 32. Ez. 16: 52. Hiph. Pret. Deut. 25: 1. 2 Sam. 15: 4. F. Exod. 23: 7. Job 27: 5. Is. 53: 11. Imp. pl. Ps. 82: 3. Part. Prov. 17: 15. pl. const. Is. 5: 27. Dan. 12: 3. Hith. F. Gen. 44: 16. As a n. m. s. צָדָק Just, righteous, upright, as opposed to רָשָׁע Unjust, wicked, Gen. 18: 23. applied to statutes, ordinances, balances and sacrifices, Deut. 4: 8. 33: 19. Hence, *justification, salvation by faith, deliverance from sin and condemnation, Gen. 15: 5. See Rom. 5: 1. Arab. صَدَد sadak, rectus, rigidus fuit. Schulten.*

Syr. ^{ܥܕܐ} To be right, straight, even, smooth.

צָדוֹק tza-dok. Just. P. N.

צָדִיק tze-de-yah. Snares, ensnaring, industry, thought. f. s. R. צָדִיק.

צָדִים tzid-dim. Sides. P. N. a city of the tribe of Naphtali.

צָדִיק tzad-dik. Just, upright, honest, pious, innocent. m. s. aff. ים. m. p.

צָדִיקִים tzai-de-ne-yoth. Hunters. P. N. Sidonian women.

צָדִיקָה tze-da-kah. Justice, righteousness, piety, virtue, probity, pity, benevolence, compassion. f. s. aff. י. my, ה. thy, מ. ה. thy, f. ה. his, מ. ה. their, ו. f. p. נִי our, ה. thy, י. his. R. צָדִיק.

צָדִיקָה tza-de-kah. She was just, upright, innocent, &c. 3. f. s. Pret. K. aff. ה. thou wast, 2. m. s. הָ I was, 1. c. s. הָ They were, 3. c. p. R. —.

צָדִיקוֹ tzad-de-ko. To diligently justify himself. Inf. Pail. with aff. ה. thee. R. —.

צָדִיקֵי-יְהוָה tzid-ke-yah. The justice of Jehovah. P. N. a king of Judah.

צָהָב tza-hav. He, or it shone, glistened. 3. m. s. Pret. K. occurs as a Part. in Hoph. Ezra 8: 27. Whence, צָהָב Gold, because of its brilliant color. As a n. m. s. צָהָב Bright yellow. Lev. 13: 30. 32: 36.

צָהָל tza-hal. 1 *He rejoiced, was exceedingly glad, shouted for joy;* 2 *called, cried aloud;* 3 *lusted, desired, neighed after;* 4 *was lively, joyful, cheerful, as the countenance.* 3. m. s. Pret. K. f. s. Esth. 8: 15. pl. Is. 24: 14. F. pl. Jer. 50: 11. Imp. f. s. Is. 10: 30. 12: 6. pl. Jer. 31: 7. Hiph. Inf. Ps. 104: 15. As a n. f. p. מִצְחָלוֹת Neighings, snortings, as of horses. Jer. 8: 16. 13: 27.

צָהָלָה tza-ha-lah. She rejoiced, exulted, shouted. 3. f. s. Pret. K. aff. ה. They, 3. c. p. R. —.

צָהָלִי tza-ha-le. Exult, rejoice, shout thou. 2. f. s. Imp. K. R. —.

צָהַר tza-har. He squeezed, pressed out, as oil from the olives. 3. m. s. Pret. K. occurs in Hiph. F. Job 24: 11. As a n. m. s. צָהָר Oil. Num. 18: 12. Hence, צָהָר Light, an aperture, or a window, which admitted both light and air. Gen. 6: 16. dual. צָהָרִים Mid-day, because more


bright and luminous than at any other time. Ps. 55. 18. 1 K. 18: 26. Tal. *bright, lucid, splendid*. Betsa. fol. 14. 1.

צַי tzay. *Diligently appoint, constitute, command, enjoin thou*. 2. m. s. Imp. Piail. apoc. aff. י Ye, 2. m. p. also, as a noun, צַי or צַי A precept, command, injunction. R. צַי.

צוֹאִים tzo-im. Syr. *Foul, unclean, sordid, filthy*. m. p. R. צַא.

צַוֶּצַר tzav-war. A neck. m. s. aff. י his, ה her, ה. his, י my, ת thy, m. ת thy, f. ה our, m. p. ה. pl. const. ה their, כּם your, ה f. p. R. צַא.

צוֹוָה tzo-vah. Perhaps for צוֹוָה A station. P. N. A city of Syria, in the vicinity of Damascus. 2 Sam. 8: 3. 10: 6. 1 K. 11: 23.

The Syriac translators render it by  Nisibis in Mesopotamia.

צוּד tzoody. 1 *He hunted, as an animal; 2 persecuted, sought to kill, destroy; 3 pursued, followed after, as evil; 4 seduced, ensnared, proselyted*. See Matt. 23: 15. Syr. *to fish*. See Is. 19: 8. and Matt. 23: 15. In the derivative, *to strip, make bare, plunder, destroy*. 3. m. s. Pret. K. pl. Lam. 4: 18. Jer. 16: 17. Lam. 3: 52. F. Lev. 17: 13. Job 38: 39. with עpeneth. Ps. 140: 12. Imp. Gen. 27: 3. Inf. Lam. 3: 52. Pres. Part. Gen. 27: 33. Piail. F. and Inf. Ez. 13: 18. Part. f. p. Ez. 13: 20. Hith. Pret. Jos. 9: 12. As a n. m. s. צַדֵּר A hunter. Gen. 10: 9. m. p. Jer. 16: 16. Hence, *venison*, because more sought after than every other kind of meat, but especially as deer were always hunted or run down before taken. Gen. 27: 57. with מ prefixed, צַדֵּר A net, trap, snare, device, in which men and animals are caught. Prov. 12: 12. Job 19: 6. f. s. Eccles. 9: 12.

צוּד tzoody. *To hunt, in hunting*. Inf. K. R. —.

צַוֶּה tza-wah. 1 *He commanded, ordained, appointed, charged, enjoined; 2 required, demanded, Ez. 8: 17; 3 disposed, regulated, set in order, 2 K. 20: 1; 4 governed, directed, admonished, as a family*. Gen. 18: 19. 3. m. s. Pret. K. occurs in Piail. Gen. 6: 22. Is. 6: 6. Ps.

7: 7. pl. with מ Parag. 119: 4. pl. Gen. 7: 3. Exod. 4: 28. f. s. Esth. 4: 17. Ruth 3: 3. F. Gen. 18: 19. Exod. 25: 22. 27: 20. Jer. 7: 23. with י convers. Ezra 8: 17. Chethiv. Job 28: 11. apocop. Deut. 3: 18. Gen. 2: 16. Exod. 1: 22. pl. 2 K. 16: 15. Inf. Gen. 49: 33. 2 Sam. 6: 12. Imp. Lev. 6: 2. Is. 28: 10. pl. Jos. 1: 11. Part. Deut. 4: 2. Is. 55: 4. Exod. 34: 11. Num. 32: 25. f. s. Gen. 27: 8. Pual. Pret. Num. 3: 16. 36: 2. Gen. 45: 19. Lev. 8: 35. Ez. 12: 7. F. Exod. 34: 34. As a n. m. s. צַוֶּה A precept, command, injunction. Is. 28: 10. f. s. Deut. 5: 31. Tal., *to testify, will, choose*. Aben Ezra, *to interdict, prohibit*. Arab. وصية *To testify, enjoin*.

צַוֶּה tza-waih. *Diligently command, enjoin thou*. 2. m. s. Imp. Piail. R. —.

צַוֶּה tzuw-wah. *He was diligently ordered*. &c. 3. m. s. Pret. Pual. aff. ה Thou wast, 2. m. s. ה I was, 1. c. s. R. —.

צַוֶּה tziv-wa-hoo. *He diligently commanded him*. 3. m. s. Pret. Piail. R. —.

צַוֶּה tza-wach. *He exclaimed, shouted aloud for joy*. In the derivative, *to cry, lament, mourn*. 3. m. s. Pret. K. occurs in the F. pl. Is. 42: 11. As a n. f. s. צַוֶּה A cry, lamentation, retribution, noise, vociferation, clamor. Is. 24: 11. Jer. 14: 2. 46: 12. aff. ה f. s. const. ת thy.

צַוֶּה tziv-we-tha. *Thou didst command*. 2. m. s. Pret. Piail. aff. ה us, ה me. R. —.

צַוֶּה tziv-we-the. *I diligently commanded*. 1. c. s. Pret. Piail. aff. ה her, ה him, ת thee, ה them. R. —.

צַוֶּה tziv-we-ka. *He diligently commanded thee*. 3. m. s. Pret. Piail. aff. ת thee, f. ה them, ה us, ה me. R. —.

צַוֶּה tza-wal. Derived from צַלֵּל *To sink deep, overshadow, overwhelm*. As a n. f. s. צַוֶּה Deep, inconceivable, unfathomable, as the sea. Is. 44: 27. Ps. 69: 3.

צַוֶּה tzoom. *He fasted, mourned, abstained, as from food*. 3. m. s. Pret. K. 2 Sam. 12: 21. pl. Zech. 7: 5. F. 1 K. 21: 26. Esth.

4: 16. 2 Sam. 12: 16. pl. Jer. 4: 12. with ח Parag. Ezra 8: 23. Inf. Zech. 7: 5. Esth. 4: 16. Pres. Part. 2 Sam. 12: 23. Neh. 1: 4. As a n. m. s. צום *A fast, or a day of solemnity.* 1 K. 21: 9. Ezra 8: 21. Is. 58: 3.

צוֹמֵחַ tzo-mai-ach. *Germinating, budding, flowering, flourishing, or he that buds.* m. s. Ben. K. R. צמח.

צוֹרֵר tzo-ar. *Littleness.* P. N. A city by the Dead Sea.

צוֹרֵר tzo-ar. Idem. P. N.

צוֹפֵה tzooph. 1 *He increased, swelled, overflowed, as water; 2 wallowed, abounded in, as wealth, Ez. 32: 6; 3 rose up, ascended, as iron.* 2 K. 6: 6. 3. m. s. Pret. K. pl. Lam. 3: 54. Pres. Part. f. s. Ez. 32: 6. Hiph. Pret. Deut. 11: 4. F. with ו convers. 2 K. 6: 6. As a n. m. s. צוֹהַ *A honey-comb, or honey itself, which distills or flows down from the comb.* Prov. 16: 24. m. p. Ps. 19: 11.

צוֹפֵה tzo-phéh. *Observing, watching, a watcher, observer.* m. s. Ben. K. aff. ים m. p. pl. const. ה *thy, ו his, f. s. הוּהוּ p. R. צפה.*

צוֹפֵחַ tzo-phach. *A vessel.* P. N.

צוֹפֵי tzo-phy. *Overflowing.* P. N. A son of Elkanah.

צוֹפֵר tzo-phar. Syr. ܥܘܦܝܐ *Impudent, insolent.* P. N. One of Job's friends.

צוֹצֵר tzootz, or צִיר. 1 *He peeped, looked out; 2 expanded, spread out, blossomed; 3 increased, prospered; 4 shone, appeared glorious, delightful, Ps. 132: 19; 5 was mature, ripe, as the rod of correction, or as wickedness and violence.* 3. m. s. Pret. K. Ez. 7: 10. Hiph. F. Ps. 90: 6. Num. 17: 23. Is. 27: 6. pl. Ps. 72: 16. Part. m. s. Cant. 2: 9. As a n. m. s. צִיר *A blossom, flower.* Num. 17: 23. f. s. Is. 28: 4.

צוֹק tzoook. 1 *He oppressed, distressed, persecuted; 2 urged, requested, persisted in; 3 adhered, cleaved to; 4 restrained, constrained.* 3. m. s. Pret. K. F. Ps. 41: 9. Job 28: 2. 29: 6. Hiph. Pret. Jud. 16: 16. Job 32: 18. Is. 29: 2. F. Deut. 28: 53. 55: 57. Part. m. s. Is. 51: 13.

Hoph. Part. Is. 9: 1. As a n. m. s. צוֹק *Oppression, distress.* Deut. 28: 53. 1 Sam. 22: 2. f. s. *anguish, affliction.* Is. 30: 6. Zeph. 1: 15. Compare רָצַק.

צוֹר tzoor. 1 *He encompassed, surrounded, besieged; 2 straitened, confined, made narrow; 3 attacked, assaulted; 4 secured, bound up, as money; 5 strengthened, fortified; 6 protected, preserved; 7 oppressed, harassed, distressed; 8 formed, fashioned; 9 announced, declared himself an ambassador.* 3. m. s. Pret. K. Deut. 14: 25. 20: 12. Ez. 4: 3. f. s. Is. 28: 20. F. Deut. 20: 19. with ו convers. Exod. 32: 4. 2 K. 5: 23. 1 K. 7: 15. 20: 1. Ez. 32: 4. Dan. 1: 1. Imp. Is. 8: 16. f. s. Is. 21: 2. Inf. 1 Sam. 23: 8. Pres. Part. m. p. Jud. 9: 31. Niph. Part. Ez. 6: 12. f. s. Is. 1: 8. Hiph. Pret. Deut. 28: 52. with ו convers. Jer. 10: 18. F. 1 K. 8: 37. pl. Neh. 9: 27. Inf. 2 Chron. 28: 22. 33: 12. Hith. F. pl. Jos. 9: 4. As a n. m. s. צוֹר *A bulwark, fortification, siege; also, walled, fenced.* Deut. 20: 20. Ps. 60: 11. Ez. 5: 2. f. s. 2 Chron. 14: 5. Hence, צוֹר *A rock, because a refuge and protection from enemies.* Deut. 32: 13; figuratively, *the Messiah, or rock of our salvation.* Deut. 32: 15. Compare צוֹרֵר and צִיר.

צוֹר tzor. *A rock, Tyre.* P. N. A city of the Phœnicians, once celebrated for its wealth and extended commerce.

צוֹר tzor. *Bind, oppress thou.* 2. m. s. Imp. K. R. —.

צוֹרֵר tzoore. *Besiege, oppress thou.* 2. f. s. Imp. K. R. —.

צוֹרֵיִל tzoore-ail. *The rock of God.* P. N.

צוֹרֵיִשִׁי tzoore-shad-dy. *The rock of the Omnipotent.* P. N.

צוֹרֵם tzav-wa-ram. *Their neck.* m. s. R. צָרַם.

צוֹרֵם tzo-raiph. *Melting, fusing, purifying, proving; also, a goldsmith, a meller.* m. s. Ben. K. aff. ה, *them,* ים m. p. R. צָרַם.

צוֹרֵר tzo-rair. *Binding, oppressing, an enemy, oppressor.* m. s. Ben. K. aff. י, *my,* ים m. p. י. pl. const. י, *my, ו his, ה thy.* R. צָרַר.

צח

צורֶת tzoo-rath. *Form, figure, beauty.* f. s. aff. י or ו, *his* R. צור.

צוּת tzooth. *He kindled, inflamed, set on fire.* 3. m. s. Pret. K. occurs in Hiph. F. with openh. Is. 27: 4.

צִוְּתָהּ tziv-we-thah. *She diligently commanded, enjoined.* 3. f. s. Pret. Pail. R. צִוְּתָהּ.

צִוְּתָהּ tziv-wath-tah. *She diligently commanded her.* 3. f. s. Pret. Pail. R. —.

צִוְּתָהּ tzav-wo-tho. *That he diligently commanded, his commanding.* Inf. Pail. aff. י. R. —.

צִוְּתָהּ tze-cha. *Dryness.* P. N. Est. 2: 43.

צִוְּתָהּ tze-chaih. *Dry, arid, without moisture.* m. s. R. צִוְּתָהּ.

צִוְּתָהּ tza-choo. *They were dry, clear, shining.* 3. c. p. Pret. K. R. —.

צִוְּתָהּ tza-chah. *He was white, pure.* 3. m. s. Pret. K. pl. Lam. 4: 7. irreg. for צִוְּתָהּ As a m. s. צִוְּתָהּ *White, pure, dried, parched.* adv. *clearly, plainly,* Cant. 5: 10. Jer. 4: 11. f. p. Is. 32: 4. Hence, צִוְּתָהּ idem. Is. 5: 13. Chald.

to shine, be bright, clear. Arab. ضاحح zahha, *To be clear, bright, calm, serene.*

צִוְּתָהּ tze-che-ach. *Whiteness, clearness, a lofty, or high place.* m. s. aff. י. m. p. R. —.

צִוְּתָהּ tze-che-chah. *Dryness, a dry place, or ground.* f. s. R. צִוְּתָהּ.

צִוְּתָהּ tza-chan. Arab. سناخ sanacha. *To daub, defile, pollute, be filthy, nasty.* As a n. f. s. צִוְּתָהּ *A stink, abhorrence, ill savor, as of a putrid carcass.* Joel 2: 20.

צִוְּתָהּ tza-cha-na-tho. *His foulness, stench, pollution.* f. s. R. —.

צִוְּתָהּ tza-chack. 1 *He rejoiced, laughed, was exceeding glad;* Rab. Sol., *to adore, reverence,* see John 8: 56; 2 *leaped, jumped, played;* 3 *mocked, derided, laughed at.* Ger. belchen. 3. m. s. Pret. K. f. s. Gen. 18: 13, 15. F. Gen. 17: 17. 18: 12. 21: 7. Pret. Pail. Gen. 26: 8. 39: 17. F. Jud. 16: 25. Inf. Gen. 39: 14.

צו

Exod. 32: 6. Part. m. s. Gen. 21: 9. As a n. m. s. צוֹר Joyful, glad, a rejoicing, derision. Gen. 21: 6. Ez. 23: 32. Hence, צוֹר. Compare צוֹר.

צוֹר tze-chok. *Laughter, merriment.* m. s. R. —.

צוֹר tza-cha-kah. *She laughed, made merry, ridiculed.* 3. f. s. Pret. K. aff. ה. Thou, 2. f. s. ה. I, 1. c. s. R. —.

צוֹר tza-char. Arab. صحراء sahara. *To be white, clear, pure, to shine, glisten.* In the tenth conj. *to be strong, firm.* As a n. m. s. *white, pure, strong.* Ez. 27: 18. Hence, f. p. צוֹר White, or grey asses, as opposed to black or dark brown. Jud. 5: 10. Riding on white horses is an emblem of justice, purity and judgment. Rev. 19: 11. Zech. 6: 3. Vulg. asinose nitentes, *bright asses.*

צוֹר tza-char. *Cleanness, whiteness.* m. s. R. —.

צוֹר tzo-char. *Whiteness.* P. N. A son of Simeon.

צוֹר tze-cho-roth. *White, white things.* f. p. R. צוֹר.

צוֹר tze-va. For צוֹר A plant. P. N. A servant of Saul.

צוֹר See צוֹר.

צוֹר tza-yid. *A hunting, or prey caught in hunting; also, food, provender.* f. s. aff. י. my, י. his, ה. her. R. צוֹר.

צוֹר tzai-dah. *Food, provision.* f. s. aff. ה. her, י. his, ה. their. R. —.

צוֹר tzy-yad. *A hunter, sportsman.* m. s. aff. י. m. p. R. —.

צוֹר tze-don. *Hunting.* Sidon. P. N. an ancient and wealthy city of the Phœnicians. aff. י. A Sidonian.

צוֹר tze-yoon. *A statue, monument, mark, pillar.* m. s. aff. י. m. p. R. —.

צוֹר tza-yon. *A dry place, or land.* m. s. R. —.

צוֹר tza-yah. Chald. and Syr. *To be parched, dry, thirsty, avaricious.* As a n. f. s. צוֹר Drought, a dry, parched, sandy place, the

צִי

desert. Job 24: 19. Ps. 53: 2. Is. 35: 1. Hence, as a n. m. s. צִי *A ship*, because it traverses the boisterous and solitary ocean alone. Is. 33: 21. Compare צִיָּא and צִיָּא.

צִיָּא tze-cha. *Dryness.* P. N.

צִיִּים tze-yim. *Ships.* Arab. صوایة *A bark, or boat*; also, P. N. *Inhabitants of the desert*; *wild beasts.* Some translate it, *Ethiopians.* R. צִיָּא.

צִין tzin: Derived from צָץ. Arab. صان and صان sanna, *To keep, protect, preserve, watch over, discipline, instruct.* As a P. N. צִיִּון *Or Mount Zion*, where the city and temple of God stood, and where the tribes of Israel went up continually to serve him, and receive divine instruction, and where he graciously preserved them from their enemies, until they rebelled against him, and vexed his Holy Spirit. He then gave them over to destruction. Hence, *an emblem of the church of Christ.* Heb. 12: 22. It also means, *a sign, memorial, monument, beacon.*

צִינָה tze-nah. *A palm-tree.* P. N. The desert south of Palestine, west of Idumea. R. —.

צִיֹּר tze-or. *Littleness.* P. N. A city of the tribe of Judah.

צִיֵּץ tzitz. *A flower full blown, a thin plate, lamina*; also once, *a wing.* m. s. aff. רִם m. p. ה, f. s. ה. const. הוּ f. p. also, P. N. 2 Chron. 20: 16. R. צִיָּץ.

צִיֵּצִית tze-tzith. *A fringe, an ornament*, such as the Israelites wore on the corners, or edges of their garments. f. s. R. —.

צִיר tzir. *A hinge.* aff. ה, her; also, *a legate, ambassador.* aff. י. pl. const. יֵ thy. See צִיר.

צִיִּית tzith. *He consumed, burned up.* 3. m. s. Pret. K. occurs in Hiph. F. Is. 27: 4.

צִיִּרִים tze-rim. *Pains, sufferings, torments*; also, *images, idols.* m. p. aff. י. my, י. pl. const. צִיר.

צִל

צִלָּא tza-la. Chald. *To pray, supplicate.* Part. Pehal. Dan. 6: 11. pl. Ezra 6: 10.

צִלָּא tza-lah. *A shadow.* m. s. aff. ה, her, י his, ה, their. R. —.

צִלָּה tza-lah. *He roasted, cooked.* 3. m. s. Pret. K. occurs in the F. Is. 44: 16, 19. Inf. 1 Sam. 2: 15. As a n. m. s. צִלָּי *Roasted, scorched, burnt.* Is. 44: 16. Exod. 12: 8, 9.

צִלִּיל tze-lil. *Any thing baked, or sodden, a cake baked upon the ashes.* m. s. R. —.

צִלָּח tza-lach. 1 *He increased, extended, enlarged*; 2 *succeeded, prospered, blessed*; 3 *passed over, or across, as a river*; 4 *inspired, influenced, incited to good, or came upon, as the Spirit of God.* 3. m. s. Pret. K. f. s. Jer. 12: 1. 1 Sam. 10: 6. pl. 2 Sam. 19: 18. F. Jer. 3: 7. Ez. 16: 13. 17: 15. Is. 53: 10. 54: 17. Jer. 13: 7. 22: 30. Ez. 15: 4. Amos 5: 6. Imp. Ps. 45: 5. Hiph. Pret. Gen. 24: 21. 2 Chron. 7: 11. 32: 21. Gen. 24: 42. 2 Chron. 7: 11. Intrans. 2 Chron. 32: 21. with ו convers. 1 Chron. 22: 11. F. Ps. 1: 3. Deut. 28: 29. Jos. 1: 8. 1 Chron. 22: 13. Neh. 2: 20. Prov. 28: 11. 1 Chron. 29: 23. 2 Chron. 32: 30. Part. m. s. Gen. 24: 42. 39: 2, 3. Ps. 37: 7. Imp. 1 K. 22: 12. 2 Chron. 18: 11. with ה Parag. Ps. 118: 25. As a n. m. s. or adj. מְצִלָּח *Prosperous, successful.* Ps. 39: 2. Chald. Aph. idem. Dan. 3: 30. 6: 29. Ezra 6: 14.

צִלָּח tze-lach. *Succeed, prosper thou.* 2. m. s. Imp. K. R. —.

צִלָּחָה tza-le-chah. *She prospered, succeeded.* 3. f. s. Pret. K. aff. ה They, 3. c. p. R. —.

צִלָּחִית tze-lo-chith, and צִלָּחָה *A wide, shallow dish*, also, *a phial, vase, or cruse.* f. s. R. —.

צִלָּחוֹת tzai-la-choth. *Pans, dishes.* f. p. R. —.

צִלָּל tza-lal. 1 *He, or it was dark, obscure, overshadowed, as the evening*; 2 *he overwhelmed, sunk, as into the sea*; 3 *tingled, rattled, as the ears, or was astonished*; 4 *quivered, trembled, as the lips.* 3. m. s. Pret. K. pl. Neh. 13: 19.

Hab. 3: 16. Exod. 15: 10. Niph. F. 2 K. 21: 12. Jer. 19: 3. Hiph. F. pl. 1 Sam. 3: 1. Part. m. s. Ez. 31: 3. As a n. m. s. צלץ *A shadow, protection, covering.* Jud. 9: 36. Gen. 19: 8. Ps. 17: 8. Cant. 2: 3. Job 40: 17. aff. י. *my, thy, m. thy, f. his, her, their.*

צלצל tzil-lo. *His shadow.* m. s. aff. י. pl. const. R. —.

צללצו tza-le-loo. *They shadowed, darkened, and צללו They sank to the bottom, also, they quivered, trembled, tingled.* 3. c. p. Pret. K. R. —.

צלם tza-lam. In Syr. and Rab. Heb. *To form, fashion, model.* Ethiop. *To be dark, obscure.* Arab. ظلم idem. As a n. m. s. צלם *An image, picture, shadow, cloud, darkness, spiritual blindness.* Gen. 1: 27. Ps. 39: 7. 68: 16. 73: 20. Chald. *an idol*, Dan. 3: 31. Hence, צלמור *The shadow, image, terror of death: from צלל To overshadow, set, as the sun, descend, sink, and מור Death.* See צלף. Hence, *צלף* *צלף* idem. Matt. 4: 16.

צלמון tzal-mon. *Shady.* P. N. A mountain in Samaria near Sichem, also, one of David's generals; with aff. מ, a station of the Israelites in the desert.

צלמנע tzal-mun-na, for צלמנע *The shadow of restraint.* P. N. a prince of Midian.

צלץ tza-la. *He limped, halted, inclined to one side, was lame, deficient, defective.* 3. m. s. Pret. K. occurs as a Pres. Part. Gen. 32: 31. Micah 4: 6. As a n. m. s. צלץ and צלץ *A halting, hesitating, doubting, an inclination to depart from God*, Ps. 38: 18. also, *a rib, side, board, wing of a building.* Gen. 2: 22. Exod. 26: 26. 1 K. 6: 15. See Heb. 12: 13. aff. י. *my, thou f. p.*

צלצו tzo-lai-a. *Limping, halting.* m. s. Ben. K. R. —.

צלצו tza-la. *A side, a wing.* P. N. a city of the Benjaminites in which Saul was buried. R. —.

צלצל tzal-e. *My limping, halting.* m. s. R. —.

צלע tze-la-im. *The leaves of a door.* m. p. R. —.

צלפחד tze-loph-chad. *The first wound.* P. N. from צלץ and חדר.

צלצח tzel-tzach. *A shade, protection, as from the heat of the sun; from צל and Arab. ضح The sun.* P. N. a city of the Benjaminites.

צלצל tzil-tzal. *Shady, overshadowing: others render it, a clashing, rattling, ringing, also, a cymbal, a grasshopper, locust.* c. s. R. צלץ.

צלצלצו tze-la-tzal. The same. m. s. R. —.

צלץ tze-lek. *A fissure.* P. N. one of David's commanders.

צללתי tzil-le-thy. *My shadow.* P. N.

צם tzam. *Fasting.* m. s. Ben. K. R. צום.

צלף tza-laph. In Syr. and Chald. *to be strong, powerful, to break in pieces.* Occurs as a P. N. Neh. 3: 30.

צמא tza-ma. *He thirsted, desired, sought with avidity.* 3. m. s. Pret. K. f. s. Ps. 42: 3. Ruth 2: 9. Jud. 4: 19. pl. Is. 48: 21. F. with י convers. Exod. 17: 3. pl. Is. 49: 10. 65: 13. As a n. m. s. צמא *Thirst, desire, a longing after God.* Jud. 15: 18. Ps. 69: 22. 104: 11. Hence, צמא Drought. Deut. 8: 15. aff. מ, f. s. ר. m. p.

צמאצו tza-me-ah. *She thirsted, was thirsty.* 3. f. s. Pret. K. aff. י *They*, 3. c. p. I. l. c. s. R. —.

צמד tza-mad. 1 *He adhered to, joined, united, associated with; 2 submitted, obeyed, served, as an idol; 3 fastened, joined together, as curtains; 4 formed, framed, contrived, devised, as deceit*, Ps. 50: 19. 3. m. s. Pret. K. occurs in Niph. F. with י convers. Num. 25: 3. pl. Ps. 106: 25. Part. m. p. Num. 25: 5. Pual. Part. f. s. 2 Sam. 20: 8. Hiph. F. Ps. 50: 19. As a n. m. s. צמד *A couple, pair, yoke, as of oxen or asses.* 1 Sam. 11: 7. Jud. 19: 10. also, *bracelets.* m. p. Gen. 24: 22. Arab. ضمى zamada, *to bind, connect, engage, entangle, obligate.* Syr. ضم idem.

צמד צמד tzim-dai. *Acres, so much ground as a pair of beasts could plough in one day.* pl. const. R. —.

צמ

צמיקים tzim-moo-kim. *Bunches of grapes, or dried grapes.* m. p. R. צמק.

צמח tza-mach. 1 *He, or it grew, sprung up, brought forth, flourished, as grass*; 2 *increased, prospered, extended, was enlarged, as Messiah's kingdom*, Ps. 132: 17; 3 *commenced, appeared, was manifest*, Is. 42: 9. 3. m. s. Pret. K. Lev. 13: 37. pl. Is. 44: 4. F. Gen. 2: 5. Job 5: 10. Zech. 6: 12. pl. Job 6: 19. f. s. Is. 42: 9. Pres. Part. Exod. 10: 5. f. p. Gen. 41: 6. Pail. Pret. Ez. 16: 7. F. 2 Sam. 10: 5. 1 Chron. 19: 5. Inf. Jud. 16: 22. Hiph. Pret. Is. 55: 10. F. 2 Sam. 3: 25. Part. Ps. 104: 14. As a n. m. s. צמח *A bud, branch, shoot, offspring*; figuratively, *the Messiah, or righteous branch*. Jer. 33: 15. Is. 61: 11. Gen. 19: 25. Hence, צמחיים *To swell, increase, expand*. Tal. Bava. Kama. fol. 83: 2.

צמח zim-mai-ach. *He diligently budded, germinated, flowered, flourished, sprang forth.* 3. m. s. Pret. Pail. R. —.

צמחוח tzo-me-choth. *Budding, springing forth, flowering, &c.* f. p. Ben. K. R. —.

צמיר tza-mid. *An ornament, bracelet, a lid, cover.* m. s. aff. ר. m. p. R. צמר.

צמחם tzo-me-chem. *Your fast.* m. s. R. צום.

צמם tza-mam. Arab. ^{صم} zamma. *To bind, make fast, disturb, agitate, terrify, kill, murder.* Chald. *to veil, hide, cover, as the face.* As a n. m. s. צמם *A robber, murderer.* m. p. Job 5: 5. 18: 9.

צמנו tzam-noo. *We have fasted.* 1. c. p. Pret. K. R. צום.

צמק tza-mak. *He, or it was absorbed, dried up.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Hos. 9: 14. As a n. m. p. צמקים *Clusters, lumps, i. e. of dried raisins.* 1 Sam. 25: 18.

צמקים tzim-mu-kim. See צמיקים.

צמקם tzo-ma-kim. *Drying, withering, dry, withered.* m. p. Ben. K. R. צמק.

צמר tza-mar. Arab. ^{ضمر} zamara. *To be weak, feeble, languid, to hold fast, contain.* transposed ^ص *To cut off, shear.* Chald. *to shake tremble*, Targ. Jerus. on Ps. 38: 11. Tal. צמרא

צח

to be hot, warm, Pesachim, fol. 55. 2. As a n. m. s. צח Wool, because of its absorbing nature, and especially as it retains heat better than other soft substances. Lev. 14: 47. Ps. 147: 16. Hos. 2: 5. Hence, f. s. const. צחת *A top branch, because more weak and feeble than any other.* Ez. 17: 3. aff. ^י *his, ה, their.*

צחת tza-math. 1 *He consumed, wasted away*; 2 *cut off, utterly destroyed, became extinct.* 3. m. s. Pret. K. pl. Lam. 3: 53. Niph. Pret. Job 23: 17. pl. Job 6: 17. Pail. Pret. f. s. Ps. 119: 139. pl. Ps. 88: 17. Hiph. with ח Parag. Ps. 73: 27. F. Ps. 101: 5. 94: 23. Part. m. p. Ps. 69: 5. Imp. Ps. 54: 7. As a n. f. s. לצחת *For ever, or cut off for ever, i. e. from the owner.* Lev. 25: 23. Tal. *to unite, join together, bind.* Pesachim, fol. 40. 2.

צחת tzam-ta. *Thou didst fast.* 2. m. s. Pret. K. aff. ^י *I, 1. c. s. ^ה Ye, 2. m. p. R. צום.*

צחת tza-me-thoo. *They, excised, cut off.* 3. c. p. Pret. K. R. צחח.

צחת tzim-me-thah. *She diligently cut off.* 3. f. s. Pret. Pail. aff. ^י *me.* R. —.

צמתי tza-mai-the. *I thirsted.* 1. c. s. Pret. K. & omit. R. צמא.

צמתי tzam-ma-thaich. *Thy veil.* f. s. R. צמם.

צמתי tzam-tu-ne. *Ye fasted to me.* Zech. 7: 5. 2. m. p. Pret. K. ^{הם} changed to ^ה. R. צום.

צמתי tzmim-me-thut-too-ne. *They diligently cut off, destroyed me.* 3. c. p. Pret. Pail. R. צחח.

צמתי tzim-me-thath-ne. *She diligently cut off, destroyed me.* 3. f. s. Pret. Pail. R. —.

צן tzin. Tal. ^{צין} palma humilior. P. N. A name of the desert south of Palestine, and west of Idumea.

צנה tzin-nah. *A shield.* f. s. aff. ^{ות} f. p. *points, hooks.* R. צנ.

צנה tzo-neh. *A flock.* m. s. R. צאן.

צנועם tze-noo-im. *Humble, submissive, modest.* m. p. Paul. K. R. צנע.

צנוף tza-noph. *To revolve, roll round, circulate, in revolving.* Inf. K. R. צנה.

צנור tzin-no-rai-ka. *Thy conduits. ca nals, pipes.* pl. const. R. צנר.

צָנַח tza-nach. 1 *He descended, alighted*; 2 *fixed, fastened*, as a spike. 3. m. s. Pret. K. occurs in the F. f. s. Jos. 15: 18. Jud. 1: 14. 4: 21. LXX. διήλασιν, *Drove through, or into*. Ger. *sinken*, idem.

צִנִּים tzin-nim. *Sharp points, pricks, thorns*. m. p.

צִנִּיף tza-niph. *A tiara, turban*. m. p. aff. חָ f. p. R. צָנִף.

צָנַם tza-nam. Tal., Sam., Chald. and Syr., *to dry up, wither, blast, absorb, drink up, devour*. Arab. ضَمَّ zanama, idem. As a Part. Paul. f. p. צָנְמוֹתָ *Withered, thin, lean, parched*. Gen. 41: 23.

צֶנֶן tze-nan. *A place of cattle and flocks*. P. N. A city in the tribe of Judah.

צֶנֶן See צֶרֶן.

צָנַע tza-na. 1 *He was humble, meek, modest*; 2 *he submitted, obeyed, or humbled himself*. 3. m. s. Pret. K. occurs as a Part. Paul. m. p. Prov. 11: 2. Hiph. Inf. Micah 6: 8.

צָנַף tza-naph. 1 *He bound, tied up, wrapped round*; 2 *shook, sifted, tossed up and down, or rolled over and over*. 3. m. s. Pret. K. occurs in the F. Lev. 16: 4. Is. 22: 18. Inf. idem. As a n. m. s. צִנִּיף *A mitre, turban*. Zech. 3: 5. Is. 62: 3. f. s. צָנְפוֹתָ *A tossing, shaking, rolling round, as a ball*. Is. 22: 18.

צִנְצָנֶת tzin-tze-neth. *A pot, vase, urn*. f. s. R. צָנָה.

צָנַר tza-nar. Hence, צָנַר *A canal, gutter, tube, water-course*. 2 Sam. 5: 8. Ps. 42: 8.

צָנַתָּר tzan-ter. Composed of צָנַר *A tube, aqueduct*, and נָתַר *To flow, run down*. צָנַתָּרָה f. p. *tubes, conductors*, i. e. of the water of life to the thirsty soul; viz. *the ministers of Jesus*. Zech. 4: 12.

צָעַד tza-ad. 1 *He marched, invaded*, as an enemy; 2 *passed through*, as a country; 3 *departed, returned, went away*, as to a house;

4 *extended, spread out, or over*, as a vine, &c. 3. m. s. Pret. K. pl. 2 Sam. 6: 13. f. s. Gen. 49: 22. F. Prov. 7: 8. Hab. 3: 12. Inf. Jud. 5: 4. Hiph. Job 18: 14. As a n. m. s. צָעַד *A step, pace, act, doing, marching, a bracelet, chain*. Job 30: 29. 2 Sam. 32: 37. Prov. 16: 37. Prov. 16: 9. pl. const. Job 14: 16. 18: 7. Lam. 4: 18. f. s. 2 Sam. 1: 10. 5: 24. aff. יָ *his*, יָ my, הָ her, יָ his, נָ our, הָ thy.

צָעָה tza-a-dah. *She went, proceeded, walked*. 3. f. s. Pret. K. aff. הָ *They*, 3. c. p. R. —.

צָעָה tze-a-dah. *A walking, prancing, progress*. f. s. aff. חָ f. p. *anklets, little chains for the legs, worn by women*. R. —.

צָעָה tza-ah. 1 *He wandered, travelled*; 2 *bent, bowed down, submitted*, as a slave or harlot. 3. m. s. Pret. K. occurs as a Pres. Part. Is. 51: 14. 63: 1. f. s. Jer. 2: 20. m. p. Jer. 48: 12. Pail. Pret. pl. Jer. 48: 12. Ethiop. *To diffuse, spread out, march*, as an army. Arab. ضَاعَ zaa. *To remove, withdraw, hide*. LXX. ἀνέστηναι, *To spread, strew, stretch out*.

צָעָה tzo-eh. *Walking, travelling, wandering, hastening*. m. s. Ben. K. aff. חָ f. s. יָ m. p. R. —.

צָעִירָהּ tze-e-rai-ah. *Her little ones*. pl. const. with aff. הָם *their*. R. צָעִיר.

צָעִיף tza-iph. *A veil, a mantle, cloak*. m. s. aff. הָ, *her*. R. צָעִיף.

צָעִיר tza-ir. *Little, young, despised*. m. s. aff. יָ *his*, יָ m. p. also, P. N. 2 K. 8: 21. R. צָעִיר.

צָעִירָהּ tze-e-rah. *Littleness, smallness*. f. s. R. —.

צָנַן tza-nan. *He removed, took down*, as a tent, or tabernacle. 3. m. s. Pret. K. occurs in the F. Is. 33: 20.

צָנַן tzo-an. Idem. A city of Lower Egypt. P. N.

צָעֲנָנִים tza-a-nan-nim. *Departings, movements*. P. N. A city of the Kenites in the territory of Naphtali.

צַצְצִי tza-a-tzu-im. *Carved work, imagery, statuary.* 2 Chron. 3: 10. **צַצְצִי** **מַעֲשֵׂה** Kimki, **צַצְצִי**, that is, they were made in the form of youths. LXX. *ἔργον ἐν ξύλῳ*. Vulg. *Opus statuarium*. m. p. R. **צַצְצִי**.

צַצְצִי tza-aph. Arab. **ضاف** zapha. *To be doubled, twisted, weak, feeble.* As a n. m. s. **צַצְצִי** A veil, because of its fine and woven texture. Gen. 24: 65. 38: 19. aff. **צַצְצִי**, her.

צַצְצִי tza-ak. 1 *He exclaimed, called, cried aloud, lamented*; 2 *entreated, supplicated*, as for mercy; 3 *collected, assembled, mustered*, as an army; 4 *demand, required*, as justice. Gen. 4: 10. 3. m. s. Pret. K. 1 K. 20: 39. Lam. 2: 18. Ps. 88: 2. f. s. Deut. 22: 24. pl. Ps. 34: 18. F. Exod. 22: 13. Job 35: 12. pl. Is. 65: 14. 33: 7. Imp. f. p. Jer. 22: 20. 49: 3. Inf. Exod. 22: 22. Part. f. s. 2 K. 8: 5. m. p. Gen. 4: 10. Niph. F. with **צַצְצִי** convers. Jud. 7: 23. Piail. Part. m. s. 2 K. 2: 12. Hiph. F. 1 Sam. 10: 17. As a n. f. s. **צַצְצִי** A clamor, great cry, lamentation. Gen. 27: 34. f. s. const. Exod. 3: 9. 22: 22.

צַצְצִי tza-ok. *To cry aloud, exclaim, to clamor, in crying, &c.* Inf. K. R. —.

צַצְצִי tza-a-kah. *She cried out, clamored, exclaimed.* 3. f. s. Pret. K. aff. **צַצְצִי** They, 3. c. p. **צַצְצִי** I, 1. c. s. R. —.

צַצְצִי tzo-a-kim. *Crying out, they that cry, &c.* 2. m. p. Ben. K. R. —.

צַצְצִי tze-ak-nah. *Cry ye, &c.* 2. f. p. Imp. K. R. —.

צַצְצִי tzo-e-keth. *She that crieth, &c.* f. s. Ben. K. R. —.

צַצְצִי tza-ar. 1 *He reduced, diminished*, as in number; 2 *debased, humbled*. 3. m. s. Pret. K. occurs in the F. pl. Job 14: 22. Jer. 30: 19. As a n. m. s. **צַצְצִי** Small, little, weak, feeble, young, insignificant. Gen. 25: 23. 1 K. 16: 34. Job 30: 7. Jer. 49: 20. aff. **צַצְצִי** his, **צַצְצִי** pl. const. **צַצְצִי** m. p.

צַצְצִי tza-phad. *He adhered, cleaved to.* 3. m. s. Pret. K. Lam. 4: 8. Tal., *to bind*, as with a cord.

צַצְצִי tza-phah. 1 *He observed, watched*, as an enemy; 2 *investigated, or examined*, as the affairs of a house; 3 *reserved, kept in store*, as punishment for the wicked, Job 15: 22; 4 *witnessed, took cognizance of*, as actions, Gen. 31: 49; 5 *covered, spread over*, as with gold; 6 *waited, expected*, as a friend, or deliverer, Lam. 4: 17. 3. m. s. Pret. K. occurs in the F. Gen. 31: 49. Ps. 66: 7. Inf. Is. 2: 5. Pres. Part. Ps. 37: 32. Ez. 3: 17. m. p. Jer. 6: 17. Num. 23: 14. f. s. Prov. 31: 27. f. p. Prov. 15: 3. Part. Paul. Job 15: 22. irreg. for **צַצְצִי**, Imp. Is. 28: 5. Pret. Piail. Hab. 2: 1. Exod. 36: 34. pl. Lam. 4: 17. F. Micah 7: 7. Imp. Nah. 2: 2. f. s. Jer. 48: 19. Part. m. s. 1 Sam. 4: 13. Pual. Part. Prov. 26: 13. As a n. f. s. **צַצְצִי** A watch-tower. Is. 21: 5. Hence, **צַצְצִי** A watchman, prophet. See above. In Rab. Heb., *to examine, inspect, look into*. Pirken, Avoth. chap. 3. As a n. **צַצְצִי** A candle, light, lamp. See Matt. 5: 14. John 1: 8, 9.

צַצְצִי tza-phoh. *To observe, watch, explore, in observing.* Inf. K. R. —.

צַצְצִי tzaph-peh. *Observe, watch, explore thou diligently.* 2. m. s. Imp. Piail. R. —.

צַצְצִי tziph-pah. *He diligently observed, watched*; also, *overlaid, covered, gilded*. 3. m. s. Pret. Piail. R. **צַצְצִי**.

צַצְצִי tza-phoo. *They flowed, overflowed.* 3. c. p. Pret. K. R. —.

צַצְצִי tzo-pho. *A watcher, observer.* P. N. Gen. 36: 11, 15.

צַצְצִי tziph-poo-y. *An overlaying with metal.* m. s. R. **צַצְצִי**.

צַצְצִי tza-phon. *The north, the hidden, obscure, region.* m. s. aff. **צַצְצִי**, towards the north, northward, **צַצְצִי**, northern; also, P. N. a city of the Gadites.

צַצְצִי tze-phon. For **צַצְצִי** Expectation, desire. P. N. aff. **צַצְצִי**, a Zephonite.

צַצְצִי tza-phoon. *Something hidden, secret, hidden treasure.* m. s. aff. **צַצְצִי**, my, **צַצְצִי**, thy, **צַצְצִי** pl. const. **צַצְצִי** his, **צַצְצִי**, f. s. R. **צַצְצִי**.

צַצְצִי tze-phe-ai. *Sacraments, dung.* m. p. const. R. **צַצְצִי**.

צַצְצִי tziph-por. *A bird, fowl, a sparrow*, also, P. N. The father of Balak, king of Moab. R. **צַצְצִי**.

צפח *tza-phach*. Arab. صَفَح *saphaha*. 2 conj. *To expand, stretch out*. Ethiop. *To extend, lengthen out*. As a n. f. s. const. **צפחה** *A bottle, cruse*, because made of leather, and capable of extension. 1 Sam. 26: 11. 1 K. 17: 14; also *a wafer*, which is rolled out. Exod. 16: 31.

צפיר See **צפר**.

צפירן *tziph-yon*. *Expectation, desire*. P. N.

צפירנו *tziph-pe-noo*. *We diligently observed, watched*. 1. c. p. Pret. Pail. R. **צפה**.

צפיר *tza-phir*. *A he-goat, a kid*. m. s. aff. R. pl. const. R. **צפר**.

צפן *tza-phan*. 1 *He hid, concealed*; 2 *reserved, kept in store*, as mercy, &c.; 3 *protected, preserved*, Ps. 27: 5; 4 *lurked, lay in wait*, as for an enemy; 5 *was disguised, unknown*, as a stranger. 3. m. s. Pret. K. Prov. 27: 16. Job 10: 13. 23: 12. Ps. 31: 20. 119: 11. Prov. 2: 1. Exod. 2: 2. F. Job 21: 19. pl. Prov. 1: 11. Pres. Part. pl. Prov. 27: 16. Paul. Prov. 13: 22. Ps. 17: 14. 83: 4. Niph. Pret. Jer. 16: 17. Hiph. F. Job 14: 13. Inf. Exod. 2: 3. As a n. m. s. **צפון** *The north*, because remote, or hid from the heat of the sun. Num. 26: 15. *a secret, concealed, or holy place*. Ez. 7: 22.

צפנה *tza-pho-nah*. *Towards the north*. f. s. R. —.

צפנהי *tzo-phe-nai-ah*. *They that hide her*. pl. const. Ben. K. R. —.

צפניה *tze-phan-yah*. *Whom Jehovah protects*. P. N.

צפנתה *tza-phan-ta*. *Thou didst hide, conceal*. 2. m. s. Pret. K. aff. **צפני** *I*, 1. c. s. R. —.

צפנת פתח *tza-phe-nath pa-nai-ach*. *The Saviour of the world*; Jerome, from Egyp. *Pe*, the, emph. SOT, *a saviour*, and PHENECH, *the world*. P. N. An Egyptian name given by Pharaoh to Joseph, when he constituted him his minister, or vizir. See Jablonski, Opusc. I, p. 207—216. The Targum on Gen. 41: 45. the Syr. and Kimki take it for a Hebrew name and render it, “the revealer of secrets, or hidden things.”

צפה *tza-pha*. Arab. صَفَح *safaha*. *To puff, blow, hiss, burn, inflame*. In the derivative, *to kill, wound mortally, slay, poison*. Chald. and Sam. *flacit*. As a n. m. s. **צפצ** *An adder, viper, probably, the basilisk*. Is. 14: 29. LXX. *ἄσπις*, *A brood of asps a generation of vipers*. i. e. wicked and malignant men. See Matt. 3: 7. **צפ** *The horned snake*. Michælis.

צפפ *tza-phaph*. *He whispered, muttered, chattered, chirped*, as a bird. 3. m. s. Pret. K. Part. m. s. Is. 10: 14. Pail. Pret. Joel 1: 19. F. Is. 38: 14. As a n. f. s. **צפפא** *A willow tree*. Ez. 17: 5.

צפר *tza-phar*. *He departed early, expeditiously*. 3. m. s. Pret. K. occurs in the F. Jud. 7: 3. Chald., *to leap, jump, skip, encompass*. As a n. c. s. **צפר** *A bird*. Gen. 7: 14. dual. Lev. 14: 4. Hence, **צפיר** *A goat, or kid*, because it skips, leaps, and jumps from one place to another. Dan. 8: 5. pl. const. Ezra 8: 35.

צפר *tzo-phar*. Tal. *A railer, calumniator*. P. N. One of Job's comforters.

צפרר *tza-phar-da*. Arab. ضَفَرَ *zafara*. *To leap, jump, skip*. As a n. m. s. **צפרר** *A frog*; figuratively, *a profane, unholy person, a heathen*. Exod. 8: 2. Rev. 16: 13. comp. of **צפר** *To leap, jump*, and **ר** *To discern, look at*, a peculiar trait in the character of this animal. Abarbanel thinks however that it means *a crocodile*. Arab. زُحْلَج *Slimy, muddy, filthy*.

צפרים *tziph-po-rim*. Const. **צפר** *Birds, fowls*. m. p. also *a nail, a graver*. aff. **ה** *her*, Deut. 21: 12. Jer. 17: 1. R. —.

צפת *tze-phath*. *An observation*. P. N. A city of Canaan.

צפתה *tzap-poth-ka*. *Thy flowing, overflowing, swimming*. Inf. K. with aff. **ה** *her*. R. **צפה**.

צצ *tzatz*. *He blossomed, flowered, flourished*. 3. m. s. Pret. K. R. **צצר**.

צצים *tzitz-tzim*. *Flowers, &c.* m. p. R. —.

צק *tzak*. *Pour thou out*. 2. m. s. Imp. K. R. **צק**.

צ

צִקְלָג tzik-lag. *The oppressive measure.*
P. N. a city in the territory of Simeon.

צָקַל tza-kal. Arab. ضَمَل and لَقَلَ aka-
la. *To collect, gather, contain, retain.* As a n.
m. s. צִקְלוֹן *A bag, pouch, satchel.* 2 K. 4: 42.

צָר tzar. *Narrow, distress, an enemy; also, a rock.* m. s. aff. ר. *my*, m. p. ר. *my*, ה. *her*, ת. *their*, ו. *his*, ה. *thy*, m. ה. *thy*, f. נ. *our*, מ. *their*.
R. צור.

צָרַי tza-ir. *Narrow.* P. N. A city of Naph-
tali.

צֹר tzor. *A rock; also, a ploughshare.* m. s.
aff. m. p. also P. N. Tyre. aff. ר. *A Tyrian.*
R. צור.

צָרַב tza-rav. *He consumed, destroyed, burned up.* 3. m. s. Pret. K. occurs in Niph. Pret. pl. with ו. convers. Ez. 20: 47. 21: 3. As an adj. f. s. צָרָה or ר. *Burning, inflaming.* Prov. 16: 27. Lev. 13: 23.

צָרַח tza-rah. Arab. ضَرَح zaara. *To distill, flow, trickle down.* Tal. *to lacerate, cut, make an incision.* As a n. m. s. צָרִי *A balm, gum, or a resinous substance, which flows down from trees on making an incision in them.* Gen. 43: 11. Targ. idem. on Esth. 4: 1.

צָרַיִדָה tze-rai-dah. *Cold, cooling, freezing.*
P. N. A city of Manasseh.

צָרָה tza-rah. *Trouble, distress.* f. s. aff. ו. f. p. י. *his*, מ. *their*, נ. *our*. R. צור.

צָרוּיָה tze-roo-yah. *The rock, protection of Jehovah.* P. N.

צָרוּעַ tza-roo-a. *Leprous, a leper.* m. s. Paul. K. aff. ה. P. N. The mother of Jerobo-
am. R. צור.

צָרוּף tza-roph. *To melt, liquify, prove, try, in melting, &c.* Inf. K. R. צר.

צָרוּפָה tza-rooph. *Melted, tried, proved.* m. s. Paul. K. aff. ה. f. s. R. —.

צָרוּר tza-ror. *Bind, oppress thou.* 2. m. s. Imp. K. R. צר.

צָרוּרָה tza-roor. *Bound, oppressed.* m. s. Paul. K. aff. ה. f. s. R. —.

צ

צָרוּר tze-ror. *A band, a little bag.* m. s. aff. ה. f. p. R. —.

צָרַח tza-rach. *He roared, cried aloud, lamented.* 3. m. s. Pret. K. occurs as a Pres. Part. Zeph. 1: 14. Hiph. F. Is. 42: 13. Kimki, *to elevate the voice.* As a n. m. s. צָרִיחַ *A tower, castle, or elevated place, from which the watchman raised his voice, or the sentinel gave an alarm, when the enemy was approaching.* Jud. 9: 46, 49. 1 Sam. 13: 6. aff. m. p.

צָרַיִחַ tzo-rai-ach. *Crying aloud.* m. s. Ben. K. R. —.

צָרִי tzo-re. *Balsam, balm, extracted from a tree. Its fruit was used for healing wounds.* m. s. See Bochart. Hieroz. T. 1, p. 628. R. צרה.

צָרִי P. N. See צור.

צָרִיחַ tze-re-ah. *Her griefs, troubles, &c.* f. s. R. צר.

צָרִים tzu-rim. *Rocks.* m. p. R. צור.

צָרָה tza-rach. Chald. and Syr. *To be poor, indigent.* As a n. m. s. צָרָה *Poverty, distress.* 2 Chron. 2: 16. aff. ה. *thy*.

צָרָהּ tzor-ke-ka. *Thy necessity, poverty, need.* m. s. R. —.

צָרַע tza-ra. *He was leprous, impure, unclean, unholy, or pronounced such.* 3. m. s. Pret. K. occurs as a Part. in Pual. 2 K. 5: 1. m. p. 2 K. 7: 8. f. s. Exod. 4: 4. As a n. f. s. צָרָעָה *The leprosy.* Lev. 13: 3. 2 K. 3: 5. aff. ו. *his*.

צָרַעָה tzor-ah. *A hornet.* P. N. A city in the wilderness of Judah.

צָרַעָה tzir-ah. *A hornet, a wasp, an enemy, also, any evil, or calamity.* f. s. aff. ר. and ו. *A Zorile.* R. צרע.

צָרַח tza-raph. 1 *He refined, as silver; 2 cleansed, purged, purified, as from sin; 3 examined, tried, proved, as metals; 4 afflicted, distressed, oppressed.* 3. m. s. Pret. K. Jer. 6: 29. Is. 1: 25. 48: 10. Ps. 66: 10. F. with ו. convers. Is. 1: 25. Imp. Ps. 26: 2. Inf. Jer. 6: 29. Part. Paul. 2 Sam. 22: 31. Niph. F. Dan. 12: 10. Pail. Part. m. s. Mal. 3: 3. As a n.

m. s. or Part. צִרָה *A refiner, goldsmith, he that purifies.* Jud. 17: 4. Is. 40: 19. Neh. 3: 31. Mal. 3: 2. aff. יִם m. p. Hence, מִצְרָה *A refining pot.* Prov. 17: 3.

צִרְפָּת *tza-re-phath. A smelt-house, a melting-furnace.* P. N. a city of the Phœnicians, between Tyre and Sidon.

צִרְפָּתְהוּ *tza-re-photh-hoo. She proved, tried him.* 3. f. s. Pret. K. with aff. הוּי R. הָרָה.

צִרְפָּתְךָ *tze-raph-ta-ne. Thou didst try, prove me.* 2. m. s. Pret. K. aff. נִי us. R. —.

צָרָר *tza-rar. 1 He restrained, shut, bound up, as the waters of the deep; 2 reserved, as for punishment; 3 oppressed, vexed, afflicted.* 3 m. s. Pret. K. Prov. 30: 4. Hos. 4: 19. pl. Num. 33: 55. Ps. 129: 1. Inf. Num. 25: 17. Pres. Part. Esth. 3: 10. Ps. 7: 5. m. p. Num. 25: 18. pl. const. Is. 11: 13. Ps. 10: 5. Part. Paul. Hos. 3: 12. f. s. 1 Sam. 25: 29. f. p. Exod. 12: 34. Pual. Part. m. p. Jos. 9: 4. As a n. m. s. צֶרֶר *A bundle, bag, bunch, a grain, kernel.* Amos 9: 9. f. p. Gen. 42: 35. m. s. צָרָה *trouble, distress, affliction.* Ps. 18: 5. m. p. Lam. 1: 3.

צָרַר *tzo-rair. Binding, oppressing, striving against.* m. s. Ben. K. also, an enemy. aff. יִם m. p. יִי pl. const. יִי my, יִי thy. R. —.

צָרָרוּנִי *tze-ra-roo-ne. They oppressed, injured, afflicted me.* 3. c. p. Pret. K. R. —.

צָרוּת *tze-ru-roth. Bound, oppressed.* f. p. Paul. K. R. —.

צָרָה *tza-rath. Trouble, grief, suffering.* f. s. const. R. צָרָה.

צָרֶת *tze-reth, for צִדְרֶת Splendor.* P. N. 1 Chron. 4: 7.

צָרֶת הַשָּׁחַר *tze-reth hash-sha-char. The splendor of Aurora, or the morning.* P. N. a city of the Reubenites.

צָרָתָהּ *tza-ra-thah. Her tormentor, oppressor, enemy.* f. s. R. צָרָה.

צָרָתָן *tza-re-than. Bright, luminous.* P. N.

צָרָתְךָ *tzar-ta-ne. Thou didst bind, oppress, besiege me.* 2. m. s. Pret. K. R. צָרָה.

קוֹפֶה *kooph. Hollow.* The nineteenth letter of the Hebrew alphabet, and always a radical. It sometimes interchanges with נ and ז. As a numeral it stands for 100.

קָאָה *ka-ah. Vomiting, spewing out, rejecting.* m. s. Ben. K. R. קוֹא.

קָאוֹ *kai-o. His vomit.* m. s. aff. יִי R. —.

קָאָם *kai-am. Rising, standing.* m. s. Part. Peh. Chald. R. קָיָם.

קָאֵמִיָּה *ka-a-my-ya. Standing.* m. p. emph. Part. Peh. Chald. R. —.

קָאָת *ka-ath. A bird of the desert, pelican.* f. s. R. קָאָה.

קָב *kov. To curse, execrate, in cursing, &c.* Inf. K. R. קָבָה.

קָבָה *ka-vav. He abandoned, gave up, renounced, execrated, cursed.* 3. m. s. Pret. K. irreg. Num. 23: 8, 27. F. Num. 23: 25. Imp. Num. 22: 11. 23: 13. Inf. Num. 23: 11, and 25. As a n. f. s. קֶבֶח *The belly, maw, which devours and consumes the food.* Deut. 18: 3. Num. 25: 8.

קָבָה *kav-ah. Curse, execrate thou.* 2. m. s. Imp. K. R. —.

קָבָה *kav-boh. He cursed him.* 3. m. a. Pret. K. R. —.

קִבּוּצֵיךָ *kiv-boo-tza-yich. Thy crowds, collections, assemblies.* m. p. with aff. יִי R. קִבְּצֵיךָ.

קִבּוּצִים *ke-voo-tzim. Gathered, collected.* m. p. Paul. K. R. —.

קָבוֹר *ka-vor. To bury, in burying, &c.* Inf. K. R. קָבַר.

קָבוֹר *ka-voor. Buried.* m. s. Paul. K. R. —.

קִבּוּרָהּ *ke-voo-rah. A burying, burial, sepulchre.* f. s. aff. יִי his, הִי her, הֵם their. R. —.

קָבַל *ka-val. 1 He accepted, took, received; 2 united, joined, coupled.* 3. m. s. Pret. K. occurs in Pail. pl. Ezra 8: 30. Esth. 9: 27. F. with ו convers. 1 Chron. 12: 12. pl. Job 2: 10. Imp. Prov. 19: 20. 1 Chron. 21: 11. Hiph. Part.

קב

f. p. Exod. 26: 5. 36: 12. Chald. in Pahol. קבִּל idem. Dan. 6: 1. F. Dan. 2: 6. 7: 18. As a Part. m. s. קבִּל *Before, opposite, against.* Ez. 26: 9. Dan. 2: 31. Ezra 4: 16.

קבִּל ka-vel. *Before, for, on account of.* Part. R. —.

קבִּל ko-vel. *A thing opposed, opposition.* m. s. aff. י *his*, Ez. 26: 9. מְהִי קבִּלוֹ is the reading of Vanderhooght; it should be קבִּלוֹ without dagesh. R. —.

קבִּל kav-bail. *He diligently took, received, accepted.* 3. m. s. Pret. Pail. R. —.

קבִּל kav-bel. *Take thou diligently.* 2. m. s. Imp. Pail. R. —.

קבִּל די קו. ke-vail de. *Because that, therefore.* Chald. Part. R. —.

קבִּל נהו. ke-vail de-nah. *For that cause, therefore.* Chald. Part. R. —.

קבִּע ka-va. 1 *He robbed, plundered, made desolate; 2 opposed, contended with.* 3. m. s. Pret. K. Prov. 22: 23. pl. F. Mal. 3: 8. Pres. Part. m. p. Mal. 3: 9. pl. const. Prov. 22: 23. As a n. m. s. קבִּיעַ *A helmet, as of brass.* 1 Sam. 17: 38. Ez. 23: 24. Hence, קבִּיעַ *The dregs, bitterness, essence, as of poison.* Is. 51: 17. Arab. كَبَعَ kabaa, *To cover, hide, conceal, as is the case with robbers and plunderers.* In Chald. *to cast, throw, as a javelin, to pierce, wound, stab.* In Rab. Heb. קַבֵּץ *A spoiler, plunderer, one that wastes, destroys.* Rosh. Hashanah. fol. 26. 2.

קבִּיעִים ko-ve-im. *They that tear away, despoil, deceive, defraud.* m. p. Ben. K. aff. י. pl. const. הם *them.* R. —.

קבִּיעֵנוּ ke-va-a-noo-ka. *We robbed, spoiled, defrauded thee.* 1. c. p. Pret. K. with aff. ה. R. —.

קבִּיעַת kuv-ba-ath. *Sediment, dregs, refuse.* f. s. R. —.

קבִּץ ka-vatz. 1 *He collected, assembled, mustered, united, combined, as an army; 2 bought up, stored, as provisions,* Gen. 41: 48; 3 *was distorted, dismayed, as the countenance,* Joel 2: 6. 3. m. s. Pret. K. 1 K. 20: 1. F. with ו *converts.* Gen. 41: 48. Ez. 22: 20. 2 Sam. 3: 21. Deut. 13: 16. Ps. 41: 7. Pres. Part. Prov. 13: 11. Ez.

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22: 19. Paul. m. p. Neh. 5: 16. Inf. Zeph. 3: 8. Imp. 1 K. 18: 19. pl. 1 Sam. 7: 5. 2 Chron. 24: 5. Niph. pl. Josh. 10: 6. Ezra 10: 1. Hos. 1: 11. Joel 4: 11. F. Ez. 29: 5. pl. Is. 60: 7. 1 Chron. 13: 2. Part. m. p. Jer. 40: 16. pl. const. Is. 56: 8. Inf. Ps. 102: 23. Esth. 2: 8. Imp. pl. Gen. 49: 2. Is. 45: 20. Pail. Deut. 30: 3. Ps. 107: 3. f. s. Micah 1: 7. F. Is. 56: 8. Jer. 23: 3. Micah 4: 6. Is. 11: 12. Deut. 30: 4. Part. m. s. Is. 13: 14. Jer. 49: 5. m. p. Is. 62: 9. Inf. Is. 66: 18. Micah 2: 11. Imp. Ps. 106: 47. 1 Chron. 16. 35. Pual. Part. f. s. Ez. 38: 8. Hith. pl. Jud. 9: 47. 1 Sam. 7: 7. F. pl. Is. 44: 11. Imp. pl. Jer. 49: 14. As a n. m. s. קבוצת *Thy company, collection of people,* Is. 57: 18. f. s. קבוצה *A collection, heaping up, as of silver,* Ez. 22: 20. Hence, (ו) קבוצת *bootz, a vowel point.*

קבִּץ kav-baitz. *To gather, collect, in gathering.* Inf. Pail. aff. י. my. R. —.

קבִּץ ke-votz. *Gather, collect thou.* 2. m. s. Imp. K. aff. י. me, ו *Ye,* 2. m. p. R. —.

קבִּץ ko-vaitz. *Gathering.* m. s. Ben. K. R. —.

קבוצתֵּי kav-bo-tze-nil. *Whom God gathers.* P. N. a town in the south of Judea.

קבִּץ kiv-baitz. *He diligently gathered, collected.* 3. m. s. Pret. Pail. aff. ה *thee, ו, them, ו, them, f. ה, She,* 3. f. s. ו *they,* 3. c. p. ו *I,* 1. c. s. and with aff. ו, *them.* R. —.

קבוצתֵּימִם kiv-tza-yim. *Two heaps, collections.* P. N. a town of Ephraim. R. —.

קבוצתֵּי ko-vu-tzath. *A gathering, collection, quantity, heap.* f. s. const. R. —.

קבר ka-var. 1 *He sepulchred, interred, buried; 2 in the derivative was, hid, concealed, forgotten.* 3. m. s. Pret. K. Gen. 23: 19. pl. Gen. 49: 31. Num. 11: 34. 2 Chron. 24: 25. F. Gen. 23: 4. 50: 3. 47: 29. Deut. 34: 6. 2 K. 21: 26. Pres. Part. 2 K. 9: 10. Ps. 79: 3. m. p. 2 K. 13: 21. Paul. 1 K. 13: 31. m. p. Eccles. 8: 10. Inf. Deut. 21: 23. Gen. 23: 6. Jer. 19: 11. Gen. 50: 14. Imp. Gen. 23: 6. 50: 6. Niph. F. Ruth 1: 17. Gen. 15: 16. Jer. 20: 6. 22: 19. pl. Job 27: 15. Pail. Part. m. s. Jer. 14: 16. m. p. Num. 33: 4. Ez. 38: 15. F. f. s. Hos. 9: 6. Inf.

קד

1 K. 11: 15. Pual. Gen. 25: 10. As a n. m. s. **קבר** *A sepulchre, grave, tomb, burying-place.* Tal. *the womb.* Gen. 23: 4. 9: 20. 2 Sam. 3: 32. pl. const. Neh. 3: 16. m. p. Exod. 14: 11.

קבור ke-vor. *Bury thou.* 2. m. s. Imp. K. aff. י *Ye*, 2. m. p. R. —.

קביר ko-vair. *Burying.* m. s. Ben. K. aff. ים. m. p. R. —.

קבר kuv-bar. *He was diligently buried.* 3. m. s. Pret. Pual. R. —.

קברחו ke-va-ru-hoo. *They buried him.* 3. c. p. Pret. K. with aff. הו. R. —.

קבורו kov-ro. *His burying, that he buried.* Inf. K. R. —.

קברו ka-ve-roo. *They buried.* 3. c. p. Pret. K. R. —.

קברות התאווה kiv-roth bath-ta-a-wah. *The sepulchres of desire.* P. N. a place in the desert of Sinai.

קברים ke-vu-rim. *Buried.* m. p. Paul. K. R. —.

קברתו ke-vu-ra-tho. *His burial, sepulchre.* f. s. aff. ם, *their.* R. —.

קברתי ka-var-te. *I buried.* 1. c. s. Pret. K. R. —.

קברתה ko-va-thah. *Her bride-chamber.* R. קבב.

קדר ka-dad. *He bowed down, worshiped, adored, revered.* 3. m. s. Pret. K. Chald. **קדר** 1 Sam. 24: 9. Gen. 23: 48. 1 K. 1: 16. pl. with ו convers. Gen. 43: 28. Exod. 4: 31. Neh. 8: 6.

קדח kid-dah. *Cassia, cinnamon.* f. s. R. —.

קדומים ke-doo-mim. *Ancient, antiquities.* P. N.

קדוש ka-dosh. *Holy, pure, innocent, a saint, a holy person.* m. s. aff. י. *my*, כָּם *your*, ו *his*, ים. m. p. *the most holy*, applied to Jehovah, &c. aff. ו *his*, י. pl. const. R. קדש.

קדח ka-dach. 1 *He excited, stirred up to wrath*; 2 *kindled, inflamed, set on fire.* 3. m. s. Pret. K. occurs in the f. s. Deut. 32: 22. Jer.

קד

15: 14. pl. Jer. 17: 4. Pres. Part. pl. const. Is. 50: 11. Inf. Is. 64: 1. As a n. f. s. **קדחתו** *A burning fever, which excites the whole system.* Lev. 26: 16.

קדחתה ka-de-chah. *She ignited, fired, burned.* 3. f. s. Pret. K. aff. ךָם *Ye*, 2. m. p. R. —.

קדחי ko-de-chai. *They that burn.* pl. const. Ben. K. R. —.

קדח ke-do-ach. *To burn.* Inf. K. R. —.

קדים ka-dim. *The east, eastern quarter of the earth*; also, *the east wind.* m. s. aff. ו, *eastward, opposite.* R. קדם.

קדיש kad-dish. *Holy, pure.* m. s. Chald. aff. ין. m. p. י. pl. const. R. קדש.

קדם ka-dam. 1 *He preceded, went before.* Ps. 89: 5; 2 *prevented, opposed, hindered.* Ps. 18: 19; 3 *met, as a friend, or helped, assisted.* Deut. 23: 15; 4 *came upon, as a calamity.* Amos 9: 10; 5 *approached, drew near, or worshiped,* as Jehovah, Micah 6: 6; 6 *assaulted, besieged, entered,* as a city, 2 K. 19: 32; 7 *disappointed, drove, turned back,* as an enemy, Ps. 17: 13; 8 *awoke, rose early, was vigilant.* Ps. 119: 147. 3. m. s. Pret. K. occurs in Pail. Jonah 4: 3. Ps. 119: 147. pl. Deut. 23: 5. 2 Sam. 22: 6. Ps. 68: 26. Is. 21: 14. Ps. 18: 6. F. Micah 6: 6. Ps. 21: 4. 59: 11. 2 K. 19: 32. pl. Ps. 95: 2. Imp. Ps. 17: 13. Hiph. Job 41: 3. F. Amos 9: 10. As a n. m. s. or adj. **קדם** *Ancient, old, eternal, perpetual, the east,* as opposed to the west, Deut. 33: 15, 27. Lam. 5: 21. Prov. 8: 23. Ez. 38: 17. Gen. 29: 1. 2: 8. Hence, *the east wind.* Gen. 41: 6. *the children, or people of the east.* Gen. 29: 1. In Tal. Heb. *a preface to a book.* Arab. **كداما** kadama, *To precede, anticipate, go before, stand up, oppose, face,* as an enemy.

קדם ko-dam. *Before, facing, ofposite, in front of.* Part. aff. י. *me*, ךָ *thee*, ךָם *him*, ךָ *her*, ךָם *them.* R. —.

קדמה kai-de-mah. *Eastward.* P. N. A son of Ishmael.

קדמה kad-mah. *Antiquity, old, ancient, formerly, of old, before, the east.* aff. ה. f. a. const. ךָ, *her*, ךָם *your*, f. ךָם *them*, ךָם f. p. R. —.

קד

קדמָה kad-mah. *Former time, antiquity, the east.* Chald. R. —.

קדמָה kad-de-mah. *Anticipate, precede thou diligently.* 2. m. s. Imp. Piail. ח Parag. R. —.

קדמוּ kid-de-moo. *They preceded, anticipated, &c.* 3. c. p. Pret. Piail. aff. יָי me, יָי I, 1. c. s. R. —.

קדמוֹנים kad-mo-nim. *Old, ancient, prior.* m. p. R. —.

קדמִיָּה kad-ma-yai. *The former, first.* m. p. emph. aff. יָיָ f. p. Chald. R. —.

קדמִיָּאֵל kad-me-ail. *One that is before, i. e. the servant of God.* P. N.

קדמִיהָ ka-da-mah. *Before her.* Part. aff. יָי them. R. קדִם.

קדמִיָּתָה kad-ma-ye-tha. *Former, first.* f. s. emph. Chald. R. —.

קדמֹנִי kad-mo-ne. *Anterior, former, ancient, oriental.* m. s. aff. ח f. s. const. יָי m. p. ח f. p. also, P. N. A people of Canaan. Gen. 15: 19. R. —.

קדמֹת ke-dai-moth. *Origins.* P. N. A town of Reuben. Jos. 13: 18.

קדמָתָה kad-math. *Before.* Part. R. קדִם.

קדמָתָה kid-math. *Eastward, toward the east.* f. s. aff. ח, their ancient state. R. —.

קדקֹד kod-kod. *The vertex, crown of the head.* m. s. aff. יָי his, יָי thy. R. קדִר.

קדֹר ka-dar. 1 *He was dark, dim, gloomy, dismal, dreadful*; 2 *he mourned, lamented, was pensive, melancholy.* 3. m. s. Pret. K. with יָי convers. Micah 3: 6. Jer. 8: 21. pl. Joel 2: 10. 4: 15. Pres. Part. m. s. Ps. 38: 6. Job 38: 7. m. p. Job 15: 11. Hiph. Pret. יָי convers. Ez. 32: 7. F. Ez. 31: 15. Hith. 1 K. 18: 45. As a n. f. p. קדֹרָה *Blackness, terror, mourning.* Is. 50: 3. Mal. 3: 14.

קדֹר kai-dar. *Colored, dark skinned.* P. N. The son of Ishmael, whence the people of Arabia. In Rab. קדֹר לָשון means, *the Arabic language.* R. —.

קדֹר ko-dair. *He that mourns, is disconsolate.* m. s. Ben. K. aff. יָי m. p. R. —.

קדֹרוּ ka-de-roo. *They were dark, black, obscure.* 3. c. p. Pret. K. aff. יָי I, 1. c. s. R. —.

קד

קדֹרוֹן kid-ron. *Turbid, black, or mourning.* P. N. A stream flowing between Jerusalem and the Mount of Olives, which empties itself into the Dead Sea

קדֹרוּת kad-rooth. *Obscurity, darkness.* f. s. R. —.

קדֹרִנִּית ke-do-ran-nith. *Darkly, obscurely, mournfully.* R. —.

קדֹשׁ ka-dash. 1 *He cleansed, purged, purified, made pure, holy, free from sin,* Exod. 21: 37; 2 *washed, cleansed, as garments*; 3 *sanctified, set apart, as to the Lord,* 2 Sam. 8: 12. Num. 3: 13; 4 *constituted, appointed,* Joel 1: 14; 5 *prepared, made ready, as an army for battle,* Jer. 6: 4; 6 *honored, glorified, revered, as God,* Lev. 10: 3. Ez. 36: 23; 7 *was corrupt, defiled, degenerate.* Deut. 22: 9; 8 *he separated, withdrew, as from sinners,* 2 Chron. 30: 3; 9 *devoted, or gave up to destruction.* Jer. 12: 3. 3. m. s. Pret. K. Exod. 29: 21. Is. 65: 5. Jer. 10: 20. pl. Num. 17: 2. F. Exod. 29: 37. 30: 29. 1 Sam. 21: 6. Hag. 2: 12. Deut. 22: 9. pl. Num. 17: 3. Niph. Is. 5: 16. Exod. 29: 43. F. Lev. 10: 3. Num. 20: 13. Inf. Ez. 36: 23. 38: 16. Piail. 1 K. 8: 64. Exod. 19: 10: 28: 44. pl. 1 Sam. 7: 1. Neh. 3: 1. F. Exod. 29: 44. Gen. 2: 3. Lev. 8: 10. Ez. 44: 19, 24. Inf. Exod. 29: 1. Ez. 46: 20. 2 Chron. 29: 17. Imp. Exod. 13: 2. pl. Ez. 20: 20. Pual. Part. m. s. Ez. 48: 11. pl. Ezra 3: 5. 2 Chron. 28: 18. pl. const. Is. 13: 3. Hiph. 2 Sam. 8: 11. 1 Chron. 18: 11. Zeph. 1: 7. pl. 2 Chron. 29: 19. F. Lev. 27: 14. 16: 17. pl. Exod. 28: 38. Lev. 22: 3. Is. 29: 23. with יָי convers. Jos. 20: 7. Imp. Jer. 12: 3. Inf. Jud. 17: 3. 2 Chron. 2: 3. Num. 20: 12. 27: 14. Hith. Ez. 38: 23. pl. 2 Chron. 5: 11, 30. 3: 7. F. pl. 2 Chron. 29: 34. 31: 18. Exod. 19: 22. Part. m. p. Is. 66: 17. f. s. 2 Sam. 11: 4. Inf. 2 Chron. 29: 34. Is. 30: 29. Imp. pl. 1 Chron. 15: 12. 2 Chron. 29: 5. As a n. m. s. קדֹשׁ *Pure, holy, sacred, a devoted, or consecrated thing,* applied in various ways, to God and the Holy Spirit, to angels and good men, to gifts and offerings, to the Sabbath, altar, temple, and heaven itself, to the Scriptures, because inspired, and more pure and holy than all other writings. Exod. 3: 5. 19: 6. Deut.

26: 15. Lev. 22: 6, 15. Exod. 25: 8. LXX. *ἀγιάζω*, To sanctify, set apart, consecrate, make holy, esteem, revere as such. See Heb. 2: 11. 10: 14. From a neg. and *גָּם* the earth, not of the earth, or the opposite of it, i. e. heavenly, or evangelical, or from *αἷος*, To cleanse, purify from sin, as by a sacrifice. Arnb. *قَدَس* kada-sa, To wash, cleanse, purge, purify. Tal., to espouse, as a virgin in marriage.

קַדַּשׁ ka-daish. A male prostitute, a Sodomite. m. s. aff. י. m. p. י, f. s. a prostitute. ה. f. p. also, P. N. A city in the desert south of Palestine, which is more fully written **קַדַּשׁ בַּרְנָה** *Ka-desh Barnea*. R. —.

קַדַּשׁ kad-daish. Prepare, appoint, arrange thou. 2. m. s. Imp. Piail. aff. י Ye, 2. m. p. R. —.

קַדַּשׁ kad-desh. Diligently sanctify, consecrate, separate thou. 2. m. s. Imp. Piail. aff. י Ye, 2. m. p. R. —.

קִדַּשׁ kid-daish. He diligently consecrated, sanctified, hallowed. 3. m. s. Pret. Piail. aff. י him, י They, 3. c. p. הוּא him, it, הוּא Ye, 2. m. p. R. —.

קִדַּשׁוּ ka-dai-shoo. They were sanctified, consecrated, holy, pure. 3. c. p. Pret. K. R. —.

קִדַּשְׁתִּי ke-dash-te-ka. I was, or have been holier, more pure than thou. 1. c. s. Pret. K. with aff. י. R. —.

קִדַּשְׁתֶּם kid-dash-tem. Ye diligently consecrated. 2. m. p. Pret. Piail. R. —.

קָהָה ka-hah. 1 He was blunt, dull, as iron; 2 figuratively, predisposed, or perverted, as children by original sin. Ez. 18: 2. 3. m. s. Pret. K. f. p. Jer. 31: 29. Piail. Eccles. 10: 10. Compare **קָהָה**.

קָהָה kai-hah. He, or it was very dull, blunt. 3. m. s. Pret. Piail. R. —.

קָחַל ka-hal. He collected, assembled, congregated. 3. m. s. Pret. K. occurs in Niph. pl. Esth. 9: 2. 1 Chron. 20: 26. F. with י convers. Exod. 32: 1. Jer. 26: 9. pl. Num. 16: 3. 20: 2. Jos. 18: 2. 2 Sam. 20: 14. Part. m. p. Ez. 38: 7. Inf. Num. 17: 7. Esth. 8: 11. Hiph. Ez. 38: 18. pl. Num. 1: 18. F. 1 K. 8: 1. Exod. 35: 1. 2 Chron. 5: 2. Job 11: 10. pl. Num. 20: 10.

Inf. Num. 10: 7. Imp. Lev. 8: 3. pl. Deut. 31: 28. As a n. m. s. **קְהָל** A congregation of believers, an assembly. Lev. 16: 17. 1 K. 8: 65. Gen. 49: 6. Deut. 33: 4. Ps. 26: 12. Hence, **קְהָלָהּ** The preacher, teacher, instructor, who derives his authority from God and the Church. LXX. *Εκκλησιαστής*. Ger. *prediger*. Eng. *preacher*. Eccles. 1: 1. Hence, *ἐκκλησία*, The church, congregation of the just, or righteous, opposed to the wicked, who are called the synagogue of Satan. The noun is in the fem. gen. to show that the Church is to travail in birth continually for poor, perishing sinners.

קְהָלָהּ ke-ha-lah. Her assembly, congregation. f. s. aff. י thy, m. י thy, f. בָּךְ your. R. —.

קְהִילָה ke-hil-lath. An assembly, meeting. f. s. const. R. —.

קְהִילָתָהּ ke-hai-la-tha. An assembly. P. N. A station of the Israelites in the desert.

קֹהֵל ko-hath. An assembling. P. N. The son of Levi. aff. י. a patronym. *Kohathites*.

קָו kav. A line, thread, rule; also, expectation; also, a sound; also, strength. m. s. aff. ב, their sound. Ps. 19: 5. Is. 28: 10. R. —.

קָוָה ko, or **קָוָה**. He spued out, cast off, rejected, abhorred. 3. m. s. Pret. K. occurs as a Pres. Part. f. s. Lev. 18: 28. Hiph. Pret. with י convers. Prov. 25: 16. F. Prov. 23: 8. Jonah 3: 12. Job 20: 14. f. s. Lev. 16: 28. 20: 22. As a n. m. s. **קָוָה** Vomit, filth, pollution. Prov. 26: 11. Is. 28: 8. Hab. 2: 16.

קוֹבֵץ ko-va. A helmet. m. s. R. **קָבַץ**.

קָוָה ka-wah. 1 He waited, hoped, expected, desired, sought after; 2 worshiped, served, attended, as on the Lord; 3 lay in wait, combined, Ps. 56: 7; 4 collected, united, caused to flow together. Gen. 1: 9. Jer. 3: 17. 3. m. s. Pret. K. occurs as a Pres. Part. pl. const. Ps. 37: 9. Is. 49: 23. Ps. 25: 3. Niph. Pret. pl. י convers. Jer. 3: 17. F. pl. Gen. 1: 9. Piail. Gen. 49: 18. Ps. 25: 21. f. s. Ps. 130: 5. pl. Ps. 56: 7. Job 6: 19. F. Ps. 52: 11. Job 17: 14. 7: 2. Micah 8: 6. Job 3: 9. pl. Is. 59: 9. Jer. 14: 22. Inf. Ps. 40: 2. Imp. Ps. 27: 14. Prov. 20: 22. As a n. m. s. **קָוָה** Hope, desire, expectation. Ezra

10. 2. Ruth 1: 12. f. s. const. Ps. 9: 19. Hence, *the Messiah*, or *hope of Israel*, and the saviour in the time of trouble. Jer. 14: 8. It means, also, *a collection*, as of waters. Gen. 1: 10.

קַוֵּי kav-waih. *Expect thou*. 2. m. s. Imp. Piail. R. קָוָה.

קָוָה kav-woh. *To expect, in expecting*. Inf. Piail. R. —.

קִיבִי kiv-woo. *They diligently expected, waited*. 3. c. p. Pret. Piail. R. —.

קוֹחַ ko-ach. *A prison*. m. s. Is. 61: 1. R. קָחָה.

קוֹט koot. 1 *He was grieved, vexed, perplexed, irritated*; 2 *he loathed, abhorred, detested*; 3 *cut off, destroyed*, Job 8: 14; 4 *contended, reasoned with, rebuked*. Ps. 95: 10. 139: 21. 3. m. s. Pret. K. occurs in the F. Job 8: 14. Ps. 95: 10. Niph. Pret. pl. וְ convers. Ez. 6: 9. 20: 43. f. s. Job 10: 1. Hith. F. Ps. 139: 2. with ה Parag. Ps. 119: 158. As a n. m. s. or adj. קָט *Little, small, insignificant*. Ez. 16: 47.

Arab. كَات katta. *To cut, lop off*, as a rotten branch.

קוֹי ko-wai. *They that expect, await*. pl. const. Ben. K. aff. וְ me, וְ thee. R. קָוָה.

קִיבִינֵנוּ kiv-we-noo. *We expected, awaited*. 1. c. p. Pret. Piail. aff. וְ thee, וְ I, 1. c. s. R. —.

קוֹל kool. Arab. كَال kala. *To speak, utter, declare, articulate*. As a n. m. s. קוֹל *The voice, word, sound, noise, report, instruction, admonition*, also, *thunder*, Exod. 9: 23. Gen. 3: 10. 27: 22. Exod. 28: 35. Gen. 21: 12. Ps. 93: 4.

קוֹלֵי ה' ko-la-yah. *The voice of Jehovah*. P. N.

קוֹלַי ko-lai-a. *Slings, a slinger*. m. s. Ben. K. R. קָלַע.

קוּם koom. 1 *He arose, stood up, appeared before*; 2 *opposed, rebelled, contended with*, Ps. 18: 40. Jos. 17: 13; 3 *confirmed, established*, as a covenant, Gen. 6: 18. Num. 30: 15; 4 *strengthened, assisted, sustained*, Ps. 94: 16. 119: 38; 5 *ordained, decreed*, Esth. 9: 31; 6 *appointed, constituted*, as to office, Jud. 2: 18; 7 *exalted, raised up, promoted to honor*, 1 Sam. 2: 8; 8 *elevated, raised up*, as the tabernacle,

Exod. 40: 17; 9 *rose up, or revered*, as the hoary head, Lev. 19: 32; 10 *was active, vigilant, roused up*, Num. 10: 25; 11 *kept, observed*, as the law, 1 Sam. 15: 11; 12 *continued, remained with*, as a possession, Lev. 25: 30. 1 Sam. 13: 14; 13 *was fulfilled, accomplished*, as a prediction, Job, 22: 28; Jer. 44: 28; 14 *was legal, binding, permanent*, as a vow, Deut. 19: 15. 3. m. s. Pret. K. Deut. 34: 10. Jos. 8: 19. with א instead of ו, Hos. 10: 14. Cant. 5: 5. f. s. Gen. 38: 7. Jos. 2: 11. pl. Exod. 9: 23. Jos. 3: 16. with ו convers. Gen. 41: 30. Is. 49: 7. F. Ps. 12: 6. Is. 33: 10. with ה Parag. 2 Sam. 3: 21. Exod. 21: 19. Gen. 27: 31. 4: 8. pl. Exod. 33: 8. Num. 30: 8. Ps. 1: 1. Inf. Jer. 44: 29. Gen. 31: 35. with aff. וְ, it, Gen. 19: 33, 35. Imp. Gen. 13: 17. Exod. 32: 1. Jos. 7: 10. with ה Parag. Num. 10: 35. Jud. 18: 9. pl. Gen. 19: 14. Deut. 2: 13. f. Is. 32: 9. Piail. Pret. Esth. 9: 31. Ps. 113: 7. Is. 61: 4. pl. Esth. 9: 27. F. with ו convers. Ps. 119: 106. Is. 44: 26. 58: 12. Micah 2: 8. pl. Is. 61: 4. Inf. Ruth 4: 7. Ez. 13: 6. Imp. Ps. 119: 28. Hiph. Gen. 17: 7. Num. 30: 15. Jud. 2: 18. 1 Sam. 15: 11. Gen. 6: 18. pl. Jud. 7: 19. Is. 23: 13. Micah 5: 4. Part. m. p. Gen. 9: 9. 2 Sam. 12: 11. Ps. 113: 7. Inf. Num. 9: 15. Deut. 8: 18. 22: 4. Jer. 44: 25. Imp. Gen. 35: 8. Hoph. Pret. Exod. 40: 17. Jer. 35: 14. 2 Sam. 23: 1. Hith. Part. m. s. Job 27: 7. pl. Ps. 17: 7. pl. const. Ps. 59: 2. f. s. Job 20: 27. irreg. form. Ps. 139: 21. As a n. f. s. קָמָה *The height, extent, stature, standing*, as of corn. Exod. 27: 18. 1 K. 7: 15. Cant. 7: 7. Exod. 25: 10. Jud. 15: 5. Chald. *to rise, stand up, to erect, establish, decree, ordain, constitute, appoint to office*. Dan. 3: 3, 24. 6: 6. Aph. 3: 1, 62. Hoph. Dan. 8: 4. Arab. كَام kama, *To be firm, fixed, hard, durable, permanent*.

קוּם kom. *To arise, stand, in rising, &c.* Inf. K. R. קָם.

קוּם קוּם koom. *Rise thou, &c.* 2. m. s. Imp. K. aff. וְ f. s. וְ Ye, 2. m. p. R. —.

קוּמִי koo-me. *That I rise, stand, &c.* Inf. K. with aff. also, *rise thou*. 2. f. s. Imp. K. R. —.

קוּמִימִי ko-me-me-yooth. *An arising, erection, standing up*; also, *erectly*. f. s. R. —.

קו

קומתהּ ko-ma-thah. *Her height, stature.*
f. s. aff. וְ his, וְ thy, וְ their. R. —.

קון koon. *He lamented, bewailed, wept bitterly.* 3. m. s. Pret. K. occurs in Pail. pl. Ez. 27: 32. 32: 16. F. וְ convers. 2 Sam. 1: 17. 3: 33. 2 Chron. 35: 25. f. p. Ez. 32: 16. Part. f. p. Jer. 9: 16. As a n. f. s. קִינָה A lamentation, wailing. Jer. 7: 29. aff. וְ f. p. 2 Chron. 35: 25. m. p. Ez. 2: 10.

קונהּ ko-neh. *Obtaining, acquiring, possessing, buying, purchasing.* m. s. Ben. K. R. קנהּ.

קוס koos. *He cut off, blasted, destroyed.* 3. m. s. Pret. K. occurs in the F. Pail. Ez. 17: 9, and belongs more properly to קָטַם.

קופּ kooph. Chald. קָפָא To adhere, cleave to. Targ. Jonath. on 2 K. 6: 6. Syr. Idem. Arab. كَفَا kafa. To encircle, encompass. As a n. m. p. קוֹפִים Bars, as of gold, 1 K. 10: 22. 2 Chron. 9: 21. See Targ. Jerus. on Num. 14: 12. It is improperly rendered, apes in our translation. These kind of animals and swine the Jews never traded in; their aversion to both was very great. They were objects of idolatrous worship among the Egyptians. Hence, "With glittering gold and sparkling gems they shine. But apes and monkeys are the gods with them."

קוצּ kotz. A thorn, point, &c. m. s. aff. וְ m. p. וְ pl. const. also, P. N. R. —.

קוטזּ kootz. 1 He was awake, raised up, us from sleep; 2 he reached, attained unto, as the image of God, Ps. 17: 15; 3 detested, loathed, abhorred, rejected, Lev. 12: 23; 4 vexed, perplexed, grieved, afflicted, Exod. 1: 12; 5 besieged, as a city, Is. 7: 6; 6 was afraid, in dread of, Num. 22: 3; 7 he remained, or summered with, Is. 18: 6. 3. m. s. Pret. K. Is. 7: 16. Gen. 27: 46. Is. 18: 6. f. s. Num. 21: 5. F. וְ convers. Num. 22: 3. 1 K. 11: 25. pl. Exod. 1: 12. Pres. Part. m. s. Is. 7: 16. Hiph. Pret. 2 K. 4: 31. Ez. 7: 10. Prov. 6: 22. Ps. 3: 6. Jer. 31: 26. F. Prov. 23: 35. pl. Job 14: 12. Jer. 51: 39. Dan. 12: 2. Is. 7: 6. Inf.

קח

Ps. 17: 15. 78: 30. Imp. Ps. 35: 23. Hab. 2: 19. pl. Is. 23: 19. Joel 1: 5. As a n. m. s. קֶצֶר A thorn; figuratively, a trial, temptation, which produces pain in body and soul. Gen. 3: 18. m. p. Exod. 22: 6. pl. const. Jud. 8: 7. Hence, also, קֶצֶר Summer, the most delightful part of the year, when all creation appears beautiful and lively.

קצותי ke-wu-tzo-thy. My hairs, locks. f. p. aff. וְ his. R. —.

קוצר ko-tzair. Cutting, reaping, mowing, a reaper, mower. m. s. Ben. K. aff. וְ m. p. R. קצר.

קור koor. 1 He dug, bored, as for water; 2 gushed, cast out, as a fountain; 3 demolished, destroyed, as a wall. Is. 22: 5. 3. m. s. Pret. K. 2 K. 19: 24. Is. 37: 25. Pail. Pret. וְ convers. irreg. gemin. Num. 24: 17. Part. m. s. Is. 22: 5. Hiph. f. s. Jer. 6: 7. As a n. m. s. מקור A fountain, issue, as of blood. Prov. 5: 18. Lev. 20: 18. pl. const. threads, fibres, thin cords, cobwebs. Is. 59: 5.

קורא ko-rai. Calling, crying, summoning, reading, &c. m. s. Ben. K. also, as a noun, a partridge, also P. N. 1 Chron. 9: 19. R. —.

קורהּ ko-rah. A plank, beam, rafter. aff. וְ f. s. const. וְ my. R. קרהּ.

קוריהם koo-rai-hem. Their webs. m. p. const. R. —.

קורץ ko-raitz. Biting, cutting, tearing, shaking. m. s. Ben. K. R. קרץ.

קוש koosh. He plotted, devised evil, laid a snare. 3. m. s. Pret. K. occurs only in the F. Is. 29: 21. Compare וְקָשׁ and וְקָשׁ.

קושיהּ koo-sha-ya-hoo. The bow of Jehovah. P. N.

קוותהּ kiv-we-thah. She diligently expected, awaited. 3. f. s. Pret. Pail. R. קוהּ.

קח קח kach. He took, accepted, received, 3. m. s. Pret. K. by aphæresis, for וְקָח. aff. וְ them. R. וְקָח.

קח kach. Take, accept thou. 2. m. s. Imp. K. for וְקָח with וְ Parag. וְקָח. aff. וְ him, וְ her, וְ them, וְ Ye, 2. m. p. וְ him, וְ Thou, 2. f. s. R. —.

קט

קָחַת ka-chath. *To take, receive.* Inf. K. with aff. י. *that I take, & Thou.* R. —.

קָט kat. *He loathed, detested, abhorred.* 3. m. s. Pret. K. and as a n. m. s. *Lothing, disgust.* m. s. R. קִיט.

קָטַב ka-tav. Arab. قَطَب kataba. *To cut off, destroy.* As a n. m. s. קָטַב Destruction, ruin, desolation, a pestilence, plague. Deut. 32: 24. Is. 28: 2. Ps. 91: 6. Hos. 13: 14.

קָטַב ko-tev. *Cutting off, ruin, destruction.* m. R. —.

קָטַב ka-tov. Idem. aff. י. *thy.* R. —.

קְטוֹרֶה ke-to-rah. *A fumigation, incense, perfume.* f. s. aff. י. *my.* R. קָטַר.

קְטוֹרֶה ke-too-rah. *Fumigation.* P. N. Abraham's wife, after the death of Sarah.

קָטַל ke-til. *Slain, killed.* m. s. Part. Pass. Chald. aff. ח. f. s. R. קָטַל.

קָטַל ka-tal. *He slew, killed, cut off.* 3. m. s. Pret. K. F. Job 13: 14. 24: 14. Ps. 139: 19. As a n. m. s. קָטַל A slaughter, slaying, killing. Ob. 9. Chald. קָטַל, Part. the same. Dan. 5: 19. Pah. Dan. 2: 14. Ithp. Inf. Dan. 2: 3. Part. v. 13. Arab. قَطَلَ katla, *To amputate, cut off, as a rotten limb.*

קָטַל ka-tail. *Slaying, killing, destroying.* m. s. Part. Peh. Chald. R. —.

קָטַל kat-til. *He killed, slew, destroyed.* 3. m. s. Pret. Pah. Chald. R. —.

קָטַן ka-tan. 1 *He was small, little, young, diminutive; 2 poor, insignificant.* 3. m. s. Pret. K. Gen. 32: 10. 2 Sam. 7: 19. Hiph. Inf. Amos 8: 5.

קָטַנָּה ke-tan-nah. *Small, less, least.* f. s. aff. ח. f. p. R. —.

קָטַנָּה ka-to-ne-te. *I was little, small, less than.* 1. c. s. Pret. K. R. —.

קָטַף ka-taph. *He cut, cropped, plucked off.* 3. m. s. Pret. K. Ez. 17: 4. Deut. 23: 26. F. Ez. 17: 22. Pres. Part. m. p. Job 30: 4. Niph. F. Job 8: 12. Chald. *to cut down, as the harvest, or vintage.*

קי

קָטַר ka-tar. 1 *He, or it perfumed, fumigated, burned incense; 2 burned, offered, as a sacrifice; 3 arched, coupled, joined.* Ez. 46: 22 3. m. s. Pret. K. occurs in Piail. pl. 2 K. 23: 8. Is. 65: 7. F. 2 Chron. 25: 14. pl. י. convers. 2 Chron. 34: 25. Part. m. p. 2 K. 22: 24. Jer. 11: 12. Inf. 1 Sam. 2: 16. Jer. 7: 9. Pual. Part. f. s. Cant. 3: 6. Hiph. Pret. Lev. 9: 10. 2 Chron. 28: 3. Exod. 29: 13. Part. m. s. 1 K. 3: 3. Jer. 33: 18. f. p. 1 K. 11: 8. F. Num. 18: 17. Lev. 4: 26. Exod. 40: 27. Lev. 8: 20. pl. 1 Sam. 2: 15, 16. Part. m. s. 1 K. 3: 3. Jer. 33: 18. pl. 1 K. 13: 20. 1 Chron. 6: 24. f. p. 1 K. 11: 18. Inf. Exod. 30: 20. Num. 17: 8. Imp. 2 K. 16: 15. Hoph. F. Jer. 6: 15. Part. m. s. Mal. 1: 11. As a n. m. s. קָטַר Incense, perfume. Jer. 44: 21. Exod. 30: 1. In Gen. 19: 28, it means, *smoke*, and in 2 Chron. 26: 19, *a censer*, in which incense was offered. In Chald. pl. *knots, joints.* Dan. 5: 6. Arab. قَطَرَ katara, *To distill, flow down, to emit, or produce fragrance.*

קָטַר kat-tair. *To diligently burn incense, fumigate, perfume, in fumigating, &c.* Inf. Piail. R. —.

קָטַר kit-te-rco. *They diligently perfumed, burned incense.* 3. c. p. Pret. Piail. aff. חָם Ye, 2. m. p. R. —.

קָטַרֶן kit-ron. *A chain.* P. N. A city of Zebulun.

קָטַרִין kit-rin. *Knots, joints, &c.* m. p.

קָטַת kat-tath. P. N. See קָטַת.

קִיא ke. *Vomiting, sickness.* m. s. aff. י. *his.* R. קִיא.

קִיט kit. Chald. קִיט The summer.

קִיטֶר ke-tor. *Exhalation, smoke, vapor.* m. R. קִיטֶר.

קִימ ke-yam. *A statute, edict, decree.* Chald. R. קִימ.

קִימ ke-yam. *He diligently raised, confirmed, established, strengthened, constituted, decreed.* 3. m. s. Pret. Piail. aff. י. *They,* 3. c. p. R. —.

קִימָה ke-ya-ma. *Stable, standing, firm.* m. s. Chald. R. —.

ק

קִימוֹשׁ ke-mosh. *A prickly weed, a thistle, nettle.* m. s. R. קִמֹּשׁ.

קִימָנוּ ke-mai-noo. *Our substance.* m. s. with aff. נו. R. —.

קִיץ See קִיץ.

קִימָיִי ky-ye-mai-ne. *Raise thou up, establish thou me.* 2. m. s. Imp. Pail. R. —.

קִי ka-yin. *The head of a lance, or spear.* m. s. aff. י his, also, P. N. Derived from קַיִן The eldest son of Adam, Cain.

קִינָה ke-nah. *Mourning, lamentation.* f. s. aff. וּה. f. p. also, P. N. A city in the tribe of Judah.

קִינִי kai-ne. Derived from קַנְיָה P. N. *Kenites*, a people of Canaan, living among the Amalekites.

קִינִים ke-nim. *Mournings, lamentations.* m. p. R. קִין.

קִינָן kai-nan. Perhaps the same as קִינָן *Possession.* P. N. The name of one of the antediluvian patriarchs. 1 Chron. 1: 2.

קִיץ ka-yitz. *Summer, summer fruit.* m. s. aff. י thy, ים. m. p. י. pl. const. R. קִיץ.

קִיק kik. Hence, קִיקִיץ *A gourd, the palma christi.* Jerome. Arab. لكثير العروق elkeron, ricinus. Ethiop. *a plant of two years' growth.* It grows tall and rapidly, and withers immediately.

קִיר kir. The same as קִיר *To demolish, destroy, which see.*

קִיר־רֶשׁ kir-che-resh. *A side, wall.* P. N. A fortified city of Moab, now called Kerrek; also, the territory surrounding it; also called, קִיר־רֶשֶׁת, 2 Kings 3: 25, and מִזְבֵּחַ, Is. 15: 1.

קִישׁ kish. The same as קִישׁ P. N. The father of Saul.

קִישׁוֹן ke-shon. *Inflected, winding.* P. N. A river rising in Mount Tabor.

קִישִׁי See קִישִׁי.

קִיתָרֶס ke-tha-ros. *A tabret, harp.* Chald. Dan. 3: 5, 7. Gr. κιθάρα, *A guitar.* A compound noun, probably from קֵתֶר *A hand, or*

ק

handle, and רִסַּס To soften, moisten, distill. Hence, *a soft, musical instrument*, played with the hand. As קִיתָרֶס means, *a species of fine cedar*, the instrument no doubt was made of that kind of wood.

קָלָה ka-lah. 1 *He despised, rejected, lightly esteemed, abandoned, dishonored*; 2 *reviled, stigmatized, abhorred*, Deut. 25: 36; 3 *was vile, lothesome, detestable*; 4 *parched, dried*, as corn, Lev. 2: 14; 5 *was inflammatory*, as a disease, Ps. 38: 8; 6 *consumed, burned, utterly destroyed*. Jer. 29: 22. 3. m. s. Pret. K. occurs as a Part. Paul. Lev. 2: 14. Jos. 5: 11. Niph. Pret. י convers. Deut. 25: 2. Is. 16: 14. F. pl. 2 Sam. 20: 14. Part. m. s. Ps. 38: 8. 1 Sam. 18: 23. Prov. 12: 9. Is. 3: 5. Hiph. Part. m. s. Deut. 27: 16. As a n. m. s. קָלוֹן *Shame, disgrace, reproach, contempt, abuse*, also, *vile, detestable*. Ps. 83: 17. Prov. 3: 35. 13: 18. 22: 10. Nah. 3: 5. Jer. 13: 26. Prov. 18: 3. Hence, also, קָלִי *Parched corn, or barley*, 1 Sam. 17: 17. Compare קָלָל.

קָל kal. *Light, plain, swift.* m. s. aff. ה. f. s. ים. m. p. R. קָלָל.

קָלוּ kal-loo. *They were lightened, diminished, made light. were swift.* 3. c. Pret. K. R. —.

קָלוּי kal-oo-y. *Burned, parched, roasted, baked.* m. s. Paul. K. R. קָלָה.

קָלוֹן ka-lon. *Lightness, vileness, disgrace, ignominy.* m. s. aff. י thy. R. קָלָל.

קָלוֹתָ kal-lo-tha. *Thou wast vile, despised, &c.* 2. m. s. Pret. K. aff. יתי I was, 1. c. s. R. —.

קָלָח ka-lach. In Tal. Heb. *To flow, run down.* Kama. fol. 61: 1. As a n. f. s. קָלָחָה *A caldron, vat*, from which liquor flows down. Gr. καλχιον. Arab. *a brass kettle, or copper pan.* 1 Sam. 2: 14. Micah 3: 3.

קָלַס ka-lat. Chald. *To collect, accept, receive.* Arab. كَالَسَ kaalasa, *To contract, lessen, diminish, make small.* Occurs in Heb. as a Part. the same. Lev. 22: 23. As a n. m. s.

קל

מקלט *A place or city of refuge, or protection, where the oppressed and afflicted were received, and protected.* Num. 35: 11, 25.

קלי *ka-le. Any thing baked, roasted, dried, dried corn, or barley.* m. s. R. —.

קלי *kal-ly, for קליה The swiftness of Jehovah.* P. N. Neh. 12: 20.

קליה *kal-ly-yah.* Idem. P. N. Name of a Levite, who is also named, קליטח, Esr. 10: 23. Neh. 8: 7. 10: 11.

קלל *ka-lal. 1 He detested, abhorred, despised, rejected, execrated, Lev. 20: 9. Gen. 16: 4. 2 was abated, diminished, decreased, as the water of the deluge, Gen. 8: 11; 3 was swift, vigilant, as the eagle, 2 Sam. 1: 23; 4 vile, wicked, profligate, abandoned, Nah. 1: 14; 5 made sharp, bright, as arrows, &c., Ez. 21: 26; 6 removed, consumed, destroyed, as mountains, &c. Jer. 4: 24. Ethiop. To shake, tremble; 7 devoted, as to destruction; Job 24: 14; 8 he caused to afflict, grieve, Is. 9: 1; 9 was light, easy, or not oppressive, 1 K. 12: 10. 3. m. s. Pret. K. Nah. 2: 14. pl. Gen. 8: 8. 2 Sam. 1: 28. Job 7: 6. Niph. Pret. with ו convers. 2 K. 3: 18. 1 K. 16: 31. Is. 49: 6. 2 Sam. 6: 22. F. ו convers. Gen. 16: 5. pl. 1 Sam. 2: 30. Is. 30: 16. Part. m. s. Prov. 14: 3. f. s. 1 Sam. 18: 26. Jer. 6: 14. Pail. Lev. 20: 9. 2 Sam. 19: 22. 1 K. 2: 8. F. Exod. 22: 27. Eccles 10: 20. Lev. 20: 9. 2 Sam. 16: 9. Prov. 30: 10. Ps. 62: 5. Pret. irreg. קלל. Eccles. 10: 10. Part. m. s. Exod. Lev. 24: 14. Gen. 12: 3. Eccles. 17: 21. Jer. 15: 10. pl. 1 Sam. 3: 12. Inf. Gen. 8: 21. Jos. 24: 9. 2 Sam. 16: 7. Num. 12: 2. Deut. 23: 5. Imp. 2 Sam. 16: 10. Pual. F. Is. 65: 20. Job 24: 18. Part. m. p. const. Ps. 37: 20. Hiph. Pret. Is. 8: 23. 2 Sam. 19: 44. pl. Ez. 22: 7. F. 1 Sam. 6: 5. Imp. Exod. 18: 22. 1 K. 12: 4. Hith. Pret. pl. Jer. 4: 24. As a n. m. s. קל *Light, easy, not burdened, swift, active.* 2 Sam. 2: 15. Is. 8: 26. 19: 1. Amos 2: 15. f. s. קללה *A curse, calamity, punishment.* Gen. 27: 12. Deut. 11: 29. 1 K. 2: 5. Ps. 109: 17. The first conjugation of a verb in the Hebrew language is called קל, Kal, because in its simple form, and unincumbered with any of the characteristic marks which distinguish the other conjugations. Niph. has a*

קל

prefix, or, in the absence of it, a dagesh in the first Rad. Pail. has a dagesh in the second Rad. and Pual a , under the first, and a dagesh in the second Rad. Hiph. has a ה generally prefixed, a chirick under it, and a י between the second and third Rad. Hoph. has י, or י, and ה prefixed. Hith. has הה prefixed, but not always, especially when the first Rad. is ט, ש, ש; then the ה is transposed. If the first Rad. is צ, ט is substituted for ה, and if the 1 Rad. is ד or ט, ה is dropped, and compensated by dag. in the first Rad., as הטהר for הטהר.

קלל *kal-lail. Diligently curse thou.* 2. m. s. Imp. and to curse, in cursing. Inf. Pail. R. —.

קלל *ka-lal. Polished, smooth, burnished.* m. s. R. —.

קלל *kil-lail. He diligently cursed.* 3. m. s. Pret. Pail. aff. י me, ה Thou didst, 2. m. s. R. —.

קלה *ke-le-lah. A curse, execration, malediction.* f. s. aff. ה thy, ה his, ה f. p. R. —.

קלם *ka-lam. He baked, dried, roasted them.* 3. m. s. Pret. K. R. —.

קלנו *ko-lai-noo. Our voice.* m. s. R. קל.

קלס *ka-las. He mocked, derided, ridiculed, scorned.* 3. m. s. Pret. K. occurs in Pail. Inf. Ez. 16: 31. Hith. F. p. Hab. 1: 10. 2 K. 2: 23. Ez. 22: 5. As a n. m. s. קלס *Derision, ridicule.* Ps. 44: 14. Jer. 20: 8. Chald. and Ethiop. on Ez. *to praise, flatter, extol.* Arab. *kalasa, To vomit, spue out, contemn, despise.* Hence, *קלס To detest, spurn, tread, trample on.* LXX. *καταλαίω, To mock, deride, sport with.* “Thou art not like an harlot, in thy diligently despising hire, or a gift.” The 33d verse illustrates the 31st. The harlot loved hire, the other despised it and offered her person freely.

קלע *ka-la. 1 He cast forth, or slung, as a stone; 2 cut, carved, engraved.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Jud. 20: 16. Jer. 10: 18. Pail. F. with ו convers. 1 Sam. 17: 49. 1 Sam. 25: 29. As a n. m. s. קלע *A sling.* 1 Sam. 17: 40: 50. m. p. *slingers.* 2 K. 3: 25.

קל

קלע ko-lai-a. *Slings, throwing.* m. s. Ben. K. R. —.

קלעים ke-la-im. *Slings, curtains, sculptures.* m. p. R. —.

קלקל kil-kal. *He diligently polished, brightened, sharpened.* 3. m. s. Pret. Piail. 1 Rad. doubled. R. קלל.

קלש ka-lash. *Tal. to diminish, make small, slender.* As a n. m. s. קלשון *A pitch-fork, or fork with three prongs.* 1 Sam. 13: 21.

קללתי kal-lo-the. *I was slighted, despised, vile.* 1. c. s. Pret. K. R. —.

קם kam. *He rose, stood up, continued, endured.* 3. m. s. Pret. K. aff. ה, *She*, 3. f. s. ו, *They*, 3. c. p. נו *We*, 1. c. p. ת *Thou*, 2. m. s. י *I*, 1. c. s. הם *Ye*, 2. m. p. R. קים.

קמו ku-moo. *Rise, stand ye.* 2. m. p. Imp. K. R. —.

קמואל ke-moo-ail. *The rising God.* P. N. קמון ka-mon. *Rising, resurrection.* P. N. a city of Gilead, probably the Camon mentioned by Polybius.

קמוש kim-mosh. *A prickly herb, a thistle, or nettle.* m. s. R. קמש.

קמח ka-mach. *Tal. to be soft, fine.* Arab. كمش kamaha, *To mince, cut small, crush, bruise.* Ethiop. *to eat, devour.* As a n. m. s. קמח *Meal flour*, which is crushed and broken fine in the mill and prepared for food. Gen. 18: 6. Num. 5: 15. Jud. 6: 19.

קמט ka-mat. 1 *He wasted, weakened, withered, diminished, wrinkled*; 2 *consumed, destroyed.* 3. m. s. Pret. K. occurs in F. with ו convers. Job 18: 8. Hence, "Thou hast weakened, or impoverished me, that I may be as an example for others. The affliction which has been appointed for me, shall be rewarded before my face." See James 5: 11. Pual. Pret. pl. Job 22: 16. Kimki, *to contract, wrinkle.* Tal. *to restrain, bind, cut off*, also, *to wrinkle*, Gettin. fol. 47. 1. Niddah. fol. 47. 1. Chald., Syr. and Arab. *securit, excidit, abscidit.* LXX. and Symmachus, idem.

קמטו kum-me-too. *They were diligently*

קנ

corrugated, or wrinkled. 3. c. p. Pret. Pual. R. —.

קמאי ka-mai. *They that rise against, oppose, rebel.* pl. const. Ben. K. aff. ו, *me*, ו, *thee*, ו, *us*, ו, *them*. R. קים.

קמל ka-mal. *He blasted, cut off, withered, languished.* 3. m. s. Pret. K. Is. 3: 9. pl. Is. 19: 6.

קמלו ka-mai-loo. *They withered, dried up.* 3. c. p. Pret. K. R. —.

קמנו kum-nah. *Rise, stand up ye.* 2. f. p. Imp. K. R. קים.

קמץ ka-matz. *He took, collected, as a handful.* 3. m. s. Pret. K. with ו convers. Lev. 2: 2. 5: 12. Num. 5: 26. As a n. m. s. קמץ *A handful, small quantity, a sheaf.* aff. ו, *his*, ו, m. p. Hence (,) a vowel point, called such because sounded more full and broad than (.) pathach. Lev. 2: 2. 5: 12. 6: 8. Gen. 41: 47.

קמש ka-mash. Arab. كمش kamasha, *To collect, scrape together, to eat, corrode, inflame.* As a n. m. s. קימוש *A nettle, thistle.* Germ. rinkraut, *the cockle weed.* Vulg. urtica, *a nettle*, from uro, *to burn, inflame.* Is. 34: 13. Hos. 9: 6. m. p. Prov. 24: 31.

קמת ka-math. *A corn-field, standing corn.* f. s. const. R. קים.

קן kan. *A nest, metaph. the young of a bird.* m. s. R. קנס.

קנא ka-na. 1 *He was zealous, active, vigilant, energetic*, Num. 25: 13; 2 *excited, moved, stirred up*, Deut. 32: 21; 3 *envious, indignant*, Ps. 7: 3; 4 *jealous, inflamed*, Num. 5: 14. 3. m. s. Pret. K. occurs in Piail. 1 K. 19: 10. Ps. 73: 3. pl. Deut. 32: 21. F. Ps. 37: 1. Prov. 3: 21. Is. 11: 13. pl. ו convers. Gen. 26: 14. 37: 11. Part. m. s. Num. 11: 29. Inf. 1 K. 19: 10. Num. 25: 11. 2 Sam. 21: 2. Hiph. Part. f. s. Ez. 8: 3. F. Deut. 32: 21. pl. Ps. 78: 58. Deut. 32: 16. As a m. s. קנא *Tenacious, jealous.* Exod. 20: 5. f. s. *jealousy, zeal.* Num. 5: 14. Is. 9: 7. Chald. *to purchase, buy, possess*, Ezra 7: 17. Arab. كنان kana. *To be red, fiery, inflamed, excited.* Envy and anger are com-

pared to fire shut up in the bones, which corrodes and eats up the very vitals. Prov. 14: 30.

קנא kan-no. *To be, or in being diligently jealous, envious, excited to jealousy, or emulation.* Inf. Piail. R. —.

קנאי kin-nai. *He was very zealous, envious, jealous.* 3. m. s. Pret. Piail. R. —.

קנאות kin-ah. *Zeal, envy, jealousy.* f. s. aff. *his*, *my*, *thy*, *their*. f. p. R. —.

קנאוני kin-ne-oo-ne. *They have diligently excited me to jealousy.* 3. c. p. Pret. Piail. with aff. *me*. R. —.

קנאי kin-nai-the. *I was diligently zealous, jealous, &c.* 1. c. s. Pret. Piail. R. —.

קנה ka-nah. 1 *He possessed, inherited, enjoyed*; 2 *bought, purchased, as land*, Gen. 25: 10; 3 *redeemed, regained*, Exod. 15: 16; 4 *produced, formed, fashioned*. Gen. 14: 19. Ps. 139: 13; 5 *acquired, or indued, as the heart with wisdom*, Prov. 15: 32; 6 *took, accepted, as a wife*, Ruth 4: 10; 7 *fed, took care of, as cattle*, Zech. 13: 5. 3. m. s. Pret. K. Gen. 47: 22. Prov. 8: 22. Exod. 15: 16. Ruth 4: 10. f. s. Ps. 78: 54. F. 2 Sam. 24: 24. 1 Chron. 21: 24. Lev. 22: 11. Prov. 1: 5. with *convers.* Gen. 33: 19. pl. Jer. 32: 44. Pres. Part. Lev. 25: 28. Deut. 28: 68. Is. 24: 2. Gen. 14: 19. pl. const. Zech. 11: 5. Inf. 2 Sam. 24: 24. Lev. 25: 14. Prov. 16: 16. 2 Sam. 2: 1. Niph. Pret. with *convers.* Jer. 32: 43. F. pl. Jer. 32: 15. Hiph. Pret. Zech. 13: 5. Chald. F. Ezra 7: 17. As a n. m. s. **קנין** *A possession, purchase.* Ez. 38: 12. Lev. 22: 11. f. s. const. idem. Gen. 17: 23. Hence, also, **קנין** *Cattle.* Gen. 46: 32.

קנה ka-nah. *Possession.* P. N. Jos. 19: 28.

קנה ke-naih. *Buy, procure, acquire thou.* 2. m. s. Imp. K. R. —.

קנה ke-noh. *To buy, in buying, acquiring.* Inf. K. R. —.

קנה ka-neh. *A reed, calamus.* m. s. aff. *her*, *his*, *my*, *thy*. R. —.

קנה kin-nah. *Her nest.* f. s. aff. *his*, *my*, *thy*. R. —.

קנה ko-neh. *Buying, a buyer, possessor.* m. s. Ben. K. aff. *his*, *their*. R. —.

קנהו ka-na-hoo. *He bought him.* 3. m. s. Pret. K. R. —.

קנהו ke-no-the-ka. *That thou buyest.* Inf. K. R. —.

קנז ke-naz. *Probably, a possession.* P. N.

קנזי ke-niz-ze. *Kenizzites*, P. N. An ancient people of Canaan.

קנין kin-yan. *A purchase, possession, acquisition, &c.* m. s. aff. *thy*, *his*, *their*. R. **קנה**.

קנינו ka-ne-noo. *We purchased, acquired, possessed.* 1. c. p. Pret. K. aff. *Thou*, 2. m. s. *I*, 1. c. s. R. —.

קנה ka-ne-ka. *He bought, obtained thee.* 3. m. s. Pret. K. R. —.

קנם ka-nam. Arab. **كانما** kanama. *To emit, send forth, or produce a strong smell.* As a n. m. s. **קנמון** Gr. *κιννάμωμον*. Lat. *cinnamomum*. Eng. *cinnamon*; all evidently derived from the Heb., and possessing the sound of the double dagesh, according to the use of the vowel points, which proves beyond doubt their existence as early at least as three hundred years before Christ.

קנה ka-nan. *He nested, built, settled down in a place; figuratively, became rich, wealthy.* 3. m. s. Pret. K. occurs in Piail. pl. Ez. 31: 6. F. Ps. 104: 17. Pual. Part. f. s. Jer. 22: 23. As a n. m. s. **קנין** *A nest, cell, residence, habitation.* Deut. 22: 6. Is. 10: 14. Num. 24: 21. Job 29: 18. m. p. Gen. 6: 14. Arab. **كنا** ku-na, *To build, establish, fix, place, settle.*

קנה kin-ne-nah. *She diligently constructed, built a nest.* 3. f. s. Pret. Piail. aff. *They*, 3. c. p. R. —.

קנני ka-na-ne. *He bought, obtained, possessed me.* 3. m. s. Pret. K. R. **קנה**.

קנצי kin-tzai. *Ends, extremities.* pl. const. for **קנצי**, *epenth.* R. **קנצי**.

קנת ke-nath. *Purchase, possession.* P. N. A town of Manassah, which Pliny, V. 18, places in Decapolis.

קנתה ka-ne-thab. *She purchased, acquired.* 3. f. s. Pret. K. R. **קנה**.

קסומי ko-so-me. *Divine, foretell, prophesy thou.* 2. m. s. Imp. K. with *redun.* R. **קסם**.

קפ

קָסַם ka-sam. 1 *He discerned, discovered, revealed, as a secret; 2 divined, predicted; 3 used enchantment, consulted, or had intercourse with diabolical spirits.* 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 18: 10. Jos. 13: 23. Is. 8: 2. m. p. Deut. 18: 14. 1 Sam. 6: 2. Jer. 27: 8. F. pl. Micah 3: 11. 2 K. 17: 17. f. s. Ez. 13: 23. Inf. Ez. 21: 21. Micah 3: 6. Imp. f. s. 1 Sam. 28: 8. As a n. m. s. **קֶסֶם** *Enchantment, divination.* Num. 23: 23. m. p. Deut. 18: 10. *the reward of divination.* Num. 23: 7. The verb is generally used in a bad sense, and applied to false prophets, and pretenders to divine inspiration. Arab. **كاسما** kasama, *To be sagacious, to scent out, be acute, to foresee, predict events, to tell fortunes, to decide, determine by lot.*

קָסַם ko-saim. *Divining, a diviner, sooth-sayer.* m. s. Ben. K. aff. ים m. p. י. pl. const. **כָּס** your. R. —.

קָסַס ka-sas. The same as **קָסַם**.

קֶסֶת ke-seth. *An inkhorn, cup, bowl.* f. s. Ez. 9: 2. 3: 11.

קַעֲיִלָּה ke-e-lah. *She that is strong.* P. N. A town of Judah.

קָעַל ka-al. In Arab. *High, lofty, strong,* P. N. A city in the tribe of Judah. Jos. 15: 14.

קָעַקַע ka-a-ka. Tal., *To stigmatise, designate, mark, impress.* As a n. m. s. *a brand, or mark made with a hot iron.* Lev. 19: 28. Derived from **קָעַע**.

קָעַר ka-ar. Arab. **كعير** kaara. *To be deep, hollow.* As a n. f. s. **קֶעֶרָה** *A bowl, dish, charger.* Num. 7: 13, 19. 25: 85, aff. וָה f. p.

קָפָה ka-pha. 1 *He, or it united, adhered to, settled, as the water of the sea.* Exod. 15: 8; 2 *was condensed, congealed, curdled,* Job 10: 10; 3 *careless, indifferent, at ease in* Zion. Zeph. 1: 12. 3. m. s. Pret. K. pl. Exod. 15: 8. F. pl. Pres. Part. m. p. Zeph. 1: 12. Hiph. F. Job 10: 10. As a n. m. s. **קֶפֶאִי** *Dimness, obscurity, as of light.* Zech. 14: 6.

קצ

Sam., *to coagulate, condense.* Chald., *to adhere, cleave, cling to.* Targ. Jonath. on 2 K. 6: 6. Tal., *to refine, mix, mingle.* Zevachim. fol. 85. 1. Rab. Abraham, **קָרַשׁ** *coagulatus, condensatus.*

קָפְפוּ ka-phe-oo. *They thickened, curdled, congealed.* 3. c. p. Pret. K. R. —.

קָפַד ka-phad. *He hastened, hurried on, or cut short, as life.* 3. m. s. Pret. K. occurs in Pail. Is. 38: 12. As a n. f. s. **קֶפֶדָה** *A cutting off, as by death.* Ez. 7: 25.

קֶפֶד kiph-pod. *A hedge-hog.* m. s. See Bochart Hieroz. P. I, l. 3. c. 36. R. —.

קֶפַדְתִּי kiph-pad-te. *I diligently cut off, finished, completed.* 1. c. s. Pret. Pail. R. —.

קָפַז ka-phaz. Chald. and Arab. *To leap, spring, jump upon.* As a n. m. s. **קָפֹז** *A darting serpent.* Is. 34: 15. Gr. *ἀσπίς*. Bochart, *serpens jaculus*, the same. See Is. 30: 6. Some are of opinion that **קָפֹז** means, *a bird of prey.* There are some just grounds for this opinion; because **שָׁמָּה** **קָנְתָה** *There she rested, and hatched,* **בְּצִלָּהּ** *under her wings,* **וַיִּבְרָרָהּ** *and she collected and brooded over her young.*

קָפַצַּת ka-phatz. 1 *He restrained, withheld, as mercy, or goodness; 2 stopped, closed, shut, as the mouth; 3 skipped, jumped about; 4 was removed, taken away, as by death.* 3. m. s. Pret. K. Ps. 77: 10. f. s. Job 5: 16. Ps. 107: 42. Niph. F. pl. Job 24: 24. Pail. Part. m. s. Cant. 2: 8.

קָפַצְתָּה ka-phe-tzah. *She shut up, restrained.* 3. f. s. Pret. K. R. **פָּצַח**.

קָצַח katz. *Abhorring, detesting.* m. s. Ben. K. R. **פָּצַח**.

קָצַח kaitz. *An end, extremity, termination.* m. s. aff. י. my, תי or י her. R. **פָּצַח**.

קָצַח ka-tzav. *He cut off, sheared, cut down, as a branch.* 3. m. s. Pret. K. occurs in the F. with י convers. 2 K. 6: 6. Part. Paul. f. p. Cant. 4: 2. As a n. m. s. **קָצֶחַ** *Figure, size, a part, portion, the extreme part, as of mountains.* 1 K. 6: 25. 7: 37. aff. י. pl. const.

קצ

Jonah 2: 7. In Rab. Heb. *a butcher, who cuts up and slaughters meat.*

קצח ka-tzah. 1 *He cut off utterly destroy-*
ed, as a people, or nation; 2 amputated, as a
limb; 3 cleansed, scraped, as an infected house.
3. m. s. Pret. K. Inf. Hab. 2: 10. Piail. Part.
m. s. Prov. 26: 6. Inf. 2 K. 10: 32. Hiph. Pret.
pl. Lev. 14: 41. Inf. Lev. 14: 43. As a n. m.
s. קצה *An end, extremity, part, portion, number.*
Is. 2: 7. Exod. 26: 28. Gen. 8: 3. 33: 9.

קצה ka-tzah. *She was wearied, disgusted,*
she loathed. 3. f. s. Pret. K. R. קצה.

קצה ka-tzah. *An end, extremity.* m. s.
aff. ה *his*, הם *their*. R. קצה.

קצרי katz-wai. *Ends, extremities.* pl. const.
R. —.

קצרות ke-tza-woth. *The same.* f. p.
R. —.

קצת kitz-tze. *My end, extremity.* m. s. aff.
ף *thy*, f. נו *our*. R. קצת.

קצח ke-tzach. *Cummin, caraway, the fitches.*
m. s. Is. 28: 25. LXX. *μσλανθιον*, idem. Arab.
كزج kazaha, *A seed, or pulse, producing a sweet*
fragrance.

קצין ka-tzin. *A prince, leader, captain.*
m. s. aff. י. pl. const. ך *thy*. R. קצין.

קציצה ke-tze-ah. *Cassia, an odoriferous*
shrub. P. N.

קציעות ke-tze-oth. *Cassia, aromatic plants.*
f. p. R. קציעות.

קצית ke-tzitz. *A cutting off, end.* P. N.

קציר ka-tzir. *A mowing, reaping, the har-*
vest, also, a branch, a vine. m. aff. י. *my*, י *his*,
ה *her*, ך *thy*, f. ך *thy*, f. ך *your*. R. קציר.

קצן ka-tzan. Arab. كذا kaza, *To cut*
off, decide, determine, decree. As a n. m. s. קצין
A judge, magistrate, general, ruler. Is. 3: 6.
Prov. 6: 7. Juc. 11: 6. Micah 3: 1. Is. 22: 3.

קצה ka-tza. 1 *He scraped, cut off, cornered,*
made round. 3. m. s. Pret. K. occurs in Hiph.
F. Lev. 14: 41. Hoph. Part. f. p. Ez. 46: 22

קצ

As a n. m. s. קצץ *A corner, side, extremity, as*
of a building.

קצף ka-tzaph. 1 *He was enraged, furious,*
angry; 2 excited, provoked to wrath, Deut. 9: 7;
3 *fretted, pined away, was irritated,* Is. 8: 21. 3.
m. s. Pret. K. Gen. 41: 10. Is. 47: 6. F. Is.
57: 16. Deut. 1: 34. Num. 16: 22. Lev. 10: 6.
Pres. Part. Zech. 1: 15. Inf. Is. 57: 16. Hiph
Pret. Deut. 9: 7. F. ך convers. Ps. 106: 32. Part.
m. p. Deut. 9: 22. Inf. Zech. 6: 14. Hith. Pret.
Is. 8: 21. As a n. m. s. קצף *Wrath, indigna-*
tion. Num. 18: 5. Is. 60: 10. Ps. 28: 2.

קצף ko-tzaiph. *Boiling over, effervescing,*
being angry. m. s. Ben. K. R. —.

קצפתה ka-tzaph-ta. *Thou didst boil over,*
or wast angry. 2. m. s. Pret. K. aff. ך *I*, l. c.
s. R. —.

קצץ ka-tzatz. 1 *He amputated, cut off, as*
a limb or enemy; 2 cut small, or in pieces, as
wire. 3. m. s. Pret. K. Deut. 25: 12. Part. Paul.
Jer. 9: 26. 25: 23. Piail. Pret. Exod. 39: 3. Ps.
129: 4. 2 K. 18: 16. F. with convers. 2 K.
16: 17. 24: 13. 2 Chron. 28: 24. Pual. Part. m.
p. Jud. 1: 7. As a n. m. s. קצץ *The end, expira-*
tion, termination, extermination, destruction, as of
an enemy, the fulfilment, as of prophecy. Gen.
4: 3. 6: 13. Jer. 51: 13. Dan. 9: 26. Hab. 2: 3.

קצץ kitz-tzaitz. *He diligently cut, or lop-*
ped off, amputated. 3. m. s. Pret. Piail. R. —.

קצר ka-tzar. 1 *He, or it was contracted,*
straitened, shortened, restrained, Is. 59: 1;
2 *grieved, discouraged, impatient,* Num. 21: 4;
3 *wasted, diminished, cut short, as life,* Ps.
102: 24; 4 *he reaped, cut down, as the harvest,*
figuratively, to experience, receive, as a recom-
pence, Lev. 19: 9. Prov. 22: 8; 4 *was small,*
confined, or not spacious, as a room, Ez. 42: 5.
3. m. s. Pret. K. Is. 28: 20. f. s. Is. 50: 2. 59: 1.
pl. Jer. 12: 13. Hos. 10: 13. F. Is. 17: 5. Prov.
22: 8. Eccles. 11: 4. Num. 11: 23. Job 21: 4.
pl. Ps. 126: 5. Job 24: 6. with ך Parag. Job
4: 8. Prov. 10: 27. Pres. Part. Ps. 129: 7. Jer.
9: 21. m. p. 1 Sam. 6: 13. Ruth 2: 3. Paul. f. p.
Ez. 42: 5. Inf. Is. 50: 2. Lev. 19: 9. 1 Sam.

8: 12. Imp. 2 K. 19: 29. Is. 37: 30. Piail. Pret. Ps. 102: 24. Hiph. Ps. 89: 45. As a n. f. s. **קָצַר** *Grief, anguish*, as of spirit, Exod. 6: 9. Hence also, **קָצַר** *Short, contracted, weak, feeble*, Ez. 42: 5. Is. 37: 27. *The harvest*, Jos. 3: 15. *A branch*, Job 14: 9.

קָצַר *kitz-tzar. He diligently shortened, diminished, abbreviated, mowed, reaped.* 3. m. s. Pret. Piail. R. —.

קָצַרְהָ *ka-tze-rah. She was contracted, diminished, made short.* 3. f. s. Pret. K. R. —.

קָצְרוּ *ka-tza-roo. They mowed, reaped.* 3. c. p. Pret. K. aff. **קָצְרוּ** *Ye*, 2. m. p. R. —.

קָצְרוּ *kitz-roo. Mow, reap ye, &c.* 2. m. p. Imp. K. R. —.

קָצְרוּת *ke-tzu-roth. Cut off, contracted, shortened.* f. p. Paul. K. R. —.

קָצְרִי *kitz-rai. Short, contracted.* pl. const. R. —.

קָצְרִים *ko-tze-rim. Mowing, reaping.* m. p. Ben. K. R. —.

קָצַת *ke-tzath. A part, extremity.* f. s. const. Chald. R. **קָצַת**.

קָצַתִּי *katz-te. I am wearied, disgusted with.* 1. c. s. Pret. K. R. **קָצַתִּי**.

קִיר *kir. A wall.* m. s. R. **קִיר**.

קָרָא *ka-ra. 1 He called, named, designated*, Gen. 1: 5; 2 *published, proclaimed*, Esth. 2: 14. Jud. 7: 3. 1: 9; 3 *invited*, as to a feast, 1 Sam. 9: 22. See Luke 14: 17; 4 *invoked, supplicated*, as in the name of the Lord, Gen. 4: 26; 5 *read, expounded*, as the Holy Scriptures, Neh. 13: 1. Hab. 2: 2; 6 *happened, occurred, came upon*, Gen. 43: 38, Exod. 5: 3; 7 *called, or appointed* to the ministry, Deut. 31: 14; 8 *chose, selected*, as a people, Is. 48: 12; 9 *called for, or demanded*, as justice, Is. 59: 4. 3. m. s. Pret. K. Gen. 1: 5. Exod. 35: 30. Deut. 17: 19. Gen. 11: 9. 17: 19. 1 K. 1: 10. f. s. Gen. 16: 11. Is. 60: 18. Job 4: 14. Jer. 13: 22. pl. Esth. 1: 9. F. with **ו** convers. Gen. 1: 8. 39: 14. Is. 43: 4. 1 Sam. 28: 15. Deut. 31: 11. f. s. Hos. 2: 18. Pres. Part. Is. 21: 11. Hab. 2: 2. pl. const. Ps. 145: 18. Paul. m. s. Esth. 5: 12. m. p. 1 Sam. 9: 22. Imp. m. s. Deut. 31: 14. Jud. 7: 3. with **ו** Parag.

and **ו** *epenth.* Jer. 36: 15. pl. Is. 16: 25. 1 K. 21: 9. Niph. Pret. Exod. 5: 3. Deut. 26: 10. Neh. 13: 1. Esth. 4: 11. 2 Sam. 20: 1. Part. m. s. Is. 43: 7. m. p. Is. 48: 1. Esth. 6: 1. F. Gen. 2: 23. Deut. 3: 13. pl. 1 Chron. 23: 14. Pual. Pret. Is. 48: 8. 65: 1. Ez. 10: 13. Part. m. s. Is. 48: 12. As a n. f. s. **קְרִיאָה** *The proclamation, declaration, preaching.* Jonah 3: 2. m. s. **קְרִיאָה** *The chosen, called*, Num. 16: 2. **קְרִיאָה** idem. LXX. *καλεῖν*, from which we have our English word *call*. Arab. **كِرَاء** *karāa*, idem. Hence, **קְרִיאָה** *A partridge*, because in calling its young it utters a sound similar to *ka-ra*.

קָרָא *ka-rai. Calling, crying, proclaiming.* Pres. Part. m. s. Peh. Chald. R. —.

קָרָא *ke-ra. Call, cry, proclaim, read thou.* 2. m. s. Imp. K. aff. **ו** *Ye*, 2. m. p. **קָרָא** *him*. R. —.

קָרָא אֹתָם *ke-ro. To call, cry, proclaim, convoke.* Inf. K. R. —.

קָרָא *ko-rai. Calling, crying, proclaiming, reading, &c.* m. s. Ben. K. aff. **ו** *him*. m. p. **ו** *pl.* const. with aff. **ו** *thy*, **ו** *his*. R. —.

קָרָא *ko-ra. He, or it was diligently called, proclaimed.* 3. m. s. Pret. Pual. R. —.

קָרָאָה *ka-re-ah. She called, cried, &c.* 3. f. s. Pret. K. aff. **ו** *They*, 3. c. p. R. —.

קָרָאִים *ke-ru-im. Called, invoked, invited.* m. p. Paul. K. also, *guests, visitors.* aff. **ו** *her*, **ו** *his*. R. —.

קָרָאָךְ *ke-re-ach. He called, invoked thee.* 3. m. s. Pret. K. aff. **ו** *me*. R. —.

קָרָאִם *ka-re-am. That they cry, invoke, proclaim.* Inf. K. aff. **ו** *that I*, **ו** *We*. R. —.

קָרָאֵנָּה *ke-rai-na. Cry, call ye*, 2. f. p. Imp. K. also, **קָרָאֵנָּה**. R. —.

קָרָאֵנִי *ke-ra-a-ne. It occurred to, befel me.* 3. m. s. Pret. K. R. —.

קָרָאֵנִי *ke-ra-u-ne. They encountered, met, occurred to me.* 3. c. p. Pret. K. R. **קָרָאֵנִי**.

קָרָאָתְךָ *ka-ra-tha. Thou didst call, cry, invoke, read, &c.* 2. m. s. Pret. K. aff. **ו** *I*, 1. c. s. with **ו** *him*, **ו** *thee*, **ו** *Ye*, 2. m. p. R. —.

קָרָאָתָהּ *ka-rath. It, or she happened, occurred, befel, &c.* 3. f. s. Pret. K. R. —.

קר

קִרְאוּתָּךְ ko-re-o-tha-yich. *Meeting, befalling, happening to thee.* f. p. Ben. K. with aff. יָ. R. —.

קָרַב ka-rav. 1 *He, or it approached, drew near, had access to*; 2 *visited, came upon, as a judgment*, Mal. 3: 5; 3 *united, joined, adhered to*, Ez. 37: 17; 4 *had sexual intercourse with*, Gen. 20: 4; 5 *proceeded, advanced, as against an enemy*, Deut. 20: 2; 6 *persued, persecuted, seized*. Ps. 27: 2; 7 *revealed, made manifest, as righteousness*, Is. 46: 13; 8 *offered, as a sacrifice*, Lev. 7: 8; 9 *was related, connected with, as members of a family*, Ruth 2: 20; 10 *entreated, supplicated*, Job 31: 37. 3. m. s. Pret. K. Gen. 20: 4. Mal. 3: 5. f. s. Deut. 15: 9. Zech. 3: 2. F. with י convers. Deut. 22: 14. Gen. 37: 18. Exod. 12: 48. Is. 8: 3. Exod. 3: 5. pl. Gen. 27: 41. Jos. 8: 5. 1 Sam. 14: 38. Is. 41: 1. Ez. 37: 7. Inf. 2 Sam. 15: 4. Ps. 27: 2. 32: 9. Imp. Lev. 9: 7. Deut. 5: 2. 2 Ps. 69: 19. pl. Exod. 16: 9. Lev. 10: 4. Niph. Pret. Exod. 22: 8. Jos. 8: 5. Is. 51: 1. pl. Jos. 7: 14. Pail. Pret. Is. 46: 13. pl. Hos. 7: 6. F. Job 31: 37. Ps. 65: 5. Imp. Ez. 37: 17. pl. Is. 41: 21. Hiph. Pret. Gen. 12: 11. Lev. 7: 8. Num. 7: 18. Intrans. Exod. 14: 10. f. s. Jud. 5: 25. F. Exod. 29: 4. Lev. 1: 2, 3. 2: 4. 22: 18. Num. 16: 5. with י convers. Lev. 8: 6. Num. 16: 10. pl. Lev. 1: 2. Deut. 1: 17. Inf. Lev. 7: 38. Num. 9: 7. Imp. Exod. 28: 1. Lev. 9: 2. Mal. 1: 8. As a n. m. s. קָרֵב A neighbor, friend, relation, one living near by. Exod. 32: 27. Ps. 38: 12. Lev. 21: 3. Gr. ἐλπίς, One that resides near a neighbor. Derived from nace, near, and buer, to reside, dwell. The Jews understood it to denote, a brother, relation, or proselyte; but our Lord applied the term to every human being in distress. Matt. 22: 39. Chald. idem. From this verb we have קָרָבָן A gift, oblation, offering. Lev. 2: 1. answering precisely in sound, according to the use of the vowel points, with the Gr. Κορβάν of the New Testament, which proves beyond doubt their authenticity.

קָרַב ke-rav. A hostile meeting, gathering, war, battle. m. s. aff. הוּ. f. p. R. —.

קָרַבְתָּהּ ke-rav. Approach thou. 2. m. s. Imp. K. aff. יָ. Ye, 2. m. p. ה Parag. R. —.

קָרַב ke-raiv. He came to, approached. 3.

קר

m. s. Pret. Peh. Chald. aff. הִי I, 1. c. s. י They, 3. c. p. R. —.

קִרְבִּי ke-rev. The middle, most inward part, the belly, or intestines; also, thought, mind, &c. m. s. aff. י my, יִי thy, m. יִי thy, f. יִי his, ה her, נו our, כָּם your, ט, their, m. י, and נָה their, f. ים m. p. י. pl. const. י my. R. —.

קָרַבְתָּהּ ka-re-vah. She approached, &c. 3. f. s. Pret. K. aff. י They, 3. c. p. R. —.

קָרַבָּהּ ke-ro-vah. Near, approaching, a neighbor. f. s. aff. הוּ f. p. R. —.

קָרַבוּ ke-ro-vo. His neighbor. m. s. aff. ים m. p. R. —.

קָרַבִּים ke-rai-vim. Approaching, advancing, near. m. p. R. —.

קָרְבָן kor-ban. A gift, offering, oblation, religious offering. m. s. aff. ה, her, יִי his, יִי thy, כָּם your, ט, and הָם their. R. —.

קָרַבְתָּ ka-rav-ta. Thou didst draw near, approach, accede to. 2. m. s. Pret. K. aff. הִי I, 1. c. s. R. —.

קָרַבְתִּי kir-baith. I approached. 1. c. s. Pret. Peh. Chald. R. —.

קָרַבְתִּי kai-rav-te. I diligently approached, brought near, moved to. 1. c. s. Pret. Pail. R. —.

קָרַדִּים ka-ra-dam. A compound word, derived from קָרַר To hew, cut out, and דָּחַק To cut off, destroy, make waste. Arab. قَرَط karata, idem. As a n. m. s. קָרַדִּים An axe, hatchet, which hews down and lays waste the forest; figuratively, a hostile army. 1 Sam. 13: 20. m. p. 1 Sam. 13: 21. f. p. Ps. 74: 5. In Chald. Armenia. Targ. Jonath. on Is. 37: 38.

קָרָה ka-rah. 1 He united, joined together, or laid, placed, as beams, or timber of a house; 2 happened, came upon, as a calamity, Dan. 10: 34; 3 accomplished, fulfilled, as a prediction, Num. 11: 20; 4 appointed, constituted, Gen. 24: 12; 5 built, prepared, chose, as cities, Num. 35: 11; 6 contended, warred, met, attacked, Deut. 25: 18. 3. m. s. Pret. K. Esth. 4: 7. 6: 13. f. s. Chald. form. Deut. 31: 29. F. Eccles.

ק

2: 14. Dan. 10: 4. Gen. 49: 1. Ruth 2: 3. Eccles. 2: 15. f. s. Is. 41: 22. Pres. Part. f. p. Gen. 42: 29. Is. 51: 19. Niph. Pret. Exod. 3: 18. 5: 3. 2 Sam. 20: 1. Jer. 4: 20. 2 Sam. 1: 6. F. Num. 23: 3, 15. with ה apocop. and ו convers. Num. 23: 4. with א instead of ה, Deut. 22: 6. 2 Sam. 18: 9. Inf. 2 Sam. 1: 6. Jud. 11: 25. Jer. 50: 5. Piail. Neh. 3: 3. Part. m. s. Ps. 104: 3. Inf. Neh. 2: 8. 2 Chron. 34: 11. Hiph. Pret. Gen. 27: 20. pl. with ו convers. Num. 35: 11. F. Jer. 32: 23. Imp. Gen. 24: 12. As a n. f. s. קורה A beam, or timber, 2 K. 6: 2. See Eccles. 10: 18.

קרה ka-rah. Cold, coldness. f. s. const. ח. aff. ו his. R. קרר.

קרהו ka-ra-hoo. It happened to, befel him. 3. m. s. Pret. K. R. קרה.

קראי ke-re-ai. Called, invited, selected. pl. const. ו for י. R. קרא.

קרוב ka-rov. Near, neighboring, a neighbor, a friend. m. s. aff. ו his, ים m. p. י my, ח f. s. ח f. p. R. קרב.

קרוב ke-rov. To come to, approach, accede to, &c. Inf. K. R. —.

קרוהו kai-roo-hoo. They diligently joined, laid the beams of it. 3. c. p. Pret. Piail. with aff. ו. R. קרה.

קרוע ka-roo-a. Torn, lacerated, divided. m. s. Paul. K. aff. י. pl. const. R. קרע.

קריות ko-roth. Beams, rafters. f. p. R. קרה.

קרח ka-rach. He was smooth, bald, bare, shaven, shorn, or cut off, as the hair, &c. 3. m. s. Pret. K. occurs in the F. pl. Lev. 21: 5. Imp. Micah 1: 16. Niph. F. Jer. 16: 6. Hiph. Pret. Ez. 27: 31. Hoph. Part. m. s. Ez. 29: 18. As a n. m. s. or adj. קרח Bald, or baldness. Lev. 13: 40. aff. ה, f. s. idem. Deut. 14: 1. Lev. 13: 42. Hence, ice, because smooth and even. Job 6: 16. Arab. قرا karacha, He was bald.

קרח ka-rai-ach. Bald, shaven. P. N.

קרח ko-rach. He that is shorn. P. N. aff. ים Korahites.

קרחה ka-re-chah. Baldness, bareness. f. s. Once with א. aff. ח const. ו thy. R. —.

ק

קרחי ka-re-che. Shave, make thou bald. 2. f. s. Imp. K. R. —.

קרי ke-re. Read. m. s. Part. Peh. Chald R. קרא.

קרי ka-re. A meeting, accident, event, also, contrary. m. s. R. קרה.

קריאתא kir-ya. A city, town. f. s. Chald. R. —.

קריה kir-yah. A city. f. s. aff. ח const. also, P. N. a city near Gibeon in Benjamin. This word also is found in the names of many cities, for which the reader must consult Calmet, or some other Scriptural Geography.

קרים ka-rim. Cold things. m. p. R. קרר.

קרה ka-re-ka. He met, encountered thee. 3. m. s. Pret. K. aff. ו. R. קרה.

קרא ka-ram. He clothed, as the bones with flesh and blood, or figuratively, endued, empowered, revived, reanimated. 3. m. s. Pret. K. occurs in the 1. c. s. with ו convers. Ez. 37: 6. F. Ez. 37: 8.

קראן ka-ran. 1 He appeared glorious, luminous, majestic; 2 was horned, strong, powerful. 3. m. s. Pret. K. Exod. 34: 29. 30: 35. Hiph. Part. Ps. 69: 32. As a n. m. s. קראן A horn, head, prince, ruler, governor, the Messiah. 1 Sam. 2: 10: 16: 13. Ps. 132: 17. Dan. 3: 5. 8: 9. Amos 6: 13. It means also, strength, protection, power, 1 Sam. 2: 1. Micah 4: 14. Exod. 29: 29. Hence, in the dual form, קרנים Two horns, or two distinct powers, viz. the temporal and spiritual united on one head. Dan. 8: 3.

קראס ka-ras. He bent, bowed down, submitted, was conquered, subdued. 3. m. s. Pret. K. pl. Is. 46: 2. Pres. Part. m. s. Is. 46: 1. As a n. m. s. קראס A clasp, hook, because bent down. Exod. 26: 6, 11. aff. י. pl. const. יו his, ים m. p. Exod. 35: 11. In Tal. Heb. it denotes wine that is settled down in the lees. Berachoth, fol. 40. 2.

קראס kai-ros. Bowed, bent. P. N.

קראס ko-rai. Bending, inclining, stooping. m. s. Ben. K. R. קראס.

קראסו ka-re-soo. They bowed, bent. 3. c. p. Pret. K. R. —.

קר

קָרַסַל kar-sol. A compound word, derived probably from **קָרַס** *To bend, bow down*, and **סָלַל** *To throw, cast up*. The double dagesh is retained in the pl. As a n. m. s. *the foot, or sole of the foot*. In Arab. **رَسَال** rasal, *To be soft, pliable, to move softly, slowly*. 2 Sam. 22: 37. Ps. 18: 37.

קָרַע ka-ra. 1 *He rent, tore in pieces, or asunder, as a garment*; 2 *cut in pieces, as a roll, &c.*, Jer. 36: 23; 3 *separated, removed, took away, or transferred, as a kingdom*, 1 Sam. 15: 8; 4 *mourned, lamented*, Eccles. 3: 7; 5 *abused, slandered*, Ps. 33: 15; 6 *divided, cleft in two, as an altar, &c.*, 1 K. 13: 5. 3. m. s. Pret. K. Lev. 13: 56. 1 Sam. 15: 28. f. s. 2 Sam. 13: 19. pl. Num. 14: 6. Jer. 36: 24. Ps. 35: 15. F. 1 K. 11: 11, 12. Hos. 13: 8. Jer. 4: 30. 36: 23. Pres. Part. m. s. 1 K. 11: 31. Paul. m. s. 2 Sam. 15: 32. m. p. 1 Sam. 4: 12. pl. const. 2 K. 18: 37. 2 Sam. 13: 31. Inf. 1 K. 11: 11. Eccles. 3: 7. Ezra 9: 5. Imp. 2 Sam. 3: 31. Joel 2: 18. Niph. Part. 1 K. 13: 3. F. Exod. 28: 32. 29: 33. with ו convers. 1 Sam. 15: 27. As a n. m. p. **קָרָעִים** *Parts, pieces, rags*. 1 K. 11: 30. Prov. 23: 21.

קָרַעַ ka-ro-a. *To tear, rend, lacerate, in tearing, &c.* Inf. K. R. —.

קָרַעַ ko-rai-a. *Tearing, rending, breaking up*. m. s. Ben. K. R. —.

קָרַעָה ka-ra-ah. *She tore, rent, broke up, &c.* 3. f. s. Pret. K. aff. ו *They*, 3. c. p. הָ *Thou*, 2. m. s. הָ *I*, 1. c. s. R. —.

קָרַעַר kir-oo. *Tear ye, &c.* 2. m. p. Imp. K. R. —.

קָרַעִים ke-ru-im. *Torn, lacerated, rent*. m. p. Paul. K. aff. ו. pl. const. R. —.

קָרַעִים ke-ra-im. *Morsels, fragments, crumbs, also, torn garments*. m. p. R. —.

קָרַץ ka-ratz. 1 *He formed, fashioned, as from clay*; 2 *reproached, bit, slandered, as with the lips*, Prov. 16: 30; 3 *winked, as with the eye, or devised mischief, or accused falsely*, Prov. 6: 13. 3. m. s. Pret. K. occurs in the F. Ps. 35: 19. Pres. Part. m. s. Prov. 10: 10. 16: 30. Paul. Pret. Job 33: 6. As a n. m. s. **קָרָץ** *A slaughter, cutting off, agitation, trembling*. Jer.

קש

46. 20. Chald. *to abuse, slander*. Targ. Onk. on Lev. 19: 16. As a n. m. p. *false accusations*. Dan. 3: 8. Arab. **أَكَلَ** akala. *To eat, gnaw, as flesh from bones, or to vilify, reproach*.

קָרַצְוָהִי kar-tzo-he. *His charges, accusations, slanders, reproaches*. pl. const aff. וְהֵן *their*. Chald. R. —.

קָרַצְוָהִי ko-ratz-te. *I was diligently formed*. 1. c. s. Pret. Puh. Chald. R. —.

קָרַקַע kar-ka. A compound word, derived probably from **קָרַר** *To cool, refresh, be fixed, firm*, and **קָעַע** *To separate, disunite*. As a n. m. s. *the floor of a house, the bottom, foundation of the sea, because fixed and permanent*. 1 K. 6: 15. Amos 9: 3. In Arab. *to be deep, profound, also, a foundation*.

קָרַקְעָה kar-ka-ah. Idem. P. N. a town on the southern confines of Judah.

קָרַר ka-rar. Chald. Syr. and Arab. *To parch, dry up, be cool, calm, firm, fixed, permanent*. As a n. f. s. or adj. **קָרָר** *Cold, frosty, calm, quiet*.

קָרַשׁ ka-rash. Chald. and Syr. *To compress, make compact, join together*. See Targ. Jerus. on Job 10: 10. Arab. **قَرَشَ** karasha, *to amputate, cut off*. As a n. m. s. **קָרַשׁ** *A board, plank, which is united, or joined with other timber to complete the building*. Exod. 26: 15. Ez. 27: 6. aff. ים m. p. ו. pl. const. וְ *his*, Exod. 25: 11.

קָרַשׁ ke-resch. *A board, a table*. m. s. ים m. p. ו. pl. const. וְ *his*, וְ *thy*. R. —.

קָרַתָּה kar-tah. *A city*. P. N.

קָרַתִּי ko-ra-the. *My beam, rafter*. f. s. R. **קָרָה**.

קָרַתָּן kar-tan. *A city*. P. N. Jos. 21: 32.

קָשׁ kash. *Straw, stubble*. m. s. R. **קָשׁ**.

קָשָׂא ka-sha. The same as **קָשָׂה**. As a n. m. s. **קָשָׂה** *A cucumber*. Is. 1: 8. m. p. Num. 11: 5.

קָשַׁב ka-shav. 1 *He inclined, listened, at-*

ש

tended to; 2 regarded, considered, observed, as the law, Prov. 1: 24; 3 hearkened to, or answered, as prayer. Ps. 66: 19. 3. m. s. Pret. K. occurs in the F. f. p. Jer. 32: 3. Hiph. Pret. Ps. 66: 19. Jer. 23: 18. Is. 48: 18. F. Is. 42: 23. Part. m. s. Prov. 1: 24. Mal. 3: 16. Ps. 10: 17. pl. Jer. 6: 17. 17: 4. m. p. Cant. 8: 13. Inf. 1 Sam. 15: 22. Jer. 6: 10. Imp. Job 33: 31. with ם Parag. Ps. 5: 3. Prov. 4: 20. As a n. m. s. קָשָׁב A listening, answer, regard, attention. 1 K. 18: 29. 2 K. 4: 31. Is. 21: 7.

קָשְׁבוֹת kash-sbu-voth. *Listenings, attentions.* f. p. R. —.

קָשָׁה ka-shah. 1 *He, or it was difficult, obscure,* Deut. 1: 17; 2 *grievous, cruel, oppressive, as a yoke, or tax,* 1 K. 12: 4; 3 *afflicted, oppressed, loaded, burdened, as a beast,* Is. 8: 21; 4 *was in pain, distress,* Gen. 35: 16; 5 *was heavy, dull, stupid, insensible, indifferent, as the heart of Pharaoh,* Exod. 7: 3; 6 *selfish, churlish, abrupt,* 1 Sam. 25: 3; 6 *perplexed, confused, undetermined, as Pharaoh about dismissing the Israelites.* Exod. 13: 15. 3. m. s. Pret. K. f. s. Gen. 49: 7. 1 Sam. 5: 7. F. Deut. 1: 17. 15: 18. with ך convers. 2 Sam. 19: 14. Niph. Part. Is. 8: 21. Pail. F. f. s. Gen. 35: 16. Hiph. Pret. Deut. 2: 30. 1 K. 22: 4. 2 Chron. 10: 4. Exod. 15: 15. F. Exod. 7: 3. 2 Chron. 36: 13. pl. Deut. 10: 16. Ps. 95: 8. Part. m. s. Prov. 28: 14. 29: 1. Inf. Gen. 35: 17. As a n. m. s. or adj. קָשָׁה *Cruel, oppressive, obstinate, unyielding, churlish, selfish, abrupt, obscure, difficult, sorrowful.* Deut. 9: 27. 26: 6. 1 Sam. 1: 15. 25: 3. Is. 19: 4. Exod. 18: 16. Gen. 43: 7. In Tal. Heb., *to be rough, uncouth, unpolished, contrary, obstinate.*

קָשׁוֹת ke-shot. *Right, truth, justice.* m. s. R. קָשֵׁט.

קָשְׁוֹה ke-shoo-rah. *Bound, joined, connected.* f. s. Paul. K. R. קָשֵׁר.

קָשׁוֹת ke-shoth. *Table covers.* f. s. Chald. idem. Num. 4: 7. Exod. 25: 29. R. קָשֵׁה.

קָשָׁח ka-shach. 1 *He, or it was careless, negligent;* 2 *hard, obdurate.* 3. m. s. Pret. K. occurs in Hiph. Job 39: 16. F. Is. 68: 17.

ש

קָשָׁה ka-shat. Arab. كَسَا kasata. *To be straight, right, just,* as קָשָׁה. Syr. ܩܫܐ Truth, uprightness, verity. As a n. m. s. קָשָׁה Truth, equity, certainty, purity. Ps. 60: 6. Prov. 22: 21. aff. ך f. s. const. Also, *a piece of money.* Gen. 33: 19. Chald. *to deck, adorn, strengthen.* Targ. Jonath. on Is. 61: 9.

קָשָׁה ke-she. *Hardness, obstinacy.* m. s. Deut. 9: 27. R. —.

קִישְׁיוֹן kish-yon. Idem. P. N.

קִישְׁטָה ke-se-tah. *A lamb, or kid.* f. s. Gen. 33: 19. This appears to have been the original meaning, but afterwards the word was used to mean, *a coin*, which probably bore the figure of a lamb. R. קָשֵׁט.

קָשִׁים ka-shim. *Hard, difficult.* m. p. R. קָשָׁה.

קָשָׁה kas-kas. A duplicate root, derived from קָשָׁה *Round, oval*, and קָשָׁה *To be hard, durable.* Hence, as a n. f. s. const. קָשָׁה *The scale of a fish, also armor, protection for the body,* Lev. 11: 9. 1 Sam. 17: 5. Ez. 29: 4. Chald. *to cover, protect.*

קָשָׁה ka-shar. 1 *He bound, tied round, as with a cord;* 2 *was united, joined together, as a wall;* 3 *was strong, healthy, as sheep,* Gen. 30: 41; 4 *entwined, as the heart;* 5 *combined, conspired, plotted, devised evil.* 3. m. s. Pret. K. 1 K. 16: 16. 2 K. 10: 9. Deut. 6: 8. pl. 1 Sam. 22: 8. F. Jer. 51: 63. Job 39: 10. f. s. Jos. 2: 18. 1 K. 15: 27. 2 K. 15: 10. Pres. Part. m. p. 2 Sam. 15: 31. 2 K. 21: 24. Paul. pl. Gen. 30: 42. f. s. Gen. 44: 30. Prov. 22: 15. Imp. Prov. 3: 3. 6: 21. Niph. Pret. f. s. 1 Sam. 18: 1. F. with ך convers. Neh. 4: 6. Pail. F. Job 38: 1. f. s. Is. 49: 18. Part. Pual. f. p. Gen. 30: 41. Hith. Pret. pl. 2 Chron. 24: 26. F. 2 K. 9: 14. As a n. m. s. קָשָׁה *A conspiracy, plot, confederation,* 2 Sam. 15: 12. Is. 8: 12. 2 K. 11: 14. with aff. ך m. p. *bands for the head, or female ornaments.* Is. 3: 20. Jer. 2: 32.

קָשְׁרִיָּה ke-shu-rai-ah. *Her fillets, bands.* m. p. const. R. —.

קָשָׁה ka-she-raim. *Bind, connect thou them.* 2. m. s. Imp. K. aff. ך. R. —.

קשרתי ka-shar-te. *I united, conspired with, made a league.* 1. c. s. Pret. K. aff. כָּשַׁר Ye, 2. m. p. R. —.

קשש ka-shash. 1 *He collected, gathered, procured*, as straw, or wood; 2 *examined, investigated, assembled.* 3. m. s. Pret. K. occurs in the Imp. m. p. Zeph. 2: 1. Pret. Piail. pl. וְקִשְׁשׁוּ converts. Exod. 5: 7. Part. m. s. Num. 15: 32. f. s. 1 K. 17: 10. Inf. Exod. 5: 12. Hith. Imp. Zeph. 2: 1. As a n. m. s. קֶשֶׁשׁ *Stubble, straw.* Exod. 5: 12

קשח ka-shath. Arab. كاش kasha. *To curve, bend down, be pliable.* As a n. f. s. קֶשֶׁחַ *A bow, sign, or emblem of peace; figuratively, the everlasting gospel, which proclaims "peace on earth and good will to men."* 1 Sam. 2: 4. 2 Sam. 2: 22. Ps. 18: 35. Job 41: 20. Hos. 1: 5. Jer. 49: 35. Gen. 9: 13. Ez. 1: 28. 2 Sam. 1: 18. Also, *an archer.* Gen. 21: 20.

קשה ke-shath. *Hard, difficult, grievous.* f. s. R. קָשָׁה.

קשהתה ka-she-thah. *She was hard, difficult, obstinate.* 3. f. s. Pret. K. R. —.

קתרוס kath-ros. Chald. *The guitar, harp.* Dan. 3: 5, 7.

ראש raish. *Thin, delicate, reduced; and with א, ראש A captain, leader, commander.* ר is the twentieth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 200; in sound, it corresponds with *r* in English.

ראה ra-ah. 1 *He saw, viewed, beheld, perceived, knew, visited, discerned, distinguished, revealed; 2 appeared, exhibited himself, made manifest,* Gen. 18: 1. Exod. 26: 30; 3 *considered, regarded, attended to,* 1 K. 12: 16. Gen. 29: 32. 39: 23; 4 *pointed out, described, as a*

way, Jud. 1: 25; 5 *taught, instructed,* Gen. 41: 28; 6 *examined, looked into,* as the heart, Jer. 20: 12; 7 *prospered, enjoyed, experienced,* as wisdom, Eccles. 1: 16, Ps. 34: 13; 8 *chose, selected,* Gen. 41: 23; 9 *appointed, constituted, provided,* as a lamb, Gen. 22: 28; 10 *met, for battle, or joined face to face,* 2 K. 14: 8; 11 *desired, sought after,* as strange women, Prov. 23: 33; 12 *assembled, met together* for worship, Exod. 24: 23. 3. m. s. Pret. K. Gen. 29: 32. 31: 42. 20: 10. Jud. 4: 2. 2 Sam. 8: 21. f. s. 1 Sam. 23: 13. pl. Gen. 45: 13. Exod. 14: 13, with וְ Interrog. 1 Sam. 10: 24. F. Gen. 21: 16. Num. 11: 15. Gen. 31: 10. Deut. 9: 16. Jos. 7: 21. Jud. 12: 3. 2 K. 3: 14. Exod. 6: 1. Dan. 1: 13. Prov. 23: 31. Gen. 22: 8. apocop. Gen. 41: 33. 1 Sam. 17: 42. f. s. Gen. 3: 6. pl. Gen. 37: 20. Pres. Part. m. s. Gen. 13: 15. Exod. 32: 9. Ps. 64: 9. Gen. 16: 13. Is. 47: 10. m. p. Exod. 20: 18. Deut. 4: 12. pl. const. Esth. 1: 14. Eccles. 7: 11. Is. 61: 9. f. s. Prov. 20: 12. pl. Gen. 45: 12. Deut. 28: 32. Paul. f. p. Esth. 2: 9. Inf. Exod. 3: 7. 1 Sam. 1: 11. Gen. 26: 28. 48: 11. Is. 6: 9. 42: 10. Exod. 10: 26. וְ Parag. Ez. 28: 17. Imp. Gen. 27: 27. Exod. 4: 21. f. s. 1 Sam. 25: 35. 1 K. 17: 25. pl. Gen. 39: 14. Exod. 10: 10. f. s. Cant. 3: 11. Niph. Pret. Gen. 48: 3. Exod. 3: 16. 1 K. 6: 18. 11: 9. Dan. 8: 1. Gen. 12: 7. F. Lev. 16: 2. 1 K. 18: 5. with וְ converts. Exod. 6: 3. Gen. 22: 14. Exod. 13: 7. 34: 3. Lev. 9: 6. Inf. Jud. 13: 21. 1 Sam. 3: 21. Lev. 13: 14. with וְ 1 Sam. 17: 17. Exod. 34: 24. Imp. 1 K. 18: 1. Pual. Pret. pl. Job 33: 21. Hiph. Pret. 2 K. 8: 13. Jer. 24: 1. Ps. 60: 5. 71: 20. Nah. 3: 5. Deut. 34: 4. irreg. Gen. 41: 28. Exod. 27: 8. 40: 4. F. Ps. 91: 16. Is. 30: 30. apocop. with וְ converts. 2 K. 11: 4. Part. m. s. Exod. 25: 9. Ez. 40: 4. Hoph. Pret. Lev. 13: 49. Exod. 26: 30. Deut. 4: 35. Part. m. s. Exod. 25: 40. Hith. F. pl. 2 K. 14: 8, 2 Chron. 35: 17. Gen. 42: 1. As a n. m. s. מַרְאֵה *A vision, revelation, appearance, countenance, pattern, model.* Dan. 8: 5, 16. Gen. 29: 17. Lev. 13: 3. 1 Sam. 16: 7. As a Part, or noun, רֹאֵה *He that sees, understands,* as the mind and will of God, viz. *a seer, prophet, a wise, or inspired man.* 1 Sam. 9: 9. Hence, also, *a mirror,* Job 37: 18. See 2 Cor. 3: 18.

רָאָה ra-ah. *He saw, behold her.* 3. m. s. Pret. K. aff. הוּ him, הֵם them, הָ thee. R. —.

רָאָה ra-oh. *To see, behold, inspect, &c. in seeing, &c.* Inf. K. also, רָאָה, רָאָה To see, &c. aff. י. *that I see, הָ Thou.* R. —.

רְאֵה re-aih. *See, behold thou.* 2. m. s. Imp. K. aff. י. 2. f. s. וְ Ye, 2. m. p. הֵן Ye, 2. f. p. R. —.

רָאָה ro-eh. *Seeing, viewing, inspecting.* m. s. Ben. K. aff. י. m. p. י. pl. const. י. *me, הָ her, הֵם them, וְ him, הָ thee, m. הָ thee, f. וְ us, וְ me, הָ f. p. also, as a noun, רָאָה A prophet, also, a prophetic vision.* R. —.

רָאָה ra-oo. *They saw, &c.* 3. c. p. Pret. K. aff. הָ her, הָ thee, וְ me. R. —.

רָאָה ru-oo. *They were seen, &c.* 3. c. p. Pret. Pual. R. —.

רָאָה re-oo-vain. *Who sees the son.* P. N. Reuben, the eldest son of Jacob and Leah. aff. י. *Reubenites, people of the family of Reuben.*

רָאָה re-oo-mah. *Exalted.* P. N. Gen. 22: 24.

רָאָה ro-e. *He who sees me.* m. s. Ben. K. with aff. וְ me. R. רָאָה.

רָאָה re-a-yah. *Vision of Jehovah.* P. N. of several persons. 1 Chron. 4: 2, 5. Neh. 7: 50.

רָאָה ra-e-noo. *We saw, inspected, &c.* 1. c. p. Pret. K. aff. הָ Thou. 2. m. s. וְ me, וְ I, 1. c. s. הָ thee, וְ him, הָ her, הֵם Ye, 2. m. p. R. רָאָה.

רָאָה re-sho-nah. *See רָאָה, being wrongly inserted.*

רָאָה ra-am. Derived, probably, from רָאָה *To exalt, raise up, be high, lofty.* As a n. c. s. רָאָה A wild, ungovernable animal, supposed by some to be the Rhinoceros, and by others to be the wild bull. The latter cannot be the animals. See Is. 34: 7. There are two kinds mentioned in the Scriptures,—one with two horns, and the other with but one. See Salt's Travels in Abyssinia: figuratively, *wicked and lawless men.* David rejoices that the Most High had delivered him from the horns, or rulers of such. Ps. 22: 21. See Num. 23: 22. Deut. 33: 17. m. p. Ps. 39: 6, 11.

רָאָה ra-moth. *High, very lofty, exalted.* f. p. Ben. K. also, as a noun, coral, or perhaps, some kind of precious stone not now known. also P. N. a city in the mountains of Gilead, called by various names. R. —.

רָאָה ra-ash. Arab. ارش arasha. *To precede, go before, have the preference, to be the chief, head, ruler.* As a n. m. s. ראש The head, chief, the first principle, or commencement, origin of matter, the sum or substance of a thing. the peak, or top of a mountain. Gen. 48: 14. Num. 1: 2. 10: 10. 2 K. 25: 18. Gen. 1: 1. 8: 5. aff. י. pl. const. י. m. p. הָ f. p. Compare רָעַשׁ.

רָאָה rash. *Poor, miserable.* m. s. aff. י. m. p. R. רָעַשׁ.

רָאָה rosh. *A head, completion, also, poison.* See above. aff. י. my, הָ thy, m. הָ thy, f. וְ his, הָ her, וְ our, הָם your, הָם their, m. הָם their, f. י. m. p. י. pl. const. וְ his, הָ her, וְ our, הָם your, הָם their, m. הָם their, f. רָאָה also means, gall, any thing bitter; also, P. N. R. —

רָאָה raish. *A head,* m. s. aff. י. my, הָ thy, הָ his, הָ her, הָם their, f. י. m. p. הָם their, m. R. —.

רָאָה raish. *Poverty, misery.* m. s. aff. הָ thy. R. רָעַשׁ.

רָאָה re-shon. *Former, first, chief.* m. s. aff. הָ f. s. י. m. p. הָ f. p. R. רָעַשׁ.

רָאָה rai-shith. *The beginning, commencement, principal thing, chief, the first, most considerable, noble, the origin, also, first fruits, produce.* f. s. aff. וְ his, הָ her, הָ thy, הָם their. R. —.

רָאָה ra-a-thah. *She saw, expected,* 3. f. s. Pret. K. aff. הָ thee. R. רָאָה.

רָאָה ru-e-thah. *Thou didst see.* 2. m. s. Pret. K. R. —.

רָאָה ra-vav. 1 *He multiplied, increased, extended, enlarged;* 2 *cast, or sent forth, as lightning;* 3 *shot at, or abused, slandered, persecuted,* Gen. 49: 23. 3. m. s. Pret. K. Ps. 18: 15. pl. Ps. 3: 2. 4: 8. 69: 5. 1 Sam. 25: 10. f. s. Gen. 18: 20. Inf. Gen. 6: 1. Pual. Part. f. p. Ps. 144: 18. As a n. m. s. רָב A multitude

a great number. Num. 22: 3. 32: 1. also, an arrow. Job 16: 3. As an adj. much, many, enough, plenty, numerous, great. See Gen. 6: 5. 21: 34. Num. 20: 11. Ps. 65: 10. Hence, also, the captain of a company, or guard. 2 K. 25: 8.

רַב rav. Striving, contending with. m. s. Ben. K. also, he strove. 3. m. s. Pret. K. R. רָבַב.

רַב rav. He shot, cast, sent out. 3. m. s. Pret. K. R. רָבַב.

רַב rav. Much, great, large, enough, &c. m. s. aff. רַב magnates, nobles, &c. also, archers, slingers, casters, וְהִנֵּה, ה. f. s. ה. const. a multitude, a great number. וְהִנֵּה f. p. R. —.

רַב רַב rov. Largeness, greatness, a great part, a multitude. m. s. aff. רַב your, וְהִנֵּה, their, וְהִנֵּה. pl. const. R. —.

רַב rav. A great man, nobleman, prince, master. m. emph. רַבָּא. aff. רַבָּא f. s. and doubling the first radical רַבְרַבִּי m. p. רַבְרַבָּא f. p. Chald. R. —.

רַב רַב rav mag. The ruler of dissolution. P. N. one of Nebuchadnezzar's officers.

רַב רַב rav sa-ris. Master of the eunuchs. P. N. chief of the eunuchs of Sennacherib.

רַב riv. Contention, strife, quarreling, controversy. m. s. R. רָבַב.

רַב רַב riv-both. Many myriads, or tens of thousands. f. p. R. רָבַב.

רַב רַב re-ve-vim. Showers, drops of rain, &c. m. p. R. —.

רַב ra-vad. He adorned, decked, spread out, as a bed. 3. m. s. Pret. K. Prov. 7: 16. Arab. رَابَد, rabad, and رَابَط, rabat, to bind, encompass, variegate, adorn. LXX. extendi. Vulg. intexui.

רַב רַב ra-vad-te. I ornamented, adorned, fashioned. 1. c. s. Pret. K. R. —.

רַב ra-vah. 1 He increased, added to, multiplied, enlarged, grew, extended, prospered; 2 prolonged, extended, as a way, or journey, Deut. 14: 24; 3 nourished, educated, brought up, Lam. 2: 22; 4 exceeded, excelled, as in wisdom, 1 K. 4: 30; 5 continued, repeated, persevered, as in prayer, &c. 1 Sam. 1: 12. Exod. 11: 9. 3. m. s. Pret. K. Deut. 30: 16. f. s. 1 Sam. 14: 30. Chald. 8: 13. 1 Chron. 5: 9. F.

Job 33: 12. Exod. 32: 13. Gen. 1: 22. f. s. Ez. 16: 7. Pres. Part. m. s. Gen. 21: 10. Inf. Exod. 11: 9. Prov. 29: 2. Eccles. 5: 10. Imp. m. s. Gen. 35: 11. pl. Gen. 1: 28. Jer. 29: 6. Pail. Pret. Ps. 44: 13. Lam. 2: 22. f. s. Ez. 18: 2. Imp. Jud. 9: 29. Hiph. Pret. Deut. 1: 10. Jud. 16: 24. Is. 9: 2. Neh. 9: 23. f. s. Nah. 3: 16. 1 Sam. 1: 12. Jer. 46: 11. Hos. 2: 10. Jer. 30: 19. Part. m. s. Exod. 16: 17. Is. 33: 23. pl. const. Lev. 11: 42. m. p. Exod. 36: 5. 1 Chron. 8: 40. f. s. Neh. 9: 37. Inf. Deut. 17: 16. Prov. 22: 16. Amos 4: 9. Chald. Pret. רַבָּא idem. Ez. 21: 20. Gen. 3: 16. F. Gen. 3: 16. Exod. 32: 13. with ר convers. and apocop. Jos. 24: 3. Ps. 71: 21. Job 34: 7. reg. Exod. 30: 15. Deut. 17: 16. Lev. 25: 16. Imp. Ez. 24: 10. Ps. 51: 4. As a n. m. רַבָּא A multitude, or great number. 2 Sam. 1: 4. As an adj. much, many, great. Is. 33: 23. Gen. 15: 1. Whence, רַבָּא A locust, because locusts multiply so rapidly.

רַבָּא rav-bah. Great, powerful. P. N. A city. Jos. 15: 60.

רַבָּא rav-beh. Multiply, increase thou diligently. 2. m. s. Imp. Pail. R. —.

רַבָּא re-vah. He increased, enlarged, grew. 3. m. s. Pret. Peh. Chald. R. —.

רַבָּא ro-veh. Increasing, also, shooting, darting, an archer. m. s. Ben. K. R. —.

רַבָּא ra-voo. They contended, quarreled. 3. c. p. Pret. K. R. רָבַב.

רַבָּא ra-voo. They increased, multiplied, grew. 3. c. p. Pret. K. R. רָבַב.

רַבָּא rav-boo. They are increased, &c. 3. c. p. Pret. K. R. רָבַב.

רַבָּא riv-bo. A myriad, ten thousand. f. s. Chald. R. —.

רַבָּא riv-wan. Myriads, tens of thousands. f. p. Chald. R. —.

רַבָּא ra-voo-a. Made square, quadrated, squared. m. s. Paul. K. aff. רַבָּא m. p. ה. f. s. R. רָבַב.

רַבָּא rav-both. Many, numerous, large. f. p. R. רָבַב.

רַבָּא re-voth. To multiply, increase, &c. Inf. K. R. רָבַב.

רַבָּא re-voo-tha. Greatness, fullness, magnitude. f. s. emph. Chald. aff. רַבָּא thy. R. —.

רב

רְבוֹתַיִם riv-bo-tha-yim. *Two myriads, or tens of thousands.* f. p. dual. R. רַבָּב.

רַבִּי rav-bai. *Great, mighty ones, rulers, princes, &c.* pl. const. R. —.

רַבִּי rav-be. *He diligently magnified, increased, &c.* 3. m. s. Pret. Peh. Chald. R. רַבָּח.

רֵבִיבִים re-ve-vim. *Showers, drops of rain.* m. p. R. רַבֵּב.

רַבִּיר rav-bav. *His shooters, archers.* pl. const. aff. יו. R. —.

רַבִּים rav-bim. *Many, great, leaders, also, archers.* aff. יו. pl. const. ר. his. R. —.

רֵבִיעִי re-ve-e. *The fourth, m. s. also, those of the fourth generation, aff. יו. f. s. the fourth part, quarter.* R. רַבֵּעַ.

רֵבִיעֶיָּא re-ve-a-ya. *Fourth. m. s. aff. יו. f. Chald. R. —.*

רֵבִית re-vath. *She increased, grew.* 3. f. s. Pret. Peh. Chald. Dan. 4: 19. R. —.

רֵבִית riv-be-tha. *Thou didst diligently multiply, grow, increase.* 2. m. s. Pret. Pihil. R. —.

רָבָה ra-vach. *He baked, fried, as in a pan.* 3. m. s. Pret. K. occurs as a Part. in Hoph. f. s. Lev. 6: 14, or 21. 7: 11. 1 Chron. 23: 29. Arab. رَابَا rabaka, *to mix, mingle.*

רֵבֶלָה riv-lah. *Fine flour, or wheat.* Tal. P. N. a city to the north of Palestine.

רָבַע ra-va. 1 *He, or it copulated, cohabited with, as a beast; 2 made square, or four-cornered.* 3. m. s. Pret. K. occurs in the Inf. Lev. 18: 23. 20: 16. Part. Paul. m. s. Exod. 27: 1. 28: 16. Ez. 43: 16. m. p. 1 K. 7: 5. f. s. Ez. 41: 21. Pual. Part. m. s. Ez. 45: 2. f. s. Ez. 40: 47. f. p. 1 K. 7: 31. Hiph. F. Lev. 19: 19. As a num. adj. רַבֵּעַ *Four, the fourth part, side, or quarter, of a thing.* Exod. 29: 40. Ez. 1: 8. 43: 17. also, as a n. m. s. *a lying down.* Ps. 139: 3.

רֵבַע re-va. *A fourth part, a quarter, also, a sitting down, m. s. aff. יו. my sitting down, יו. m. p. יו. pl. const. squares, quadratures, יו. his, הָ her, הֶם their, מִן their, f. also, P. N. R. —.*

רֵבַע ro-va. *A quarter, fourth part.* m. s. R. —.

רב

רֵבָעִים riv-bai-im. *Great grand-children, those of the fourth generation.* m. p. R. —.

רָבַץ ra-vatz. 1 *He couched, lay down, as a lion; 2 fell came upon, as a curse; 3 hatched, sat upon, as eggs; 4 reclined, rested, reposed, as from labor and toil; 5 was calm, quiet, settled down, happy, Ps. 23: 2; 6 he associated with, as a companion, Is. 11: 6; 7 set, fixed, placed, as precious stones, Is. 54: 11; 8 rested upon, or remained with, as guilt and condemnation, Gen. 4: 7. 3. m. s. Pret. K. Gen. 49: 9. f. s. Deut. 29: 19. Ez. 19: 20. F. Is. 11: 6. 23: 10. f. s. Ez. 34: 14. pl. Is. 14: 30. Ps. 104: 22. Zeph. 2: 7. Pres. Part. מָרַץ m. s. Gen. 4: 7. Exod. 23: 5. pl. Gen. 29: 2. f. s. Gen. 49: 25. Deut. 22: 6. Hiph. Part. m. s. Is. 54: 11. pl. Jer. 33: 11. F. Ez. 34: 15. Cant. 1: 7. Ps. 23: 2. As a n. m. s. רֵצֶץ *A resting-place, or place of retirement.* Prov. 24: 15. Zeph. 2: 15. Ez. 25: 5. In Tal. Heb. *to sit, lie down, teach, instruct, as masters their disciples.* See Elias in Tishbee. St. Paul was brought up at the feet of Gamaliel, viz. *taught, or instructed by him.* Acts 22: 3.*

רָבַץ ro-vaitz. *Couching, recumbent, lying down.* m. s. Ben. K. aff. יו. m. p. יו. f. s. R. —.

רָבָצָה ra-va-tzah. *She lay down.* 3. f. s. Pret. K. aff. הָ thou, 2. m. s. הָ They, 3. c. p. R. —.

רֵבָצָה riv-tzah. *Her lying down, couch, place of rest.* m. s. aff. יו. his, הֶם, their. R. —.

רָבַק ra-vak. Chald. *To pamper, make fat.* Arab. رَابَق rabak, *To restrain, confine, shut up.* As a n. m. s. מְרַבֵּק *Fatted, stall-fed, as a calf, or ox.* 1 Sam. 28: 24. Jer. 46: 21. Amos 6: 4. Mal. 3: 20.

רִבְכָּה riv-kah. *Rich, prosperous, fat.* P. N. Rebecca.

רַבְרָבִין rav-re-van. *Princes, rulers, nobles.* m. p. aff. יו. my, הָ thy, יו. his. Chald. Dan. 5: 1. R. רַבֵּב.

רַבֵּב־רַבָּח rav-re-va-tha. *Great, mighty.* f. p. emph. Chald. R. —.

רַב־שָׁכָה rav-sha-keh. *The master of drink.* F. N. from רַב and שָׁכָה.

רָבָה rav-ta. *Thou didst contend, strive, litigate, plead.* 2. m. s. Pret. K. R. רָבָה.

רָבָה rav-bath. *Much, plentiful.* f. s. R. רָבָה.

רָבָה re-vath. *She increased, grew, &c.* 3. f. s. Pret. Peh. Chald. R. רָבָה.

רָבָה rav-be-tha. *Great, mighty, &c.* f. s. emph. Chald. R. רָבָה.

רָבָה ra-ve-thah. *She was increased, multiplied, enlarged.* 3. f. s. Pret. K. R. —.

רָבָה riv-be-thah. *She diligently nourished, educated, &c.* 3. f. s. Pret. Piail. R. רָבָה.

רָבָה ra-gav. Arab. رَجَب ragaba, and رَجَم To heap, pile up, accumulate. As a n. m. s. R. רָבָה A sod, clod, lump of clay, a trench, Kimki. pl. const. Job 21: 33. m. p. Job 38: 38.

רָבָה ra-gom. *To stone, in stoning.* Inf. K. R. רָבָה.

רָבָה ra-gaz. 1 *He shook, trembled, was agitated, excited, terrified*; 2 *he raged, was angry, irritated, outrageous*; 3 *grieved, perplexed*; 4 *he, or it removed, rooted itself out, destroyed, as a kingdom*, Is. 23: 11, *rebelled, revolted*, 2 K. 19: 27. 3. m. s. Pret. K. Prov. 29: 9. pl. r convers. Deut. 2: 25. Jer. 39: 9. f. s. Is. 14: 9. F. Hab. 3: 16. 2 Sam. 7: 10. Is. 28: 21. Ez. 16: 43. pl. Joel 2: 1. Micah 7: 17. 2 Sam. 22: 8. Is. 64: 2. Exod. 15: 14. Hab. 3: 7. f. p. Is. 32: 10. Imp. ה Parag. Is. 32: 11. pl. Ps. 4: 5. Hiph. Pret. Is. 23: 11. 1 Sam. 28: 15. F. Is. 13: 13. Part. m. s. Is. 14: 16. Job 9: 6. m. p. Job 12: 6. Inf. Jer. 50: 34. Hith. Inf. 2 K. 19: 27, 28. Is. 37: 28. Chald. Aphel. Pret. pl. הִרְגִּזוּ To provoke to anger. Ezra 5: 12. Targ. to mock, deride, ridicule. From רָגַז we have our English word *rage*.

רָגַז ro-gez. *A moving, commotion, agitation, anger.* m. s. aff. הִתְיָ Job 3: 26. R. —.

רָגַז ra-ge-zah. *She trembled, shook, was moved.* 3. f. s. Pret. K. aff. הִתְיָ They, 3. c. p. R. —.

רָגַז re-ga-zah. *Tremble thou.* 2. m. s. Imp. K. aff. הִתְיָ Ye, 2. m. p. R. —.

רָגַל ra-gal. 1 *He searched, investigated, explored, spied out*; 2 *taught, instructed, directed,*

Hos. 11: 3; 3 *reproached, slandered, went about, as a tale-bearer*, Jer. 19: 18. 3. m. s. Pret. K. Ps. 15: 3. Pres. Part. 2 Sam. 17: 17. 1 K. 1: 9. Piail. Part. m. p. Gen. 42: 9. 11: 14. Jos. 2: 1. 6: 22. F. r convers. 2 Sam. 19: 28. Inf. Num. 21: 32. Job 6: 25. Imp. pl. Jos. 7: 2. Hiph. Pret. Hos. 11: 3. irreg. for הִרְגִּלְתִּי As a n. m. s. רָגַל A footstep, pace, a traveller on foot, a foot-soldier. Exod. 12: 37. Num. 11: 21. Exod. 21: 24. Deut. 28: 35. Job 33: 11. In Tal. Heb a custom, way, manner of life.

רָגַל ro-gail. *A fuller, explainer.* P. N.

רָגַל rag-lim. *Footmen, foot soldiers, infantry.* m. p. aff. רָגַל pl. const. וְ his. R. רָגַל.

רָגַל re-ga-lim. *Times, recurrences.* m. p. R. —.

רָגַם ra-gam. *He stoned, put to death.* 3. m. s. Pret. K. occurs in the pl. with r convers. Lev. 24: 14. Ez. 16: 39. Deut. 21: 21. F. pl. Lev. 20: 27. 24: 16. with aff. הִרְגִּם Lev. 20: 2. Inf. Num. 14: 10. 15: 35. As a n. f. s. רָגָמָה A multitude, an assembly, because the people were to stone the offender to death. Ps. 68: 28. Arab. رَجَم ragama, To augment, heap, pile up.

רָגַם ra-gom. *To stone, in stoning.* Inf. K. R. —.

רָגַם re-gem. *A multitude.* P. N. or name of a prince. Zach. 7: 2. also named Re-gem-me-lech, king of the multitude.

רָגַמָּה rig-ma-tham. *Their congregation, or, according to others, their bulwark, rampart.* f. s. with aff. הִתְיָ R. —.

רָגַן ra-gan. *He mumbled, muttered, complained, slandered, revolted, rebelled.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Is. 18: 8. F. pl. r convers. Deut. 1: 27. Ps. 106: 25.

רָגַע ra-ga. 1 *He rested, remained*; 2 *was quiet, calm, undisturbed*; 3 *conquered, subdued, silenced, as the lying tongue*; 4 *divided, separated, as the Red Sea*, Is. 51: 15; 5 *parched, withered, dried up, as the skin.* Job 7: 5. 3. m. s. Pret. K. Job 26: 12. Pres. Part. Is. 51: 15. Jer. 31: 35. Niph. Imp. f. s. Jer. 47: 6. Hith. Pret. f. s. Is. 34: 14. F. Is. 51: 4. with ה Pa-

rag. Jer. 49: 19. 50: 44. Deut. 28: 65. Inf. Jer. 50: 34. with aff. י, Jer. 31: 2. As a n. m. s. רָגַע *Quiet, at ease, rest.* Ps. 35: 20. with מ pre-
fix. idem. Jer. 6: 16. aff. ים m. p. Arab. رَجَعَ /
raga, to restore, replace, return to rest, be quiet.

רָגַע ro-ga. *Cleaving, breaking up, perhaps*
also, *quiet, resting.* m. s. Ben. K. R. —.

רִגְעִי rig-ai. *Quietness.* pl. const. R. —.

רָגַשׁ ra-gash. *He combined, united with,*
raged against. 3. m. s. Pret. K. pl. Ps. 2: 1.
Chald. aphel. to assemble, unite. Dan. 6: 7.
12: 16. As a n. m. s. רָגַשׁ A tumultuous assem-
bly, a raging, foaming. Ps. 55: 15. 64: 3. aff.
ה, f. s.

רָגַשׁוּ ra-ge-shoo. *They were tumultuous, vio-*
lent, raging. 3. c. p. Pret. K. R. —.

רָדַד ra-dad. 1 *He extended, spread out,*
or over, as gold; 2 subdued, conquered. 3. m. s.
Pret. K. occurs in the F. with ו convers. 1 K.
6: 31. Part. m. s. Ps. 14: 2. Inf. Is. 45: 1.
As a n. m. s. רָדַד A veil, or covering for the
face. Cant. 5: 7. m. p. Is. 3: 23.

רָדַד rad. *He ruled, governed, &c.* 3. m. s.
Pret. K. R. רָדַד.

רָדַד rad. *He descended, &c.* 3. m. s. Pret.
K. R. רָדַד.

רָדַח ra-dah. 1 *He ruled, had power, do-*
minion over; 2 subdued, conquered; 3 took, ac-
cepted, received. Jud. 14: 9. 3. m. s. Pret. K.
pl. with ו convers, Lev. 26: 17. Ez. 34: 4.
F. Lev. 25: 53. Num. 24: 19. Jud. 14: 9.
Lam. 1: 13. pl. Jer. 5: 31. Gen. 1: 26. Pres.
Part. m. s. 1 K. 4: 24. Is. 14: 6. 63: 11. m. p.
1 K. 5: 16. 9: 23. 2 Chron. 8: 10. Inf. Ez.
29: 15. Imp. m. s. Ps. 110: 2. pl. Gen. 1: 28.
Joel 4: 13. Pail. F. Jud. 5: 13. Hiph. F. Is.
41 2. Chald. to chastise, punish. Syr. to subdue.
bring under. Tal. to extend, enlarge, spread out.
Eruvin, fol. 104. 1.

רָדַח רָדַד raid or re-dah. *Descend, come, or go*
thou down. 2. m. s. Imp. K. aff. י. Thou, 2. f. s.
י Ye, 2. m. p. R. רָדַד.

רָדַח re-daih. *Rule, govern, take thou.* 2. m.
s. Imp. K. R. —.

רָדַח ro-deh. *Ruling, &c.* m. s. Ben. K.
aff. ים them. R. —.

רָדַח re-doth. *To rule, &c.* Inf. K. R. —.

רָדַח re-de-de. *My veil, covering.* m. s.
aff. י. R. רָדַח.

רָדַם ra-dam. 1 *He sank down, was over-*
whelmed, as in water; 2 was asleep, or over
come with sleep. 3. m. s. Pret. K. occurs in
Niph. Pret. Jud. 4: 21. Ps. 76: 7. F. Jonah
1: 5. Part. m. s. Prov. 10: 5. Jonah 1: 6. Dan.
10: 9. As a n. f. s. רָדַם A deep sleep. Gen.
11: 21. 15: 12.

רָדַד rad-noo. *We governed, &c.* 1. c. p.
Pret. K. R. רָדַד.

רָדַח re-de-them. *Ye governed, ruled, &c.*
2. m. p. Pret. K. R. רָדַח.

רָדַח ra-daph. 1 *He pursued, followed after,*
chased, as an enemy; 2 oppressed, persecuted,
Lam. 5: 5. Ps. 7: 6; 3 observed, attended to, as
justice and mercy, Deut. 16: 20; 4 desired,
lusted, sought after, as lovers, Hos. 2: 7;
5 abused, slandered, reproached, Prov. 19: 7;
6 fled, escaped, as from an enemy, Lev. 26: 36;
7 succeeded, followed, came after, as time.
Hence, "The Elohim looks into (or sees) that
which is to come." Eccles. 3: 15. 3. m. s.
Pret. K. Jud. 4: 16. Exod. 14: 4. pl. Gen.
35: 5. Jos. 2: 7. Ps. 69: 27. 119: 86 F. Exod.
15: 9. 1 Sam. 30: 8. 2 Sam. 22: 38. Deut.
19: 6. Jos. 20: 5. Ez. 35: 6. Ps. 7: 7. Pres.
Part. m. s. Lev. 26: 17. Jud. 4: 22. m. p. Jos.
2: 7. 16: 22. pl. const. Ps. 119: 150. Ps. 7: 2.
Inf. Jos. 8: 16. 1 Sam. 23: 28. Ps. 38: 21. Imp.
Gen. 44: 4. 1 Sam. 30: 8. Ps. 34: 15. Niph.
Pret. pl. Lam. 5: 5. Part. m. s. Eccles.
3: 15. Pail. Pret. f. s. with ו convers. Hos.
2: 7. F. Nah. 1: 8. f. s. Prov. 13: 21. Part.
m. s. Prov. 11: 19. 12: 11. Pual. Pret. Is.
17: 13. Hiph. Pret. pl. ו convers. Jud. 20: 43.
Hoph. Part. m. s. Is. 14: 6. Tal. רָדַח
Familiar with, accustomed to. Kethuv, fol.
71: 2. Compare this with sense 3.

רָדַח re-doph. *Pursue thou.* 2. m. s. Imp.
K. aff. י Ye, 2. m. p. R. —.

רָדַח ro-daiph. *Pursuing, persecuting, a*

persecutor. m. s. Ben. K. aff. *ף thee*, *ם, their*, *ים m. p. י. pl. const. י me*, *ה her*, *חם their*, *כם your*, *ני our*. R. —.

רָדְפוּ ra-de-phoo. *They followed, persecuted, tormented*. 3. c. p. Pret. K. aff. *ף thee*, *ם, them*, *ני me*. R. —.

רָדַח re-deth. *To descend, go, or come down, descending*. Inf. K. aff. *ה he*, *ו his*. R. *רָדַח*.

רָחַב ra-hav. 1 *He strengthened, confirmed*; 2 *was proud, haughty, insolent*; 3 *he dazzled, prevailed, overcame*. 3. m. s. Pret. K. Imp. m. s. Prov. 6: 3. F. pl. Is. 3: 5. Hiph. Pret. Cant. 6: 5. F. Ps. 138: 3. As a n. m. s. *רָחַב Pride, haughtiness, strength, confidence*. Is. 30: 7. Ps. 90: 10. Hence, *Egypt*, because proud and arrogant. Ps. 87: 4.

רוּחָה roh-gah. *The curer of fear? from רָחַח and רָחַח*. P. N.

רָחַח ra-hah. *He was weak, faint, discouraged*. 3. m. s. Pret. K. occurs in the pl. F. Is. 44: 8. Arab. and Syr. *to be languid, remiss*.

רָחַח ra-hat. Chald. and Syr. *to run, flow down*, as water. As a n. m. s. *רָחַח A watering trough*. Gen. 30: 38. Exod. 2: 16. m. p. *braids of hair, galleries*, also, *vaulted ceilings*. Cant. 7: 6. 11: 17.

רוּחַ roov. 1 *He contended, strove with, opposed*; 2 *advocated, plead, defended*, as the cause of another, Ps. 35: 1; 3 *murmured, complained*, Jud. 21: 22. 3. m. s. Pret. K. Jud. 11: 26. 1 Sam. 25: 39. Lam. 3: 58. pl. Gen. 26: 22. F. Prov. 3: 30. Part. Pres. Is. 45: 9. Jer. 51: 36. Inf. Jud. 11: 25. Hiph. Pret. Job 33: 13. F. Is. 49: 25. Jer. 2: 9. Neh. 5: 7. Prov. 3: 30. Job 10: 2. Jud. 6: 31. Ps. 103: 9. pl. Gen. 26: 20. with *ן* Parag. Exod. 21: 18. Jud. 8: 1. Part. pl. const. Hos. 4: 4. Inf. Jer. 50: 34. with *ל* prefix. Jud. 21: 22. Imp. Prov. 25: 9. Micah 6: 1. with *ח* Parag. Ps. 35: 1. 43: 1. As a n. m. s. *רוּחַ Strife, contention, a dispute, cause, difference*. Gen. 13: 7. Dent. 25: 1. also, *an adversary*. Job 31: 35. Is. 49: 25.

רוּד rood. 1 *He prevailed, had access with*; 2 *ruled, had dominion*; 3 *lamented, mourned*,

3. m. s. Pret. K. Hos. 12: 1. or 11: 12. pl. Jer. 2: 31. Hiph. F. Ps. 55: 3. Gen. 27: 40.

רָוַח ra-wah. 1 *He was satiated, satisfied, full*, Ps. 36: 9; 2 *watered, refreshed, blessed*, Ps. 65: 11. Is. 16: 9; 3 *soaked, bathed, wet*, as the sword with blood, Is. 34: 5; 4 *intoxicated, stupified, perplexed*, Lam. 3: 15. 3. m. s. Pret. K. with *ן* convers. Jer. 46: 40. F. pl. *ן* Parag. Ps. 36: 9. Pail. Pret. Jer. 31: 14. f. s. Is. 34: 5. F. irreg. Is. 16: 9. pl. Prov. 5: 19. Imp. m. s. Ps. 65: 11. Hiph. Pret. Is. 55: 10. with *ני me*. Is. 43: 24. Jer. 31: 25. Part. m. s. Prov. 11: 25. As a n. m. s. or adj. *רָוַח Moist, irrigated, well-watered*. Is. 58: 11. aff. *ח*, f. s. *drunkenness, stupidity, insensibility*. Deut. 29: 19.

רָוַח rav-waih. *Water, irrigate, inebriate thou diligently*. 2. m. s. Imp. Pail. R. —.

רָוַח ra-wach. 1 *He quickened, enlivened, animated, revived, strengthened, refreshed*; 2 *was wide, large, spacious, airy*, as a chamber. 3. m. s. Pret. K. 1 Sam. 16: 23. F. Job 32: 20. Part. Pual. m. p. Jer. 22: 14. As a n. c. s. *רוּחַ The spirit of God*, which infuses light and life into the soul of the dead, insensible sinner, and animates, revives, strengthens and enlivens the true believers. Reader, pray for this blessed Spirit, (and not merely the influences of it) "that he may abide with you for ever, even the spirit of truth, which the world cannot receive, because it knoweth him not." *רוּחַ* is always connected with either *רוּחַ* or *רוּחַ*, to show that he is of the same nature and duration with the Deity. Ps. 139: 7. 51: 13. See Gen. 1: 2. Hence, he is called by St. Paul, *the eternal Spirit*, Heb. 9: 13. and *God*, Acts 5: 3, 4. *the Creator*, Job 33: 4. *רוּחַ* means, also, *the soul, spirit, immortal part of man*. Gen. 6: 17. Ps. 31: 6. Eccles. 3: 19, 21. *a wind, refreshing breeze*, Gen. 3: 8. 8: 1. Ez. 37: 9. Dan. 7: 2. *the breath*, as of the mouth, Job 7: 7. *a respiration, space, breathing time*, Esth. 4: 14. Exod. 8: 11. *the side, wing of a building*, Ez. 42: 16. *desire, inclination*, Ez. 13: 3. *life, animation*, Ez. 10: 17. Zech. 5: 9. *a disposition, feeling, inclination*, Prov. 16: 18. Num. 5: 11. *courage, strength*, Jos. 2: 11. *inspiration*, Hos. 9: 7. *רוּחַ אִישׁ A man of the spirit, or a man of inspiration, a preacher, prophet*. It

is applied also, in a bad sense, to a *diabolical spirit*, 1 Sam. 16: 14. LXX. on 1 Sam. 16: 23. *naí ave-ψυχῆς Σαυλ*, *And Saul breathed, respired*. From *dvd*, *again*, and *ψάω*, *to breathe*. Hence, *a reaction*.

רַח re-wach. *Space, extension*. m. s. R. רִח.

רְחָח re-wa-chah. *Extension, dilation, breathing, respiration*. aff. f. s. ח const. ר. my. R. —.

רוּחַ roo-chah. *A wind, a space of ground, a country, or quarter of the world*. f. s. R. —.

רֵוַח re-wa-yah. *A stream, flowing water*. f. s. R. רֵחָ.

רוֹכֵל ro-chail. *A seller, merchant, spice merchant, trader*. m. s. aff. ים m. p. ר. pl. const. י thy, ח, f. s. a *negotiatrice, a tradeswoman*. R. רֵכֶל.

רוּם room. 1 *He exalted, raised up, increased, promoted to honor*; 2 *extolled, praised, magnified*, Ps. 18: 47; 3 *was proud, haughty, arrogant*, Deut. 8: 14; 4 *he erected, finished, established*, as a building, Ezra 9: 7; 5 *opposed, rebelled, or raised, lifted up the hand*, 1 K. 11: 27; 6 *abused, slandered*, Is. 37: 23; 7 *offered, waved*, as a gift, or sacrifice, Num. 31: 52; 8 *imposed, levied*, as a tax, Num. 31: 28; 9 *exclaimed, cried aloud*, Gen. 39: 18; 10 *was high, profound, above*, the understanding, Prov. 24: 7; 11 *set, placed*, as on a rock, Ps. 27: 5; 12 *educated, brought up*, Is. 1: 2. 3. m. s. Pret. K. Deut. 8: 14. f. s. 1 Sam. 2: 7. Is. 26: 11. Zech. 14: 10. F. Ps. 13: 3. 46: 11. Is. 30: 18. 2 Sam. 22: 47. with י convers. Ez. 10: 4. Hos. 13: 6. pl. Ps. 89: 17. 140: 9. Pres. Part. m. s. Inf. Deut. 17: 20. Ez. 10: 16. Ps. 12: 9. Ez. 10: 17. Imp. with ח Parag. Ps. 21: 14. 57: 6. Pail. Pret. f. s. Ez. 31: 4. c. s. Is. 1: 2. 23: 4. F. Ps. 30: 2. Is. 25: 1. Ps. 118: 28. with נ openth. Exod. 15: 2. Job 17: 4. Part. m. s. 1 Sam. 2: 7. Ps. 9: 14. Inf. Ezra 9: 9. Imp. pl. Ps. 99: 5. Pual. Pret. Ps. 66: 17. F. pl. Ps. 75: 11. Part. m. s. Neh. 9: 5. Hiph. Pret. 1 K. 11: 27. Lev. 2: 19. 2 K. 19: 22. Ps. 89: 43. with ח Parag. Is. 37: 23. pl. Ezra 8: 25. Num. 18: 28. F. Is. 14: 14. 49: 22. Job 38: 34. Ps. 89: 18. Gen. 41: 44. Exod. 17: 11. Lev. 4: 8. Num. 17: 2. with י convers. Exod. 7: 20. Part. m. s. Ps. 3: 4. Prov. 3: 35. Exod.

35: 24. m. p. Hos. 11: 4. Is. 10: 15. Inf. Is. 10: 15. 1 Chron. 15: 16. Imp. Exod. 14: 16. Is. 58: 1. with ח Parag. Ps. 74: 3. Hoph. Pret. Exod. 29: 27. Dan. 8: 11. F. Lev. 4: 10. Hith. F. Dan. 11: 36. Is. 33: 10. See רָמַס. As a n. m. s. רוּם or רוּם *High, lofty, exalted, proud, haughty*. Hab. 3: 10. Prov. 21: 4. Is. 2: 11. Jer. 48: 29. f. s. Micah 2: 3. *an offering*, Exod. 25: 2. Chald. רוּם Peh. *To extol, praise*, Dan. 4: 34. Ith. *to raise, exalt one's self*. Dan. 5: 33.

רוּם room. *To be high, exalted, elevated*. Inf. K. As a n. *elation, lifting up, height, dignity*. m. s. aff. ח, f. s. R. —.

רוּמָה roo-mah. *Exaltation, exalted*. P. N.

רוּמָה roo-mah. *Be thou exalted*. 2. m. s. Imp. K. ח Parag. R. רוּם.

רוּמָה roo-maih. *His height, elevation*. m. s. with aff. Chald. R. —.

רוּמוּ rom-moo. *They were diligently raised*. 3. c. p. Pret. Pail. R. —.

רוּמִי ro-mai. *Shooting, throwing, archers*. pl. const. Ben. K. R. רוּמָה.

רוּמָמָה ro-mai-mah. *Exalted, lifted up, exaltation, dignified honor*. f. s. aff. רוּת f. p. R. רוּם.

רוּמָמוּ ro-me-moo. *Diligently raise, exalt ye*. 2. m. p. Imp. Pail. R. —.

רוּמָמָתִי ro-mam-te. *I diligently brought up, or forth*. 1. c. s. Pret. Pail. R. —.

רוּמַס ro-mais. *Creeping, crawling*. m. s. Ben. K. aff. ח, f. s. R. רָמַס.

רוּעַ roo-a. 1 *He was evil, wicked, vile, malicious*; 2 *he acted wickedly, or done evil*; 3 *afflicted, grieved*, Ruth 1: 21; 3 *was sorrowful, distressed*, Eccles. 7: 3; 4 *he shouted, triumphed*, Is. 42: 13; 5 *sounded, blew*, as with a trumpet, Num. 10: 7; 6 *broke off*, as a branch, or *utterly destroyed*, as a nation, Ps. 2: 9. Prov. 13: 20; 7 *was displeased, or grieved*, Num. 11: 10; 9 *injured, defrauded, he suffered loss*, Prov. 11: 15. 3. m. s. Pret. K. Num. 11: 10. f. s. Deut. 15: 9. 2 Sam. 19: 8. Hiph. Pret. Exod. 5: 23. Ruth 1: 21. 2 K. 21: 11. Ps. 74: 3. Num. 11: 11. with ח Parag. Exod.

5: 22. pl. Jer. 7: 26. F. 1 Sam. 26: 21. Jer. 25: 6 Ps. 44: 3. Zeph. 1: 12. pl. Gen. 19: 9. Prov. 4: 16. Is. 4: 16. Part. m. s. Prov. 17: 4. Is. 9: 17. Dan. 11: 27. m. p. Ps. 22: 17. Is. 1: 4. Inf. Gen. 31: 7. Lev. 5: 4. 1 Sam. 12: 25. Ps. 37: 8. Hith. Imp. Ps. 6: 10. F. Ps. 108: 10. As a n. m. s. רע *Evil, wicked, sinful, perverse, envious, displeasing.* aff. ר, f. s. *hurt, injury, destruction.* Gen. 26: 29. Ps. 36: 4. Compare ריע and ריע.

רוֹעִי ro-ai. *Feeding; figuratively, teaching, instructing, shepherds.* pl. const. Ben. K. R. רועה.

רוּפַּח rooph. *He, or it shook, trembled, broke, crushed.* 3. m. s. Pret. K. occurs in Pual. F. pl. As a n. f. p. רופוח *The bruised, ground, broken,* i. e. corn. 2 Sam. 17: 19. 27: 22. Job 26: 11. Targ. מְתַרְפֵּסִין *To shake, tremble.* Tal. idem.

רוּץ rootz. 1 *He ran, moved swiftly, expeditiously; 2 willingly, zealously obeyed, observed, as the law,* Ps. 119: 32; 3 *extended, stretched out the hand, as Ethiopia, or accepted, received, embraced, as the truths of the Gospel,* Ps. 68: 32; 4 *fled, ran unto, as for safety,* Prov. 18: 10; 5 *chased, caused to flee,* Jer. 49: 19; 6 *rushed upon, as an enemy,* Job 16: 14; 7 *collected, assembled, met together, as the wicked,* Ps. 59: 4; 8 *led, conducted, quickly,* Gen. 41: 14. Hence, "And Pharaoh sent and called Joseph, and they conducted him quickly from the prison; and he shaved himself, and changed his garments, and came to Pharaoh." 3. m. s. Pret. Gen. 18: 7. Jer. 12: 5. pl. Jer. 23: 21. F. 2 Sam. 18: 23. Job 16: 14. Ps. 119: 32. with ר Parag. 2 Sam. 18: 19. 2 K. 4: 22. Ps. 147: 15. Prov. 18: 10. Gen. 18: 2. Num. 11: 27. f. s. Gen. 24: 20. Jud. 13: 10. pl. Prov. 1: 16. Is. 40: 31. 55: 5. with ך Parag. Ps. 59: 5. Joel 2: 9. Part. Pres. m. s. 2 Sam. 18: 22. 2 K. 5: 21. m. p. 2 Sam. 15: 1. 1 K. 14: 27. Chald. 2 K. 11: 13. Inf. 1 Sam. 20: 6. Ps. 19: 6. Imp. 2 Sam. 18: 23. 2 K. 4: 26. 1 Sam. 20: 36. Zech. 2: 8. Pail. F. pl. Nah. 2: 2. Hiph. Pret. 1 Sam. 17: 17. F. Jer. 49: 19. 50: 44. f. s. Ps. 68: 32. pl. ך convers. 2 Chron. 35: 13. Gen.

41: 14. Imp. 1 Sam. 17: 17. As a n. m. s. רץ *A runner, courier, post, express.* Jer. 5: 31. m. p. 1 K. 10: 27. Esth. 3: 15. Hence, also, מְרוּץ *A race, or prescribed course.* Eccles. 9: 11.

רוּץ rootz. *Run to, or run with, or from, before.* 2. m. s. Imp. K. R. —.

רוּצֶה ro-tzeh. *Wishing, beloved, accepting, pleased.* m. s. Ben. K. R. רוצה.

רוּצֵחַ ro-tzai-ach. *Killing, a slayer, homicide, murderer.* m. s. Ben. K. R. רוצח.

רוֹקֵחַ ro-kai-ach. *Making unguents, or perfumes, a perfumer.* m. s. Ben. K. R. רוקח.

רוּשׁ roosh. 1 *He was poor, feeble, impoverished, hungry, distressed; 2 subdued, weakened, destroyed, as fenced cities,* Jer. 5: 17. 3. m. s. Pret. K. pl. Ps. 34: 11. Pail. F. Jer. 5: 17. Hith. Part. m. s. Prov. 13: 7. As a n. m. s. רשׁ or ראשׁ *Poor, helpless, destitute.* 1 Sam. 18: 23. 2 Sam. 12: 2.

רוּשׁ rosh. *Poison, aconyte.* m. s. R. ראשׁ.

רוּת rooth. Derived from רוּחַ. P. N.

רוּתָּה riv-we-thah. *She was diligently soaked, watered, inebriated.* 3. f. s. Pret. Pail. R. רותה.

רָז raz. Chald. *A secret hidden, concealed thing.* m. s. Dan. 4: 6.

רָזָה ra-zah. 1 *He diminished, wasted, reduced, as the flesh from the bones, &c.; 2 consumed, utterly destroyed, as idols.* 3. m. s. Pret. K. Zeph. 2: 11. Niph. F. Is. 17: 4. As a n. m. s. רזה *Leanness, barrenness, emptiness of soul, sickly, consumptive, poor, or not fertile, as land.* Num. 13: 20. Ps. 106: 15. Is. 24: 16.

רָזֹן ra-zon. *Leanness, consumption.* m. s. R. רזה.

רָזֹן ra-zon. *A prince, vizier, prime minister.* m. s. also. P. N. R. —.

רָזַח ra-zach. Arab. راح razaha. *To exclaim, cry out.* As a n. m. s. מְרֹחַ *A mourning, lamentation.* Jer. 16: 5. Amos 6: 7. Tal. idem. Chald. *a banquet, feast of rejoicing.* Kimki.

רָזִי ra-zi. *My leanness, thinness.* m. s. aff. ר. Is. 21: 16. R. —.

רִזִּין ra-zin. *Secrets, mysteries.* m. p. Chald. emph. רִזִּיָא idem. R. רִז.

רָזַם ra-zam. *He, or it winked, indicated, connived, reproached.* 3. m. s. Pret. K. pl. F. Job 15: 12.

רָזַן ra-zan. Arab. رَزَنَ razana. *To ponder, weigh, balance, deliberate, decide, make equal.* As a n. m. s. *a prince, ruler, governor*, whose duty it is, not only to regulate and set in order the affairs of the nation, but also to weigh out justice and mercy to all, Job 14: 28. m. p. Jud. 5: 3. Is. 40: 23.

רוֹזְנִים ro-ze-nin. *They that rule, or princes, chiefs.* m. p. Ben. K. Jud. 5: 3. R. —.

רָחַב ra-chav. 1 *He expanded, enlarged, increased, prospered*; 2 *opened, as the mouth, or caused to utter.* 3. m. s. Pret. K. 1 Sam. 2: 1. Is. 60: 5. f. s. Ez. 40: 7. Niph. Part. m. s. Is. 30: 23. Hiph. Pret. Gen. 26: 22. Ps. 4: 2. Is. 30: 33. Hab. 2: 5. Ps. 119: 32. Is. 57: 8. pl. Ps. 25: 17. F. 2 Sam. 22: 37. Ps. 119: 32. Deut. 12: 20. 18: 16. Part. m. s. Deut. 33: 20. Inf. Amos 1: 13. Imp. Ps. 81: 11. f. s. Is. 54: 2. Micah 1: 16. As a n. m. s. or adj. רָחַב *Wide, spacious, large, broad, extensive, great, precious, as the word of life.* Ps. 119: 96. Exod. 3: 8. Job 36: 16. 1 K. 5: 9. Ez. 40: 6. Hence, *a street, or wide place.* Gen. 19: 2. Cant. 3: 2. *pride, arrogance, which swells up, or enlarges a man, in his own estimation.* Ps. 101: 5. Prov. 28: 25. Arab. رَحَب rashaba, *Ample, large, spacious, liberal, benevolent, as the heart.*

רֶחֶב re-chov. *A street, broad way, road.* c. s. aff. הָ her, הָהָ f. p. הָהָ our, הָ her, also, P. N. Rehob, and רֶחֶבֶת Rehoboth. R. —.

רוֹחַב ro-chav. *Breadth, width, amplitude.* m. s. aff. הָ his, הָ her, הָ their, f. Chald. R. —.

רֶחֶבֶת־יְהוָה re-chav-yah. *The breadth, power of Jehovah.* P. N. Rechabiah.

רַחֲבָם re-chav-am. *The breadth of the people.* P. N. Rehoboam.

רַחוּם ra-choom. *Merciful, benevolent,* m. s. also, P. N. Rehum. R. רַחֲמִים.

רָחוֹק ra-chok. *Distant, remote, far off* m. s. aff. הָ, f. s. רַחֲמִים m. p. רַחֲמֵי f. p.

רָחַט ra-chat. Hence, רָחִיצִי Rastars, *ceilings.* pl. const. Cant. 1: 17. with aff. הָ our, a corrupt reading for רָחִיצִי.

רִיחָטָנוּ ra-che-tai-noo. *Our ambulacra, piazzas, galleries for walking, or our ceilings.* m. p. with aff. הָ. R. רָחִים.

רַי־חַיִּים rai-cha-yim. *Two mill-stones.* dual. R. רִיחָ.

רָחַל ra-chal. Arab. رَحَل rachala. *To be patient, quiet, submissive, innocent, harmless.* As a n. c. s. רָחֵל *A sheep*, the most innocent and inoffensive of all animals, and applied by our blessed Saviour to all true Christians. John 10: 3. Is. 53: 7. Hence, *Rachel*, the name of Jacob's wife. Gen. 29: 6.

רֵחַלִּים re-chai-lim. *Sheep.* m. p. aff. הָ thy. R. רָחַל.

רָחַם ra-cham. 1 *He loved, pitied, commiserated*; 2 *showed, or extended mercy, or kindness.* Ez. 39: 25; 3 *pardoned, saved, delivered*, as from sin, Prov. 28: 13. 3. m. s. Pret. K. F. Ps. 18: 2. Pail. Pret. Ps. 103: 13. with רֵ convers. Deut. 13: 18. 30: 3. Ez. 39: 25. F. Exod. 33: 19. Jer. 13: 13. Is. 9: 16. 55: 7. Jer. 31: 20. with נֵ epeneth. Is. 27: 11. Micah 7: 19. pl. Is. 13: 18. Jer. 6: 23. Part. m. s. Is. 49: 15. Ps. 116: 5. Inf. Ps. 103: 13. Jer. 31: 20. Pual. Pret. f. s. Hos. 1: 6. 8: 2. 3: 25. F. Prov. 28: 13. Hos. 14: 4. As a n. m. s. רָחֵם *Mercy, or the pity of his heart*, Hab. 3: 2. pl. Gen. 43: 14. Deut. 13: 17. This is more properly a verbal noun, to show that mercy is an active principle. It is never idle, but always seeking out objects of distress. Hence, also, רָחֵם *The womb*, where the foetus is bound around the heart of its mother. Ez. 20: 26. Arab. رَحِمَ rachama, *To be soft, tender, kind, lenient.* Syr. on Ps. 18: 2. رَحِمَ He loved. Tal. to lean, depend on. Yewamoth, fol. 102. 1.

רָחַם ra-cham. *A damsel, girl.* f. s. aff. הָ two girls. dual. also, P. N. Raham.

רַחֵם ra-chaim. *To diligently pity, have compassion, mercy, in pitying.* Inf. Pail. R. —

רַחֵם re-cham. *He diligently pitied, had mercy.* 3. m. s. Pret. Pail. R. —

רַחֲמִים ra-cha-mim. *Pities, mercies, compassions, also, bowels.* m. p. aff. ר. pl. const. הָ her, הָ thy, וְ his. R. —

רַחֲמָנִיּוֹת ra-cha-ma-ne-yoth. *Merciful, compassionate, pitiful.* f. p. Lam. 4: 10. R. —

רַחֲמִיתִיךָ re-cham-tich. *I compassionated, pitied thee, &c.* 1. c. s. Pret. K. aff. כָּ, them. R. —

רָחַף ra-chaph. 1 *He, or it shook, trembled, as the bones;* 2 *fluttered, brooded over, as a bird;* 3 *infused, imparted, as life and motion to inanimate creatures.* 3. m. s. Pret. K. pl. Jer. 23: 9. Pail. Part. f. s. Gen. 1: 2. F. Deut. 32: 11. In the derivative, *to adhere, cling, cleave to.*

רָחַפוּ ra-cha-phoo. *They moved, trembled, shook.* 3. c. p. Pret. K. Jer. 33: 9. R. —

רָחַץ ra-chatz. 1 *He washed, bathed, as in water;* 2 *cleansed, purified, as from sin.* 3. m. s. Pret. K. Lev. 8: 21. Cant. 5: 3. f. s. Jer. 23: 40. pl. with convers. Exod. 30: 21. F. 2 K. 5: 12. Ps. 26: 6. 73: 13. Lev. 1: 9. Pres. Part. 2 Sam. 11: 2. f. p. Cant. 5: 12. Inf. Gen. 24: 32. Job 29: 6. with ח Parag. Exod. 30: 18. 2 Chron. 4: 6. Imp. 2 Sam. 11: 2 K. 5: 13. pl. Gen. 18: 4. 19: 2. Pual. Pret. Prov. 30: 12. Ez. 16: 4. Hith. Pret. Job 9: 30. As a n. f. s. רִחְצָה *A washing, cleansing.* Cant. 4: 2. used as an adj. Ps. 60: 10. In Chald., *to trust, confide in.* Dan. 3: 28. Targ. idem.

רָחַץ re-chatz. *Wash, cleanse, bathe thou thyself.* 2. m. s. Imp. K. aff. יָ Ye, 2. m. p. R. —

רָחַץ ru-chatz. *He was diligently washed, cleansed.* 3. m. s. Pret. Pual. aff. הָ Thou wast, 2. f. s. R. —

רָחֲצוּ ra-cha-tzoo. *They washed, bathed, &c.* 3. c. p. Pret. K. aff. הָ Thou, 2. f. s. חֲרִי I, 1. c. s. R. —

רָחֲצֵי rach-tze. *My washing.* m. s. aff. יָ R. —

רָחַץ ro-che-tzeth. *Washing; bathing, cleansing.* f. s. Ben. K. aff. הָ f. p. R. —

רָחַק ra-chak. 1 *He removed, took away, separated,* Ps. 103: 12; 2 *stood aloof, or at a distance,* Exod. 23: 7. Eccles. 3: 5; 3 *scattered, dispersed, cast off,* Ez. 11: 16; 4 *abstained, refrained from,* Exod. 23: 7; 5 *abandoned, as evil,* Ez. 43: 9; 6 *withheld, as mercy and judgment,* Is. 59: 9; 7 *was alienated, as from God,* Jer. 2: 5. 3. m. s. Pret. K. Is. 59: 9. pl. Prov. 19: 7. Ps. 119: 150. F. Prov. 22: 5. Exod. 23: 7. Ps. 22: 12. Inf. Ps. 103: 12. Eccles. 3: 5. with ח Parag. Ez. 8: 6. Imp. f. s. Is. 54: 14. pl. Ez. 11: 15. Pail. Pret. Is. 29: 13. F. p. Ez. 43: 9. Hiph. Pret. Ps. 103: 12. Job 19: 13. Jer. 27: 9. pl. Gen. 44: 4. Jud. 18: 22. F. Ps. 55: 8. Joel 2: 20. Job 22: 33. pl. Exod. 8: 24. Josh. 8: 24. Inf. Gen. 21: 16. Exod. 8: 24. 23: 7. Joel 4: 6. Imp. Prov. 4: 24. 5: 8. Job 13: 21. with aff. חֲרִי 11: 14. As a n. m. s. מִרְחָק *At a distance, afar off.* 2 Sam. 15: 17. Prov. 31: 14. Zech. 10: 9. Ps. 73: 27.

רָחַק re-chak. *He diligently alienated, removed, put away.* 3. m. s. Pret. Pail. Is. 29: 13. aff. הָ Thou hast, 2. m. s. R. —

רָחֲקָה ra-cha-kah. *She is remote, at a distance from.* 3. f. s. Pret. K. Job 21: 16. aff. הָ They, 3. c. p. R. —

רָחֲקָה re-cho-kah. *Distant, removed, far away.* f. s. aff. יָ m. p. R. —

רָחֲקֵי ra-cha-koo. *Get ye far off, be ye distant.* 2. m. p. Imp. K. aff. יָ Thou, 2. f. s. R. —

רָחֲקֵיךָ re-chai-ke-ka. *Those far removed, or distant from thee.* pl. const. R. —

רָחַשׁ ra-chash. *He, or it planned, devised, brought forth.* 3. m. s. Pret. K. Ps. 44: 2. Tal. *to move, agitate.* San. fol. 67. 2. Kimki and Arab. idem. Chald. *to produce, bring forth.* Targ. Jerus. on Ps. 105: 30. LXX. ἔκρησεν, composed of ἔξ from, and ῥύγω, *To ruminare, stir up.* Vulg. *eructavit.* idem. As a n. f. s. מִרְחָשָׁה *A frying-pan, or boiler, in which water bubbles up.* Lev. 2: 7.

רָחַב ra-tav. *He, or it was wet, moist, watered.* 3. m. s. Pret. K. occurs in the F. pl. Job

24: 8. As a n. m. s. or adj. רֶטֶב *Moist, dewy, green*, as herbs. Job 8: 16.

רָטַח ra-tah. *He cast, threw, delivered up*, as into the hands of the wicked. 3. m. s. Pret. K. occurs in the F. Job. 16: 11.

רָטַט ra-tat. Chald. *To shake, tremble, be agitated*. Arab. رَطِط ratit, *To be tumultuous, clamorous*. As a n. m. s. רָטַס *Terror, horror, dread*, as of an enemy. Jer. 49: 24.

רֶטֶפַשׁ re-ta-phash. *He, or it flourished, sprung up, revived*. 3. m. s. Pret. K. occurs in F. Pual. Job 33: 25. a quadriliteral verb, derived from רָטַב *To be wet, moist, green, youthful*, and פָּתַח *To spread out, extend, enlarge*. Arab. transposed, طرَفَش tarfasha, *To grow, increase*.

רָטַשׁ ra-tash. 1 *He dispersed, scattered; 2 cast down, or off, utterly destroyed*. 3. m. s. Pret. K. occurs in Pail. F. 2 K. 8: 12. f. p. Is. 13: 18. Pual. Pret. f. s. Hos. 10: 14. F. pl. Is. 13: 17. Nah. 3: 10. Hos. 14: 1. Chald. *to disperse, scatter, cast off, leave, forsake*. Targ. Jonath. on 1 Sam. 17: 28. 30: 16.

רֹטַשׁ rut-ta-shah. *She was jarred broken by collision*. 3. f. s. Pret. Pual. R.—.

רִיב See רִיב.

רִיב riv. *Strife, contention, litigation, a cause, controversy*. m. s. aff. ר. my, ר. thy, ו. his, ר. your, ו. their, ר. pl. const. ו. f. p. R. רִיב.

רִיבָה re-vah. *Contend, strive thou*. 2. m. s. Imp. K. Parag. aff. ו. Ye, 2. m. p. R. —.

רִיבֹתָ re-vo-tha. *Thou didst cause to contend, plead*. 2. m. s. Pret. Hiph. R. —.

רִיבִי re-vy. *My contention*. P. N. Ribai.

רִיחַ re-ach. 1 *He, or it inhaled, smelled odors; 2 figuratively, perceived, discerned, scrutinized, found out*. Is. 11: 3. Ps. 115: 6; 3 *accepted, received, delighted in*, Lev. 26: 31. 3. m. s. Pret. K. occurs in Hiph. Pret. with ו. convers. Is. 11: 3. F. Lev. 26: 31. Gen. 8: 21. Deut. 4: 28. Job 39: 25. Ps. 115: 6. Amos 5: 2. Inf.

Exod. 30: 38. As a n. m. s. רִיחַ *A smell, savor, a delightful thing*. Exod. 29: 18. Gen. 27: 27. Cant. 2: 13. Job 14: 9.

רִימ raim. *A rhinoceros*. V. Bochart, Hieroz. R. רִימ.

רִיעַ re-a. 1 *He rejoiced, triumphed, shouted for joy; 2 was pleasant, delightful, fruitful, productive*, as crops. Ps. 65: 14. 3. m. s. Pret. K. occurs in Hiph. Pret. pl. Jud. 15: 14. Ezra 3: 11. Num. 10: 9. Jos. 6: 10. F. Ps. 41: 12. Is. 42: 13. Jos. 6: 20. pl. Ps. 95: 2. with ה. Parag. Ps. 95: 1. Inf. 2 Chron. 13: 12. Imp. f. s. Zech. 9: 9. pl. Jos. 6: 10. Ps. 47: 2. Pual. F. derived from רָעַע, Is. 16: 10. Hith. F. Ps. 108: 10. pl. Ps. 65: 14. Imp. f. s. Ps. 60: 16. As a n. m. s. רִיעַ *A shout, triumph, exclamation*. Micah 4: 9. with ה. affix. Exod. 32: 17. Compare רָעַע and רָעַע.

רִיעָךְ rai-a-chem. *Your friend*. m. s. with aff. R. רִיעָךְ.

רִיפֹת re-photh. *Bruised, pounded, crushed*. f. p. R. רִיפֹת.

רִיק rik. 1 *He evacuated, emptied out; 2 poured out upon, or down, as a blessing*, Mal. 3: 10; 3 *unsheathed, drew out*, as the sword, Exod. 15: 9; 4 *armed, equipped, prepared*, Gen. 14: 14; 5 *stripped, made bare, desolate*, Is. 32: 6. 3. m. s. Pret. K. occurs in Hiph. Pret. Lev. 26: 23. Mal. 3: 10. pl. Ez. 28: 7. F. Exod. 15: 9. Ez. 5: 2. Ps. 18: 43. Hab. 1: 17. Gen. 14: 14. pl. Jer. 48: 12. Eccles. 11: 3. Inf. Is. 32: 6. Imp. Ps. 35: 3. Hoph. Pret. Jer. 48: 11. F. Cant. 1: 3. As a n. m. s. or adj. רִיק *Empty, poor, desolate, hungry, vain, worthless, foolish*. Gen. 37: 24. Is. 29: 8. Deut. 32: 47. Neh. 5: 13. Jud. 9: 4.

רִיקָם rai-kam. *Unworthily, vainly, foolishly, without cause*, or as an adj. *empty*. R. —.

רִיר rir. *Saliva, spittle*. m. s. aff. ו. his. R. רִיר.

רִישׁ rish. *Poverty, want, misery*. m. s. aff. ר. thy, ו. his, ו. their. R. רִישׁ.

רִישׁוֹן re-shon. *Former, first, ancient*. m. s. for רִישׁוֹן. R. רִישׁוֹן.

רַח rach. *Tender, soft, gentle.* m. s. aff. ח. f. s. R. רַחֵךְ.

רַח rach. *He was softened, soft, tender.* 3. m. s. Pret. K. aff. וְ They, 3. c. p. R. —.

רוֹח roch. *Softness, tenderness.* m. s. Deut. 28: 56. R. —.

רָכַב ra-chav. 1 *He rode, sat, placed himself on horseback*; 2 figuratively, *ruled, had dominion, increased, prospered*, Deut. 33: 26. Is. 58: 14; 3 *conquered, subdued*, Ps. 68: 12; 4 *extended, stretched out*, as the hand, viz. to draw the bow, 2 K. 13: 16. 3. m. s. Pret. K. Num. 22: 30. F. 2 Sam. 19: 27. Lev. 15: 9. pl. Is. 30: 16. Hos. 14: 27. Lev. 15: 9. pl. Is. 30: 16. Hos. 14: 4. Gen. 24: 61. Pres. Part. m. s. Num. 22: 13. Deut. 33: 26. Exod. 15: 1. Job 39: 18. m. p. Jud. 10: 4. 2 K. 9: 25. pl. const. Esth. 8: 10. Hag. 2: 22. f. s. 1 Sam. 25: 20. Inf. 2 Sam. 16: 2. 1 K. 4: 24. Imp. Ps. 45: 5. Hith. Pret. Ps. 66: 12. pl. with וְ convers. Esth. 6: 9. F. Hos. 10: 11. Gen. 41: 43. 2 K. 13: 16. Esth. 6: 11. Imp. 2 K. 13: 16. As a n. m. s. רֶכֶב *A chariot, vehicle, horseman, upper mill-stone*; figuratively, *a cloud*, Ps. 104: 3. *salvation by faith*, Hab. 3: 8. *the ministers of it*, who are Christ's ambassadors to announce salvation to a perishing world. Ps. 68: 18. See Jud. 5: 28. 1 K. 22: 35. Is. 21: 7. Jer. 35: 2. Hence רֶכְבִּים.

רֶכַב re-chav. *Ride thou.* 2. m. s. Imp. K. R. —.

רָכַב re-chov. *To rule.* Inf. K. R. —.

רַחֵךְ rach-kav. *A horseman, rider, chariot-eer.* m. s. aff. וְ his. R. —.

רוֹכֵב ro-chaiv. *Riding*; m. s. Ben. K. *a rider.* aff. וְ his, וְ m. p. ר. pl. const. ח. her, ח. their, ח. f. p. const. R. —.

רָכְבוּ ra-che-voo. *They rode.* 3. c. p. Pret. K. aff. וְ Thou, 2. m. s. R. —.

רֶכְבוֹ re-choov. *A carriage, chariot, vehicle.* m. s. aff. וְ his. R. —.

רֶכְשׁ re-choosh. *Substance, property, wealth, possession.* m. s. aff. וְ thy, וְ his, וְ their, וְ pl. const. וְ our. R. רָכַשׁ.

רָכִיל ra-chil. *An accuser, detractor, calumniator.* m. s. R. רָכַל.

רָכַךְ ra-chach. 1 *He was softened, broken down, contrite, penitent*, as the heart; 2 *faint, fearful, terrified*, Deut. 20: 3. See John 14: 13; 3 *he flattered, spake softly*, Ps. 55: 22. Gr. μαλακοὶ λόγοι. Vulg. mollus, fuit. 3. m. s. Pret. K. irreg. 2 K. 22: 19. 2 Chron. 34: 27. pl. Ps. 55: 22. Niph. F. Deut. 20: 3. Is. 7: 4. Jer. 51: 46. Pual. Pret. f. s. Is. 1: 6. Hiph. Pret. Job 23: 16. As a n. m. s. or adj. רָךְ *Soft, tender, pliable, smooth, weak, faint.* Gen. 18: 7. Deut. 20: 8. Prov. 25: 15. Gen. 29: 19. 33: 13. Deut. 28: 56.

רָכַל ra-chal. Arab. رَكَّال rakala. *To vend, sell, barter, negotiate, to shake, toss up and down.* As a n. m. s. or Pres. Part. רָכַל *A trader, pedlar.* Cant. 3: 6. Ez. 27: 13. m. p. 1 K. 10: 15. pl. const. Ez. 27: 22. f. s. Ez. 27: 3. Hence, also, m. s. רָכִיל *A tale-bearer, a trafficker in slander*, who is constantly agitating and disturbing peaceable families by his wicked conduct. Lev. 19: 16.

רֶכָּח re-chul-lah. *Merchandise, trade, dealing.* f. s. aff. וְ thy, m. וְ thy, f. R. —.

רָכַס ra-chas. *He united, joined, bound, tied.* 3. m. s. Pret. K. occurs in the F. pl. Exod. 28: 28. 39: 21. As n. m. s. רָכָס *A conspiracy, device, plot, snare.* pl. const. Ps. 31: 20, or 21. m. p. *rough, stony places, the adjoining hills.* Jarchi. Is. 40: 4. but as mountains here figuratively mean, *princes, rulers*, the other must mean, *barbarians*, who were rough and unpolished.

רֶכְסִים re-cha-sim. *Hills, high places, rugged, uneven places.* aff. וְ pl. const. R. —.

רָכַשׁ ra-chash. *He acquired, accumulated*, as wealth. 3. m. s. Pret. K. Gen. 31: 18. pl. Gen. 12: 5. 46: 6. As a n. m. s. רָכָשׁ *Wealth, substance, property*, such as money, or cattle. Gen. 14: 11, 12. 13: 6. Hence, *a camel*, or *mule*. Esth. 8: 10.

רֶכֶשׁ re-chesh. *A dromedary, or camel.* m. s. R. —.

רָכַשׁ See רָכְבוּ.

רָכְשׁוּ ra-che-shoo. *They gained, acquired, obtained.* 3. c. p. Pret. K. R. —.

רם

רם ram. *He was elevated, exalted, high.* 3. m. s. Pret. K. aff. ו They, 3. c. p. R. רם.
 רם ram. *Lofty, high, proud.* m. s. aff. ו, f. s. רם m. p. י. pl. const. ו f. p. R. —.
 רם rum. *To be lifted up, elevated.* Inf. K. euph. for רים, also, as a n. m. s. *an elevation, a raising.* R. —.

רמח ra-mah. 1 *He cast, hurled down, as into the sea*; 2 *shot, cast forth, as an arrow*, Ps. 78: 95; 3 *deceived, beguiled*, Gen. 29: 25; 4 *betrayed, as into the hands of an enemy*, 1 Chron. 12: 17. 3. m. s. Pret. K. Exod. 15: 1, 21. Pres. Part. m. s. Jer. 4: 29. pl. const. Ps. 78: 9. Pail. Pret. Prov. 26: 19. 2 Sam. 19: 27. Gen. 29: 25. 1 Sam. 28: 12. f. s. 1 Sam. 19: 17. pl. Jos. 9: 22. Inf. 1 Chron. 12: 17. As a n. f. s. רמח *Guile, deceit, fraud, a fraudulent, or a lying tongue*, Ps. 32: 2. Prov. 10: 4. 20: 23. Hos. 7: 16. Hence, *a worm*, which, like a deceiver, twists itself every way. Chald. *to cast, throw down, to tax, burden, or impose tribute.* Pret. pl. Dan. 6: 17. Peh. Part. Dan. 3: 21. 7: 9. Inf. Dan. 3: 20. Ez. 7: 14. Ith. F. Dan. 3: 6. pl. v. 15.

רמח ra-mah. *A height, a lofty place.* f. s. aff. ו *thy*, ו f. p. also, P. N. *Ramah.* R. —.

רמח ro-meh. *Casting, shooting.* m. s. Ben. K. aff. י. pl. const. R. —.

רמח rim-mah. *A worm.* f. R. רם.

רמח rim-mah. *He diligently deceived, defrauded.* 3. m. s. Pret. Pail. aff. ו They, 3. c. p. with aff. ו *me.* R. רמח.

רמו rom-moo. *They raised up, elevated themselves.* 3. c. p. Pret. K. R. רם.

רמון rim-mon. *A pomegranate, malum Panicum*; both the tree and the fruit. m. s. R. רמ.

רמוח ra-moo-the-ka. *Thy height.* f. s. with aff. ו. R. רם.

רמח ra-mach. Arab. رمح ramacha. *To pierce, wound, stab, bore into.* As a n. m. s. *A spear, javelin.* Num. 25: 7. pl. const. Neh. 4: 13. m. p. Jer. 46: 7.

רם

רמח ro-mach. *A dart, javelin, lance.* m. s. aff. ים m. p. י. pl. const. הם *their*, R. —.

רמי ro-mai. *Darting, shooting, casting.* pl. const. Ben. K. R. רמח.

רמיים rai-mim. *Unicorns, or one-horned rhinoceroses.* m. p. R. רם.

רמית rim-mith. *Thou didst diligently deceive.* 2. m. s. Pret. Pail. aff. ו *me*; הם *Ye*, 2. m. p. R. רמח.

רמח ra-mach. Arab. رمح ramaka. *To be small, diminutive, or of a middle size.* As a n. m. p. רמחים *mules*, which are inferior to horses. Esth. 8: 10.

רמח ram-mach. *A mare.* f. s. R. —.

רמיה re-me-yah. *Falsehood, fraud, fraudulent.* f. s. R. רמח.

רמיה re-mal-ya-hoo. *The exaltation of Jehovah.* P. N.

רם ra-mam. 1 *He exalted, raised up, promoted to honor, prospered*; 2 *he, or it produced worms.* 3. m. s. Pret. K. pl. Job 22: 12. 24: 24. F. with ו convers. Exod. 16: 20. Ez. 10: 4. Niph. F. pl. Ez. 10: 15. 17. Imp. pl. Num. 16: 10. Hith. F. Dan. 11: 36. As a n. f. s. רמח *A worm, insect.* רם is allied to רים, and generally referred to it.

רמיה ro-me-ma-the-hoo. *He diligently raised up, elevated him.* 3. m. s. Pret. Pail. with aff. ו. R. רים.

רמון rim-mon. *A pomegranate, or, probably, a melon*, as it is represented to be juicy and very delicious, and growing among corn. Exod. 28: 34. Cant. 8: 2. Num. 13: 23.

רמני rim-mo-ne. *My pomegranate.* m. s. aff. ים m. p. R. —.

רם ra-mas. 1 *He crushed, conquered, subdued, destroyed*, Is. 63: 3; 2 *trod, trampled on*, as grapes, &c.; 3 *approached, drew near*, as to God, or *polluted, profaned*, as the sanctuary, Is. 1: 12. 3. m. s. Pret. K. Micah 5: 7. F. Is. 41: 25. 63: 3. Ps. 7: 6. 91: 13. Ez. 26: 11. pl. Ez. 34: 18. Pres. Part. m. s. Is. 16: 4. Inf. Is. 1: 21. Imp. f. s. Nah. 3: 13. Niph. F. f. p. Is.

29: 3. As a n. m. s. מְרַמֵּס *A treading, tramping on.* Ez. 34: 19. Is. 5: 3. Chald. Arab. and Syr. idem.

רִמ־סֵי rim-se. *Tread, trample thou.* 2. f. s. Imp. K. R. —.

רִמ־סֵי re-mos. *To tread, trample upon.* Inf. K. R. —.

רָמַשׁ ra-mas. *He crept, crawled, moved slowly.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Gen. 1: 26. 7: 8. Lev. 11: 44. Ps. 69: 35. f. s. Gen. 1: 21. Lev. 11: 46. F. Gen. 9: 2. Lev. 20: 25. Ps. 104: 20. As a n. m. s. רָמָשׁ *A reptile, worm, fish, amphibious animal.* Gen. 1: 24. 1 K. 4: 33. Gen. 7: 14. Ps. 104: 25. 148: 10. Chald. רַמְסָא *The evening, which steals upon us imperceptibly.*

רֹמַשׁ ro-mais. *Creeping, crawling.* m. s. Ben. K. R. —.

רָמַת ra-math. *A darting, casting, projection.* f. s. const. R. רָמַת.

רָמַתָּה ra-ma-thah. *A high place.* P. N. *Ramah.* aff. י. *a Ramathite.* רָמַתִּים צִיִּים *Ramathaim-tzophim.*

רָמַתְּךָ ra-ma-thaich. *Thy high place, eminence.* f. s. aff. הוּא f. p. הָ *thy,* R. —.

רָנָה ra-nah. *He, or it rattled, dashed against, or quivered, as an arrow.* 3. m. s. Pret. K. occurs in the F. Job 39: 23.

רִנָּה rin-nah. *A singing, shout, noise, cry of joy, or grief.* f. s. aff. י. *my,* הָ *their,* also, P. N. the name of a man. R. —.

רִנָּי ron-nai. *Singings, songs.* pl. const. R. —.

רִנָּי ron-ne. *Sing, shout thou.* 2. f. s. Imp. K. aff. הָ *Ye,* 2. m. p. R. —.

רָנַן ra-nan. 1 *He rejoiced, shouted, sang for joy, was pleased, delighted with;* 2 *exclaimed, cried aloud, lamented,* Lam. 2: 19; 3 *published, proclaimed,* Prov. 1: 20; 4 *praised, extolled.* 3. m. s. Pret. K. occurs in the F. pl. Ps. 35: 27. f. p. Prov. 1: 20. 8: 3. Imp. Is. 54: 1. pl. Is. Prov. 29: 6. Ps. 38: 27. 44: 23. Jer. 31: 7. Pail. Pret. pl. Jer. 31: 12. 51: 48. F. Ps. 59: 16. 63: 8. 51: 16. pl. with הָ Parag. Ps. 30: 6. 90: 14. f. p. Ps. 71: 23.

Inf. Ps. 132: 16. Is. 35: 2. Imp. pl. Ps. 33: 1. Is. 52: 9. Pual. F. Is. 16: 10. Hiph. F. Job 29: 13. Ps. 65: 9. Imp. pl. Deut. 32: 43. Ps. 32: 11. 81: 2. Hith. Part. m. s. Ps. 78: 65. As a n. m. s. רֵנָּן *A song of praise, or deliverance.* pl. const. Ps. 32: 7. f. s. רֵנָּן *A rejoicing, praising, a proclamation,* Ps. 30: 5. 1 K. 22: 36. also, *a cry, exclamation.* 1 K. 8: 28.

רָנַן ran-nain. *To sing, shout, &c. in diligently singing.* Inf. Pail. R. —.

רֵנָּה re-na-nah. *A singing, shouting, rejoicing, proclaiming.* f. s. aff. הוּא f. p. R. —.

רָנְנוּ ran-ne-noo. *Sing, shout ye diligently,* 2. m. p. Imp. Pail. R. —.

רֵנָּי re-na-nim. *Peacocks; others think, ostriches.* Vide Boch. Hieroz. R. —.

רִסָּה ris-sah. *A sprinkling.* P. N.

רִסִּים re-se-sim. *Sprinklings, drops, fragments.* m. p. aff. י. pl. const. R. רִסִּים.

רָסַן ra-san. Arab. رَسَن rasana. *To bind, restrain, hold in, govern.* As a n. m. s. רָסָן *A bridle, restraint.* Ps. 39: 9. Is. 30: 28. Job 41: 4.

רָסַס ra-sas. *He tempered, sprinkled, mingled.* 3. m. s. Pret. K. occurs in the Imp. Ez. 46: 14. As a n. m. s. רָסִיס *A drop, a distilling, as of dew.* pl. const. Cant. 5: 2.

רָע ra. Derived from רָעַע. Chald. *Little, inferior, beneath.* Dan. 2: 39.

רָע rai-a. *A friend, an associate, also, thought, reflection.* m. s. aff. י. *my,* הָ *thy,* וְ *and* הוּא *his,* הָ *her,* כֶּם *your,* יָם. m. p. י. pl. const. י. *my,* הָ *thy,* מ. הָ *thy,* f. וְ *his,* הָ *her,* הָם *their.* R. רָע.

רָע rai-a. *Crying, clamor, vociferation.* m. s. aff. הוּא *his.* R. רָע.

רָע ro-a. *Wickedness, malignity, grief.* m. s. R. —.

רָעַב ra-av. 1 *He was hungry, weak, in want, distress, or ready to perish with hunger.* 3. m. s. Pret. K. pl. Ps. 34: 11. F. Ps. 50: 12. Is. 8: 21. Prov. 6: 30. Gen. 41: 55. pl. Is.

49: 10. Hiph. F. Prov. 10: 3. with ר convers. Deut. 8: 3. As a n. m. s. רעב *Hunger, famine, distress*, either of body or mind. Gen. 12: 10. 2 Sam. 17: 29. Lam. 5: 10. Amos 8: 11.

רעב ra-iv. *Hungry, famished*. m. s. aff. ה, f. s. רם m. p. R. —.

רעבון re-a-von, and רעבון *Hunger, famine*. m. s. R. —.

רעד ra-ad. *He shook, trembled, was agitated, terrified*. 3. m. s. Pret. K. occurs in the F. with ר convers. Ps. 104: 33. Hiph. Part. m. s. Dan. 10: 11. pl. Ezra 10: 9. As a n. m. s. רעד *Fear, trembling*. Exod. 15: 15. f. s. Idem. Ps. 48: 7.

רעד ra-ad. *Tremor, trembling*. m. s. aff. ה, f. s. R. —.

רעה ra-ah. 1 *He, or it nursed, fed, pastured*, as a shepherd his sheep; 2 figuratively, *taught, instructed, preserved, sustained*, as the soul, Ps. 78: 72. Ez. 34: 8. See John 21: 16, 17. 3 *united, associated with*, as a companion, Prov. 13: 20; 4 *was satisfied, or pleased with*, as a vain, empty thing. Hos. 12: 2. See Gen. 3: 14; 5 *he ate, devoured, consumed, feasted, preyed on*, Ps. 49: 15, Micah 5: 5. Job 20: 26; 6 *uttered, declared*, as fools, folly, Prov. 15: 14. 3. m. s. Pret. K. Ez. 34: 13, 23. also pl. Ez. 34: 8. F. Gen. 30: 31. Ps. 78: 72. Ez. 34: 14. Is. 40: 11. apocop. Job 20: 26. pl. Ez. 34: 2. Is. 49: 9. Micah 7: 14. Zeph. 3: 13. Prov. 10: 21. Part. Pres. m. s. Gen. 4: 2. Job 24: 21. Gen. 30: 36. Exod. 3: 1. Is. 38: 12. with ר Parag. Zech. 11: 17. with aff. ר me, Ps. 23: 1. m. p. Gen. 37: 13. Exod. 2: 17. Num. 14: 33. pl. const. Gen. 13: 7. 26: 20. Jer. 50: 6. Zech. 11: 5. f. s. Gen. 29: 9. f. p. Job 1: 14. Inf. Gen. 37: 12. Cant. 6: 2. Imp. Micah 7: 14. Zech. 11: 4. Ps. 28: 9. 37: 3. f. s. Cant. 1: 8. Pret. Piail. Jud. 14: 20. Hith. F. Prov. 22: 24. As a n. m. s. or Part. רעה *A shepherd, feeder of the flock, a minister of God, the Messiah*. Ez. 34: 23. Ps. 23: 1. John 10: 11. Hence, also, רעה *Pasture, spiritual instruction, grace*, to sustain the soul. Gen. 47: 4. Is. 32: 14. f. s. Ps. 74: 1. Ez. 34: 31. Chald. *to be gracious, kind, merciful, to delight, have pleasure in*. Targ. *to rule, govern, oversee, teach*. Rab. Sol. *to feed*,

nourish, sustain, establish, build up. Arab. and Syr. the same as the Heb. Compare רעע and רוע.

רעה ra-ah. *Wicked, wickedness, malice*. f. s. aff. ה f. p. הם *your*. R. רע.

רעה rai-ah. *He diligently associated with, was friendly*. 3. m. s. Pret. Piail. and as a n. m. s. a *friend, companion*. R. רעה.

רעה re-ah. *Feed thou*. 2. m. s. Imp. K. aff. ו Ye, 2. m. p. R. —.

רעה רעה ro-ah. *Feeding, tending*. m. s. Ben. K. as a n. a *shepherd*. aff. ר my, רם m. p. ר. pl. const. ר my, ה thy, m. ה thy, f. הם *their*, ה, f. s. *she who feeds*, ה f. p. R. —.

רעה ro-ah. *To break, in breaking in pieces, shattering*. Inf. K. ה Parag. also, *broken, shattered*. f. s. R. רעע.

רעו ra-oo. *They fled*. 3. c. p. Pret. K. R. רעה.

רעו re-oo. *A friend*. P. N.

רעו ro-oo. *Be ye shattered, &c.* 2. m. p. Imp. K. R. רעע.

רעואל re-oo-ail. *The friend of God*. P. N.

רעוה re-oo-thah. *Her friend, associate*. f. s. aff. ה, R. רעה.

רעוה re-o-thai-ah. *Her friends*. f. p. aff. ר my. R. —.

רעי re-e. *A pasture*. m. s. also, P. N. R. —.

רעי ra-ai. *Wicked, malignant, &c.* pl. const. R. רעע.

רעון ra-on. *Trouble, affliction*. m. s. R. רעע.

רעיוני ra-yo-ny. *My thoughts, cogitations*. m. p. aff. ה thy. Chald. R. רעה.

רעיותי ra-ya-the. *My friend*. f. s. with aff. ר. R. —.

רעל ra-al. *He, or it shook, trembled, was agitated*. 3. m. s. Pret. K. occurs in Hoph. Pret. pl. Nah. 2: 4. As a n. m. s. רעל *A shaking, trembling*, also, *terror, horror*. Hence, *the cup of terror, or intoxication*. Zech. 12: 2. Is. 51: 17.

רעליה re-ail-yah. *Shaken by Jehorah*. P. N.

רָעַם ra-am. 1 *He was dismayed, terrified*; 2 *grieved, disturbed, distressed*, 1 Sam. 1: 6; 3 *roared, raged*, as the sea, Ps. 96: 11; 4 *he thundered, or was furious, enraged, indignant*, 1 Sam. 2: 10. 3. m. s. Pret. K. pl. Ez. 27: 38. F. Ps. 96: 1. 98: 7. 1 Chron. 16: 32. Hiph. Pret. Ps. 29: 3. F. Job 40: 9. 1 Sam. 2: 10. 2 Sam. 22: 14. Inf. 1 Sam. 1: 6. As a n. m. s. **רָעַם** A commotion, raging, uproar, also, *thunder, indignation*, at sin. Job 39: 25. Ps. 77: 19. Job 26: 14.

רָעַמָּה ra-mah. *Thunder, noise*. f. s. also, P. N.

רָעַמָּוּ ra-a-moo. *They shook, trembled*. 3. c. p. Pret. K. R. —.

רָעַמְיָהוּ ra-am-yah. *The thunder of Jehovah*. P. N.

רָעַמְסֵם ra-am-sais. *The angry moth*. In Ethiop., *the shepherd's pasture*. P. N. or a part of the land of Goshen. See Jablonski, de tena gosen. T. II. p. 136

רָעַן ra-an. *He, or it was verdant, green, prosperous*. 3. m. s. Pret. K. occurs in Pail. Pret. f. s. Cant. 1: 16. F. Job 15: 32. As a n. m. s. **רָעַן** *Green, flourishing, prosperous*. Deut. 12: 2. Ps. 37: 35. Jer. 17: 8.

רָעַנָּה ra-a-na-nah. *She was green, fresh, diligently flourished*. 3. f. s. Pret. Pail. R. —.

רָעַע ra-a. 1 *He crushed, broke in pieces, consumed, ruined, utterly destroyed*; 2 *disturbed, agitated, terrified*. 3. m. s. Pret. K. occurs in the pl. with ו convers, and belongs more properly to רָעַח. Jer. 11: 16. F. Ps. 2: 9. Jer. 15: 12. Job 34: 24. Inf. Prov. 11: 15. with ח Parag. Is. 24: 19. Imp. pl. Is. 8: 9. Niph. F. Prov. 11: 15. 13: 20. Hiph. **רָעַע** belongs to רָעַע, Hith. Pret. f. s. Is. 24: 19. Inf. Prov. 18: 24. Chald. *to break, shatter in pieces, waste, utterly destroy*. F. f. s. Dan. 2: 40. Pahal, Part. Pres. m. s. Dan. 2: 40.

רָעַף ra-aph. *He, or it distilled, dropped, flowed down*. 3. m. s. Pret. K. occurs in the F. pl. Job 36: 28. Prov. 3: 20. Ps. 65: 13. ו Parag. Ps. 65: 12. Hiph. Imp. pl. Is. 45: 8.

רָעַץ ra-atz. 1 *He dispersed, scattered, conquered, subdued*; 2 *oppressed, burdened, harassed*. 3. m. s. Pret. K. occurs in the F. f. s. pl. with ו convers. Jud. 10: 8.

רָעַשׁ ra-ash. 1 *He shook, made to tremble*; 2 *removed, shook off, utterly destroyed*, as a kingdom, or fruit. Jer. 5: 46. Is. 14: 16. 3. m. s. Pret. K. f. s. Jud. 5: 4. Ps. 68: 9. F. Ps. 72: 16. f. s. Is. 13: 13. pl. Ps. 46: 21. Ez. 26: 15. pl. Ez. 26: 20. Part. Pres. m. p. Jer. 4: 24. Niph. Pret. f. s. Jer. 50: 26. Hiph. Pret. ח Parag. Ps. 60: 4. Ez. 31: 16. F. Job 39: 20. Part. m. s. Is. 14: 16. Hag. 2: 6. As a n. m. s. **רָעַשׁ** An earthquake, shaking, rattling, trembling. 1 K. 19: 11. Job 41: 21. Ez. 3: 12. Zech. 15: 5.

רָעַשְׁהָ ra-e-shah. *She moved, shook, trembled*. 3. f. s. Pret. K. R. —.

רָעַשׁוּ ra-a-shoo. *They moved, shook, trembled*. 3. c. p. Pret. K. R. —.

רָעַשִׁים ro-a-shim. *Trembling, shaking, they who tremble*. m. p. Ben. K. R. —.

רָעַת ra-ath. *Wickedness, malice, misery, calamity*. f. s. aff. הָ, her, וְ, his, י, my, תְּ, thy, מ. וְ f. Parag. הָ, thy, כָּם, your, הָם, their, וְ f. p. R. רָעַע.

רָפָא ra-pha. 1 *He healed, cured*, as either the body or soul, Jer. 14: 17; 2 *reinstated, restored*, 2 Chron. 7: 14; 3 *remitted, removed, took away, pardoned*, as sin, Jer. 3: 22; 4 *repaired, strengthened*, as a building, 1 K. 18: 30; 5 *purified, made clean*, as the heart, or water, 2 K. 2: 22; 6 *comforted, helped*, (rendered, physicians). Job 13: 14. 3. m. s. Pret. K. Is. 6: 10. Hos. 11: 3. F. Deut. 32: 39. Jer. 3: 22. 2 Chron. 7: 14. 2 K. 20: 8. Lam. 2: 13. pl. f. p. Job 5: 18. Part. Pres. m. s. 2 K. 20: 5. Ps. 108: 3. 147: 3. Exod. 15: 26. m. p. Gen. 50: 2. 2 Chron. 16: 12. pl. const. Job 13: 4. Inf. Is. 19: 22. Eccles. 3: 3. Hos. 5: 13. 7: 1. Imp. m. s. Num. 12: 3. with ח Parag. Ps. 41: 5. 60: 4. aff. נִי, me, Jer. 17: 14. Niph. Pret. Lev. 13: 37. 14: 3. Is. 53: 5. f. s. of רָפָא, Jer. 51: 9. pl. ו convers. Ez. 47: 8. F. Jer. 17: 14. 51: 8. pl. Ez. 46: 11. 2 K. 2: 22.

Inf. Deut. 28: 27. Jer. 15: 18. Jer. 19: 11. Piail. Pret. 2 K. 2: 21. pl. Ez. 34: 4. Jer. 51: 9. F. Exod. 21: 19. Zech. 11: 16. 1 K. 18: 30. pl. γ convers. Jer. 6: 14. 8: 11. Inf. Exod. 21: 19. Hith. Inf. 2 K. 8: 29. 2 Chron. 22: 6. As a n. m. s. רָפָא *Medicine, a cure, restoration, health, vigor, strength, quietness, peace*, 2 Chron. 21: 18. Prov. 4: 22. 14: 30. Mal. 3: 20. Jer. 33: 6. f. s. Jer. 30: 13. Prov. 3: 8. Compare רָפָא .

רָפָא ra-pha. A healer, physician. P. N.

רָפָא re-pha. Heal, cure thou. 2. m. s. Imp. K. also written רָפָא , also with רָפָא Parag. רָפָא with aff. רָפָא me. R. —.

רָפָאֹת re-phu-oth. Cures, medicines. f. p. R. —.

רָפָאוּת riph-ooth. Healing, curing; also, health. f. s. Prov. 3: 8. R. —.

רָפָאִים re-pha-im. Physicians, giants. P. N.

רָפָאֵל re-pha-a'il. The giant of God, or the healing of God. P. N. from רָפָא , or רָפָא and אֵל .

רָפָאוּנוּ riph-pe-nou. We healed, cured, 1. c. p. Pret. Piail. aff. רָפָא I, 1. c. s. רָפָא Ye, 2. m. p. R. —.

רָפָאֲתֵם re-pha-thim. I healed, cured them. 1. c. s. Pret. K. with aff. רָפָא R. —.

רָפָא ra-phad. I He extended, spread out; 2 comforted, revived, strengthened. 3. m. s. Pret. K. occurs in the F. Job 41: 21. Piail. Pret. Job 17: 13. Imp. pl. Cant. 2: 5. As a n. f. s. רָפָאֵת The pavement, bottom, floor, foundation. Cant. 3: 10.

רָפָאֲדוּנִי raph-pe-doo-ne. Spread under, or around me, or diligently strengthen, uphold me. 2. m. p. Imp. Piail. R. —.

רָפָאֲדָה riph-pad-te. I spread upon. 1. c. s. Pret. Piail. R. —.

רָפָה ra-phah. 1 He, or it abated, diminished, declined, as the sun; 2 desisted, refrained from, Deut. 9: 14; 3 was weak, faint, feeble, few in number, Jer. 49: 24; 4 slack, remiss in duty, Exod. 5: 8. Jos. 10: 6; 5 he relinquished, gave up, Exod. 4: 26; 6 was discouraged, disheartened,

Jer. 49: 24; 7 loosened, untied, as a girdle, Job 12: 21; 8 he descended, alighted, as the Cherubim, Ez. 1: 24; 9 was resigned, still, quiet. Ps. 46: 11. 3. m. s. Pret. K. Jud. 19: 9. f. s. Jud. 8: 3 Jer. 49: 24. pl. Jer. 6: 24. F. Is. 5: 24. with γ convers. and רָפָא apocop. Exod. 4: 26. f. p. Is. 13: 7. Ez. 7: 17. Niph. Part. m. p. Exod. 5: 8. Piail. Pret. Job 12: 21. F. f. p. Ez. 1: 24. 26. Part. m. s. with רָפָא for רָפָא , Jer. 38: 4. m. p. Ezra 4: 4. Hiph. Imp. m. s. Jud. 11: 37. 2 K. 4: 27. Deut. 9: 14. 1 Sam. 11: 3. pl. Ps. 46: 11. F. Cant. 3: 4. Job 7: 19. Jos. 10: 6. Ps. 138: 8. Deut. 4: 31. 1 Chron. 28: 20. Hith. Pret. m. s. Prov. 18: 9. m. p. Jos. 18: 3. As a n. m. s. רָפָה Weak, feeble, remiss. Num. 13: 18. 2 Sam. 17: 2. f. p. idem. Is. 35: 3. with רָפָה prefix. meekness, humility. Prov. 14: 30.

רָפָה riph-pah. He diligently relaxed, weakened, made feeble. 3. m. s. Pret. Piail. R. —.

רָפָהוּ ra-phoo. They were relaxed, weak, feeble, faint. 3. c. p. Pret. K. R. —.

רָפָאוּ ra-phoo-a. A healer, physician. P. N.

רָפָאוּת ra-photh. Weak, feeble, faint. f. p. R. רָפָה .

רָפָח re-phach. Airy, healthy. P. N.

רָפָחִים re-phe-dim. Spread out, scattered. P. N.

רָפָחֹתוֹ re-pha-da-tho. His couch, bed, carpet. f. s. aff. רָפָח . R. רָפָח .

רָפָחָה re-pha-yah. The healed of Jehovah. P. N.

רָפָס ra-phas, רָפָס . 1 He marred, polluted disturbed, as waters; 2 trod, trampled on, Chald. Dan. 7: 7; 3 humbled, prostrated himself, Ps. 88: 31. 3. m. s. Pret. K. occurs in the F. with γ convers. Ez. 32: 2. pl. Ez. 34: 18. Niph. Part. m. s. Prov. 25: 26. Hith. Part. m. s. Ps. 68: 31. Imp. m. s. Prov. 6: 3. As a n. m. s. רָפָס Pollution, filthiness. Ez. 34: 19.

רָפָסָד raph-sad. Derived from רָפָא To restore, strengthen, and רָפָס To bind, make fast. As a n. f. p. רָפָסֹתַי Rafts, floats, which were bound together and sent by sea to Solomon, to build the house of the Lord at Jerusalem. 2 Chron. 2: 16.

רָפְסָהּ ra-phe-sah. *She trod, trampled upon.* 3. f. s. Pret. K. R. —.

רָפַף ra-phaph. *He shook, trembled,* 3. m. s. Pret. K. occurs in the F. pl. of Piail. Job 26: 11 Probably derived from רָפַח.

רָפַק ra-phak. *He, or it leaned, reclined upon.* 3. m. s. Pret. K. occurs as a Part. in Hith. f. s. Cant. 8: 5. See John 21: 20.

רָפַשׁ The same as רָפַס.

רָפַת ra-phath. Arab. رَفَات rafata, *To break, bruise, crush, strew, spread out,* as a bed, As a n. m. p. מְרָפָיִם *Mangers, stables, stalls for cattle,* where the fodder was prepared, mashed, &c. Hab. 3: 17.

רָפְתָהּ ra-phe-thah. *She was feeble, faint,* &c. 3. f. s. Pret. R. —.

רָץ ratz. *Running, a runner, messenger, courier.* m. s. Ben. K. R. רָצוּ.

רָץ rutz. *Run thou.* 2. m. s. Imp. K. R. —.

רָצָא ra-tza. Derived from רָצוּ, Ez. 1: 14.

רָצַד ra-tzad. *He, or it leaped, jumped for joy.* 3. m. s. Pret. K. occurs in Piail. F. pl. Ps. 68: 17. Arab. رَاصِد rasada, *To observe, look with astonishment.* Kimki, *to skip, leap.* Rab. Menachim, idem. Rab. Hai and Rab. Abraham, *to wait, expect.* Jarchi, idem. Targ. *to crouch, lie down.* Rab. Sol. *to be envious, jealous.*

רָצַח ra-tzah. 1 *He accepted, received, approved of;* 2 *pardoned, forgave,* as sin, Is. 40: 2; 3 *was gracious, kind, benevolent,* Ps. 44: 4; 4 *delighted, pleased, satisfied with,* Ps. 147: 11. Lev. 26: 34; 5 *he acquiesced with, consented to,* Ps. 50: 18; 6 *was contented with, reconciled to,* 1 Sam. 29: 4. 3. m. s. Pret. K. 1 Chron. 28: 4. Eccles. 9: 7. Ps. 85: 2. Jer. 14: 10. Hos. 8: 13. f. s. Is. 42: 1. with ו convers. 2 Chron. 10: 7. Ez. 43: 27. pl. Ps. 102: 15. F. Ez. 20: 41. Mal. 1: 10. Deut. 33: 11. Ps. 51: 18. 147: 10. ו convers. and ו apocop. Ps. 50: 18. f. s. Lev. 26: 34, 43. pl. Lev. 26: 41. Ps.

49: 14. 62: 5. f. p. Prov. 23: 26. Part. Pres. m. s. Ps. 149: 4. Paul. Esth. 10: 3. pl. const. Deut. 33: 24. Inf. Ps. 77: 8. Prov. 16: 7. 1 Chron. 29: 3. Imp. m. s. Ps. 40: 14. 119: 108. Niph. Pret. Is. 40: 2. ו convers. Lev. 1: 4. F. Lev. 7: 18. 19: 7. pl. Lev. 22: 25. Piail. F. pl. Job 20: 10. Hiph. Pret. f. s. ו convers. Lev. 26: 34. Hith. F. 1 Sam. 29: 4. As a n. m. s. or adj. רָצוֹן *Favor, grace, acceptance, delightful, happy, satisfied with.* Deut. 33: 28. Ps. 69: 14. Prov. 15: 16. Hence, *the will, affections of the soul,* because the most delightful part of it. Ps. 145: 16, 19.

רָצַי re-tzaih. *Be thou willing, pleased, propitious, accept thou,* &c. 2. m. s. Imp. K. R. —.

רָצוּ ra-tzoo. *They were pleased, delighted with.* 3. c. p. Pret. K. R. —.

רָצוּ ra-tzoo. *They ran.* 3. c. p. Pret. K. R. רָצוּ.

רָצוּא ra-tzo. *To run.* Inf. K. R. רָצָא.

רָצוּי re-tzoo. *Accepted, approved.* m. s. Paul. K. R. רָצוּ.

רָצוּז ra-tzootz. *Broken, shattered, shaken.* m. s. Paul. K. aff. רָצוּז. in. p. ו. pl. const. R. רָצַץ.

רָצוּזְתִּי ratz-tzo-the. *I have bruised, shattered,* 1. c. s. Pret. K. aff. וְ Thou hast, 2. m. s. aff. וְ me. R. —.

רָצַח ra-tzach. *He killed, murdered, put to death, utterly destroyed.* 3. m. s. Pret. K. Num. 35: 27. Deut. 22: 26. 1 K. 21: 19. F. Exod. 20: 13. Deut. 5: 17. Num. 35: 30. Niph. Part. f. s. Jud. 20: 4. F. Prov. 22: 13. Piail. Part. m. s. 2 K. 6: 32. m. p. Is. 1: 21. F. pl. Hos. 6: 9. Ps. 94: 6. Pual. F. pl. Ps. 62: 4. As a n. m. s. רָצוּחַ *A killing, slaying, slaughtering, slandering, or murdering a man's character.* Ps. 42: 11. Ez. 21: 27. St. John alludes to this, 1 John 3: 15. רָצוּחַ is applied, generally, to man, and רָצוּחַ to slaying, or slaughtering beasts.

רָצוּחַ ra-tzo-ach. *To kill, slay, in killing,* &c. Inf. K. R. —

רָצוּחַ ro-tzai-ach. *Killing, &c. a murderer, homicide.* m. s. Ben. K. R. —.

רצ

רִצָּח re-tzach. *A slaying, killing, or a sword, or dagger, an instrument of death.* m. s. R. —.

רִצָּחְתָּ ra-tzach-ta. *Thou didst slay.* 2. m. s. Pret. K. R. —.

רִצְּרָא ritz-ra. *Pleasant, agreeable.* P. N.

רָצִים ra-tzim, and Chald. רָצִין *Runners.* m. p. R. רָצָן.

רָצִין re-tzin. *A runner.* P. N.

רָצִיתָ ra-tze-tha. *Thou wast propitious, benevolent, gracious to.* 2. m. s. Pret. K. aff. ם, *them.* R. רָצָן.

רָצָם ra-tzam. *He desired, liked them.* 3. m. s. Pret. K. R. —.

רָצָם ro-tzam. *Accepting, favoring them.* m. s. Ben. K. aff. ם, R. —.

רָצַע ra-tza. *He pierced, penetrated, bored through, as with an awl.* 3. m. s. Pret. K. occurs with ך convers. Exod. 21: 6. As a n. m. s. מְרַצֵּעַ *As awl*, Deut. 15: 17. Exod. 21: 6. Hence, רָצַעְנָא *A shoemaker.* Tal.

רָצַפָּה ra-tzaph. *He spread out, adorned, paved.* 3. m. s. Pret. K. occurs as a Part. Paul. m. s. Cant. 3: 10. As a n. f. s. רָצַפָּה *A pavement, a live coal, a living witness, a man of zeal.* Ez. 43: 3. Is. 6: 6. m. p. 1 K. 19: 6.

רָצַף re-tzeph. *Strewed, spread out.* P. N.

רָצַץ ra-tzatz. 1 *He oppressed, defrauded, treated with violence*; 2 *was grieved, wounded, as in spirit*, Is. 42: 34; 3 *fractured, as the skull*, Jud. 9: 53; 4 *weakened, disheartened, discouraged*, Is. 42: 4; 5 *conquered, subdued*, Ps. 74: 17; 6 *broken, burst, as a blood vessel*, Eccles. 12: 6. 3. m. s. Pret. K. 1 Sam. 12: 3. Part. Pres. f. p. Amos 4: 1. F. Is. 42: 4. f. s. Eccles. 12: 6. Paul. m. s. 2 K. 18: 21. Is. 36: 6. 42: 3. Deut. 28: 33. Hos. 5: 11. m. p. Is. 58: 6. Niph. Pret. ך convers. Eccles. 12: 6. F. Ez. 29: 7. Piail. Pret. Job 20: 10. Ps. 74: 14. F. 2 Chron. 16: 10. pl. Jud. 10: 8. Hiph. F. ך convers. Jud. 9: 53. Hith. F. pl. Gen. 25: 22. As a n. m. s. ף *A piece, bar of*

רק

silver. pl. const. Ps. 68: 31. f. s. *violence, oppression, cruelty.* Jer. 22: 17.

רִצְּצָה ritz-tzatz. *He diligently broke, bruised, shattered, crushed.* 3. m. s. Pret. Piail. aff. ך *Thou*, 2. m. s. R. —.

רָצְתָה ra-tze-thah. *She wished, was pleased, acquiesced.* 3. f. s. Pret. K. R. רָצָה.

רָצַחְתָּ ratz-tah. *Thou didst run.* 2. m. s. aff. תי I, 1. c. s. Pret. K. R. רָצָן.

רִיק rik. Derived from רִיק, which see.

רַק rak. *Only, at least, certainly, altogether, however, except, unless.* A Particle of diminution, and of assertion.

רֵיק raik. *Empty, useless, foolish.* m. s. aff. ך, f. s. ם m. p. R. רִיק.

רֹקֶה rok. *Spittle, saliva.* m. s. with aff. רָקִי R. רָקָה.

רָקַב ra-kav. 1 *He, or it rotted, decayed, as a tree*; 2 *became extinct, as the name of the wicked.* 3. m. s. Pret. K. occurs in the F. Prov. 10: 7. Is. 40: 20. As a n. m. s. רָקִב *Rotten, corrupt.* Job 13: 28. Hab. 3: 16. Prov 14: 30.

רָקַב רָקַב ra-kav. *Putrescence, rottenness.* m. s. R. —.

רִיק־כָּוֹן rik-ka-von. *Idem.* R. —.

רָקַד ra-kad. 1 *He, or it skipped, leaped, jumped*, Ps. 29: 6; 2 *rejoiced, triumphed*, Eccles. 3: 4. Here it is the opposite of *mourn*, and cannot be correctly rendered, *dance*. There is no such word in our sense of it in the Holy Scriptures; so that the person who spends his precious moments in this idle and trifling way, is accountable for it to his Maker. 3. m. s. Pret. K. pl. Ps. 114: 4. F. pl. Ps. 114: 6. Inf. Eccles. 3: 4. Piail. Part. m. s. 1 Chron. 15: 19. f. s. Nah. 3: 2. F. pl. Is. 13: 21. Job 21: 11. Joel 2: 5. Hiph. F. ך convers. Ps. 29: 6.

רָקְדָה ra-ke-doo. *They leaped, jumped, skipped for joy.* 3. c. p. Pret. K. R. —.

רָקַד re-kod. *To skip, or dance.* Inf. K. R. —.

רָקַח ra-kach. 1 *He mixed, mingled, com-*

pounded, as aromatics, or medicine; 2 *spiced*, *seasoned*, as meat. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Exod. 30: 35. 37: 29. Eccles. 10: 1. m. p. 1 Chron. 9: 30. F. Exod. 30: 33. Pual, Part. m. p. 2 Chron. 16: 14. Hiph. Inf. Ez. 24: 10. As a n. m. s. רָקִיחַ *A spice, perfume*. pl. const. Is. 57: 9. As an adj. רָקִיחַ *Mixed, inflammatory, spiced*, as wine, or liquor. Cant. 8: 2. Hence, also, *an apothecary, perfumer*. 1 Sam. 8: 13.

רָקִיחַ ro-kai-ach. *A perfumer, a maker of ointments*. m. s. Ben. K. aff. רִי. pl. const. R. —.

רָקִיחַ ro-kach. *An ointment, a pigment, a perfume*. m. s. R. —.

רָקִיחַ rak-kach. *An apothecary, a perfumer*. m. s. aff. רִי. m. p. חֹלָה f. p. *women who made unguents*.

רָקִיחַי rik-ku-cha-yich. *Thy ointments, perfumes, unguents*. pl. const. with aff. רִי. R. —.

רָקִיעַ ra-ke-a. *An expanse, extension, the firmament*. m. s. R. רָקִיעַ.

רָקִים ra-kam. *He adorned, variegated with parts, or colors*. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Exod. 26: 36. 27: 16. Pual, Pret. Ps. 139: 15. Hence, "I was diligently adorned (with various members) when formed in the midst of the earth." As a n. f. s. רָקִימָה *Embroidery, needle-work, a work of various textures*. Jud. 5: 30. Ez. 16: 18. aff. חֹלָה f. s. const. רָקִימָה, *thy, their*, רָקִימָה dual.

רָקִים ro-kaim. *An embroiderer*. m. s. Ben. K. also, P. N. R. —.

רָקִימָה ruk-kam-te. *I was diligently wrought, fashioned, formed, wonderfully figured*. 1. c. s. Pret. Pual. R. —.

רָקִיעַ ra-ka. 1 *He spread out, expanded*, as the firmament; 2 *beat out, made thin*, as metals, Exod. 39: 3. Jer. 10: 9; 3 *stamped*, as the foot, or *was indignant*. Ez. 6: 11; 4 *covered, spread over*, as with gold, Is. 40: 19; 5 *dispersed, scattered*, as enemies, 2 Sam. 22: 43. Hence, "I shall pound them as dust of the earth,—I shall tread them down as clay of the street, and I shall disperse them abroad." 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Ps. 136: 6. Is.

42: 5. 44: 24. F. 2 Sam. 22: 43. Inf. with aff. רָקִיעַ, Ez. 25: 6. Imp. Ez. 6: 11. Pail. F. with נֶעֱפֶנְתָּ Is. 40: 19. pl. רָקִיעַ convers. Exod. 39: 3. Pual. Part. m. s. Jer. 10: 9. Hiph. F. Job 37: 18. As a n. m. s. רָקִיעַ *The expanse, covering, curtain, firmament of heaven*. Gen. 1: 4. 6: 7, 8. Ps. 19: 2. Ez. 1: 22. Job 37: 18. In Chald. *spotted, spangled, covered*. Targ. Onk. on Gen. 30: 32. Targ. Jonath. on Jos. 9: 5.

רָקִיעַ ro-kai-a. *Spreading, extending*. m. s. Ben. K. R. —.

רָקִיעַ rik-ku-ai. *Things stretched, or spread out, plates of metal beaten out*. pl. const. R. —.

רָקִיעַ ra-kak. Derived from רָקִיעַ and רָקִיעַ 1 *He evacuated, spewed, spit out*; 2 *made thin, small, few in number*. 3. m. s. Pret. K. occurs in the F. Lev. 15: 8. Hiph. F. Ps. 18: 43. 2 Sam. 22: 43. As a n. m. s. רָקִיעַ *Spittle*. As an adj. רָקִיעַ *Thin, slender, sickly*. Gen. 41: 19. Job 7: 19.

רָקִיעַ rak-kath. *The temple of the head*. f. s. aff. חֹלָה *his*, רָקִיעַ *thy*, also P. N. R. —.

רָרִי rar. *He flowed, ran down, slavered*. 3. m. s. Pret. K. R. רָרִי.

רָשׁ rash. *Poor, wretched, needy*. m. s. aff. רָשׁ in. p. R. רָשׁ.

רָשׁ rash. *Possess, inherit thou*. 2. m. s. Imp. K. R. רָשׁ.

רָשָׁה ra-shah. Arab. رَشَّ rasha, *To be powerful, mighty, strong, great*. As a n. m. s. רָשָׁה *Power, authority, a grant, permission*. Ezra 3: 7. In Rab. Heb. it denotes *a prince, or ruler*, and is applied to the Deity, who possesses all power in heaven and on earth.

רָשָׁה ra-shoo. *They were poor, destitute*. 3. c. p. Pret. K. R. רָשָׁה.

רָשִׁים re-shim. *Marked, signed*. m. s. Part. Peh. Chald. R. —.

רָשָׁם ra-sham. Chald. *to designate, point out, mark, describe*. 3. m. s. Pret. K. Dan. 6: 13. Part. Paul. m. s. Dan. 10: 21. Peh. Part. Dan. 5: 24. F. Dan. 6: 9.

רִשְׁמָתָא re-sham-ta. *Thou didst write, sign, mark.* 2. m. s. Pret. Peh. Chald. Dan. 6: 13. R. —.

רָשָׁא ra-sha. 1 *He was wicked, profane, profligate, unjust, unholy, impure, the opposite of צַדִּיק*; 2 *he condemned, censured, punished*, Exod. 22: 9. Prov. 17: 15; 3 *vexed, perplexed, dispersed, as enemies*, 1 Sam. 14: 47; 4 *disturbed, agitated, charged with guilt*, Job 34: 29; 5 *departed, went astray, as from God*. 3. m. s. Pret. K. 2 Sam. 22: 22. Ps. 18: 22. Job 10: 15. 1 K. 8: 47. F. Job 9: 29. 10: 7. Eccles. 7: 17. Hiph. Pret. 2 Chron. 20: 35. pl. with ר convers. Deut. 25: 1. F. Job 34: 17. f. s. Is. 54: 17. Prov. 12: 2. Job 10: 2. 34: 12. 3: 29. 1 Sam. 14: 47. pl. Ps. 94: 21. Exod. 22: 9. Part. m. s. Prov. 17: 15. pl. const. Dan. 11: 32. Inf. 1 K. 8: 32. 2 Chron. 22: 3. As a n. m. s. or adj. רָשָׁע *Wicked, deceitful, light, unjust, profane, a profligate, abandoned, condemned, guilty, worthless person*. Exod. 23: 7. Deut. 25: 1. Num. 35: 31. Hence also, רָשָׁע *Injustice, oppression, dissipation, profligacy*. Prov. 10: 2. Ps. 5: 5. Micah 6: 12. Arab. رَشَاةٌ rasha, *Vile, licentious, dishonest, abusive, slanderous*. Targ. מְרִירִי *Impious, profane*. Sam. idem. Syr. ܪܫܐ *Was disturbed*.

רָשָׁא־נוּ ra-sha-noo. *We sinned, did wickedly, &c.* 1. c. p. Pret. K. aff. הִי I, 1. c. s. R. —.

רָשָׁף ra-shaph. Sam. רָשָׁף *To burn, in flame*. Arab. رَسَفَ rasafa, *in the eighth conj. to be elated, high, lofty*. As a n. m. s. רָשָׁף *An inflammatory disease, a burning heat, lightning, thunder, an arrow, which is dipped in deadly poison, and flies swiftly through the air*. Deut. 32: 24. pl. const. Cant. 8: 6. Ps. 75: 4. m. p. Ps. 78: 48.

רָשָׁשׁ ra-shash. *He broke down, demolished, destroyed, as a building*. 3. m. s. Pret. K. occurs in Pual. Pret. Mal. 1: 4. F. Jer. 5: 17.

רֻשָּׁשׁ־נוּ ru-shash-non. *We were made poor, stripped*. 1. c. p. Pret. Pual. R. —.

רָשָׁת׀ ra-shath. Probably the same as רָשָׁא *Power, authority*. Hence, רָשָׁת׀ *A net, device, trap, power, influence, to entrap, entangle, or to*

have power over another. To spread the net, in Ez. 12: 13, evidently means, *to extend his power, or to rule over him*. Ps. 57: 7. Ez. 19: 8.

רָתַח ra-thach. 1 *He, or it raged, foamed, as the boisterous ocean*; 2 *boiled, bubbled up, as a pot*; 3 *was agitated, excited, as the bowels*. 3. m. s. Pret. K. occurs in Pail. Imp. m. s. Ez. 24: 5. Pual. Pret. pl. Job 30: 27. Hiph. F. Job 41: 23. As a n. m. s. רָתַח *A boiling, bubbling up, as of a pot*. pl. const. with aff. הִי, *her, or it*. Ez. 24: 5:

רָתַח־תָּא rath-tach. *Diligently boil thou*. 2. m. s. Imp. Pail. R. —.

רָתַח־תָּא־כּוּ rath-te-choo. *They were diligently made to boil*. 3. c. p. Pret. Pual. R. —.

רָתַם ra-tham. *He bound, tied, made fast, as a chariot*. 3. m. s. Pret. K. occurs in the Imp. m. s. Micah 13: 1. As a n. m. p. רָתַם־עֵץ *Juniper trees*, or probably, what is called, *Spartium junceum*, or the *Spanish broom trees*, because bound fast, or tied together with a rope, or wreath. Ps. 120: 4.

רָתַם־תָּא re-thom. *Unite, bind thou*. 2. m. s. Imp. K. R. —.

רָתַם־עֵץ ro-them. *A juniper tree, Spanish broom*. m. s. R. —.

רָתַמָּה rith-mah. Probably, *the place of junipers*. P. N. A place where the Israelites encamped in the wilderness. Num. 33: 18.

רָתַק ra-thak. 1 *He fettered, bound fast, as with chains*; 2 *was loosened, disunited, removed, as a cord, or the spinal marrow, &c.* 3. m. s. Pret. K. occurs in Niph. F. Eccles. 12: 6. Pual, Pret. pl. Nah. 3: 10. As a n. m. s. רָתַק *A cord, chain, as of gold*, Ez. 7: 23. f. p. 1 K. 6: 21. Is. 40: 19. In Rab. Heb. it means, *to bind, shut, close up*.

רָתַק־תָּא rath-te-koo. *They were diligently bound, fettered*. 3. c. p. Pret. Pual. R. —.

רָתַח־תָּא ra-thath. Arab. رَاتَا rat-ta. *To be excited, agitated, disturbed, terrified*. Chald. *to shake, tremble*. As a n. m. s. רָתַח־תָּא *A shaking, trembling, as from fear or dread of an enemy*. Hos. 13: 1.

שׁ shin, or שׁ A tooth. שׁ corresponds in sound with *s*, and שׁ with *sh*, in English. שׁ is a Servile, and the twenty-first letter of the Hebrew alphabet. When prefixed to nouns, it serves as a *relative pronoun*, instead of אֲשֶׁר *Who, which*. Lam. 2: 16. Eccles. 2: 18. It serves also as an *interrogatory who? which?* Cant. 1: 7. Eccles. 1: 9. Sometimes it is used as a *conjunction*; and also as a *demonstrative pronoun*. Jud. 6: 17. Eccles. 2: 24. 3: 14. Job 19: 29; at other times, it serves as a *preposition, for*. Eccles. 2: 18. Lam. 4: 9 As a numeral it stands for 300.

שׂ sa. Take, carry, number thou, lift thou up, forgive thou. 2. m. s. Imp. K. R. שׂא.

שׂא sha-av. 1 He extracted, drew out; 2 figuratively, participated in, enjoyed, received, experienced, as salvation, or the waters of life. Is. 12: 3. 3. m. s. Pret. K. F. Gen. 24: 11. Jos. 9: 21. As a n. m. p. מְשַׁאֲרִים Watering-places, or places of drawing water. Jud. 5: 11. probably, wells, or cisterns.

שׂאִי sho-aiv. He that draws up. m. s. Ben. K. R. —.

שׂאֵי sha-a-ve. Draw thou up. 2. f. s. Imp. K. R. —.

שׂאג sha-ag. 1 He roared, exclaimed, cried aloud; 2 grieved, lamented, mourned, groaned, as a wounded man. 3. m. s. Pret. K. Ps. 39: 9. 74: 4. Job 37: 4. Is. 5: 20. Jer. 2: 15. Pres. Part. Jud. 14: 5. Ps. 22: 14. m. p. Ps. 104: 21. Inf. Jer. 25: 30. As a n. f. s. שׂאגה A roaring, crying aloud, groaning, lamenting. Is. 5: 29. Zech. 11: 3. Ez. 19: 7. Job 3: 24.

שׂאג sha-og. In roaring, shouting. Inf. K. R. —.

שׂאג sho-aig. He that roars, or roaring. m. s. Ben. K. R. —.

שׂאגו sha-a-goo. They roared, shouted, &c. 3. c. p. Pret. K. aff. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. R. —.

שׂאגו sha-a-ga-tho. His roaring, shouting. f. s. with aff. הָ his. R. —.

שׂאה sha-ah. 1 He desolated, laid waste, destroyed; 2 was tempestuous, clamorous, tumultuous; 3 he gazed, wondered, was astonished, amazed at. Vulg. contemplated. Gen. 24: 21. 3. m. s. Pret. K. pl. Is. 6: 11. Niph. F. f. s. Is. 6: 11. 17: 12. Hiph. Inf. Is. 37: 28. Hith. Part. f. s. שׂאָה and שׂאָה desolation, utter destitution. Job 30: 3, 14. Is. 24: 12. f. s. const. Lam. 3: 47. Prov. 3: 25. Hence, also, m. s. שׂאָה Noise, tumult, also clamorous. Ps. 40: 3. Is. 13: 4.

שׂאהֶה she-a-ha-vah. Whom she loved, delighted in. 3. f. s. Pret. K. with שׁ, pron. prefixed. Cant. 3: 4. R. שׂאה.

שׂאהו sai-ai-hoo. Sustain, carry thou him. 2. m. s. Imp. K. aff. הָ Ye, 2. m. p. R. שׂא.

שׂאו sha-oo. They desolated, laid waste. 3. c. p. Pret. K. R. שׂאו.

שׂאול sha-ol. In asking, inquiring, to ask, &c. Inf. K. R. שׂאל.

שׂאול sha-ool. Lent, borrowed, asked. Paul. K. m. s. also, P. N. Saul.

שׂאול־לֹא See שׂאל.

שׂאול־לֹא she-o-lah. Into the grave, hell. f. s. R. —.

שׂאולי sha-oo-ly. My request, petition. P. N.

שׂאול See שׂאל.

שׂאול־נִי sha-o-ne. Lift, raise, take ye me up. 2. m. p. Imp. K. R. שׂאו.

שׂאור־שׂא se-or. Leaven, fermentation. m. s. R. שׂא.

שׂאט sha-at. He despised, detested, abhorred, hated. 3. m. s. Pret. K. occurs as a Part. Chald. form. m. p. Ez. 28: 24. f. p. Ez. 16: 57. Some authors refer it, as a noun, to שׂט, which means, to run, and not to hate.

שׂאט־שׂא sha-a-te-ka. Thy contempt, abhorrence. m. s. with aff. הָ. R. —.

שׂא se-e. Take up, carry thou. 2. f. s. Imp. K. R. שׂא.

שׂאֵי she-ain. To whom not. Part. m. s. R. שׂאֵי.

שאל sha-al. 1 *He asked, requested, demanded*, Exod. 3: 22. Jos. 19: 50. Ez. 7: 21; 2 *inquired, asked after*, Gen. 44: 19; 3 *desired, longed for, sought after*, Ps. 27: 4. Eccles. 2: 10. Ps. 119: 10; 4 *supplicated, entreated*, as a favor, 1 Sam. 1: 20. Ps. 21: 5; 5 *consulted, inquired of*, as Jehovah, 1 Sam. 22: 13; 6 as a Past Part. **שאל** Borrowed, 1 Sam. 1: 28. 2 K. 6: 5; 7 in Hiph. *lent, gave, devoted to*. Exod. 12: 36. 1 Sam. 1: 28. 3. m. s. Pret. K. Num. 27: 1. Prov. 20: 4. Gen. 32: 18. 1 Sam. 1: 27. 12: 13. Jud. 13: 6. F. Is. 7: 12. Jud. 8: 24. 2 Sam. 16: 23. Hos. 4: 12. Exod. 22: 13. pl. Jer. 50: 15. Pres. Part. Deut. 10: 12. 18: 11. m. p. 1 Sam. 8: 10. Paul. m. s. 1 Sam. 1: 28. Inf. Gen. 43: 6. 1 Sam. 22: 13. Jos. 15: 18. Imp. Deut. 4: 32. Jud. 18: 5. Is. 7: 11. f. s. 1 K. 2: 20. m. p. Ps. 122: 6. Niph. 1 Sam. 20: 6. Neh. 13: 6. Inf. 1 Sam. 20: 6, 28. Pail. Ps. 109: 10. F. 2 Sam. 20: 18. Hiph. 1 Sam. 1: 28. F. with **ר** convers. Exod. 12: 36. **שאל** in Chald. *to ask, request, demand, require*, Dan. 2: 10. Ezra 5: 9. Part. Pres. Dan. 2: 11. F. Ezra 7: 21. As a n. f. s. **שאלה** A request, petition, desire, Jud. 8: 24. 1 Sam. 1: 29. aff. **ר** my, **ר** thy, **ר** f. p. Esth. 5: 6. Ps. 37: 4. As a n. m. s. **שאל** Hell, the infernal region of the dead, the final and eternal receptacle of all the ungodly and impenitent. Deut. 32: 22. Ps. 9: 17. 139: 8. Prov. 27: 20. Is. 5: 14. LXX. **ἄδης**, ha-des, from a neg. and **שִׁיב**, to see, i. e. to be deprived of, or shut out from the light and glory of God for ever. See Matt. 25: 46. This, reader, is hell enough. God grant that we may all escape it. The Rabbins distinguish it by seven different names: 1 **שאל** she-ol, the eternal and invisible state of the wicked, Ps. 9: 17; 2 **אבדון** a-vad-don, destruction, perdition, Job 26: 6; Hence, the name of the devil, Rev. 9: 11; 3 **תחתית** tach-tith, the lowest hell, to distinguish it from the grave, Deut. 32: 22; 4 **חשך** ha-cho-shech, the thick, gross darkness, or the blackness of darkness for ever, see Jude 13. Job 10: 21; 5 **גַּיְצַל־מָוֶת** gai-tzal-ma-weth, the valley of the terror of death, Ps. 23: 4; 6 **תִּפְתִּי** to-pheth, a flaming furnace, Is. 30: 33; 7 **גַּיְחִין־נֹמ** gai-chin-nom, a lake, or rolling columns of fire, Jos. 15: 8. Jer. 7: 31. These names were originally used to point out the misery and punishment of hell, and were afterwards applied

to places allied to it. **שאל** also means, the grave, sepulchre. 1 Sam. 2: 6. Gen. 37: 35. Ps. 30: 4. 86: 13. 116: 3. Arab. **سأل** sala, rogavit, interrogavit, consuluit, mendicavit, to ask, request, inquire, consult, beg, supplicate, because in hell the miserable are for ever supplicating or asking mercy, but can never obtain it. See Luke 16: 24, and 27. A quotation from the Talmud will, I think, beautifully illustrate the meaning of the verb **שאל**.

“An Egyptian prince came to Alexander the Great, and said—Our nation have heard, that you are so very benevolent as to pay all the just debts of your poor subjects.—I came, therefore, to inquire, if this is the fact. The king answered in the affirmative, and inquired of the prince the nature of his demand. He replied, —The Jews, who are under your jurisdiction, have, several hundred years ago, borrowed jewels of silver and of gold, from our people, and have never returned them; and I have now come to demand both principal and interest. Alexander wished to know what evidence he could adduce in favor of his claim. He replied, ‘The Bible. This is excellent evidence, said the king,—will you be so good as to allow me three days to examine into the nature of your claim? To which the prince readily consented, and referred him, as an evidence of it, to Exod. 3: 22. The king consulted with his secretary, Gaviah ben Pasea, who was a very learned Jew, and who, on the morning of the third day, called on Alexander, and told him, first, to get the prince when he came, to consent, that if a balance were due on either side, it should be paid with interest; second, that the Bible should be evidence, for and against both parties; third, inquire of him if their law did not allow servants and slaves a just and equitable compensation for their services,—all of which he will readily admit. 1. Then refer him to Gen. 46: 6, where Jacob and his posterity took their cattle and all their wealth with them into Egypt. 2. The Israelites were three or four hundred years in bondage to his nation. 3. When they left Egypt, they could not, as slaves, take their property with them. Now, then, estimate the value of the property that Jacob took into Egypt, and the interest; and also the services of all the Jewish nation for four hundred years,

at so much a day for each one; then add the interest, and double both principal and interest, for the Egyptians made them do double labor, and they had also to find their own materials to make brick. Let him, from this immense sum, deduct the small amount of jewels of silver and of gold, and there will be such a large balance in our favor, that their whole nation cannot pay; besides, he does not understand our language; for שאל means, *to ask, demand*, as a debt, or an equivalent, and not, *to borrow*. For a confirmation of this, see Gen. 32: 17. Exod. 13: 14. Num. 27: 1. Jos. 19: 50. 1 Sam. 1: 20. Ezra 7: 2. Ps. 27: 4. The king was delighted with this critical view of the case, and accordingly adopted the course pointed out by his able counsel. When the prince came, and Alexander explained the whole history of the case to him, and proved beyond doubt that his nation was largely in debt to the Israelites, the prince fled into a foreign country." See Tal. עין יצא a-yin ya-a-kov..

שאל she-al. *Ask, demand, inquire into*. 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. —.

שאל she-ail. *He asked, demanded, &c.* 3. m. s. Pret. K. Chald. Dan. 2: 11. pl. Ezra 5: 9. F. Ezra 7: 21. Part. Pres. Dan. 2: 11. R. —.

שאל she-ail. *Who is God?* m. s. ש Interrog. R. אלה, or אלה.

שאל sho-ail. *He that asks, or asking, inquiring, demanding*. m. s. Ben. K. R. שאל.

שאלה sha-a-lah. *She asked, inquired, &c.* 3. f. s. Pret. K. aff. י They, 3. c. p. with נה us, R. —.

שאלה she-a-lah. *A request, petition*. f. s. R. —.

שאלו she-a-loo-ne. *Ask, inquire ye of me*. 2. m. p. Imp. K. R. —.

שאלה sha-a-le. *Ask, demand thou*. 2. f. s. Imp. K. R. —.

שאלה sha-ol-ta. *Thou hast asked, required*. 2. m. s. Pret. K. aff. י I have, 1. c. s. with הו him. R. —.

שאלה she-al-te-ail. *I have asked him of God*. P. N.

שאלה she-el-tem. *Ye have asked, demanded, inquired*. 2. m. p. Pret. K. R. —.

שאן sha-an. 1 *He rested, reposed, was quiet*; 2 *safe, secure*, Prov. 1: 33; 3 *was careless, indifferent*, with ל redun. Job 21: 23. 3. m. s. Pret. K. Jer. 30: 10. 46: 27. pl. Job 3: 18. As a n. m. s. שאן *Quiet, secure, at ease, haughty, arrogant, self-secure*; used as an adj. and sub. Is. 33: 20. 37: 29. 2 K. 19: 28. m. p. Amos 6: 9. f. p. Is. 32: 9.

שאני she-a-ne. *Which I, or because I*. Part. or Pron. R. אני.

שאני she-an-ne-che-noo. *Because I shall cause to relinquish, give it up*. 1. c. s. F. Hiph. Eccles. 2: 18. R. יניח.

שאנן sha-a-nan. *He was, or shall be at rest*. 3. m. s. Pret. K. י convers. aff. י They, 3. c. p. R. —.

שאני sha-o-sa-yich. *They that desolate, spoil, plunder thee*. pl. const. Ben. K. R. שחט.

שאף sha-aph. 1 *He devoured, swallowed up*; 2 *inhaled, snuffed up*, as the wind; 3 *breathed, sighed, sought after*; 4 *approached, hastened to*. 3. m. s. Pret. K. Ps. 56. 2. Job 5: 5. F. Is. 42: 14. Job 7: 2. Pres. Part. Eccles. 1: 5. Ps. 56: 4. m. p. Amos 2: 7. Inf. Ez. 36: 3. Tal. *to evacuate, empty out, draw off*. Shab. fol. 139. 3.

שאפה sha-a-phah. *She inhaled, snuffed, drew up*, as the wind. 3. f. s. Pret. K. Jer. 2: 24. R. —.

שאפו sha-a-phoo. *They devoured, swallowed up*. 3. c. p. Pret. K. R. —.

שאפי sho-a-phe. *He that devours, swallows me up*. m. s. Ben. K. Ps. 57: 4. R. —.

שאר sha-ar. 1 *He reserved, left behind*, as a residue; 2 *abandoned, forsook*, Is. 49: 21; 3 *reckoned, numbered, designated*, 1 K. 19: 18; 4 *cut of, destroyed, exterminated*, 1 Sam. 16: 11. Niph. Gen. 47: 18. Exod. 8: 27. Is. 49: 21. f. s. Jos. 13: 1. Dan. 10: 17. F. Is. 11: 11. Exod. 10: 26. Part. m. s. Gen. 32: 8. 1 Sam. 9: 24. m. p. Deut. 7: 20. f. s. 2 K. 19: 30. const. Exod. 10: 5. f. p. Zech. 11: 9. Hiph. Exod. 10: 12. Num. 21: 36. pl. 1 K. 19: 18. Deut. 2: 34. F. 1 Sam. 25: 22. Num. 9: 12.

שב

Deut. 28: 51. Inf. Ezra 9: 8. As a n. m. s. **שָׂאֵר** *A portion, part, remainder, residue.* Is. 10: 19. Mal. 2: 15. Hence, "Did not he (Jehovah) constitute them one? was the residue of the Spirit, or soul, for man alone?" &c. The prophet here alludes to Gen. 2: 24.

שֶׁאֵיר she-air. *Flesh, a kinsman, relation, brother, countryman.* m. s. aff. הָ, her, יָ, my, וְ, his. R. —.

שֶׁאֵירָהּ she-ai-rah. *Her portion, residue, food.* f. s. Exod. 21: 10. R. —.

שֶׁאֵירָהָּ she-e-rah. *A relation, or of the same family.* P. N.

שֶׁאֵיר יָשׁוּב she-ar ya-shoov. *The flesh, kindred shall return.* P. N. a son of Isaiah. See Is. 7: 3.

שֶׁאֵירֵיתָּךְ she-ai-re-thaich. *The remnant, residue of thee.* f. s. R. **שָׂאֵר**.

שֶׁאֵיִת se-ai-th. *To sustain, bear, raise up, forgive.* Inf. K. also, *excellence, dignity.* f. s. aff. וְ, his. R. **נֶשֶׂא**.

שֶׁאֵתָּה sha-ath-tah. *That thou.* Part. or Pron. with שׁ prefix. R. **נָשָׂא**.

שֶׁאֵיִתִּי se-ai-the. *That I bear, endure, suffer.* Inf. K. R. **נֶשֶׂא**.

שָׁב sav. *Old, grey-headed.* m. s. R. **שׁוֹב**.

שָׁב shav. *He turned, returned, brought back.* 3. m. s. Pret. K. also, *returning, bringing back again.* m. s. Ben. K. R. **שׁוֹב**.

שָׁב שָׁב shaiv. *Remain, dwell, tarry thou.* 2. m. s. Imp. K. R. **רָשָׁב**.

שָׁב שָׁב shuv. *Return, turn thou.* 2. m. s. Imp. K. aff. וְ, Ye, 2. m. p. R. **שׁוֹב**.

שָׁבָא See **סָבָא**.

שָׁבָא shav-ba. *As he came, approached, also, that which befell.* Inf. K. R. **בָּוֵא**.

שָׁבַב sha-vav. Chald. *To break in pieces, pervert, destroy.* As a n. m. p. **שְׁבָבִים** *Small pieces, broken fragments.* Hos. 8: 6. This root seems to belong to **שׁוֹב**.

שָׁבָה sha-va. *He seized, took off, abducted, carried into captivity.* 3. m. s. Pret. K. Jer. 41: 14. 43: 12. 2 K. 5: 22. pl. Gen. 34: 29. 2 Chron. 28: 11. F. apocop. with וְ convers.

שב

Num. 21: 11. Jer. 41: 10. f. s. Num. 24: 22. pl. Num. 31: 9. Part. Pres. m. p. Is. 14: 2. pl. const. Ps. 137: 3. Paul. m. p. Is. 61: 1. f. p. Gen. 31: 28. Inf. Ob. 11. Imp. Jud. 5: 12. Niph. Gen. 14: 14. Exod. 22: 9. pl. 1 Sam. 30: 3. Ez. 6: 9. As. a n. m. s. or adj. **שָׁבִי** *captivity, servitude, bondage.* Num. 31: 19. Is. 20: 4. 49: 24. Hence, *The queen of שָׁבָא*, i. e. *of the captives, or Ethiopians.*

שָׁבָה sha-vah. *She came back, returned.* 3. f. s. Pret. K. aff. וְ, They, 3 c. p. R. **שָׁבָה**.

שָׁבָוּ sha-voo. *They led into captivity, took captive.* 3. c. p. Pret. K. R. **שָׁבָה**.

שָׁבִי שָׁבִי shai-voo. *Sit, abide, dwell ye.* 2. m. p. Imp. K. R. **רָשָׁב**.

שָׁבִי she-vo. *An agate, precious stone.* m. s. Vulg. *amethystus.* R. **שָׁבִי**.

שָׁבִי שָׁבִי she-voo-ail. *Restored, recalled of God.* P. N.

שָׁבִי שָׁבִי sha-voo-a. *A week.* m. s. R. **שָׁבִי**.

שָׁבִי שָׁבִי she-voo-ah. *A vow, oath.* f. s. R. —.

שָׁבִי שָׁבִי sha-voor. *Broken, shivered.* Paul. K. m. s. R. **שָׁבִי**.

שָׁבִי she-vor. *To shiver, break in pieces.* Inf. K. R. —.

שָׁבִי she-voth. *To take captive.* Inf. K. R. **שָׁבָה**.

שָׁבִי שָׁבִי she-vooth. *Captivity, bondage.* f. s. aff. וְ, their. pl. const. **כֶּם** *your*, וְ *thy*. R. —.

שָׁבַח sha-vach. 1 *He praised, extolled, commended, boasted of*; 2 *settled down, subsided, was calm, as the sea*; 3 *restrained, held back, refrained from*, Prov. 29: 11. 3. m. s. Pret. K. Eccles. 8: 15. F. Ps. 89: 10. 145: 4. Prov. 29: 11. pl. Ps. 63: 4. Inf. Eccles. Imp. f. s. Ps. 147: 1. Hiph. Part. m. s. Ps. 65: 8. Hith. Inf. Ps. 106: 47. 1 Chron. 16: 31. Chald. the same. Dan. 4: 31. 5: 23. pl. Dan. 5: 21. Pres. Part. Dan. 2: 23. Arab. **سَبَّحَ** sabacha, *To appease, soften down, extol, praise.*

שָׁבַח שָׁבַח shav-be-choo-hoo. *Diligently praise, extol ye him.* 2. m. p. Imp. Pail. R. —.

שָׁבֵחַ shav-be-che. *Diligently praise thou.* 2. f. s. Imp. Piail. R. —

שָׁבַחְתָּ shav-bach-ta. *Thou hast diligently praised, &c.* 2. m. s. Pret. Piail. R. —

שָׁבַחְתִּי shav-be-chaith. *I have diligently praised, extolled.* 1. c. s. Pret. Pehil. Chald. Dan 4: 31. aff. וְ They, 3. c. p. R. —

שָׁבַט sha-vat. In Syr. and Ethiop. *to extend, lengthen out, continue.* Arab. سَبَطَ sabata, *To be equal, alike, of a piece.* And in the cognate root שָׁבַץ *To mix, mingle, intermingle, twist, entwine.* As a n. m. s. שֶׁבֶט she-vet, *A rod, staff, sceptre, pen, reed, for writing, a tube, spear, lance, figuratively, affliction, correction, a hostile army or nation, the rod of God's indignation.* Is. 10: 5. Lev. 27: 32. Job 9: 34. 2 Sam. 18: 14. Jud. 5: 14. 20: 2. Num. 18: 2. aff. וְ his, וְ thy, וְ pl. const. יִם m. p. כֶּם your. Hence, "The sceptre (or royal dignity) shall not depart from Judah," or "Judah shall continue to be a distinct tribe until Shiloh (Messiah) come." Gen 49: 10. שֶׁבַט means also, the eleventh month of the Jewish year, Zech. 1: 7.

שֶׁבֶטִים she-va-tim. *Rods, sceptres, tribes, darts.* m. p. R. —

שֶׁבִי sa-vai. *Seniors, elders, old, grey-headed.* pl. const. R. שָׁבֵב.

שֶׁבִי she-ve. *Sit down, remain thou.* 2. m. s. Imp. K. R. שָׁבֵב.

שָׁבִי sho-vy. *My captivity, return.* P. N. K. euph. for שָׁבִי.

שָׁבִי she-viv. *A flame, spark of fire.* m. s. Chald. Job 18: 5. R. שָׁבֵב.

שָׁבִי she-ve-va. *A flame.* m. s. Chald. emph. aff. וְ m. p. R. —

שָׁבִי she-ve-yah. *Captive, a captive.* f. s. Is. 52: 2. R. שָׁבֵב.

שָׁבִי shiv-yah. *Captivity, bondage.* f. s. aff. וְ her, וְ his, וְ thy. R. —

שָׁבִי שְׁוֵי shovai-hem. *They that carry them captives, or into bondage.* pl. const. Ben. K. R. —

שָׁבִי she-ve-lai. *Paths, ways, courses.* pl. const. R. שָׁבֵב.

שָׁבִי sha-vim. *Returning, restoring.* m. p. Ben. K. irreg. for שָׁבִי. R. שָׁבֵב.

שָׁבִי sho-vim. *They that take captive.* m. p. Ben. K. R. שָׁבֵב.

שָׁבִי sha-ve-tha. *Thou hast taken captive.* 2. m. s. Pret. K. aff. וְ Ye, 2. m. p. R. —

שָׁבִי sav-be-cha. *The sackbut.* m. s. Chald. R. שָׁבֵב.

שָׁבִי se-va-chah. *Net, embroidered work.* f. s. aff. וְ m. p. R. שָׁבֵב.

שָׁבִי shev-bach-ke-ra-mim. *Which (are) in the vineyards.* m. p. with double prefixes בַּ and שׁ. R. שָׁבֵב.

שָׁבִי sha-val. Arab. سَابَلَ sabala, *To go, proceed, flow.* Syr. دَرَجَ dirigo, *To direct, conduct.* Ethiop. *to shoot, spread out.* As a n. m. s. שָׁבֵב *A path, way, direct course, a channel, a branch, an ear of corn, a snail, a leg, a flood, a torrent of water.* Ps. 77: 20. Is. 27: 12. Jer. 18: 15. Is. 47: 2. Jud. 12: 6. Gen. 41: 5. Ps. 69: 16. Zech. 4: 12.

שָׁבִי shav-be-loul. *A snail, reptile.* m. s. R. —

שָׁבִי shiv-ba-lai. *Shoots, branches.* pl. const. R. —

שָׁבִי shiv-bo-lim. *Ears of corn.* m. p. Gen. 41: 5. R. —

שָׁבִי shiv-bo-leth. *A stream, brook, river.* f. s. Jud. 12: 6. See שָׁבֵב. R. —

שָׁבִי she-vam. *A captive.* P. N. a city of Moab. Num. 32: 3. aff. וְ idem.

שָׁבִי shev-bin. *Who (is) a son.* m. s. שׁ prefix. Rel. Pron. R. שָׁבֵב.

שָׁבִי shev-nah. *Who is her son.* P. N. or, *he who has returned.* P. N.

שָׁבִי sho-ve-nah. *Return ye.* 2. f. p. Imp. K. R. שָׁבֵב.

שָׁבִי shav-noo. *We have returned.* 1. c. p. Pret. K. R. —

שָׁבִי she-van-yah. *The returned, ransomed, redeemed of Jehovah.* P. N.

שָׁבִי sha-vas. Arab. and Syr. *To intermix, embroider.* the same as שָׁבֵב. As a n. m.

שב

p. שְׁבִיטִים *Head-dresses, or ornaments for the head, probably, net work.* Is. 3: 18.

שָׁבַע sha-va. 1 *He declared, affirmed, vowed, promised, appealed to,* Exod. 13: 5. Is. 54: 9; 2 *confirmed, fulfilled, as a promise; 3 charged, adjured, enjoined, commanded,* Cant. 2: 7. See Matt. 26: 63; 4 *combined, as by a vow,* Ps. 102: 9. 3. m. s. Pret. K. occurs as a Past Part. pl. const. Ez. 21: 23. Niph. Gen. 24: 7. Exod. 13: 5. pl. Gen. 21: 31. Jos. 9: 18. Ps. 109: 9. 2 Chron. 15: 15. F. Gen. 21: 24. 1 K. 2: 8. Lev. 5: 24. Part. Ps. 63: 12. Eccles. 9: 2. m. p. Is. 48: 1. f. p. Is. 19: 18. Inf. Jer. 7: 9. Num. 30: 3. Imp. ה Parag. Gen. 21: 23. 1 Sam. 24: 21. Hiph. Exod. 13: 19. 1 Sam. 14: 29. 1 K. 22: 16. F. with ו convers. Jer. 5: 7. Gen. 50: 25. Jos. 6: 26. Gen. 24: 37. pl. Jos. 23: 7. Inf. 1 Sam. 14: 28. 20: 17. Exod. 13: 19. Part. m. s. 1 K. 22: 16. 2 Chron. 18: 15. Inf. Exod. 13: 19. 1 Sam. 14: 28. As a n. f. s. שְׁבָעָה *An affirmation, vow, promise.* Num. 30: 3, 14. Ps. 105: 9. aff. ה f. s. const. הוּ f. p. Exod. 22: 10. Jer. 5: 24.

שָׂבַע sa-va. 1 *He satisfied, satiated, as the desires of either soul or body,* Ps. 107: 8; 2 *was rich, opulent,* Prov. 30: 9; 3 *overwhelmed, surrounded, as with difficulty,* Ps. 88: 4; 4 *he covered, clothed, as with shame,* Hab. 2: 16; 5 *was wearied, tired, as of sacrifices, &c.,* Is. 1: 11. Prov. 25: 15. 3. m. s. Pret. K. Deut. 31: 20. Hab. 2: 16. Is. 1: 11. f. s. Ez. 16: 28. c. p. Hos. 13: 5. Is. 9: 19. F. Prov. 30: 9. with ה Parag. Ps. 17: 15. Micah 6: 16. Prov. 12: 11. 25: 26. Inf. 2 Chron. 31: 10. Exod. 16: 31. Lam. 5: 6. Imp. Prov. 20: 13. Job 10: 15. Piail. F. Ez. 7: 19. Imp. Ps. 99: 14. Hiph. Ps. 107: 9. Ez. 27: 33. F. Ps. 132: 15. Is. 58: 18. Ps. 105: 40. Part. m. s. Ps. 103: 5. 145: 16. Inf. Job 38: 27. As a n. m. s. or adj. שָׂבַע *Full, complete, rich, plenteous.* Gen. 25: 8. Deut. 33: 23. 35: 29. m. p. 1 Sam. 2: 5. f. s. Prov. 27: 7. Hence also, m. s. שְׂבָעָה and שְׂבָעָה *Abundance, plenty,* Gen. 21: 49. Arab. شَبَاع shabaa, idem.

שָׁבַע sha-va. *He that vowed, promised.* P. N.

שֶׁבַע שָׁבַע she-va. *Seven, the seventh.* m. and f. s. R. שְׁבָעָה.

שב

שָׂבַע se-va. *Filled.* m. s. R. שְׂבָעָה so-va. *Abundance, plenty* m. and f. s. R. —.

שְׁבַע-וְחַת she-vu-ah. *A vow, promise.* f. s. R. שְׂבָעָה.

שָׂבַע-וּ sa-ve-oo. *They were satisfied, filled up.* 3. c. p. Pret. K. R. שְׂבָעָה.

שְׁבַע-וּת sha-vu-oth. *Seven, c. s. also, weeks, vows, promises.* f. p. R. שְׂבָעָה.

שְׁבַעִי she-vu-ai. *They that vow, promise.* pl. const. Ben. K. aff. ה m. p. R. —.

שְׁבָעִים se-vu-a-yim. *Two weeks.* dual. R. —.

שִׁבְעִים shiv-im. *Seventy.* m. p. R. —.

שִׁבְעָה shiv-a-nah. *Seven.* f. s. R. —.

שָׂבַענוּ sa-va-noo. *We have been satisfied, filled.* 1. c. p. Pret. K. R. שְׂבָעָה.

שָׂבַעְנוּ sav-be-ai-noo. *Satisfy thou us.* 2. m. s. Imp. K. R. —.

שָׂבַעְתָּ-הָּ sa-va-ta. *Thou hast been satisfied, filled.* 2. m. s. Pret. K. aff. הִי I have, 1. c. s. R. —.

שִׁבְעָתָה shiv-ath. *Seven.* f. s. const. R. שְׂבָעָה.

שִׁבְעָתָה siv-ath. *Fulness, abundance.* f. s. const. R. שְׂבָעָה.

שִׁבְעָתָיִם she-va-ta-yim. *Seven, those seven.* m. p. R. שְׂבָעָה.

שִׁבְעָתָיִם shiv-a-tha-yim. *Seven fold, or twice seven.* dual. R. שְׂבָעָה.

שָׂבַץ sha-vatz. 1 *He embroidered, wrought, as in gold; 2 inclosed, set in, as jewels, or precious stones.* 3. m. s. Pret. K. occurs in Piail. with ו convers. Exod. 28: 39. Pual. Part. m. p. Exod. 28: 20. As a n. m. s. שְׂבָצָה *Confusion, anguish, fear, dread, horror, which seizes on the soul,* 2 Sam. 1: 9. בְּחָצֵה שְׂבָצָה *An embroidered, or ornamented coat.* Exod. 28: 4. Arab. شَبَّصَ shabasa, *to diversify, interlace, mix, mingle.* Syr. idem.

שָׂבַק sha-vak. Chald. 1 *To desist, leave off, as from labor, or work.* Ezra 6: 7; 2 *to relinquish, leave behind, as a residue,* Dan. 4: 12, or 15; 3 *to transfer, give over, as a kingdom into other hands.* Dan. 2: 44.

שָׁבָקוּ she-vu-koo. *Leave, abandon ye.* 2. m. p. Imp. K. Chald. Dan. 4: 12. R. —.

שָׁבַר sha-var. 1 *He broke, dashed in pieces, utterly destroyed.* Exod. 9: 13. Ez. 27: 26; 2 *tore, lacerated*, as the flesh, 1 K. 13: 28; 3 *liberated, made free*, or *broke in two*, as a yoko, Jer. 2: 20; 4 *opened*, as the womb, Is. 66: 9; 5 *was grieved, afflicted, wounded*, as in spirit, Jer. 8: 21; 6 *purchased, procured*, as corn, Gen. 41: 57; 7 *sold, disposed of*, as provisions, Deut. 2: 28; 8 *limited, set bounds to*, as the sea, Job 28: 10; 9 *quenched*, as thirst, Ps. 104: 11; 10 *was shivered, broken, dashed in pieces*, as trees with a tempest, &c. Exod. 9: 25; 11 *contrite, broken, penitent*, as the heart, Ps. 51: 17. Is. 61: 1. Ez. 6: 9. 3. m. s. Pret. K. 1 K. 13: 28. Ez. 27: 26. Jer. 2: 20. F. Jer. 19: 11. Hos. 2: 3. Lev. 26: 13. Is. 42: 3. Gen. 43: 4. Exod. 12: 46. Lev. 11: 33. Pres. Part. Ps. 29: 5. Jer. 49: 25. m. p. Gen. 47: 14. Paul. Lev. 22: 22. pl. const. Ps. 147: 3. Inf. Gen. 19: 9. Jer. 28: 12. Lev. 26: 26. Ez. 30: 18. Imp. Ps. 10: 15. Jer. 17: 18. pl. Gen. 42: 2. Is. 55: 1. Niph. Exod. 22: 10. Is. 14: 25. f. Jer. 48: 4. pl. 2 Chron. 14: 12. Jer. 22: 20. F. Lev. 6: 21. Ez. 29: 7. pl. Dan. 11: 22. f. s. Ps. 137: 15. Part. m. s. Ps. 51: 19. m. p. Jer. 2: 13. pl. const. Ps. 34: 19. Is. 61: 1. f. s. Ps. 51: 19. Dan. 8: 22. Inf. Jonah 1: 4. Piail. Exod. 9: 25. Ps. 76: 4. Is. 61: 1. pl. 2 K. 11: 18. Jer. 52: 7. 2 Chron. 23: 17. F. Is. 45: 2. Exod. 23: 24. Ps. 46: 10. pl. Deut. 7: 5. Exod. 34: 13. Inf. Exod. 23: 24. Hiph. F. Is. 66: 9. Deut. 2: 28. pl. Amos 8: 5, 6. Part. Gen. 42: 6. Prov. 11: 26. Hoph. Pret. Jer. 8: 21. As a n. m. s. שָׁבַר *A breach, rent, wound, injury, fracture, affliction, ruin, destruction.* Jer. 10: 19. Lev. 21: 19. Ps. 60: 4. Is. 65: 14. Lam. 2: 11.

שָׁבַר sa-var. 1 *He hoped, desired, sought after*; 2 *deferred, delayed, waited for*, Ruth 1: 13; 3 *depended on*, as for sustenance, Ps. 104: 27; 4 *examined, considered.* 3. m. s. Pret. K. occurs as a Pres. Part. Neh. 2: 13, 15. Piail. Pret. Ps. 119: 166. pl. Esth. 9: 1. F. pl. Is. 38: 18. Ps. 145: 15. with ך Parag. Ps. 104: 27. f. p. Ruth 1: 13. As a n. m. s. שָׁבַר *Hope, trust, confidence, expectation.* Ps. 119: 116.

146: 5. Arab. سَبَا sabara. *Explored, expected, desired.*

שָׁבַר she-vor. *Break, shiver, destroy thou.* 2. m. s. Imp. K. R. שָׁבַר.

שָׁבַר she-ver. *A breaking, shivering, destroying*, also corn. m. s. R. —.

שָׁבַר שִׁבְרָבַר shiv-bar. *He diligently broke, destroyed.* 3. m. s. Pret. Piail. R. —.

שָׁבַר sho-vair. *Breaking, destroying.* m. s. Ben. K. R. —.

שָׁבַר sha-ve-rah. *She broke, destroyed.* 3. f. s. Pret. K. aff. ך They, 3. c. p. R. —.

שִׁבְרוֹ siv-ro. *His hope, desire, expectation.* m. s. R. שָׁבַר.

שִׁבְרוֹ shiv-ro. *His corn, grain.* m. s. R. שָׁבַר.

שִׁבְרֵי-בֵּרֶךְ shiv-be-roo. *They diligently broke, shattered, utterly destroyed.* 3. c. p. Pret. Piail. R. —.

שִׁבְרֵי siv-be-roo. *They diligently hoped, expected.* 3. c. p. Pret. Piail. R. שָׁבַר.

שִׁבְרוֹ shiv-roo. *Buy, procure ye.* 2. m. p. Imp. K. R. שָׁבַר.

שִׁבְרוֹן shiv-ba-ron. *Utter destruction.* m. s. Jer. 17: 18. Ez. 21: 6. R. —.

שִׁבְרֵי shiv-re. *My destruction.* m. s. R. —.

שִׁבְרֵיהָ she-va-re-ah. *Her breaches, destructions.* pl. const. R. —.

שִׁבְרֵים she-va-rim. *The broken, destroyed.* P. N.

שִׁבְרִים sho-ve-rim. *Buying, purchasing, procuring.* m. p. Ben. K. Gen. 47: 14. R. שָׁבַר.

שִׁבְרָהּ she-va-raich. *He hath destroyed thee.* 3. m. s. Pret. K. aff. ך thee. R. —.

שִׁבְרָם shiv-ram. *Their corn, grain.* m. s. R. —.

שִׁבְרָם sha-ve-raim. *Break, destroy thou them.* 2. m. s. Imp. K. R. —.

שָׁבַרְתָּ-שֶׁבַּל sha-var-ta. *Thou hast broken, destroyed.* 2. m. s. Pret. K. aff. ך I have, 1. c. s. R. —.

שִׁבְרָתִי siv-bar-te. *I have diligently, earnestly expected, hoped.* 3. m. s. Pret. Piail. R. שָׁבַר.

שָׁבַשׁ sha-vash. Chald. *To perplex, confuse, agitate, disturb.* occurs, in this sense, as

Part. in Hith Dan. 5: 9, and is allied to שָׁבַח in Hebrew.

שֶׁב־שִׁפְּלָנוּ shev-be-shiph-lai-noo. *Who in our low, degraded state.* m. s. Ps. 136: 23. with double prefixes, שׁ in, and שׁ Who, Rel. Pron. and aff. נוּ us. R. שָׁפַל.

שָׁוַת sha-vath. 1 *He desisted, left off, discontinued, rested,* as from labor, Gen. 2: 2; 2 *ceased, rested,* as seed time and harvest, Gen. 8: 22. Lam. 5: 15; 3 *was quiet, at peace, undisturbed,* as by war, Ps. 46: 10; 4 *removed, took away,* as leaven, Exod. 12: 15; 5 *obliterated, extinguished, destroyed,* as a name or nation, &c. Deut. 32: 26. 2 K. 23: 5. 3. m. s. Pret. K. Gen. 2: 3. Is. 14: 4. Lam. 5: 14. f. s. Lev. 26: 25. F. וְ convers. Gen. 2: 2. Exod. 23: 12. Hos. 7: 4. pl. Jer. 31: 36. Gen. 8: 22. Niph. Is. 17: 3. Hiph. 2 K. 23: 5. Jer. 36: 29. Ps. 69: 45. F. Deut. 32: 6. Prov. 18: 18. Dan. 9: 27. 2 K. 23: 11. Part. m. s. Ps. 46: 10. Inf. Ps. 8: 3. Amos 8: 4. Imp. pl. Is. 30: 11. As a n. m. s. שָׁוַת Rest, cessation from labor, Exod. 21: 19, *an end, discontinuance,* as of strife, Prov. 22: 10. Hence, יוֹם הַשָּׁוַת *The day of rest, to body and mind, or a cessation from all labor,* except works of mercy and absolute necessity. Exod. 20: 8. No man will ever prosper, in temporals or spirituals, who does not keep holy this blessed day. There is a (שַׁבָּתוֹן) Sabbath, mentioned, Lev. 23: 24, which was set apart for a particular purpose. But this is the Lord's own day, emphatically such, *and commanded by him to be kept holy.*

שָׁוַת sha-veth. *A ceasing, discontinuance,* as of strife. m. s. Prov. 20: 3. R. —.

שֵׁב she-veth. *To sit, remain, dwell.* Inf. K. R. שָׁב.

שָׁוַת shav-ta. *Thou hast returned, brought back.* 2. m. s. Pret. R. שָׁב.

שָׁוַת sha-va-thah. *She rested, discontinued.* 3. f. s. Pret. K. aff. וְ They, 3. c. p. R. שָׁב.

שִׁיב־תָּה shiv-tah. *That she abode, remained.* Inf. K. R. שָׁב.

שִׁיב־תָּה shiv-to. *His rest, loss of time.* m. s. Exod. 21: 19. R. שָׁב.

שִׁיב־תָּה shiv-to. *That he abode, resided.* Inf. K. R. שָׁב.

שַׁבָּתוֹן shav-ba-thon. *A Sabbath, rest.* m. s. aff. וְ f. p. הֶר her. R. שָׁב.

שָׁוַת shav-te. *I have returned, restored.*

1. c. s. Pret. K. R. שָׁב.

שִׁיב־תָּה shiv-te. *That I remain, abide, dwell.* Inf. K. also, *my rest, lying down.* R. שָׁב.

שָׁוַת sai-va-thaich. *Thy grey, hoary head, old age.* f. s. R. שָׁב.

שָׁוַת shav-tem. *Ye have returned, turned back.* 2. m. p. Pret. K. R. שָׁב.

שָׁוַת shav-tam. *That they abide, remain, dwell.* Inf. K. also, *their down sitting.* R. שָׁב.

שַׁבָּתוֹן shav-be-thoth. *Sabbaths, days of rest.* R. שָׁב.

שָׁוַת sha-gai. *The same as שָׁב.* P. N.

שָׁוַת saga. 1 *He, or it grew,* as a plant; 2 *increased, prospered,* as in wealth; 3 *multiplied, made great, numerous,* as a people or nation, Job 12: 23; 4 *extolled, praised,* as the works of God. Job 36: 24. 3. m. s. Pret. K. occurs in the F. Job 8: 11. Piail. F. Is. 17: 11. Hiph. pl. Ps. 73: 12. F. Job 36: 24. Part. m. s. Job 12: 23. As a n. m. s. שָׁוַת Great, exalted, magnificent, superexcellent. Job 36: 26. 37: 23. Dan. 2: 31.

שָׁוַת sa-gav. 1 *He exalted, raised up, promoted, honored,* Job 36: 22; 2 *comforted, encouraged,* as the mourner, Job 5: 11; 3 *was strong, powerful,* as a wall, Prov. 8: 11; 4 *high, sublime, incomprehensible,* as knowledge, Ps. 139: 6. 5 *he protected, preserved,* as from an enemy, Ps. 59: 2. 3. m. s. Pret. K. occurs in the f. s. Deut. 2: 36. pl. Job 5: 11. Niph. Pret. with וְ convers. Is. 2: 11. Prov. 18: 10. f. s. Ps. 139: 6. Part. m. s. Ps. 148: 13. Is. 12: 4. f. s. Is. 26: 5. Prov. 18: 11. Piail.-F. Ps. 91: 14. 59: 2. 20: 2. 107: 41. Pual. F. Prov. 29: 25. Hiph. F. Job 36: 22. As a n. m. s. שָׁוַת A refuge, protection, defence, a high, lofty place. Ps. 9: 10. 46: 8. 59: 10. Is. 25: 12.

שָׁוַת sa-ge-vah. *She, or it was strong, powerful.* 3. f. s. Pret. K. R. —.

שָׁוַת sa-ge-voo. *They were exalted, raised up.* 3. c. p. Pret. K. R. —.

שָׁוַת sha-gag. *He erred, sinned ignorantly* 3. m. s. Pret. K. Lev. 5: 18. Part. Pret. Ps

שג

119: 67. Job 12: 16. f. s. Num. 15: 28. As a n. f. s. שגגה Ignorance, error, transgression. Num. 15: 25. Gen. 6: 3. with aff. ך. my, ה. f. s. const. ך his. Job 19: 4.

שגג sho-gaig. He that errs, sins, erring, transgressing. m. s. Ben. K. R. —.

שגה sha-gah. 1 He wandered, departed, as from God; 2 seduced, led astray, as from the right way; 3 was intoxicated, perplexed, delighted with. 3. m. s. Pret. K. Job 6: 24. 19: 4. pl. Is. 28: 7. F. ך convers. 1 Sam. 26: 21. Prov. 5: 19. 20: 21. pl. Lev. 4: 13. Ez. 34: 6. Part. Pres. m. s. Ez. 45: 20. Prov. 20: 1. pl. Ps. 119: 21. Inf. Prov. 19: 27. Hiph. F. Ps. 119: 10. Part. m. s. Deut. 27: 18. Prov. 28: 10. Job 12: 16. As a n. m. s. שגגה An error, mistake, fault. Gen. 43: 12. f. p. שגגות Errors. Ps. 19: 13.

שגהה sho-geh. Erring, transgressing. m. s. Ben. K. R. —.

שגוה sha-goo. They erred, sinned, &c. 3. c. p. Pret. K. R. —.

שגוה se-goov. Exalted, promoted to honor. P. N.

שגח sa-gach. 1 He considered, regarded, observed, attended to; 2 gazed, looked on, beheld, as an object of pity, or admiration. 3. m. s. Pret. K. occurs in Hiph. Pret. Ps. 33: 14. Part. m. s. Cant. 2: 9. F. pl. Is. 14: 16. In Rab. Heb. it denotes, Divine providence.

שגהה sag-ge. Great, exalted, much, many. m. s. adv. very. Chald. Dan. 2: 31. 5: 9. aff. ך. pl. Dan. 2: 48. R. שגה.

שגהה she-ge-oth. Errors, mistakes, imperfections. f. p. R. שגה.

שגהה sha-ge-the. I have sinned, erred. 1. c. s. Pret. K. R. —.

שגל sha-gal. 1 He was enticed, seduced to evil; 2 defiled, prostituted, ravished. 3. m. s. Pret. K. occurs in the F. Deut. 28: 30. Niph. F. f. p. Is. 13: 16. Zech. 14: 2. Pual. Pret. f. s. Jer. 3: 2. As a n. f. s. with masc. term. שגל A queen, consort, wife. Neh. 2: 6. Ps. 45: 10.

שד

שגל שד she-gol-shoo. When they ascend, appear. 3. c. p. Pret. K. Cant. 4: 1. R. שגל.

שגל שד shig-gal-te. Thou hast diligently, zealously prostituted, polluted. 2. f. s. Pret. Pail. R. שגל.

שגם she-gam. That, or because, also. Part. comp. of ש Rel. Pron. and ש. R. ש.

שגמל she-ga-malt. That which thou hast rendered, recompensed. 2. f. s. Pret. K. ש prefix. Ps. 137: 8. R. שגל.

שגה sha-ga. 1 He was distracted, outrageous, furious, mad; 2 enthusiastic, silly, or spiritually insane. 3. m. s. Pret. K. occurs in Pual. Part. m. s. Deut. 28: 34. 2 K. 9: 11. Jer. 29: 26. Hos. 9: 7. pl. 1 Sam. 21: 16. Hith. Part. m. s. 1 Sam. 21: 15. Inf. 1 Sam. 21: 15. As a n. m. s. שגהה Madness, insanity, distraction. Deut. 28: 28.

שגה sha-gar. Chald. To emit, cast, send forth, to distill, drop, flow down. As a n. m. s. שגה The young offspring of cattle. Deut. 7: 13. Exod. 23: 12. שגה idem.

שד shad. A breast; sometimes used for a person, or thing. m. s. aff. ך. my, ך. pl. const. ה, her, ך. dual. R. —.

שדד sha-dad. 1 He devastated, laid waste, plundered, destroyed; 2 oppressed, persecuted, Ps. 17: 93; 3 tore in pieces, devoured, as a wild beast, Jer. 5: 6; 4 demolished, utterly destroyed, as a fortification, Hos. 10: 14. 3. m. s. Pret. K. pl. with ך convers. Ez. 32: 12. Ps. 17: 9. F. Prov. 11: 3. Part. Pres. m. s. Job 15: 21. Is. 16: 4. Jer. 4: 30. pl. Jer. 12: 12. Job 12: 6. pl. const. Ob. 5. Paul. m. s. Jud. 5: 27. Is. 33: 1. f. s. Ps. 137: 8. Inf. Micah 2: 4. Jer. 47: 7. 49: 28. Niph. Pret. pl. Micah 2: 4. Pail. Part. m. s. Prov. 19: 26. F. Prov. 24: 15. Hos. 10: 4. Jer. 5: 6. Pual. Pret. Jer. 10: 20. f. s. Jer. 4: 20. 48: 1. Zech. 11: 3. Nah. 3: 7. pl. Jer. 4: 13. Inf. Is. 15: 1. Hoph. F. Is. 31: 1. Hos. 10: 14. As a n. m. s. שדד Violence, oppression, extortion; also, wasting, destruction, a destroyer. Job 5: 22. Prov. 21: 7. Is. 16: 4. 22: 4. Hence,

שד

also, *the devil*, who ruins and destroys both soul and body. *וַיִּזְבְּחוּ לַשְּׂדִיִּים* *They sacrificed to demons, idols.* Deut. 32: 17. Kimki, *dæmon, spiritus malus.* Arab. *شدد* shadda, *To invade, assault, oppose, hinder, obstruct, corrupt, destroy.*

שָׂדָד sa-dad. *He harrowed, levelled, made smooth, as the ground.* 3. m. s. Pret. K. occurs in Pail. F. Job 39: 10. Is. 28: 24. As a n. m. s. *שָׂדֵד* A field, level country. Lev. 27: 4.

שׁוֹדָד sho-daid. *Plundering, robbing.* m. s. Ben. K. R. *שָׁדַד*.

שׁוֹדָדָד shud-dad. *He, or it was diligently plundered, robbed, destroyed.* 3. m. s. Pret. Pual. aff. ה, *She was,* 3. f. s. ו, *They were,* 3. c. p. וי *We have been,* 2. c. p. R. —.

שׁוֹדָדִים sho-de-dai. *Robbers, or they that plunder, destroy.* pl. const. Ben. K. aff. ים m. p. R. —.

שָׂדָה sha-dah. Chald. *To diffuse, pour out.* Targ. Jerus. on Ps. 79: 3. As a m. s. *שָׂדָה* The teat, or breast, which pours out milk to sustain and nourish the infant. Lam. 4: 3. dual. Gen. 49: 25. Is. 28: 9.

שָׂדָה sa-dah. *Her field, pasture.* f. s. R. *שָׂדָה*.

שִׁידָה shid-dah. *A musical instrument.* f. s. Eccles. 2: 8. This is the literal and correct meaning of the word; to render it, *captive women* is ridiculous, for surely Solomon, as a prince of peace, could not have taken all sorts of women captive, and especially as war had ceased during his reign. R. *שָׂדָה*.

שָׂדָהּ sa-dai-hoo. *His field, plain, pasture.* m. s. aff. י, *my,* י, pl. const. וִיהָ f. p. קם *their,* כם *your.* R. *שָׂדָה*.

שָׂדָד sha-dod. *In wasting, destroying.* Inf. K. R. *שָׂדָד*.

שָׂדָד sha-dood. *Wasted, desolated, destroyed.* Paul. K. m. s. R. —.

שָׂדָדִים shad-doo-ne. *They have diligently wasted, destroyed me.* 3. c. p. Pret. Pail. R. —.

שָׂדָדִי shad-dy. *The almighty, omnipotent.* m. s. or P. N. R. *שָׂדָדִי*.

שָׂדָדֵיהֶן she-dai-hen. *Their breasts, riches, honors.* pl. const. aff. וָ *their,* וָ *thy,* וָ *thy,* m. R. *שָׂדָדֵיהֶן*.

שח

שָׁדִין shad-din. *That there is a retribution, judgment.* m. s. Job 19: 29. ש prefix. R. *שָׁדִין*.

שָׁדִים shad-moth. *The plains, fields.* f. p. Is. 16: 8. Deut. 32: 32. K. 23: 4. Jer. 31: 40. R. *שָׁדִים*.

שָׁדָף sha-daph. *He or it was blighted, blasted, dried up, as vegetables, or corn.* 3. m. s. Pret. K. occurs as a Part. Paul. f. p. Gen. 41: 6. 23: 27. As a n. f. s. *שָׁדָף* *Blasted, withered, dried up.* 2 K. 19: 26. m. s. Deut. 28: 22.

שָׁדָפוֹן shid-da-phon. *A blasting, scorching.* m. s. 2 K. 8: 37. R. —.

שָׁדָפוֹת she-du-photh. *Blasted, parched, withered.* Paul. K. f. p. R. —.

שָׁדָר sha-dar. *He labored, strove, endeavored, i. e. to deliver.* occurs as a Part. in Ith. Chald. m. s. Dan. 6: 15. Hence, also, *שָׁדָרָר* *To rebel, be seditious.* Ezra 4: 15.

שָׁדָרָךְ shad-rach. Probably from *שָׁדָר* *To be active, energetic, vigilant,* or it may be a compound word, from *שָׁ* *who,* and *דָּרָךְ* *The way,* or *a guide.* Shadrach was the king's instructor, as well as Daniel. P. N. See Dan. 1: 45. 6: 9.

שָׁהּ saih. *A sheep, lamb, an innocent person.* c. s.

שָׁהָוִיתִי she-ha-vai-thiv. *Which I have caused to bring him.* 1. c. s. Pret. Hiph. with ש prefix. R. —

שָׁהַד sa-had. Arab. *شاهد* shahada. *To make clear, manifest, to perceive, discern, understand, testify, declare.* Chald. and Syr. *He testified.* As a n. m. s. *שָׁהַד* *A witness, record, testimony, memorial.* Job 16: 19. f. s. Chald. Gen. 31: 47. See Luke 24: 48.

שָׁהָדוֹתָא sa-ha-doo-thah. *A witness, memorial.* f. s. Chald. emph. R. —.

שָׁהָדָא she-hoo. *In which he.* Pron. m. s. with ש prefix. R. *שָׁהָדָא*.

שָׁהָיָה she-ha-yah. *Who was.* 3. m. s. Pret. K. ש prefix. Eccles. 6: 10. R. *שָׁהָיָה*.

שׁוּהָיָו she-ha-yoo. *Who were, have been.*
3. c. p. Pret. K. שׁ prefix. R. —.

שׁוּחִימִים she-hy-ya-mim. *That the days.*
m. p. with dupl. prefix. הָ art. and שׁ Rel.
Iron. R. יוֹם.

שׁוּחָה she-hich-kah. *Who smote, destroyed.*
3. m. s. Pret. K. שׁ prefix. R. נָחָה.

שׁוּחַיִם she-haim. *That they, or be-
cause they.* Pron. m. p. שׁ prefix. R. הָיָא.

שׁוֹהָם sho-ham. *An onyx, precious stone.*
m. s. also P. N. R. שָׁהַם.

שׁוֹהַמֶּלֶךְ she-ham-me-lech. *That the king,
ruler.* m. s. R. מֶלֶךְ.

שׁוֹחַנְחָלִים she-han-ne-cha-lim. *Whence
the rivers, streams.* m. p. with dupl. prefixes.
See above. R. נָחַל.

שׁוֹתָקִיף she-tak-kip. *That is stronger,
more robust.* m. s. Eccles. 6: 10. R. חָזָק.

שׁוֹא Derived from שׁוֹא.

שׁוֹאֵל sho-ail. *Asking, inquiring, requiring,*
m. s. Ben. K. R. שָׁאַל.

שׁוֹאִיף sho-aiph. *He that pants, sighs, earn-
estly desires.* m. s. Ben. K. R. חָשַׁף.

שׁוּב shoov. 1 *He returned, or was remand-
ed, sent back*, as to a former residence, or place,
Gen. 31: 3. 42: 28. Ruth 1: 8. Ps. 9: 17, see
שׁוּב; 2 *revolted, apostatised, departed from God,*
backslid, Jos. 22: 16. Num. 14: 43; 3 *repented,*
returned, as to the Lord, 2 K. 23: 25; 4 *came back,*
returned, as from a journey, or captivity, Gen.
18: 14. Jer. 50: 19; 5 *died, returned to dust*,
Gen. 3: 19; 6 *restored, gave back*, as money, or
goods, &c., Gen. 41: 13. Ez. 35: 9; 7 *recom-
pensed, repaid*, Deut. 32: 41. Ps. 18: 21; 8 *re-
plied, answered*, Job 33: 5; 9 *perverted, led*
astray, Is. 47: 10; 10 *reconciled*, as enemies, Mal.
3: 21. 4: 6. 11 *revived, strengthened*, as the soul,
Jud. 15: 19. Ps. 23: 3; 12 *remembered, consid-
ered*, Deut. 4: 39; 13 *appeased, softened down*, as
wrath, Gen. 27: 14; 14 *averted, removed, turn-
ed away, desisted from*, as punishment, &c.
Amos 1: 3. Exod. 32: 12. Ez. 3: 19; 15 *con-
verted, restored*, Is. 49: 5; 16 *restrained, held*
back, prevented, Job 9: 12; 17 *weighed, pon-*

dered, as the heart, Deut. 30: 1; 18 *was care-
less, regardless, inattentive*, or *he turned from*,
as a petition, 2 Chron. 6: 42. 3. m. s. Pret. K.
Gen. 18: 33. Deut. 4: 30. 2 K. 23: 25. Gen.
28: 21. pl. Num. 14: 43. f. s. Exod. 4: 7. Ruth
1: 15. Chald. Ez. 46: 17. F. Jer. 23: 26. 4.
9: 39. Joel 4: 1. with הָ Parag. Gen. 30: 31.
Gen. 3: 19. Deut. 24: 19. Job 10: 16. Ps. 54: 7.
Job 39: 12. Num. 25: 4. with וְ convers. Gen.
22: 19. Exod. 4: 18. 2 Sam. 3: 16. pl. Exod.
24: 14. Num. 32: 18. Gen. 22: 5. Neh. 4: 9.
Jos. 23: 12. 2 Chron. 30: 9. Gen. 15: 16. Lev.
25: 10. 1 K. 8: 35. וְ convers. Gen. 8: 3. Num.
11: 4. f. p. Ez. 35: 9. irreg. Ez. 16: 55. Part.
Pres. m. s. irreg. Jer. 30: 18. 1 Sam. 17: 15.
Zech. 7: 14. m. p. 1 Sam. 7: 3. Eccles. 1: 7.
pl. const. Is. 59: 20. with aff. הָ, Is. 1: 27. Inf.
Gen. 18: 10. Num. 14: 3. Jos. 23: 12. Jer.
42: 10. Ps. 14: 7. 53: 7. 126: 1. 1 Sam. 18: 6.
Jer. 31: 23. Job 6: 29. Imp. m. s. Gen. 31: 13.
Jos. 5: 2. Exod. 4: 19. with הָ Parag. Ps. 126: 4.
Is. 44: 22. Ps. 85: 5. f. p. Ruth 18. Pail. Pret.
Jer. 50: 19. f. s. Is. 47: 10. Part. m. s. Is
58: 12. Inf. Is. 49: 5. Micah 2: 4. Ez. 39: 7.
Pual. Pret. f. s. Jer. 8: 5. Part. f. s. Ez. 38: 8.
Hiph. Pret. Gen. 14: 16. 1 Sam. 30: 19. 2 K.
14: 25. Jud. 9: 57. 1 Sam. 25: 30. with aff.
יָ me, Ruth 1: 21. Lam. 1: 13. Gen. 40: 13.
Deut. 28: 68. 2 Sam. 15: 25. וְ convers. Deut.
4: 39. 2 Chron. 6: 25. pl. 1 Sam. 6: 25.
pl. 2 Chron. 27: 5. F. Gen. 24: 5. Deut.
32: 41. 2 Sam. 24: 13. וְ convers. Jos.
14: 7. הָ Parag. Ps. 119: 59. Neh. 13: 9. Gen.
24: 6. 2 K. 18: 24. Ps. 74: 11. Gen. 50: 19.
Exod. 21: 34. f. p. Job 20: 10. Part. m. s.
Gen. 20: 7. Prov. 17: 13. m. p. Jud. 11: 9. pl.
const. Is. 28. Prov. 26: 16. f. s. Ps. 19: 8.
2 Sam. 3: 11. Jud. 19: 3. with aff. יָ, Gen.
24: 5. Exod. 23: 4. Imp. m. s. Gen. 20: 3.
Exod. 4: 7. Is. 42: 22. Ez. 21: 35. with
הָ Parag. Jud. 11: 13. Ps. 35: 17. Hoph. Pret.
Gen. 42: 28. F. with וְ convers. Exod. 10: 8.
Is. 44: 26. Part. m. s. Gen. 43: 12. Num.
5: 8. pl. Jer. 27: 15. As a n. f. s. שׁוּבָה The
return, as of the year. 2 Sam. 11: 1. with הָ pre-
fix. a *revolting, backsliding, from God*. Jer.
3: 6.

שׁוּב soov. *He was grey headed.* 3. m. s.
Pret. K. 1 Sam. 12: 2. As a n. m. s. or adj.

שׁו Grey, hoary headed. Job 15. 1. K. 14: 4. Hos. 7: 9.

שׁוּב shov. To turn away, return, come back. Inf. K. R. —.

שׁוּב shov. In abiding, remaining, residing. m. s. Ben. K. R. שׁוּב.

שׁוּבָאֵל shoo-va-a'il. He returned to God, or the converted of God. P. N.

שׁוּבָב shovav. He that rebels, departs from God. m. s. Ben. K. also P. N. aff. ים m. p. R. שׁוּב.

שׁוּבָה shov-va-h. She diligently departed, turned from God. 3. f. s. Pret. Pail. Jer. 8: 5. Is. 47: 10. R. —.

שׁוּבָם shov-va-m. They have made them depart. 3. c. p. Pret. K. aff. ים irreg. R. —.

שׁוּבָתָהּ shov-va-thaich. He hath diligently turned thee away. 3. m. s. Pret. Pail. ח changed into ח because of שׁ. R. —.

שׁוּבָה shov-va-h. Return thou. 2. m. s. Imp. K. aff. י Ye. 2. m. p. R. —.

שׁוּבוּ shov-vo. That he return, in his returning. Inf. K. R. —.

שׁוּבֵי shov-vai. They that are perverted, turned away. Paul. K. pl. const. R. —.

שׁוּבֵי shov-ve. Return thou, that I am returned. 2. f. s. Imp. and Inf. K. R. —.

שׁוּבֵינוּ shov-vai-noo. They that carry us away captive. pl. const. Ben. K. R. —.

שׁוּבֵךְ shov-vech. Thick, twisted boughs, or branches. m. s. 2 Sam. 18: 9. R. שׁוּבֵךְ.

שׁוּבֵךְ-בָּהּ shov-ve-ka. In thy returning, that thou return. Inf. K. R. שׁוּבֵךְ.

שׁוּבָל shov-val. A way, path, guide. P. N.

שׁוּבֵינוּ shov-vai-noo. Return thou to us. 2. m. s. Imp. K. R. שׁוּבֵינוּ.

שׁוּבָק shov-vaik. He that is given up. P. N.

שׁוּגִים shov-gim. They that err, sin. m. p. Ben. K. R. שׁוּגִים.

שׁוּד shood. He devastated, laid waste. The same as שׁוּד; occurs in the F. Ps. 91: 6. As a n. m. s. שׁוּד Destruction, devastation. Job 5: 21.

שׁוּהָ shov-ha. 1 He resembled, was like,

equal, adequate, compared with; 2 was level, smooth, even, as ground, Is. 28: 25; 3 beneficial, of advantage, Esth. 8: 8; 4 he set, placed on, or before, Ps. 16: 8. 89: 20; 5 regulated, set in order, directed, as the way or course of another, 2 Sam. 22: 34; 6 was quiet, calm, even, as the mind when in difficulty, Ps. 131: 2. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Esth. 3: 8. 5: 13. F. Is. 40. 25. Prov. 26: 4. pl. Prov. 3: 15. 8: 11. Pail. Pret. Is. 28: 25. Ps. 16: 8. 89: 20. 119: 30. Is. 38: 13. F. Ps. 21: 6. Hos. 10: 1. Part. m. s. 2 Sam. 22: 34. Hiph. F. Lam. 2: 13. pl. Is. 46: 5. Niph. and Hith. conflated. Prov. 27: 15. As a P. N. שׁוּהָ A plain, or level place, a vale. Gen. 14: 5. Chald. שׁוּהָ idem. Part. in Pail. Dan. 5: 21. Ithp. F. Dan. 3: 29. As a n. m. s. שׁוּהָ Vain, false, unequal, Exod. 25: 1. Job 7: 3. 15: 31.

שׁוּוּ shiv-wah. He diligently levelled, made even, smooth. 3. m. s. Pret. Pail. R. —.

שׁוּוּ shov-weh. He, or it that is advantageous, profitable, equal. m. s. Ben. K. R. —.

שׁוּאֵךְ shov-ach. 1 He, or it inclined, tended to, led down; 2 was depressed, bowed down, humbled. 3. m. s. Pret. K. f. s. Ps. 44: 23. Prov. 2: 18. F. f. s. Lam. 3: 20. As a n. f. s. שׁוּאֵךְ A pit, abyss, snare, device, the grave, hell, also P. N. Jer. 18: 20. Prov. 22: 14. Ps. 57: 7. Job 33: 30. Ps. 16: 10.

שׁוּאֵךְ shov-ach. 1 He communed, conversed, as with God; 2 meditated, considered, searched into, studied, as the Scriptures; 3 prayed, supplicated, Ps. 55: 18; 4 searched, traced out, made manifest, declared, as the genealogy of the Messiah, Is. 53: 8. 3. m. s. Pret. K. Inf. Gen. 24: 63. Pail. F. Ps. 143: 5. Is. 53: 8. Hiph. Imp. Job 12: 8. pl. Jud. 5: 10. Ps. 105: 2. 1 Chron. 16: 9. F. Ps. 119: 78. with ח Parag. Ps. 55: 18. 119: 15. Job 7: 11. Ps. 119: 23. f. s. with aff. שׁ, Prov. 6: 22. pl. Ps. 69: 13. As a n. m. s. שׁוּאֵךְ A meditation, communion, spiritual conversation, as of the soul with God, 1 K. 18: 27. Ps. 55: 3. 2 K. 9: 11. Amos 4: 13. Job 15: 4. with aff. י my, Ps. 119: 97.

שׁוּחַט shov-chut. Wounded, poisoned, as with the tongue of the slanderer. Paul. K. Keri, Jer. 9: 8. R. שׁוּחַט.

שׁוֹחַיִט sho-chait. *He that slays, kills.* m. s. Ben. K. R. —.

שׁוּחִי shoo-che. *Humbled, brought down.* P. N. aff. שׁ, idem.

שׁוּט shoot. 1 *He ran up and down, was impetuous*; 2 *passed through, or explored, as a country*; 3 *rowed, led, conducted*, Ez. 27: 8, 26; 4 in the deriv., *scourged, whipped*. Arab. idem. 3. m. s. Pret. K. pl. Num. 11: 8. F. pl. with ך convers. 2 Sam. 24: 8. Part. Pres. m. p. Ez. 27: 8. 28: 24. f. p. Ez. 16: 57. Inf. Job 1: 7. Imp. 2 Sam. 24: 2. Piail. Part. m. p. Zech. 4: 10. f. p. 2 Chron. 16: 9. Imp. pl. Jer. 5: 1. F. pl. Dan. 12: 4. Amos 8: 12. Hith. Imp. f. p. Jer. 49: 3. As a n. m. s. שׁוֹט A whip, scourge, an enemy, plague, slander, a lash of the tongue. Prov. 26: 3. Job 5: 21. 9: 23. Is. 10: 26. 28: 15.

שׁוּט Derived from שׁוֹטָה which see.

שׁוּט shoot. *Run thou, be active, vigilant.* 2. m. s. Imp. K. aff. ך Ye, 2. m. p. R. —.

שׁוֹטְנִי so-te-ny. *My enemy, adversary.* m. s. R. שׁוֹטְנִי.

שׁוֹטֵף sho-taiph. *He that overflows, abounds.* m. s. Ben. K. R. שׁוֹטֵף.

שׁוֹוֵה shav-we. *He, or it became equal, like.* 3. m. s. Pret. Puh. Chald. ח apocop. Dan. 5: 21. R. שׁוֹוֵה.

שׁוֹוֵה shiv-we-the. *I have diligently set, placed.* 1. c. s. Pret. Piail. R. —.

שׁוּחׁ sooch. 1 *He encompassed, surrounded, preserved, protected*; 2 *obstructed, hindered, closed up*, Hos. 2: 6. 3. m. s. Pret. K. Job 1: 10. Part. Pres. m. s. Hos. 2: 6. Piail. F. Job 10: 11. The latter belongs to the root שׁוּחׁ. As a n. m. s. שׁוּחׁ A thorn, an arrow; figuratively, *punishment, affliction*, with מ prefix, a fence, hedge, protection. Jud. 9: 49. m. p. Num. 33: 54. f. s. Is. 5: 5. f. p. Job 40: 26.

שׁוֹכֹה so-choh. *A branch.* P. N.

שׁוֹכוּ so-cho. *His bough, branch.* m. s. aff. ח f. s. const. R. שׁוֹכוּ.

שׁוֹל sha-wal. Arab. شال shala. *To extend, lengthen, draw out.* Derived from שׁוֹלֵל.

As a n. m. s. שׁוֹל The skirt, or hem of a garment. Exod. 28: 38. pl. const. v. 33; figuratively, *secret wickedness*, Jer. 13: 22, or it may mean, *the posteriors*.

שׁוֹלֵי shō-lai-ach. *He that sends.* m. s. Ben. K. R. שׁוֹלֵי.

שׁוֹלֵל sho-lal. *Spoiled, stripped, divested.* m. s. Job 12: 17, 19. R. שׁוֹלֵל.

שׁוֹלָמִית sho-lam-mith. *Peace, happiness, prosperity, recompense.* P. N. Cant. 6: 13.

שׁוּם soom, and שׁוּם. 1 *He fixed, placed, put, set in order, regulated*, Gen. 2: 8; 2 *appointed, constituted to office*, Gen. 45: 9; 3 *put, laid on*, as the hands, or a burden, Gen. 24: 2; 4 *beheld, looked upon*, as with the eyes, Gen. 44: 22; 5 *regarded, considered, laid to heart*, Job 4: 20; 6 *described, made manifest*, Deut. 12: 5; 7 *limited, bounded*, as the sea, Prov. 8: 28; 8 *charged upon*, as guilt, 1 Sam. 22: 15; 9 *begat*, as children, Ezra 10: 44; 10 *repeated, rehearsed*, Exod. 17: 14; 11 *pondered, weighed*, Is. 41: 22; 12 *resolved, determined*, Dan. 1: 8; 13 *named, surnamed*, Dan. 1: 7; 14 *heaped, piled up, augmented*, as wrath, Job 36: 13; 15 *performed, or wrought*, as a miracle, Exod. 10: 2; 16 *yielded, gave, extended*, as mercy, Is. 47: 6. 3. m. s. Pret. K. Gen. 28: 18. 45: 9. Exod. 2: 14. f. s. 1 Sam. 19: 13. Is. 47: 6. 51: 10. with ך convers. Ruth 3: 3. F. Exod. 4: 11. Part. Pres. Ps. 66: 9. Is. 63: 11. m. p. Is. 5: 20. Mal. 2: 2. Paul. f. s. 2 Sam. 13: 32. Inf. Gen. 45: 7. Num. 11: 11. 24: 23. Prov. 8: 29. Hiph. Part. m. p. Job 4: 20. Inf. Job 20: 4. 2 Sam. 14: 7. Imp. m. s. Gen. 24: 2. Jud. 18: 19. with ח Parag. 1 Sam. 8: 5. Ps. 56: 9. f. s. Jer. 31: 21. Ez. 21: 21. F. 1 K. 18: 23. Job 5: 8. 2 Sam. 15: 4. with ח Parag. Gen. 6: 16. Exod. 21: 1. Job 13: 23. Gen. 30: 42. Lev. 5: 11. Num. 6: 26. 1 Sam. 2: 20. Dan. 11: 18. with ך convers. Gen. 2: 8. pl. Gen. 32: 16. Exod. 5: 8. 22: 25. Job 18: 2. Deut. 33: 10. 2 Sam. 18: 3. Hoph. F. ך convers. Gen. 24: 33. 50: 24. Chald. 1 *to set, place, appoint to office*; 2 *to esteem, regard*; 3 *to decree, ordain*; 4 *to be grieved, concerned about another*; 5 *to name, surname*. Pret. Dan. 5: 12. Ezra 5: 8. 9: 14. Ezra 6: 12. Dan. 3: 10. pl. v. 12. Pehil. Dan. 8: 29. 4: 3. Aph.

Imp. pl. Ezra 4: 12. Ithp. Part. m. s. Ezra 5: 8. F. Ezra 4: 21. pl. Dan. 2: 5. As a n. f. s. *שׁוּמָה* *A putting, placing, as of the hand.* Lev. 5: 21.

שׁוּם שׁוּם som. *To put, place, in putting, placing.* Inf. K. R. —.

שׁוּמַיִם sho-maim. *He, or it that is desolate, laid waste.* m. s. Ben. K. aff. ים m. p. R. שָׁמַם.

שׁוּמָא she-mo-a. *To hear, attend to.* Inf. K. R. שָׁמַע.

שׁוּמַיִר sho-mair. *He that keeps, watches, preserves.* m. s. Ben. K. R. שָׁמַר.

שׁוּנָא so-nai. *He that hates, abhors, despises.* m. s. Ben. K. R. שָׁנָא.

שׁוּנָה sho-neh. *Repeating, reiterating.* m. s. Ben. K. R. שָׁנָה.

שׁוּנָה sho-ne. *The answer.* P. N. aff. ים m. p.

שׁוּנִים sho-nim. *They that are different, the opposite.* m. p. Ben. K. also, P. N. שְׁנֵי. Hence, *Shunamites.* R. שָׁנָה.

שׁוּסַיִנוּ sho-sai-noo. *They that plunder, spoil us.* pl. const. Ben. K. R. שָׁסָה.

שׁוּא sho-a. 1 *He entreated, supplicated, cried, called, as for mercy or justice; 2 was liberal, benevolent.* 3. m. s. Pret. K. occurs in Pual. Pret. Ps. 30: 3. Jonah 2: 3. F. Ps. 18: 7. Job 10: 7. Ps. 119: 147. Is. 58: 9. pl. Ps. 18: 42. Job 35: 9. 38: 41. Part. m. s. Ps. 72: 12. Job 29: 12. Inf. Ps. 28: 2. 33: 23. As a n. m. s. *שׁוּא* *A cry, call, entreaty, supplication, petition for mercy* Ps. 5: 3. f. s. const. 1 Sam. 5: 12. aff. י. *my.* Compare *רָשַׁע*.

שׁוּא sho-a. *Liberal, benevolent, rich.* m. s. Job 34: 19. Is. 32: 5. also P. N. R. —.

שׁוּא sho-a. Idem. P. N.

שׁוּא־כָּא sho-a-ka. *Thy benevolence, liberality.* m. s. R. שָׁדַע.

שׁוּאֵל sho-al. *A fox, jackal.* m. s. also, P. N. aff. ים m. p. R. שָׁעַל.

שׁוּעֵרִים sho-a-rim. *They that keep the gate, or porters.* m. p. Ben. K. R. שָׁעַר.

שׁוּעָתִי shiv-wa-te. *I have diligently cried, called for help.* 1. c. s. Pret. Piail. R. שָׁעַת.

שׁוּעָתָם shav-a-tham. *Their cry, exclamation, petition.* f. s. R. —.

שׁוּפָה shooph. 1 *He broke, crushed, bruised or figuratively, overwhelmed, conquered, subdued, utterly destroyed,* Gen. 3: 15; 2 *covered, hid, concealed.* 3. m. s. Pret. K. occurs in the F. Gen. 3: 15. Job 9: 17. Ps. 139: 11. Compare *שָׁפָה* and *שָׁפָה*. See *שָׁפָה*.

שׁוּפַיִת sho-phait. *He that judges, a judge.* m. s. Ben. K. R. שָׁפָט.

שׁוּפָחִי sho-phaich. *He that pours out, sheds blood, takes life.* m. s. Ben. K. Gen. 7: 7. R. שָׁפַח.

שׁוּפָה־מֵה sho-pha-me. Probably from *שָׁפָה* *To break in pieces.* P. N.

שׁוּפָן sho-phan. *A turtle dove, coney, the place of such.* P. N.

שׁוּפָר שׁוּפָר sho-phar. *A trumpet.* m. s. aff. וְהָ פ. *their.* R. שָׁפַר.

שׁוּק shook. 1 *He, or it abounded, run over, as wine-vats; 2 desired, longed for, sought after.* 3. m. s. Pret. K. occurs as a Part. in Piail. f. s. Ps. 107: 9. F. with *ו* convers. Ps. 65: 10. Hiph. Pret. pl. Joel 4: 13. *ו* convers. Joel 2: 24. As a n. m. s. *שׁוּק* *A street, a large, open place.* Prov. 7: 8. m. p. Cant. 3: 2. dual. *legs.* Prov. 26: 7.

שׁוּק shok. *The shoulder.* m. s. R. —.

שׁוּקָיו sho-kav. *His legs.* pl. const. R. —.

שׁוּקָה sho-kaik. *Going to and fro.* m. s. Ben. K. R. שָׁקָה.

שׁוּקָה־כָּה sho-kai-kah. *She that desires, longs for.* f. s. Ben. K. Ps. 107: 9. R. —.

שׁוּר shoor. 1 *He sang, exulted, boasted, triumphed; 2 looked, watched, observed, regarded, noticed, saw, beheld.* 3. m. s. Pret. K. Ps. 7: 1. F. Num. 23: 9. 24: 17. Hos. 13: 7. Job 35: 14. Jer. 5: 20. f. s. Cant. 4: 8. Is. 57: 9. Job 7: 8. Part. Pres. m. s. Prov. 25: 20. m. p. 2 Sam. 19: 36. Eccles. 2: 8. pl. const. Ez. 27: 25. Imp. m. s. Job 35: 5. Piail. Pret. pl. Job 36: 24. F. Zeph. 2: 14. Part. m. s. 1 Chron. 9: 33. Ezra 2: 41. f. p. Neh. 7: 47. Hiph. Inf. 1 Sam. 18: 6. Imp. pl. Exod. 15: 21. Is. 42: 10. F. Ps. 59: 17. with *ו* Parag. Exod. 15: 1. Jud. 5: 3. Num. 21: 18. pl. Ps. 137: 4. *ו* Parag. Ps. 21: 14. 65: 14. 106: 12. Hoph. F. Is. 26: 1. As a n. m. s. *שׁוּר* *An ox, heifer, calf,*

because of its bellowing noise. Exod. 21: 28. Deut. 22: 4. m. p. Hos. 12: 11. It means also, *an enemy*, who is constantly watching the steps of the innocent and inoffensive. pl. const. Ps. 92: 12. See Ps. 5: 9. Chald. *to leap, skip, jump*. m. s. Hence, שׁוֹר *A song of triumph*.

שׁוֹר soor. 1 *He ruled, had dominion*; 2 *constituted, appointed*, as to office, Hos. 8: 4; 3 *saved*, as timber, probably from בָּשָׂר, 1 Chron. 20: 3; 4 *prevailed with*, as the angel of the everlasting covenant. 3. m. s. Pret. K. occurs in the F. with ו convers. Jud. 9: 22. Hos. 12: 5. Hiph. Pret. pl. Hos. 8: 4. F. ו convers. 1 Chron. 20: 3. As a n. m. s. שׁוֹר *A captain, head man, overseer, prince, ruler, governor*. Gen. 37: 36. 47: 6. Exod. 1: 11. 1 K. 22: 36. Gen. 12: 15. Hence, שׁוֹרָה *A princess, governess*. P. N. Gen. 23: 1.

שׁוֹר shoor. *A wall, protection*. m. s. aff. וּת f. p. with ך, *their*. R. שׁוֹר.

שׁוֹרָה sho-rah. *The best quality, principal seed*. f. s. Is. 28: 25. R. —.

שׁוֹרַיִךְ sho-raik. *The best, most productive vine*. m. s. or Part. Is. 5: 2. R. שׁוֹרַיִךְ.

שׁוֹרֵי רִי שׁוֹרֵי sho-re-ry. *My enemies, adversaries*. pl. const. R. שׁוֹרֵי.

שׁוֹשׁ soos, or שׁוֹשׁ *He rejoiced, delighted in*. 3. m. s. Pret. K. Ps. 119: 14. pl. Lam. 1: 21. F. pl. Is. 35: 1. Part. Pres. m. s. Ps. 119: 162. Is. 64: 4. Inf. Is. 61: 10. Deut. 30: 9. Hiph. Imp. f. s. וּ preform. drop. Lam. 4: 21. m. p. Is. 65: 18. 66: 10. F. Is. 61: 10. Deut. 28: 63. Ps. 19: 6. f. s. Ps. 35: 9. c. p. Ez. 21: 15. As a n. m. s. שׁוֹשׁ *Joy, rejoicing, delight*. Is. 22: 13. 62: 5. Ps. 51: 14.

שׁוֹשׁ sos. *In rejoicing, to rejoice*. Inf. K. R. —.

שׁוֹשָׁן sho-shan. *A lily*. m. s. aff. וּת f. s. י. m. p. R. —.

שׁוֹשָׁן sho-shan. Idem. P. N. שׁוֹשָׁן Idem. P. N.

שׁוֹשָׁן שׁוֹשָׁן sho-shan-cha-yai. *Lilies*. P. N.

שׁוֹשָׁיִת sho-shai-the. *I have robbed, plundered*. 1. c. s. Pret. K. R. שׁוֹשָׁיִת.

שׁוּת shooth, or שׁוּת 1 *He put, placed on, or set*, as a crown on the head. &c. Ps. 21: 4;

2 *appointed, substituted*, Gen. 4: 25; 3 *put under, or brought into subjection*, Ps. 8: 7, see 1 Cor. 15: 27; 4 *exhibited, made manifest*, as signs. Exod. 10: 1; 5 *set, placed between*, as an antagonist, or adversary, Gen. 3: 15, see num. 7; 6 *considered, meditated, contemplated*, Ps. 48: 14; 7 *set, fixed, prepared*, as for battle, Is. 22: 7; 8 *imposed, laid on*, as a tax, &c. Exod. 21: 30; 9 *dug, prepared*, as a well, &c. Ps. 84: 7; 10 *regarded, or laid to heart*, 1 Sam. 4: 20; 11 *joined, associated*, as with the wicked, Exod. 33: 1; 12 *turned about*, as the face, Num. 24: 1; 13 *prepared, appointed*, as the harvest, Hos. 6: 11; 14 *made, prepared*, as a wilderness, or waste place, Is. 5: 6; 15 *cast into*, as a pit, Ps. 88: 7. 3. m. s. Pret. K. Gen. 4: 25. Exod. 7: 23. Gen. 30: 40. Ps. 88: 7. f. s. 1 Sam. 4: 20. Ps. 84: 4. pl. Exod. 33: 4. Ps. 140: 6. Inf. Is. 22: 9. Hiph. F. Gen. 5: 15. Ps. 12: 6. 21: 4. Job 7: 17. Num. 12: 11. Exod. 23: 1. Gen. 46: 4. Prov. 26: 24. Job 9: 33. 38: 11. Ps. 18: 12. Inf. Job 30: 1. Jer. 13: 16. Imp. m. s. Prov. 27: 23. Job 22: 24. irreg. Job 10: 20. Hoph. F. Exod. 21: 30. As a n. m. s. שׁוּת *A garment, attire, dress, a thorn*, Ps. 73: 6. Prov. 7: 10. Chald. *to meditate, think, reflect, to scoff, slander*. Targ. Jerus. on Job 30: 9. Vulg. *placed*. Ethiop. *placed, put on*.

שׁוּתֵי שׁוּת sho-thai. *They that drink*. pl. const. Ben. K. R. שׁוּתֵי.

שׁוּתֵי שׁוּתֵי sho-tha-lach. *The living garment*. P. N. a compound noun, derived from שׁוּת and לָחַץ.

שׁוֹזַב sha-zav. Chald. *To deliver, save, extricate from difficulty*. Dan. 3: 28. 6: 28. Part. m. s. Inf. Dan. 6: 21. with aff. נָא *us*, chap. 3: 17. F. Dan. 3: 15. 6: 17.

שׁוֹזִיב shai-ziv. *He delivered*. 3. m. s. Pret. K. Chald. R. —.

שׁוֹזַף sha-zaph. 1 *He, or it saw, beheld*; 2 *shone upon*, as the sun. 3. m. s. Pret. K. occurs in the f. s. Cant. 1: 6. Job 20: 9. 28: 7.

שׁוֹזַף שׁוֹזַף she-za-phath-too. *She saw, beheld him*. 3. f. s. Pret. K. Job 20: 9. R. —.

שׁוֹזַר sha-zar. *He twisted, wove*, as linen.

3. m. s. Pret. K. occurs as a Part. in Hoph. m. s. Exod. 26: 1. 31: 36. chap. 27: 9. 28: 6.

שחבֿרה she-chuv-be-rah. Which is diligently united, joined. 3. f. s. Pret. Pual. ש prefix. R. חבֿר.

שחַד sha-chad. 1 He bribed, hired, remunerated; 2 presented with a gift, or offered a reward. 3. m. s. Pret. K. occurs in the F. f. s. Ez 16: 33. Imp. m. p. Job 6: 22. As a n. m. s. שחֿד A bribe, gift, recompense, reward. Exod. 23: 8. Deut. 10: 17. 1 Sam. 8: 3. Ps. 15: 5. Is. 1: 23.

שחֿדוּ shi-cha-doo. Give, reward ye. 2. m. p. Imp. K. R. —.

שחַח sha-chah. 1 He worshiped, revered, honored, venerated; 2 served, obeyed; 3 bowed down, prostrated himself, as to an idol, or image of any kind; 4 in the derivative, subsided, settled down, decreased. See שחֿה. 3. m. s. Pret. K. Imp. f. s. Is. 51: 23. Hiph. F. f. s. Prov. 12: 25. Hith. Pret. with ו convers. Deut. 4: 19. 8: 19. 2 Sam. 16: 4. pl. Jer. 8: 2. F. 1 Sam. 15: 25. Ps. 5: 8. 2 Sam. 15: 32. Esth. 3: 2. apocop. Gen. 18: 2. Exod. 18: 7. 34: 8. pl. Gen. 49: 8. Ps. 60: 4. Gen. 27: 29. 43: 28. 1 K. 9: 9. f. s. Gen. 33: 6. Part. m. s. 2 K. 19: 37. Esth. 3: 5. m. p. Esth. 8: 16. Inf. Gen. 37: 10. Lev. 26: 1. Imp. f. s. Ps. 45: 12. pl. Ps. 29: 2. 1 Chron. 19: 29. As a n. f. s. or verbal noun, הַשְׁחִיחָה A bowing down, as to an idol. Dan. 2: 25. 2 K. 5: 18. There is no verb in the Bible which occurs so frequently in the conjugation of Hith. as this, to show, no doubt, that worship is a voluntary act of the creature. There are two words used in Exod. 20: 5, to represent worship; one is שָׁחָה To worship, bow down, fall prostrate, honor, reverence, venerate; and the other, עָבַד To serve, wait, attend on, associate, unite with, be subject to, as a servant. תְּבִלָּה means, an image, likeness or representation of any thing, either in heaven, or on earth, to worship, bow down, reverence, venerate, or adore. Such then is strictly forbidden by Jehovah himself, as being gross idolatry. The Jews in Judea, and in the East in general, are so tenacious of the observance of this command as to allow no pictures, figures, or likeness of

any person or thing to be in their houses or synagogues.

שחַח sa-chah. 1 He, or it swam, bathed, as in water; 2 soaked, watered, as a bed with tears. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Is. 25: 11. and also in the Inf. Is. 25: 11. Hiph. F. Ps. 6: 7. As a n. m. s. שחֿח overflowing, deep waters, or the swimming waters. Ez. 47: 8.

שחַח sha-chah. She inclined, conducted, led to. 3. f. s. Pret. K. Prov. 2: 18. R. שִׁיחַ.

שחֿוּ sha-choo. They bent, bowed down. 3. c. p. Pret. K. R. —.

שחֿוּ sai-cho. His meditation, thought. f. s. R. שִׁיחַ.

שחֿוּ she-cho-ach. In inclining, bending. Inf. K. R. שִׁיחַ.

שחֿוּט sha-choot. Beaten out, or wrought, as gold. Paul. K. m. s. R. שִׁיחַ.

שחֿולת she-cho-lath. Because sick, weak. f. s. const. ש prefix. R. חִלָּה.

שחֿוקה se-chok. Laughter, scoffing, derision. m. s. R. שִׁיחַ.

שחֿוּר she-cho-rah. Black, dark, obscure. f. s. Cant. 1: 5. שחֿור Idem. P. N. R. שִׁיחַ.

שחֿוּתה sha-cho-the. I bent, bowed down. 1. c. s. Pret. K. R. שִׁיחַ.

שחַח sha-chah. 1 He, or it was humbled, subdued, brought down; 2 became weak, feeble, poor, impoverished; 3 was cast down, dejected in spirit; 4 he submitted himself, obeyed, became a convert, as to the gospel, Is. 60: 14; 5 was reduced, cast down, destroyed, as cities or towns, Hab. 3: 5; "The ancient hills, or towns, were cast down, or destroyed;" see 1 Sam. 11: 4; 6 was silent, still, inactive, as the voice in death. Eccles. 12: 14. 3. m. s. Pret. K. Ps. 35: 14. 38: 7. pl. Job 9: 13. Prov. 14: 19. Hab. 3: 5. F. Ps. 10: 10. pl. Job 38: 40. Niph. F. with ו convers. Is. 2: 9. 5: 15. f. s. Is. 29: 4. pl. Eccles. 12: 4. Hiph. Pret. Is. 25: 12. 26: 5. Hith. F. f. Ps. 42: 7. 10: 12. 43: 5. As a n. m. s. שחֿח Bowed, cast down, Job 22: 29.

שחֿחֿוּ sha-cha-choo. They inclined, bowed down. 3. c. p. Pret. K. R. —.

שח

שָׁחַט sha-chat. 1 *He killed, slew, put to death*, as man, or animals; 2 *beat out, or refined*, as gold, 2 Chron. 9: 15. 3. m. s. Pret. K. Lev. 3: 2. pl. 2 K. 25: 7. F. Exod. 34: 25. Lev. 4: 33. pl. Ez. 40: 41. Part. Pres. Is. 66: 3. pl. const. Is. 57: 5. Paul. Jer. 9: 7. f. s. Lev. 14: 6, 51. Inf. Is. 22: 13. Gen. 22: 10. Ez. 40: 39. Hos. 5: 2. Ez. 23: 39. Imp. pl. Exod. 12: 21. 2 Chron. 35: 6. Niph. F. Num. 11: 22. f. s. Lev. 6: 25. As a n. f. s. **שְׁחִיטָה** *A killing, slaying*, as of the passover. 2 Chron. 30: 17.

שָׁחַט sa-chat. *He pressed, squeezed out*, as juice from grapes. 3. m. s. Pret. K. occurs in the F. Gen. 40: 11.

שָׁחָטוּ sho-cha-tai. *Slaying, they that slay*. pl. const. Ben. K. R. **שָׁחָטוּ**.

שָׁחָה she-che. *Bend, bow thou down*. 2. f. s. Imp. K. R. **שָׁחָה**.

שָׁחָה se-che. *My speech, saying*. m. s. R. **שָׁחָה**.

שְׁחִיטָה she-che-tath. *The slaying, killing*. f. s. const. R. **שָׁחָט**.

שָׁחִים sha-chis. *A spontaneous growth*. m. s. Is. 37: 30. irreg. for **שָׁחִים**. R. **שָׁחִים**.

שָׁחִין she-chin. *A boil, ulcer, tumor, swelling*. m. s. R. **שָׁחִין**.

שָׁחִיפָה she-chiph. *Covered, veiled*. m. s. R. **שָׁחִיפָה**.

שָׁחַל sha-chal. *Onycha*. Exod 30: 34. also, *a lion*. See **שָׁחַל**.

שָׁחַן sha-chan. Arab. **سَحَن** sahana. *To be hot, warm, inflamed, irritated*. Chald. the same. As a n. m. s. **שָׁחִין** *An inflammation, ulcer, tumor, boil, the scurvy, leprosy*, or a disease of the feet, called in the Hexapla, *ἡ λειψαντία*, *The disease of the elephant*. Exod. 9: 10.

שָׁחִים sha-chis, or **שָׁחִים** *A spontaneous growth*. m. s. Is. 37: 30. 2 K. 19: 29.

שָׁחַפָה sha-chaph. Chald. *To proceed, advance, waste, consume*. Arab. **سَحَف** sachafa, *To be thin, lean, slender, meagre, barren, unfruit-*

שח

ful. Tal. *to exhaust, wither, dry up*. Soeta, fol. 26: 2. As a n. m. s. **שָׁחִין** *Lathing*, or a thin, slender board used for ceiling. Ez. 41: 16. f. s. const. **שָׁחָה** *A consumption, decline*. Lev. 26: 16. Deut. 28: 28. Hence, **שָׁחָה** *The mew*, or *sea gull*, because of its thin, meagre appearance; rendered, *cuckoo*, in our version of the Bible, Lev. 11: 16.

שָׁחָץ sha-chatz. Arab. **سَخَص** sachasa. *To elate, puff, lift up, be high, lofty*. As a n. m. s. **שָׁחָץ** *Pride, exaltation*, also, *high, lofty*. Job 28: 8. 41: 24.

שָׁחָצִימָה shach-tze-mah. Probably *the pride of the sea*, or *pride and tumult*. P. N.

שָׁחַק sha-chak. 1 *He reduced, diminished, wasted, wore away, made thin, small*. 3. m. s. Pret. K. with **י** convers. Exod. 30: 34. pl. Job 14: 18. F. Sam. 22: 43. Ps. 18: 43. As a n. m. s. **שָׁחַק** *Dust, powder, heaven*, or a cloud, because thin, and especially as it soon vanishes away. Is. 40: 15. Ps. 18: 12. 98: 7. aff. **יח** m. p.

שָׁחַק sa-chak. 1 *He derided, ridiculed, made sport of, laughed at*; 2 *rejoiced, leaped for joy*; 3 *prepared for, or contended*, as in battle, 2 Sam. 2: 14. 3. m. s. Pret. K. pl. Job 30: 1. Lam. 1: 7. F. Prov. 1: 26. Job 29: 24. 41: 21. Ps. 2: 4. pl. Ps. 52: 8. Inf. Jud. 16: 27. Eccles. 3: 4. Pail. Pret. 2 Sam. 6: 21. Part. m. s. 1 Chron. 15: 29. Prov. 26: 19. pl. 2 Sam. 6: 5. Zech. 8: 5. f. s. Prov. 8: 30. pl. 1 Sam. 18: 7. Inf. Ps. 104: 26. F. Job. 40: 29. Jud. 16: 25. pl. 2 Sam. 2 14. Job 40: 20. Hiph. Part. pl. 2 Chron. 30: 10. As a n. m. s. **שָׁחָק** *Laughter, derision, reproach, scorn*. Ps. 126: 2. Lam. 3: 14. Hab. 1: 10.

שָׁחָקוּ sa-cha-koo. *They derided, ridiculed*. 3. c. p. Pret. K. R. —.

שָׁחָקוּ sha-cha-koo. *They diminished, wasted away*. 3. c. p. Pret. K. R. **שָׁחָקוּ**.

שָׁחָקִים she-cha-kim. *The clouds, heaven*. m. p. Deut. 33: 26. Ps. 18: 12. R. —.

שָׁחַר sha-kar. 1 *He, or it was dark, dim, black, obscure*; 2 *he desired, sought after*, as

God, or *served, obeyed him*, Ps. 63: 2. 78: 34; 3 *attended to*. Hence, מְחַרְרֵי מוֹסֵר *He that regards him (his son) diligently attends to his instruction, or correction*. Prov. 13: 34. 3. m. s. Pret. K. Job 30: 30. Part. Pres. m. s. Prov. 11: 27. Pail. Prov. 13: 24. with ו convers. Job 7: 21. Part. pl. const. 24: 5. Prov. 8: 17. Inf. Prov. 7: 15. F. Job 8: 5. Ps. 63: 2. Is. 26: 9. Prov. 1: 28. Hos. 5: 15. As a n. m. s. מְחַרְרֵי *The dawn, or dusk of the morning, early in the morning*, Gen. 19: 15. Ps. 139: 9. Hence, בֶּן מְחַרְרֵי *The son of the morning, or morning star*. Is. 14: 12. f. s. *black, dark, obscure*, Cant. 1: 5, 6. f. p. Cant. 5: 11. m. s. with מ prefix. idem. Lam. 4: 8. It is used also to denote, *appearance, commencement, origin*, as of a calamity. Is. 47: 11. It likewise means, *light, discernment, understanding*. Is. 8: 20. Chald. to *accept, take, receive, desire*. Targ. Onk. on Num. 16: 15. Tal. to *liberate, set free, emancipate*. Pesachim, fol. 113. 1.

שׁוֹחֵר sho-chair. *He that seeks, inquires*. m. s. Ben. K. R. —.

שַׁחֲרָה shach-rah. *Her or its rising, dawn*. f. s. R. —.

שֶׁחָרָה she-cha-ro. *He diligently sought him*. 3. m. s. Pret. Pail. R. —.

שֶׁחָרָה־רֶת she-char-cho-reth. *Black, dark, obscure*. f. s. R. —.

שֶׁחָרָה־יָה she-char-yah. *The dawn, rising of Jehovah*. P. N.

שַׁחֲרִים sha-cha-rim. *Dawnings, risings*. P. N.

שָׁחָה sha-chath. 1 *He, or it was corrupted, polluted, ruined, destroyed*, as the soul, Prov. 6: 31; 2 *demolished, broken down*, as a wall, or building, Jer. 48: 19. Ez. 26: 4; 3 *cut off, killed, utterly destroyed*, Gen. 6: 17. 2 Sam. 1: 14; 4 *useless, rotten*, as an old garment, Jer. 13: 7, compare Gen. 6: 11; 5 *desolated, laid waste*, as a country, Jos. 23: 33. 3. m. s. Pret. K. occurs in Niph. Pret. Jer. 13: 7. 18: 4. f. s. Gen. 6: 12. F. f. s. Exod. 8: 24. Part. f. p. Ez. 20: 44. Pail. Pret. Exod. 32: 7. Jer. 48: 19. Is. 14: 20. Ez. 28: 17. pl. 2 K. 18: 12. Jer. 12: 10. Hos. 9: 9. Nah. 2: 3. Mal. 2: 8. Inf. Gen. 6: 17. 13: 10. Ez. 5: 16. Imp. pl. Jer.

5: 10. Hiph. Pret. Gen. 19: 14. Jer. 51: 20. Gen. 6: 12. Deut. 4: 25. F. Gen. 18: 28. Lev. 19: 27. Deut. 9: 26. Ps. 78: 38. Prov. 11: 9. with ו convers. 1 Chron. 20: 1. pl. Deut. 4: 16. 31: 29. Part. m. s. Gen. 19: 14. 1 Sam. 13: 17. 2 Sam. 24: 16. Prov. 18: 9. 28: 24. Inf. Deut. 31: 29. 1 Sam. 26: 15. Hoph. Part. m. s. Prov. 25: 26. f. s. Mal. 1: 14. As a n. m. s. שְׁחָה *Corruption, desolation, destruction*. Ps. 16: 10. 103: 4. Job 17: 14. with מ prefix. idem. Dan. 10: 8. Ez. 9: 1. Hence, מַשְׁחֵהוּם *The messenger of destruction, probably meaning, the pestilence, which destroyed the people*. 2 Sam. 24: 15, 16. or a *fallen angel, a messenger of Satan*, sent by Jehovah to destroy the people. St. Paul calls an *acute disease*, "a messenger of Satan." 2 Cor. 12: 7. See Prov. 13: 17.

שָׁחָה sha-chath. *A pit, cleft, hole*. f. s. const. R. —.

שָׁחָה sha-chaith. *To diligently destroy, ruin*. Inf. Pail. aff. ה, her. R. —.

שָׁחָה־תָּה she-chach-ta. *Thou hast diligently corrupted, destroyed*. 2. m. s. Pret. Pail. aff. י They, 3. c. p. R. —.

שָׁחָה she-chaith. *He diligently corrupted, destroyed*. 3. m. s. Pret. Pail. R. —.

שָׁחָה־כָּה she-cheth-ka. *Thou hast diligently ruined, corrupted, destroyed thyself*. 2. m. s. Pret. Pail. aff. הָ Ye hate, 2. m. p. R. —.

שָׁחָה sa-tah. 1 *He departed, went astray, apostatised*; 2 *inclined, yielded to*, as sin; 3 *shunned, avoided*, as evil, Prov. 4: 15; 4 *was unfaithful*, as a wife to her husband. Num. 5: 12. 3. m. s. Pret. K. f. s. Num. 5: 19, 20. F. Prov. 7: 25. f. s. Num. 5: 12, 29. Imp. m. s. Prov. 4: 15. As a n. pl. const. שְׁחָה *Revolters, rebels, idolaters, apostates*, Ps. 40: 5. 101: 3. m. p. Hos. 5: 2. Arab. and Syr. to *decline, recede*. Chald., to *be foolish, mad, insane*. Targ. Onk. on Deut. 28: 34. Compare שָׁחָה.

שָׁחָה se-taih. *Depart, turn thou from*. 2. m. s. Imp. K. R. —.

שִׁתָּה shit-tab. Arab. شَاتَا shatta. *The acacia tree*. Is. 41: 19. Vulg. *the cedar tree*.

ש

וְשָׁחַל shā-too. *They were vigilant, ran here and there.* 3. c. p. Pret. K. R. שָׁחַל.

וְשָׁחַל she-tov. *Which is good, desirable.* m. s. R. שָׁחַל.

וְשָׁחַל shā-to-ach. *In diffusing, spreading out.* Inf. K. R. שָׁחַל.

וְשָׁחַל shā-tach. 1 *He extended, stretched out, as the hand*; 2 *spread out, as bones.* 3. m. s. Pret. K. pl. Jer. 8: 2. F. 2 Sam. 17: 19. pl. Num. 11: 32. Part. m. s. Job 12: 23. Inf. Num. 11: 32. As a n. m. s. מְשַׁחֵחַ *A spreading out, as of a net.* Ez. 26: 5. 47: 10.

וְשָׁחַל sho-tai-ach. *He that extends, spreads abroad.* m. s. Ben. K. R. —.

וְשָׁחַל shīt-tach-te. *I have diligently spread out, extended.* 1. c. s. Pret. Pail. R. —.

וְשָׁחַל See שָׁחַל.

וְשָׁחַל shā-tim. *They that row, guide, conduct.* m. p. Ben. K. irreg. for שָׁחַל. R. שָׁחַל.

וְשָׁחַל sai-tim. *They that decline, depart from God.* m. p. Ben. K. irreg. see above. Ps. 101: 4. R. שָׁחַל.

וְשָׁחַל shīt-tim. *Cedars.* P. N.

וְשָׁחַל sa-tith. *Thou hast departed from, cohabited with.* 2. f. s. Pret. K. ח drop. because of aff. ח. Num. 5: 20.

וְשָׁחַל sa-tam. *He hated, oppressed, persecuted.* 3. m. s. Pret. K. occurs in the F. with ו convers. Gen. 27: 41. Job 30: 21. pl. Ps. 55: 4. As a n. f. s. מְשַׁחֵחַ *Hatred, oppression, persecution.* Hos. 9: 7, 8.

וְשָׁחַל sa-tan. *He hated, persecuted, abused, envied, slandered.* 3. m. s. Pret. K. occurs as a Part. Pres. pl. const. Ps. 71: 13. Ps. 109: 20, 29. F. pl. Ps. 38: 21. 109: 4. As a n. m. s. שָׁחַל *An adversary, enemy, oppressor, persecutor,* 1 K. 5: 4. Ps. 119: 20. *the devil himself, the great enemy of mankind.* Job 2: 1. Zech. 3: 1. LXX. ὁ διάβολος, *The accuser, slanderer, spy, the arch deceiver of mankind.* See Rev. 12: 9, 10. In the derivative, *the rebel, apostate.* See שָׁחַל. Arab. شاتن shatana, *To oppose, hinder, obstruct.*

ש

וְשָׁחַל sit-nah. *A slander, false accusation, charge.* f. s. Ezra 4: 6. R. —.

וְשָׁחַל shā-taph. 1 *He washed, cleansed, rinsed, as with water*; 2 *inundated, overflowed, as with an army, or water,* Dan. 11: 10; 3 *rushed, plunged into, as a horse into the battle,* Jer. 8: 6; 4 *was overwhelmed, as with affliction and trials.* Is. 43: 25. 3. m. s. Pret. K. Lev. 15: 11. Dan. 11: 10. f. s. Ps. 69: 3. pl. Ps. 124: 4. F. Ez. 16: 9. Job 14: 19. 1 Chron. 8: 8. Dan. 11: 28. pl. Is. 28: 17. 47: 2. Ps. 78: 20. Part. Pres. m. s. Is. 10: 22. Ez. 13: 11. Jer. 8: 6. Is. 28: 15. m. p. Is. 26: 2. Niph. F. 11: 22. Lev. 15: 12. pl. Dan. 11: 22. Pual. Pret. Lev. 6: 22. As a n. m. s. שָׁחַל *A flood, inundation, a furious, destroying, sweeping army,* Dan. 9: 27. Ps. 32: 6. Prov. 27: 4.

וְשָׁחַל she-ta-phoo-noo. *They overwhelmed, overpowered us.* 3. c. p. Pret. K. R. —.

וְשָׁחַל sho-te-phim. *They that abound, overflow.* m. p. Ben. K. R. —.

וְשָׁחַל she-te-photh-ne. *He inundated, overwhelmed me.* 3. m. s. Pret. K. Ps. 69: 3. ח changed into ח because of aff. נִי. R. —.

וְשָׁחַל shā-tar. Arab. سطر satar. *To delineate, mark, describe, point out, write, record.* As a n. m. s. שָׁחַל *A magistrate, officer, overseer, inspector.* LXX. and Syr., *a scribe.* Prov. 6: 7. pl. const. Exod. 5: 14. Deut. 29: 10. m. p. Deut. 16: 18. Hence, *dominion, power,* Job 38: 33. aff. י. pl. const. יו *his,* also P. N. Shatrai.

וְשָׁחַל she. Arab. سيب seya. 2 conj. *To give willingly, flow freely.* As a n. m. s. שָׁחַל *A present, gift, free-will offering.* Ps. 68: 30. 76: 12. Is. 18: 7. aff. י *his.*

וְשָׁחַל shi-on. Idem. P. N. Chald.

וְשָׁחַל se-o. *His pride, excellency,* m. s. R. שָׁחַל.

וְשָׁחַל she-yo-chaiz. *Who shall apprehend, take hold of.* 3. m. s. F. K. ש prefix. R. שָׁחַל.

וְשָׁחַל she-yo-chal. *Which, or that he shall eat, consume.* 3. m. s. F. K. ש prefix. R. שָׁחַל.

שֵׁיאוֹמֵר she-yo-mar. *Of what he shall say, utter.* 3. m. s. F. K. ש prefix. R. אָמַר.

שֵׁיאֹמְרוּ she-yo-me-roo. *Which they shall call, name.* 3. m. p. F. K. See above. R. —.

שֵׁאוֹן se-on. P. N. See before.

שֵׁיאֵבֹא she-ya-vo. *Who shall approach, draw near, come.* 3. m. s. F. K. See above. R. בֹּא.

שֵׁיבָה-בֵּת sai-vah. *The hoary head, old person.* f. s. aff. ה f. s. const. ו his, י my, ת thy. R. שָׁב.

שֵׁיבָה she-vath. *Captivity, bondage.* f. s. const. R. שָׁבָה.

שֵׁיג sig. *Absent, hunting.* m. s. 1 K. 18: 27. R. נָשָׁג.

שֵׁיד sid. *Plaster, lime, white-wash, mortar.* m. s. R. שָׁדַד.

שֵׁיִדְבָר she-ye-duv-bar. *That shall be diligently inquired, spoken of.* 3. m. s. F. Pual. Cant. 8: 8. R. דָּבַר.

שֵׁיִדְהוּ se-yai-hoo. *His sheep, flock.* pl. const. R. שָׂה.

שֵׁיִהוָה she-ye-ho-wah. *Who is Jehovah, or lord.* m. s. R. הָיָה.

שֵׁיִהְיֶה she-yeh-yeh. *Who shall be.* 3. m. s. F. K. ש prefix. aff. ו They, 3. m. p. R. הָיָה.

שֵׁיִי sai-yo. *His sheep.* m. s. R. שָׂה.

שֵׁיִצָּעַר she-ya-zu-oo. *That they shall shake, tremble.* 3. m. p. F. K. Eccles. 12: 3. R. צָעַר.

שֵׁיחַ See שֵׁיחַ.

שֵׁיחַ se-ach. *A meditation, speech, complaint.* m. s. aff. ה f. s. ו his, י my, 2 K. 9: 11. Job 7: 13. R. שֵׁיחַ.

שֵׁיחַ se-ach. *A shrub, or bush.* m. s. Gen. 2: 5. aff. ים m. p. R. שֵׁיחַ.

שֵׁיחָה she-chah. *A pit, hole, trap, snare.* f. s. aff. ה f. p. R. שֵׁיחַ.

שֵׁיחוּ se-choo. *Speak, utter ye.* 2. m. p. Imp. K. R. —.

שֵׁיחוֹר she-chor. P. N. derived from שָׁחַר.

שֵׁיחֹנֶנֶי she-ye-chon-nai-noo. *That he shall be gracious, favorable to us.* 3. m. s. F. K. with ש prefix. R. נָחַם.

שֵׁיחֹתִי se-cha-the. *My meditation.* f. s. R. שֵׁיחַ.

שֵׁיט shot. *An oar.* m. s. R. שָׁט.

שֵׁיט sha-yit. *A scourge, punishment.* m. s. R. —.

שֵׁיִרְאוּ she-ye-re-oo. *That they shall fear, obey.* 3. m. p. F. K. ש prefix. for שָׁרָא. See Eccles. 8: 13. R. יָרָא.

שֵׁילוֹה she-loh. Derived, probably, from שֵׁי A free gift, offering, or sacrifice, and לָוֶה To unite, join together, as Jews and Gentiles. See שָׁלַח and Eph. 2: 16.

שֵׁיִלַח she-yo-laich. *Which he caused to take off, carry away.* 3. m. s. Pret. Hiph. See above. R. לָחַץ.

שֵׁילַל sho-lal. *Spoiled, stripped, plundered.* m. s. Micah 1: 8. R. שָׁלַל.

שֵׁילוֹנִי she-lo-ne. P. N. See שָׁלַח.

שֵׁים sim. *To cause to put, place, appoint, ordain, cause thou to put, lay, place.* Inf. and Imp. Hiph. R. שָׁם.

שֵׁימַח se-mah. *Constitute, cause to appoint thou.* 2. m. s. Imp. Hiph. ה Parag. aff. ה, ה. R. —.

שֵׁימוּ se-moo. *Cause ye to put, place, attend to.* 2. m. p. Imp. Hiph. R. —.

שֵׁימַנִי se-mai-ne. *Cause thou to set, place me.* 2. m. s. Imp. Hiph. R. —.

שֵׁימָתוֹ she-ya-mu-thoo. *That they shall die.* 3. m. p. F. K. ש prefix. R. מָתָה.

שֵׁיִן sha-yin. Arab. شَان shana, and شَت To pollute, sprinkle, scatter. LXX. σπεν, Hence, Eng. urine. 2 K. 18: 27. Keri. רְגֵלֵיהֶם מֵיֵמַי The waters of their feet.

שֵׁיִעֲמֹל she-ya-mol. *Which he shall labor, toil.* 3. m. s. F. K. ש prefix. R. עָמַל.

שֵׁיִעָשֶׂה she-yai-a-seh. *Which shall be done, prepared.* 3. m. s. F. K. See above. R. עָשָׂה.

שֵׁיִפְחוּ she-ya-phoo-ach. *Which he shall breathe.* 3. m. s. F. K. R. פָּחַח.

שֵׁיִפֹּל she-yiph-pol. *Which, or where it shall fall.* 3. m. s. Pret. K. Eccles. 11: 3. R. נָפַל.

שֵׁיִצֵּא she-yo-tza. *That which proceeds, goes forth.* m. s. Ben. K. ש prefix. Eccles. 10: 5. R. יָצָא.

שכ

שִׁיר shir. *A song, psalm.* m. s. aff. ח. f. s. const. ו his, י. pl. const. ך thy, כָּם your, ח f. p. R. שִׁיר.

שִׁירָה she-yo-raid. *He who descends, goes down.* m. s. Ben. K. ש prefix. R. יִרָה.

שִׁירוּ she-roo. *Sing, praise ye.* 2. m. p. Imp. K. R. —.

שֵׁשׁ sha-yish. *White marble.* m. s. R. שֵׁשׁ.

שֵׁשׁ she-yaish. *That there is.* sub. verb. R. יֵשׁ.

שֵׁשׁ she-sha. *White, pure.* P. N.

שִׂישׁ se-se. *Rejoice thou.* 2. f. s. Imp. K. aff. ו Ye, 2. m. p. R. שִׂישׁ.

שִׁשְׁלֵם she-ye-shal-lem. *He who shall repay, diligently recompense.* 3. m. s. F. Pail. R. שִׁלֵּם.

שִׁשְׁשָׁק she-shak. Probably, *a rejoicing.* P. N. or name of an Egyptian king. 1 K. 11: 40.

שִׁית shith. *Put, place, cause thou to desire, apply thou.* 2. m. s. Imp. Hiph. aff. ח Parag. ב, them, ו Ye, 2. m. p. It also means, *attire, ornaments, dress.* Prov. 7: 10. R. שִׁית.

שַׁח sach. *Hedging, stopping up, as a path.* m. s. Ben. K. irreg. for שִׁחַךְ. R. שַׁחַךְ.

שָׁכַב sha-chav. 1 *He rested, reposed, as in death.* 2 K. 2: 10; 2 *laid, placed, as on a bed,* 1 K. 17: 19; 3 *lay, or had sexual intercourse with,* Num. 5: 19; 4 *was buried with, as the uncircumcised,* Ez. 32: 32; 5 *he diffused, spread out, as dew,* Exod. 16: 13; 6 *crouched, bowed down, lurked, as a lion for prey,* Num. 24: 9; 7 *rested, as from persecution,* Hos. 2: 18; 8 *cast down, destroyed,* 2 Sam. 8: 2; 9 *restrained, shut up as the windows of heaven,* Job 38: 37; 10 *loved, esteemed, lay in, or reclined on, as the bosom,* Micah 7: 5. 3. m. s. Pret. K. Num. 5: 19. 24: 9. Gen. 19: 84. f. s. Ruth 3: 4. F. Job 7: 21. Gen. 30: 15. Lev. 15: 4. with ח Parag. Ps. 4. 9. 57: 5. Deut. 28: 30. pl. Ps. 68: 14. Is. 50: 11. Part. Pres. Gen. 28: 13. Exod. 22: 18. pl. const. Ps. 88: 6. m. p. 1 Sam. 26: 6. Iv. 56: 10. f. s. Ruth 3: 8. Inf. Gen. 34: 7. 2 K. 14: 22. Lev. 18: 24. with aff. ה, her. Niph. F. p. Zech. 14: 2. Pual. Pret.

שכ

f. s. Jer. 3: 2. Hiph. Pret. f. s. 1 K. 3: 20. 1. c. s. with ו convers. Hos. 2: 20. F. Job 38: 37. 1 K. 17: 19. Inf. 2 Sam. 8: 2. Hoph. Pret. ו convers. Ezra 32: 32. Part. m. s. 2 K. 4: 32. Imp. m. s. ח Parag. Ez. 32: 19. As a n. f. s. const. שָׁכַב *A diffusing, casting forth, as dew, an effusion, as of seed.* Exod. 16: 13. Lev. 15: 16, 17. m. s. with כ prefix. *a bed, couch,* 2 Sam. 17: 28. Prov. 7: 16. Hence שְׁכַבְתָּ הָאָרְצָה *The two noons, or afternoon couch* where he reclined. 2 Sam. 4: 5. Ab. Ezra on this verb, *to diffuse, pour out.* Arab. سَكَبَ sakaba, *effudit, diffudit, expandit.*

שָׁכַב sha-chov. *In cohabiting, lying with.* Inf. K. Lev. 15: 24. R. —.

שָׁכַב she-chav. *Lie thou down, rest, retire thou.* 2. m. s. Imp. K. 1 Sam. 3: 5. aff. י. 2. f. s. ח Parag. R. —.

שָׁכַב sho-chaiy. *Lying down, resting, cohabiting with.* m. s. Ben. K. aff. ח. f. s. י. pl. const. י. m. p. R. —.

שָׁכַבְהָ sha-che-vah. *She lay, cohabited with.* 3. f. s. Pret. K. aff. ו *They*, 3. c. p. R. —.

שָׁכַבְהָ shech-ke-var. *Who already.* Part. with ש prefix. R. כָּבַר.

שָׁכַבְתָּ sha-chav-ta. *Thou hast rested, laid down.* 2. m. s. Pret. K. aff. ו *They*, 3. c. p. R. שָׁכַב.

שָׁכַבְתָּ shich-vath. *A cohabiting, copulation.* f. s. aff. ו his, ו thy. R. —.

שָׁכַבְתִּי sha-chav-te. *I lay down, rested, reposed.* 1. c. s. Pret. K. R. —.

שָׁכַח sha-chah. Chald. *To look into, examine, watch.* Tal. *to discern, distinguish.* As a n. m. s. כָּרִי *The heart, mind, understanding, imagination.* Job 38: 36. f. s. Ps. 73: 7. also, *a picture, resemblance, engraving,* Lev. 26: 1. Is. 2: 16. Ez. 8: 12. In Tal. Heb., שָׁכַח means, *a cock*, because it discerns, or is on the look out for the morning. Rosh Hashanah, fol. 26. 1.

שָׁכַח such-ko. *His tabernacle, tent.* m. s. R. שָׁכַח.

שָׁכַח shach-kool. *Robbed, plundered, bereaved.* m. s. 2 Sam. 17: 8. שָׁכַחָה f. s. Cant. 4: 2. R. שָׁכַל.

שָׁכַח she-chol. *A bereavement, loss of children.* m. s. R. —.

שְׂכוֹר sa-choor. *He that is hired, employed.* Paul. K. m. s. R. שְׂכוֹר.

שִׁיכֹר shich-kor. *Intoxicated.* m. s. or rather a verb in Pail, *to intoxicate.* 1 Sam. 25: 36. R. —.

שִׁיכֹרֵי shich-ko-rai. *Drunkards.* pl. const. aff. ים m. p. R. —.

שָׁחַח sha-chach. 1 *He was negligent, forgetful, careless, indifferent; 2 he abandoned, gave up, forsook, as the service of God.* Is. 17: 10; 3 *left behind, forgot, as a sheaf in the field, &c.* Deut. 24: 19. 3. m. s. Pret. K. Ps. 10: 12. 77: 10. Is. 49: 14. f. s. Prov. 2: 17. Hos. 2: 15. pl. Ps. 44: 21. 106: 13. Jer. 3: 21. with aff. הָ *thee*, and נִי *me*, Ps. 44: 18. Job 19: 14. Jer. 18: 15. F. Ps. 119: 16. Hos. 4: 6. Job 9: 27. Deut. 4: 31. Prov. 31: 8. Job 24: 20. f. s. Is. 49: 15. Jer. 2: 32. Ps. 137: 5. f. p. Is. 49: 15. Part. Pres. pl. const. Ps. 50: 22. Job 8: 13. Inf. Deut. 8: 19. Imp. f. s. Ps. 45: 11. Niph. Pret. Eccles. 9: 5. pl. Is. 65: 17. Ps. 9: 19. f. s. Jer. 20: 11. 23: 40. Deut. 31: 21. Part. m. s. Eccles. 2: 16. m. p. Job 28: 4. Is. 23: 16. Pail. Pret. Lam. 2: 6. Hiph. Inf. Jer. 23: 27. Hith. F. pl. Eccles. 8: 10. As a n. pl. const. שָׁחַח Forgetting, forsaking, renouncing, as God and his service. Ps. 9: 17. m. p. Is. 65: 11. This may be viewed rather as a Chald. Part., *they that forsake, abandon.*

שֶׁחַח she-chach. Chald. *To find out, meet with, accept, receive.* Ithp. Pret. Dan. 2: 35. 6: 24. Ez. 6: 2. f. s. Dan. 5: 27. Aph. Pret. Dan. 2: 25. pl. Dan. 6: 12. Ezra 4: 9. Inf. Dan. 6: 5. F. Ezra 4: 15. pl. Dan. 6: 6.

שָׁחוּחַ sha-cho-ach. *In forgetting, or to neglect.* Inf. K. R. —.

שִׁיחַח shich-kach. *He diligently forgot, &c.* 3. m. s. Pret. Pail. R. —.

שָׁחַחַה sha-chai-chah. *She hath forgotten.* 3. f. s. Pret. K. aff. הָ *They*, 3. c. p. with aff. הָ *thee*, נִי *me*, נִי *We have*, 1. c. p. with הָ *thee*. R. —.

שָׁחַחַי sho-chai-chai. *They that forget, neglect.* pl. const. Ben. K. Ps. 50: 22. R. —.

שֶׁחַחַי she-chai-cha-ne. *He has forgotten,*

neglected me. 3. m. s. Pret. K. with aff. נִי. R. —.

שָׁחַחְתָּ sha-chach-te. *Thou hast forgotten, &c.* 2. f. s. Pret. K. aff. הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. נִי *me*. R. —.

שָׁחַחַה sha-che-yah. *The found of Jehovah.* P. N.

שְׂכִינֹת se-che-yoth. *Pleasant, delightful places, palaces, ornamental works.* f. p. Is. 2: 16. R. שְׂכִינֹת.

שָׁכִין sach-kin. *A knife.* m. s. Prov. 23: 2. R. שָׁכִין.

שָׂכִיר sa-chir. *A hired man-servant.* m. s. R. שָׂכִיר.

שָׁחַךְ sa-chach. 1 *He, or it abated, diminished; 2 subsided, appeased, as anger; 3 ceased, discontinued; 4 lay, set, as a trap, or snare, or crouched, bowed down, as a fowler.* 3. m. s. Pret. K. f. s. Esth. 7: 10. F. pl. 1. c. s. Pret. Gen. 8: 1. Inf. Esth. 2: 1. Jer. 5: 26. Hiph. Pret. Num. 17: 20. In Rab. Heb., *to accommodate, oblige, condescend to.*

שָׁחַךְ so-chach. *He covered, protected, preserved.* 3. m. s. Pret. K. occurs in Pail. Exod. 33: 22. derived, probably, from שָׁחַךְ.

שָׁחַחַה sha-cha-chah. *She, or it subsided, was appeased.* 3. f. s. Pret. K. R. שָׁחַחַה.

שֶׁחַחַה shech-ka-chah. *Because such, to whom such.* quod sic. Part. שֶׁ prefix. R. שֶׁ.

שָׁחַל sha-chal. 1 *He robbed, plundered, carried off, bereaved, stripped, made bare, desolate,* Jer. 15: 7. 2 *cast off, as an untimely birth, or miscarried; 3 cut off, destroyed, as with the sword.* 3. m. s. Pret. K. Gen. 43: 14. Esth. 14: 10. F. Gen. 27: 45. 1 Sam. 15: 33. Part. Paul. f. s. Is. 49: 21. Pail. Pret. f. s. 1 Sam. 15: 33. Lam. 1: 20. 1. c. s. Jer. 15: 7. pl. Gen. 31: 38. Ez. 5: 17. F. Keri. Ez. 36: 14. Deut. 32: 35. Job 21: 10. Mal. 3: 11. Pret. f. s. Exod. 23: 26. 2 K. 2: 19. Ez. 36: 13. Inf. Ez. 36: 12. Hiph. Part. m. s. Jer. 50: 9. Hos. 9: 14. As a n. m. s. or adj. שָׁחַל Robbed, stripped, as a bear of her cubs. Hos. 13: 8. f. s. שָׁחַל Barren, unfruitful, unproductive. Cant. 4: 2. also, *bereaved, de-*

prived of, taken away, as children, &c. Is. 49: 21.

שָׁחַל sa-chal. 1 *He perceived, understood, discerned, distinguished*, Ps. 14: 2; 2 *was wise, intelligent, pious*, 2 Chron. 28: 19. Dan. 12: 3, 10; 3 *instructed, taught*, Ps. 32: 8; 4 *he acted wisely, prudently, cautiously*, 1 Sam. 18: 14; 5 *considered, remembered, attended to*, as the wants of the poor and needy, &c., Ps. 41: 2. Dan. 7: 8; 6 *increased, prospered, was successful, happy*, Deut. 29: 9; 7 *guided, directed prophetically*, as the hand, Gen. 48: 14; 3. m. s. Pret. K. Gen. 43: 14. F. Gen. 27: 45. Piail. Pret. Gen. 48: 14. f. s. 1 Sam. 15: 33. 1. c. s. Jer. 15: 7. pl. Gen. 31: 38. F. Mal. 3: 11. Part. f. s. Exod. 23: 26. 2 K. 2: 19. Hiph. Pret. Jer. 23: 5. 1 Chron. 28: 19. Ps. 119: 99. pl. Jer. 10: 21. 20: 11. Ps. 64: 10. Job 34: 27. F. ח Parag. Ps. 101: 2. 32: 8. Jos. 1: 7. 1 K. 2: 3. Dan. 9: 25. Prov. 16: 23. 17: 8. Is. 52: 13. 1 Sam. 18: 5. pl. Deut. 29: 8. 32: 29. Ps. 94: 8. Is. 41: 20. Part. m. s. Ps. 32: 1. 44: 1. 45: 1. 1 Sam. 18: 14. Prov. 10: 5. Job 22: 2. pl. const. Dan. 11: 33. m. p. Dan. 1: 4. 12: 3. 2 Chron. 30: 22. Inf. Gen. 3: 6. Jer. 3: 15. 9: 23. Dan. 1: 17. Prov. 1: 3. 21: 16. Ps. 36: 4. Is. 44: 18. Neh. 8: 13. with aff. ה, Dan. 9: 22. Neh. 9: 20. Imp. pl. Ps. 2: 10. As a n. m. s. שָׁחַל Wisdom, understanding, prudence, discretion, happiness, prosperity, also, cunning, artful. 1 Chron. 22: 12. Prov. 13: 15. Neh. 8: 8. Ps. 111: 10. Prov. 3: 4. Dan. 8: 25. ו his. Chald., to begin, commence, lay the foundation, finish, complete. Targ. Onk. on Gen. 2: 1. See Ezra 5: 11. Targ. Jerus. on Ps. 87: 5. Arab.

שָׁחַל shakala, To unite, bind, compact, strengthen, to twist, fold across, as the hands, or arms. Gen. 48: 14.

שָׁחַל sich-kail. *He diligently guided, directed, placed*, as the hands. 3. m. s. Pret. Piail. R. —.

שָׁחַל shich-ke-lah. *She, or it diligently desolates, destroys*. 3. f. s. Pret. Piail. Lam. 1: 20. R. שָׁחַל.

שָׁחַל shich-kai-loo. *They diligently mis-carried*. 3. c. p. Pret. Piail. Gen. 31: 38. R. —.

שָׁחַל shach-ku-loth. *Bereaved, deprived of*. f. p. Jer. 18: 21. R. —.

שָׁחַל shich-ku-la-yich. *Thy bereavements*. pl. const. R. —.

שָׁחַל shich-kul-lam. *Which, that, all of them*. Part. ש prefix. R. שָׁחַל.

שָׁחַל sha-chol-te. *I have been bereaved deprived of*. 1. c. s. Pret. K. R. שָׁחַל.

שָׁחַל shich-kal-te. *I diligently bereaved, took away*. 1. c. s. Pret. Piail. aff. עָ Ye, 2. m. p. R. —.

שָׁחַל sha-cham. *He was active, vigilant, zealous, rose early*. 3. m. s. Pret. K. occurs in Hiph. 2 Sam. 15: 2. pl. Gen. 19: 2. Zeph. 3: 7. F. Jud. 9: 33. Gen. 19: 26. Exod. 24: 4. pl. ח Parag. Cant. 7: 13. Part. m. s. Hos. 6: 5. 13: 3. pl. const. Ps. 127: 2. Is. 5: 11. Inf. 1 Sam. 17: 16. 2 Chron. 36: 15. Prov. 27: 14. Chald. Jer. 25: 3. Imp. m. s. Exod. 8: 20. 1 Sam. 29: 10. As a n. m. s. שָׁחַל A part, portion, side, the shoulder, back, which zealously sustains the burden. Gen. 48: 22. Zeph. 3: 9. Gen. 9: 23. figuratively, power, dominion. Hence, "The government shall be on his shoulder," or *he shall possess divine power and authority to rule the world*. Is. 9: 5. aff. ה, her, ו his, ו my, ה thy.

שָׁחַל she-chem. Idem. P. N. aff. ו. Sechemites. Jos. 20: 7. 21: 20.

שָׁחַל sha-chan. 1 *He, or it abode, remained, dwelt, settled down, inhabited, rested in death*; 2 *fixed, placed, appointed*, Gen. 3: 24; 3 *tabernacled, remained for a short time*, Ps. 78: 10, see John 1: 14; 5 *descended, rested on*, as a cloud, or the glory of God, Num. 9: 17. 3. m. s. Pret. K. Exod. 40: 35. f. s. Micah 4: 10. pl. Ps. 69: 7. F. Is. 57: 15. Job 29: 25. ח Parag. Ps. 55: 7. 139: 9. Gen. 16: 12. Num. 23: 9. Job 38: 19. Ps. 16: 9. Is. 33: 16. f. s. Job 37: 8. Jer. 33: 18. f. p. Ez. 17: 23. Part. Pres. m. s. Gen. 14: 13. Ps. 135: 21. Is. 33: 3. 57: 15. with ו Parag. Deut. 33: 16. Jer. 49: 16. Micah 7: 14. pl. const. Is. 18: 5. 26: 19. Job 26: 5. m. p. Jer. 25: 24. f. s. Jer. 51: 13. Inf. Num. 9: 22. 1 K. 8: 12. Exod. 29: 46. Num. 8: 22. Imp. Gen. 26: 2. Ps

37: 3, 27. Pail. Pret. Pa. 79: 60. Jer. 7: 12. F. ¶ Parag. Jer. 7: 3. Inf. Num. 14: 30. Deut. 12: 11. Hiph. Pret. ו convers. Ez. 32: 4. F. Job 11: 14. Pa. 7: 6. Jos. 18: 1. As a n. m. s. שכר *A neighbor, inhabitant.* Prov. 27: 10. Is. 23: 24. Hos. 10: 5. Chald. *to dwell, inhabit.* Ezra, 6: 12. Dan. 4: 8.

שָׁכַן shach-kin. *He diligently pitched, placed, as a tent.* 3. m. s. Pret. Pail. R. —.

שְׁכָנְךָ she-chan. *Dwell, inhabit thou.* 2. m. s. Imp. K. R. —.

שָׁכַן she-chan. *He caused to reside, inhabit.* 3. m. s. Pret. Pahel. Chald. Ezra 6: 12. R. —.

שׁוֹכֵן-בְּנֵי sho-chain. *He that dwells, inhabits.* m. s. Ben. K. R. —.

שָׁכְנָה sha-che-nah. *She dwelt, inhabited.* 3. f. s. Pret. K. R. —.

שָׁכְנוּ sha-che-noo. *They inhabited, dwelt.* 3. c. p. Pret. K. R. —.

שְׁכֵנֵי she-chai-ny. *My neighbors, friends.* pl. const. aff. ון *his*, ו *thy*. R. —.

שׁוֹכְנֵי sho-che-nai. *They that inhabit, dwell.* pl. const. Ben. K. R. —.

שְׁכֵנֶיהָ she-chai-ne-ah. *Her neighbors.* pl. const. with. aff. הָ. R. —.

שְׁכֵנֵי-יְהוָה she-chan-yah. *The friend of Jehovah.* P. N.

שָׁכַנְתָּהּ sha-chan-ta. *Thou hast resided, dwelt.* 2. m. s. Pret. K. aff. וְאִי *I have*, 1. c. s. R. —.

שָׁכַנְתִּי shich-kan-te. *I diligently put, placed.* 1. c. s. Pret. Pail. R. —.

שָׂכָר sa-char. *A hired man.* P. N.

שָׂכָר sha-char. 1 *He was intoxicated, deceived, overcome with liquor*, 2 Sam. 11: 13; 2 figuratively, *perplexed, confused, infatuated*, Jer. 51: 7. see Luke 21: 34; 3 *enlivened, cheered, revived, was joyful*, Gen. 43: 34: this may be the sense of it, also, in Gen. 9: 21; 4 *made dull, stupid, insensible*, Jer. 51: 57; 5 *satisfied, glutted*, as the sword with blood. Deut. 32: 42. 3. m. s. Pret. K. pl. Is. 29: 9. F. f. s. Nah. 3: 11. Lam. 4: 21. Gen. 9: 21. with ו Parag. Is. 49: 26. Part. Paul. f. s. Is. 51: 21. Imp. pl. Cant. 5: 1. Jer. 25: 27. Pail. Part. f. s. Jer. 51: 7. Inf. Hab. 2: 25. F. Is.

68: 6. 2 Sam. 13: 14. Hiph. Pret. ו convers. Jer. 51: 57. Imp. pl. Jer. 48: 26. F. Deut. 32: 42. Hith. F. f. s. 1 Sam. 1: 14. As a n. m. s. שָׂכָר *Strong drink, intoxicating liquor*, of any kind. It is different from יַיִן *Wine*, the pure blood of the grape. Lev. 10: 9. Num. 6: 3. Deut. 14: 26. 29: 5. Jud. 13: 7. Hence, with aff. ון *Drunkenness, stupidity, infatuation.* Ez. 23: 33. also P. N. Jos. 15: 11. Chald. Arab. Syr. and Ethiop. *to praise, celebrate, give thanks, be cheerful, joyful.* Arab. سَكَر sakara, *To be refreshed, invigorated, enlarged.* The verb, in Hebrew, is used generally in a spiritual sense.

שָׂכָר sa-char. *He employed, hired, engaged, as a servant, &c.* 3. m. s. Pret. K. Gen. 30: 16. Neh. 6: 12. F. ו convers. Jud. 9: 4. Neh. 13: 2. pl. Is. 46: 6. Part. Pres. m. s. Prov. 26: 10. pl. 2 Chron. 24: 12. Ezra 4: 5. Paul. m. s. Neh. 7: 13. Inf. Gen. 30: 16. 1 Chron. 19: 7. Niph. Pret. pl. 1 Sam. 2: 5. Hith. Part. m. s. Hag. 1: 6. As a n. m. s. שְׂכִיר *A laborer, hired servant, or thing.* Lev. 19: 13. 25: 6. Jer. 46: 21. Ps. 7: 20. aff. ון idem. הָ, *her, it.*

שָׂכָר shach-kair. *In diligently intoxicating, making drunk.* Inf. Pail. R. שָׂכָר.

שָׂכָר sa-chor. *In hiring, to hire, as a servant.* Inf. K. R. —.

שָׂכְרוּ sha-che-roo. *They were intoxicated.* 3. c. p. Pret. K. R. שָׂכָר.

שָׂכְרוּ se-cha-ro. *He hired, employed him.* 3. m. s. Pret. K. also, *his hire, wages.* m. s. R. שָׂכָר.

שְׁכֵרוֹנָה shich-ke-ro-nah. *Her drunkenness.* P. N.

שְׂכָרִי se-cha-re. *My wages, hire.* m. s. aff. ו *thy*. R. שָׂכָר.

שְׂכִירֶיהָ se-chir-yah. *Her laborers, working-men.* R. —.

שׁוֹכְרִים so-che-rim. *They that hire.* m. p. Ben. K. R. —.

שָׂכַרְתִּיךָ se-char-te-ka. *I have hired, employed thee.* 1. c. s. Pret. K. R. —.

שָׂכַתָּה sach-ta. *Thou hast hedged, protected.* 2. m. s. Pret. K. R. שָׂכָר.

שָׁל shal. *Approach, draw thou near, cast thou away.* 2. m. s. Imp. K. Exod. 3: 5. Jos.

שָׁל

שָׁל shol. *To draw, or take out, as a handful.*
Inf. K. Ruth 2: 16. R. שָׁל.

שָׁלֹ she-lo. *Who not, that not.* Part. w pre-
R. שָׁל.

שָׁלֵאנָן shal-a-nan. *At ease, quiet, tran-*
quil. m. s. R. שָׁלָא, or שָׁלָא.

שָׁלַב sha-lav. *He regulated, placed, set in*
order. 3. m. s. Pret. K. occurs as a Part. in
Pual. f. p. Exod. 26: 17. As a n. m. p.
שָׁלַבִּינִי *Legs.* Exod. 26: 17. In Tal. Heb. *steps,*
is of a ladder.

שָׁלֵג sha-lag. *He, or it was white, pure,*
lean. 3. m. s. Pret. K. occurs in Hiph. F. Ps.
18: 15. As a n. m. s. שָׁלֵג *Snow,* Job 24: 19.
Ps. 147: 16. Arab. شالاح shalacha, *To be*
mooth, calm, quiet, cheerful. Hence, "When
he Almighty dispersed the kings therein, it
was calm and quiet in Salmon," viz. the oppres-
sion and persecution of our enemies ceased.

שָׁלָה sha-lah. 1 *He was calm, quiet, con-*
ented, at rest, at ease, careless, negligent; 2 *he in-*
creased, abounded, became rich, happy, Ps.
122: 6; 3 *was secure, safe,* Job 3: 26; 4 *he reject-*
ed, cast of, Job 27: 8; 5 *erred, sinned, trans-*
gressed, 2 Chron. 29: 11; 6 *deceived, led astray,*
K. 4: 28. 3. m. s. Pret. K. Job 3: 25. pl.
Jer. 12: 1. Lam. 1: 5. F. Job 27: 8. Ps. 122: 6.
Inf. Ps. 30: 7. Niph. F. pl. 2 Chron. 29: 11.
Hiph. F. 2 K. 4: 28. As a n. f. s. שָׁלָה *Pros-*
perity, increase, as of wealth and numbers, *hap-*
piness, peace, quietness. Ps. 122: 7. Prov. 17: 1.
Zech. 7: 7. pl. const. Ps. 73: 12. m. s. שָׁלָה
Error, transgression, 2 Sam. 6: 7. Chald., *to*
rr, go astray, sin, desist, refrain from. See Dan.
1: 29, and Targ. Jerus. on Job 12: 16. *to be quiet,*
at rest, peace. Dan. 4: 1. For *Shiloh* see שָׁלָח.

שָׁלַי she-laih. *Being at peace, happiness.*
Part. in Peh. Chald. Dan. 4: 1. R. —.

שָׁלַי shai-lah. *Peace, prosperity.* P. N.

שָׁלַח־בָּהֶם shal-ha-veth. *A flame, as of fire.*
s. R. שָׁלַח.

שָׁלַח־בְּתַהֲוֵהָהֶם shal-he-veth-yah. *A flame*
f Jehovah, or a furious flame. Cant. 8: 6.
—.

שָׁלַח

שָׁלַח Derived from שָׁלַח.

שָׁלַח־שָׁלֵי shal-laiv. *Quiet, tranquil, at ease.*
m. s. R. שָׁלָא.

שָׁלֹו sha-loo. *They were quiet, peaceable,*
happy. 3. c. p. Pret. K. R. —.

שָׁלֵא se-lav. *A quail.* c. s. aff. ר. m. p.

שָׁלַח־אֶחָד shal-loo-ach. *Commissioned, sent*
forth. m. s. Paul. K. aff. ה. f. s. R. שָׁלַח.

שָׁלַח־חֶרֶץ shil-loo-che-yah. *To diligently*
send her away. Inf. Pail. R. —.

שָׁלַח־חִיּוֹת shil-loo-chim. *Gifts, presents.* m.
p. R. —.

שָׁלֹוֹם sha-lom. *Peace, prosperity, happi-*
ness, health. m. s. aff. י. my, ה. thy, שָׁלֹוִם idem.
P. N. R. שָׁלָם.

שָׁלֹוִם־שֶׁלֹוִם she-lo-mim. *Perfections, the whole,*
entire. m. p. Jer. 13: 19. R. —.

שָׁלֹוִם־שָׁלֵל shil-loo-mim. *Recompenses, re-*
wards, punishments. m. p. R. —.

שָׁלֹוִם־מֵינֵנוּ she-lo-mai-noo. *Our peace, health,*
prosperity, recompenses. pl. const. R. —.

שָׁלֹוֶן shal-loon. *Peace, quietness.* P. N.

שָׁלַח־פָּהֶם she-loo-phah. *Unsheathed, drawn*
out, as a sword. f. s. Paul. K. R. שָׁלַח.

שָׁלֹש־שָׁלֹשׁ sha-losh. *Three, the third.* adj.
m. s. aff. ה. f. s. ר. m. p. R. שָׁלָשׁ.

שָׁלֹש־שָׁלֹשׁ־שָׁלֹשׁ she-losh. *Three times,*
thrice. adj. m. s. R. —.

שָׁלֹשִׁים she-lo-shim. *Thirty.* m. p. R. —.

שָׁלַח־לָהֶם shal-lo-tha. *Thou hast spoiled, plun-*
dered. 2. m. s. Pret. K. R. שָׁלַח.

שָׁלַח־לָהֶם sha-lav-te. *I was secure, safe, quiet,*
happy. 1. c. s. Pret. K. R. שָׁלָא.

שָׁלַח sha-lach. 1 *He sent forth, appointed,*
commissioned, as a messenger or ambassador,
Gen. 24: 7; 2 *liberated, dismissed, made free, as*
from bondage, Exod. 9: 6; 3 *impelled, forced,*
drove away, 1 K. 9: 7; 4 *extended, stretched out,*
as the hand, Exod. 4: 4; 5 *opened, as the mouth*
in slander, Ps. 50: 19; 6 *spread out, shot forth,*
as a branch, Ps. 80: 12; 7 *conducted, accompa-*
nied, as on a journey, Gen. 18: 16; 8 *seized,*
pilfered, laid hold of, Exod. 22: 8; 9 *separated,*
divorced, as man and wife, Deut. 21: 14. Is.
50: 1; 10 *abandoned, gave up, cast off,* Ps.
66

81: 13; 11 *let down*, as with a rope, Jer. 38: 6; 12 *accepted, received, or reached out the hand to receive*, Gen. 3: 22; 13 *laid on*, as the hand, or *injured*, Gen. 37: 22; 14 *married, sent away* with a portion, or dower, Jud. 7: 8; 15 *cast off*, as restraint, Job 30: 11; 16 *shot*, as at a mark, 1 Sam. 20: 20; 17 *cast forth, or set on fire*, Amos 1: 1; 18 *upset, capsized, tripped up*, as the feet, Job 30: 12; 19 *inflicted, punished, plagued*, Lev. 26: 22; 20 *was free*, i. e. *to act, or was unrestrained*. Prov. 29: 15. 3. m. s. Pret. K. Gen. 46: 5. Exod. 22: 7. Ez. 13: 6. Jer. 14: 14. F. 2 K. 6: 13. Is. 42: 19. Gen. 22: 12. Exod. 33: 12. ן Parag. Ob. 13. f. s. ן convers. Gen. 27: 42. Exod. 2: 5. Jud. 7: 26. Deut. 1: 22. Part. Pres. Exod. 9: 14. 1 Sam. 21: 3. pl. const. Prov. 10: 26. m. p. Jer. 42: 6. Ez. 18: 17. Paul. m. s. 1 K. 14: 3. Jer. 49: 14. f. s. Gen. 32: 18. Ez. 2: 9. Gen. 49: 21. Inf. Num. 22: 15, 37. Jer. 7: 25. Jos. 14: 11. Num. 32: 8. Is. 58: 9. Imp. m. s. Exod. 4: 4. Num. 13: 2. Gen. 43: 8. Is. 6: 8. pl. Gen. 42: 16. 2 Sam. 13: 17. 2 K. 2: 17. Niph. Inf. Esth. 3: 13. Piail. Pret. Gen. 28: 6. Exod. 8: 28. Jud. 7: 8. 12: 9. Job 39: 5. Ps. 74: 7. 100: 12. Jer. 17: 8. Ez. 17: 7. with aff. ך *thee*, 1 Sam. 20: 22. 2 Sam. 3: 22. f. s. Prov. 31: 19. 17: 7. pl. Jud. 1: 8, 25. Jer. 34: 11. 2 Chron. 24: 43. Ez. 24: 23. Ps. 74: 7. Job 30: 11. F. Gen. 38: 17. Exod. 5: 2. Zech. 8: 10. ן Parag. Exod. 8: 4. aff. ך *thee*, Gen. 31: 27. 2 Sam. 11: 12. 1 K. 20: 34. Prov. 6: 14. Is. 45: 13. Exod. 3: 20. Ps. 78: 45. f. p. Job 39: 3. Part. m. s. Gen. 43: 4. Exod. 8: 17. Jer. 8: 17. 28: 16. pl. const. Is. 32: 20. m. p. 1 Sam. 6: 3. 2 Chron. 32: 31. Inf. Deut. 22: 7. 1 K. 11: 22. Gen. 8: 10. Neh. 8: 12. Imp. Exod. 4: 23. Eccles. 11: 1. f. s. 1 Sam. 19: 17. Pual. Pret. Jud. 5: 15. Job 18: 8. Ob. 1. f. s. Is. 50: 1. pl. Gen. 44: 3. F. Prov. 17: 11. Part. m. s. Is. 16: 2. 27: 10. Prov. 29: 15. Hiph. Pret. Lev. 26: 22. Ez. 14: 14. Amos 8: 11. Part. m. s. Exod. 8: 21. Inf. 2 K. 15: 37. As a n. m. s. חלץ *A branch, shoot, offspring, an arrow, sword, dart, or son of the bow*. Cant. 4: 13. 2 Chron. 32: 5. Job 33: 18. m. s. with ך prefix, *a stretching forth, extending*, as of the hand, Deut. 12: 7. Jos. 5: 7. LXX. ἀποστέλλειν, from ἀπό, *from*, and στέλλω, *to send*, as on a mission, or embassy. Christ, and his apostles, were all

missionaries to a perishing world; and it is enough that the servant be as his lord in this respect. Christianity must be established from the rivers unto the ends of the earth, before the ministers of it shall be called to their final and eternal reward. From this root, no doubt, we have שילוח *Shiloh*, a very peculiar title of the Messiah, which denotes, *the divine messenger, ambassador, or he that is sent of God*, i. e. to redeem the world. See John 3: 16. Gen. 49: 10. Probably the original and correct reading is שילוח *shiloh*, or shi-lo-ach, the same as that in Is. 8: 6. ך is so very similar to ך, that in transcribing, it is necessary to use great care, to avoid mistaking the one for the other. The expression, "Unto him shall the gathering of the people, or nations be," proves beyond doubt, that *shiloh* means an *ambassador*, i. e. from heaven, who had the important message of salvation to deliver to mankind; but allowing it to be derived from שָׁלוֹם it means, *peace, quietness, happiness*, and from which his name שֶׁלֹחַ Prince of peace, originated. In the Targums and Talmuds, however, חלץ means, *the end, termination, accomplishment of a thing*. Targ. Jonath. on Is. 10: 32. Rosh. Hashanah, fol. 2. 1. It also denotes, *to elicit, draw out*, as truth. "Christ is the end of the law for righteousness to every one that believeth," "the Alpha and the Omega," the beginning and the end of all things, and who brought life and immortality to light through the preaching of the everlasting gospel. See חלץ.

חלץ shi-lo-ach. *To run, flow down softly*. P. N.

חלץ shal-lach. *To diligently commission, send forth; let thou go, or dismiss thou*. Inf. and Imp. Piail. R. חלץ.

חלץ The same. P. N. R. —

חלץ sha-lo-ach. *In sending forth, &c*. Inf. K. R. —

חלץ shal-lal-ach. *In diligently sending forth*. Inf. Piail. R. —

חלץ she-lach. *Extend, stretch thou out*, as the hand. 2. m. s. Imp. K. R. —

חלץ she-lo-ach. *To send forth*. Inf. K. R. —

חלץ shil-lach. *He diligently commission-*

ed, sent forth. 3. m. s. Pret. Pail. aff. ו They, 3. c. p. with aff. ו him. R. —.

שולֹּשׁ shol-lai-ach. He that dismisses, lets go, sends forth. m. s. Ben. K. R. —.

שולֹּחַ שְׁלֵחַ shul-lach. He was diligently sent out, commissioned. 3. m. s. Pret. Pual. aff. ו She was, 3. f. s. R. —.

שולֹּחַ שְׁלֵחַ sha-le-chah. She sent forth. 3. f. s. Pret. K. R. —.

שולֹּחַ שְׁלֵחַ shal-le-chah. To diligently dismiss, put, send her away. Inf. Pail. R. —.

שולֹּחַ שְׁלֵחַ she-lu-chah. Dismissed, sent forth. Paul. K. f. s. R. —.

שולֹּחַ שְׁלֵחַ shil-le-chah. She diligently stretched out, sent forth. 3. f. s. Pret. Pail. R. —.

שולֹּחַ שְׁלֵחַ shil-le-chah. He diligently dismissed, sent her away. 3. m. s. Pret. Pail. aff. ו him. R. —.

שולֹּחַ שְׁלֵחַ shul-le-chah. She was diligently divorced, put away. 3. f. s. Pret. Pual. Is. 50: 1. R. —.

שולֹּחַ שְׁלֵחַ sha-le-choo. They seized, took, commissioned, sent away. 3. c. p. Pret. K. R. —.

שולֹּחַ שְׁלֵחַ shal-le-choo. Diligently send ye forth. 2. m. p. Imp. Pail. R. —.

שולֹּחַ שְׁלֵחַ she-la-cho. He commissioned, sent him forth. 3. m. s. Pret. K. aff. ו They. 3. c. p. R. —.

שולֹּחַ שְׁלֵחַ she-la-choo. Send ye. 2. m. p. Imp. K. R. —.

שולֹּחַ שְׁלֵחַ shil-lai-choo. They diligently dismissed, cast off, upset, tripped up, as the feet. 3 c. p. Pret. Pail. Job 30: 11, 12. R. —.

שולֹּחַ שְׁלֵחַ shil-cho. His dart, spear. m. s. R. —.

שולֹּחַ שְׁלֵחַ shil-choo. Dismiss, go ye forth. 2. m. p. Imp. K. R. —.

שולֹּחַ שְׁלֵחַ shil-le-choo. They diligently dismissed, sent away. 3. c. p. Pret. Pail. aff. ו thee. R. —.

שולֹּחַ שְׁלֵחַ shul-le-choo. They were diligently sent forth. 3. c. p. Pret. Pual. R. —.

שולֹּחַ שְׁלֵחַ shal-choo-ne. Dismiss, send me away. 2. m. p. Imp. K. R. —.

שולֹּחַ שְׁלֵחַ sho-le-che. He that sends me forth. m. s. Ben. K. שְׁלֵחַ P. N.

שולֹּחַ שְׁלֵחַ she-la-cha-yich. Thy branches plants. pl. const. R. —.

שולֹּחַ שְׁלֵחַ shil-le-chim. Gifts, presents. m. p. also P. N. R. —.

שולֹּחַ שְׁלֵחַ sho-le-chim. They that send forth. m. p. Ben. K. R. —.

שולֹּחַ שְׁלֵחַ shol-che-ka. In thy sending, that that thou send. Inf. K. R. —.

שולֹּחַ שְׁלֵחַ she-la-cha-ka. He commissioned, sent thee away. 3. m. s. Pret. K. with aff. ו thee, ו them, ו me, ו us. R. —.

שולֹּחַ שְׁלֵחַ sho-lai-cha-ka. He that sends thee. m. s. Ben. K. R. —.

שולֹּחַ שְׁלֵחַ shal-le-cham. To diligently dismiss send them away. Inf. Pail. R. —.

שולֹּחַ שְׁלֵחַ shil-le-cham. He diligently commissioned, sent them away. 3. m. s. Pret. Pail. aff. ו them, ו We, 1. c. p. R. —.

שולֹּחַ שְׁלֵחַ shul-chan. A table, a repast. m. s. aff. ו her, ו his, ו my, ו their, ו f. p. R. —.

שולֹּחַ שְׁלֵחַ she-lach-na. We have sent forth. 1. c. p. Pret. K. Chald. Ezra 4: 14. R. —.

שולֹּחַ שְׁלֵחַ shal-le-chai-ne. Diligently send thou me away. 2. m. s. Imp. Pail. R. —.

שולֹּחַ שְׁלֵחַ shal-le-chu-ne. Diligently, expeditiously send ye me away. 2. m. p. Imp. Pail. R. —.

שולֹּחַ שְׁלֵחַ she-la-chai-ne. Send thou me away. 2. m. s. Imp. K. R. —.

שולֹּחַ שְׁלֵחַ sha-la-che-ta. Thou hast sent, demanded, lent to evil, slandered, with the mouth. 2. m. s. Pret. K. aff. ו him, ו us, ו me. 1 K. 20: 9. Ps. 50: 19. R. —.

שולֹּחַ שְׁלֵחַ she-lach-toon. Ye have sent. 2. m. p. Pret. K. Chald. form. R. —.

שולֹּחַ שְׁלֵחַ sha-lach-te. I have commissioned, put, sent forth. 1. c. s. Pret. K. aff. ו thee. R. —.

שולֹּחַ שְׁלֵחַ shul-lach-te. I have been diligently sent. 1. c. s. Pret. Pual. Dan. 10: 11. R. —.

שולֹּחַ שְׁלֵחַ she-lu-cho-the-ah. Her branches, shoots, plants, allies. f. p. R. —.

שולֹּחַ שְׁלֵחַ shil-lach-te-ah. I have diligently put away, divorced her. 1. c. s. Pret. Pail. R. —.

שולֹּחַ שְׁלֵחַ she-lach-tiv. I have sent it. 1. c.

של

a. Pret. K. aff. יר *it*, ו *thee*, ו *them*. Is. 55: 11. R. —.

שִׁלְלַחְתָּם shil-lach-tem. *Ye have diligently, expeditiously sent.* 2. m. p. Pret. Piail. R. —.

שִׁלְלַחְתָּנִי she-lach-ta-ne. *Thou hast sent me forth.* 2. m. s. Pret. K. R. —.

שִׁלְלַחְתָּנִי shil-lach-ta-ne. *Thou hast diligently sent me away.* 2. m. s. Pret. Piail. R. —.

שָׁלַט sha-lat. 1 *He ruled, had power, or dominion over*; 2 *possessed, enjoyed, as the fruit of another man's labor.* Eccles. 2: 19. 3. m. s. Pret. K. Eccles. 8: 9. pl. Neh. 5: 15. F. Eccles. 2: 19. pl. F. and Inf. Esth. 9: 1. Hiph. Pret. Eccles. 5: 18. F. Ps. 119: 133. Eccles. 6: 2. As n. m. s. שָׁלֵט A ruler, governor, a man of power, also, power, authority, dominion. Gen. 42: 6. Eccles. 6: 2. m. p. Eccles. 7: 19. שָׁלֵט the same, aff. ה, *his*, ו, *their*. Chald., to have power, or authority over. Dan. 3: 27. 6. 25.

שָׁלַט she-lait. *He or it had power, influence, effect on.* 3. m. s. Pret. K. Chald. Dan. 3: 27. R. —.

שָׁלְטוּ she-le-too. *They had dominion over.* 3. c. p. Pret. K. Chald. R. —.

שִׁלְטֵי shil-tai. *Shields, protections.* pl. const. aff. ו, *their*. R. —.

שָׁלַחְתָּ shal-la-teth. *A profligate, domineering woman.* f. s. Ez. 16: 30. R. —.

שָׁלֵה she-le. *Which to me.* Part. with ו prefix. R. לֵי.

שָׁלַחְתָּ she-le-ach. *Sent forth, removed.* Part. Pehil. Chald. Dan. 5: 24. Ezra 7: 14. R. שָׁלַחְתָּ.

שָׁלַחְתָּ sha-le-ta. *A ruler, governor, captain.* m. s. Chald. emph. R. שָׁלַחְתָּ.

שָׁלַחְתָּ shal-le-tin. *Ruling, having dominion.* m. p. Chald. Ezra 4: 20. R. —.

שָׁלֵם she-lim. *Finished, completed.* Part. Pehil. Chald. Ezra 5: 16. R. שָׁלַם.

שָׁלֵשׁ sha-liah. *A measure.* m. s. R. שָׁלַשׁ.

שָׁלֵשׁ sha-le-sho. *His captains, rulers, head man.* m. s. aff. ו. pl. const. with ו *his*, ו. m. p. R. —.

שָׁלֵשׁ she-le-she. *The third.* adj. m. s. R. —.

של

שְׁלִישִׁי she-le-she-yah. *A third, of three years old.* f. s. R. —.

שְׁלִישִׁית she-le-shith. *The third part.* f. s. R. —.

שְׁלִישִׁתָּה she-le-she-thah. *The third time.* f. s. R. —.

שָׁלַח sha-lach. 1 *He cast hurled down,* Lam. 2: 1; 2 *plunged, cast forth, as into a pit,* Gen. 38: 22; 3 *rejected, abhorred, abandoned, cast off,* Is. 2: 40; 4 *demolished, utterly destroyed,* Dan. 8: 11. Jer. 9: 18, see Matt. 24: 2; 5 *spued, cast out, as the grave,* Is. 14: 19; 6 *set, placed, as a child under a bush,* Gen. 21: 15, see וָרֶשֶׁת; 7 *removed, took, cleared away, as stones,* Eccles. 3: 5; 8 *cancelled, extinguished, as sin,* Is. 38: 19; 9 *figuratively, rolled, cast upon, as a burden, or trusted, confided in, or committed to the care of the Lord,* Ps. 55: 23; 10 *plucked, took from the teeth,* Job. 29: 17; 11 *exposed, endangered, hazarded, as life.* Jud. 9: 17. 3. m. s. Pret. K. occurs in Hiph. Pret. Num. 35: 22. Lam. 2: 1. Is. 38: 17. f. s. 2 Sam. 11: 21. pl. ו convers. Amos 4: 3. F. Jos. 18: 8. 2 Chron. 7: 20. Job 29: 17. Micah 7: 9. f. s. Gen. 21: 15. Ez. 33: 25. m. s. Is. 2: 20. Job 15: 33. 27: 22. Part. m. s. Ps. 147: 17. Micah 2: 5. pl. const. Is. 19: 8. Inf. Eccles. 3: 5. Jer. 22: 19. Imp. m. s. Exod. 7: 9. Ps. 55: 23. Exod. 4: 3. 2 K. 9: 25. Hoph. Pret. Dan. 8: 11. Is. 14: 19. Ps. 22: 11. f. s. Ez. 19: 12. F. f. s. ו convers. Ez. 16: 5. pl. Is. 34: 3. Part. m. s. 2 Sam. 20: 21. m. p. Jer. 14: 16. f. s. 1 K. 13: 24. Jer. 36: 30. As a n. f. s. const. שָׁלַח A casting off, as of leaves, Is. 6: 13. m. s. שָׁלַח The cormorant, or plungeon. LXX. *καρπαχτης*. Vulg. *mergulus*.

שָׁלַל sha-lal. 1 *He plundered, stripped, wasted, destroyed*; 2 *seized, carried captive*; 3 *let fall, or left behind, as a residue,* Ruth 2: 16, which seems rather to belong to שָׁלַל. 3. m. s. Pret. K. Ez. 29: 19. Hab. 2: 8. pl. Ez. 26: 12. 39: 10. F. pl. Ruth 2: 17. Part. Pres pl. Zech. 2: 12. Jer. 50: 10. Inf. Is. 10: 6. Ez. 38: 12. Niph. F. Deut. 28: 40. Hith. Pret. pl. Ps. 76: 6. Part. m. s. Is. 59: 15. As a n. m. s. שָׁלַל Spoil, plunder, captives. Gen. 49: 27 Deut. 20: 14. Zoch. 14: 1. Is. 38: 4. aff. ו *his*

ש

ש thy, כּ your, הּ their. As an adj. שְׁלֵלָה Stripped, bare, uncovered. Micah 1: 8.

שׁוֹלֵלָה sho-le-le-ah. They that spoil, plunder her. pl. const. Ben. K. aff. הּ, her, הּ, them. R. —.

שָׁלַם sha-lam. 1 He recompensed, requited, repaid, restored, rewarded, Deut. 32: 41; 2 was reconciled, at peace with, Job 22: 21; 3 taught, instructed, as in the law, Is. 42: 19; 4 finished, ended, completed, as a building, &c. Is. 44: 28. 1 K. 8: 25; 5 was perfect, upright, even, straight, as the heart, 1 K. 8: 61; 6 he accomplished, fulfilled, as a vow, Ps. 65: 3; 7 offered, as a spiritual sacrifice, Hos. 14: 3; 8 was peaceable, prosperous, happy. 3. m. s. Pret. K. pl. Is. 60: 20. F. 1 convers. Job 9: 4. f. s. 1 K. 7: 51. 2 Chron. 5: 1. Neh. 6: 15. Part. Pres. Ps. 7: 5. Paul. referred to the noun, m. p. Imp. Job 22: 21. Piail. Pret. 1 K. 9: 25. Job 8: 6. Jud. 1: 7. pl. Is. 19: 21. F. Deut. 32: 41. Ps. 22: 26. Prov. 20: 22. Jonah 2: 10. Exod. 21: 34. Lev. 5: 16. Ps. 37: 31. 1 Sam. 24: 19. Part. m. s. Deut. 7: 10. Ps. 31: 24. pl. const. Ps. 38: 21. m. p. Joel 4: 4. Inf. Exod. 21: 36. Prov. 22: 27. Ps. 61: 9. Imp. Ps. 50: 14. Eccles. 5: 3. f. s. 2 K. 4: 7. Nah. 1: 15. Paul. Part. m. s. Is. 42: 19. Hiph. Pret. f. s. Jos. 10: 4. 11: 19. Is. 10: 1. F. Is. 38: 12. 44: 26. Prov. 16: 7. with 1 convers. 1 K. 22: 45. f. s. Deut. 20: 12. pl. 2 Sam. 10: 19. 1 Chron. 19: 19. Hoph. Pret. f. s. Job 5: 23. As a n. m. s. שָׁלַם A recompense, retribution. Deut. 32: 35. 84: 8. a thank-offering, Amos 5: 2, but in general, שָׁלוֹם Peace, prosperity, health, happiness, viz. in this life and that which is to come. Gen. 29: 6. 37: 14. Deut. 23: 7. Hence the usual mode of salutation among the Jews שָׁלוֹם לָךְ sha-lom la-chem, Peace be to you; and the answer, שָׁלוֹם לָנוּ sha-lom sho-lem, Peace be multiplied to you. See Gen. 43: 23. and Luke. 24: 36.

שָׁלַם sha-laim. Diligently fulfill, accomplish thou. 2. m. s. Imp. Piail. R. —.

שָׁלַם sha-laim. Full, perfect, complete. m. s. aff. הּ, f. s. הּ f. p. R. —.

שָׁלַם shal-lum. Peace, prosperity, happiness. P. N.

שָׁלַם shil-lam. He diligently repaid, requited. 3. m. s. Pret. Piail. R. שָׁלַם.

ש

שָׁלֵמָה sal-ma. A covering, protection. P. N.

שָׁלֵמָה shal-la-mah. For why. Part. with double prefixes, ל and ש. Cant. 1: 7. R. מָה.

שָׁלֵמָה sal-mah. A garment, protection. f. s. aff. הּ, f. s. const. הּ f. p. 1, my, הּ, our. R. שָׁלַם.

שָׁלֵמוֹה she-lo-moh. Solomon, peace, prosperity, happiness. P. N. or it may be rendered, her peace, alluding to the church.

שָׁלֵמוֹה shal-le-moo. Diligently requite, repay ye. 2. m. p. Imp. Piail. R. שָׁלַם.

שָׁלֵמוֹן sal-mon. Peace, prosperity. P. N.

שָׁלֵמָה shil-lai-me. Peaceable, happy. P. N.

שָׁלֵמָי shal-mai. Peace-offerings. pl. const. aff. הּ, הּ their, הּ, pl. const. הּ his, הּ thy, כּ your, הּ m. p. R. שָׁלַם.

שָׁלֵמָי shal-le-me. Diligently requite, repay, complete thou. 2. f. s. Imp. Piail. R. —.

שָׁלֵמָי she-lu-mai. Peaceable ones. pl. const. 2 Sam. 20: 19. R. —.

שָׁלֵמָה sho-le-me. Him that is at peace with me. m. s. Ben. K. Ps. 7: 5. R. —.

שָׁלֵמָה she-lu-me-ail. The peace of God. P. N.

שָׁלֵמָה she-lem-yah. The peace of Jehovah. P. N.

שָׁלֵמִים she-lai-mim. Complete, perfect, entire. m. p. R. שָׁלַם.

שָׁלֵמִים she-lo-mith. Peace, prosperity. P. N.

שָׁלֵמָה she-la-me-chon. Your peace, prosperity. m. s. Chald. emph. R. שָׁלַם.

שָׁלֵמָה shal-man. Peace, prosperity, happiness. P. N.

שָׁלֵמָה shal-man-e-ser. The preventer, prohibiter of peace. P. N. 2 K. 17: 3.

שָׁלֵמִים shal-me-nim. Rewards, punishments. m. p. R. שָׁלַם.

שָׁלֵמָה sal-math. A garment, covering, raiment. f. s. const. aff. הּ, pl. const. הּ their, הּ thy, כּ your. R. —.

שָׁלֵמָה shil-lam-te. I have diligently recompensed, paid. 1. c. s. Pret. Piail. aff. הּ Ye have, 2. m. p. R. —.

שָׁלֵמָה she-lo-ne. My peace, recompense. P. N.

הִלָּף sha-laph. 1 *He drew out, unsheathed*, as a sword; 2 *loosened, untied, took off*, as a shoe; 3 *sprung up, grew*, as grass. 3. m. s. Pret. K. Jud. 8: 21. Ruth 4: 7. Ps. 129: 6. F. Ruth 4: 8. 1 Sam. 17: 51. Part. Pres. m. s. Jud. 8: 10. 2 Sam. 24: 9. pl. const. Jud. 20: 25. Pail. f. s. Num. 22: 23. Jos. 5: 13. Num. 22: 31. Imp. Jud. 9: 54. 1 Sam. 31: 4. As a P. N. הִלָּף A warlike people, who inhabited Arabia Felix. Gen. 10: 26.

הִלָּף she-loph. *Draw, unsheath, draw out thou*. 2. m. s. Imp. K. R. —.

הִלָּף sho-laiph. *He that unsheaths, draws out, or handles the sword*. m. s. Ben. K. aff. י. pl. const. R. —.

הִלָּף she-lu-phah. *She, or it that is drawn, unsheathed*. Paul. K. f. s. R. —.

שָׁלַשׁ sha-lash. 1 *He divided into three parts*, as land, Kimki, idem; 2 *repeated a third time*; 3 *twisted, folded three times*; 4 *descended, came down*, on the third day, or a third time. 3. m. s. Pret. K. occurs in Pail. Deut. 19: 3. 1 Sam. 20: 19. Imp. pl. 1 K. 18: 34. Pual. Part. m. s. Eccles. 4: 12. f. s. Gen. 15: 9. pl. Ez. 42: 6. As an adj. שָׁלַשׁ Three, Gen. 11: 13. Lev. 25: 1. m. s. שָׁלַשׁ A third part, a measure. Ps. 80: 6. 40: 12. also, a lord, ruler, captain. 2 K. 7: 7. m. p. Exod. 47: 7.

שָׁלַשׁ sha-le-shoh. *His captain, third leader*. m. s. aff. י. pl. const. י. his. R. —.

שָׁלַשׁ shal-lai-shoo. *Diligently repeat ye a third time*. 2. m. p. Imp. Pail. R. —.

שָׁלַשׁ שְׁלֹשׁ shil-shom. *Three days since*. m. s. R. —.

שָׁלַשׁ she-le-she-yah. *Three years of age*. f. s. R. —.

שָׁלַשִּׁים she-le-shim. *Thirty*. m. p. Gen. 5: 3. R. —.

שָׁלַשִּׁים shil-lai-shim. *Grand-children, great-grand-children, or of the third generation*. m. p. Exod. 20: 5. Gen. 50: 23. R. —.

שְׁלֹשָׁה she-le-she-thah-yich. *The third part of thee*. f. s. R. —.

שְׁלֹשָׁה she-losh-tam. *Three of them*. f. s. Ez. 4: 10. R. —.

שְׁלֹשָׁה she-lai-thaich. *Thy petition, request*. f. s. R. שְׁלֹשָׁה.

שָׁם See שָׁם and שָׁמָּה.

שָׁם sam. *He put, placed, set, &c.* 3. m. s. Pret. K. the same as שָׁם. R. שָׁם.

שָׁם שָׁם sham. *There, here, hither*. Part. R. שָׁם.

שָׁם שָׁם שָׁם shem. *A name, memorial, praise, fame, renown, a rumor, report*, m. s. Exod. 5: 23. Num. 16: 2. Deut. 22: 14. R. שָׁם.

שָׁמָּה sham-ma. *High, exalted*. P. N. aff. י. their.

שָׁמָּה שָׁם shem-ai-ver. *A strong name*. P. N. composed of שָׁם and שָׁמָּה.

שְׁמֹל se-mol. *The left hand, left side*. m. s. aff. ה, her, ה, thy, ה, thy, m. י, their, י, his. R. שְׁמֹל.

שָׁמָּה שָׁם shem-mag-ge-a. *Whom it causes to happen, befall*. Part. in Hiph. m. s. with ש prefix. Eccles. 8: 14. R. שָׁמָּה.

שָׁמָּה sham-gar. *He that fell, or made to fall*. P. N. —.

שָׁמָּה sha-mad. *He utterly demolished, laid waste, destroyed*. 3. m. s. Pret. K. occurs in Niph. Pret. Jer. 48: 6. Ez. 32: 12. Gen. 34: 30. pl. 2 Sam. 21: 5. Prov. 14: 11. Is. 48: 19. pl. Inf. Deut. 4: 26. 28: 20. Chald. Deut. 28: 24. Hiph. Pret. Deut. 2: 22. 2 K. 21: 9. Amos 2: 9. F. Ez. 34: 16. Amos 9: 8. Deut. 31: 3. Ps. 145: 20. י convers. 1 K. 17: 12. 2 K. 10: 28. Deut. 9: 3. 2 Sam. 14: 7. Inf. Is. 14: 23. Amos 9: 8. Deut. 9: 8. Jos. 11: 14. Imp. m. s. Deut. 33: 27. Chald. idem. Dan. 7: 26. In Rab. Heb., *to persecute, to oppress, hunt*, as for human blood. Chald., *to apostatize, depart from*. Hence, as a n. m. s. שָׁמָּה An apostate from Judaism, or a Jew who has embraced Christianity. Targ. Onk. on Exod. 12: 43. See also Rab. Levi, Ben. Gershom, on 2 K. 23: 22. Hence, also, שָׁמָּה. P. N.

שָׁמָּה The same as שָׁמָּה.

שָׁמָּה sa-mah. *She put, set, placed*. 3. f. s. Pret. K. aff. ה, her, or it. R. שָׁם.

שָׁמָּה sa-maih. *He appointed, constituted him, set, put, placed*. 3. m. s. Pret. K. aff. ה, him, or it. R. —.

שָׁמָּה sham-mah. *Desolation, destruction.* f. s. R. שָׁמָּה.

שְׁמָהּ she-mah. *Her name, memorial.* f. s. aff. ה. his. R. שָׁמָּה.

שָׁמְכוּת sham-chooth. *Constituted, appointed.* P. N.

שְׁמֵהֶם she-ma-hath. *The names.* pl. const. Chald. R. שָׁמָּה.

שְׁמֵהֶם־הֶם she-ma-hath-hom. *Their names,* &c. pl. const. R. —.

שָׁמוּ sa-mo. *He ordained, established, fixed, set, placed it.* 3. m. s. Pret. K. Ps. 81: 6. Ez. 17: 4, 5. R. שָׁמוּ.

שָׁמוּ sa-moo. *They put, placed, fixed, prepared, ordained.* 3. c. p. Pret. K. aff. הָ thee. R. —.

שְׁמוּ she-mo. *His name, &c.* m. s. R. שָׁמָּה.

שְׁמוּ shom-moo. *Be ye amazed, astonished.* 2. m. p. Imp. K. Jer. 2: 12. irreg. for שְׁמָהּ. R. שָׁמָּה.

שְׁמוֹת she-moo-ail. *The name of God, or the heard of God.* P. N.

שָׁמוֹת sha-mot. *To liberate, relax, make free.* Inf. K. R. שָׁמָּה.

שְׁמוֹנֶה־עָשָׂר she-mo-nah. *The eighth.* adj. f. s. R. שָׁמָּה.

שְׁמוֹנִים she-mo-nim. *Eighty.* adj. m. p. R. —.

שָׁמוֹעַ sha-mo-a. *In hearing, attending to, obeying.* Inf. K. R. שָׁמָּה.

שָׁמוֹעַ she-mo-a. *To hear, listen to, obey.* Inf. K. also, שָׁמָּה P. N. R. —.

שְׁמוּעָה she-moo-ah. *A rumor, report, proclamation.* f. s. R. —.

שָׁמוֹר sha-mor. *Keep, observe, preserve thou.* 2. m. s. Imp. K. R. שָׁמָּה.

שָׁמוֹר sha-moor. *He that is kept, preserved.* Paul. K. m. s. R. —.

שָׁמוֹת sham-moth. *To desolate, plunder, make waste.* Inf. K. also, *desolations.* f. p. R. שָׁמָּה.

שְׁמוֹת shai-moth. *Names, famous, renowned persons.* f. p. aff. הָ, their. R. שָׁמָּה.

שָׁמַח sa-mach. 1 *He exulted, rejoiced, was exceeding glad; 2 boasted, triumphed,* Prov. 24: 17; 3 *cheered, revived, enlivened,* Deut.

24: 5. Jud. 9: 13. 3. m. s. Pret. K. Ps. 105: 38. Deut. 12: 18. pl. Neh. 12: 43. Ps. 35: 15. Is. 9: 2. F. Ps. 104: 34. Job 31: 25. ח Parag. Ps. 9: 3. 14: 7. Prov. 17: 21. pl. Is. 50: 11. Ps. 35: 19. 1 Chron. 16: 31. Ps. 34: 3. Is. 65: 13. f. s. 2 Sam. 1: 20. Inf. Ps. 106: 5. Eccles. 3: 12. Imp. m. s. Deut. 33: 18. Prov. 5: 18. f. s. Lam. 4: 21. Zech. 2: 14. Joel 2: 21. Piail. Pret. ו convers. Deut. 24: 5. Jer. 20: 15. pl. Ps. 45: 9. Part. m. s. Jud. 9: 13. pl. const. Ps. 19: 9. F. Ps. 104: 15. Prov. 10: 1. 12: 25. pl. Ps. 46: 5. Hos. 7: 3. Part. m. s. Jud. 9: 13. pl. const. Ps. 19: 9. Inf. Jer. 20: 15. Imp. Ps. 86: 4. Prov. 27: 11. Hoph. Pret. Ps. 89: 43. As a n. m. s. or adj. שְׂמִי Joyful, cheerful, glad. Deut. 16: 15. 1 K. 1: 45. aff. הָ, f. s. Joy, gladness, feasting. Esth. 8: 15. Ps. 137: 6. Num. 10: 10.

שָׂמַיִךְ sam-mai-ach. *In diligently rejoicing, making glad.* Inf. Piail. R. —.

שִׂמַּח se-mach. *Rejoice, be thou glad.* 2. m. s. Imp. K. aff. הָ Ye, 2. m. p. R. —.

שִׂמְחָהּ sim-me-cha-hoo. *He diligently gladdened, made him joyful.* 3. m. s. Pret. Piail. aff. הָ They, 3. c. p. with aff. הָ thee, הָ, them. R. —.

שָׂמַיִךְ sa-mai-choo. *They rejoiced, were glad.* 3. c. p. Pret. K. R. —.

שִׂמְחָי se-mai-chai. *Rejoicings, exultations.* pl. const. aff. הָ f. p. הָ m. p. R. —.

שִׂמְחֵי sim-che. *Be thou joyful.* 2. f. s. Imp. K. R. —.

שָׂמַיִךְ sam-me-chai-noo. *Diligently rejoice thou us.* 2. m. s. Imp. Piail. with aff. הָ us. R. —.

שִׂמְחָתָּהּ sim-mach-ta. *Thou hast diligently rejoiced, made joyful.* 2. m. s. Pret. K. with aff. הָ me. R. —.

שִׂמְחָתִּי sim-chath. *Joy, mirth, rejoicing.* f. s. const. aff. יָ my, כָּם your. R. —.

שָׂמַחְתִּי sa-mach-te. *I have rejoiced, been glad.* 1. c. s. Pret. K. R. —.

שָׁמַת sha-mat. 1 *He relinquished, gave up,* Exod. 23: 11; 2 *slipped, stumbled, fell, got loose,* 2 Sam. 6: 6; 3 *cancelled, remitted, as a debt,* Deut. 15: 2; 4 *rested, was quiet, at ease, as land from labor,* Exod. 23: 11; 5 *cast off, or down,*

rejected, 2 K. 9: 33. Hence, "When the judges are rejected, cast off by the hands of the rock (of salvation) they shall understand my words, or predictions, for they are desirable." Ps. 141: 6. 3. m. s. Pret. K. Jer. 17: 4. pl. 2 Sam. 6: 6. F. Exod. 23: 11. 2 K. 9: 33. Inf. Deut. 15: 2. Imp. pl. 2 K. 9: 33. Gen. 28: 3. 4: 6. Niph. Pret. pl. Ps. 141: 6. Hiph. F. Deut. 15: 5. As a n. f. s. שְׁמָחוּ A release, rest, relinquishment. Deut. 15: 1. 2: 9.

שָׁמָּה sha-me-too. They slipped, declined, departed from God. 3. c. p. Pret. K. R. —.

שִׁמְטוּהָ shim-too-hav. Cast, throw ye her down. 2. m. p. Imp. K. with aff. הָ. R. —.

שְׁמִי sham-my. My name. P. N.

שָׁמַיִם she-mai. The heavens. pl. const. Chald. aff. יר his, יְתִי thy, כֶּם your, יָם dual.

שְׁמִי she-me. My name. m. s. aff. יְתִי thy, כֶּם your. R. —.

שֶׁמֶּה se-me. Set thou up, place, ordain thou. 2. f. s. Imp. K. R. שִׁים.

שֶׁמֶּה־דָּעַה she-me-da. He that knows my name. P. N.

שָׁמִים sa-mim. They that put, place. m. p. Ben. K. irreg. for שִׁמְיָם. R. שִׁים.

שָׁמִיר sha-mir. A thorn, a thorn-bush, a diamond. m. s. Is. 5: 6. 7: 23. Jer. 17: 1. R. שְׁמִיר.

שָׁמִיר־מוֹת she-me-ra-moth. The thorn of death. P. N.

שָׁמַח sa-mach. Arab. سَمَك samaka. To extend, spread out. As a n. f. s. שְׁמִיחָה A rug, blanket, wrapper, inside garment, which covers the body, and conceals it from public view. Ethiop. to recline, rest upon. Syr. a couch, sofa, mattress. Jud. 4: 18.

שָׁמָּה־כָּא sa-me-ka. He placed, appointed thee. 3. m. s. Pret. K. R. שִׁים.

שָׁמַל sha-mal. 1 He was expert, quick, expeditious, active, lively, or used the left hand; 2 he inclined, or turned to the left hand. 3. m. s. Pret. K. occurs as a Part. in Hiph. m. p. 1 Chron. 12: 2. Inf. 2 Sam. 14: 19. Imp. f. s. Ez. 21: 21. F. ח Parag. Gen. 13: 9. pl. Is. 30: 21. As a n. m. s. שְׁמָלָה The left side, or left hand side. Gen. 24: 49. Jud. 3: 21. Arab.

شَمَل shamala, To comprehend, discern, lay hold of, be quick, expeditious.

שָׁמָּלִי sham-lah. Left-handed, expert, expeditious. P. N.

שִׁמְלָה־לְךָ sim-lah. A garment, covering, raiment. f. s. const. aff. י or יר his, חוֹפֵּץ p. יְתִי thy, כֶּם your, יָם, their. R. שָׁמַל.

שָׁמָּלִי sham-ly. A name to me. P. N.

שְׁמָל־כָּאֵיִךְ shem-mal-kaich. When thy king, (is) a ruler. m. s. R. מְלָךְ.

שָׁמַם sha-mam. 1 He diminished, wasted, reduced, destroyed, Job 16: 7. Eccles. 7: 16; 2 made desolate, empty, Jer. 10: 25; 3 was exhausted, weak, faint, Lam. 4: 5; 4 was amazed, confounded, astonished, Jer. 4: 9. 3. m. s. Pret. K. f. s. Ez. 35: 15. pl. Is. 52: 14. Ez. 27: 35. 35: 12. Lev. 26: 33. F. 1 K. 9: 8. Jer. 18: 16. pl. Ps. 40: 16. Job. 17: 9. Chald. Is. 42: 14. Part. Pres. m. s. Dan. 8: 13. 9: 27. m. p. Lam. 1: 16. Chald. Lam. 1: 4. f. s. 2 Sam. 13: 20. Is. 54: 1. Lam. 1: 13. pl. Is. 49: 8. Ez. 36: 4. Niph. Pret. f. s. Jer. 12: 11. Ez. 28: 3. Zech. 7: 14. pl. Is. 34: 8. Joel 1: 17. Zeph. 3: 6. Job 18: 20. Part. f. s. Ps. 69: 26. Ez. 32: 15. pl. Is. 54: 3. Jer. 33: 10. Pail. Part. m. s. Dan. 9: 27. 11: 31. Ezra 9: 3. Hiph. Pret. Job 16: 7. י convers. Lev. 26: 31. Ez. 14: 4. 30: 14. pl. Ps. 79: 7. Jer. 10: 25. Part. m. p. Micah 6: 13. Imp. pl. Job 21: 5. F. Ez. 20: 26. Jer. 49: 20. 1 Sam. 5: 6. pl. Num. 21: 30. Hoph. Pret. f. s. Lev. 26: 34, 43. 2 Chron. 36: 21. Hith. F. Is. 63: 5. Dan. 8: 27. Eccles. 7: 16. Ps. 143: 4. Is. 59: 16. As a n. f. s. שְׁמָמָה and שְׁמָה Desolation, waste, also, amazement, astonishment. Jer. 12: 10. Joel 2: 3. Ez. 7: 27.

שְׁמָם she-mam. Their name, memorial. m. s. R. שָׁם.

שָׁמַם sho-maim. He that desolates, lays waste. m. s. Ben. K. aff. חוֹפֵּץ p. R. שָׁמַם.

שָׁמָּה־מָה sha-mai-mah. She became waste, plundered, devastated. 3. f. s. Pret. K. R. —.

שָׁמָּה־מָה־מָה sha-mai-muh. They were wasted, desolated, destroyed. 3. c. p. Pret. K. Keri. Ez. 35: 12. R. —.

שָׁמָּה־מָה־מָה־מָה sha-me-moo. They were amazed, confounded, astonished. 3. c. p. Pret. K. R. —.

שְׂמִיתִּי sho-ma-mith. *A spider, aranea.*

f. s. Prov. 30: 28. Arab. سُمَّ samma, *A poisonous insect.* R. —.

שְׂמֵי־מָוֶתֶיךָ sho-me-mo-thai-noo. *They that desolate us, or our desolate places.* f. p. Ben. K. R. —.

שָׁמַן sha-man. 1 *He was fat, or rich, wealthy, prosperous*; 2 *was dull, stupid, insensible.* 3. m. s. Pret. K. Deut. 32: 15. Jer. 5: 25. F. 7 convers. Deut. 32: 15. Hiph. Imp. m. s. Is. 6: 10. F. pl. Neh. 9: 25. As a n. m. s. or adj. שָׁמֵן *Fat, robust, rich, fertile, fruitful.* Jud. 8: 29. Ez. 34: 14, 16. also, שֶׁמֶן *Oil, unction, as of the Holy Spirit.* aff. הֵר, *her*, יֵי, *my*, יֵי. pl. const. הֵי *thy*, m. הֵי *thy*, f. יֵי m. p.

שָׁמֵנוּ sa-me-noo. *We have fixed, placed, settled.* 1. c. p. Pret. K. R. שָׁמָּה.

שָׁמֵנוּ shā-me-noo. *They have become rich, fat, fertile.* 3. c. p. Pret. K. R. שָׁמְנוּ.

שֵׁמֵנוּ she-mai-noo. *Our name, memorial.* m. s. R. שֵׁם.

שָׁמַנֵּנִי sa-ma-ne. *He hath constituted, appointed me.* 3. m. s. Pret. K. aff. הֵי or, *They*, 3. c. p. with aff. הֵי *me*. R. שָׁמָּה.

שָׁמַנְתָּ shā-man-ta. *Thou hast become rich, fat, prosperous.* 2. m. s. Pret. K. Deut. 32: 15. R. שָׁמְנוּ.

שְׁמֹנֶה she-mo-nath. *The eighth.* adj. f. s. const. R. —.

שָׁמַע shā-ma. 1 *He heard, listened, attended to, regarded*; 2 *perceived, understood*, Gen. 11: 7. Deut. 4: 10; 3 *answered, as prayer, or a petition*, Gen. 16: 11; 4 *submitted to, obeyed*, Gen. 21: 12. 22: 18; 5 *published, proclaimed*, 1 K. 15: 22; 6 *collected, assembled*, 1 Sam. 15: 4; 7 *praised, extolled*, Ps. 68: 6. 3. m. s. Pret. K. Gen. 16: 11. 22: 18. 34: 5. f. s. 1 K. 1: 11. Jer. 22: 21. pl. Gen. 43: 25. Exod. 6: 9. Num. 14: 22. Jud. 2: 17. 2 K. 17: 14. F. Exod. 5: 2. 2 Sam. 19: 36. Parag. Num. 9: 8. Ps. 85: 9. Exod. 6: 30. pl. Exod. 24: 7. Jos. 1: 17. 2 Sam. 17: 5. Exod. 20: 19. Gen. 34: 17. Deut. 7: 12. 13: 4. 2 Sam. 15: 36. Jer. 17: 24. Part. Pres. Gen. 42: 23. Deut. 21: 18. 1 Sam. 2: 23. 3: 11. pl. const. Ez. 13: 19. Nah. 3: 13.

2 K. 21: 12. m. p. Lev. 24: 14. Deut. 4: 12. Inf. Exod. 15: 26. Num. 30: 9. Deut. 1: 16. 17: 12. Jer. 17: 23. 19: 15. with aff. הֵי *thee*, 2 Sam. 5: 23. Parag. Is. 30: 19. Imp. Gen. 21: 12. Exod. 18: 19. Job 32: 10. Ps. 17: 1. Dan. 9: 19. pl. Gen. 37: 5. Num. 12: 6. Is. 42: 18. Ez. 33: 30. with aff. הֵי *me*, Gen. 23: 8. f. p. Is. 32: 9. Jer. 9: 19. irreg. Gen. 4: 23. Niph. Pret. Gen. 45: 16. 1 K. 6: 7. Dan. 10: 12. F. 1 Sam. 1: 13. Is. 60: 18. pl. 2 Sam. 24: 45. Ps. 18: 45. 1 Sam. 17: 31. Part. m. p. Eccles. 9: 16. f. s. Jer. 51: 47. Inf. Esth. 2: 8. Ptail. F. 7 convers. 1 Sam. 15: 4. 23: 8. Hiph. Pret. 1 K. 15: 22. 2 K. 7: 6. Is. 45: 21. 62: 11. Ps. 76: 9. F. Is. 42: 9. Ez. 36: 15. Jud. 18: 25. Ps. 51: 10. 106: 2. Is. 42: 2. Part. m. s. 1 Chron. 16: 5. Is. 41: 24. pl. 1 Chron. 15: 16. Inf. Is. 58: 4. 1 Chron. 15: 19. Ps. 26: 7. Imp. m. s. Ps. 148: 8. f. s. Cant. 2: 14. 8: 13. As a n. m. s. שְׁמָעָה and שְׁמָעָה *A hearing, report, rumor, message.* Job 4: 12. 42: 5. Hos. 7: 12. Exod. 23: 1. Ps. 18: 45. also, *praise, celebration, fame.* Jos. 6: 27. 9: 9. P. N. Gen. 29: 33. Chald., Syr., Arab. and Ethiop. the same.

שָׁמַעְתָּ shā-mai-a. *He that hears, obeys.* m. s. Ben. K. R. —.

שְׁמָעֵיךָ she-ma. *Hear, understand, obey thou.* 2. m. s. Imp. K. aff. הֵי *Ye*, 2. m. p. הֵי *me*. R. —.

שְׁמָעֵךָ she-ma. *Hear, obey thou, to hear.* Inf. and Imp. K. also, *he heard*. 3. m. s. Pret. K. Chald. Dan. 5: 14. R. —.

שְׁמָעֵי she-mo. *To hear, submit, obey.* Inf. K. R. —.

שִׁמְעָה shim-a. *The hearer, he that attends to.* P. N.

שָׁמְעָה shā-me-ah. *She heard, listened to, obeyed.* 3. f. s. Pret. K. aff. הֵי *They*, 3. c. p. R. —.

שְׁמָעֵךָ she-ma-ah. *Hear, obey thou.* 2. m. s. Imp. K. Parag. R. —.

שְׁמָעֵי she-me-ah. *The report, rumor, fame of it.* f. s. R. —.

שְׁמָעֵה shō-me-ah. *Hearing, obeying it.* m. s. Ben. K. aff. הֵי *it*, יֵי. pl. const. הֵי m. p. הֵי f. s. const. R. —.

שְׁמָעוּ shom-o. *That he heareth, or in what he hears.* Inf. K. R. —.

שְׁמָעוּ she-ma-op. *Hear, attend, obey ye.* 2. m. p. Imp. K. R. —.

שְׁמֹעֹן shim-on. *The hearer, obeyer of.* P. N.

שְׁמָעִי-יְהוָה she-ma-yah. *The hearer, obeyer, servant of Jehovah.* P. N.

שִׁמְאָה shim-a-ka. *The report, fame of thee.* m. s. aff. ב, them. R. שְׁמָע.

שְׁמָעֶיךָ she-ma-an. *Hear, attend ye.* 2. f. p. Imp. K. Gen. 4 23. R. —.

שְׁמָעֶנָּה she-ma-en-nah. *Hear, obey thou it.* 2. m. s. Imp. K. ה Parag. also, aff. נִי us, נִי me. R. —.

שְׁמָעֵנוּ sha-ma-e-noo. *We have heard, understood.* 2. m. p. Pret. K. aff. ה, ו. R. —.

שְׁמָעְתָּ-יָהּ sha-mo-ta. *Thou hast heard, understood, obeyed.* 2. m. s. Pret. K. aff. ב, them, ה *Thou hast*, 2. f. s. הִי *I have*, 1. c. s. with ה *thee*, הָם *Ye have*, 2. m. p. R. —.

שְׁמָעָה she-mu-ath. *Tidings, news.* f. s. const. also, P. N. R. —.

שִׁמְאִית shim-ai-th. *I heard, understood.* 1. c. s. Pret. K. R. —.

שְׁמָעְתָּם sho-ma-ath. *Hearing, listening to, obeying.* f. s. Ben. K. R. —.

שְׁמָעְתָּהּ sha-ma-te. *I heard, obeyed, submitted.* 1. c. s. Pret. K. aff. הָם *Ye have*, 2. m. p. R. —.

שְׁמָעְתָּיִךְ she-ma-te-ka. *I heard of thee.* 1. c. s. Pret. K. R. —.

שְׁמָעְתָּם she-ma-tam. *Thou hast heard, answered them.* 2. m. s. Pret. K. R. —.

שְׂמַח sha-matz. Arab. شمع shama. *To laugh, ridicule, make sport of.* As a n. f. s. שְׂמָחָה Shame, dishonor, defamation, an evil report. Exod. 32: 25.

שְׁמָא-תְּזָה-לִּי shem-ma-tza-the. *That, or which, when I found.* 1. c. s. Pret. K. ש prefix. R. מְצָא.

שְׁמִי-מִקְרֵה shem-mik-reh. *That, or which event.* m. s. R. קָרָה.

שָׁמַר sha-mar. 1 *He protected, preserved, watched over.* Ps. 121: 7; 2 *observed, kept*, as the law, Deut. 33: 9; 3 *worshipped, served*, as

idols, Jonah 2: 9; 4 *remembered, bore in mind*, Gen. 37: 11; 5 *regarded, held sacred, observed*, as a covenant, Deut. 7: 9; 6 *was negligent, careless, or did not regard*, 2 Sam. 20: 10; 7 *departed from, shunned*, as sin, Ps. 18: 24; 8 *lay in wait, watched*, as for life, Ps. 77: 9; 9 *returned, reserved*, as wrath, Amos 1: 11; 10 *refrained, abstained from*, as evil, Deut. 23: 10; 11 *was careful, cautious, watchful*, as of an enemy, Jos. 6: 18. Jer. 9: 3; 12 *he feared, revered*, as the angel of the covenant. Exod. 23: 21. 3. m. s. Pret. K. Gen. 37: 11. 1 Sam. 13: 13. Amos 1: 14. Deut. 33: 9. 1 Sam. 26: 16. Neh. 1: 7. Ps. 78: 10, 56. F. Gen. 30: 31. Ps. 119: 8. ה Parag. Ps. 39: 2. 59: 10. 121: 7. 1 Sam. 2: 8. Num. 6: 24. Prov. 4: 6. f. s. Jud. 13: 14. Prov. 6: 22. Chald. Prov. 14: 3. pl. Gen. 17: 10. Lev. 18: 4. 19: 3. Deut. 6: 17. Part. Pres. m. s. Deut. 7: 9. 1 Sam. 17: 20. Ps. 121: 3. pl. const. Num. 3: 28. Mal. 2: 9. Eccles. 12: 3. Jud. 1: 24. 1 K. 14: 27. Is. 62: 6. Paul. m. s. 1 Sam. 9: 24. Eccles. 5: 12. f. s. 2 Sam. 23: 5. Inf. Gen. 3: 24. Deut. 5: 12. 8: 11. Exod. 23: 20. Prov. 6: 24. Ps. 19: 12. Imp. m. s. Deut. 12: 28. 1 K. 8: 25. Job 2: 6. ה Parag. Ps. 25: 20. 16: 1. Niph. Pret. Deut. 23: 9. pl. 1 Sam. 21: 5. Ps. 37: 28. Imp. Is. 7: 4. Gen. 24: 6. Exod. 10: 28. f. s. Jud. 13: 13. pl. Exod. 23: 38. Pisil. Part. m. p. Jonah 2: 9. Hith. F. Ps. 18: 24. ה Parag. 2 Sam. 22: 24. Micah 6: 16. As a n. m. s. מִשְׁמָרָה *A watch, guard, charge, keeping, office*, Neh. 7: 3. 13: 14. Prov. 4: 23. f. s. Lev. 8: 25. f. p. Neh. 7: 3. Ps. 141: 3. m. p. שְׁמֵרִים *Observations, watchings*. Exod. 12: 42. Hence, a shepherd, who protects and preserves his flock from prowling wolves. Hos. 12: 13. also, a watchman, who guards the city. Cant. 3: 3. Arab. شمر shamara, *To seize, lay hold of, bind, make sure; to serve, observe, take charge of.*

שָׁמַר sha-mor. *In keeping, preserving.* Inf. K. R. —.

שָׁמַר שָׁמַר sha-mer. *The keeper, preserver, watchman.* P. N.

שְׁמֹרֶיךָ she-mor. *Keep, preserve thou.* 2. m. s. Imp. K. aff. הָם *Ye*, 2. m. p. ב, them. שְׁמֹר.

שָׁמְרָהּ sah-me-rah. *She kept, preserved.* 3. f. s. Pret. K. aff. הָם *They*, 3. c. p. R. —.

שמ

שמֹר sham-rah. *Keep, preserve thou.* 2. rn. s. Imp. K. ה Parag. R. —.

שֹׁמֵר shim-ron. *The keeper, preserver.* P. N.

שׁוֹמֵרֹן sho-me-ron. *He that watches, preserves, keeps.* P. N. Samaria.

שֹׁמְרוֹת she-mu-roth. *Night-watches, or guards.* f. p. R. שָׁמַר.

שֹׁמְרִי shim-re. *My preserver, protector.* P. N.

שׁוֹמְרֵי־רֵי שׁוֹמֵרֵי־רֵי sho-me-rai. *They that keep, preserve, watch, guard.* pl. const. Ben. K. aff. רֵי m. p. R. שָׁמַר.

שֹׁמְרֵי־יְהוָה she-mar-yah. *The watchman of Jehovah.* P. N.

שֹׁמְרֵיהֶן she-ma-re-ah. *Her lees, dregs.* pl. const. aff. הֵן their, יֵי his, רֵי m. p. R. שָׁמַר.

שֹׁמְרִים shim-ma-rim. *Diligently, faithfully to be kept, set apart, as a memorial.* A verbal noun in Piail. m. p. Exod. 12: 42. R. —.

שֹׁמְרִית shim-rith. *The keeper, preserver.* P. N.

שֹׁמְרֵךְ shim-re-ka. *He that keeps, preserves thee.* m. s. Ben. K. R. שָׁמַר.

שֹׁמְרֵנוּ she-mar-noo. *We have kept, observed.* 1. c. p. Pret. K. R. —.

שֹׁמְרֵנִי shim-rai-ne. *Preserve, keep thou me.* 2. m. s. Imp. K. R. —.

שֹׁמְרָת shim-rath. *The preserved, kept.* P. N. שֹׁמְרָתִי idem.

שֹׁמְרָתָהּ sha-mar-ta. *Thou hast kept, observed, attended to.* 2. m. s. Pret. K. aff. הֵי I have, 1. c. s. הֵן Ye have, 2. m. p. R. —.

שָׁמַשׁ sha-mash. Chald. *To minister, serve, administer.* occurs as a Part. Paul. Dan. 7: 10. As a n. m. s. שֶׁמֶשׁ *The sun*, the great luminary of the world. Hence, also, *the Messiah*, the glorious Sun of Righteousness, "who is the true light, enlightening every man coming into the world." John 1: 9. Ps. 104: 19. Is. 60: 20. Mal. 4: 2. also, *a window.* Is. 54: 12. In Chald. שְׁמֵשׁ־בֵּין שְׁמֵשׁ־ means, *between the two suns*, or *two evenings.* Targ. Onk. on Exod. 12: 6.

שֹׁמְשׁוֹן shim-shon. *A minister, servant, light.* P. N. Samson.

שֹׁמְשִׁי shim-she. *My minister, light.* P. N.

שח

שֹׁחֵם־שׁוּרִי sham-shu-ra. *He that sees, beholds the light.* P. N.

שֹׁחֵם־שׁוֹתֵי־יָחִי shim-sho-tha-yich. *Thy windows, lights.* f. p. Is. 54: 12. R. שָׁמַשׁ.

שָׁמַת sa-meth. *Thou hast decreed, ordained.* 1. c. s. Pret. K. Chald. Ezra 6: 12. R. שָׁמַת.

שָׁמַתָּהּ sam-ta. *Thou hast put, placed, set, fixed.* 2. m. s. Pret. K. aff. הֵי him, יֵי me. R. —.

שָׁמַת־שׁוֹתֵי־יָחִי shai-moth. *Names, memorials.* f. p. aff. הֵן their. R. שָׁמַת.

שָׁמַתָּהּ־הוּוֹ sa-ma-the-hoo. *She appointed, set, placed him, or it.* 3. f. s. Pret. K. aff. יֵי me. R. שָׁמַת.

שְׁמֵי־יָחִי shu-ma-the. *My name, memorial.* P. N.

שָׁמַתָּהּ־יָחִי sa-ma-the. *I have put, placed, set, laid, constituted.* 1. c. s. Pret. K. aff. הֵי her, יֵי him, הֵן thee, הֵן Ye have, 2. m. p. R. שָׁמַת.

שָׁח Derived from שָׁחַ.

שָׁחַ sha-na. Chald. 1 *To change, alter*, Dan. 4: 13 ; 2 *To be deficient*, as in character, Dan. 7: 19 ; 3 *to frustrate, change*, Dan. 3: 28. Pret. pl. Dan. 3: 27. 5: 6. Part. Pres. Dan. 5: 9. f. s. Dan. 7: 19. pl. Dan. 7: 3. F. Dan. 7: 24. f. s. Dan. 7: 23. 6: 18. Pahl. Pret. pl. Dan. 3: 27. Paul. Part. f. s. Dan. 7: 7. F. pl. Dan. 4: 13. Ithp. Pret. Dan. 3: 19. F. Dan. 2: 9. pl. Dan. 7: 28. Aph. Part. m. s. Dan. 2: 21. Inf. Ezra 6: 12. Dan. 6: 9. F. Ezra 6: 11.

שָׁחַ sa-na. *He hated, abhorred, detested.* 3. m. s. Pret. K. Deut. 12: 31. 2 Sam. 13: 22. with aff. הֵי her, v. 15. Ps. 5: 6. 26: 5. Ez. 35: 6. Jud. 14: 16. f. s. Ez. 16: 37. pl. Prov. 1: 29. Amos 5: 10. Ps. 25: 19. F. Lev. 19: 17. Ps. 139: 21. Prov. 13: 5. נֵי epenth. aff. הֵי thee, Prov. 9: 8. pl. Prov. 1: 22. 29: 10. Prov. 1: 22. 29: 10. Part. Pres. m. s. Deut. 4: 42. Jos. 20: 5. Prov. 29: 16. Exod. 33: 5. pl. const. Exod. 18: 21. Ps. 34: 22. Deut. 7: 15. Ps. 21: 9. f. p. Ez. 16: 27. Paul. pl. const. 2 Sam. 5: 8. Inf. Jud. 15: 2. Gen. 37: 5. Ps. 34: 3. Prov. 8: 13. Imp. pl. Ps. 97: 10. Amos 5: 15. Niph. F. Prov. 14: 17. Piail. Part. m. s. Job 31: 29. Ps. 55: 13. pl. const. Ps. 81: 16. Deut. 32: 41. Ps. 18. 41. As a n. f. s. שָׁחַ

Hatred, abhorrence. 2 Sam. 13: 15. Ps. 25: 19. Eccles. 9: 6. Deut. 9: 28. Arab. **شانه** shanaha. *To be defaced, deformed, disfigured, insane, foolish.*

שנא shai-na. *Sleep.* m. s. R. **ישן**.

שנא sa-no. *In hating, despising.* Inf. K. R. **שנא**.

שנא se-no. *To hate, despise, abhor.* Inf. K. R. —.

שנא so-nai. *He that hates, abhors.* m. s. Ben. K. R. —.

שנא shin-av. Probably, *the sleep, or death of the father.* P. N. Derived from **שנא** and **אב**.

שנא san-e-ah. *She hated, abhorred.* 3. f. s. Pret. K. R. —.

שנא sa-ne-oo. *They hated, detested.* 3. c. p. Pret. K. aff. **הו** him, **ני** me. R. —.

שנא se-nu-aiv. *Hated, despised.* Paul. K. m. s. R. —.

שנא sin-oo. *Hate, despise ye.* 2. m. p. Imp. K. R. —.

שנא shen-ne-cha-zim. *Which are caught, ensnared.* Part. in Niph. m. p. **ש** prefix. Eccles. 9: 12. R. **שנא**.

שנא so-ne-ai. *They that hate, abhor.* pl. const. Ben. K. aff. **הם** them, **יר** him, **י** thee, **כ** you, **ני** us. R. **שנא**.

שנא shin-an. *A doubling, a repetition.* m. s. Ps. 68: 18. R. **שנא**.

שנא shen-a-tzer. *A change from hatred.* P. N.

שנא sa-nai-tha. *Thou hast hated, despised.* 2. m. s. Pret. K. aff. **ני** me, **ה** her. R. **שנא**.

שנא sa-nai-the. *I have hated, despised.* 1. c. s. Pret. K. aff. **ה** her, **הו** him, **ם** them, **הם** Ye have, 2. m. p. R. —.

שנא so-ne-o-tha-yich. *They that hate thee.* pl. const. Ben. K. R. —.

שנא sha-nav. Arab. **شباب** shanaba. *To be cool, airy.* As a n. m. s. **אשנב** A window, opening, lattice. Jud. 5: 28.

שנא sha-nah, or **שנא** 1 *He altered, changed, as in mind, &c., exchanged, as a garment,* Mal. 3: 6, 2 K. 25: 29; 2 *was different, diverse, or the opposite of,* Esth. 3: 8; 3 *disfigured, altered,*

as the countenance, Eccles. 8: 1; 4 *he dissembled, concealed himself,* 1 K. 14: 2; 5 *repeated, doubled, as a dream,* Gen. 41: 32. Prov. 17: 9; 6 *removed, preferred,* Esth. 2: 9; 7 *perverted, turned aside, as justice,* Prov. 31. 5. 3. m. s. Pret. K. Mal. 3: 1. F. Sam. 26: 8. Lam. 4: 1. pl. Neh. 13: 21. Job 29: 32. Part. Pres. m. s. Prov. 17: 9. 26: 11. pl. const. Esth. 1: 7. m. p. Prov. 24: 31. f. p. Esth. 3: 8. Imp. pl. 1 K. 18: 34. Niph. Inf. Gen. 41: 32. Piail. Pret. Jer. 5: 32. 2 K. 25: 29. Esth. 2: 9. Part. m. s. Job 14: 20. Inf. Jer. 2: 26. Ps. 34: 1. F. Ps. 89: 35. Prov. 31: 5. **י** convers. 1 Sam. 21: 11. Paul. F. Eccles. 8: 1. Hith. Pret. f. s. **י** convers. 1 K. 14: 2. As an adj. pl. const. **שנא** The second, also, twice. Gen. 1: 8. m. p. Gen. 1: 8. Gen. 5: 18. dual. Gen. 6: 18. Hence, f. s. **שנא** A year, because, during that period the face of nature is changed, and especially as it produces the opposite effects of heat and cold, summer and winter. Lev. 25: 30. Is. 34: 8. Lev. 12: 6.

שנא shai-nah. *Sleep, death.* f. s. R. **ישן**.

שנא sha-nah. *A year.* f. s. aff. **ה** f. s. const. **הו** f. p. **ר** m. p. **י** my, **יר** his, **י** thy, **נ** our. R. **שנא**.

שנא sha-nah. *Years.* pl. const. irreg. for **שנא**, m. p. Chald. Dan. 6: 1. R. —.

שנא shin-nah. *His teeth.* m. s. R. **שנא**.

שנא shen-hav-bim. *Ivory, or elephant's teeth.* m. p. 1 K. 10: 22. 2 Chron. 9: 21. R. —.

שנא she-no. *Repeat, do ye over again.* 2. m. p. Imp. K. R. **שנא**.

שנא she-noo. *They were altered, changed.* 3. c. p. Pret. K. R. —.

שנא se-noo-ah. *Hated, despised.* Paul. K. f. s. R. **שנא**.

שנא she-no-be. *They altered, changed, viz. his appearances.* 3. c. p. Pret. K. Chald. Dan. 5: 6. R. **שנא**.

שנא sha-noon. *Sharpened, whetted.* Paul. K. m. s. aff. **ר** m. p. R. **שנא**.

שנא shai-noth. *Sleeps, slumberings.* f. p. Prov. 6: 10. R. **ישן**.

שנא sho-noth. *They that are different,*

opposite, changed. f. p. Ben. K. Esth. 3: 8. R. —.

שְׁנוּרְתִּירִי sha-no-the. *I have diligently sharpened, whetted, made acute.* 1. c. s. Pret. K. R. שְׁנוּ.

שְׁנִי שְׁנִי sha-nè. *A scarlet thread, also, double-dyed.* m. s. R. —.

שְׁנֵי she-nai. *Two, the both, also, pl. const.* R. —.

שְׁנִי shai-ne. *The second, another one.* adj. m. s. R. —.

שְׁנֵי shin-ny. *My teeth.* pl. const. for שְׁנֵי. aff. ה, her, הם, their, ה, thy, ים, m. p. R. שְׁנֵי.

שְׁנֵי שְׁנֵי sha-ne-yah. *Different, diverse.* f. s. R. שְׁנֵי.

שְׁנֵי שְׁנֵי she-nai-hem. *Both of them, two of them.* Part. or adj. pl. const. R. —.

שְׁנֵי shan-niv. *They have altered, reversed.* 3. c. p. Pret. Pch. Chald. Dan. 3: 28. R. —.

שְׁנֵי שְׁנֵי she-nai-chem. *Ye two, or both of you.* adj. pl. const. R. —.

שְׁנֵי שְׁנֵי she-na-yim. *Two, double, the second.* dual. R. —.

שְׁנֵי she-ne-yim. *The second.* m. p. R. —.

שְׁנֵי sha-na-yin. *Altered, changed.* Part. m. p. Chald. R. —.

שְׁנֵי sha-ne-yan. *Diverse, different.* Part. f. p. Chald. Dan. 7: 3. R. —.

שְׁנֵי שְׁנֵי sha-nai-noo. *Our years.* pl. const. R. —.

שְׁנֵי שְׁנֵי she-nai-noo. *We both, two of us.* Part. or adj. pl. const. R. —.

שְׁנֵי she-nir. *Probably, that which is fortified.* In Tal. Heb. *a cat*; probably, *a wild cat*, or the place of such. P. N.

שְׁנֵי shai-nith. *A second time, twice, another one, again.* adj. f. s. R. שְׁנֵי.

שְׁנֵי שְׁנֵי sha-no-the. *I have altered, changed.* 1. c. s. Pret. K. R. —.

שְׁנֵי sha-nan. 1 *He whetted, sharpened, as the tongue, unsheathed, prepared, brightened, as the sword*; 2 *inculcated, taught, instructed, as the understanding*, Deut. 6: 7; 3 *pierced, penetrated, wounded, as with a sword*, Ps. 73: 21. 3. m. s. Pret. K. irreg. Deut. 32: 41. pl. Ps. 64: 4. 140: 4. Part. Paul. m. s. Prov. 25: 18.

m. p. Ps. 45: 6. Is. 58: 28. Pail. Pret. Deut. 6: 7. Hith. F. Ps. 73: 21. As a n. m. שְׁנֵי *A tooth*. In Arab. and Chald. *any thing sharp and pointed.* f. s. שְׁנֵי *A proverb, a reproach, by-word.* Deut. 28: 37. Chald. Arab. Syt. and Ethiop. on Deut. 6: 7. *to instigate, incultate.*

שְׁנֵי שְׁנֵי sha-ne-noo. *They have whetted, sharpened.* 3. c. p. Pret. K. R. —.

שְׁנֵי shā-nas. *He girded, bound, strengthened.* 3. m. s. Pret. K. occurs in Pail. F. With 1 convers. 1 K. 18: 46. See 1 Peter 1: 13.

שְׁנֵי shin-ar. *The same, probably, as שְׁנֵי.*

שְׁנֵי שְׁנֵי shen-nā-ā-sah. *That which has been prepared, done.* Part. in Niph. m. s. with ש prefix. R. שְׁנֵי.

שְׁנֵי שְׁנֵי shen-na-a-soo. *What they have prepared, done.* 3. c. p. Pret. Niph. ש prefix. R. —.

שְׁנֵי שְׁנֵי she-na-thah. *Her year.* f. s. aff. ו his, ים, dual. R. שְׁנֵי.

שְׁנֵי she-na-the. *My sleep.* f. s. aff. ה thy, הם, their. R. שְׁנֵי.

שְׁנֵי shen-na-than. *Whom, which he gave, delivered to.* 3. m. s. Pret. K. ש prefix. R. שְׁנֵי.

שְׁנֵי and שְׁנֵי sha-sas. *He plundered, devastated.* 3. m. s. Pret. K. pl. Ps. 44: 11. F. Hos. 13: 15. Part. Pres. m. s. 1 Sam. 14: 50. pl. const. Jer. 50: 11. Is. 17: 14. m. p. Jud. 2: 14. 1 Sam. 23: 1. 2 K. 17: 20. Paul. m. s. Is. 42: 22. Pail. Pret. Is. 10: 13. in שְׁנֵי Pret. pl. idem. Ps. 89: 42. Part. Pres. Jer. 30: 16. F. pl. 1 convers. Jud. 2: 14. 1 Sam. 17: 53. Niph. Pret. pl. Zech. 14: 2. F. pl. Is. 13: 16. As a n. f. s. שְׁנֵי *Spoil, plunder, booty.* Is. 42: 22.

שְׁנֵי shas-sa-hoo. *They plundered, spoiled him.* 3. c. p. Pret. K. ש 2 Rad. drop. compens. by dag. R. שְׁנֵי.

שְׁנֵי sho-sai-hoo. *Spoiling, plundering him.* m. s. Ben. K. aff. י. pl. const. ים, m. p. R. שְׁנֵי.

שְׁנֵי sha-soo. *They spoiled, plundered.* 3. c. p. Pret. K. R. —.

שְׁנֵי שְׁנֵי sho-sai-hem. *Spoiling, plundering, destroying them.* pl. const. Ben. K. R. —.

שָׁא-שָׁא sha-sa. 1 *He, or it divided, separated, parted*, as the hoof; 2 *rent, tore in pieces*, as a lion; 3 *restrained, kept back, persuaded*, 1 Sam. 24: 8. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Lev. 11: 7. f. s. v. 26. Deut. 14: 6. Paul. f. s. Deut. 14: 7. Pail. Pret. Lev. 1: 17. F. 1 Sam. 24: 7. F. and Inf. Jud. 14: 6. As a n. m. s. שָׁמַע A cleft, opening, division. Lev. 11: 7.

שָׁא-שָׁא-אֶת sho-sa-ath. *Cleaving, rending, dividing*. f. s. Ben. K. R. —

שָׁא-שָׁפֶה sha-saph. *He slew, cut off*, as with the sword. 3. m. s. Pret. K. occurs in Pail. F. with ו convers. 1 Sam. 15: 33.

שָׁא-וָרֵתִי she-a-var-te. *Which I passed, left, departed from*. 1. c. s. Pret. K. Cant. 3: 4. ש prefix. R. עָבַר.

שָׁא-וּ and שָׁא-וּ sha-a. 1 *He esteemed, regarded, delighted in*; 2 *looked with pity*, or *was anxious, solicitous*, 2 Sam. 22: 42; 3 *confided, trusted in, relied on*, as words, Exod. 5: 9; 4 *deferred, delayed, desisted, refrained from, spared*, Ps. 39: 14; 5 *was dull, stupid, spiritually blind*, Is. 6: 10; 6 *dismayed, terrified*, Is. 41: 10; 7 *cleansed, purified*. 3. m. s. Pret. K. Gen. 4: 5. pl. Is. 31: 1. F. Ps. 119: 117. Job 6: 19. Is. 17: 7. ו convers. Gen. 4: 4. pl. Exod. 8: 9. 2 Sam. 22: 42. f. p. Is. 32: 3. Imp. Job 14: 6. pl. Is. 22: 4. Hiph. Imp. Ps. 39: 14. Inf. Is. 14: 6. Hith. F. Is. 41: 10. pl. ה Parag. Is. 41: 23. As a n. f. s. Chald. שָׂחָה A short time, an hour. Dan. 4: 6. emph. Dan. 3: 15. 4: 30, 55.

שָׁא-אֵיִךְ she-aih. *Leave off, desist thou*. 2. m. s. Imp. K. aff. ו Ye, 2. m. p. R. —

שָׁא-וּ sha-oo. *They looked, respected*. 3. c. p. Pret. K. R. —

שָׁא-וּ-רָה-עֵרָה se-o-rah. *Barley, grain*. f. s. aff. ו m. p. K. שָׁר.

שָׁא-אֵת sha-at. Arab. سَطَعَ sata. *To stamp, pound, make a noise*. As a n. f. s. const. שָׁא-אֵת A stamping, prancing, as of horses. Jer. 47: 3.

שָׁא-אֵת-נַיִז sha-at-naiz. Arab. and Chald. To

mix, intermix. As a n. m. s. a web of different textures, as linen and woollen. Lev. 19: 19. Deut. 22: 22. A compound word, doubtless derived from שָׁא-וּ To cover, spread over, and נָזַח in Chald., To weave, knit, or it may be from שָׁא-וּ To despise, ridicule. Hence, the ridiculous, contemptuous garment.

שָׁא-וּ-יֵתֶרֶה she-it-te-rah. *With which she diligently crowned, honored*. 3. f. s. Pret. Pail. R. עָבַר.

שָׁא-וּ P. N. See הָר.

שָׁא-וּ se-ir. A goat, kid. m. s. aff. ה f. s. pl. const. R. שָׁר.

שָׁא-וּ-רָה-תָּה se-e-ra-thah. P. N. Derived from שָׁר.

שָׁא-וּ sha-al. Arab. ضَمَّ and سَعَلَ saala. *To compress, squeeze together, bind, straiten, cough*. As a n. m. s. שָׁא-וּ A narrow path, a handful, small quantity. Num. 22: 24. 1 K. 20: 10. Is. 40: 12. Ez. 13: 19. aff. ו his, ו pl. const. ו m. p.

שָׁא-וּ she-al. *Which (is) on, by, in*. Part. with ש prefix. R. עָלָה.

שָׁא-וּ-וִם sha-al-vim. Derived from שָׁא-וּ Straitened, squeezed, compressed. P. N.

שָׁא-וּ she-a-loo. *They who ascended, came up*. 3. c. p. Pret. K. ש prefix. R. עָלָה.

שָׁא-וּ-לִים sha-a-lim. *Which are lofty, exalted*. P. N.

שָׁא-וּ-מֵהֶם she-o-me-dim. *They that stand*. m. p. Ben. K. R. עָמַד.

שָׁא-וּ-מֵהֶם she-im-ma-hem. *Who (were) with him*. Part. with ש prefix. R. עָם.

שָׁא-וּ-מֵהֶם she-a-ma-lo. *Whose labor, that his labor*. m. s. ש prefix. R. עָמַל.

שָׁא-וּ-מֵהֶם she-a-mal-te. *Which I have labored for*. 1. c. s. Pret. K. R. —

שָׁא-אֵן sha-an. 1 *He leaned, depended on*; 2 *rested, reclined on*, Gen. 18: 4; 3 *trusted, confided in*, Prov. 3: 9; 4 *was contiguous, near to*, Num. 21: 15. 3. m. s. Pret. K. occurs in Niph. 2 Chron. 16: 7. pl. 2 Chron. 14: 11. F. Jud. 16: 26. Job 8: 15. pl. Jer. 31: 1. Micah 3: 11. Part. 2 Sam. 5: 18. 7: 2. Inf. Is. 10: 20. aff. ו, 2 Chron. 17: 7. Imp. m. p. Gen. 18: 4.

שפ

As a n. m. s. מַשְׁעָר *A staff, stay, support, strength*, 2 Sam. 22: 19. Ps. 18: 19. Is. 3: 1.

שֵׁפֶר se-iph-py. *My thought, intention*. P. N.

שָׁא sa-a. 1 *He was amazed, terrified*; 2 *was closed, covered, veiled, darkened*, as the understanding, Is. 6: 10, which more properly belongs to שָׁחַ; 3 *caressed, dandled*, Is. 66: 12; 4 *he delighted in, was pleased with*. Ps. 119: 16. 3. m. s. Pret. K. occurs in Pail. Pret. Is. 11: 8. Ps. 119: 70. F. pl. Ps. 94: 19. Pual. F. Is. 66: 12. Hiph. Imp. Is. 6: 10. Ps. 39: 14. Hith. Imp. Is. 29: 9. F. Ps. 116: 16. As a n. m. s. שֵׁשֶׁשׁ *Delight, pleasure*. aff. י. my, Ps. 119: 24, 77. m. p. Prov. 8: 30.

שָׁר sha-ar. *He weighed, balanced, estimated, considered*. 3. m. s. Pret. K. Prov. 23: 7. As a n. m. s. שָׁר *A measure of capacity*, m. p. Gen. 26: 18. also, *a gate, court*, because justice was weighed out there by the magistrate. Gen. 23: 10. pl. const. Ps. 87: 2. m. p. Ps. 24: 7. Prov. 22: 22. Amos 5: 10.

שָׁר sa-ar. 1 *He shook, trembled, was terrified*; 2 *feared, regarded, revered*, Deut. 32: 17; 3 *ragged, foamed, was furious*, Dan. 11: 40; 5 *swept off, carried away*, as with a whirlwind. 3. m. s. Pret. K. pl. Ez. 27: 35. Deut. 32: 17. F. pl. Ez. 32: 10. Imp. pl. Jer. 2: 12. Niph. Pret. f. s. Ps. 50: 3. See שָׁר, Pail. F. Job 27: 21. Hith. F. Dan. 11: 40. As a n. m. s. שָׁר *Horror, dread*, Job 18: 20. also, *a storm, hurricane, a sweeping tempest*. Is. 28: 2.

שָׁר so-air. *He that waits, attends on, or a porter*. m. s. Ben. K. R. —.

שָׁר sa-ir. *Rough, hairy*. m. s. R. —.

שָׁר שָׁר sai-ar. *Rough, hairy*. m. s. aff. n. f. s. const. ה. his, ו. idem. R. —.

שָׁר sa-e-rah. *To the gate*. f. s. R. —.

שָׁר sa-a-roo. *They were terrified*. 3. c. p. Pret. K. aff. הם them. R. —.

שָׁר sha-a-rai. *Measures*. pl. const. aff. ה. her, י. his, ו. thy, הם their, י. m. p. R. —.

שָׁר she-ar-yah. *The porter, servant of Jehovah*. P. N.

שפ

שָׁרֵרִי sha-a-roo-re-yah. *A horrible, detestable thing*. f. s. Hos. 6: 10. שָׁרֵרִי idem. R. שָׁר.

שָׁרֵרִי sha-ash-gaz. *Delightful, cheering*. P. N.

שָׁרֵרִי she-n-soo. *That which they had prepared, done*. 3. c. p. Pret. K. R. שָׁרֵרִי.

שָׁרֵרִי she-a-shoo-av. *His delights*. pl. const. aff. י. m. p. aff. י. my. R. שָׁרֵרִי.

שָׁרֵרִי she-a-sha-te. *I have diligently delighted in*. 1. c. s. Pret. Pail. Ps. 119: 70. R. —.

שָׁרֵרִי sha-a-tha. *An hour, a short time*. f. s. Chald. R. —.

שָׁרֵרִי sha-phah. 1 *He was elated, puffed up*; 2 *was bruised, broken*. 3. m. s. Pret. K. occurs in Niph. as a Part. m. s. Is. 13: 2. Pual. Pret. with י convers. Job 33: 21. As a n. m. s. or adj. שָׁרֵרִי *A high, lofty place, an eminence*. Num. 23: 3. m. p. Is. 41: 18.

שָׁרֵרִי sa-phah. *A lip, speech, border, edge, fringe, &c.* f. s. R. —.

שָׁרֵרִי she-pho. *The high, lofty*. P. N.

שָׁרֵרִי sha-phot. *In judging, determining*. Inf. K. R. שָׁרֵרִי.

שָׁרֵרִי she-phot. *Judgment, punishment, condemnation*. m. s. R. —.

שָׁרֵרִי she-phoch. *Diffuse, pour thou out*. 2. m. s. Imp. K. R. שָׁרֵרִי.

שָׁרֵרִי she-phoo-chah. *Poured out*. Paul. K. f. s. R. —.

שָׁרֵרִי sha-phach. *He was scabby, scurvyous*. The same as שָׁרֵרִי.

שָׁרֵרִי shiph-chah. *A hand-maid, a female servant*. f. s. aff. ה. her, ו. his, י. my, ו. thy, זה f. p. with י. his, ו. your. R. —.

שָׁרֵרִי sha-phat. 1 *He decided, weighed, investigated, distinguished*, as between right and wrong; 2 *judged, punished*, Ez. 18: 22; 3 *contended, reasoned*, as with the wicked, Prov. 29: 9. Ez. 20: 36; 4 *explained, elucidated, enforced*, as the law; 5 *vindicated, avenged*, 2 Sam. 18: 19; 6 *ruled, commanded, directed, regulated*, 1 Sam. 8: 20; 7 *plead, advocated*, as

the cause of another, Jer. 5: 29. 3. m. s. Pret. K. Jud. 16: 31. 2 Sam. 18: 31. 1 Sam. 8: 20. Exod. 18: 16. pl. Exod. 18: 22. Deut. 1: 6. 2 K. 23: 22. F. Ps. 75: 3. Ez. 11: 10. Gen. 16: 5. Jud. 11: 27. pl. Gen. 31: 53. Exod. 18: 22. Ez. 44: 22. Part. Pres. m. s. 1 Sam. 8: 12. 2 Sam. 15: 4. m. p. Deut. 16: 18. 1 Sam. 8: 1. pl. const. Num. 25: 5. Ps. 2: 10. Jos. 8: 33. Niph. Pret. Ez. 20: 36. F. 1 Sam. 12: 7. Ez. 20: 35. pl. Is. 43: 26. Ps. 9: 20. Part. m. s. Prov. 29: 9. Is. 59: 4. Inf. 2 Chron. 22: 8. Pail. Pret. f. s. Jud. 4: 4. Part. m. s. Job 9: 15. Chald. Part. שפח idem. Ezra 7: 25. As a n. m. s. שפח A judge, magistrate, ruler, governor, or he who enforces the law, Amos 2: 3. 2 Sam. 15: 4. Ps. 2: 10. also, שפח Justice, judgment, equity, right. Gen. 18: 25. Deut. 27: 19. Ps. 9: 5.

שפח she-phot. To judge, decide, determine, condemn, punish. Inf. K. R. —.

שפח shaph-tah. Judge, determine, condemn thou. 2. m. s. Imp. K. aff. י Ye, 2. m. p. י me. R. —.

שפח sho-phe-tah. She that judges, determines, condemns. f. s. Ben. K. R. —.

שפח sha-pha-too. They judged, &c. 3. c. p. Pret. K. aff. י thee, י us. R. —.

שפח she-pha-to. He has judged, punished him. 3. m. s. Pret. K. R. —.

שפח she-pha-ty. My judgments, rewards, punishments. pl. const. Ez. 14: 21. R. —.

שפח she-phat-yah. The judge, or the avenger of Jehovah. P. N.

שפח she-pha-tim. Judgments, punishments. m. p. R. —.

שפח shiph-tan. A judge, ruler. P. N.

שפח she-phat-tim. I have judged, punished them. 1. c. s. Pret. K. R. שפח.

שפח she-phe. High places, eminences, rising ground. m. s. aff. י m. p. also, שפח idem. P. N. R. שפח.

שפח she-phe-phon. A horned serpent. Jerome. Arab. سفا saffa, A spotted, fiery serpent. R. שפח.

שפח shaph-pir. Fair, beautiful. m. s. Chald. Dan. 4: 9. R. שפח.

שפח sha-phach. 1 He diffused, poured out, as water, &c.; 2 killed, slew, shed blood, Gen. 9: 6; 3 figuratively, spread out, placed before, or made known, as the desires of the soul, Ps. 102: 1. 142: 3; 4 slipped, tottered, declined from God, Ps. 73: 2; 5 ebbled, flowed out, departed, as life, Lam. 2: 12; 6 removed, took away, as ashes, Lev. 14: 41; 7 raised, cast up, as a bank against a city, 2 K. 19: 32. 3. m. s. Pret. K. 1 K. 2: 32. Exod. 4: 9. pl. Ps. 79: 3. F. Lev. 4: 7. 2 K. 19: 32. pl. Gen. 37: 22. Jer. 7: 6. Ez. 33: 25. Part. Pres. m. s. Gen. 9: 6. Ps. 107: 40. Num. 35: 33. m. p. Lam. 4: 13. f. s. Ez. 22: 3. pl. Prov. 6: 17. Ez. 16: 38. Paul. m. s. Ps. 79: 10. f. s. Ez. 20: 33. Inf. 1 K. 18: 28. Ez. 17: 17. with aff. י thee, ch. 9: 8. Imp. Jud. 8: 20. Jer. 6: 11. Niph. Pret. Lam. 2: 11. Ps. 22: 15. F. Gen. 9: 6. Deut. 12: 27. Inf. Ez. 16: 36. Pual. Pret. Num. 35: 33. pl. Ps. 73: 2. Hith. F. Job 30: 16. pl. Lam. 4: 1. Inf. Lam. 2: 12. As a n. m. s. שפח A casting, or pouring out, as of ashes, Lev. 4: 12. Syr. and Arab. effudit, profudit, idem.

שפח sho-phach. To diffuse. scatter, pour out, also, pour thou out. Inf. and Imp. K. R. —.

שפח shuph-pach. He, or it was diligently poured out, shed, as blood. 3. m. s. Pret. Pual. שפח, 3. c. p. R. —.

שפח shoph-chah. Testiculus. f. s. Deut. 23: 1. R. —.

שפח shiph-choo. Pour out, diffuse ye. 2. m. p. Imp. K. R. —.

שפח sho-phe-cho. Shedding, pouring it out. m. s. Ben. K. aff. י f. s. י f. p. R. —.

שפח sha-phoch-ta. Thou hast shed, poured out, killed. 2. m. s. Pret. K. aff. י I have, 1. c. s. R. —.

שפח she-pha-chath-hoo. She shed, poured it out. 3. f. s. Pret. K. aff. י R. —.

שפח sha-phal. 1 He diminished, weakened, reduced; 2 cast down, destroyed, Ps. 147: 6; 3 humbled, debased, was vile in his own eyes, 2 Sam. 6: 22; 4 hewed, cut down, as a tree, Ez. 17: 24. 3. m. s. Pret. K. Is. 2: 11, 12. f. s. Is. 29: 4. F. with י convers. Is. 2: 9. 5: 15. f. s. Is. 32: 18. pl. Is. 10: 33. 40: 4. f. p. Is.

שפ

5: 15. Inf. Prov. 16: 18. Eccles. 12: 4. Hiph. Pret. Is. 25: 11. Ez. 17: 24. F. Is. 13: 11. 2 Sam. 22: 28. Ps. 18: 28. f. s. Is. 57: 9. Ps. 75: 8. Part. m. s. 1 Sam. 2: 7. Ps. 147: 6. 113: 6. Inf. Ez. 21: 31. Imp. pl. Jer. 13: 18. As a n. m. s. שפל and שפל *Low, beneath, base, vile, humble, submissive.* Ez. 17: 24. Lev. 13: 20. Job 5: 11. Prov. 29: 23. Is. 57: 15. Chald., to put down, put under, subdue, conquer, oppress. Dan. 5: 19. 7: 24.

שפלה she-phal. To humble, abase. Inf. K. R. —.

שפף Derived from שפף.

שפ See שפן.

שפף sha-pha. In Chald. and Syr., to flow, overflow, run down. As a n. m. s. שפע *Abundance, riches, produce, as of the seas.* Deut. 33: 19. also, a company, multitude, as of people and cattle. Is. 60: 6. Ez. 26: 10. 2 K. 9: 17. aff. r. f. s. const. also, P. N.

שפף she-pha. *Abundance, plenty.* m. s. aff. r. my. P. N.

שפפה shiph-ath. A company, multitude of persons, abundance. f. s. const. Job 22: 11. 2 K. 9: 17. R. שפף.

שפף sha-phaph. In Tal. Heb., to shrink, draw back, recoil. Chull. fol. 42. 2. As a n. m. s. שפף A horned serpent, &c. Gen. 49: 17. See before.

שפף sa-phak. 1 He was satisfied, satiated; 2 pleased, delighted with; 3 he clapped, as with the hands. The same as שפף. Job 27: 23. 3. m. s. Pret. K. F. 1 K. 20: 10. Hiph. F. Is. 2: 6. As a n. m. s. שפף A stroke, death, punishment. Job 36: 18.

שפף sha-phar. 1 He adorned, embellished, made beautiful; 2 was agreeable, pleasant, acceptable. 3. m. s. Pret. K. f. s. Ps. 16: 6. Pail. Pret. Job 26: 16. As a n. m. s. שפף Pleasant, soft, agreeable, enlivening, delightful. Gen. 49: 21. also, P. N. Num. 23: 23, Chald. idem. Dan. 4: 24.

שפף P. N. See שפף.

שפ

שפף she-phar. A trumpet. m. s. R. שפף. שפפה sha-phe-rah. She was fair, comely, elegant. 3. f. s. Pret. K. also. Shiphrah. P. N. R. —.

שפף shaph-re-ro. His beautiful tent, pavilion. m. s. R. שפף.

שפף sha-phath. 1 He set, placed, fixed, appointed; 2 gave, imparted, as fear. 3. m. s. Pret. K. Imp. m. s. 2 K. 4: 38. Ez. 24: 3. F. Is. 26: 11. Ps. 22: 16. As a n. dual. שפף Stalls, folds, as for cattle. where they lay down and rested. Ps. 68: 14. Ez. 40: 43.

שפף se-phath. A lip, speech, language, border, edge, river, bank, shore, f. s. Ez. 36: 3. Is. 19: 18. 33: 19. 1 K. 7: 26. Exod. 28: 32. Gen. 22: 17. Jud. 7: 22. aff. ה, her, it, ה, his, ה, f. p. with ה, his, ה, your, ה, pl. const. ה, my, ה, her, ה, our, ה, their, ה, his, ה, thy, ה, dual. lips. R. שפף.

שפף sha-tzaph. Arab. شطاف shatafa. To be hard, difficult, urgent, in haste. As a n. m. s. שפף Urgent, hasty, excited, as wrath. Is. 54: 8.

שפף sak. A sack, bag, a hair-cloth, coat of hair, a tent of such. m. s. Gen. 37: 34. 42: 25. Lev. 11: 32. Ps. 30: 12. m. p. Jos. 9: 4. 2 Sam. 3: 31.

שפף sha-kad. 1 He was active, vigilant, lively; 2 he watched, protected, preserved; 3 lay in wait, as an enemy; 4 approached, drew near, as the fulfilment of a prophecy. Jer. 1: 12. 3. m. s. Pret. K. Ps. 127: 1. Jer. 31: 28. Ps. 102: 8. F. Jer. 31: 28. Job 21: 32. Part. Pres. m. s. Jer. 1: 12. 8: 6. pl. const. Is. 29: 20. Inf. Prov. 8: 34. Imp. pl. Ezra 8: 29. As a n. m. s. שפף An almond, also, an almond tree, because it blooms and bears fruit earlier than other trees. Eccles. 11: 5. Gen. 43: 11.

שפף sa-kad. He, or it was bound, made sure. 3. m. s. Pret. K. occurs in Niph. Lam. 1: 14. Chald., the yoke of my iniquity is aggravated by his hand.

שק

שֹׁקֵד sho-kaid. *He that watches, is vigilant.* m. s. Ben. K. aff. י. pl. const. R. —.

שֹׁקֵד sha-kaid. *An almond tree.* m. s. aff. י. m. p. R. —.

שֹׁקֵד shik-doo. *Watch, guard, protect ye.* 2. m. p. Imp. K. R. —

שֶׁקֶדֶת shek-kad-math. *Which before.* Part. f. s. with ש prefix. Ps. 129: 6. R. שֶׁקֶדֶת.

שֹׁקֵדִי sha-kad-te. *I have watched over, as for evil.* 1. c. s. Pret. K. R. שֹׁקֵד.

שֹׁקֵה sha-kah. 1 *He or it drank, as water, &c.*; 2 *was watered, refreshed, invigorated, as the earth, &c.*; 3 *pliable, soft, moistened, as the bones,* Job 21: 24; 4 *enjoyed, participated in,* Ps. 36: 9. 3. m. s. Pret. K. occurs in Niph. with י convers. Amos 8: 8. Hiph. Pret. f. s. Gen. 24: 46. Num. 20: 8. Deut. 11: 10. Jer. 25: 15. Ez. 32: 6. Jer. 9: 14. 23: 15. F. Gen. 24: 14. Cant. 8: 2. Ps. 36: 9. י convers. Ps. 80: 6. Num. 5: 26. Gen. 29: 10. Exod. 32: 20. f. s. Gen. 21: 18. 24: 18. pl. Gen. 19: 33. Part. m. s. Ps. 104: 13. Gen. 40: 5. Neh. 1: 11. Hab. 2: 15. Gen. 40: 13. pl. const. 1 K. 10: 5. 2 Chron. 9: 4. m. p. Gen. 40: 2, 9. Inf. Gen. 2: 10. Exod. 2: 16. Esth. 1: 7. Imp. Prov. 25: 21. f. s. Gen. 24: 43. Jud. 4: 19. As a n. m. s. מִשְׁקָה *Drink, liquor, refreshment.* Lev. 11: 34. also, *a cupbearer, one who serves out liquor*; used as a noun and participle. Gen. 40: 1.

שֹׁקֵי sak-ko. *His sack, or hair cloth.* m. s. aff. י. my. הֵם *their*, י. m. p. R. שֹׁקֵי.

שֹׁקֵהִי sha-ko-he. *His legs.* pl. const. R. שֹׁקֵה.

שֶׁקִּיבֵה she-kiv-we-nu-hoo. *Which we diligently expected.* 1. c. p. Pret. Piail. R. שֶׁקִּיבֵה.

שֹׁקֵל sha-kol. *In weighing, investigating, considering.* Inf. K. R. שֹׁקֵל.

שֹׁקֵץ shak-kootz. *An abomination, abhorrence.* m. s. aff. י. pl. const. הָ *her*, הֵם *their*, י *thy*. R. שֹׁקֵץ.

שֹׁקֵט sha-kat. 1 *He was calm, quiet, at ease, rest, as from war and contention*; 2 *he settled down, was careless, indifferent,* Jer. 48: 11;

שק

3 *was inactive, inattentive,* Ps. 83: 2. 3. m. s. Pret. K. with י convers. Jer. 30: 10. f. s. Jos. 11: 23. Is. 14: 7. 2 K. 11: 20. 2 Chron. 23: 21. 1. c. s. Job 3: 25. F. Is. 62: 1. Job 3: 12. Is. 18: 4. Ps. 83: 2. Ruth 3: 19. f. s. Jer. 47: 6. Part. Pres. m. s. Jud. 18: 7. Jer. 48: 11. f. s. Zech. 1: 11. Hiph. Inf. Is. 57: 20. Jer. 49: 23. Job 37: 17. Is. 30: 15. Ez. 16: 49. Ps. 94: 13. Imp. m. s. Is. 7: 3. F. Prov. 15: 18. Job 34: 39. As a n. m. s. שֶׁקֶט *Rest, quietness.* 1 Chron. 22: 9.

שֹׁקֵיט sho-kait. *Resting, being at ease.* m. s. Ben. K. R. —.

שֶׁקֶט־הָיָה sha-ka-tah. *She was quiet, at rest.* f. s. aff. הָ *I was*, 1. c. s. R. —.

שֶׁקָלִי sha-kal. 1 *He weighed, paid out, as money,* Ez. 8: 33; 2 *estimated, weighed, considered, as actions,* Job 6: 2. In Rab. Hab. *to examine, investigate.* 3. m. s. Pret. K. י convers. 2 Sam. 14: 26. F. Esth. 3: 9. Jer. 32: 10. י Parag. Ezra 8: 26. Exod. 22: 16. Jer. 32: 9. pl. Is. 55: 2. Ezra 8: 29. Part. Pres. m. s. 2 Sam. 18: 12. Is. 33: 18. Inf. Esth. 4: 7. Job 6: 2. Niph. Pret. Ezra 8: 33. F. Job 6: 2. 28: 15. As a n. m. s. שֶׁקָלִי *A Jewish coin, equal to about two shillings and six pence of English money.* Gen. 23: 15. Exod. 30: 31. with מ prefix. *weight, value, as of gold and silver.*

שֹׁקֵל sho-kail. *Weighing, investigating.* m. s. Ben. K. R. —.

שֹׁקֵם sha-kam. *A wild fig, or sycamore fruit.* m. p. Amos 7: 14. f. p. Ps. 87: 47. In 'Tal. Heb., *a fig tree grafted on a chestnut tree.*

שֶׁקָמִי shak-kam-te. *When that I arose, stood up to plead.* 1. c. s. Pret. K. Jud. 5: 7. ש prefix. R. שֶׁקָמִי.

שֹׁקַע sha-ka. 1 *He, or it subsided, settled down, was quenched, as fire*; 2 *was immersed, overwhelmed, drowned,* Amos 9: 5; 3 *deep, or heavy, severe, as a calamity,* Ez. 32: 14; 4 *extinct, utterly destroyed*; 5 *let down, as a line,* Job 40: 25, or 41: 1. 3. m. s. Pret. K. f. s. Amos 9: 5. F. Jer. 51: 64. Num. 11: 2. Niph. Pret. f. s. י convers. Amos 8: 8. Hiph. F. Ez.

שק

32: 14. Job 40: 25. As a n. m. s. מַקְשֶׁעַ *Deep*, as waters, or *heavy calamities, severe afflictions*. Ez. 34: 18.

שֶׁקַּעְרוֹרוֹת she-ka-a-ru-roth. A compound word, derived from שָׁקַע *To sink, settle, to be deep*, and רוּר *To flow out*. Hence, f. p. *hollow, or dark spots, or streaks*. Lev. 14: 37.

שָׁקַף sha-kaph. 1 *He looked, saw, beheld, appeared*; 2 *approached, threatened*, as a calamity, &c., Jer. 6: 1; 3 *observed, considered, regarded*, Lam. 3: 50. 3. m. s. Pret. K. occurs in Niph. Ps. 85: 12. Prov. 7: 6. f. s. Jer. 6: 1. Part. m. s. Num. 23: 28. 1 Sam. 13: 18. Ps. 85: 12. with ה Parag. Num. 21: 20. Jer. 48: 19. f. s. Cant. 6: 10. Hiph. Pret. Ps. 14: 2. F. Lam. 3: 50. Hiph. Pret. Ps. 14: 2. F. Lam. 3: 50. ו convers. Gen. 26: 8. As a n. m. s. שָׁקַף *A window, light, opening, door post*. 1 K. 7: 5. Exod. 12: 7. m. p. 1 K. 6: 4.

שָׁקַץ sha-katz. *He detested, loathed, abhorred, rejected, cast off*. 3. m. s. Pret. K. occurs in Piail. Ps. 22: 25. F. and Inf. Deut. 7: 26. pl. Lev. 11: 11. 13: 43. As a n. m. s. שָׁקַץ *An abomination, lothing, abhorrence*. Lev. 11: 10. 1 K. 11: 5. *the idols, or eagles of the Roman army*. Dan. 9: 27. 11: 31. pl. const. Ez. 20: 7. Jer. 4: 1.

שָׁקַץ shak-kaitz. *In diligently detesting, abhorring*. Inf. Piail. R. —.

שָׁקַץ shik-katz. *He diligently detested, abhorred*. 3. m. s. Pret. Piail. R. —.

שָׁקַק sha-kak. 1 *He ran to and fro, or was excited, agitated*; 2 *hindered, obstructed, run against*; 3 *was hungry, ravenous*, as a bear, Prov. 28: 15; 4 *longed for, desired, sought after*, Ps. 107: 9. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Prov. 28: 15. Is. 33: 4. f. s. Ps. 107: 9. Is. 29: 8. F. Joel 2: 9. Hith. F. pl. ו Parag. Nah. 2: 5. As a n. m. s. שָׁקַק *A possession*. Hence, בֶּן שָׁקַק *The son of my possession, my heir*, or it may be a P. N. Then it would read, *the son of Meshek*. Gen. 15: 2.

שָׁקַק sho-kaik. *He that is expeditious, runs to and fro*. m. s. Ben. K. aff. ו, f. s. R. —.

שר

שָׁקַר sha-kar. 1 *He lied, deceived*; 2 *foiled was deficient*; 3 *perverted, violated*, as a covenant. 3. m. s. Pret. K. F. Gen. 21: 23. Piail. Pret. Ps. 44: 18. F. Ps. 89: 34. 1 Sam. 15: 29. pl. Is. 63: 8. As a n. m. s. or adj. שָׁקַר *False, deceitful, vain, empty, a lie*. Exod. 5: 9. 23: 7. Ps. 7: 15. 23: 17. Prov. 7: 4.

שָׁקַר sa-kar. *He inveigled, winked, as with the eye*. 3. m. s. Pret. K. occurs as a Part. in Piail. f. p. Is. 3: 16. Whence, שָׁקַר *To color, or paint the eye*. Arab. سَمَّ sa-kara, *To shut, close the eye*.

שָׁקַרְנוּ shik-kar-noo. *We have diligently lied, deceived*. 1. c. p. Pret. Piail. R. —.

שָׁרַ שָׁר. *He sang, blessed, praised*. 3. m. s. Pret. K. for שָׁרַ. R. שָׁר.

שָׂר שָׂר sar. *A prince, ruler, leader*. m. s. R. שָׂרָה.

שָׂרָה Chald. The same as שָׂרָה.

שָׂרָה־עֶזֶר shar-e-tzer. Probably, *the aug-menter of evil*. P. N. from שָׂרַר and עָזַר.

שָׂרָה־שֵׁי sher-ro-she. *For, because of my head*. m. s. with ש prefix. and י affix. R. ראש.

שָׂרַב sha-rav. Chald. *To scorch, parch, dry up*. As a n. m. s. שָׂרַב *Heat, or the scorching rays of the sun*. Is. 49: 10.

שָׂרָבִיט shar-vit. *A sceptre*. m. s. Chald. form. Esth. 4: 11. 8: 4.

שָׂרָבִיַּה sha-rai-ve-yah. *The zeal of Jehovah*. P. N.

שָׂרָג sa-rag. *He, or it was twisted, folded, interwoven*. 3. m. s. Pret. K. occurs in Pual. F. Job 40: 17. Hith. F. Lam. 1: 14. Vulg. *perplexi sunt*.

שָׂרָד See שָׂרָדִי.

שָׂרָד se-rad. *Service, ministry*. Hence, *garments of the ministry*. m. s. Exod. 31: 10. R. —.

שָׂרָדוּ sa-re-doo. *They fled, escaped; they remained*. 3. c. p. Pret. K. const. Jos. 10: 20. R. —.

שָׂרָה she-rah, and Chald. **שָׂרָא** 1 *He loosened, liberated, made free*; 2 *illustrated, explained, solved, as a difficulty*, Dan. 4: 12; 3 *begun, commenced, as the foundation of a building*, Ezra 5: 2; 4 *lodged, remained for a short time*, Dan. 2: 22; 5 *directed, regulated, as clouds*, Job 37: 3, which belongs more properly to **שָׂרָר**. 3. m. s. Pret. K. Ez. 3: 15. Pail. Pret. Jer. 15: 11. Chald. Part. Peh. f. p. Dan. 3: 25. Inf. Dan. 5: 16. Pahel. Part. Pres. m. s. Dan. 5: 12. Ez. 5: 2. Ithp. Part. f. p. Dan. 5: 6. As a n. m. s. **שָׂרִיז** *Armor, a coat-of-mail, or net work*, 1 Sam. 17: 38. f. s. Job 41: 18. f. p. 2 Chron. 28: 14.

שָׂרָה sa-rah. *He prevailed, had access to, had communion, power, with God*. 3. m. s. Pret. K. Hos. 12: 3. Gen. 32: 8. As a n. f. s. **שָׂרָה** *The government, power, authority*. Is. 9: 5. Hence, **שָׂר** *A prince, ruler, chief, head man, and f. s. a princess*, Esth. 1: 18. also, P. N. the name of Abraham's wife. Gen. 17: 15. Compare **שָׂר** and **שָׂרָר**.

שָׂרוּג se-roog. P. N. Derived from **שָׂרָג**.
שָׂרוֹט sa-rot. *In cutting off, destroying*. Inf. K. R. **שָׂרָט**.
שָׂרוֹךְ se-roch. *A shoe, latchet, sandal*. m. s. R. **שָׂרָךְ**.

שָׂרוֹן sha-ron. Probably, *a cover, protection*. P. N. aff. י. a Sharonite.

שָׂרוּעַ sa-roo-a. *Superabundance, superfluous*. m. s. R. **שָׂרַע**.

שָׂרוֹף sa-roph. *In burning, consuming*. Inf. K. R. **שָׂרַף**.

שָׂרוּפָה see-roo-phah. *Burnt, consumed, utterly destroyed*. Paul. K. f. s. aff. וְזֶה f. p. R. —.

שָׂרוּקֵה se-ro-ke-ah. *His best, select, most valuable vines*. pl. const. Is. 16: 8. R. **שָׂרַק**.

שָׂרוּקֹת she-re-koth. *Hissings, derisions*. f. p. R. —.

שָׂרוּתָה shai-re-the-ka. *The residue, remnant of thee*. f. s. R. **שָׂרָה**.

שָׂרָח sai-rach. *Sad, sorrowful*. P. N. Chald.

שָׂרַט sa-rat. 1 *He cut, lacerated, as the*

flesh; 2 *cut in pieces, utterly destroyed, as a nation*. 3. m. s. Pret. K. occurs in the Inf. Zech. 12: 3. F. pl. Lev. 21: 5. Niph. F. Zech. 12: 3. As a n. m. s. **שָׂרָט** *A cutting, incision*. Lev. 19: 28. aff. וְזֶה f. s. const.

שָׂרִי sa-ry. *My princes, rulers, captains*. pl. const. aff. יֵם m. p. R. **שָׂרִי**.

שָׂרֵגֶהָ sa-re-ge-ah. *Her branches, off-springs*. pl. const. aff. הֵם *their*, יֵי *his*, יְיָ *thy*, וְזֶה *our*, כֵּם *your*. R. **שָׂרָג**.

שָׂרִיד sa-rid. *A residue, remainder, what is left*. m. s. aff. יֵי pl. const. aff. יֵי *his*. R. **שָׂרִיד**.

שָׂרִי-יָהוָה se-ra-yah. *A prince of Jeho-*

שָׂרִיז See **שָׂרָה**.

שָׂרֵיכָה she-ra-yich. *Thy songs, praises*. pl. const. R. **שָׂרִי**.

שָׂרִים sha-rim. *Singers, chanters*. m. p. R. —.

שָׂרִינִי she-ra-yin. *Loosed, liberated*. m. s. also, P. N. R. **שָׂרָא**.

שָׂרֵקוֹת she-re-koth. *The bleatings, murmurings*. f. p. Jud. 5: 16. R. **שָׂרַק**.

שָׂרֵתָה sa-re-tha. *Thou hast prevailed, been made strong*. 2. m. s. Pret. K. R. **שָׂרָה**.

שָׂרִית shai-rith. *The remnant, residue*. f. s. const. R. **שָׂרָה**.

שָׂרַח sa-rach. Chald. and Arab. *To fix, fasten, bind, make fast*. As a n. m. s. **שָׂרָךְ** *A sandal, which was bound round the foot*. It occurs as a Part in Pail. Jer. 2: 23. and means, *following, treading in the steps of another*.

שָׂרַיִח sha-raich. *Thy naval, sinew*. m. s. R. **שָׂרִי**.

שָׂרָע sa-ra. 1 *He, or it extended, stretched out, as on a bed*; 2 *was over and above, superfluous*. 3. m. s. Pret. K. occurs as a Part. Paul. Lev. 21: 18. 22: 23. Hith. Inf. Is. 28: 20. Compare **שָׂרָה**, Amos 6: 4. Chald. **שָׂרַע** *Superfluous*. Targ. Onk. on Lev. 21: 18.

שָׂרַפָה sar-aph. The same as **שָׂרַפָה** Ez. 31: 5.

שָׂרַף sa-raph. *He, or it was burnt, consumed*,

utterly destroyed. 3. m. s. Pret. K. Lex. 4: 21. Jer. 26: 29. Is. 44: 19. f. s. Is. 47: 12. F. with שָׂרָה convers. Deut. 9: 21. Exod. 29: 14. Jos. 11: 6. Num. 19: 5. Ps. 46: 10. pl. Jud. 12: 1. Parag. Gen. 11: 3. Exod. 12: 10. Lev. 8: 32. Deut. 7: 5. Part. Pres. m. s. Lev. 16: 28. Num. 19: 8. m. p. Num. 17: 4. 2 K. 17: 31. Paul. f. s. 1 Sam. 30: 3. Ps. 80: 17. pl. Neh. 3: 34. Is. 1: 7. Inf. 2 Sam. 23: 7. Jer. 7: 31. 36: 25. Amos 2: 1. Niph. F. Lev. 4: 12. Jos. 8: 15. f. s. Gen. 38: 24. Lev. 6: 23. pl. 2 Sam. 23: 7. Micah 1: 7. f. p. Prov. 6: 27. Pual. Pret. Lev. 10: 17. As a n. m. s. שָׂרָה *A fiery, burning serpent.* Num. 21: 18. Chald. idem. Hence, also, שָׂרָה, m. p. Is. 6: 2. Kimki, מַלְאֲכֵי אֵשׁ *Angels, or messengers of fire, or probably, angels of light, or inspiration, and cannot be understood of any other beings but the angels of heaven, in a primary sense, and their representatives on earth in a secondary sense, viz. ministers of the everlasting gospel, or of glad tidings of mercy to fallen man.* In Tal. Heb. *to attract, charm, absorb.*

שָׂרָה so-ro-ph. *To burn, inflame.* Inf. K. R. —.

שָׂרָה so-raph. *He was diligently consumed, burnt.* 3. m. s. Pret. Pual. irreg. for שָׂרָה, dag. in שָׂרָה exclu. compens. by chol. R. —.

שָׂרָה se-rai-phah. *A burning.* f. s. R. —.

שָׂרָה se-su-phah. *Burnt, consumed, destroyed.* Paul. K. f. s. aff. הוּא f. p. R. —.

שָׂרָה sor-pho. *That he burns, consumes, destroys.* Inf. K. R. —.

שָׂרָה sa-re-phoo. *They consumed, burnt, destroyed.* 3. c. p. Pret. K. R. —.

שָׂרָה See שָׂרָה.

שָׂרָה se-ra-pham. *He burnt, destroyed them.* 3. m. s. Pret. K. aff. הֵם, *them*, וְהֵם *We have*, 1. c. p. הָ, *Thou hast*, 2. m. s. הָ, *I have*, 1. c. s. הָ. *She has*, 3. f. s. with aff. הָ, R. —.

שָׂרָה sha-ratz. 1 *He, or it produced, brought forth abundantly; 2 crept, crawled, as a reptile*, Gen. 7: 21. 3. m. s. Pret. K. pl. F. Ez. 47: 9. pl. Gen. 1: 21. Part. Pres. Gen. 7: 21. Lev. 11: 29. f. s. Lev. 11: 46. Imp. pl. Gen. 9: 7. As a n. m. s. שָׂרָה *A reptile, or as a collective noun, reptiles.* Gen. 1: 20. 11: 31. Lev. 5: 2.

שָׂרָה sha-re-tzoo. *They produced, brought forth.* 3. c. p. Pret. K. R. —.

שָׂרָה shir-tzoo. *Produce, bring ye forth.* 2. m. p. Imp. K. R. —.

שָׂרָה sha-rak. 1 *He mocked, derided, hissed; 2 allured, attracted.* 3. m. s. Pret. K. Is. 5: 26. pl. Lam. 2: 15. Ez. 27: 36. F. Job 27: 23. Is. 7: 18. Zeph. 2: 15. Zech. 10: 8. As a n. f. s. שָׂרָה *A hissing, scorn, derision.* Jer. 25: 18. Micah 6: 16.

שָׂרָה sha-re-koo. *They hissed, derided.* 3. c. p. Pret. K. R. —.

שָׂרָה se-ru-kim. *Yellow, of yellowish colors.* m. p. R. שָׂרָה.

שָׂרָה sa-rax. *He ruled, had dominion, presided over.* 3. m. s. Pret. K. occurs as a Part. m. s. Esth. 1: 22. F. pl. Is. 32: 1. Prov. 8: 16. Hith. F. and Inf. Num. 16: 13. See שָׂרָה.

שָׂרָה so-rair. *He that rules.* m. s. Ben. K. R. —.

שָׂרָה sha-rar. *He was hostile, malicious, envious.* 3. m. s. Pret. K. occurs as a Part. m. s. Ps. 27: 11, 54: 7.

שָׂרָה sho-re-roo. *They looked, viewed, beheld.* 3. c. p. Pret. K. R. שָׂרָה.

שָׂרָה she-re-rooth. *The thought, imagination.* f. s. const. R. שָׂרָה.

שָׂרָה sha-re-raich. *Thy sinew, navel.* m. s. R. —.

שָׂרָה sha-rash. 1 *He, or it took root, was fixed, settled down; 2 became rich, prosperous*, Job 5: 3; 3 *was rooted up, exterminated, utterly destroyed*, Job 31: 8. 3. m. s. Pret. K. occurs in Pail. Ps. 52: 7. Is. 40: 24. Job 31: 12. Pual. Job 31: 8. Hiph. Part. m. s. Job 5: 3. F. שָׂרָה convers. Ps. 80: 10. Is. 27: 6. As a n. m. s. שָׂרָה *The root, stem, foundation, origin, beginning of a thing, a branch, shoot, offspring, a plantation, settlement of people, the soles of the feet.* Deut. 29: 18. Job 30: 4. Is. 53: 2. Is. 14: 30. Prov. 12: 3, 12. Jud. 5: 14. Job 19: 28. pl. const. Job 13: 27. Hence, also, *the root, or first and simple form of a verb.*

שָׂרָה sho-raish. *He diligently fixed, settled,*

שש

established. took root. 3. m. s. Pret. Piail. irreg. for שָׁשׁ. R. —.

שָׁשׁוּ shar-sho. *His root, origin, &c.* m. s. aff. וְ his, יְ my, הֶ thy, הֵ their, יְ pl. const. הֶ her. R. —.

שָׁשׁוּהי shor-sho-he. *His root.* m. s. R. —.

שָׁרַח sha-rath. *He, or it ministered, served, waited on, as Jehovah.* 3. m. s. Pret. K. occurs in Piail. Pret. with וְ convers. Num. 8: 26. pl. Num. 3: 6. F. Gen. 39: 4. 40: 4. pl. Num. 3: 31. 2 K. 25: 14. Num. 18: 12. Is. 60: 7. Part. m. s. Num. 11: 8. Jos. 1: 1. 1 Sam. 2: 11. Exod. 24: 13. pl. 1 Chron. 6: 17. Ezra 8: 7. pl. const. Is. 61: 6. Jer. 33: 32. 1 K. 10: 5. Ps. 103: 21. f. s. 1 K. 1: 15. Inf. Exod. 25: 43. Deut. 10: 8. 17: 12. 18: 5. Is. 56: 6. As a n. m. s. שָׁרָה *The service, ministry.* Num. 4: 12. 2 Chron. 24: 14.

שָׂרָה sa-ra-the. *A princess.* f. s. יְ Parag. R. שָׂרָה.

שָׁשִׁי shaish. *Linen, white marble.* Derived from שָׁשׁ.

שָׁשָׁה sha-sha. *He diligently divided into six parts.* 3. m. s. Pret. Piail. Ez. 39: 2.

שָׂשׁ sas. *He rejoiced, was glad.* 3. m. s. Pret. K. R. שָׂשׁ.

שָׁשִׁי shaish. *Six. adj. also, fine linen, white marble.* m. s. R. שָׁשׁ.

שֶׁשׁ shesh. *Six. adj.* R. —.

שָׁשִׁי-בַּצֵּר shaish-batz-tzar. *The cutting, preparing of white marble, or the strong fortification.* P. N.

שָׁשָׁה shis-shah. *He diligently gave the sixth part.* 3. m. s. Pret. Piail. R. שָׁשׁ.

שָׂשׁוּ sa-soo. *They rejoiced, were exceedingly glad.* 3. c. p. Pret. K. R. שָׂשׁוּ.

שָׂשׁוֹן sa-son. *Joy, gladness.* m. s. R. —.

שָׁשִׁי-שֶׁ-זָּא-פָּאֶתֶּנִּי shesh-she-za-phath-ne. *Because she, or it shone upon me.* 3. f. s. Pret. K. with שָׁ prefix. and יְ me. aff. הֶ for הֵ, Cant. 1: 6. R. שָׁשִׁי.

שָׁשִׁי shis-she. *The sixth. adj.* m. s. aff. הֶ. f. s. R. שָׁשִׁי.

שש

שִׁשִּׁים shis-shim. *Sixty.* m. p. R. —.

שֶׁשָּׁם shes-sham. *Whether, because there* Part. with שָׁ prefix. Ps. 122: 4. R. שָׁשִׁי.

שֶׁשָּׁם-מַיִם shes-sha-maim. *Which he made desolate.* 3. m. s. Pret. K. שָׁ prefix. R. שָׁשִׁי.

שָׁשִׁי The same as שָׁשִׁי.

שָׁשָׁן-נִים sho-shan-nim. *The lilies.* P. N. or name of a musical instrument used in the temple. Ps. 45: 1.

שָׁשָׁק sha-shak. *Probably, a garment, covering, protection.* Tal. P. N. the same as שָׁשִׁי.

שָׁשָׁר sha-shar. Arab. شَرَر shazaro. *Of a beautiful red color.* As a n. m. s. *vermillion.* Jer. 22: 14. Ez. 23: 14.

שָׁשִׁי-שֶׁתַּי shai-sheth. *Six. adj.* f. s. R. שָׁשִׁי.

שָׁשִׁי-שֶׁתַּי sa-se-the. *I have rejoiced, triumphed.* 1. c. s. Pret. K. R. שָׁשִׁי.

שָׁשָׁה shath. *He put, placed, constituted, appointed.* 3. m. s. Pret. K. irreg. for שָׁשָׁה. R. שָׁשָׁה.

שָׁשָׁה-תָּא shath-ta. *Thou hast put, placed, set.* 2. m. s. Pret. K. aff. הֶ They, 3. c. p. R. —.

שָׁשָׁה shaith. *Substituted, appointed.* P. N. Gen. 4: 25.

שָׁשָׁה shaith. *The posteriors.* m. s. collective. R. שָׁשָׁה.

שָׁשָׁה shoth. *In setting, placing, as in battle array.* Inf. K. R. —.

שָׁשָׁה sha-thah. 1 *He drank, absorbed, swallowed down,* Job 15: 16; 2 *figuratively, partook of, participated in,* as the cup of indignation, Job 21: 20; 3 *accepted, received, delighted in,* Prov. 5: 15; 4 *feasted, enjoyed,* Esth. 7: 1. 3. m. s. Pret. K. Exod. 34: 28. f. s. Is. 51: 17. 1. c. s. Deut. 9: 1. pl. Deut. 29: 6. Lam. 5: 4. Part. Pres. F. Gen. 24: 14. Ps. 50: 13. וְ convers. Gen. 24: 46. Deut. 11: 11. 1 K. 13: 9. Lev. 10: 9. Jud. 13: 14. f. s. Jud. 13: 4. Ez. 23: 32. pl. Gen. 32: 38. Ps. 75: 9. וְ Parag. Ps. 78: 44. f. p. Ez. 34: 19. Part. Pres. m. s. 1 K. 16: 9. Is. 29: 8. pl. const.

שח

Ps. 69: 13. Ez. 31: 14. Is. 24: 9. m. p. 1 Sam. 30: 13. 1 K. 1: 25. f. s. Job 6: 4. Inf. 1 Sam. 1: 9. Lev. 25: 48. Is. 21: 5. Jer. 49: 12. Exod. 32: 6. Is. 22: 13. Gen. 24: 19. Jer. 35: 8. Imp. m. s. Gen. 24: 14. 1 K. 18: 41. pl. 2 K. 18: 31. Cant. 5: 1. Niph. F. Lev. 11: 24. As a n. f. s. שָׁחַח Drink, as either water or wine. Esth. 1: 8. Hence, שָׁחַח Drunkenness, intoxication. Eccles. 10: 17. Chald. שָׁחַח and שָׁחַח idem. Part. Pres. Dan. 5: 1. f. p. Dan. 5: 23. F. pl. Dan. 5: 2. Aph. Pret. pl. Dan. 5: 3, 4.

שָׁחַח sha-thah. *She put, set, placed.* 3. f. s. Pret. K. R. שָׁחַח.

שָׁחַח שָׁחַח sha-thaih. *He that drinks.* m. s. Ben. K. R. שָׁחַח.

שָׁחַח שָׁחַח sha-thoh. *To drink.* Inf. K. R. —.

שָׁחַח she-thaih. *Drink thou.* 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. —.

שָׁחַח sha-thoo. *In drinking.* Inf. K. also, 3. c. p. Pret. R. —.

שָׁחַח sha-thool. *Planted, fixed, settled, established.* Paul. K. m. s. aff. ח, f. s. ים. m. p. R. שָׁחַח.

שָׁחַח she-thoth. *To drink, absorb, swallow down.* Inf. K. R. שָׁחַח.

שָׁחַח she-tho-tho. *That he drank, in his drinking.* Inf. K. R. —.

שָׁחַח שָׁחַח she-tho-thai-hem. *Their posterior.* f. p. with aff. ח, 2 Sam. 10: 4. R. שָׁחַח.

שָׁחַח שֶׁחַח sheth-tech-phatz. *Until he shall be willing, or satisfied.* 3. m. s. F. K. Cant. 2: 7. irreg. for שָׁחַח. R. שָׁחַח.

שָׁחַח shath-te. *I have set, put, placed.* 1. c. s. Pret. K. irreg. for שָׁחַח. R. שָׁחַח.

שָׁחַח she-tai. *Two, both.* adj. pl. const. aff. ח them, ח, idem. R. שָׁחַח.

שָׁחַח she-the. *Cause thou to set, fix.* 2. m. s. Imp. Hiph. irreg. for שָׁחַח. R. שָׁחַח.

שָׁחַח she-the. *That I place before, or cause to exhibit.* Inf. Hiph. Exod. 10: 1. irreg. See above. R. שָׁחַח.

שָׁחַח שָׁחַח she-tha-yim. *Two, the second.* dual. R. —.

שָׁחַח she-tha-yin. *Drinking, they that*

שח

drink, Part. Pehil. pl. Chald. Dan. 5: 23. R. שָׁחַח.

שָׁחַח shith-tin. *Sixty.* adj. m. s. col. Chald. Dan. 3: 1. R. שָׁחַח.

שָׁחַח sha-thith. *Thou hast drank, partook of.* 2. f. s. Pret. K. Is. 51: 17. aff. י We have, 1. c. p. ח I have, 1. c. s. ח Thou hast, 2. m. s. ח Ye have, 2. m. p. R. שָׁחַח.

שָׁחַח sha-thal. 1 *He fixed, set, planted; 2 settled, established.* 3. m. s. Pret. K. Ez. 17: 22. Part. Paul. Ps. 1: 3. Jer. 17: 8. m. p. Ps. 92: 14. f. s. Ez. 17: 7. Hos. 9: 13. F. Ez. 17: 23. As a n. m. שָׁחַח A branch, plant, shoot of a tree. pl. const. Ps. 128: 3.

שָׁחַח שָׁחַח shu-thal-che. A compound word, derived from שָׁחַח to set, place, and ח fresh, lively, vigorous. P. N. Num. 6: 35.

שָׁחַח sha-tham. *He, or it was opened, as the eyes.* 3. m. s. Pret. K. occurs as a Part. Paul. m. s. Num. 24: 3, 15. Chald. to pierce, bore into.

שָׁחַח The same as שָׁחַח.

שָׁחַח sa-tham. *He obstructed, hindered, disregarded.* 3. m. s. Pret. K. Lam. 3: 8. R. שָׁחַח.

שָׁחַח sha-tham. *He put them.* 3. m. s. Pret. K. with aff. ח, them. R. שָׁחַח.

שָׁחַח she-thum. *Opened, as the eyes.* Paul. K. m. s. Num. 24: 3. R. שָׁחַח.

שָׁחַח sha-than. Vulg. *mingens.* See שָׁחַח.

שָׁחַח shath-ta-ne. *Thou hast put, placed me.* 2. m. s. Pret. K. R. שָׁחַח.

שָׁחַח sha-thak. 1 *He, or it subsided, settled down, was still, quiet, at rest; 2 ended, discontinued, as strife.* 3. m. s. Pret. K. F. Prov. 26: 20. Jonah 1: 11. Ps. 107: 30.

שָׁחַח sa-thar. *He covered, spread over, or caused to break out, be ulcerated.* 3. m. s. Pret. K. occurs in Niph. F. pl. 1 Sam. 5: 9. Tal. שָׁחַח To break, destroy.

שָׁחַח שָׁחַח she-thar bo-ze-ny. *The covered*

plunder, the destroying contempt, malignity. P. N. Ezra 5: 3.

תת sha-thath. *To set, place.* Derived from טת. See Ps. 73: 9.

תתו sha-tho-the-ah. *Her foundations, purposes.* f. p. Is. 19: 10. R. תתו.

ת

ת tav. Derived, probably, from תת *To earnestly desire, long for*, because every student who begins to learn the alphabet, is desirous of ending it. Tal. Some are of opinion that ת is derived from תר *A mark, sign*. In Arab. it denotes, a cross, which among the Romans resembled a T. It is a servile, and used in the following manner: 1 when affixed to nouns, it is the sign of the fem. gender; 2 it forms the f. s. const. as ת and the f. p. as תו; 3 it is prefixed to verbs, to form the 2 pers. m. and f. s. and p. of the F. and also the 3 pers. f. s. and p.; 4 it is aff. to verbs, to denote the 1. c. s. and 2. pers. m. and f. s. and p.; 5 it forms the characteristic of Hith. as תת. It corresponds in sound with *t* in English. When without the dagesh, it sounds like *th*. It interchanges, occasionally, with ט and ד and נ, and ח in Chald. As a numeral, it stands for 400.

תת ta. *A chamber.* m. s. R. תת.

תת ta-av. 1 *He earnestly desired, longed for*; 2 *detested, abhorred*, but it belongs more properly to תת. 3. m. s. Pret. K. Ps. 119: 40. Pail. Part. m. s. Amos 6: 8. As a n. f. s. תת An earnest, ardent desire. Ps. 119: 20.

תת te-av-baid. *Thou shalt destroy, diligently perish.* 2. m. s. F. Pail. aff. י Ye, 2. m. p. R. תת.

תת to-rad. *She shall perish.* 3. f. s. F. K. R. —.

תת to-vai-doo. *Ye shall perish.* 2. m. p. F. K. R. —.

תת te-av-be-daim. *She shall diligently destroy them.* 3. f. s. F. Pail. aff. נ. R. —.

תת to-veh. *Thou shalt wish, be willing; she will desire, wish.* 2. m. and 3. f. s. F. K. R. תת.

תת to-voo. *Ye will wish, desire, consent.* 2. m. p. F. K. R. —.

תת te-e-val. *She will mourn, lament.* 3. f. s. F. K. R. תת.

תת ta-av-te. *I desired.* 1. c. s. Pret. K. R. תת.

תת te-e-gor. *Thou shalt gather, heap up.* 2. m. s. F. K. R. תת.

תת ta-ah. *He designated, described, pointed out.* 3. m. s. Pret. K. occurs in Pail. F. pl. Num. 34: 7, 8.

תת te-hav. *Thou shalt love, desire.* 2. m. s. F. K. R. תת.

תת ta-av. *His chambers.* m. p. aff. י. R. תת.

תת ta-a-wah. *Desire.* f. s. R. תת.

תת ta-av-weh. *She shall long for, diligently desire.* 3. f. s. F. Pail. R. —.

תת ta-a-wath. *A boundary.* f. s. R. תת.

תת ta-a-wa-the. *My desire, longing.* f. s. R. —.

תת te-e-zor. *Thou shalt gird up.* 2. m. s. F. K. R. תת.

תת te-a-choz. *Thou shalt seize, take hold of.* 2. m. s. F. K. R. תת.

תת te-a-char. *Thou shalt delay.* 2. m. s. F. K. R. תת.

תת te-a-chair. *Thou shalt delay, diligently impede, stop, and she shall, &c.* 2. m. and 3. f. s. F. Pail. R. —.

תת te-a-cha-roo. *Ye shall delay, retard.* 2. m. p. F. K. R. —.

תת te-tar. *She shall close, shut up.* 3. f. s. F. K. R. תת.

תא-טזו ta-e-tsoo. *Ye shall urge on, cause to hasten.* 2. m. p. F. Hiph. R. תא.

תא-יר ta-ir. *Thou wilt cause to shine, give light, &c.* 2. m. s. F. Hiph. aff. י Ye, 2. m. p. R. תא.

תא-חיל tai-a-chail. *She will be eaten, consumed.* 3. f. s. F. Niph. R. תא.

תא-חיל ta-a-chail. *Thou shalt cause to eat.* 2. m. s. F. Hiph. R. —.

תא-חל to-chal. *Thou shalt eat, consume, and she shall—* 2. m. and 3. f. s. F. K. with aff. ת thee, תּ you, הּ him, הּ them, הּ her, הּ him, הּ us. R. —.

תא-חל-הוּ te-och-lai-hoo. *She shall eat, devour him.* 3. f. s. F. K. aff. הּ. R. —.

תא-חל-הוּ to-che-lu-hoo. *Ye shall eat him.* 2. m. p. F. K. aff. הּ. R. —.

תא-חל-לוּ te-uch-ke-loo. *Ye shall be consumed, diligently devoured.* 2. m. p. F. Pual. R. —.

תא-חל-לוּ to-che-loo. *Ye shall eat.* 2. m. p. F. K. aff. הּ. R. —.

תא-חל-נח tai-a-chal-nah. *They shall be eaten, devoured.* 3. f. p. F. Niph. R. —.

תא-חל-נח to-chal-nah. *They shall eat.* 3. f. p. F. K. R. —.

תא-חלם tai-a-laim. *Thou shalt be dumb.* 2. m. s. F. Niph. R. תא.

תא-חלם-נח tai-a-lam-nah. *They shall be silenced, made dumb.* 3. f. p. F. Niph. R. —.

תא-חלם te-laph. *Thou shalt learn.* 2. m. s. F. K. R. תא.

תא-חלם-קא ta-a-la-the-ka. *Thy curse.* f. s. aff. ק. R. תא.

תא-טא ta-a. *He, or it was abundantly fruitful, or produced twins.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Exod. 26: 24. 36: 29. Hiph. Part. f. p. Cant. 4: 2. 6: 6. As a n. m. p. twins. Gen. 25: 24. 38: 27. aff. י. pl. const. Cant. 4: 5.

תא-מין-מין ta-a-min. *Thou shalt believe, cause to be firm.* 2. m. s. F. Hiph. aff. י Ye, 2. m. p. R. תא.

תא-מין-נוּ ta-a-me-noo. *Ye will cause to turn to the right hand.* 2. m. p. F. Hiph. R. תא.

תא-מא-נח te-a-ma-nah. *They shall be nursed, brought up.* 3. f. p. F. Niph. R. תא.

תא-מא-נוּ tai-a-mai-noo. *Ye shall be conjoined.* 2. m. p. F. Niph. R. —.

תא-מא-מא-טז te-am-maitz. *Thou shalt diligently strengthen, make firm.* 2. m. s. F. Pail. R. תא.

תא-מא-מא-טז te-am-me-tzen-noo. *She shall diligently strengthen him.* 3. f. s. F. Pail. aff. טז. R. —.

תא-מא-מר to-mar. *Thou shalt speak, say, name, &c.* 2. m. s. F. K. aff. י. 2. f. s. R. תא.

תא-מא-מר-רוּ to-mai-roo. *Ye shall speak, say, &c.* 2. m. p. F. K. R. —.

תא-מא-מר-רוּ tai-me-roon. *Ye shall say, speak.* 2. m. p. F. K. ך Parag. also הּ idem. R. —.

תא-מא-מר-נח to-mar-nah. *They shall say, speak.* 3. f. p. F. K. R. —.

תא-אנ ta-an. Derived from תא To mourn. As a n. f. s. תא A fig tree, also, a fig. Gen. 3: 7. Num. 20: 5. Joel 1: 7. m. p. Jer. 8: 13.

תא-אנ-נח te-un-neh. *It shall happen, occur, diligently come to pass.* 3. f. s. F. Pual. R. תא.

תא-אנ-נח to-a-nah. *An occasion, occurrence.* f. s. with aff. הּ f. s. const. הּ her. R. —.

תא-אנ-נח tai-a-nach. *Thou shalt sigh, grieve.* 2. m. s. F. Niph. R. תא.

תא-אנ-נח ta-a-ne-yah. *Grief, mourning, lamentation.* f. s. R. תא.

תא-אנ-נח te-u-nim. *Troubles, labors.* m. p. R. תא.

תא-אנ-נח te-e-naph. *Thou wilt be angry.* 2. m. s. F. K. R. תא.

תא-אנ-נח-שלוּ ta-a-nath shi-loh. *The mourning of Shiloh.* P. N. A town on the borders of the territory of the Ephraimites.

תא-אנ-נח-שלוּ tai-a-saiph. *Thou shalt be gathered, received, and she shall be.* 2. m. and 3. f. s. F. Niph. R. תא.

תא-אנ-נח te-e-soph. *Thou shalt gather, collect, take away, or from.* 2. m. s. F. K. R. —.

תא-אנ-נח-שלוּ to-se-phoon. *Ye will add to, proceed.* 2. m. p. F. K. Exod. 5: 7. R. —.

תא-אנ-נח-שלוּ ta-as-phe. *Thou shalt collect, congregate.* 2. f. s. F. K. R.—.

תַּאֲסַר *tai-a-sair. Thou shalt be bound.* 2. m. s. F. Niph. R. אָסַר.

תַּאֲפֶה *tai-a-pheh. Thou wilt, or she will be baked.* 2. m. and 3. f. s. F. Niph. R. אָפֶה.

תַּאֲפֶה *to-phoo. Ye will bake.* 2. m. p. F. K. R. —.

תַּאֲפֶינָה *tai-a-phe-nah. They shall be baked.* 3. f. p. F. Niph. R. —.

תֵּאָר *ta-ar. He defined, described, marked out.* 3. m. s. Pret. K. Jos. 15: 9. 18: 14. Piail. F. m. s. Is. 44: 11. As a n. m. s. תֹּאֵר *A form, shape, appearance, countenance.* 1 Sam. 28: 14. Lam. 4: 8. Is. 53: 2. Hence, an adjective, because it defines the nature and quality of the substantive.

תֵּאָר *ta-or. Thou shalt curse, execrate.* 2. m. s. F. K. R. אָרַר.

תֵּאָרֵב *te-e-rov. Thou shalt knit, entwine, ensnare.* 2. m. s. F. also, 3. f. s. F. K. R. אָרַב.

תֵּאָרְגֶה *ta-ar-ge. Thou wilt knit, weave, twist.* 2. f. s. F. K. R. אָרַג.

תֵּאָרֹר *ta-o-ro. His form, likeness.* m. s. aff. ׁ, *their.* R. תֹּאֵר.

תֵּאָרִיךְ *ta-a-rich. Thou wilt cause to extend, elongate, prolong.* 2. m. s. F. Hiph. aff. ׁ Ye, 2. m. p. R. אָרַךְ.

תֵּאָרֵעַ *ta-rai-a. Probably, earthly.* P. N. 1 Chron. 18: 35.

תֵּאָרֵשׁ *te-a-raish. Thou shalt diligently betroth.* 2. m. s. F. Piail. R. אָרַשׁ.

תֵּאָשֵׁם *te-sham. Thou shalt be desolated, punished.* 2. m. s. also 3. f. s. F. K. Hos. 14: 1. R. אָשַׁם.

תֵּאָשָׁמוּ *te-sha-moo. Ye shall be guilty, shall bear punishment.* 2. m. p. F. K. R. —.

תֵּאָשֵׁר *te-ash-shair. Thou shalt go right.* 2. m. s. F. Piail. R. אָשַׁר.

תֵּאָתֶה *tai-theh. She, or it shall come to pass, happen.* 3. f. s. F. K. R. אָתָה.

תֵּאָוֹ *ta-vo. Thou shalt go, come, enter,—she shall—it shall come to pass.* 2. m. and 3. f. s. F. K. aff. ׁ Ye, 2. m. p. ׁ They, 3. f. p. with aff. ׁ *it.* R. בָּא.

תֵּאָוֵי *to-vai. Thou shalt wish, desire, be willing, consent.* 2. m. s. F. K. R. אָוֵי.

תֵּבִיאֵהוּ *te-ve-ai-hoo. Thou shalt cause to bring him.* 2. m. s. F. Hiph. with aff. ׁ *them.* R. בָּא.

תֵּבִיאֵנָה *ta-vo-ye-nah. They shall come, come to pass.* 3. f. p. F. K. R. —.

תֵּבִאֵךְ בֹּרֶכָה *ta-vo-na. They shall come to pass, happen.* 3. f. p. F. K. ׁ apocop. R. —.

תִּבֹּאֵשׁ *tiv-ash. She shall stink, be hateful, disgusting.* 3. f. s. F. K. R. בָּאֵשׁ.

תִּבֹּגְדוּ *tiv-go-doo. Ye shall deceive, betray, act treacherously.* 2. m. p. F. K. R. בָּגַד.

תִּבֹּגְדוּ *tiv-god. Thou wilt deal treacherously.* 2. m. s. F. K. R. —.

תִּבְדִּיל *tav-dil. Thou wilt cause to divide, separate, distinguish.* 2. m. s. F. Hiph. R. בָּדַל.

תִּבֶּה *ta-vah. Arab. تَبَّ thaba. To collect, gather, heap up.* As a n. f. s. const. תֵּבֶה *An ark, vessel, chest, a sacred repository.* Gen. 6: 14. 8: 16. Exod. 2: 3.

תִּבְהֵל *te-va-hail. Thou wilt hasten.* 2. m. s. F. Piail. R. בָּהֵל.

תִּבְהַל *tiv-ba-hail. Thou wilt be terrified, troubled in mind.* 2. m. s. F. Niph. R. —.

תִּבְהַלֵּם *te-va-ha-laim. Thou wilt diligently terrify them.* 2. m. s. F. Piail. with aff. ׁ R. —.

תִּבְהַלְנָה *tiv-ba-hal-nah. They shall despond, be terrified.* 3. f. p. F. Niph. R. —.

תִּבְרֹאֲזָאֵת *te-voo-ah. Produce, fruit, gain, profit.* f. s. aff. ׁ *thy*, ׁ *her*, ׁ *his*, ׁ *my*, ׁ *our.* R. בָּרָא.

תִּבְּרֹאֶךָ *te-vo-e-ka. She shall come to thee.* 3. f. s. F. K. R. —.

תִּבְּרֹאֵנִי *te-vo-ai-ne. She, or it shall come against me.* 3. f. s. F. K. ׁ 36: 12. R. —.

תִּבְּרֹאֲתָךְ אֵתָּה *te-vo-oth-ka. It shall come upon, happen to thee.* 3. f. s. F. K. R. —.

תִּבְּרֹז *ta-vooz. Thou shalt contemn, despise.* 2. m. s. F. K. R. בָּרָז.

תִּבְּזוּ *tiv-boz. She shall be despoiled, made prey of.* 3. f. s. F. Niph. R. בָּזָו.

תִּבְּוֶנָה *te-voo-nah. Intelligence, understanding, prudence.* aff. ׁ *th* f. p. ׁ *your.* R. בָּוֶן.

תב

תַּבּוּס ta-voos. *She shall trample under foot.* 3. f. s. F. K. R. בָּטָא.

תַּבּוּסֶת te-voo-sath. *A trampling under foot.* f. s. R. —.

תִּבּוֹק tiv-bok. *She shall be exhausted, spoiled, emptied.* 3. f. s. F. Niph. R. בָּקַס.

תַּבּוֹר ta-vor. P. N. A mountain on the borders of the territory of Zebulun. See דָּר.

תַּבּוֹשׁ tai-vosh. *She shall be ashamed, confused.* 3. f. s. F. K. R. בּוֹשׁ.

תַּבּוֹשֶׁת־בָּשִׁי tai-vo-she. *Thou shalt be ashamed.* 2. f. s. F. K. R. —.

תִּבּוֹז ta-voz. *Thou shalt seize, spoil, take from.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. בָּזָה.

תִּבְזֶה tiv-zeh. *Thou wilt condemn, despise.* 2. m. s. Pret. K. R. בָּזָה.

תִּבְחַן tiv-chan. *She will explore, examine, try.* 3. f. s. F. K. R. בָּחַן.

תִּבְחֶנּוּ tiv-ba-chai-noo. *Ye shall be tried, proved.* 2. m. p. F. Niph. R. —.

תִּבְחֶנּוּ תִּבְחֶנּוּ tiv-cha-nen-noo. *Thou shalt examine, try him.* 2. m. s. F. K. with aff. נָה R. —.

תִּבְחַר tiv-char. *Thou shalt choose, select.* 2. m. s. F. K. R. בָּחַר.

תִּבְבֵּט תִּבְבֵּט tav-bait. *Thou shalt cause to look at, see, examine.* 2. m. s. F. Hiph. R. נָבַט.

תִּבְטְחוּ-רִצְחוֹ tiv-ta-choo. *Ye shall trust, confide in.* 2. m. p. F. K. R. בָּטַח.

תִּבְיֵא ta-ve. *Thou shalt cause to come, bring, lead.* 2. m. s. F. Hiph. aff. וְ Ye, 2. m. p. with aff. הָ her, נוֹ him, נִי me. R. בִּיֵּא.

תִּבְיִאנָה te-ve-ai-nah. *They shall cause to bring.* 3. f. p. F. Hiph. R. —.

תִּבְיֵן ta-ve. *Thou shalt observe, understand, know, learn, teach, cause to understand.* 2. m. s. F. K. and Hiph. aff. וְ Ye, 2. m. p. R. בִּיֵּן.

תִּבְיֵנָם te-ve-naim. *She will teach, cause to instruct them.* 3. f. s. F. Hiph. with aff. ךֿ R. —.

תִּבְרִיחַ te-ve-rah. *Fragile, weak, easily broken.* Part. Peh. Chald. Dan. 4: 22. R. תָּבַר.

תִּבְשׁוּ ta-ve-shoo. *Ye shall cause to blush.* 2. m. p. F. Hiph. R. בּוֹשׁ.

תב

תִּבְשֵׁינִי te-ve-shai-ne. *Thou wilt shame me.* 2. m. s. F. Hiph. with aff. נִי R. —.

תִּבְכֶּה tiv-keh. *She will weep.* 3. f. s. F. K. R. בָּכָה.

תִּבְכוּ tiv-koo. *Ye shall weep.* 2. m. p. F. K. R. —.

תִּבְכִּי tiv-ke. *Thou shalt weep.* 2. f. s. F. K. R. —.

תִּבְכֶּינָה תִּבְכֶּינָה tiv-ke-nah. *They shall weep.* 3. f. s. F. K. R. —.

תִּבָּל ta-val. Derived, probably, from רִבָּל *The world, the terraqueous globe, a land, province, country.* 1 Sam. 2: 8. 2 Sam. 21: 16. Ps. 18: 16. Prov. 8: 24.

תִּבָּל te-vel. *Confusion, unnatural lust.* m. s. Lev. 18: 23. R. בָּלָה.

תִּבָּל tiv-bol. *Thou wilt wither, fade, decay.* 2. m. s. F. K. R. נָבַל.

תִּבָּל תִּבָּל tu-val. *Confusion.* P. N. The Tibareni, a people of Asia Minor, west of the Moschi, or people of מֶשֶׁחַךְ Meshech, who inhabited the mountains between Iberia, Armenia and Colechis. Herodotus mentions the two nations, or tribes, together, Μόσχοι καὶ Τιβαρηνοί. The Sam. codices write the former מוֹשַׁח Moshak. LXX. Μοσῶχ, which proves them to be the people mentioned by the Greek historian. See Gen. 10: 2.

תִּבְלֶה tiv-leh. *Thou shalt wax old, or become worn out, "as doth a garment."* R. בָּלָה.

תִּבְלֵיהֶם tav-le-tham. *Their consumption, destruction.* f. s. with aff. ךֿ R. —.

תִּבְלַל te-val-lul. *A defect in the eye.* R. בָּלָל.

תִּבְלַע te-val-la. *Thou wilt swallow, devour speedily.* 2. m. s. F. Piail. R. בָּלַע.

תִּבְלַעֲמוּ תִּבְלַעֲמוּ tiv-la-ai-mo. *She will swallow them.* 3. f. s. F. K. aff. נִי me, נוֹ us, נוֹ him, נוֹ them. R. —.

תִּבָּן ta-van. Arab. تَبَان tebanon. *To strew, spread out, nourish, strengthen.* As a n. m. s. תָּבָן Straw, which serves as fodder and beds for cattle, and when cut up fine and mixed with grain is a most healthy kind of food for them.

תִּבְנֶה tiv-ba-neh. *Thou shalt be built;*

she shall, &c. 2. m. and 3. f. s. F. Niph. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tiv-neh. *Thou shalt build.* 2. m. s. F. K. R. —.

תִּבְנֶה תִּבְנֶה tiv-noo. *Ye shall build.* 2. m. p. F. K. R. —.

תִּבְנֶה תִּבְנֶה tiv-ne. *My building.* P. N.

תִּבְנֶה תִּבְנֶה תִּבְנֶה תִּבְנֶה tiv-ba-ne-nah. *They, or ye shall be built.* 3. f. and 2. m. p. F. Niph. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tav-nith. *A plan, pattern, image, representation.* f. s. aff. וְ his. R. —.

תִּבְנֶה תִּבְנֶה tiv-eh. *She will boil, cause to boil.* 3. f. s. F. K. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tiv-a-too. *Ye shall kick, spurn, neglect, despise.* 2. m. p. F. K. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tiv-a-yoon. *Ye will ask, inquire.* 2. m. p. F. K. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tav-ir. *Thou shalt burn, cause to burn.* 2. m. s. F. Hiph. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tiv-ba-ail. *She shall be married, made a wife.* 3. f. s. F. Niph. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tav-ba-nah. *They shall pour out utter, declare.* 3. f. p. F. Niph. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה ta-va-air. *Thou shalt diligently remove.* 2. m. s. F. Piail. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tiv-ar. *She shall burn, consume.* 3. f. s. F. K. R. —.

תִּבְנֶה תִּבְנֶה tav-ai-rah. *Burning.* P. N. A place in the desert of Arabia.

תִּבְנֶה תִּבְנֶה te-va-a-roo. *Ye shall set on fire, diligently burn.* 2. m. p. F. Piail. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה te-va-aith. *She shall terrify.* 3. f. s. F. Piail. aff. וְ thee, וְ ms. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tai-vaitz. *Splendor.* P. N. A town near Sichem.

תִּבְנֶה תִּבְנֶה te-vatz-tza-nah. *They shall diligently complete, perfect.* 3. f. p. F. Piail. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה te-vatz-tzair. *She shall make inaccessible.* 3. f. s. F. Piail. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tiv-tzor. *Thou shalt gather grapes.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. —.

תִּבְנֶה תִּבְנֶה te-vak-ka. *Thou shalt diligently rip up.* 2. m. s. F. Piail. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה ta-vak-kai-a. *Thou shalt rip up,*

destroy, she shall diligently, &c. 2. m. and 3. f. s. F. Piail. R. —.

תִּבְנֶה תִּבְנֶה tiv-ba-ka. *She shall break forth.* 3. f. s. F. Niph. R. —.

תִּבְנֶה תִּבְנֶה te-vak-ke-aim. *She shall diligently tear them asunder.* 3. f. s. F. Piail. R. —.

תִּבְנֶה תִּבְנֶה תִּבְנֶה תִּבְנֶה te-vak-kai-she. *Thou shalt diligently seek, follow, demand.* 2. m. s. F. Piail. and *she will seek.* 3. f. s. F. Piail. aff. וְ her, וְ him, וְ them. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה תִּבְנֶה te-vak-ke-shoo. *Ye shall diligently seek.* 2. m. p. F. Piail. R. —.

תִּבְנֶה תִּבְנֶה ta-var. In Chald., *to break in pieces, utterly destroy.* The same as תִּבְנֶה in Heb. occurs as a Part. in Pehil. f. s. Dan. 2: 42.

תִּבְנֶה תִּבְנֶה te-va-raich. *Thou shalt diligently bless, praise, &c.* 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. וְ him. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה te-vo-rach. *She shall be diligently blessed.* 3. f. s. F. Pual. R. —.

תִּבְנֶה תִּבְנֶה te-va-rech-ka. *She shall diligently bless thee.* 3. f. s. F. Piail. R. —.

תִּבְנֶה תִּבְנֶה te-vo-ra-chan-ne. *She shall diligently bless me.* 2. f. s. F. Piail. R. —.

תִּבְנֶה תִּבְנֶה Idem. R. —.

תִּבְנֶה תִּבְנֶה tai-vo-shoo. *Ye shall be ashamed, for* תִּבְנֶה, 2. m. p. F. K. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה te-vash-shail. *Thou shalt dress, diligently cook.* 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה te-vush-shal. *She shall be diligently cooked, sodden, &c.* 3. f. s. F. Pual. R. —.

תִּבְנֶה תִּבְנֶה te-vash-sair. *Thou shalt diligently bear glad, joyful tidings.* 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tai-vath. *An ark, chest.* R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tig-al. *Thou shalt redeem.* 2. m. s. F. K. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tig-ga-ai-loo. *Ye shall be redeemed.* 2. m. p. F. Niph. R. —.

תִּבְנֶה תִּבְנֶה tig-ba-hoo. *Ye shall be exalted, proud.* 2. m. p. F. K. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה tag-be-ah. *Thou shalt elevate, exalt.* 2. m. s. F. Hiph. R. —.

תִּגְבַּל tig-bal. *Thou shalt fix the bounds of.* 2. m. s. F. K. R. תִּגְבַּל.

תִּגְדֹּל tag-de-loo. *Ye shall make great, cause to increase.* 2. m. p. F. Hiph. R. תִּגְדֹּל.

תִּגְדֹּל tag-dail. *Thou wilt speak, cause to act proudly, insolently.* 2. m. s. F. Hiph. R. —.

תִּגְדַּל tig-dal. *She will be magnified, praised, &c.* 3. f. s. F. K. R. —.

תִּגְדֹּלְכֶם to-gad-de-len-noo. *Thou wilt diligently increase, magnify him.* 2. m. s. F. Pail. R. —.

תִּגְדֹּעַ te-gad-de-oon. *Ye shall diligently break, thoroughly cut down.* 2. m. p. F. Pail. with ך Parag. R. תִּגְדֹּעַ.

תִּגְגֹּף tig-goph. *Thou shalt strike, push, stumble.* 2. m. s. F. K. R. תִּגְגֹּף.

תִּגְוֹר ta-goor. *Thou shalt be afraid.* 2. m. s. f. K. aff. ך Ye, 2. m. p. R. תִּגְוֹר.

תִּגְוֹרֶי ta-goo-re. *Thou shalt sojourn, stay a short time.* 2. f. s. F. K. R. —.

תִּגְזַר ta-goz. *Thou shalt cut off, shave, shear.* 2. m. s. F. K. R. תִּגְזַר.

תִּגְזֹל תִּגְזֹל tig-zol. *Thou shalt snatch, tear away, spoil, ravish.* 2. m. s. F. K. R. תִּגְזֹל.

תִּגְדִּי tag-gid. *Thou shalt show, explain, cause to declare, and she shall, &c.* 2. m. and 3. f. s. F. Hiph. aff. ך Ye, 2. m. p. R. תִּגְדִּי.

תִּגִּיל ta-gil. *Thou shalt, and she shall exult, rejoice.* 2. m. and 3. f. s. F. K. R. תִּגִּיל.

תִּגְעֹא tag-ge-a. *She shall cause to touch.* 3. f. s. F. Hiph. R. תִּגְעֹא.

תִּגְשִׁי tag-gish. *She shall cause to approach, come to.* 3. f. s. F. Hiph. R. תִּגְשִׁי.

תִּגְשֹׁו ta-ge-shoo. *Ye will bring forward, cause to produce, offer.* 2. m. p. F. Hiph. R. —.

תִּגַּל ta-gail. *She shall rejoice, be glad.* 3. f. s. F. K. aff. ך They, 3. f. p. R. תִּגַּל.

תִּגַּל to-gal. *Thou shalt diligently reveal, disclose.* 2. m. s. F. Pail. Contracted from תִּגְלֵל. fem. תִּגְלִי. R. תִּגַּל.

תִּגַּל tig-gal. *She shall be uncovered, exposed, discovered.* 3. f. s. F. Niph. Contr. from תִּגְלֵל. R. —.

תִּגַּלְהֵם te-gal-leh. *Thou shalt diligently un-*

cover, she shall be discovered, made manifest. 2. m. s. and 3. f. s. F. Pail. R. —.

תִּגְלֵהּ tig-ga-leh. *She, or it shall be seen, discovered.* 3. f. s. F. Niph. Exod. 20: 26. R. —.

תִּגְלַת פִּלְאֶסֶר tig-lath pil-e-ser. *The wonderful captive.* P. N. A king of Assyria. 2 K. 15: 9.

תִּגְמוּלוֹהִי tag-moo-lo-he. *His benefits.* pl. const. R. תִּגְמוּל.

תִּגְמֹל tig-mol. *Thou shalt benefit, reward, assist.* 2. m. s. F. K. aff. ך Ye, 2. m. p. R. —.

תִּגְנוֹב tig-nov. *Thou shalt steal, defraud, deceive.* 2. m. s. F. K. aff. ך Ye, 2. m. p. R. תִּגְנוֹב.

תִּגְעֹ-עֵי tig-ga. *She shall touch, violate, assault.* 3. f. s. F. K. R. תִּגְעֹעֵי.

תִּגְעֹוֹ tig-ga-oo. *Ye shall touch.* 2. m. p. F. K. R. —.

תִּגְעֹל tig-al. *She shall reject, abhor, disdain.* 3. f. s. F. K. R. תִּגְעֹל.

תִּגְאֶרוּ tig-a-roo. *Ye shall rebuke, reprove, censure.* 2. m. p. F. K. R. תִּגְאֶר.

תִּגְרֵמָה to-gar-mah. *Broken, destroyed.* P. N. A people and country to the West, abounding in horses and mules; probably, Armenia.

תִּגְרֵמִי te-ga-rai-me. *Thou shalt thoroughly break.* 2. m. s. F. Pail. R. תִּגְרֵמִי.

תִּגְרַע tig-ra. *Thou shalt diminish, detract from.* 2. m. s. F. K. aff. ך Ye, 2. m. p. R. תִּגְרַע.

תִּגְרֹשׁ ta-ga-raish. *Thou shalt diligently eject, cast out.* 2. m. s. F. Pail. aff. ך Ye, 2. m. p. ך Parag. R. תִּגְרֹשׁ.

תִּגְגַּשׁ tig-gash. *Thou shalt, or she shall approach.* 2. m. s. and 3. f. s. F. K. aff. ך Ye, 2. m. p. R. תִּגְגַּשׁ.

תִּגְשֹׁון tag-ge-shoon. *Ye shall cause to come, approach, she shall bring, present.* 2. m. p. F. Hiph. R. —.

תִּדְבַקְבִּקִּי tid-bak. *Thou shalt, or she shall adhere, cling to.* 2. m. and 3. f. s. F. K. aff. ך Ye, 2. m. p. R. תִּדְבַקְבִּי.

תִּדְבַקְבִּי tid-ba-ka-ne. *She shall overtake me.* 3. f. s. F. K. with aff. ך. R. —.

תִּדְבַּר te-dav-bair. *Thou shalt diligently speak, say, address.* 2. m. s. F. Pail. aff. י Ye, 2. m. p. תָּהֵם They, 3. f. p. R. דְּבַר.

תִּדְהָר tid-har. A tree growing in Libanus: probably the oak. m. s. R. דְּהָר.

תִּדְדוּז ta-dootz. *She shall leap.* 3. f. s. F. K. R. דָּוָז.

תִּדְדוּשׁ ta-doosh. *Thou shalt thresh, make small, beat out.* 2. m. s. F. K. and *she shall.* 3. f. s. with aff. הּ it. R. דָּדָשׁ.

תִּדְדִּיחָנוּ tad-de-chen-noo. *She shall cause to expel, thrust him out.* 3. f. s. F. Hiph. R. נִדְחָה.

תִּדְדִּין ta-din. *Thou shalt rule, judge.* 2. m. s. F. K. with aff. נִי me. R. דִּין.

תִּדְדַּחַי te-dach-kai. *Thou shalt diligently, or thoroughly bruise, crush, break.* 2. m. s. F. Pail. aff. י Ye, 2. m. p. R. דָּכָא.

תִּדְלָחַי tid-la-chaim *She will disturb, trouble them.* 3. f. s. F. K. with aff. חַם R. דָּלַח.

תִּדְדוֹם tid-dom. *Thou wilt be silent.* 2. m. s. and *she will be silent, cease, desist.* 3. f. s. F. K. R. דָּמַם.

תִּדְדַּמוּ tid-dam-moo. *Ye shall be destroyed, cut off, made to cease.* 2. m. p. F. Niph. R. דָּמָה.

תִּדְדַּמֵּי te-dam-me. *Thou shalt diligently purpose, think.* 2. f. s. F. Pail. R. —.

תִּדְדַּמֵּייוֹן te-dam-me-yoon. *Ye shall diligently compare, assimilate, liken.* 2. m. p. F. Pail. aff. נִי me. R. —.

תִּדְמִינָה tid-mai-nah. *They will be silent, rest, cease.* 3. f. p. F. K. R. דָּמַם.

תִּדְמָה tid-ma. *Thou shalt, or she shall weep.* 2. m. and 3. f. s. F. K. R. דָּמַע.

תִּדְמֹר tad-mor. P. N. A city in the fertile region of the Syrian desert, built by Solomon, called by the modern Arabs, تدمر Ted-mar, i. e. *the city of palms*. It was situated between Damascus and the Euphrates.

תִּידַעְדָּע tai-da. *Thou shalt know.* 2. m. s. F. K. aff. י Ye, 2. m. p. הָ her. R. יָדַע.

תִּידַעְדָּעִין tai-da-e. *Thou shalt know, understand.* 2. f. s. F. K. R. —.

תִּידְעָל tid-al. *Fear, veneration, or exalted,* P. N. Name of a king. Gen. 14: 1.

תִּידְפָּנֹה tid-de-phen-noo. *She shall dissipate, drive away him.* 3. f. s. F. K. R. נָפַח.

תִּידֵק tad-dik. *She shall diligently, or thoroughly bruise, thresh, break.* 3. f. s. F. Pail. R. דָּקַס.

תִּידָר ta-dar. Chald. תְּדִירָא *Perpetually, for ever.* f. s. Dan. 6: 21. Derived from דָּר.

תִּידֹר tid-dor. *Thou shalt, or she shall sow.* 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. R. נָדָר.

תִּידְרוֹשׁ tid-rosh. *Thou shalt seek, inquire, demand, study.* 2. m. s. F. K. R. דָּרַשׁ.

תִּידְרוֹחַ tid-roch. *Thou shalt, or she shall tread.* 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. R. דָּרַח.

תִּידְרֵחֶה tid-re-che. *Thou shalt tread, trample on.* 2. f. s. F. K. R. —.

תִּידְרֵשׁוּהוּ tid-re-shu-hoo. *Ye shall seek him.* 2. m. p. F. K. aff. הוּ or י him, נִי me. R. דָּרַשׁ.

תִּידְשֵׁי tad-shai. *She shall cause to germinate, grow.* 3. f. s. F. Hiph. R. נָשָׂא.

תִּידַשְׁשֵׁן te-dash-shen. *Thou shalt, or she shall diligently make fat.* 2. m. and 3. f. s. F. Pail. R. דָּשַׁן.

תִּידוּשָׁן te-du-shan. *She shall be diligently fattened.* 3. f. s. F. Pual. R. —.

תִּידְבָּלוּ teh-ba-loo. *Ye will speak, or act vainly, or unprofitably.* 2. m. p. F. K. R. הִבֵּל.

תִּידְגֶּה teh-geh. *Thou wilt, or she will murmur, whisper, speak, meditate.* 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. R. דָּבַח.

תִּידְדוֹפֹהוּ teh-do-phoo. *Ye shall thrust out, remove, expel.* 2. m. p. F. K. R. דָּדָה.

תִּידְדָּר teh-dar. *Thou wilt swell with pride, decorate, honor thyself.* 2. m. s. F. K. R. דָּדָר.

תִּיהָה tha-hah. Arab. تَهَا taha. *To be vacant, empty, hollow, confused.* As a n. m. s. or adj. תָּחַה *Empty, vacant, desolate, without inhabitants.* Gen. 1: 2. Is. 24: 10. 45: 18. Ps. 107: 40. Job 6: 18.

תִּיהוּאֵי teh-e-wai. *Thou shalt, or she shall be.* 2. m. and 3. f. s. F. K. R. תָּהָה.

תִּיהוּבֵי te-ho-void. *Thou shalt kill, destroy.* 2. m. s. F. K. R. מָבַד.

תִּיהוּדְעוֹן te-ho-de-oon. *Ye shall cause to*

תח

know, shall teach. 2. m. p. F. Aph. Chald. aff. *me.* Ezra 7: 25. Dan. 2: 30. R. תִּרְעַע.

תְּחוֹם te-hom. *A great body of water, the ocean, sea, an abyss.* f. s. aff. חוֹם f. p. R. תְּחָם.

תְּחוֹתָהּ te-ho-thu-thoo. *Ye will diligently plot, seek to injure.* 2. m. p. F. Piail. Ps. 62: 3. R. תְּחָה.

תְּחַחֲוֹן te-ha-cha-won. *Ye will tell, inform, show.* 2. m. p. F. K. aff. נִי me. R. תְּחָה.

תְּחִי תְּחִי te-he. *She shall be.* 3. f. s. F. K. R. תְּחִי.

תְּחִי תְּחִי תְּחִי teh-yaih. *Thou shalt be.* 2. m. s. F. K. aff. י Ye, 2. m. p. נָה They, 3. f. p. R. —.

תְּחִימָנָה te-he-men-nah. *They shall make a noise, disturbance.* 3. f. s. F. Hiph. R. תְּחִימָנָה.

תְּחִימָנָה tah-ke-roo. *Ye shall make stupid, or stupify.* 2. m. s. F. Hiph. R. תְּחִימָנָה.

תְּחִלָּה ta-hel. *She shall cause to shine, be resplendent.* 2. f. s. F. Hiph. R. תְּחִלָּה.

תְּחִלָּה to-ho-lah. *Folly, sin, error.* Targ. iniquity. f. s. Job 4: 18. R. —.

תְּחִלָּה-לָהּ te-hil-lah. *Praise, glory, a hymn, song of praise.* f. s. with aff. וְ his, י my, י thy, חוֹם f. p. R. —.

תְּחִלָּה ta-hol-loo. *Ye shall be stupid, foolish, mad.* 2. m. p. F. K. R. —.

תְּחִלָּה te-ha-lach. *She will walk, go, proceed.* 3. f. s. F. K. P. 73: 9. R. תְּחִלָּה.

תְּחִלָּה te-hal-lail. *She shall diligently praise, celebrate.* 3. f. s. F. Piail. R. תְּחִלָּה.

תְּחָם ta-ham. Arab. تَحَام tahama. *To be agitated, disturbed, tumultuous.* As a n. m. s. תְּחָם *An abyss, a deep, unfathomable place, the depth of the sea.* Gen. 1: 2. Deut. 33: 13. Ps. 36: 7. Prov. 8: 17. Is. 51: 10. Ez. 27: 19. aff. חוֹם f. p.

תְּחִמָּה teh-me. *Thou wilt murmur, be agitated, distressed.* 2. f. s. F. K. R. תְּחִמָּה.

תְּחַחֲזֵק te-han-zik. *Thou wilt injure, cause to damage.* 2. m. s. F. Aph. Chald. R. תְּחַחֲזֵק.

תְּחַחֲשֵׁהּ tai-ha-phaich. *Thou shalt be turned, changed.* 2. m. s. F. Niph. R. תְּחַחֲשֵׁהּ.

תְּחַחֲשֵׁהּ-כֹחַ tah-pu-choth. *Perversity, folly, fraud, deceit.* f. p. R. —.

תְּחַחֲרוּג ta-ha-rog *Thou shalt slay, destroy.*

תח

2. m. s. F. K. aff. י Ye, 2. m. p. י my, י thy, חוֹם f. p. חוֹם them, חוֹם him. R. תְּחַחֲרוּג.

תְּחַחֲרוּג ta-har-gai-hoo. *She shall slay him.* 3. f. s. F. K. with aff. חוֹם him, י Ye shall, 2. m. p. חוֹם them. R. —.

תְּחַחֲרוּגָהּ tai-ha-rag-nah. *They shall be slain.* 3. f. s. F. Niph. R. —.

תְּחַחֲרוּג ta-ha-roo. *Ye shall conceive, design, intend.* 2. m. p. F. K. R. תְּחַחֲרוּג.

תְּחַחֲרוּס ta-ha-ros. *Thou shalt destroy, overthrow.* 2. m. s. F. K. R. תְּחַחֲרוּס.

תְּחַחֲרוּס tai-ha-rai. *She shall, or thou shalt be overthrown, destroyed.* 3. f. and 2. m. s. F. Hiph. R. —.

תְּחַחֲרוּסֵם te-ha-re-saim. *Thou shalt diligently overthrow them.* 2. m. s. F. Piail. R. —.

תְּחַחֲרוּסֵם te-her-sen-noo. *She shall overthrow him, or it.* 3. f. s. F. K. R. —.

תְּחַחֲשֵׁכָהּ te-hash-kach. *She shall cause to find, obtain.* 3. f. s. F. Aph. Chald. R. תְּחַחֲשֵׁכָהּ.

תְּחַחֲשֵׁלָהּ te-ha-thail-loo. *Ye shall diligently deceive, delude, play upon.* 2. m. p. F. Piail. R. תְּחַחֲשֵׁלָהּ.

תָּחַ tav. *A mark, a sign.* m. s. aff. י my. R. תָּחַ.

תּוֹאֲמִים to-a-min. *Twins.* m. p. R. תּוֹאֲמִים.

תּוֹב toov. Chald. *To return, bring back, restore.* The same as תּוֹב in Heb. 3. m. s. Pret. K. occurs in the F. Dan. 4: 31. Aph. Pret. Dan. 2: 14. pl. Ezra 5: 11. Inf. Dan. 3: 16. F. pl. Ezra 5: 5. 6: 5.

תּוֹבֵל too-val. *Thou shalt, or she shall be brought, led, carried to.* 2. m. and 3. f. s. F. Hoph. aff. י Ye, 2. m. p. תָּח They, 3. f. p. R. תּוֹבֵל. יְבֵל too-val ka-yin. *The producer, maker of the spear, dart, &c.* The son of Lamech, the originator of working in iron. Derived from תּוֹבֵל and יְבֵל.

תּוֹגָה too-gah. *Sorrow, care, grief.* f. s. R. תּוֹגָה.

תּוֹגֵיךָ to-ge-yoon. *Ye will cause to grieve, afflict.* 2. m. p. F. Hiph. R. —.

תּוֹדָה-דָּת to-dah. *Confession, thanksgiving.* f. s. aff. חוֹם f. p. R. תּוֹדָה.

תּוֹדֵעַ to-de-a. *Thou wilt cause to know, see.* 2. m. s. F. Hiph. aff. נִי me. R. תּוֹדֵעַ.

תו

תוֹדָה to-de-ka. *She shall thank, praise thee.* 3. f. s. F. K. with aff. תָּ. R. יָדָה.

תִּיב־דָּיִם tiv-wa-dai-a. *She shall be known, distinguished.* 3. f. s. F. Niph. R. יָדָע.

תִּיב־דָּעִי tiv-wa-de-e. *Thou shalt be known, &c.* 2. f. s. F. Niph. R. —.

תָּוָה ta-wah. 1 *He designated, described, pointed out; 2 marked, scribbled; 3 proscribed, limited, provoked, grieved, as the Holy One of Israel.* 3. m. s. Pret. K. occurs in Pail. F. ו convers. and ו apocop. 1 Sam. 21: 14. Hiph. Pret. ו convers. Ex. 78: 41. As a n. m. s. תָּוָה A mark, sign. Ex. 9: 4. Job 31: 45.

תָּוָה te-wah. Chald. *To be terrified, agitated, alarmed.* Dan. 3: 24.

תָּוָה to-ach. Probably from תָּוָה *To be humble.* P. N.

תָּוָה to-chail. *Thou shalt cause to hope, expect, wait.* 2. m. s. F. Hiph. R. יָחַל.

תָּוָה to-che-leth. *Waiting, or hope, expectation.* f. s. aff. ו his, י my. R. —.

תָּוָה tooch. Arab. تَوَّح tooka. *To divide, separate, distinguish.* Syr. *to be quiet, at ease, rest.* As a n. m. s. תָּוָה The midst, middle, interior, among, within; found generally in the abl. case, with a prefix. Gen. 1: 6. 15: 10. Ps. 143: 4. Exod. 14: 23. Num. 16: 21. תָּוָה idem. Deut. 3: 15. aff. תָּ thee, ו them.

תָּוָה-חַח to-chach. *Thou shalt cause to reprimand, reprove, punish.* 2. m. s. F. Hiph. aff. תָּ me. R. יָחַח.

תָּוָה-חַח to-chai-chah. *Castigation, punishment, reproof.* f. s. aff. וז f. p. R. —.

תָּוָה-חַח to-che-chuch. *They shall cause to reprimand, punish thee.* 3. m. p. F. Hiph. R. —.

תָּוָה-חַח to-cha-chath. *Reproof, punishment, correction.* f. s. aff. י my. R. —.

תָּוָה too-chal. *Thou wilt be able, sufficient, or she will.* 2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. R. יָכַל.

תָּוָה to-lad. *The generation.* P. N. A town of the Simeonites.

תו

תִּיב־לַיִם tiv-wa-laid. *Thou shalt be born.* 2. m. s. F. Niph. R. יָלַד.

תִּיב־לַיִם to-le-doth. *Generations, families, nations, periods of time.* f. p. aff. ו, their. R. —.

תִּיב־לֶן te-lon. P. N.

תִּיב־לֶן to-lid. *Thou shalt make fruitful, beget, create.* 2. m. s. F. Hiph. R. יָלַד.

תִּיב־לֶן to-la. P. N. The eldest son of Issachar.

תִּיב־לֶן to-la. *Scarlet color.* m. s. R. תָּלַע.

תִּיב־לֶן-לַיִם to-lai-ah. *A worm; figuratively, a weak, worthless man.* aff. ו, their, ו. m. p. R. —.

תִּיב־לֶן to-la-e. Tolaites. Patronymic from Tola.

תִּיב־לֶן to-mich. *She will cause to retain, hold, contain.* 3. f. s. F. Hiph. R. תָּמַךְ.

תִּיב־לֶן-לַיִם to-mim. *Twins.* m. p. R. תָּמַם.

תִּיב־לֶן tai-man. *An image, likeness.* P. N. A city, region and people east of Idumea.

תִּיב־לֶן-לַיִם too-math. *She shall die, perish.* 3. f. s. F. K. R. מָתָה.

תִּיב־לֶן to-neh. *Thou shalt cause to oppress, treat with violence.* 2. m. s. F. Hiph. with aff. ו him, ו Ye, 2. m. p. R. יָנַח.

תִּיב־לֶן tiv-wa-said. *Thou shalt be founded, appointed, established.* 2. m. s. F. Niph. R. יָסַד.

תִּיב־לֶן to-siph. *Thou shalt cause to add, augment, profit.* 2. m. s. F. Hiph. aff. ו Ye, 2. m. p. R. יָסַף.

תִּיב־לֶן-לַיִם to-se-pho. *Thou shalt cause to add, &c.* 2. f. s. F. Hiph. R. —.

תִּיב־לֶן-לַיִם The same as תִּיב־לֶן.

תִּיב־לֶן tiv-wa-se-roo. *Ye shall be corrected, admonished, exhorted.* 2. m. p. F. Niph. R. יָסַר.

תִּיב־לֶן-לַיִם to-ai-vah. *Abomination, an abominable thing.* f. s. aff. וז f. p. תָּ her, ו, their. m. תָּ their, f. תָּ thy, ו, your, ו, their. R. תָּעַב.

תִּיב־לֶן to-ah. *Error, impiety, an evil, calamity.* f. s. R. תָּעָה.

תִּיב־לֶן to-eh. *Wandering.* m. s. Ben. K. R. —.

תִּיב־לֶן to-a-photh. *Swiftness, velocity, fatiguing labor.* f. p. R. יָצָה.

תוֹפֵא to-pha. *She shall cause to shine, give light.* 3. f. s. F. Hiph. R. תִּפֵּעַ.

תוֹפֵפוֹת to-phai-photh. *Beating the timbrel.* f. p. Ben. K. R. תִּפְפוּ.

תוֹצֵא to-tzai. *Thou shalt, or she shall cause to come, or go out, shall produce, bring forth.* 2. m. and 3. f. s. F. Hiph. R. תִּצֵּא.

תוֹצֵאוֹת-פְּצוֹת to-tza-oth. *The goings forth, liberations, gates.* f. p. aff. ה, *their*, ו *his*. R. —.

תוֹצֵיז to-tze. *Thou shalt cause to come, bring forth, extract, draw out, produce, separate, publish.* 3. m. s. F. Hiph. aff. נִי *me*, ו *Ye*, 2. m. p. R. —.

תוֹקֶדֶת too-kad. *She shall be burned, inflamed.* 3. f. s. F. Hoph. R. תִּקְדֵּן.

תוֹקְהַת ta-ke-hath. *Derived from תִּקְחָה*. P. N.

תוֹוֶקֶשׁ tiv-wa-kaish. *Thou shalt be ensnared, seduced.* 2. m. s. F. Niph. R. —.

תוֹרֵא See תוֹרֵא.

תוֹר toor. 1 *He searched, sought out, explored*; 2 *examined, investigated*; 3 *traded, bartered*, 1 K. 10: 15; 4 *followed, pursued*, as after the devices of the heart. Num. 13: 39. 3. m. s. Pret. K. Eccles. 2: 3. Ez. 20: 6. pl. Num. 13: 32. 14: 34. Part. Pres. m. p. Num. 14: 6. 1 K. 10: 14. 2 Chron. 9: 14. Num. 21: 1. Inf. Num. 10: 33. Deut. 1: 33. F. pl. Num. 13: 2. 15: 39. Hoph. F. Prov. 12: 26. pl. ו *convers.* Jud. 1: 23. As s n. m. s. תוֹרֵר *A row, order, rank, regular turn, a collar, necklace.* aff. ו. pl. const. Esth. 2: 12. 1 Chron. 17: 17. m. p. Cant. 1: 10. Chald. *to guide, direct, point out, as the way.*

תוֹרֵיז tiv-wa-rai. *Thou shalt be frightened.* 2. m. s. F. Niph. R. תִּרָּא.

תוֹרֵד to-raid. *Thou shalt cause to descend, cast down, subject to.* 2. m. s. F. Hiph. aff. ה. *them*. R. תִּרְדֵּן.

תוֹרֵד too-rad. *Thou shalt be caused to be brought down, subjected to.* 2. m. s. F. Hoph. R. —.

תוֹרֵה to-rah. *The law, instruction, manner, doctrine.* f. s. aff. ה. f. p. R. תוֹרֵה, תוֹרָה, and תוֹרָה.

תוֹרֵין to-rin. *Oxen, bullocks.* Chald. the same as Heb. תוֹרֵין, m. p. R. —.

תוֹרֵישׁ to-rish. *Thou shalt cause to take, occupy, possess, shalt take possession of, seize, expel.* 2. m. s. F. Hiph. also, *she shall*, &c. 3. f. s. F. K. aff. ה. *them*, ו *Ye*, 2. m. p. R. תִּרִּישׁ.

תוֹרֵקָה to-re-ka. *Thy turtle dove, i. e. thy chosen people.* m. s. R. תוֹרֵקָה.

תוֹרֵם to-raim. *Thou wilt cause to teach, instruct them.* 2. m. s. F. Hiph. R. תִּרְמֵן.

תוֹרֵם too-rak. *Thou shalt, or she shall be caused to be poured out, emptied.* 2. m. and 3. f. s. F. Hoph. R. תִּרְסֵן.

תוֹרֵשׁ tiv-wa-raish. *Thou shalt be deprived, made poor.* 2. m. s. F. Niph. R. תִּרְשֵׁן.

תוֹרֵתִי to-ra-the. *My law, precept.* f. s. aff. י. *my*, ה. f. p. with ו *his*, ו *thy*. R. —.

תוֹשֵׁב-שָׁב to-shav. *A foreigner, stranger, emigrant.* m. s. R. תִּשָּׁב.

תוֹשָׁב too-shav. *Thou shalt be made to inhabit, caused to be inhabited.* 2. m. s. F. Hoph. R. —.

תוֹשֵׁד too-shad. *Thou shalt be harrowed, made level.* 2. m. s. F. Hoph. R. תִּשְׁדֵּן.

תוֹשֵׁיבִי to-she-vai-ne. *Thou shalt cause me to inhabit, dwell.* 2. m. s. F. Hiph. R. תִּשָּׁבִי.

תוֹשֵׁיחַ too-she-yah. *Aid, counsel, wisdom, substance, essence.* f. s. R. תִּשְׁחֵן.

תוֹשִׁיעַ to-she-a. *Thou shalt make free, liberate, assist, save.* 2. m. s. F. Hiph. aff. ו *us*, also, *she shall save*. 3. f. s. F. Hiph. aff. נִי *me*, ו *Ye*, 2. m. p. R. תִּשְׁעֵן.

תוֹשֵׁעַ tiv-wa-sha. *Thou shalt, or she shall be liberated, saved.* 2. m. and 3. f. s. F. Hiph. aff. ו *Ye*, 2. m. p. ו *Parag*. R. —.

תוֹשֵׁעִי tiv-wa-shai-e. *Thou shalt be saved.* 2. f. s. F. Niph. R. —.

תוֹתֵחַ to-thach. *A mallet, hammer.* m. s. R. תִּתְחֵן.

תוֹתֵירָה to-the-roo. *Ye will cause to abound, remain, will leave.* 2. m. p. F. Hiph. R. תִּתְרִי.

תוֹתֵר to-thar. *She shall make profitable, excel, prevail.* 3. f. s. F. Niph. R. —.

תוֹזֵבַח tiz-bach. *Thou shalt kill, sacrifice.* 2. m. s. F. K. aff. ו *him*, or ה, ו *Ye*, 2. m. p. R. —.

תז

תזוב ta-zoov. *Thou shalt, or she shall flow, dissolve.* 2. m. and 3. f. s. F. K. R. זוב.

תזורח te-zoo-re-ah. *She, or it shall press upon, crush, squeeze her.* 2. f. s. F. K. R. זור.

תזז ta-zaz. *He cut off, severed, as a branch.* 3. m. s. Pret. K. occurs in Hiph. Pret. m. s. Is. 18: 5. The Rabbins interpret it by פרח To amputate, cut off.

תזקה tiz-keh. *Thou shalt be clean, chaste, pure.* 2. m. s. F. K. R. זקה.

תזכור tiz-kor. *Thou shalt, or she shall remember, recollect.* 2. m. and 3. f. s. F. K. aff. י. Thou, 2. f. s. י Ye, 2. m. p. ני him. R. זכר.

תזכורך taz-ke-roo. *Ye shall cause to remember, shall commemorate, record.* 2. m. p. F. Hiph. R. —.

תזכר tiz-za-char. *Thou shalt, or she shall be remembered, reminded.* 2. m. and 3. f. s. F. Niph. aff. י. Thou, 2. f. s. י Ye, 2. m. p. נז They, 3. f. p. R. —.

תזכר tiz-kar. *Thou shalt record, remember.* 2. m. s. F. K. aff. י Ye, 2. m. p. נז him, י me. R. —.

תזכרנה tiz-a-char-na. *They shall be remembered.* 3. f. p. F. Niph. R. —.

תזל tiz-zal. *She shall flow, drop, distill.* 3. f. s. F. K. R. זל.

תזלי te-zai-le. *Thou shalt depart, go forth.* 2. f. s. F. K. R. זל.

תזמר tiz-mor. *Thou shalt prune, lop off.* 2. m. s. F. K. R. זמר.

תזנה tiz-neh. *She shall commit fornication, adultery, idolatry.* 3. f. s. F. K. aff. נז They, 3. f. p. R. זנה.

תזנח taz-nooth. *Fornication, whoredom, idolatry.* f. s. aff. נז thy, נז their, נז her, נז m. p. R. —.

תזנח tiz-nach. *Thou shalt reject.* 2. m. s. F. K. R. נח.

תזנע tiz-ne. *Thou wilt commit fornication, adultery, idolatry.* 2. f. s. F. K. R. נע.

תזעק tiz-ak. *Thou shalt, or she shall cry aloud, shout.* 2. m. and 3. f. s. F. K. R. זעק.

תזרח tiz-reh. *Thou shalt scatter, disperse, blow away.* 2. m. s. F. K. R. זרח.

תח

תזרח tiz-rach. *She shall arise, come forth.* 3. f. s. F. K. R. זרח.

תזריע taz-re-a. *She shall cause to produce seed, shall conceive, be fruitful.* 3. f. s. F. Hiph. R. זרע.

תזרם tiz-ram. *Thou shalt disperse them.* 2. m. s. F. K. R. זרם.

תזרע tiz-za-ra. *Thou shalt, or she shall be sown, made fruitful.* 2. m. and 3. f. s. F. Niph. aff. י Ye, 2. m. p. R. זרע.

תזרענו tiz-ra-en-noo. *Thou shalt sow, plant him.* 2. m. s. F. K. R. —.

תזרק tiz-rok. *Thou shalt scatter, disperse.* 2. m. s. F. K. R. זרק.

תחבא tai-cha-vai. *Thou shalt be hidden, concealed.* 2. m. s. F. Niph. R. חבא.

תחבט tach-bot. *Thou shalt shake, beat.* 2. m. s. F. K. Deut. 2: 4. R. חבט.

תחבול ta-cha-vol. *Thou shalt take lend, pledge.* 2. m. s. F. K. R. חבל.

תחבול te-chav-bail. *She shall diligently corrupt, destroy.* 3. f. s. F. Piail. R. —.

תחבולות tach-bu-loth. *Governments, prudent counsels.* f. p. R. —.

תחבקנה te-chav-be-ken-nah. *Thou shalt diligently embrace her.* 2. m. s. F. Piail. R. חבק.

תחבקני te-chav-be-kai-ne. *She shall embrace me.* 3. f. s. F. Piail. aff. נז They, 3. f. p. R. חבק.

תחג ta-chog. *Thou shalt rejoice, celebrate, a festival.* 2. m. s. F. K. R. חג.

תחגוהו te-chog-gu-hoo. *Ye shall celebrate it, or him.* 2. m. p. F. K. R. —.

תחגוהו ta-chog-goo. *Ye shall celebrate, keep.* 2. m. p. F. K. R. —.

תחגר tach-gor. *Thou shalt, or she shall bind, gird, &c.* 2. m. and 3. f. s. F. K. aff. נז They, 3. f. p. R. חגר.

תחיד tai-chad. *Thou shalt, or she shall be united, joined with.* 2. m. and 3. f. s. F. K. R. יחד.

תחידהו te-chad-dai-hoo. *Thou shalt diligently make glad, exhilarate him.* 2. m. s. F. Piail. with aff. חידה. R. חידה.

תחידל tech-dal. *Thou shalt, or she*

shall cease, discontinue, desist, omit. 2. m. and 3. f. s. F. K. R. תַּחַל. *תַּחַל*.

תַּחַד te-chad-daish. *Thou shalt diligently, thoroughly renew, renovate.* 2. m. s. F. Pail. R. תַּחַד.

תַּחַד to-choo. *To revive, the reviver.* P. N.

תַּחַל te-cho-lail. *She shall diligently bring forth, form, create.* 3. f. s. F. Pail. aff. *תַּחַל* you. R. תַּחַל.

תַּחַס ta-chos. *Thou shalt, or she shall pity, forgive.* 2. m. and 3. f. s. F. K. R. תַּחַס.

תַּחַת te-choth. *Under, below.* aff. *תַּחַת* u. R. תַּחַת.

תַּחַז te-che-zeh. *Thou shalt see, behold, perceive.* 2. m. s. F. K. also, *she shall see.* 3. f. s. aff. *תַּחַז* They, 3. f. p. *תַּחַז* Ye, 2. m. p. R. תַּחַז.

תַּחַזק te-chaz-zaik. *Thou wilt diligently gird, confirm, strengthen.* 2. m. s. F. Pail. R. תַּחַזק.

תַּחַזק te-che-zak. *Thou shalt, or she shall be firm, strong.* 2. m. and 3. f. s. F. K. aff. *תַּחַזק* They, 3. f. p. *תַּחַזק* Ye, 2. m. p. R. —.

תַּחַט te-che-ta. *Thou shalt, or she shall wander, err, sin.* 2. m. and 3. f. s. F. K. aff. *תַּחַט* Ye, 2. m. p. R. תַּחַט.

תַּחַט־אֵינִי te-chat-te-ai-ne. *Thou shalt diligently, thoroughly wash away, expiate my sin.* 2. m. s. F. Pail, with aff. *תַּחַט־אֵינִי* R. —.

תַּחַט־אֵינִי ta-cha-te. *Thou shalt cause to err, sin, seduce.* 2. m. s. F. Hiph. R. —.

תַּחַי te-che. *She shall live.* 3. f. s. F. K. *תַּחַי* 3 Rad. apocop. R. תַּחַי.

תַּחַיִּי te-chy-yeh. *Thou shalt diligently revive, strengthen, reanimate, and she shall, &c.* 2. m. and 3. f. s. F. Pail. aff. *תַּחַיִּי* Ye, 2. m. p. *תַּחַיִּי* me, *תַּחַיִּי* us, *תַּחַיִּי* Parag. Exod. 22: 17. Deut. 20: 16. Ps. 138: 7. Eccles. 7: 12. Job 33: 4. Exod. 1: 22. Ez. 13: 18. R. —.

תַּחַיִּי־יִי tich-yeh. *Thou shalt live.* 2. m. s. F. K. also, *she shall live.* 3. f. s. aff. *תַּחַיִּי־יִי* They, 3. f. p. R. —.

תַּחִּיל ta-chil. *She shall cause to bring forth, grieve, be afflicted, be in pain.* 3. f. s. F. Hiph. R. תַּחִּיל.

תַּחֲלוּל te-che-loo. *Ye shall cause to tremble, be agitated.* 2. m. p. F. Hiph. R. —.

תַּחֲלִין te-che-lin. *Thou shalt cause to travail, be in pain.* 2. f. s. F. Hiph. *תַּחֲלִין* Parag. R. —.

תַּחֲיִנִי te-cha-yai-ne. *She, or it shall diligently reanimate, enliven me.* 3. f. s. F. Pail. R. תַּחֲיִנִי.

תַּחֲכֶּה te-chach-keh. *Thou shalt diligently expect.* 2. m. s. F. Pail. R. תַּחֲכֶּה.

תַּחֲכָם tech-kam. *Thou shalt be wise, shall know.* 2. m. s. F. K. R. תַּחֲכָם.

תַּחֲכֶּמַיִנִי te-chach-ke-mai-ne. *Thou shalt diligently cause me to be wise, shall teach, instruct me.* 2. m. s. F. Pail. R. —.

תַּחֲלֵל ta-chail. *Thou shalt cause to open, commence, begin.* 2. m. s. F. Hiph. R. תַּחֲלֵל.

תַּחֲלֵל tai-chail. *She shall be profane.* 3. f. s. F. Niph. R. —.

תַּחֲלָאִים ta-cha-loo-im. *Diseases, sickness.* m. p. aff. *תַּחֲלָאִים* pl. const. *תַּחֲלָאִים* her, *תַּחֲלָאִים* thy. R. תַּחֲלָאִים.

תַּחֲלִיל ta-chail-loo. *Ye shall cause to begin, commence.* 2. m. p. F. Hiph. R. תַּחֲלִיל.

תַּחֲלִיף ta-cha-liph. *Thou wilt cause to change, alter, renew.* 2. m. s. F. Hiph. aff. *תַּחֲלִיף* them. Ps. 102: 26. R. תַּחֲלִיף.

תַּחֲלֵל te-chal-lail. *Thou wilt diligently profane.* 2. m. s. F. Pail. aff. *תַּחֲלֵל* him, *תַּחֲלֵל* Ye, 2. m. p. R. תַּחֲלֵל.

תַּחֲלֵפָהּ tach-le-phai-hoo. *She will pass over, surpass him.* 3. f. s. F. K. with aff. *תַּחֲלֵפָהּ* R. תַּחֲלֵפָהּ.

תַּחֲלִץ ta-cha-lotz. *Thou shalt tear out, extract, make free.* 2. m. s. F. K. R. תַּחֲלִץ.

תַּחֲלִצֵהוּ tai-chol-tzoo. *Ye shall be extracted, freed.* 2. m. p. F. Niph. R. —.

תַּחֲלִק־חֶלֶק te-cha-laik. *She shall be divided, distributed.* 3. f. s. F. Niph. and Pual. R. תַּחֲלִק־חֶלֶק.

תַּחֲלִק te-chal-laik. *Thou shalt diligently divide, distribute.* 2. m. s. F. Pail. aff. *תַּחֲלִק* Ye, 2. m. p. R. —.

תַּחֲלִל־לָהּ te-chil-lath. *A commencement, beginning.* f. s. R. תַּחֲלִל־לָהּ.

תַּחֲחֵם tai-cham. *She shall be heated, hot.* 3. f. s. F. Niph. R. תַּחֲחֵם.

תח

תַּחֲמוֹד tach-mod. *Thou shalt long for, desire, love.* 2. m. s. F. K. R. תָּמַד.

תַּחֲמֹל tach-mol. *Thou shalt pity, spare.* 2. m. s. F. K. aff. י Ye, 2. m. p. R. תָּמַל.

תַּחֲמַם te-cham-maim. *Thou shalt, or she shall diligently, thoroughly heat.* 2. m. and 3. f. s. F. Pail. R. תָּמַם.

תַּחֲמוֹס tach-mo-soo. *Ye shall violently oppress, injure, destroy.* 2. m. p. F. K. R. תָּמַס.

תַּחֲנוֹן ta-chon. *Thou shalt pity, favor, be propitious to.* 2. m. s. F. K. R. תָּחַן.

תַּחֲנֹחַ ta-cha-neh. *She shall pitch a tent, encamp.* 3. f. s. F. K. R. תָּחַח.

תַּחֲנִיחַ te-chin-nah. *Grace, mercy.* P. N.

תַּחֲנִיחַת te-chin-nah. *Mercy, favor, a prayer, supplication.* f. s. aff. י my, י thy, כָּם your, הָ, their, וְ, our, הָ f. p. with aff. הָם their. R. תָּחַן.

תַּחֲנוּךְ ta-cha-noo. *Ye shall pitch a tent, or encamp.* 2. m. s. F. K. R. תָּחַךְ.

תַּחֲנוּנוֹתַי ta-cha-noo-no-thy. *My prayers, supplications.* f. p. R. תָּחַן.

תַּחֲנוּנוֹתַי ta-cha-noo-nai. *Prayers, supplications.* pl. const. aff. י his, י thy, וְ, our. R. —.

תַּחֲנֵנִי ta-cha-ne. *Patronymic from Tachan.* P. N.

תַּחֲנִיפוּ ta-cha-ne-phoo. *Ye shall make profane, cause to be impious.* 2. m. s. F. Hiph. R. תָּחַף.

תַּחֲנוּם te-chon-naim. *Thou shalt favor, pity, assist them.* 2. m. s. F. K. R. תָּחַן.

תַּחֲקֹךְ te-che-naph. *She shall be profane, impious, polluted.* 3. f. s. F. K. R. תָּחַךְ.

תַּחֲנִיתוֹ te-chin-na-tho. *His supplication.* f. s. aff. י his. R. תָּחַן.

תַּחֲנוֹתַי ta-cha-no-the. *My camps.* f. p. aff. י my. R. תָּחַח.

תַּחֲסֵךְ tech-seh. *Thou shalt take refuge, trust, confide in.* 2. m. s. F. K. R. תָּחַס.

תַּחֲסֹם tach-som. *Thou shalt stop up, close, shut up.* 2. m. s. F. K. Deut. 8: 9. R. תָּחַס.

תַּחֲסָר tech-sar. *Thou shalt be in want, be deficient in.* 2. m. s. F. K. and she shall. 3. f. s. F. K. R. תָּחַס.

תח

תַּחֲפֹז tach-potz. *Thou shalt desire, wish, be pleased with.* 2. m. s. F. K. R. תָּחַץ.

תַּחֲפֹזוּ tach-pe-zoo. *Ye shall fear, tremble.* 2. m. p. F. K. R. תָּחַסוּ.

תַּחֲפִירי tach-pe-re. *Thou shalt cause to blush, be ashamed.* 2. f. s. F. Hiph. R. תָּחַר.

תַּחֲפִיחַס tach-pan-chais. *To cover, protect.* P. N. Daphne, a city in Egypt.

תַּחֲפִיחַס־נָס tach-pe-nais. *To cover, hide, preserve miraculously.* P. N. An Egyptian queen.

תַּחֲפִישֵׁנָה tach-pe-sen-nah. *Thou shalt seek, inquire for her.* 2. m. s. F. K. R. תָּחַשָׁה.

תַּחֲצֹב tach-tzov. *Thou shalt cut, dig out, destroy.* 2. m. s. F. K. R. תָּחַצַּב.

תַּחֲקִירוֹן tach-ke-roon. *Ye shall investigate, examine, explore.* 2. m. p. F. K. R. תָּחַקֵר.

תַּחֲרָה ta-char. 1 *He contended, strove*; 2 *envied, fretted, was jealous.* 3. m. s. Pret. K. irreg. for תָּחַר, occurs in Hith. Pa. 37: 1. 1: 8. Prov. 24: 19. Jer. 12: 5. Part. Jer. 22: 15.

תַּחֲרָא ta-cha-ra. *A breast-plate, a coat-of-mail.* m. s. R. —.

תַּחֲרַב־רַב־הָ te-che-rav. *She shall be dried up, ruined, desolated.* 3. f. s. F. K. aff. הָ They, 3. f. p. R. תָּחַרַב.

תַּחֲרִים ta-cha-rim. *Thou shalt cause to devote, give over, destroy, extirpate.* 2. m. s. F. Hiph. aff. י Ye, 2. m. p. הֵם them. R. תָּחַרַם.

תַּחֲרִישׁ־רִישִׁי ta-cha-rish. *Thou shalt make dumb, silent, quiet.* 2. m. and f. s. F. Hiph. aff. י Ye, 2. m. p. ן Parag. R. תָּחַרַשׁ.

תַּחֲרַף te-che-raph. *She shall winter, spend the winter.* 3. f. s. F. K. R. תָּחַרַף.

תַּחֲרָץ te-che-ratz. *Thou shalt be strenuous, active, shalt hasten.* 2. m. s. F. K. R. תָּחַרַץ.

תַּחֲרַשׁ ta-cha-raish. *Thou shalt cause to be dumb, silent.* 2. m. s. F. Hiph. R. תָּחַרַשׁ.

תַּחֲרַשׁ tai-cha-raish. *She shall be ploughed.* 3. f. s. F. Niph. R. —.

תַּחֲרוֹשׁ ta-cha-rosh. *Thou shalt plough.* 2. m. s. F. K. R. —.

תַּחֲרַשׁ־רִישִׁי te-che-rash. *Thou shalt be dumb, silent.* 2. m. s. F. K. R. —.

תַּחַשׁ ta-chash. In Ethiop., to *scrape, rub, shave*. Arab. *to rub off, make smooth, even*. As a n. m. s. **תַּחַשׁ** A *skin, or a soft, smooth skin*. Num. 4: 6. m. p. Exod. 25: 5. 26: 14. **תַּחַשׁ** is a much disputed word; it is always joined with **עוֹר** A *fleece, or skin*, and is rendered by the LXX. *baxivona, hyacinthine*; by Ag. and Lyman, *laviva, violet*; Chald. and Syr., *red*; Tal. *the name of an animal*. Some translate it, *a seal*, others, *a badger*.

תַּחְשֵׁב תַּחְשֵׁב tai-cha-shaiv. *She shall be considered, supposed, accounted*. 3. f. s. F. Niph. **תַּחְשֵׁב**.

תַּחְשֹׁב tach-shov. *Thou shalt, or she shall meditate, design, cogitate*. 2. m. and 3. f. s. F. K. aff. **נִי** me, **י** Ye, 2. m. p. R. —.

תַּחְשֹׁבֶנָּה te-chash-she-voon. *Ye shall diligently meditate, devise*. 2. m. p. F. Piail. R. —.

תַּחֲשֶׁה te-che-sheh. *Thou shalt, or she shall be silent, quiet, at rest*. 2. m. and 3. f. s. F. K. R. **תַּחֲשֶׁה**.

תַּחֲשֹׁךְ tach-soch. *Thou shalt coerce, restrain, preserve, spare*. 2. m. s. F. K. aff. **י** Thou, 2. f. s. R. **תַּחֲשֹׁךְ**.

תַּחֲשִׁים te-cha-shim. *Scrapings, flings*. m. p. R. **תַּחֲשִׁים**.

תַּחֲשֹׁךְ tech-shach. *She shall be obscure, dark*. 3. f. s. F. K. aff. **הֵן** They, 3. f. p. R. **תַּחֲשֹׁךְ**.

תַּחַת ta-chath. *Under, below, beneath*. Part. Gen. 1: 7. Exod. 20: 1. Jos. 2: 4. Cant. 2: 6. also, *among, between, in the midst of*. Is. 10: 4. Zech. 6: 12. likewise, *in the place, instead of*. Gen. 4: 25. Hab. 3: 16. Exod. 10: 23.

תַּחַת ta-chath. *Under*. **תַּחַת מֵאֵי** *Instead of that which, &c.* adv. also, P. N. R. —.

תַּחַת תַּחַת tai-chath. *Thou shalt be broken, frightened, terrified*. 2. m. s. F. Niph. aff. **י** Ye, 2. m. p. R. **תַּחַת**.

תַּחַת tai-chath. *She shall descend*. 3. f. s. Niph. R. **תַּחַת**.

תַּחַתָּהּ tach-to-he. *Under him, also, under which*. Part. aff. **י** me. R. **תַּחַתָּהּ**.

תַּחַתוֹן tach-ton. *Lower, inferior*. Part. or adj. aff. **ה**, f. s. **הָ** f. p. R. —.

תַּחַת־הֵמָּה tach-tai-hem. *Under, beneath them, in their stead, room*. Part. or adj. aff. **י** him, **י** thee, **כֶּם** you, **הֵם** them. R. —.

תַּחַת־נוֹ tach-tai-noo. *In our stead, place*. Part. aff. **הָ** her. R. —.

תַּת־תֵּט tat. *Thou shalt, or she shall bend, turn, decline, incline, divert*. 2. m. and 3. f. s. F. K. **ח** apocop. R. **תַּת־תֵּט**.

תִּת־בֵּלִי tit-be-lai-ne. *Thou shalt wash, cleanse me*. 2. m. s. F. K. with aff. **נִי** me. R. **תִּת־בֵּלִי**.

תַּת־תֵּט tat-teh. *Thou shalt, or she shall bend, turn, diligently incline, divert*. 2. m. and 3. f. s. F. Piail. R. **תַּת־תֵּט**.

תִּת־בָּרֵךְ tit-bar. *Thou shalt, or she shall shine, be pure, clean*. 2. m. and 3. f. s. F. K. aff. **י** Thou, 2. f. s. **י** Ye, 2. m. p. R. —.

תִּת־חַן tit-chan. *She shall bruise, grind, as with a hand-mill*. 3. f. s. F. K. R. **תִּת־חַן**.

תַּת־תֵּפֶה tat-tiph. *Thou shalt cause to drop, distill*. 2. m. s. F. Hiph. aff. **י** Ye, 2. m. p. R. **תַּת־תֵּפֶה**.

תַּת־לַיִל tat-lail. *She shall cover, spread over, overshadow*. 3. f. s. F. Aph. Chald. R. **תַּת־לַיִל**.

תַּת־מַיִם te-tam-mai. *Thou shalt diligently pollute, profane, vitiate*. 2. m. s. F. Piail. aff. **י** Ye, 2. m. p. R. **תַּת־מַיִם**.

תִּת־מָא tit-ma. *She shall be foul, impure, polluted*. 3. f. s. F. K. R. —.

תִּת־טֵעַ tit-ta. *Thou shalt plant, place, fix*. 2. m. s. F. K. aff. **י** Thou, 2. f. s. **י** Ye, 2. m. p. R. **תִּת־טֵעַ**.

תִּת־טֹפֶה tit-toph. *Thou shalt, or she shall drop, distill*. 2. m. and 3. f. s. F. K. aff. **הֵן** They, 3. f. p. R. **תִּת־טֹפֶה**.

תִּת־טֹר tit-tor. *Thou shalt keep, preserve, as anger*. 2. m. s. F. K. R. **תִּת־טֹר**.

תִּת־טֹשׁ tit-tosh. *Thou shalt leave, abandon, desert*. 2. m. s. F. K. aff. **נִי** me. R. **תִּת־טֹשׁ**.

תִּת־בִּישׁ te-ba-yaish. *Thou shalt diligently dry up*. 2. m. s. F. Piail. R. **תִּת־בִּישׁ**.

תִּת־בִּישׁ te-vash. *She shall be dry, arid*. 3. f. s. F. K. R. —.

תַּי־בֵּית tai-vath. *An ark, or chest*. f. s. R. **תַּי־בֵּית**.

תִּיגַע to-yag-ga. *Thou shalt diligently fatigue, make weary.* 2. m. s. F. Piail. and *she shall.* 2. f. s. aff. הִי him. R. יָגַע.

תִּיגַע to-ga. *Thou shalt, or she shall labor hard, be weary, tired.* 2. m. s. F. K. R. —.

תִּיטֵב te-tav. *She shall be good, right, pleasing.* 3. f. s. F. K. R. יָטֵב.

תִּיטִיב tai-tiv. *Thou shalt, or she shall cause to be good, right, shall make ready, prepare, adorn, do good to, make joyful.* 2. m. and 3. f. s. F. Hiph. aff. יָ Ye, 2. m. p. R. —.

תִּיכוֹן תִּיכוֹן te-chon. *The middle.* adj. aff. הָ, f. s. R. תָּכַן.

תִּילוֹן te-lon. *To murmur, repine.* P. N.

תִּילִילוּ te-yai-le-loo. *Ye shall cause to mourn, lament, howl.* 2. m. p. F. Hiph. R. יָלַל.

תִּימָא tai-ma. *To waste, destroy.* P. N. "A region and people in the Desert of Arabia, on the borders of the Syrian desert, named from Thema, the son of Ishmael."

תִּימָן tai-man. *The south.* m. s. also, the name of a city and people east of Idumea, deriving their name from *Teman*, the grandson of *Esau*. ר. Patron. form. R. יָמַן.

תִּימָנָה tai-ma-nah. *Towards the south.* f. s. aff. הָ, towards. R. —.

תִּימְנֵי tai-me-ne. *Temanites.* Patron. from *Teman*, the name of a city. P. N.

תִּינָקִי te-na-ke. *Thou shalt suck.* 2. f. s. F. K. aff. יָ Ye, 2. m. p. R. יָנַק.

תִּינָסֶרֶךְ te-yas-se-raich. *She shall advise, diligently exhort, punish, castigate thee.* 3. f. s. F. Piail. aff. יָ. R. יָסַר.

תִּינָסֶרֶנּוּ te-yas-se-ren-noo. *Thou shalt diligently castigate him.* 2. m. s. F. Piail. aff. הִי him, יָ me. R. —.

תִּינָסֶה tai-a-seh. *She shall be prepared, made.* 3. f. s. F. Niph. for תִּנָּסֶה. R. יָסֶה.

תִּיצֵי te-tze. *Scattered, dispersed.* P. N. 1 Chron. 11: 45.

תִּיקָר te-kar. *She shall be esteemed, be valuable, of weight.* 3. f. s. F. K. R. יָקָר.

תִּירָא te-ra. *Thou shalt, or she shall tremble, fear, revere.* 2. m. and 3. f. s. F. K. aff. הָ, them, תִּירָא, 3. f. p. יָ. *Thou,* 2. f. s. יָ Ye, 2. m. p. R. יָרָא.

תִּירוֹשׁ te-rosh. *New wine.* m. s. aff. יָ my, יָ thy, m. יָ thy, f. הָ, their. R. יָרַשׁ.

תִּירָא te-ra. *Fear.* P. N.

תִּירָס te-ras. *Probably, to dispossess, disinherit.* P. N.

תִּירָשׁ te-rash. *Thou shalt, or she shall take, occupy, possess, inherit.* 2. m. and 3. f. s. F. K. aff. הִי him, יָ Ye, 2. m. p. R. יָרַשׁ.

תִּירָשׁ The same. R. —.

תִּירָשׁוּךְ תִּירָשׁוּךְ te-re-shoo. *Ye shall take, &c.* 2. m. p. F. K. R. —.

תִּישׁ tish. Hence, תִּישׁ A he-goat. m. s. Arab. and Chald. idem.

תִּישׁוּבָנָה ta-sho-ve-nah. *They shall settle, abide in, inhabit.* 3. f. p. F. K. R. יָשַׁב.

תִּישׁמָנָה te-sha-me-nah. *They shall be desolate.* 3. f. p. F. K. R. יָשַׁם.

תִּישָׁן te-shan. *Thou shalt be weary, shalt sleep.* 2. m. s. F. K. R. יָשָׁן.

תִּישָׁרֵךְ te-yash-shair. *She shall diligently make straight, direct.* 3. f. s. F. Piail. R. יָשָׁר.

תִּיחַ toch. *Fraud, oppression, vexation.* m. s. R. יָחַד.

תִּיחַבָּה tach-e-voo. *Ye shall cause to grieve, afflict, destroy.* 2. m. p. F. Hiph. R. יָחַבָּה.

תִּיחַבָּד tich-bad. *Thou shalt, or she shall be heavy, troubled.* 2. m. s. and 3. f. s. F. K. R. יָחַבָּד.

תִּיחַבַּד te-chav-baid. *Thou shalt, or she shall diligently honor, reverence.* 2. m. and 3. f. s. F. Piail. aff. יָ Ye, 2. m. p. יָ thee, יָ me. R. —.

תִּיחַבֶּה te-chav-beh. *Thou shalt diligently, thoroughly put out, extinguish.* 2. m. s. F. Piail. R. יָחַבֶּה.

תִּיחַבֶּה tich-beh. *Thou shalt, or she shall extinguish, put out.* 2. m. and 3. f. s. F. K. R. —.

תִּיחַבַּיִס te-chav-bais. *Thou shalt thoroughly, diligently wash, cleanse, purge.* 2. m. s. F. Piail. with aff. יָ me. R. יָחַבַּיִס.

תִּיחָה ta-chah. *He sat down, or was taught, instructed, as Paul at the feet of Gamaliel.* Acts 22: 3. 3. m. s. Pret. K. occurs in Pual, pl. Pret. תִּיחָה, apocop. Deut. 33: 3.

As a n. m. p. תַּחֲזִים *Pheasants*, or *peacocks*, because splendid and brilliant in their appearance. 1 K. 10: 22. 2 Chron. 9: 21.

תַּחֲכֶּה tach-keh. *Thou shalt, or she shall cause to strike, smite.* 2. m. and 3. f. s. F. Hiph. irreg. R. תַּחֲכֶּה.

תַּחֲהֶּה tich-heh. *She shall be dim, weak-sighted.* 3. f. s. F. K. R. תַּחֲהֶּה.

תַּחֲכוּ tuch-koo. *Ye shall be caused to be stricken.* 2. m. p. F. Hoph. R. תַּחֲכוּ.

תַּחֲכֶּה תַּחֲכֶּה tich-ka-weh. *Thou shalt, or she shall be burned, consumed.* 2. m. and 3. f. s. F. Niph. R. תַּחֲכֶּה.

תַּחֲכֶּה תַּחֲכֶּה tich-kon. *Thou shalt be sustained, confirmed, founded.* 2. m. s. F. Niph. R. תַּחֲכֶּה.

תַּחֲכֶּה תַּחֲכֶּה te-cho-nain. *Thou shalt diligently set, found, confirm.* 2. m. s. F. Pail. R. —.

תַּחֲכֶּה תַּחֲכֶּה tich-ko-nan. *Thou shalt prepare thyself, be established, confirmed.* 2. m. s. F. Hith. aff. י. *Thou*, 2. f. s. also, *she shall*, 3. f. s. R. —.

תַּחֲכוּ תַּחֲכוּ te-choo-na-tho. *His seat.* f. s. with aff. י. R. —.

תַּחֲזֶּה תַּחֲזֶּה te-chaz-zaiv. *Thou shalt gently lie, deceive.* 2. m. s. F. Pail. R. תַּחֲזֶּה.

תַּחֲחֶּה תַּחֲחֶּה te-cha-chaid. *Thou shalt carefully hide, conceal.* 2. m. s. F. Pail. aff. י. *Ye*, 2. m. p. R. תַּחֲחֶּה.

תַּחֲחֶּה תַּחֲחֶּה tich-ka-chaid. *She shall be hidden, destroyed, cut off.* 3. f. s. F. Niph. R. —.

תַּחֲחֶּה תַּחֲחֶּה te-cha-cha-shoo. *Ye shall gently lie, deceive.* 2. m. p. F. Pail. ¶ Parag. R. תַּחֲחֶּה.

תַּחֲכֶּה תַּחֲכֶּה ta-chin. *Thou shalt cause to prepare.* 2. m. s. F. Hiph. aff. ה. *her*. R. תַּחֲכֶּה.

תַּחֲכֶּה תַּחֲכֶּה tuch-kir. *Thou shalt behold, know, cause to perceive, recognise.* 2. m. s. F. Hiph. aff. י. *Ye*, 2. m. p. R. תַּחֲכֶּה.

תַּחֲכֶּה ta-chach. Chald. *To oppress, afflict, defraud, punish.* Arab. تَكَا takka, *To cut off, destroy.* As a n. m. p. תַּחֲכֶּה *Oppressions, afflictions*, as of the poor by the rich. Prov. 29: 16.

תַּחֲכֶּה ta-chal. In Chald., *to hope, trust, confide in, to look, behold, gaze on.* As a n. f. s.

תַּחֲכֶּה Blue, purple, of a reddish color. See Bochart, Hieroz. T. II. 720. This red purple no doubt pointed to that blood (of our blessed Redeemer) which was shed for many for the remission of sins, and in which alone we can confide for salvation.

תַּחֲכֶּה tich-la. *Thou shalt close, shut up, restrain, prohibit.* 2. m. s. F. K. aff. י. *Thou*, 2. f. s. R. תַּחֲכֶּה.

תַּחֲכֶּה te-chal-leh. *Thou shalt thoroughly finish, perfect.* 2. m. s. F. Pail. aff. י. *it*. R. תַּחֲכֶּה.

תַּחֲכֶּה tich-lah. *She shall be finished, consumed, &c.* 3. f. s. F. K. 1 K. 17: 14. R. —.

תַּחֲכֶּה תַּחֲכֶּה tach-le-moo-ah. *Thou shalt correct, make her ashamed.* 2. m. s. F. Hiph. aff. י. *me*. R. תַּחֲכֶּה.

תַּחֲכֶּה תַּחֲכֶּה tich-lai-nah. *They shall be finished, perfected.* 3. f. s. F. K. R. תַּחֲכֶּה.

תַּחֲכֶּה tach-lith. *Perfection, ending, completion.* f. s. R. —.

תַּחֲכֶּה tich-ka-laim. *Thou shalt, or she shall be ashamed.* 2. m. and 3. f. s. F. Niph. aff. י. *Thou*, 2. f. s. י. *Ye*, 2. m. p. R. תַּחֲכֶּה.

תַּחֲכֶּה te-chai-leth. *Blue, violet, of a purple color.* f. s. The conchylum, or murex, (Helix Ianthina of Linnæus; a kind of shell found in the Mediterranean Sea, from which the violet purple was made. Hence, garments dyed in purple. R. תַּחֲכֶּה.

תַּחֲכֶּה to-chain. *The sum, dimension, measure.* P. N.

תַּחֲכֶּה ta-chan. 1 *He tried, examined, looked into*, as the heart; 2 *weighed, considered*, as actions, 1 Sam. 2: 3; 3 *guided, directed*, as the understanding, Is. 40: 13; 4 *measured, comprehended, included*, Is. 40: 12; 5 *counted, weighed out*, as money, 2 K. 12: 12; 6 *sustained, supported, upheld*, as the world, Ps. 74: 4; 7 *was right, straight, even, perfect.* Ez. 18: 25. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Prov. 16: 2. 21: 2. 24: 12. Niph. Pret. pl. 1 Sam. 2: 3. F. Ez. 18. 25. 33: 17. pl. Ez. 18: 29. Pail. Pret. Job 38: 25. Is. 40: 12. Ps. 74: 4. Pual. Part. m. s. 2 K. 12: 12. As a n. m. s. תַּחֲכֶּה *A measure, dimension, pattern, a certain*

quantity, sum, portion, number, as of bricks. Ez. 45: 11. Exod. 5: 18: Ez. 28: 12. 43: 10.

תַּכֵּן ta-chain. *Thou shalt prepare, dispose, direct, establish, constitute.* 2. m. s. F. K. R. תָּכַן.

תִּכְנֶה tich-kain. *He diligently weighed, pondered, directed.* 3. m. s. Pret. Piail. R. תִּכְנֶה.

תִּכְנֶה to-chain. *Weighing, pondering, &c.* m. s. Bon. K. R. —.

תִּכְנֶה to-chen. *A measure, disposition, form.* m. s. R. —.

תַּכְנֶה tach-ken-noo. *Thou shalt cause to strike him.* 2. m. s. F. Hiph. R. תִּכְנֶה.

תַּכְנֶה tach-ne-a. *Thou shalt make humble, shall depress, break down.* 2. m. s. F. Hiph. R. תַּכְנֶה.

תִּכְנֶה tach-nith. *Measure, structure, disposition, a perfect form.* f. s. R. תִּכְנֶה.

תִּכְנֶה tach-kan-te. *I have diligently weighed, pondered, disposed.* 1. c. s. Pret. Piail. R. —.

תַּכְנֶה te-chas. Apocop. for תִּכְנֶה *Thou shalt, or she shall diligently hide, conceal, cover, shut up.* 2. m. and 3. f. s. F. Piail. aff. וְ thes. R. תַּכְנֶה.

תַּכְנֶה tach-kas-seh. *She shall cover herself up.* 3. f. s. F. Hith. R. —.

תַּכְנֶה ta-cho-soo. *Ye shall number, count.* 2. m. p. F. K. R. תַּכְנֶה.

תַּכְנֶה tich-soph. *Thou shalt desire, long after.* 2. m. s. F. K. R. תַּכְנֶה.

תַּכְנֶה tach-e-soo. *Ye shall cause to grieve, make angry, irritate.* 2. m. s. F. Hiph. R. תַּכְנֶה.

תַּכְנֶה tach-e-sen-nah. *She shall irritate, vex her.* 3. f. s. F. K. aff. וְ her. R. —.

תַּכְנֶה te-chaph-pair. *Thou shalt thoroughly pardon, expiate, atone, diligently appease.* 2. m. s. F. Piail. with aff. וְ them. R. תַּכְנֶה.

תַּכְנֶה te-chuph-par. *She shall be atoned for, expiated, diligently pardoned.* 3. f. s. F. Pual. R. —.

תַּכְנֶה tich-roo. *Ye shall purchase, give a feast, &c.* 2. m. s. F. K. R. תַּכְנֶה.

תַּכְנֶה tach-re-a. *Thou shalt cause to bend, fall, shalt prostrate, bear down.* 2. m. s. F. Hiph. R. תַּכְנֶה.

תַּכְנֶה tach-rith. *Thou shalt, or she shall*

cause to cut off, amputate, separate, destroy. 2. m. and 3. f. s. F. Hiph. aff. וְ thes, וְ Ye, 2. m. p. R. תַּכְנֶה.

תַּכְנֶה tich-ra. *Thou shalt, or she shall bend, bow, lie down.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. תַּכְנֶה They, 3. f. p. R. תַּכְנֶה.

תַּכְנֶה tich-ka-raith. *She shall be separated, destroyed, cut off.* 3. f. s. F. Niph. R. תַּכְנֶה.

תַּכְנֶה tich-roth. *Thou shalt amputate, cut off.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. —.

תַּכְנֶה tich-ka-shail. *Thou shalt be upset, overthrown.* 2. m. s. F. Niph. Prov. 4: 12. R. תַּכְנֶה.

תַּכְנֶה tach-she-le. *Thou shalt cause to stumble, slip, fall.* 2. f. s. F. Hiph. R. —.

תַּכְנֶה te-chash-she-le. *Thou shalt diligently deprive of, bereave, make abortive.* 2. f. s. Piail. with כ and ש transposed. R. תַּכְנֶה.

תַּכְנֶה tich-ka-thev. *She, or it shall be written.* 3. f. s. F. Niph. R. תַּכְנֶה.

תַּכְנֶה tich-tov. *Thou shalt, or she shall write.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. —.

תַּכְנֶה tich-toah. *Thou shalt beat, pound, bruise.* 2. m. s. F. K. R. תַּכְנֶה.

תַּכְנֶה tail. *A heap of stones, rubbish, a hillock, mound.* m. s. R. תַּכְנֶה.

תַּכְנֶה tail a-viv. *The hillocks of corn.* P. N. a city of Mesopotamia.

תַּכְנֶה tail har-sha. *The hill of wood.* P. N.

תַּכְנֶה tail me-lach. *The hill of salt.* P. N.

תַּכְנֶה til-eh. *Thou shalt be fatigued, wearied, weak, sick.* 2. m. s. F. K. R. תַּכְנֶה.

תַּכְנֶה tal-oo. *Ye shall make weary, shall tire out.* 2. m. p. F. Hiph. R. —.

תַּכְנֶה tal-oo-voth. *Dryness, thirst.* f. p. R. תַּכְנֶה.

תַּכְנֶה te-loo-im. *Suspended, as in a balance, &c.* m. p. Paul. K. R. תַּכְנֶה.

תַּכְנֶה te-lash-sar. *The hill of Assyria.* P. N.

תַּכְנֶה tal-bish. *Thou shalt, or she shall cause to put on.* 2. m. and 3. f. s. F. Hiph. aff. וְ me. R. תַּכְנֶה.

תִּלְבַּשׁ til-bash. *Thou shalt put on, clothe thyself.* 2. m. s. F. K. aff. י. *Thou,* 2. f. s. י Ye, 2. m. p. R. —.

תִּלְבַּשְׁנָה til-bash-nah. *They shall put on, clothe themselves.* 3. f. s. F. K. R. —.

תִּלְבוּשֶׁת til-bo-sheth. *Clothing, a garment.* f. s. R. —.

תֵּלֶג ta-lag. *Snow.* m. s. Chald. The same as תֵּלֶג, Dan. 7: 9.

תִּלְגַּת פִּלְנֵא־עֶסֶר til-gath pil-ne-e-ser. The same as Tiglath Pileser. P. N.

תֵּלַי tai-laid. *Thou shalt, or she shall bring forth.* 2. m. and 3. f. s. F. K. aff. י. *Thou,* 2. 2. f. s. י Ye, 2. m. p. R. —.

תֵּלַח ta-lah. 1 *He hanged, put to death*; 2 figuratively, *was silent, inactive, or hung,* as a harp on the willow, Ps. 137: 2; 3 *suspended, spread out,* as the earth, Job 26: 7; 4 *was in doubt, suspense,* Deut. 28: 66; 5 *placed, put, fixed,* Ez. 27: 10. 3. m. s. Pret. K. Gen. 40: 22. Deut. 21: 22. pl. Esth. 8: 7. 9: 15. 2 Sam. 21: 12. F. י convers. Jos. 10: 26. pl. Esth. 5: 14. 9: 13. Part. Pres. m. s. Job 26: 7. Paul. Deut. 21: 23. 2 Sam. 18: 10. Cant. 4: 4. m. p. Hos. 7: 11. Deut. 28: 66. Inf. Esth. 6: 4. Ez. 15: 3. Imp. pl. Esth. 7: 9. Niph. Pret. pl. Lam. 5: 12. F. pl. Esth. 2: 52. Piail. Part. pl. Esth. 2: 22. Piail. Pret. pl. Ez. 27: 10. As a n. m. s. תֵּלֵי A quiver, because suspended in the air. or hung up with the bow, Gen. 27: 3. aff. י thy. Chald., *to delay, wait for.* Tal., *to be in suspense, doubt.* See Sec. 4.

תֵּלַח til-lah. *Her heap, hillock.* m. s. R. תֵּלַח.

תֵּלַח to-leh. *Hanging, suspending.* m. s. Ben. K. R. תֵּלַח.

תֵּלֶח te-lu-hoo. *Suspend, hang ye him.* 2. m. p. Imp. K. aff. י him. R. —.

תֵּלַחַת te-la-hait. *She shall diligently burn, inflame.* 3. f. s. F. Piail. R. תֵּלַח.

תֵּלֶל tal-loo. *They diligently hung up.* 3. c. p. Pret. Piail. R. תֵּלַח.

תֵּלֶלִים te-loo-him. *Hung up, suspended.* m. p. Paul. K. R. —.

תֵּלֶוּחַ tal-weh. *Thou shalt cause to give interchange, reciprocate.* 2. m. s. F. Hiph. R. תֵּלַח.

תֵּלֶוּחַ til-weh. *Thou shalt lend, mutually receive.* 2. m. s. F. K. R. —.

תֵּלֶוּי ta-loo-e. *Hung, suspended.* m. s. Paul. K. aff. י m. p. R. תֵּלַח.

תֵּלֶלִים ta-la-oom. *They hanged, suspended them.* 3. c. p. Pret. K. 2 Sam. 21: 12. R. —.

תֵּלֶלֶנוּ tal-le-noo. *Thou shalt cause to murder.* 2. m. s. F. Hiph. R. תֵּלַח.

תֵּלֶלֶנוּחַ te-loo-noth. *Murmurings, complainings.* f. p. aff. י, their. R. —.

תֵּלַח te-lach. *A fracture.* P. N.

תֵּלַחַת til-la-chaim. *Thou shalt, or she shall fight, be smitten.* 2. m. and 3. f. s. F. Niph. aff. י Ye, 2. m. p. R. תֵּלַח.

תֵּלַחַם til-cham. *Thou shalt partake.* 2. m. s. F. K. R. —.

תֵּלַחַץ til-chatz. *Thou shalt press, oppress, afflict.* 2. m. s. F. K. aff. י him. R. תֵּלַח.

תֵּלִין ta-lin. *She shall cause to pass the night, remain, lodge, inhabit.* 3. f. s. F. Hiph. also, *thou shalt.* &c. 2. m. s. aff. י. *Thou,* 2. f. s. י Ye, 2. m. p. R. תֵּלַח.

תֵּלֶלֶנוּ ta-le-noo. *We hanged, suspended.* 1. c. p. Pret. K. R. תֵּלַח.

תֵּלֶלֶת־אֶחָד te-le-tha-ah. *The third.* Chald. f. s. R. תֵּלַח.

תֵּלַחַתְּךָ תֵּלַחַתְּךָ tai-laich. *Thou shalt, or she shall go, walk, proceed.* 2. m. and 3. f. s. F. K. R. תֵּלַח.

תֵּלַחַתְּךָ til-la-chaid. *She shall be taken, seized, made captive.* 3. f. s. F. Niph. R. תֵּלַח.

תֵּלַחְךָ til-ke-do. *She shall take, seize him.* 3. f. s. F. K. with aff. י him. R. —.

תֵּלַחְךָ til-la-chai-de. *Thou shalt be seized, taken.* 3. f. s. F. Niph. R. —.

תֵּלַחְךָ תֵּלַחְךָ tai-lai-che. *Thou shalt walk, go, proceed.* 2. f. s. F. K. aff. י Ye, 2. m. p. תֵּלַח. They, 3. f. p. Gen. 42. 3. Jud. 11: 40. R. תֵּלַח.

תֵּלַל ta-lal. *He heaped, piled up.* 3. m. s. Pret. K. occurs as a Past Part. m. s. Ez. 17: 22. As a n. m. s. תֵּל A heap, pile, eminence, mound, hill. Deut. 13: 17. Jos. 8: 28. 11: 13.

Jer. 49: 2. Ezra 2: 59. Neh. 7: 61. Hence, f. p. תַּלְפִּירוֹת *Armories, arsenals*. Cant. 4: 4. Comp. of תַּל and פִּירוֹת.

הַתֵּלָם ta-lam. Arab. تالما thalama. *To break up, or in pieces, as clods of earth*. As a n. m. s. תֵּלָם *A ridge, furrow*. Job 39: 10. Ps. 65: 11.

תֵּלָם til-lam. *Their heap, mound*. m. s. R. תֵּלָל.

תֵּלְמַד הַלְמַד til-mad. *Thou shalt learn, teach*. 2. m. s. F. K. aff. הֵם *them*, הִי *him*, הִי *me*, וְ *Ye*, 2. m. p. R. לְמַד.

תֵּלְמִי הַלְמִי tal-my. *Full of furrows*. P. N. The father-in-law of David.

תֵּלְמִי tal-mai. *Furrows, trenches*. pl. const. aff. הֵר *her*. R. תֵּלָם.

תֵּלְךָ הַלְךָ ta-lan. *Thou shalt, or she shall cause to pass the night, lodge*. 2. m. and 3. f. s. F. Hiph. R. לָךְ.

תֵּלְנוֹת te-lun-noth. *Murmurings, complaints, lamentations*. f. p. aff. כֵּם *your*. R. —.

תֵּלָע ta-la. Arab. تالع talaa. *To be eminent, prominent, distinguished*. As a Part. in Pual. m. p. *clothed in scarlet, or conspicuous, eminent, popular*. Nah. 2: 4. As a n. m. s. תֵּלָע *Crimson, of a deep red color*. Is. 1: 18. Exod. 25: 5. Hence, also, *a worm*, because of a scarlet color, and prominent in appearance. f. s. Is. 14: 11. m. p. Exod. 16: 20. figuratively, *a poor, despised person*. Is. 41: 14.

תֵּלְעֵךְ הַלְעֵךְ tal-ag. *Thou shalt, or she shall cause to mock, deride, mimic*. 2. m. and 3. f. s. F. Hiph. R. לְעֵךְ.

תֵּלְקַט te-lak-kait. *Thou shalt, or she shall diligently gather, collect*. 2. m. and 3. f. s. F. Piail. R. לְקַט.

תֵּלְקֻטְהוּ til-ke-tu-hoo. *Ye shall gather, collect him*. 2. m. p. F. K. aff. הוּהוּ R. —.

תֵּלְקֻטְהוּ te-luk-ke-too. *Ye shall be gathered, diligently collected*. 2. m. p. F. Pual. R. —.

תֵּלְשֵׁן tal-shain. *Thou shalt calumniate, cause to slander*. 2. m. s. F. Hiph. R. לְשֹׁן.

תֵּלְשָׁר te-lash-sar. *A region in Assyria, or Mesopotamia*. P. N. See before.

תֵּלְתֵּי-רֵאָה te-lath. Chald. *Three*. adj.

Heb. שְׁלֹשׁ, card. num. aff. דָּוָן *These three*. Dan. 3: 23. R. תֵּלְתֵּי.

תֵּלְתֵּי tal-ta. Chald. *Third*. adj. R. —.

תֵּלְתִין te-la-thin. Chald. *Thirty*. adj. R. —.

תֵּלְתֵּי-לִים tal-tal-lim. *Great, large heaps, mounds, hills*. m. p. R. תֵּלָל.

תָּם See תָּמָה.

תָּם תָּם tam. *Whole, perfect, upright, of integrity*. adj. R. תָּמָם.

תָּם tom. *To finish, end, consume, perfect*. Inf. K. contracted from תָּמַם. R. —.

תַּיְמָא tai-ma. Arab. *A desert, uncultivated place*. P. N. See תַּיְמָא.

תֵּמְאֵי te-ma-ain. *Thou shalt refuse, deny*. 2. m. and 3. f. s. F. Piail. R. מָאָן.

תִּמְמַא tim-ma-ais. *Thou shalt be despised, contemned, rejected*. 2. m. s. F. Niph. R. מִמָּא.

תִּמְמַא tim-as. *Thou shalt reject, despise, &c.* 2. m. s. F. K. also, *she shall*. 3. f. s. aff. וְ *Ye*, 2. m. p. R. —.

תִּמְמַסוּ tim-a-soo. *Ye shall be despised, rejected*. 2. m. p. F. Niph. R. —.

תֵּמַגְגֵּנְכָא te-mag-ge-ne-ka. *She shall give, deliver to thee*. 3. f. s. F. Piail. aff. וְ R. מִגְנָן.

תָּמִיד ta-mid. *Continually, always, daily*. Hence, *the daily sacrifice*. The same as מִיָּד, Dan. 8: 12. Exod. 25: 30.

תִּמְדוּ ta-mo-doo. *Ye shall be measured*. 2. m. p. F. K. R. מִדָּד.

תִּמְהָה ta-mah. 1 *He marvelled, wondered at, was astonished, surprised*; 2 *was terrified, dismayed*. 3. m. s. Pret. K. pl. Ps. 48: 6. F. Eccles. 5: 7. pl. Job 26: 11. Is. 13: 8. Jer. 4: 9. Imp. m. p. Is. 29: 9. Hab. 1: 5. Hith. Imp. pl. Hab. 1: 5. As a n. m. s. תִּמְהוֹת *Astonishment, wonder*. Deut. 28: 28. Zech. 12: 4. In Chald., as a n. m. s. תִּמְהָה *A miracle, sign, wonder*. pl. Dan. 6: 28. with אֵי emph. Dan. 3: 32, 33, or 4: 2, 3.

תָּמָה tam-mah. *There, thence, where*. adv. Ezra 5: 17. 6: 1. 6: 12. R. תָּם.

תִּמְהוּ ta-ma-hoo. *They were astonished, they marvelled*. 3. c. p. Pret. K. R. תִּמְהָה.

המרה te-ma-hoo. *Wonder, marvel* ye. 2. m. p. Imp. K. R. —.

המרה te-ma-hair. *She shall diligently hasten.* 3. f. s. F. Pail. also, *thou shalt hasten.* 2. m. s. ו Ye, 2. m. p. R. מהר.

המה tam-moo. *They were completed, finished.* 3. c. p. Pret. K. R. תמים.

המה tum-mo. *His perfection, integrity.* with aff. ו his, 1 K. 14: 10. R. —.

המה ta-moog. *Thou shalt, or she shall dissolve, cause to flow, melt.* 2. m. and 3. f. s. F. K. aff. נה us. R. מוג.

המה te-mo-ge-gen-nah. *Thou shalt thoroughly dissolve, liquify, melt her.* 2. m. s. F. Pail. with aff. נה. R. —.

המוד ta-mod. *Thou shalt stretch, extend, measure.* 2 m. s. F. K. aff. ו Ye, 2. m. p. R. מדר.

המוז tam-mooz. *The Syrian deity Adonis, worshipped by the Hebrew women, Ez. 8: 14. also, the fourth month of the year, called Tam-mooz.*

המוט ta-moot. *She shall nod, stagger, vacillate, totter.* 3. f. s. F. K. R. מוט.

המות tim-mot. *She shall be shaken, moved, removed.* 3. f. s. F. Niph. R. —.

המותינה te-mo-te-nah. *They shall be removed.* 3 f. p. F. K. R. —.

המול te-mol. *Yesterday, before.* adv. or Part. R. תמול.

המנהל te-moo-nah. *Shape, form, image, likeness.* f. s. aff. ה thy. R. מנהל.

המהרה te-moo-rah. *Change, exchange, compensation, retribution.* f. s. aff. ו his. R. מיהר.

המש ta-moosh. *Thou shalt, or she shall give way, recede, remove.* 2. m. and 3. f. s. F. K. R. מש.

המהות ta-mooth. *Thou shalt, or she shall die.* 2. m. and 3. f. s. F. K. R. מהות.

המהותה te-moo-thah. *Death, destruction.* f. s. Hence, הנה The son of death. 1 Sam. 20: 31. R. —.

המהותה ta-moo-thooo. *Ye shall die, become mortal.* 2. m. p. F. K. with ך Parag. aff. ך Thou, 2. f. s. ו Ye, 2. m. p. תה They, 3. f. p. R. —.

המהותה te-mo-thaith. *She shall diligently kill, destroy, put to death.* 3 f. s. Pail. R. —.

המה te-mach. *Thou shalt blot, or wipe out, destroy, cause to perish.* 2. m. s. F. Hiph. also, P. N. R. מהח.

המהותה tim-mach. *She shall be blotted out, destroyed.* 3. f. s. F. Niph. R. —.

המהותה tim-cheh. *Thou shalt wipe out, destroy.* 2. m. s. F. K. R. —.

המהותה tim-chatz. *Thou shalt shake, break, wound, immerse, imbue.* 2. m. s. F. K. R. מהץ.

המטר tam-tir. *Thou shalt, or she shall cause to rain.* 2. m. and 3. f. s. F. Hiph. R. מטר.

המהותה tim-ma-tair. *She, or it shall be watered, ruined upon.* 3. f. s. F. Niph. R. —.

המהותה tum-me. *My being ended, finished, completed.* Inf. K. with aff. ך my. R. תמים.

המיד ta-mid. *Perpetuity, for ever, always, perpetually.* Part. R. תמיד.

המים ta-mim. *Sound, perfect, upright.* adj. aff. וז f. p. R. תמים.

המהותה te-me-mah. *Perfect, entire, complete, whole.* f. s. aff. ך pl. const. וז f. p. R. —.

המש ta-mish. *Thou shalt remove, cause to recede.* 2. m. s. F. Hiph. aff. ו Ye, 2. m. p. R. מש.

המהותה ta-mith. *Thou shalt, or she shall cause to die, shall kill, slay.* 2. m. and 3. f. s. F. Hiph. aff. ך me, ך us, ך or ך him, ך her, ו Ye, 2. m. p. R. מהותה.

המהותה ta-mach. 1 *He sustained, upheld, established, preserved*; 2 *was bound, held fast*, as in sin, Prov. 5: 22; 3 *he, or it took, laid hold of, handled*, Prov. 31: 19; 4 *was innocent, free*, as from bribery, Is. 33: 15; 5 *he, or it led, or tended to*, as wickedness to final and eternal punishment, Prov. 5: 5; 6 *retained, treasured, stored up in mind*, as wisdom, Prov. 4: 4; 7 *obtained, acquired*, as honor, Prov. 11: 16; 8 *came, seized upon, succeeded*, as sin and punishment, Job 37: 17. 3. m. s. Pret. K. Exod. 17: 12. Ps. 41: 13. 63; 9. Is. 41: 10. f. s. Ps. 63: 9. pl. Exod. 17: 12. Prov. 31: 9. F. Is. 42: 1. Prov. 4: 4. 29: 22. pl. Prov. 11: 16. 28: 17. Job 36: 17. Part. Pres. m. s. Amos 1: 5. irreg. Ps. 16: 5. Is. 29: 14. Is. 38: 5.

תִּמַּח

Eccles. 1: 18. pl. const. Prov. 3: 16. Inf. Ps. 17: 5. Is. 33: 15. Niph. F. Prov. 5: 22.

תִּמַּח ta-moch. *To hold, holding, to uphold, seize.* Inf. K. R. —.

תִּמַּחַח ta-me-chah. *She upheld, &c.* 3. f. s. Pret. K. R. —.

תִּמַּחוּ ta-me-choo. *They upheld, &c.* 3. c. p. Pret. K. R. —.

תִּמַּחַיִר tim-ma-chair. *She shall be sold, shall sell herself.* 3. f. s. F. K. R. תִּמַּר.

תִּמַּכֹּר tim-kor. *Thou shalt, or she shall sell.* 2. m. and 3. f. s. F. K. aff. תָּהָּ her, וְ Ye, 2. m. p. R. —.

תִּמַּח־תָּהּ te-mach-ta. *Thou hast upheld, &c.* 2. m. s. Pret. K. R. תִּמַּח־תָּהּ.

תִּמַּח־תֶּכָּה te-mach-te-ka. *I upheld thee.* 1. c. s. Pret. aff. וְ thee. R. —.

תִּמַּל ta-mal. Hence, תִּמְּוֹל Yesterday, a short time since. Part. the same as תִּמְּוֹל.

תִּמַּמַּל tim-ma-lai. *She, or it shall be completed, fulfilled.* 3. f. s. F. Niph. aff. וְ Thou, 2. f. s. R. תִּמַּל.

תִּמַּמַּל־תָּהּ te-mal-lai. *Thou shalt, or she shall diligently fill, consecrate.* 2. m. and 3. f. s. F. Pail. aff. תָּהָּ They. 3. f. p. R. —.

תִּמַּל־אִי־מֹו tim-la-ai-mo. *She, or it shall be satisfied, filled with them.* 3. f. s. F. K. R. —.

תִּמַּל־לֹךְ tim-loch. *Thou shalt, or she shall reign, rule, be king.* 2. m. and 3. f. s. F. R. תִּמַּל.

תִּמַּלַּח tim-lach. *Thou shalt, or she shall salt, season.* 2. m. and 3. f. s. F. K. R. תִּמַּל־ח.

תִּמַּמַּל־תָּהּ tim-ma-lait. *Thou shalt, or she shall be freed, delivered.* 2. m. and 3. f. s. F. Niph. R. תִּמַּל־ט.

תִּמַּל־לֵל te-mal-lel. *Thou shalt diligently speak, say.* 2. m. s. F. Pail. R. תִּמַּל־ל.

תִּמַּם ta-mam. 1 *He finished, ended, completed, accomplished, filled up,* 1 K. 6: 22; 2 *expired, run out, ended, as the year,* Gen. 47: 18; 3 *desisted, left off, discontinued,* Is. 33: 1; 4 *consumed, wasted, utterly destroyed,* Jer. 27: 8; 5 *was perfect, blameless, undefiled,* Ps. 19: 14. Cant. 52: 11; 6 *blasted, blighted, as fruit, &c.* Ez. 47: 12; 7 *purged,* Ez. 24: 11; 8 *weighed, counted out, as silver,* 2 K. 24: 2. 3. m. s. Pret.

תִּמַּח

K. irreg. Gen. 47: 19. Jos. 4: 11. Lam. 4: 22. Jer. 6: 29. pl. Deut. 2: 16. 1 Sam. 16: 11. Job 31: 30. 2 K. 7: 13. Num. 17: 28. Ps. 64: 7. F. Ps. 19: 14. Ez. 47: 12. f. s. Ez. 24: 11. וְ convers. Gen. 47: 18. 1 K. 7: 22. pl. Deut. 34: 8. Ps. 102: 28. Inf. Lev. 25: 29. Num. 14: 33. Niph. F. Num. 14: 35. Ps. 104: 35. Jer. 14: 5. Deut. 34: 8. Hiph. Pret. וְ convers. Ez. 22: 15. F. Job 22: 3. 2 K. 22: 4. Inf. Dan. 8: 23. Keri. Dan. 24: 10. Is. 33: 1. Hith. F. 2 Sam. 22: 26. Ps. 18: 26. As a n. m. s. or adj. תָּמַם Perfect, pure, 'without guile, deceit, or hypocrisy.' Job 1: 1. Gen. 25: 27. Hence, also, perfection, uprightness, sincerity, purity of heart. See Matt. 5: 8. Gen. 20: 5. Job 21: 23. Cant. 5: 2. Ps. 26: 1. Jos. 24: 14. m. p. Gen. 6: 9. It is applied to rams without spot, or blemish. Exod. 29: 1.

תִּמַּמִּם tum-mam. *Their being completed, perfected, &c.* Deut. 31: 24. Inf. K. aff. וְ R. —.

תִּמַּנַּן tai-man. *The south, the south wind.* m. s. R. תִּמַּנֶּה.

תִּמַּנֶּה tim-neh. *Thou shalt apportion, prepare, appoint, number.* 2. m. s. F. K. also, P. N. R. תִּמַּנֶּה.

תִּמַּנֶּנוּ te-me-noo. *We were perfected, completed, finished.* 1. c. p. Pret. K. R. תִּמַּנֶּנוּ.

תִּמַּנֶּה The same. R. —.

תִּמַּנֶּי tim-ne. and תִּימַנֶּי Patron. from Taiman. P. N.

תִּמַּמַּנֶּה tim-ma-na. *Thou shalt be restrained, withheld, denied.* 2. m. s. F. Niph. R. תִּמַּנֶּה.

תִּמַּנֶּה tim-na. *Thou shalt restrain, withhold, deny.* 2. m. s. F. K. also, P. N. R. —.

תִּמַּנֶּת־חֶרֶס tim-neth che-res. *The portion of the sun.* P. N. A town in the mountains of Ephraim, ceded to Joshua.

תִּמַּנֶּת־סֶרַח tim-nath se-rach. *An abundant portion.* P. N.

תִּמַּסֶּה tai-mes. *Liquifaction, or a melting.* m. s. R. תִּמַּסֶּה.

תִּמַּעַד tim-ad. *Thou shalt, or she shall stagger, totter.* 2. m. and 3. f. s. F. K. R. תִּמַּעַד.

תִּמַּעֲטוּ tim-a-too. *Ye shall be few, diminished.* 2. m. p. F. K. R. תִּמַּעֲטוּ.

תִּמַּעֲטִי tam-it. *Thou shalt make small, diminish, give little, collect little.* 2. m. s. F. Hiph.

aff. **ת** *me*, **י** *Thou*, 2. f. s. **י** *Ye*, 2. m. p. R. —.

תִּמְעַל tim-ol. *Thou shalt, or she shall betray, prevaricate, transgress.* 2. m. and 3. f. s. F. K. aff. **י** *Ye*, 2. m. p. R. **תִּמְעַל**.

תִּמְצֵא tim-ma-tzai. *Thou shalt, or she shall be gotten, acquired, found, discovered, be present.* 2. m. and 3. f. s. F. Niph. R. **תִּמְצֵא**.

תִּמְצֵא tim-tza. *Thou shalt, or she shall reach, find.* 2. m. and 3. f. s. F. K. aff. **י** *thee*, **ה** *them*, **ה** *him*, **י** *Ye*, 2. m. p. **ה** *him*. R. —.

תִּמְצֵא tim-ma-tze. *Thou shalt be found, discovered, discerned.* 2. f. s. F. Niph. Ez. 26: 21. aff. **ה** *They*, 3. f. p. Jer. 50: 20. **י** *Ye*, 2. m. p. R. —.

תִּמְצֵא tim-tze-na. *They shall be found, come upon.* 3. f. p. F. K. **ח** apocop. Deut. 31: 21. R. —.

תִּמְצֵא ta-mo-tzoo. *Ye shall suck, squeeze out, be sweet.* 2. m. p. F. K. R. **תִּמְצֵא**.

תִּמְכָּה tim-mak. *She shall be wasted away, consumed, dissolved.* 3. f. s. F. Niph. Zech. 14: 12. aff. **ה** *They*, 3. f. p. R. **תִּמְכָּה**.

תִּמְרָה ta-mar. *A palm tree.* P. N. the daughter-in-law of Judah, and the daughter of David, the daughter of Absalom; also, a city on the southern borders of Palestine—*Tadmor*, or *Palmyra*. Jerome.

תִּמְרָה ta-mar. Arab. **تَمْرَة** thamara. *To increase, prosper.* As a n. m. s. **תִּמְרָה** *The palm-tree*, because verdant all the season. It flourishes also in the soil of Judea better than other kind of trees. Joel 1: 12. Exod. 15: 27. f. s. Ez. 49: 18. 1 K. 6: 29. Hence **עִיר הַתְּמָרִים** *The city of the palm trees*, or *Jericho*. P. N. Deut. 34: 3.

תִּמְרֵה tam-mair. *Thou shalt cause to provoke, exacerbate.* 2. m. s. F. Hiph. R. **תִּמְרֵה**.

תִּמְרֵה tim-re-doo. *Ye shall rebel, excite sedition.* 2. m. p. F. K. R. —.

תִּמְרֵה to-me-roo. *Ye shall speak to, say, address.* 2. m. p. F. K. R. **תִּמְרֵה**.

תִּמְרוּקֵיהָ tam-roo-ke-ha. *Her cleanings, purgations, purifications.* pl. const. R. **תִּמְרוּקֵיהָ**.

תִּמְרוּרִים tam-roo-rim. *Bitterness.* m. p. R. **תִּמְרוּרִים**.

תִּמְרוּרִים tam-roo-rim. *Upright pillars, columns.* m. p. R. **תִּמְרוּרִים**.

תִּמְרוּרִים te-ma-rim. *Palm trees.* m. p. R. **תִּמְרוּרִים**.

תִּמְרוּקֵיהָ tam-rik. *Cleansing, purgation.* m. s. R. **תִּמְרוּקֵיהָ**.

תִּמְרוּקֵיהָ tam-ru-kai-hen. *Their cleanings, purifications.* m. p. with aff. **י** *ye*. R. —.

תִּמְרוּשׁ ta-mush. *They shall give way, recede, remove.* 2. m. s. F. K. R. **תִּמְרוּשׁ**.

תִּמְרוּשׁ tam-re. *She will raise cause to up.* 3. f. s. F. Hiph. R. **תִּמְרוּשׁ**.

תִּמְשֹׁל tim-shol. *Thou shalt, or she shall rule, govern.* 2. m. and 3. f. s. F. K. R. **תִּמְשֹׁל**.

תִּמְשֹׁחַ tim-shach. *Thou shalt anoint.* 2. m. s. F. K. R. **תִּמְשֹׁחַ**.

תִּמְשִׁילָהּ tam-she-lai-hoo. *Thou shalt cause him to govern, rule.* 2. m. s. F. Hiph. aff. **ה** *him*. R. **תִּמְשִׁילָהּ**.

תִּמְשִׁיחַ tim-ma-shaich. *Thou shalt, or she shall be drawn out, prolonged.* 2. m. and 3. f. s. F. Hiph. R. **תִּמְשִׁיחַ**.

תִּמְשֹׁחַ tim-shoch. *Thou shalt draw out, protract.* 2. m. s. F. K. aff. **י** *me*. R. —.

תִּמְשֹׁל **תִּמְשֹׁל** **תִּמְשֹׁל** The same as **תִּמְשֹׁל**.

תִּמְמָה tum-math. *Integrity, innocence, fullness.* f. s. aff. **י** *my*. R. **תִּמְמָה**.

תִּמְמוֹתָהּ ta-mu-thoo. *Ye shall die.* 2. m. p. F. K. R. **תִּמְמוֹתָהּ**.

תִּמְמָתִי tam-ma-the. *My perfection.* f. s. aff. **י** *my*. R. **תִּמְמָתִי**.

תִּמְמִיק tam-tik. *She shall make sweet, agreeable.* 3. f. s. F. Hiph. R. **תִּמְמִיק**.

תִּמְמִיתָנוּ te-me-thai-noo. *Thou shalt cause to kill us.* 2. m. s. F. Hiph. with aff. **י** *us*. R. **תִּמְמִיתָנוּ**.

תִּתֵּן tain. *Give thou.* 2. m. s. Imp. K. R. **תִּתֵּן**.

תִּתְנֶה tin-aph. *Thou shalt commit fornication, adultery.* 2. m. s. F. K. Deut. 5: 18. R. **תִּתְנֶה**.

תִּתְנֶה te-na-aph-nah. *They shall diligently commit adultery.* 3. f. p. F. Pail. R. —.

תִּתְנֶה tin-atz. *Thou shalt deride, despise, contemn.* 2. m. s. F. K. R. **תִּתְנֶה**.

תִּתְנֶה tin-na-vai. *Thou shalt prophesy, predict.* 2. m. s. F. Niph. aff. **י** *Ye*, 2. m. p. R. **תִּתְנֶה**.

תִּנְבֵּל *te-nav-bail. Thou shalt diligently despise, disgrace.* 2. m. s. F. Pail. R. נִבֵּל.

תִּנְגֵּחַ *te-na-gai-ach. Thou shalt diligently push, gore, strike, butt.* 2. m. s. F. Pail. aff. י *Ye*, 2. m. p. R. נִגַּח.

תִּנְגַּעֲפוּ *tin-na-ge-phoo. Ye shall be struck, butted, killed.* 2. m. p. F. Niph. R. נִגַּע.

תִּנְגַּעֲסוּ *tin-ge-soo. Ye shall urge, press, exact.* 2. m. p. F. K. R. נִגַּס.

תִּנְדֹּם *ta-nud. Thou shalt pity, commiserate, condole.* 2. m. s. F. K. aff. י *Ye*, 2. m. p. R. נִיד.

תִּנְדֹּם *te-nud. She shall depart, emigrate.* 3. f. s. F. K. R. —.

תִּנְדֹּם *te-ne-dai-ne. Thou shalt, or she shall cause me to wander, shall expel, thrust me out.* 2. m. and 3. f. s. F. Hiph. aff. נִי *me*. R. —.

תִּנְדָּע *tin-da. Thou shalt know, understand.* 2. m. s. F. Pah. Chald. R. יָדַע.

תִּנְדֹּף *tin-doph. Thou shalt put to flight, scatter, dissipate.* 2. m. s. F. K. R. נָדַף.

תִּנְהַח *tha-nah. 1 He hired out, as for wages; 2 rehearsed, celebrated, as the acts of Jehovah, Jud. 5: 11. 3. m. s. Pret. K. occurs in the F. pl. Hos. 8: 10. Pail. Inf. Jud. 11: 40. F. pl. Jud. 5: 11. Hiph. Pret. pl. Hos. 8: 10. Allied to נָחַץ. As a n. m. s. irreg. מִתְּנָה A gift, reward, hire. Deut. 23: 19. Ez. 16: 34. Is. 23: 19. f. s. Hos. 2: 14. pl. const. Micah 1: 7.*

תִּנְהַח *te-nah. Give, deliver, place, make thou.* 2. m. s. Imp. K. also, *to give*, &c. Inf. aff. הָ *him*, י *Ye*, 2. m. p. R. נָחַץ.

תִּנְנוּ *te-noo. Give, put, place, appoint. deliver, ascribe ye.* 2. m. p. Imp. K. R. —.

תִּנְנוּ *te-ne-on. Ye shall cause to weaken, discourage.* 2. m. p. F. Hiph. R. נָוָה.

תִּנְנוּחַ *te-noo-ah. Alienation, enmity, pressure, rupture.* f. s. aff. הָ, f. s. const. י *my*, הָ f. p. R. —.

תִּנְנוּחַ *te-noo-vah. Food, provender.* f. s. aff. י *my*, הָ f. p. R. נָוָה.

תִּנְנוּד *ta-nood. Thou shalt be moved, shaken, shalt wander, migrate, condole with, pity, commiserate.* 2. m. s. F. K. R. נָוָד.

תִּנְנוּחַ *ta-noo-ach. Thou shalt, or she shall*

rest, sit down, settle. 2. m. and 3. f. s. F. K. R. נָוָה.

תִּנְנוּט *ta-noot. She shall shake, stagger, totter.* 3. f. s. F. K. R. נָוָט.

תִּנְנוּחַ *te-nooch. The end, extremity, tip of the ear.* m. s. R. נָוָח.

תִּנְנוּמַח *te-noo-mah. Slumber, light sleep.* f. s. aff. הָ f. p. R. נָוָמ.

תִּנְנוּס *ta-noos. Thou shalt, or she shall fly from, hasten.* 2. m. and 3. f. s. F. K. aff. י *Ye*, 2. m. p. R. נָוָס.

תִּנְנוּא *ta-noo-a. She shall bend, shake, waver, totter.* 3. f. s. F. K. R. נָוָע.

תִּנְנוּפַח *te-noo-phah. Agitation, shaking, vibration.* f. s. aff. הָ f. p. R. נָוָפ.

תִּנְנוּר *tan-noor. An oven, a furnace.* m. s. R. נָוָר.

תִּנְנַח *tan-nach. Thou shalt, or she shall let down, cause to sit down, deposit, give rest to.* 2. m. and 3. f. s. F. Hiph. R. נָנַח.

תִּנְנַח *tan-cheh. Thou shalt, or she shall lead, lead back, cause to bring down.* 2. m. and 3. f. s. F. Hiph. R. נָנַח.

תִּנְנוּמוֹת *tan-choo-moth. Consolations, mercies, &c.* f. p. aff. כֶּם *your*. R. נָנוּם.

תִּנְנוּמִים *tan-choo-mim. The same.* m. p. aff. י *thy*, הָ *her*, י *pl. const.* R. —.

תִּנְנִיל *tan-chil. Thou shalt cause to possess, inherit.* 2. m. s. F. Hiph. aff. הָ *her*. R. נָנַל.

תִּנְנַחֵל *tin-chal. Thou shalt possess, inherit.* 2. m. s. F. K. R. —.

תִּנְנַחִם *tan-chaim. Thou shalt lead, cause to bring them back.* 2. m. s. F. Hiph. with aff. ס. Job 38: 32. R. נָנַח.

תִּנְנוּחָמוּ *te-nu-cha-moo. Ye shall be diligently consoled, comforted.* 2. m. p. F. Pual. R. נָנוּח.

תִּנְנַחֲמוּנִי *te-na-cha-moo-ne. Ye shall diligently console, comfort me.* 2. m. p. F. K. aff. נִי. R. —.

תִּנְנַחֲמֵנוּ *te-na-cha-me-noo. Thou shalt, or she shall console him.* 2. m. and 3. f. s. F. Pail. with aff. נִי. R. —.

תִּנְנַחֲמַי *te-na-cha-mai-ne. Thou shalt console me.* 2. m. s. F. Pail. with aff. נִי *me*. R. —.

תִּנְנוּחָת *tan-chu-meth. Consolation.* P. N.

תַּנְּנוּ *tan-ne-chai-noo. Thou shalt cause to forsake us.* 2. m. s. F. Hiph. aff. נָתַן. R. נָתַן.

תַּנְּחֵנִי *tan-chai-ne. Thou shalt cause to lead, bring me back.* 2. m. s. F. Hiph. aff. נָתַן. R. נָתַן.

תַּנְּחֵנוּ *te-na-cha-shoo. Ye shall diligently augur, foretell.* 2. m. p. F. Pail. R. נָתַח.

תַּנֵּה *tai-ne. Give thou.* 2. f. s. Imp. K. R. נָתַן.

תַּנְּחֵהוּ *te-ne-che-noo. She shall make him to rest.* 3. f. s. F. Hiph. aff. נָתַח. R. נָתַח.

תַּנְּחֵנִי *tan-ne-chai-ne. Thou shalt leave, cause to forsake me.* וְתַנְּחֵנִי, irreg. 2. m. s. F. Hiph. R. נָתַח.

תַּנִּין *tan-nin. A whale, dragon, serpent.* m. s. aff. יָם. m. p. contr. תַּנִּינִים. R. נָתַח.

תַּנְּיָנָה *tin-ya-nah. The second.* Part. or adv. Chald. R. —.

תַּנְּיָנוּת *tin-ya-nooth. A second time, again.* Part. R. —.

תַּנִּיף *ta-niph. Thou shalt agitate, sprinkle, scatter.* 2. m. s. F. Hiph. R. נָתַח.

תַּנִּחַ *ta-nach. In Syr. and Ethiop., to be weak, feeble.* As a n. m. s. or adj. תַּנִּיף *The tip, as of the ear.* Exod. 29: 20.

תַּנְּחֵנוּ *te-nach-kai-roo. Ye shall diligently alienate, be ignorant of.* 2. m. p. F. Pail. R. נָתַח.

תַּנָּן *ta-nan. Hence, תַּנִּין A whale, dragon, serpent; figuratively, a wicked prince, or ruler.* Ez. 29: 3. Job 7: 12. Exod. 7: 9. m. p. Gen. 1: 21. Deut. 32: 33. Ps. 44: 20. See Rev. 12: 3.

תַּנְּנָה *te-nen-nah. Give thou her.* 2. m. s. Imp. K. aff. נָתַן. R. נָתַן.

תַּנְּסוּ *ta-nu-soo. Ye shall flee, avoid, hasten.* 2. m. p. F. K. R. נָס.

תַּנְּסוּ *te-nas-soo. Ye shall tear up, root out, diligently overthrow, destroy.* 2. m. p. F. Pail. R. נָסָה.

תַּנְּפֵצוּ *te-naph-pe-tzaim. Thou shalt diligently break up, disperse them.* 2. m. s. F. Pail. with aff. נָ. R. נָפַץ.

תַּנְּצֵל *tin-na-tzail. Thou shalt, or she*

shall be snatched, torn away, freed from. 2. m and 3. f. s. F. Niph. R. נָצַל.

תַּנְּצֵרְכֶם *tin-tze-rech-kah. She shall keep, preserve thee.* 3. f. s. F. K. aff. נָצַר. R. נָצַר.

תַּנְּצֵרְנִי *tin-tze-rai-ne. Thou shalt preserve, keep me.* 2. m. s. F. K. aff. נָצַר. R. —.

תַּנְּקָה *tin-na-keh. Thou shalt be innocent, pure, unpunished.* 2. m. s. F. Niph. R. נָקָה.

תַּנְּקֵהוּ *te-nak-kai-hoo. Thou shalt diligently declare him innocent.* 2. m. s. F. Pail. aff. חָ. R. —.

תַּנְּקֵהוּ *tin-na-koo. Ye shall be declared innocent, shall be unpunished.* 2. m. p. F. Niph. R. —.

תַּנְּקֵנִי *te-nak-kai-ne. Thou shalt diligently pardon, absolve me.* 2. m. s. F. Pail. aff. נָ. R. —.

תַּנְּקֵר *te-nak-kair. Thou shalt diligently put out, blind, as the eyes.* 2. m. s. F. Pail. R. נָקַר.

תַּנְּקֵשׁ *tin-na-kaish. Thou shalt be ensnared.* 2. m. s. F. Niph. R. נָקַשׁ.

תַּנֵּר *ta-nar, or תַּנְּוֹר A furnace, oven.* m. s. Gen. 15: 17. Lev. 2: 4. m. p. Neh. 3: 11.

תַּנְּשֵׂאוּ *tin-na-sai-oo. Ye shall be lifted, borne up, sustained.* 2. m. p. F. Niph. R. נָשָׂא.

תַּנְּשֵׂאוּהֶם *tin-na-sai-nah. They shall be lifted up, carried, borne.* 3. f. p. F. Niph. R. —.

תַּנְּשֵׂאֵנִי *tin-na-shai-ne. Thou shalt be forgotten by me.* 2. m. s. F. Niph. with aff. נָ. R. נָשָׂח.

תַּנְּתֵחַ *te-nath-tai-ach. She shall diligently, thoroughly cut in pieces, dissect.* 3. f. s. F. Pail. R. נָתַח.

תַּנְּתֵינִי *tin-na-thain. Thou shalt, or she shall be given, delivered up to.* 2. m. and 3. f. s. F. Niph. R. נָתַן.

תַּנְּתֵן *tin-tain. Thou shalt give, deliver to.* 2. m. s. F. K. R. —.

תַּנְּתֵקוּ *te-nath-tai-koo. Ye shall thoroughly pull out, tear, pluck off.* 2. m. p. F. Pail. R. נָתַק.

תַּנְּתֵקֵי *te-nath-te-ke. Thou shalt thoroughly, diligently tear, pull out.* 2. f. s. F. Pail. R. —.

תַּנְּתֵשׁ *tin-na-thaish. She shall be expelled, extirpated.* 2. f. s. F. Niph. R. נָתַשׁ.

תַּסֹּב *tis-sov. Thou shalt, or she*

shall turn, change, encircle, &c. 2. m. and 3. f. s. F. K. R. סבב.

תסובב ta-sov-bo. *Ye shall go around, surround, encircle.* 2. m. p. F. K. R. —.

תסובבנה te-sov-bai-nah. *They shall surround, &c.* 3. f. p. F. K. R. —.

תסאג tas-saig. *Thou shalt cause to move, remove.* 2. m. s. F. Hiph. R. נסג.

תסגדון tis-ge-doon. *Ye shall bend, bow down, fall prostrate.* 2. m. p. F. K. R. נגד.

תסגיר tas-gir. *Thou shalt deliver up.* 2. m. s. F. K. aff. י me. R. —.

תסגיר tis-sa-gair. *She shall be shut up, confirmed.* 3. f. s. F. Niph. R. —.

תסווב te-so-vaiv. *Thou shalt, or she shall surround.* 2. m. and 3. f. s. F. Piail. aff. י me. י thee. R. —.

תסווב ta-soov. *Thou shalt anoint.* 2. m. and f. s. F. K. R. סווב.

תסור ta-soor. *Thou shalt, or she shall deviate, recede, depart from, turn aside.* 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. R. סור.

תסחרו tis-cha-roo. *Ye shall trade, negotiate, traffic.* 2. m. p. F. K. R. סחר.

תסאג tas-saig. *Thou shalt cause to depart, move, remove.* 2. m. s. F. Hiph. R. נסג.

תסאג tas-so-a. *Thou shalt cause to go forth, proceed, shalt bring.* 2. m. s. F. Hiph. R. נסע.

תסיר ta-sir. *Thou shalt, or she shall cause to remove, depart, recede.* 2. m. and 3. f. s. F. Hiph. R. סיר.

תססכו tis-se-choo. *Ye shall pour out, make a libation.* 2. m. p. F. K. R. נסך.

תסכך te-such-kai-ne. *Thou shalt cover, hide, protect me.* 2. m. s. F. K. aff. י me. R. סכך.

תסלל te-sal-leh. *She shall be prized, valued.* 3. f. s. F. Pual. R. סלל.

תסלל ta-sal-laiph. *She shall diligently pervert, ruin, overthrow, cast down.* 3. f. s. F. Piail. R. סלל.

תסמכני tis-me-chai-ne. *Thou shalt sustain, support, assist me.* 2. m. s. F. K. aff. י me. R. סמך.

תסממ te-sam-mair. *She, or it shall be diligently terrified, stand upright, erect, as the hair with terror.* 3. f. s. F. Piail. R. סמר.

תסעדני tis-a-dai-ne. *She shall prop, sustain, support me.* 3. f. s. F. K. aff. י me. R. סעד.

תסעו tis-oo. *Ye shall depart, go forth, migrate.* 2. m. p. F. K. R. נסע.

תסאפ to-saiph. *Thou shalt collect, gather together, take away.* 2. m. s. F. K. R. אסף.

תסאפ to-saiph. *Thou shalt, or she shall add.* 2. m. and 3. f. s. F. K. R. יסף.

תסאפ to-seph. *She shall cause to add, augment.* 3. f. s. F. Hiph. aff. י Ye, 2. m. p. R. —.

תסאפ to-siph. *Thou shalt, or she shall cause to add, augment.* 2. m. and 3. f. s. F. Hiph. R. —.

תספד tis-pod. *Thou shalt lament, mourn for.* 2. m. s. F. K. aff. י Ye, 2. m. p. R. ספד.

תספח tis-sa-pheh. *Thou shalt be cut off, taken away, destroyed.* 2. m. s. F. Niph. aff. י Ye, 2. m. p. R. ספח.

תספח tis-peh. *Thou shalt, or she shall cut off, wear away, destroy.* 2. m. and 3. f. s. F. K. R. —.

תספור-פור tis-por. *Thou shalt number, count.* 2. m. s. F. K. aff. י Ye, 2. m. p. R. ספור.

תספאפ te-saph-pair. *Thou shalt diligently record, narrate, celebrate.* 2. m. s. F. Piail. aff. י Ye, 2. m. p. R. —.

תסרח tis-rach. *Thou shalt overflow (with luxury), abound.* 2. m. s. F. K. R. סרח.

תסתריר-תר tis-tir. *Thou shalt cause to hide, conceal.* 2. m. s. F. Hiph. aff. ה them, י me. R. סתר.

תסתמו tis-to-moo. *Ye shall obstruct, shut up, conceal.* 2. m. p. F. K. R. סתם.

תסתתר tis-sa-thair. *Thou shalt be hidden, shut up.* 2. m. s. F. Niph. aff. י Ye, 2. m. p. R. סתר.

תסתתר tis-tath-tar. *She shall shut up, conceal herself.* 3. f. s. F. Hithp. ה and ו being transposed. R. —.

תאב ta-av. 1 *He detested, abhorred, abominated*; 2 *corrupted, polluted, defiled.* Ex. 16: 25. 3. m. s. Pret. K. occurs in Niph. Pret. 1 Chron. 21: 6. Part. m. s. Is. 14: 20. Piail. Pret. pl. י convers. Job 19: 19. 30: 10. m. p. Micah 3: 9.

Inf. Deut. 7: 26. F. Ps. 119: 163. Deut. 28: 8. Ps. 5: 7. pl. Amos 5: 10. f. s. Ez. 16: 25. Hiph. Pret. Ez. 16: 52. pl. Ps. 14: 1. 53: 2. F. ו con- vers. 1 K. 21: 26. As a n. f. s. תועבה *An abo- mination, abhorrence, idolatry.* Gen. 43: 32. Exod. 8: 22. f. p. Lev. 18: 26. Deut. 18: 9. 2 K. 23: 13. Ez. 16: 22. Also, *abominable, filthy*, as unclean acts, or doings. 1 K. 14: 25. 2 K. 16: 3. Ezra 9: 1.

תַּעְבֹּד ta-i-void. *She shall be tilled, cul- tivated.* 3. f. s. F. Niph. R. עָבַד.

תַּעֲבֹד ta-a-vod. *Thou shalt labor, serve, worship, work.* 2. m. s. F. K. aff. ו Ye, 2. m. p. ׀ them, ׀ Parag. R. —.

תַּעֲבֹדֶם ta-ov-daim. *Thou shalt serve, wor- ship them.* 2. m. s. F. K. R. —.

תַּעֲבֹדוּנִי te-av-doo-ne. *They thoroughly de- tested, hated me.* 3. c. p. Pret. Pail. aff. נִי. R. תָּעַב.

תַּעֲבֹר-בֹּרֶךְ ta-a-vor. *Thou shalt, or she shall pass over, across, through, shall proceed, pass by.* 2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. הֵם They, 3. f. p. R. עָבַר.

תַּעֲבֹט ta-a-vot. *Thou shalt interchange, reciprocate, mutually give, or take.* 2. m. s. F. K. R. עָבַט.

תַּעֲבִיטֵהוּ ta-a-ve-tai-noo. *Thou shalt cause to lend to him.* 2. m. s. F. Hiph. R. —.

תַּעֲבִיר ta-a-vir. *Thou shalt cause to pass, go over, through.* 2. m. s. F. Hiph. aff. ׀ us, ו Ye, 2. m. p. R. עָבַר.

תַּעֲבִיךָ te-ug-gen-nah. *Thou shalt bake it.* 2. m. s. F. K. aff. ׀ it. R. עָבַךְ.

תַּעֲבִיךָ tai-a-gai-nah. *Ye shall be detained, delayed.* 2. f. p. F. Niph. R. עָבַךְ.

תַּעֲדָה te-dai. *She shall pass away, perish.* 3. f. s. F. K. Chald. R. עָדָה.

תַּעֲדֶה ta-deh. *She shall put on, adorn.* 3. f. s. F. K. R. —.

תַּעֲדֶה ta-de. *Thou shalt adorn.* 2. f. s. F. K. R. —.

תַּעֲזֹב ta-ah. 1 *He departed, went astray, erred, sinned*; 2 *seduced, led astray, or into ido- latry*, Job 15: 31; 3 *wandered*, as through the wilderness, Ps. 107: 4; 4 *staggered, stumbled*, as a drunken man, Is. 19: 14. 3. m. s. Pret.

K. Is. 21: 4. Ps. 119: 176. pl. Ps. 58: 4. 107: 4. F. Prov. 7: 25. f. s. Gen. 21: 14. pl. Prov. 14: 22. Job 39: 3. Is. 53: 6. Part. Pres. m. s. Gen. 37: 15. Exod. 23: 4. pl. const. Ps. 95: 10. Is. 29: 24. Inf. Ez. 44: 10. 48: 11. Niph. Pret. Job 15: 31. Inf. Is. 19: 13. Pail. Part. m. s. in תַּעֲזֹב, which see. Hiph. Pret. Hos. 4: 12. pl. Gen. 20: 13. Jer. 42: 20. Part. m. s. Prov. 10: 17. Is. 30: 28. m. p. Is. 3: 12. Micah 3: 5. F. Is. 63: 17. 2 Chron. 33: 9. As a n. f. תַּעֲזֹב *Error, untruth, slander, sin, transgression.* Is. 32: 6. Also, *an obstruction, hindrance, or a stopping*, as of work. Neh. 4: 9.

תַּעֲזֹב ta-oo. *They wandered, strayed.* 3. c. p. Pret. K. R. —.

תַּעֲזֹב to-oo. *He that errs, wanders.* P. N.

תַּעֲזֹבֶה te-oo-dah. *A law, custom, evidence.* f. s. R. עִזָּה.

תַּעֲזֹלֵל te-o-lail. *Thou shalt diligently gather, glean, cull.* 2. m. s. F. Pail. R. עָלַל.

תַּעֲזֹנֶנּוּ te-o-nai-noo. *Ye shall divine, augur, vaticinate.* 2. m. p. F. Pail. R. עָנָן.

תַּעֲזֹף ta-ooph. *Thou shalt, or she shall fly.* 2. m. and 3. f. s. F. K. aff. הֵם They, 3. f. p. R. עָזָף.

תַּעֲזֹר tai-or. *She shall be roused up, strip- ped, made naked, bare.* 3. f. s. F. Niph. R. עָזָר.

תַּעֲזֹרְרוּ-עֵךְ te-o-re-roo. *Ye shall dili- gently arouse, awake.* 2. m. p. F. Pail. R. —.

תַּעֲזֹז ta-oz. *She shall strengthen, be strong, firm.* 3. f. s. F. K. R. עָזָז.

תַּעֲזֹב ta-a-zov. *Thou shalt, or she shall leave, abandon.* 2. m. and 3. f. s. F. K. aff. הֵן her, הֵם him, נִי me, ׀ them, ו Ye, 2. m. p. הֵם him. R. עָזָב.

תַּעֲזֹב־יָבֵב tai-a-zav. *She shall be left, de- serted, abandoned.* 3. f. s. F. Niph. R. —.

תַּעֲטֶה ta-a-teh. *Thou shalt shut up, cover, hide.* 2. m. s. F. K. aff. ו Ye, 2. m. p. R. עָטָה.

תַּעֲטֶהָ te-at-te-rai-hoo. *Thou shalt dili- gently crown her.* 2. m. s. F. Pail. aff. הִיא. R. עָטָה.

תַּעֲטֶנּוּ ta-te-ren-noo. *Thou shalt crown him.* 2. m. s. F. K. aff. הֵם. R. —.

הָעֵר to-ai. *Wandering, erring.* pl. const. Ben. K. R. הָעֵר.

הָעֵר to-e. Idem. P. N. A king of *Hamath*.

הָעֵר ta-id. *Thou shalt cause to testify, witness, give evidence of.* 2. m. s. F. Hiph. R. עֵר.

הָעֵרנוּ ta-e-noo. *We have erred, wandered.* 1. c. p. Pret. K. R. הָעֵרנוּ.

הָעֵרִיק ta-ik. *She shall cause to press, compress.* 3. f. s. F. Hiph. R. עֵרֵק.

הָעֵרֶר ta-e-roo. *Ye shall cause to rouse up, awake.* 2. m. p. F. Hiph. R. עֵרֶר.

הָעֵרְתִּי ta-e-the. *I strayed, wandered, erred.* 1. c. s. Pret. K. R. הָעֵרְתִּי.

הָעֵרְכָּנָה te-ach-kas-nah. *They will diligently wear anklets, round which were fastened little bells, which made an irregular sort of music.* 3. f. p. F. Piail. R. עֵרְכָּס.

הָעֵלָה ta-a-leh, or הָעֵל apocop. *Thou shalt, or she shall ascend, mount up, increase, grow, as a horn.* 2. m. and 3. f. s. F. K. Exod. 20: 26. Dan. 8: 8. aff. י. *Thou*, 2. f. s. R. עֵלָה.

הָעֵלָה ta-a-leh. *Thou shalt, or she shall cause to ascend, rise up, bring, offer, oppose, remove, take away, celebrate, extol.* 2. m. and 3. f. s. F. Hiph. aff. י. *me*, נ. *us*, ה. *her*, ה. *him*, י. *Ye*, 2. m. p. ה. *They*, 3. f. p. R. —.

הָעֵלָה te-a-lah. *An aqueduct, water-course, also, overseeing, taking care of.* f. s. aff. ה. f. s. const. ה. f. p. ה. *her*. R. —.

הָעֵלֹז ta-a-loz. *Thou shalt exult, rejoice, make a joyful noise.* 2. m. also, 3. f. s. F. K. R. עֵלֹז.

הָעֵלְזָנָה ta-a-lo-ze-nah. *They shall rejoice, be glad.* 3. f. p. F. K. R. —.

הָעֵלִים ta-lim. *Thou shalt hide, conceal, cause to cover.* 2. m. s. F. Hiph. R. עֵלִים.

הָעֵלְמוֹת ta-a-lu-moth. *The secrets, the intestines.* f. p. Job 11. 6. Ps. 44: 22. R. —.

הָעֵלֶץ ta-a-lotz. *She shall rejoice, exult, triumph, be glad.* 3. f. s. F. K. R. עֵלֶץ.

הָעֵמֹד ta-a-mod. *Thou shalt, or she shall stand, endure, rebel against.* 2. m. and 3. f. s. F. K. aff. י. *Ye*, 2. m. p. R. עֵמֹד.

הָעֵן ta-an. *Thou shalt, or she shall answer,*

answer, reply to, testify. 2. m. and 3. f. s. F. K. for הָעֵן. R. עֵן.

הָעֵנְגָה ta-a-nug-gai-ha. *Her pleasures, delights, enjoyments.* f. p. aff. ה. R. עֵנְגָה.

הָעֵנָה te-un-neh. *She shall be thoroughly oppressed, afflicted.* 2. f. s. F. Pual. R. עֵנָה.

הָעֵנָה ta-a-neh. *Thou shalt, or she shall answer, testify, hear.* 2. m. and 3. f. s. F. K. aff. ה. *thee*, י. *me*, נ. *us*, ה. *him*, ה. *them*, י. *Ye*, 2. m. p. ה. *him*, ה. *They*, 3. f. p. R. עֵנָה.

הָעֵנֶנְתִּי te-an-neh. *Thou shalt diligently afflict, oppress, depress.* 2. m. s. F. Piail. aff. י. *me*, נ. *us*, ה. *her*, י. *Ye*, 2. m. p. י. Parag. R. —.

הָעֵנֶנְגָה ta-a-noog. *Pleasure, gratification, delight.* m. s. aff. ה. *thy*, ה. *her*, י. m. p. R. עֵנֶנְגָה.

הָעֵנִיק ta-a-nik. *Thou shalt cause to encircle, put a collar upon another.* 2. m. s. F. Hiph. R. עֵנִיק.

הָעֵנָךְ ta-a-nach. *To mock, deride.* P. N. from הָעֵנָה. A royal city of the Canaanites, situated in the territory of Issachar, belonging to Manasseh. Jos. 12: 21. Jud. 1: 27. 5: 19.

הָעֵפָה ta-u-phah. *Thou shalt shine forth, be glorious, honorable.* 2. m. s. F. K. with ה. Parag. R. עֵפָה.

הָעֵצֵב־רֹאשׁ tai-a-tzai-voo. *Ye shall be grieved, afflicted.* 2. m. p. F. Niph. R. עֵצֵב־רֹאשׁ.

הָעֵצֵלֹו tai-a-tze-loo. *Ye shall be sluggish, idle, indifferent.* 2. m. p. F. Niph. R. עֵצֵלֹו.

הָעֵצָר ta-a-tzar. *Thou shalt, or she shall restrain, hold back, retain.* 2. m. and 3. f. s. F. K. aff. י. *me*. R. עֵצָר.

הָעֵצֹר The same. R. —.

הָעֵקֶר tai-a-kair. *She shall be dug up, extirpated.* 3. f. s. f. Niph. R. עֵקֶר.

הָעֵקֶר te-ak-kair. *Thou shalt diligently hough, as cattle.* 2. m. s. F. Piail. R. —.

הָעֵר See עֵרָה.

הָעֵר ta-ar. *A small knife, a razor, also, a sheath.* m. s. aff. ה. *her*. R. —.

הָעֵר te-ar. *Thou shalt diligently pour out, empty, strip.* 2. m. s. F. Piail. R. עֵרָה.

הָעֵרֵב te-e-rav. *She, or it shall be sweet, agreeable, pleasant.* 3. f. s. F. K. R. עֵרֵב.

תפ

תִּפְּרֹג ta-a-roḡ. *She shall desire, seek after, cry aloud.* 3. f. s. F. K. R. עָרַג.

תִּפְּרוֹץ ta-a-roṭz. *Thou shalt fear, tremble, be terrified.* 2. m. s. F. K. R. עָרַץ.

תִּפְּרוֹץ ta-a-ro-tze. *Thou shalt terrify, be terrible.* 2. f. s. F. K. aff. וְ Ye, 2. m. p. R. —.

תִּפְּרוֹץ ta-a-re-tzoo. *Ye shall terrify, make afraid.* 2. m. p. F. Hiph. R. —.

תִּפְּרוֹץ ta-a-roch. *Thou shalt dispose, put in order.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. עָרַץ.

תִּפְּרוֹץ ta-ar-tzoo. *Ye shall fear, dread.* 2. m. p. F. K. וְ Parag. R. עָרַץ.

תִּפְּרוֹץ te-o-rair. *She shall diligently arouse, wake up.* 3. f. s. F. Pail. R. עָרַר.

תִּפְּרוֹץ ta-as. *Thou shalt, or she shall do, make, prepare.* 2. m. and 3. f. s. F. K. aff. הָ her, הָ him, יְ Thou, 2. f. s. וְ Ye, 2. m. p. הָ They, 3. f. p. R. עָשָׂה.

תִּפְּרוֹץ tai-a-seh. *She, or it shall be done, made.* 3. f. s. f. Niph. aff. הָ They, 3. f. p. R. —.

תִּפְּרוֹץ ta-a-shir. *Thou shalt, or she shall make rich, abundant.* 2. m. and 3. f. s. F. Hiph. aff. הָ her. R. עָשָׂר.

תִּפְּרוֹץ ta-a-shok. *Thou shalt oppress, injure, defraud.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. עָשָׂה.

תִּפְּרוֹץ te-a-sair. *Thou shalt diligently give a tenth, shall decimate.* 2. m. s. F. Pail. R. עָשָׂר.

תִּפְּרוֹץ ta-tir. *Thou shalt cause to pray to, implore.* 2. m. s. F. Hiph. R. עָתַר.

תִּפְּרוֹץ ta-tu-im. *Errors, illusions.* m. p. R. תָּעָה.

תִּפְּרוֹץ toph. *A tympanum, timbrel.* m. s. תִּפְּרוֹץ, m. p. aff. וְ thy, f. R. תָּפַח.

תִּפְּרוֹץ te-pha-air. *Thou shalt diligently examine the boughs.* 2. m. s. F. Pail. R. תָּפַח.

תִּפְּרוֹץ tiph-a-rah. *Ornament, splendor, glory.* f. s. aff. וְ his, יְ my, וְ thy, f. הָ your, הָ their. R. —.

תִּפְּרוֹץ tiph-ga. *Thou shalt approach, encounter, rush upon.* 2. m. s. F. K. aff. יְ Thou, 2. f. s. וְ Ye, 2. m. p. וְ Parag. R. תָּפַע.

תִּפְּרוֹץ tiph-pa-deh. *She shall be redeemed, liberated, preserved.* 3. f. s. F. Niph. R. תָּפַח.

תפ

תִּפְּרוֹץ tiph-deh. *Thou shalt redeem, liberate, save.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. וְ me. R. —.

תִּפְּרוֹץ ta-phoog. *She shall be frozen, torpid, inanimate.* 3. f. s. F. K. R. תָּפַח.

תִּפְּרוֹץ taph-poo-chai. *Apples, apple trees.* pl. const. R. תָּפַח.

תִּפְּרוֹץ tiph-pol. *Thou shalt, or she shall fall.* 2. m. and 3. f. s. F. K. R. תָּפַל.

תִּפְּרוֹץ te-phoo-tzen-nah. *They shall be dispersed, scattered.* 3. f. p. F. K. R. תָּפַץ.

תִּפְּרוֹץ ta-phoos. *Seized, covered over, overlaid, as with gold, &c.* Paul. K. m. s. R. תָּפַשׁ.

תִּפְּרוֹץ ta-phoo-soo. *Ye shall be rich, gross, shall increase, prosper.* 2. m. p. F. K. R. תָּפַשׁ.

תִּפְּרוֹץ ta-phach. In Tal. Heb., *to swell up, increase, be prominent.* As a n. m. s. תָּפַח An apple, peach, apricot, or an apple, or peach tree. Cant. 8: 5. pl. const. Prov. 25: 11. m. p. Cant. 7: 9. also, P. N.

תִּפְּרוֹץ tiph-chad. *Thou shalt tremble, fear.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. תָּפַח.

תִּפְּרוֹץ tuph-pa-yich. *Thy tabrets, timbrels.* pl. const. aff. וְ m. p. R. תָּפַח.

תִּפְּרוֹץ taph-pil. *Thou shalt, or she shall cause to fall, cast lots, or participate in, submit, obey, be wanting.* 2. m. and 3. f. s. F. Hiph. Prov. 1: 14. Is. 26: 19. Esth. 6: 10. aff. וְ Ye, 2. m. p. R. תָּפַל.

תִּפְּרוֹץ tuph-pe-nai. *Bakings, things baked.* pl. const. R. תָּפַח.

תִּפְּרוֹץ ta-phitz. *She shall, or thou shalt disperse, scatter.* 3. f. and 2. m. s. F. Hiph. R. תָּפַץ.

תִּפְּרוֹץ ta-phal. Arab. تافلا tafala. *To dislike, disrelish, or to be unpalatable.* As a n. m. s. תָּפַל Unsavory, tasteless. Job 6: 7. sin, folly. Lam. 2: 14. f. s. Job 1: 22. Hence, also, untempered mortar, figuratively, flattery, falsehood, deceit, which, to a sensible man, is detestable. Ez. 13: 10.

תִּפְּרוֹץ ta-phail. *Inspid, incomplete, unripe, foolish, false.* m. s. R. —.

תִּפְּרוֹץ taph-pail. The same as תָּפַל. R. תָּפַל.

תִּפְּרוֹץ tiph-pal. *Thou shalt, or she shall fall.*

2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. 1 Parag. R. —.

תִּפֹּל to-phel. *Fallen, subdued.* P. N. A city in the desert of Sinai, Deut. 1: 1.

תִּפְלִי-הַתְּפִלָּה te-phil-lah. *Prayer, supplication, a hymn.* f. s. aff. י my, י thy, י his, ה their, ח f. p. R. תִּפְלֵה.

תִּפְלָה tiph-lah. *Folly, impiety.* f. s. R. תִּפְלֵה.

תִּפְּסֵהוּ taph-pe-loo. *They shall cause to decide, determine by lot.* 3. m. p. F. Hiph. R. תִּפְּסֵהוּ.

תִּפְּלֵהוּ תִּפְּלֵהוּ te-phal-lach-nah. *They shall diligently cleave, bring forth.* 3. f. p. F. Pail. R. תִּפְּלֵהוּ.

תִּפְּלֵהוּ te-phal-lait. *Thou shalt, or she shall diligently cause to escape, deliver, liberate.* 2. m. s. F. Pail. aff. גי me. R. תִּפְּלֵהוּ.

תִּפְּלֵהוּ taph-lit. *Thou shalt cause to escape, deliver, make free.* 2. m. s. F. Hiph. R. —.

תִּפְּלֵהוּ תִּפְּלֵהוּ tiph-po-le-nah. *Ye, or they shall fall.* 2. and 3. f. p. F. K. R. תִּפְּלֵהוּ.

תִּפְּלֵהוּ te-phal-lais. *Thou shalt diligently balance, weigh, ponder.* 2. m. s. F. Pail. aff. י Ye, 2. m. p. 1 Parag. R. —.

תִּפְּלֵהוּ תִּפְּלֵהוּ tiph-lat-z-te-ka. *Thy terror, horror.* f. s. with aff. ה. R. תִּפְּלֵהוּ.

תִּפְּנֵהוּ tiph-neh. *Thou shalt, or she shall look upon, behold, turn to.* 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. תִּפְּנֵהוּ idem. ח apocop. Job 36: 21. R. תִּפְּנֵהוּ.

תִּפְּסֵהוּ tiph-sach. *Thapsacus. To pass over.* P. N. A powerful city on the west bank of the Euphrates. 1 K. 5: 4.

תִּפְּעֵהוּ tiph-al. *Thou shalt work, do, make.* 2. m. s. F. K. aff. י Ye, 2. m. p. 1 Parag. R. תִּפְּעֵהוּ.

תִּפְּפֵהוּ ta-phaph. 1 *He beat, rattled, as on a drum*; 2 *smote on the breast, as a token of degradation and humility.* See Luke 18: 13. 3. m. s. Pret. K. occurs as a Pres. Part. f. p. Ps. 68: 26. Pail. Part. f. p. Nah. 2: 8. As a n. m. s. תִּפְּפֵהוּ A tabret, drum, or tamborine. Exod. 15: 20. Is. 5: 12. pl. const. Jer. 31: 4.

תִּפְּהֵהוּ ta-phaik. *Thou shalt, or she shall bring out, draw forth.* 2. m. and 3. f. s. F. Hiph. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ tiph-pa-kaid. *Thou shalt, or she shall be visited, punished.* 2. m. and 3. f. s. F. Niph. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ tiph-kod. *Thou shalt visit, examine, number, enumerate.* 2. m. s. F. K. aff. ה them, ו him, י Ye, 2. m. p. R. —.

תִּפְּהֵהוּ תִּפְּהֵהוּ tiph-pa-kach-nah. *They shall be opened.* 3. f. s. F. Niph. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ ta-phar. *He sewed, united, joined together.* 3. m. s. Pret. K. Job 16: 15. F. pl. 1 convers. Gen. 3: 7. Inf. Eccles. 3: 7. Pail. Part. f. p. Ez. 13: 18.

תִּפְּהֵהוּ tu-phar. *She, or it shall be caused to be broken, invalidated.* 3. f. s. F. Hoph. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ ta-phair. *Thou shalt break, invalidate, make void.* 2. m. s. F. Hiph. aff. י Ye, 2. m. p. R. —.

תִּפְּהֵהוּ tiph-reh. *Thou shalt bear fruit, be fruitful.* 2. m. s. F. K. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ תִּפְּהֵהוּ tiph-rach. *She shall sprout up, germinate, flower.* 3. f. s. F. K. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ תִּפְּהֵהוּ taph-re-che. *Thou shalt cause to sprout up, flower.* 2. f. s. F. Hiph. R. —.

תִּפְּהֵהוּ תִּפְּהֵהוּ taph-re-oo. *Ye shall cause to cease, loose, or dismiss.* 2. m. p. F. Hiph. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ תִּפְּהֵהוּ tiph-ro-moo. *Ye shall tear, rend.* 2. m. p. F. K. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ תִּפְּהֵהוּ tiph-ra-oo. *Ye shall dissolve, dismiss, uncover.* 2. m. p. F. K. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ תִּפְּהֵהוּ tiph-ro-tze. *Thou shalt break up, disperse, scatter.* 2. f. s. F. K. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ תִּפְּהֵהוּ te-pha-rais. *She shall disperse, expand, &c.* 3. f. s. F. K. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ תִּפְּהֵהוּ ta-phar-te. *I sewed, sewed up.* 1. c. s. Pret. K. R. תִּפְּהֵהוּ.

תִּפְּהֵהוּ ta-phas. 1 *He seized, laid hold of,* 1 K. 18: 40; 2 *conquered, subdued, or took possession of,* as a city, Jos 8: 8. 2 K. 14: 7; 3 *was caught, taken,* as in adultery, or wickedness, Num. 5: 1. Ps. 10: 2; 4 *played on, handled,* as the harp, or organ, Gen. 4: 21; 5 ex-

pounded, taught, handled, as the law, Jer. 2: 8; 6 **covered, spread over**, as with gold, Hab. 2: 19; 7 **profaned, dishonored, disregarded**, as the name of the Lord, Prov. 30: 9. 3. m. s. Pret. K. 2 K. 14: 7. Prov. 30: 9. f. s. Deut. 22: 28. pl. Jer. 40: 10. F. 7 convers. Deut. 9: 17. Is. 3: 6. 2 K. 7: 12. Part. Pres. m. s. Gen. 4: 21. Jer. 50: 6. Amos 1: 15. 7 Parag. Jer. 49: 16. pl. const. Num. 31: 37. Jer. 46: 9. Paul. m. s. Hab. 2: 19. Inf. Jer. 34: 3. Ez. 14: 4. 21: 11. 29: 7. Imp. m. p. 1 K. 18: 40. Ps. 70: 11. 1 K. 13: 4. Niph. Pret. Ez. 19: 4. f. s. Jer. 50: 46. Num. 5: 13. Jer. 50: 24. pl. Jer. 51: 32. Inf. Ez. 21: 28. F. Jer. 34: 3. 38: 23. pl. Ez. 21: 19. Piail. F. Prov. 30: 28.

לָקַח ta-phos. *To seize, take, hold, seizing, taking, holding.* Inf. K. R. —.

לָקַח to-phais. *Seizing, holding, taking.* m. s. Ben. K. R. —.

לָקַח tiph-seh. *She shall spread, diffuse, extend herself.* 3. f. s. F. K. R. **לָקַח**.

לָקַח tiph-su-hoo. *Seize ye him.* 2. m. p. Imp. K. with aff. **לָקַח**. R. **לָקַח**.

לָקַח ta-phe-soo. *They seized, held, took,* &c. 3. c. p. Pret. K. R. —.

לָקַח tiph-soo. *Take, seize ye.* 2. m. p. Imp. K. aff. **לָקַח** him, u. them. R. —.

לָקַח taph-she-toon. *Ye shall cause to draw off, pull off, draw out.* 2. m. p. F. Hiph. R. **לָקַח**.

לָקַח to-phe-sai. *Taking, seizing, holding.* pl. const. Ben. K. R. **לָקַח**.

לָקַח The same. R. —.

לָקַח taph-shit. *Thou shalt cause to draw out, put off, extend.* 2. m. s. F. Hiph. R. **לָקַח**.

לָקַח tiph-sha. *She shall fail, revolt, rebel, sin against.* 3. f. s. F. K. R. **לָקַח**.

לָקַח to-phas-tem. *Ye took, seized, held.* 2. m. p. Pret. K. R. **לָקַח**.

לָקַח to-pheth. A place in the valley of Hinnom. Noldins considers this word as synonymous with **לָקַח** *The place of burning, or a burning pit, a lake of fire.* P. N.

לָקַח ta-phath. Derived, probably, from

לָקַח *To beat, make a rattling noise, to smite the breast*, in token of remorse and degradation. Chald. and Ethiop. *to despise, abhor, detest, spue spit, vomit out.* In Rab. Hab. *a dark, hollow, dismal place, or cavity below the earth.* Bava Bathra, fol. 36. 1. 2. As a n. f. s. **לָקַח** *A tabret, drum.* Job 17: 16. Also, *hell*, Kimki and Jar-chi on Is. 30: 33. As a P. N., *a place near Jerusalem, in the valley of the sons of Hinnom, where the idolatrous Israelites caused their children to pass through the fire to Moloch.* This ceremony, it is supposed, was performed by the beating of drums, to drown the cries of the infants which were thrown into the fire. 2 K. 23: 10. It may be derived from **לָקַח**, Chald., which, in the derivative, means, *to boil, bubble up.* See **לָקַח**.

לָקַח toph-teh. *The place of burning, burying.* P. N.

לָקַח te-phath-teh. *Thou shalt diligently persuade, decoy, seduce.* 2. m. s. F. Piail. R. **לָקַח**.

לָקַח ta-phath-tai-ach. *They shall dili-gently open, loose.* 2. m. s. F. Piail. R. **לָקַח**.

לָקַח tiph-pa-thach. *She shall be opened, loosed.* 3. f. s. F. Niph. R. —.

לָקַח te-phath-tach. *Thou shalt diligently engrave, cut.* 2. m. s. F. Piail. R. —.

לָקַח tiph-tach. *Thou shalt, or she shall open, loose.* 2. m. and 3. f. s. F. K. R. —.

לָקַח The same. R. —.

לָקַח tiph-pa-thach-nah. *They shall be opened, loosed.* 3. f. p. F. Niph. R. —.

לָקַח tiph-ta-yai. *Lawyers, counsellors, prefects, magistrates.* Chald. m. p. R. **לָקַח**.

לָקַח tai-tzai. *Thou shalt, or she shall go out, or forth.* 2. m. and 3. f. s. F. K. aff. 7. *Thou,* 2. f. s. 7 *Ye,* 2. m. p. 7 *They,* 3. f. p. R. **לָקַח**.

לָקַח to-tze-o-thav. *His goings out, extensions.* f. p. with aff. 7. R. —.

לָקַח titz-dak. *Thou shalt be upright, just, be justified.* 2. m. s. F. K. R. **לָקַח**.

לָקַח titz-dak-nah. *They shall be up-right, just.* 3. f. p. F. K. R. —.

לָקַח ta-tzood. *Thou shalt, or she shall entrap, ensnare, hunt.* 2. m. and 3. f. s. F. K. R. **לָקַח**.

תצ

תצודך־ה te-tzo-dai-de-nah. *Ye shall diligently hunt.* 2. f. p. F. Piail. R. —.

תצודך־ה te-tzoo-dai-ne. *Thou shalt hunt me.* 2. m. s. F. K. with aff. נִי R. —.

תצוה te-tzav-weh. *Thou shalt, or she shall diligently command, order, appoint, &c.* 2. m. and 3. f. s. F. Piail. aff. נִי me, וְ him, וְ them, וְ him, וְ Ye, 2. m. p. R. —.

תצומו ta-tzoo-moo. *Ye shall fast.* 2. m. p. F. K. R. צומו.

תצוה 2. m. p. of תצוה Jos. 1: 18. R. צוה.

תצור ta-tzoor. *Thou shalt encompass, besiege.* 2. m. s. F. K. R. צור.

תצוה ta-tzig. *Thou shalt, fix, establish, make firm.* 2. m. s. F. Hiph. R. צוה.

תציל ta-tzil. *Thou shalt, or she shall pull out, snatch from, cause to deliver.* 2. m. and 3. f. s. F. Hiph. aff. וְ them, וְ him, נִי me. R. צל.

תצנה ta-tze-nah. *They shall be desolate, destroyed.* 3. f. p. F. K. R. צנה.

תציתו ta-tze-thoo. *Ye shall cause to burn, be burnt.* 2. m. p. F. Hiph. R. ציתו.

תציל ta-tzail. The same as תציל R. צל.

תצלח ta-tzlah. *Thou shalt, or she shall prosper, succeed, increase.* 2. m. and 3. f. s. F. K. R. צלח.

תצליח ta-tz-le-ach. *Thou shalt cause to prosper, succeed, flourish.* 2. m. s. F. Hiph. aff. וְ Thou, 2. f. s. וְ Ye, 2. m. p. R. —.

תצלילך ta-tzil-lai-nah. *They shall ring, cause to rattle, sound.* 3. f. p. F. Hiph. R. צלל.

תצמא ta-tz-ma-oo. *Ye shall thirst, desire, long for.* 2. m. p. F. K. R. צמא.

תצמח־מִיח ta-tz-me-ach. *She shall cause to germinate, sprout out.* 3. f. s. F. Hiph. R. צמח.

תצמח ta-tz-mach. *She shall germinate, sprout out, bud, blossom, &c.* 3. f. s. F. K. aff. וְ They, 3. f. p. R. —.

תצמיד ta-tz-mid. *Thou shalt, or she shall join, connect, cause to bind together.* 2. m. and 3. f. s. F. Niph. R. צמיד.

תצמית ta-tz-mith. *Thou shalt cut off, destroy, cause to perish.* 2. m. s. F. Hiph. R. צמית.

תק

תקדך־ה titz-ad. *Thou shalt go, proceed, move.* 2. m. s. F. K. R. קדך.

תקדך־הוּ titz-e-dai-hoo. *Thou shalt cause him to move, go, proceed.* 2. m. s. F. Hiph. with aff. וְ R. —.

תקדך־ה titz-ak. *Thou shalt cry aloud, proclaim.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. קדך.

תקדך־ה te-tzaph-peh. *Thou shalt diligently cover, gild, overlay.* 2. m. s. F. Piail. aff. וְ him. R. קדך.

תקדך־ה titz-pe-nah. *They shall perceive, observe, examine.* 3. f. p. F. K. R. —.

תקדך־ה titz-pon. *Thou shalt hide, conceal, preserve.* 2. m. s. F. K. aff. וְ him, וְ them. R. קדך.

תקדך־ה titz-pe-nai-ne. *Thou shalt cause to hide me.* 2. m. s. F. R. קדך.

תקדך־ה te-tzaph-tzaiph. *She shall chirp, peep, diligently whisper.* 3. f. s. F. Piail. R. קדך.

תקדך ta-tzar. *Thou shalt compress, squeeze, oppress.* 2. m. s. F. K. aff. וְ them. R. צור.

תקדך titz-tzor. *Thou shalt, or she shall keep, preserve, guard.* 2. m. and 3. f. s. F. K. aff. וְ thee, וְ him, נִי me. R. צור.

תקדך־ה tai-tze-re. *Thou shalt be narrow, compressed, confined.* 2. f. and תצור she shall. 3. f. s. F. K. R. צור.

תקדך־ה titz-tze-rai-ne. *Thou shalt preserve, protect me.* 2. m. s. F. K. R. —.

תקדך־ה titz-tzath-nah. *They shall be burnt, consumed.* 3. f. p. F. Niph. R. קדך.

תקב־ה tik-kov. *Thou shalt bore, perforate, excavate; also, curse.* 2. m. s. F. K. aff. וְ him. R. קב.

תקב־ה te-kav-be-loon. *Ye shall accept, diligently receive, admit.* 2. m. p. Piail. R. קבל.

תקב־ה tik-ka-vaitz. *Thou shalt be collected, gathered.* 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. קבץ.

תקב־ה tik-botz. *Thou shalt collect, gather together.* 2. m. s. F. K. R. —.

תקבצם te-kav-be-tzaim. *Thou shalt diligently collect, congregate them.* 2. m. s. F. Piail. R. —.

תק

תִּקְבֹּר tik-ka-vair. *Thou shalt, or she shall be buried.* 2. m. and 3. f. s. F. Niph. R. קָבַר.

תִּקְבְּרֵם te-kav-be-raim. *Thou shalt, or she shall diligently bury them.* 2. m. and 3. f. s. F. Piail. aff. הֵם him, נִי me. R. —.

תִּקְדִּישׁ tak-dish. *Thou shalt make holy, sanctify.* 2. m. s. F. Hiph. aff. וְ Ye, 2. m. p. R. קָדַשׁ.

תִּקְדֶּמְךָ te-kad-de-me-ka. *She shall diligently precede, anticipate thee.* 3. f. s. F. Piail. R. קָדַם.

תִּקְדֶּמֶנּוּ te-kad-de-men-noo. *Thou shalt diligently precede, anticipate him.* 2. m. s. F. Piail. R. —.

תִּקְדָּשׁ tik-dash. *She shall be holy, pure, &c.* 3. f. s. F. K. R. קָדַשׁ.

תִּקְהֶנָּה tik-he-nah. *They shall be dull, blunt, stupidified.* 3. f. p. F. K. R. קָהָה.

תִּקְוָה tik-wah. *Expectation, hope.* f. s. aff. יְ my, וְ thy, הֶ her, נוּ our, ךְּ their. R. קָוָה.

תִּקְוָה tik-wah. Idem. P. N.

תִּקְוֹם ta-koom. *Thou shalt, or she shall rise, stand, endure, remain.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. קָוָם.

תִּקְוֹם The same. R. —.

תִּקְוֵמָה te-koo-mah. *Standing, resisting.* f. s. R. —.

תִּקְוֵמַי te-ko-maim. *Thou shalt diligently raise up, establish, &c.* 2. m. s. F. Piail. R. —.

תִּקְוֵנָה te-ko-nai-nah. *They shall diligently lament, mourn.* 3. f. p. F. Piail. R. קָוָה.

תִּקְוָע te-ko-a. *To exclaim against.* P. N. A fortified city to the south-east of Bethlehem, on the borders of the great desert. Hence, Patron. יְ pl. יָם Tekoites, and יָם A woman of Tekoa.

תִּקְוֵפָה te-koo-phath. *A circuit, revolution, course.* f. s. aff. וְ his, הֶ f. p. R. קָוָה.

תִּקְוָתֵנוּ tik-wa-thai-noo. *Our hope, expectation.* pl. const. with aff. נִי R. —.

תִּקְחֶכָּה tich-kach. *Thou shalt, or she shall take.* 2. m. and 3. f. s. F. K. aff. וְ thee, ךְּ them, הֶ her, נוּ him, נִי me, יְ Thou, 2. f. s. R. —.

תִּקְטִיר tak-tir. *Thou shalt cause to perfume, burn incense.* 2. m. s. F. Hiph. aff. וְ Ye, 2. m. p. R. קָטַר.

תק

תִּקְטֹל tik-tol. *Thou shalt kill, slay, destroy.* 2. m. s. F. K. R. קָטַל.

תִּקְטֹר tok-tar. *She, or it shall cause to be burnt.* 3. f. s. F. Hoph. R. קָטַר.

תִּקֵּא ta-ke. *Thou shalt, or she shall cause to cast out, vomit.* 2. m. and 3. f. s. F. Hiph. aff. הֶ her. R. קָעָא.

תִּקְלֵתָּ te-ke-le-ta. *Thou hast been weighed.* 2. m. s. Pret. Peh. Chald. R. תָּקַל.

תִּקִּים ta-kim. *Thou shalt cause to rise, shall erect, fix, establish.* 2. m. s. F. Hiph. aff. וְ Ye, 2. m. p. הֶ They, 3. f. p. R. קָיָם.

תִּקְיָפָה tak-ke-pha. *Hard, firm, strong.* m. s. Chald. pl. יָן R. תָּקַף.

תִּקְיָפָה tak-ke-phah. *Strong, firm.* f. s. R. —.

תִּקַּל ta-kal. Chald. *To weigh, examine, adjust.* occurs in Piail. Pret. Dan. 5: 27. As a Past Part. m. s. Dan. 5: 25.

תִּקְלֵל te-kal-lail. *Thou shalt diligently curse, execrate.* 2. m. s. F. Piail. R. קָלַל.

תִּקְלָל te-kul-lal. *She shall be diligently cursed.* 3. f. s. F. Pual. R. —.

תִּקְלֵתָּ See above

תִּקְוֵם tik-kom. *Thou shalt avenge, be avenged.* 2. m. s. F. K. R. נָקַם.

תִּקְמוּ ta-kum-moo. *Ye shall arise.* 2. m. p. F. K. R. קָמוּ.

תִּקַּן ta-kan. 1 *He regulated, set in order; 2 made straight, even.* 3. m. s. Pret. K. occurs in the Inf. Eccles. 1: 15. Piail. Pret. Eccles. 9: 12. Inf. Eccles. 7: 13. Chald. in Hoph. Pret. הִקְטִין To fulfill, confirm. Dan. 4: 33.

תִּקַּנִּי tik-kain. *He diligently ordered, directed, regulated.* 3. m. s. Pret. Piail. R. —.

תִּקְנֵא te-kan-nai. *Thou shalt, or she shall diligently envy, emulate.* 2. m. and 3. f. s. F. Piail. R. קָנָא.

תִּקְנֵה tik-neh. *Thou shalt procure, purchase, buy.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. קָנָה.

תִּקְנֵנִי te-kan-nain. *She shall diligently build her nest.* 3. f. s. F. Piail. R. קָנָה.

תִּקְסַמְנָה tik-sam-nah. *Ye shall divine, foretel.* 2. f. s. F. K. Ez. 13: 23. R. קָסַם.

תק

תָּקַע ta-ka. 1 *He fixed, set, placed*, as against a wall; 2 *pitched*, as a tent; 3 *smote, drove into*, as a nail; 4 *was surety for*, or *bondsman*. Prov. 6: 1; 5 *cast into*, as the Red Sea. Exod. 10: 14; 6 *triumphed, clapped*, as with the hands, Ps. 47: 2; 7 *pierced, stabbed*, as with the sword, Jud. 3: 21; 8 *blew, sounded*, as with a trumpet, 1 Sam. 13: 3. 3. m. s. Pret. K. Gen. 31: 25. Jud. 7: 18. Prov. 6: 1. Is. 22: 23. pl. 1 Sam. 31: 10. 1 Chron. 10: 10. Ez. 7: 14. Nah. 3: 19. F. Zech. 9: 14. with י convers. Exod. 10: 19. Jud. 3: 21. pl. Num. 10: 4, 6. Jos. 6: 4. Part. Pres. m. s. 2 K. 11: 14. 2 Chron. 23: 13. Neh. 4: 12. Prov. 17: 18. pl. const. Prov. 22: 26. Jos. 6: 9. m. p. Prov. 11: 15. Paul. f. s. Is. 22: 25. Inf. Jud. 7: 20. Is. 18: 3. Imp. m. p. Jer. 6: 3. Ps. 47: 2. 81: 4. Jer. 4: 5. Hos. 5: 8. Joel 2: 1. Niph. F. Job 17: 3. Is. 27: 13. Amos 3: 4. As a n. m. s. תִּקְעַת A trumpet. Ez. 7: 14. also, תִּקְעַת The sound, blast of the trumpet. Ps. 150: 3. Hence, also, Tekoa. P. N. Jer. 6: 1.

תִּקְעַת tai-ka. *She shall be torn from, alienated*. 3. f. s. F. K. R. תִּקְעַת.

תִּקְעַת to-kai-a. *Sounding a trumpet, clapping*. m. s. Ben. K. R. תִּקְעַת.

תִּקְעוּ ta-ke-oo. *They sounded, clapped, fixed, &c.* 3. c. p. Pret. K. R. —.

תִּקְעוּ to-ke-ai. *They that sound, blow*. pl. const. Ben. K. R. —.

תִּקְעוּ tik-oo. *Fix, clap ye*. 2. m. p. Imp. K. R. —.

תִּקְעִים to-ke-im. *Sounding, fixing, being sureties*. m. p. Ben. K. R. —.

תִּקְעָתָּה ta-ka-ta. *Thou didst sound, clap, fix, &c.* 2. m. s. Pret. K. R. —.

תִּקְחָה ta-kaph. *He prevailed, overcame, conquered*. 3. m. s. Pret. K. occurs in the F. Job 14: 20. Eccles. 4: 12. Chald. תִּקְחָה Hard, firm, durable, strong. Part. f. s. Dan. 4: 19. 5: 20. Part. Pehil. Dan. 4: 6. Pah. Inf. Dan. 6: 8. As a n. m. s. תִּקְחָה Strength, power, might. Dan. 11: 17. Esth. 9: 29. 10: 2.

תִּקְחוּ ta-ke-phoo. *His strength, power*. m. s. aff. i. R. —.

תק

תִּקְחוּ tak-ke-phoo. *Ye shall cause to surround, cut off, destroy*. 2. m. p. F. Hiph. R. תִּקְחוּ.

תִּקְפִּיאיִי tak-pe-ai-ne. *Thou shalt cause me to contract, curdle*. 2. m. s. F. Hiph. with aff. י me. R. תִּקְפִּי.

תִּקְפֹּץ tik-potz. *Thou shalt, contract, shut, withhold*. 2. m. s. F. K. R. תִּקְפֹּץ.

תִּקְפְּחָה tik-path. *She was strengthened, hardened*. 3. f. s. Pret. Peh. Chald. R. תִּקְפְּחָה.

תִּקְוֹת ta-kotz. *Thou shalt be tired of, detest, loathe*. 2. m. s. F. K. R. תִּקְוֹת.

תִּקְצֹרֶנּוּ tik-tzor. *Thou shalt cut, reap*. 2. m. s. F. K. aff. י Ye, 2. m. p. R. תִּקְצֹר.

תִּקְצֹפֶנּוּ tik-tzoph. *Thou shalt be angry, irritated*. 2. m. s. F. K. R. תִּקְצֹפֶנּוּ.

תִּקְצֹרֶנּוּ tik-tzar. *She shall be straitened, shortened, cut off*. 3. f. s. F. K. Job 21: 5. aff. הָ They, 3. f. p. R. תִּקְצֹר.

תִּקְרֹאֶיךָ tik-ra. *Thou shalt, or she shall cry, call, name*. 2. m. and 3. f. s. F. K. aff. הָ them, י Ye, 2. m. p. הָ They, 3. f. p. R. תִּקְרֹא.

תִּקְרֹאֶיךָ tik-ka-rai-oo. *Ye shall be named, called, &c.* 2. m. p. F. Niph. R. —.

תִּקְרִיבֶנּוּ tak-riv. *Thou shalt cause to approach, come near, shalt bring, present*. 2. m. s. F. Hiph. aff. י Ye, 2. m. p. R. תִּקְרִיב.

תִּקְרֵב tik-rav. *Thou shalt, or she shall come near, approach*. 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. הָ They, 3. f. p. with י Parag. Deut. 1: 22. R. —.

תִּקְרֵב The same. R. —.

תִּקְרַב te-ka-raiv. *Thou shalt diligently approach, draw near, have access to*. 2. m. s. F. Pihil. R. —.

תִּקְרִיבוּ tak-re-voo. *Ye shall cause to bring, offer, &c.* 2. m. p. F. Hiph. י Parag. R. —.

תִּקְרִינָה tik-re-nah. *They shall meet, occur, happen to*. 3. f. p. F. K. R. תִּקְרִינָה.

תִּקְרַע tik-re-e. *Thou shalt tear, rend*. 2. f. s. F. K. R. תִּקְרַע.

תִּקְשְׁבֶנּוּ tik-shav-nah. *They shall listen, attend to*. 3. f. p. F. K. R. תִּקְשְׁבֶנּוּ.

תִּקְשֹׁה tak-shoo. *Ye shall make hard, cause to harden*. 2. m. p. F. Hiph. R. תִּקְשֹׁה.

תֵּרְשִׁיב *tax-shiv. Thou shalt cause to listen, attend to.* 2. m. s. F. Hiph. R. תֵּרְשִׁיב.

תֵּרְשִׁיחַ *tak-she-ach. Thou shalt make hard, &c.* 2. m. s. F. Hiph. R. תֵּרְשִׁיחַ.

תֵּרְשִׁיב *tik-shor. Thou shalt bind.* 2. m. and f. s. F. K. R. תֵּרְשִׁיב.

תֵּרְ *tor. A turtle, order, series, chain.* m. s. R. תֵּר.

תֵּרְאֵה *tai-re. Thou shalt, or she shall see, perceive.* 2. m. and 3. f. s. F. K. aff. תֵּרְאֵה, הוּא, הוּא, *him*, תוּ, *Thou*, 2. f. s. וְ *Ye*, 2. m. p. תֵּרְאֵה, *They*, 3. f. p. R. תֵּרְאֵה.

תֵּרְאֵה *tai-ra-eh. She shall be seen.* 3. f. s. F. Niph. R. —.

תֵּרְאֵה *tar-a-lah. Probably, She shall see, behold.* P. N. A city of the Benjamites.

תֵּרְאֵה *tar-ai-ne. Thou shalt cause me to see, shall show me.* 2. m. s. F. Hiph. R. תֵּרְאֵה.

תֵּרְבֵּה *te-rev. Thou shalt, or she shall cause to multiply, increase.* 2. m. and 3. f. s. F. Hiph. aff. תֵּרְבֵּה, *me*, תוּ, *Thou*, 2. f. s. וְ *Ye*, 2. m. p. R. תֵּרְבֵּה.

תֵּרְבֵּה *tir-beh. She shall be multiplied, increased.* 3. f. s. F. K. R. —.

תֵּרְבוּת *tar-booth. Offspring, a multitude.* f. s. const. R. —.

תֵּרְבִּיץ *tar-be-a. Thou shalt cause to come together, copulate.* 2. m. s. F. Hiph. R. תֵּרְבִּיץ.

תֵּרְבִּית *tar-bith. Unury.* f. s. R. תֵּרְבִּית.

תֵּרְבִּיץ *tar-bitz. Thou shalt cause to lie down.* 2. m. s. F. Hiph. R. תֵּרְבִּיץ.

תֵּרְבִּיץ *tar-batz-nah. They shall lie down rest, recline.* 3. f. s. F. K. R. —.

תֵּרְגַּז *tir-gaz. Thou shalt, or she shall be moved, troubled, frightened, grieved.* 2. m. and 3. f. s. F. K. aff. וְ *Ye*, 2. m. p. תֵּרְגַּז, *They*, 3. f. p. R. תֵּרְגַּז.

תֵּרְגֵּיץ *tar-ge-a. Thou shalt make quiet, peaceful.* 2. m. s. F. Hiph. R. תֵּרְגֵּיץ.

תֵּרְגַּלְתִּי *tir-gal-te. I caused to go, walk, &c.* 1. c. s. Pret. Hiph. R. תֵּרְגַּלְתִּי.

תֵּרְגַּם *tir-gaim. Chald. To interpret, explain.* occurs as a Part. in Pual. m. s. Ezra 4: 7. Hence, תֵּרְגֻמִּים *Targums*, or *Chaldee paraphrases*, or *illustrations of the Old Testament*, and,

though viewed in the light of commentaries on the sacred text, may, at the same time, be considered, in many cases, as an exact and literal translation of the original text.

תֵּרְדֵּה *tai-red. She shall descend.* 3. f. s. F. K. aff. תֵּרְדֵּה, *They*, 3. f. p. R. תֵּרְדֵּה.

תֵּרְדֵּה *tai-raid. Thou shalt descend.* 2. m. s. F. K. R. —.

תֵּרְדֵּה *tir-deh. Thou shalt rule over.* 2. m. s. F. K. R. תֵּרְדֵּה.

תֵּרְדֵּה *tar-dai-mah. Heaviness, sleep, sluggishness.* f. s. R. תֵּרְדֵּה.

תֵּרְדֵּה *te-rad-daiph. She shall diligently follow, pursue.* 3. f. s. F. Pail. R. תֵּרְדֵּה.

תֵּרְדֵּה *tir-doph. Thou shalt, or she shall follow, pursue, persecute.* 2. m. and 3. f. s. F. K. aff. תֵּרְדֵּה, *them*, וְ *Ye*, 2. m. p. תֵּרְדֵּה, *me*. R. —.

תֵּרְהָ *ta-rah. In Tal. Heb., to admonish, warn of evil, or danger.* Shevoongoth, fol. 3. 2. Hence, תֵּרְהָ *The law of God*, which admonishes of sin, and points out the punishment due to it. Some suppose תֵּרְהָ to be derived from תֵּרְהָ, which see.

תֵּרְהָ *tar-he-vai-ne. Thou shalt make me fierce, ferocious.* 2. m. s. F. Hiph. R. תֵּרְהָ.

תֵּרְהָ *tir-hoo. Ye shall be terrified, afraid, stupified.* 2. m. p. F. K. R. תֵּרְהָ.

תֵּרְהָ *tir-ha-kah. A king of Ethiopia and of the Thebans.* Τεάρχων of Strabo, Τάραχος, or Ταπαχός of Manetho. ap. Syncellum.

תֵּרְהָ *ta-roo. They explored, searched out, investigated.* 3. c. p. Pret. K. R. תֵּרְהָ.

תֵּרְהָ *ta-riv, for תֵּרְהָ. Thou shalt cause to litigate, contend.* 2. m. s. F. Hiph. R. תֵּרְהָ.

תֵּרְהָ *ta-room. She shall be exalted, lifted up, elevated.* 3. f. s. F. K. R. תֵּרְהָ.

תֵּרְהָ *te-roo-mah. An oblation, a gift.* f. s. aff. תֵּרְהָ, *your*, תוּ, *f. p.* תֵּרְהָ, *my*. R. —.

תֵּרְהָ *te-roo-me-yah. The same.* f. s. R. —.

תֵּרְהָ *te-ro-maim. Thou shalt, or she shall diligently exalt, elevate.* 2. m. and 3. f. s. F. Pail. R. —.

תֵּרְהָ *te-roo-ma-tham. Their heave-offering.* f. s. with aff. תֵּרְהָ, R. —.

תְּרוּעָה te-roo-ah. *A tumult, a joyful noise.* f. s. R. רוע.

תִּרְוֶם te-ro-aim. *Thou shalt break them.* c. m. s. F. K. with aff. ט. R. רעע.

תִּרְוֹץ ta-rootz. *Thou shalt run.* 2. m. s. F. K. R. רוצ.

תִּירוֹץ tai-rotz. *Thou shalt be violently treated, broken down.* 2. m. s. F. Niph. R. רצע.

תִּרָּז ta-raz. Arab. تراز taraza. *To be hard, durable, solid, firm.* As a n. f. s. תְּרוּעָה *The holly tree, because exceedingly hard and durable: according to others, the cypress.* Is. 44: 14.

תִּרָּח ta-rach. In Tal. Heb., *to wait, expect, hope for.* P. N. The father of Abraham; a station of the Israelites, in the desert.

תִּרְחִיב tar-chiv. *Thou shalt cause to extend, enlarge.* 2. m. s. F. Hiph. aff. ו. Ye, 2. m. p. R. רחב.

תִּרְחִיק tar-chik. *Thou shalt cause to move far off.* 2. m. s. F. Hiph. aff. ו. Ye, 2. m. p. R. רחם.

תִּרְחִימ te-ra-chaim. *Thou shalt tenderly love, pity, &c.* 2. m. s. F. Piail. R. רחם.

תִּרְחִנָּה tir-cha-nah. From תִּרְחַן. P. N. 1 Chron. 2: 48.

תִּרְחִק־חַק tir-chak. *Thou shalt, or she shall be afar off, distant.* 2. m. and 3. f. s. F. K. R. רחם.

תִּרְשֵׁשׁ te-rat-taish. *Thou shalt diligently break, dash in pieces.* 2. m. s. F. Piail. R. רשע.

תִּרְשֵׁשׁ-נָה te-rat-tash-nah. *They shall diligently break, dash in pieces.* 3. f. p. F. Piail. R. —.

תִּרְי te-rai. *Two, the second.* adj. pl. const. Chald.

תִּרְיָהוּ te-re-vai-hoo. *Thou shalt litigate, cause to contend with him.* 2. m. s. F. Hiph. R. ריב.

תִּרְיָבוּ תִּרְיָבוּ ta-re-voo. *Ye shall cause to strive, contend with.* 2. m. p. F. Hiph. ן. Parag. R. —.

תִּרְיָבָנָה te-re-ven-nah. *Thou shalt cause to contend with her.* 2. m. s. F. Hiph. aff. נִי. me. R. —.

תִּרִיד ta-rid. *Thou shalt cause to rule, have dominion.* 2. m. s. F. Hiph. Gen. 27: 30. R. ריד.

תִּרִים tu-rim. *Turtles.* m. p. R. תיר.

תִּרְיָמוּ ta-re-moo. *Ye shall make high, cause to elevate, exalt.* 2. m. p. F. Hiph. R. רים.

תִּרְיָעוּ ta-re-oo. *Ye shall cause to cry aloud, shout, &c.* 2. m. p. F. Hiph. R. ריע.

תִּרְיָעִי ta-re-e. *Thou shalt cause to shout, cry aloud.* 2. f. s. F. Hiph. R. —.

תִּרְיָצִי ta-ritz. *She shall cause to run,* 3. f. s. F. Hiph. R. רוצ.

תִּרְכָב tir-kav. *Thou shalt ride.* 2. m. s. F. K. R. רכב.

תִּרְכִּיבָנִי tar-ke-vai-ne. *Thou shalt cause me to ride.* 2. m. s. F. Hiph. aff. נִי. R. —.

תִּרְמִית tar-mith. *Fraud, deceit.* f. s. aff. ט. R. רמה.

תִּרְמֹס tir-mos. *Thou shalt tread.* 2. m. s. F. K. aff. ו. Ye, 2. m. p. R. רמס.

תִּרְמֹס-נָה tai-ra-mas-nah. *They shall be trodden down.* 3. f. p. F. Niph. R. —.

תִּרְמֹשׁ tir-mos. *She shall creep, crawl.* 3. f. s. F. K. R. רמש.

תִּרְן ta-ran. In Tal. Heb., *the pine tree, the mast of a ship.* Is. 33: 23. Chald. adj. *two, twice, the second,* i. e. year. pl. const. Dan. 4: 26. Ez. 4: 17. f. p. Dan. 6: 1. Ezra 4: 24.

תִּרְנָה ta-ron-nah. *They shall shout, make a noise.* 3. f. p. F. K. R. רנן.

תִּרְנֶה tir-neh. *She shall shout, make a noise, sound, &c.* 3. f. s. F. K. R. רנה.

תִּרְנִין tar-nin. *Thou shalt rejoice, make a joyful noise.* 2. m. s. F. Hiph. R. רנן.

תִּרְנָם tor-nam. *Their mast.* m. s. R. תרן.

תִּרְרָנ-נַיִן tir-ran-nain. *They shall diligently sing, rejoice, exult.* 3. f. s. F. Piail. aff. נִי. They, 3. f. p. R. רנן.

תִּרָּע ta-ra. In Chald., *a gate, entrance, a door-keeper, a prefect* of the king's palace. The same as תִּרְיָב in Heb. Dan. 2: 49. 3: 26.

תִּרָּע ta-ra. *Thou shalt break up.* 2. m. s. F. K. R. רעע.

תִּרָּעִי tai-ra. *She shall be evil, wicked, malignant.* 3. f. s. F. K. R. —.

תֵּר־אָב tir-av. *Thou shalt, or she shall be hungry.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. רָעַב.

תֵּר־עַה tir-eh. *Thou shalt, or she shall feed, devour.* 2. m. and 3. f. s. F. K. R. רָעָה.

תֵּר־עוֹ ta-rai-oo. *Ye shall cause to be, or do evil, wrong.* 2. m. p. F. Hiph. R. רָעָע.

תֵּר־עֵיִא ta-ra-a-ya. *Door-keepers, porters.* m. p. emph. Chald. R. רָעָע.

תֵּר־עֵלֶה tar-ai-la. *Reeling, drunkenness, trembling.* f. s. R. רָעַל.

תֵּר־עִם tar-nim. *Thou shalt thunder, roar, as the sea.* 2. m. s. F. Hiph. R. רָעַם.

תֵּר־עֵץ tir-atz. *She shall break in pieces.* 3. f. s. F. K. R. רָעָץ.

תֵּר־עֶשׁ tir-ash. *She shall be shaken, moved.* 3. f. s. F. K. aff. תָּהּ They, 3. f. p. R. רָעַשׁ.

תֵּר־פֶּה ta-raph. Arab. قرف tarafa. *To deceive, bewitch, foresee, conjure, prognosticate.* As a n. m. p. תֵּר־פִּסִּים Idols, images in human form, which were consulted to tell fortunes, and to predict future events. Kimki and Abarbanel on Gen. 31: 39.

תֵּר־פֶּה te-raiph. *Thou shalt cause to desert, go away, leave.* 2. m. s. f. Hiph. R. רָפָה.

תֵּר־פֶּה tai-ra-phai. *Thou shalt be cured, healed.* 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. רָפָה.

תֵּר־פֶּה־נָה te-raph-pai-nah. *Ye shall, or they shall diligently loose, let down, take off.* 2. m. and 3. f. p. F. K. R. רָפָה.

תֵּר־פֶּה־נָה tir-pai-nah. *They shall fail, be weak, feeble.* 3. f. p. F. K. R. —.

תֵּר־פֶּה־נָה tir-phai-nah. *They shall cure, heal.* 3. f. p. F. K. R. רָפָה.

תֵּר־פֶּה־נָה tar-pai-ne. *Thou shalt loose, permit, cause to let me go.* 2. m. s. F. Hiph. R. רָפָה.

תֵּר־פֶּה־נָה tir-po-soon. *Ye shall trample upon, disturb, trouble.* 2. m. p. F. K. R. רָפָס.

תֵּר־פֶּה־נָה te-ratz-doon. *Ye shall diligently leap forth, or out.* 2. m. p. F. Pail. R. רָצָה.

תֵּר־פֶּה־נָה tir-tzeh. *Thou shalt, or she shall desire, approve, accept, consent.* 2. m. and 3. f. s. F. K. R. רָצָה.

תֵּר־פֶּה Idem. P. N.

תֵּר־פֶּה־נָה tir-tzach. *Thou shalt kill, slay.* 2. m. s. F. K. R. רָצַח.

תֵּר־פֶּה־נָה te-ra-tze-choo. *Ye shall be killed* 2. m. p. F. Niph. R. —.

תֵּר־פֶּה־נָה tir-tzo-nah. Transposed for תֵּר־פֶּה־נָה. *They shall observe, attend to.* 3. f. p. F. K. R. נָצַר.

תֵּר־פֶּה־נָה tir-ke-doo. *Ye shall leap for joy, rejoice.* 2. m. p. F. K. R. רָקַד.

תֵּר־פֶּה־נָה tar-ke-a. *Thou shalt cause to stretch out, expand.* 2. m. s. F. Hiph. R. רָקַע.

תֵּר־פֶּה־נָה te-resh. *A eunuch of the palace of Xerxes.* P. N.

תֵּר־פֶּה־נָה tar-she-a. *Thou shalt declare to be evil, shalt condemn, make wicked.* 2. m. s. F. Hiph. aff. נִי me, יְ Thou, 2. f. s. R. רָשַׁע.

תֵּר־פֶּה־נָה tar-shish. *A beryl, or a hard precious stone, which derived its name from the place whence it came.* Exod. 28: 20. Arab.

תֵּר־פֶּה־נָה rashsha, *To bruise, crush, subdue, destroy.* As a P. N. a remote country, either in India or Ethiopia. Solomon's ships went and came from there every three years, loaded with gold, silver, ivory, metals, &c. 1 K. 10: 22. Tarshis is not the Hebrew name for Spain; consequently, Spain cannot be the country alluded to, as three months would be sufficient time for a voyage there and back again by sea.

תֵּר־פֶּה־נָה tir-sha. *Thou shalt be evil, wicked, impious.* 2. m. s. F. K. R. רָשַׁע.

תֵּר־פֶּה־נָה tir-sha-tha. *A censor, judge.* m. s. Chald. emph. Ezra 2: 63.

תֵּר־פֶּה־נָה tar-te. *I examined, searched, investigated.* 1. c. s. Pret. K. R. תִּיַר.

תֵּר־פֶּה־נָה tar-tain. *Two.* adj. pl. const. R. תִּירָה.

תֵּר־פֶּה־נָה tar-tem. *Ye examined searched, investigated.* 2. m. p. Pret. K. R. תִּיַר.

תֵּר־פֶּה־נָה tar-tan. *To inspect, examine.* P. N. A general of Sargon and of Sennacherib, king of Assyria. Is. 20: 1. 2 K. 18: 17.

תֵּר־פֶּה־נָה tar-tak. *An idol of the Arvites.* P. N.

תֵּר־פֶּה־נָה tis-sha. *Thou shalt, or she shall take, remove, carry, bring, honor.* 2. m. and 3. f. s. F.

K. aff. **נִי** *me*, **הִי** *him*, **הֵם** *them*, **י** *Thou*, 2. f. s. **י** *Ye*, 2. m. p. **הֵם** *They*, 3. f. p. **י** *Parag.* R. **נִשָּׂא**.
תִּשְׁחָה tish-sha-eh. *She shall be devastated, desolated.* 3. f. s. F. Niph. R. **נִשָּׂא**.
תִּשְׁחָה tash-she-oo. *Ye shall deceive, seduce, cause to lead astray.* 2. m. p. F. Hiph. R. **נִשָּׂא**.
תִּשְׁחָה te-shu-oth. *Noises, disturbances, tumults.* f. p. R. **נִשָּׂא**.
תִּשְׁחָה tash-ir. *She shall cause to remain, shall leave.* 3. f. s. F. Hiph. R. **נִשָּׂא**.
תִּשְׁחָה tish-al. *Thou shalt, or she shall ask, demand, require.* 2. m. and 3. f. s. F. K. aff. **י** *thee*, **י** *me*. R. **נִשָּׂא**.
תִּשְׁחָה tish-aph. *Thou shalt gasp, gape, breathe short.* 2. m. s. F. K. R. **נִשָּׂא**.
תִּשְׁחָה tish-sha-air. *She shall be left.* 3. f. s. F. Niph. aff. **הֵם** *They*, 3. f. p. R. **נִשָּׂא**.
תִּשְׁחָה tai-shaiv. *Thou shalt, or she shall sit, remain, inhabit.* 2. m. and 3. f. s. F. K. aff. **י** *Thou*, 2. f. s. **י** *Ye*, 2. m. p. R. **נִשָּׂא**.
תִּשְׁחָה ta-shav. *She shall return, turn about.* 3. f. s. F. K. R. **נִשָּׂא**.
תִּשְׁחָה ta-shaiv. *Thou shalt cause to turn, return.* 2. m. s. F. Hiph. aff. **י** *Thou*, 2. f. s. R. —.
תִּשְׁחָה The same. R. —.
תִּשְׁחָה ta-shu-voo. *Ye shall return, turn about.* 2. m. p. F. K. R. —.
תִּשְׁחָה te-shav-be-chaim. *Thou shalt diligently calm, restrain, hold them in.* 2. m. s. F. Pail. R. **נִשָּׂא**.
תִּשְׁחָה tish-be. *A Tisbite.* P. N. A city of the Naphtalites. Gr. **Τισβί**, *Tobit*, 1, 2.
תִּשְׁחָה te-shu-ve-nah. *Ye shall return, turn about.* 2. f. p. F. K. R. **נִשָּׂא**.
תִּשְׁחָה tas-be-a. *Thou shalt cause to satiate, satisfy.* 2. m. s. F. Hiph. R. **נִשָּׂא**.
תִּשְׁחָה tash-be-oo. *Ye shall cause to swear.* 2. m. p. F. Hiph. R. —.
תִּשְׁחָה tash-bith. *Thou shalt cause to cease, rest, intermit.* 2. m. s. F. Hiph. aff. **י** *Ye*, 2. m. p. R. **נִשָּׂא**.
תִּשְׁחָה tish-be-ka. *She shall take thee captive.* 3. f. s. F. K. with aff. **י**. R. **נִשָּׂא**.
תִּשְׁחָה ta-sho-ve-na. *They shall return.* 3. f. p. F. K. R. **נִשָּׂא**.

תִּשְׁחָה ta-shaiv-nah. *They shall cause to turn, return.* 3. f. s. F. Hiph. R. —.
תִּשְׁחָה te-she-vai-ne. *Thou shalt cause me to return.* 2. m. s. F. Hiph. R. —.
תִּשְׁחָה tish-sha-va. *She shall vow, swear.* 3. f. s. F. Niph. R. **נִשָּׂא**.
תִּשְׁחָה tish-sha-vai-a. *Thou shalt swear.* 2. m. s. F. Niph. aff. **י** *Ye*, 2. m. p. R. —.
תִּשְׁחָה tis-ba. *Thou shalt, or she shall be satisfied, satiated.* 2. m. and 3. f. s. F. K. aff. **י** *it*, **י** *Ye*, 2. m. p. **הֵם** *They*, 3. f. p. R. —.
תִּשְׁחָה tash-baitz. *Embroidery work.* m. s. R. **נִשָּׂא**.
תִּשְׁחָה te-shav-bair. *Thou shalt diligently break, shiver, beat in pieces.* 2. m. s. F. Pail. aff. **י** *Ye*, 2. m. p. R. **נִשָּׂא**.
תִּשְׁחָה tish-sha-var. *Thou shalt be broken, shivered.* 2. m. s. F. Niph. R. —.
תִּשְׁחָה tish-bar. *Thou shalt, or she shall break.* 2. m. and 3. f. s. F. K. aff. **י** *Ye*, 2. m. p. **י** *Parag.* R. —.
תִּשְׁחָה tish-be-roo. *Ye shall buy, purchase.* 2. m. p. F. K. R. —.
תִּשְׁחָה te-sav-bair-nah. *Ye shall diligently hope, expect.* 2. f. p. F. Pail. R. —.
תִּשְׁחָה tish-sha-var-nah. *They shall be broken, shivered.* 3. f. p. F. Niph. R. —.
תִּשְׁחָה tash-be-rai-ne. *Thou shalt cause to buy.* 2. m. s. F. K. with aff. **י**. R. —.
תִּשְׁחָה te-shu-voth. *Returns, answers.* f. p. R. **נִשָּׂא**.
תִּשְׁחָה tish-bath. *She shall cease, rest.* 3. f. s. F. K. R. **נִשָּׂא**.
תִּשְׁחָה tish-both. *Thou shalt cease, rest.* 2. m. s. F. K. aff. **י** *Ye*, 2. m. p. R. —.
תִּשְׁחָה te-sag-ge-vai-ne. *Thou shalt diligently exalt, protect me.* 2. m. s. F. Pail. R. **נִשָּׂא**.
תִּשְׁחָה tish-geh. *Thou shalt wander, err, reel about.* 2. m. s. F. K. aff. **י** *Ye*, 2. m. p. R. **נִשָּׂא**.
תִּשְׁחָה tas-ge. *Thou shalt make great, shalt increase, augment.* 2. m. s. F. Hiph. R. **נִשָּׂא**.
תִּשְׁחָה tish-sha-gal-nah. *They shall be lain with, violated, &c.* 3. f. p. F. Niph. R. **נִשָּׂא**.

תַּשְׁגִּינִי tash-gai-ne. *Thou shalt cause me to err, wander.* 2. m. s. F. Hiph. R. תַּשְׁנָה.

תַּשְׁגִּינִי te-sag-sai-ge. *Thou shalt diligently augment, increase, enlarge.* 2. f. s. F. Pail. R. —.

תַּשְׁדֵּדִי te-shad-daid. *Thou shalt diligently destroy, devastate.* 2. m. s. F. Pail. R. תַּשְׁדֵּד.

תַּשְׁחֵחַ tash-sheh. *Thou shalt cause to accommodate, lend.* 2. m. s. F. Hiph. R. תַּשְׁחֵחַ.

תַּשְׁוֹבִי ta-shoov. *Thou shalt turn about, return.* 2. m. s. F. K. R. תַּשְׁוֹב.

תַּשְׁוֹבִי te-sho-vaiv. *Thou shalt diligently return.* 2. m. s. F. Pail. R. —.

תַּשְׁוֹבֶתֶךָ te-shoo-vath. *A turning, return.* f. s. R. —.

תַּשְׁוֶהֶנִּי te-shav-weh. *Thou shalt diligently equalize, be like.* 2. m. s. F. Pail. R. תַּשְׁוֶה.

תַּשְׁוֶהֶנִּי tu-shiv-wah. *Substance, essence, knowledge, wisdom.* f. s. R. תַּשְׁוֶה.

תַּשְׁוֶהֶנִּי tish-weh. *Thou shalt equalize, be like, dispose.* 2. m. s. F. K. R. תַּשְׁוֶה.

תַּשְׁוִימֶנִּי tish-so-maim. *Thou shalt devastate, destroy thyself.* 2. m. s. F. Hith. irreg. R. תַּשְׁוִימֶנִּי.

תַּשְׁוִיחֵנִּי te-shav-wa. *Thou shalt, or she shall diligently cry out, shout, vociferate.* 2. m. and 3. f. s. F. Pail. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי The same. R. —.

תַּשְׁוִיחֵנִּי te-shoo-ah. *Aid, assistance, freedom, health.* f. s. aff. י. my, י. thy. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי te-shoo-phen-noo. *Thou shalt bruise, crush him.* 2. m. s. F. K. with aff. ו. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי te-shoo-ka-tho. *His desire, lust, appetite.* f. s. with aff. י. R. —.

תַּשְׁוִיחֵנִּי te-shoo-ka-thaich. *Thy desire, lust.* f. s. R. —.

תַּשְׁוִיחֵנִּי ta-shoo-re. *Thou shalt inspect, examine, contemplate.* 2. f. s. F. K. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי te-shoo-ren-noo. *Thou shalt see, contemplate him.* 2. m. s. F. K. R. —.

תַּשְׁוִיחֵנִּי te-shoo-rai-ne. *She shall inspect, view, me.* 3. f. s. F. K. R. —.

תַּשְׁחֵחַ tish-shach. *She shall be depressed, brought down.* 3. f. s. F. Niph. R. תַּשְׁחֵחַ.

תַּשְׁחֵחַ tish-sha-chait. *She shall be killed, slain.* 3. f. s. F. Niph. R. תַּשְׁחֵחַ.

תַּשְׁחֵחַ tish-chat. *Thou shalt kill, destroy,*

sacrifice. 2. m. s. F. K. aff. י. *Thou, 2. f. s. י Ye, 2. m. p. R. —.*

תַּשְׁחֵחַ tash-chith. *Thou shalt destroy, cause to ruin, corrupt.* 2. m. s. F. Hiph. aff. ו. him, י Ye, 2. m. p. R. תַּשְׁחֵחַ.

תַּשְׁחֵחַ תִּשְׁחֵחַק tis-chak. *Thou shalt, or she shall laugh, deride.* 2. m. and 3. f. s. F. K. R. תַּשְׁחֵחַ.

תַּשְׁחֵחַ te-sha-chair. *Thou shalt diligently seek.* 2. m. s. F. Pail. R. תַּשְׁחֵחַ.

תַּשְׁחֵחַ tash-chaith. *Thou shalt cause to destroy, corrupt.* 2. m. s. F. Hiph. R. תַּשְׁחֵחַ.

תַּשְׁחֵחַ tish-sha-chaith. *She shall be destroyed, ruined, corrupted.* 3. f. s. F. Niph. R. —.

תַּשְׁתֵּחַ tis-teh. *She shall turn aside, digress, decline from.* 3. f. s. F. K. R. תַּשְׁתֵּחַ.

תַּשְׁתֵּמֶנִּי tis-te-mai-ne. *Thou shalt persecute, oppose me.* 2. m. s. F. K. aff. נ. R. תַּשְׁתֵּמֶנִּי.

תַּשְׁתֵּפֶנִּי tish-top. *Thou shalt, or she shall overflow, inundate.* 2. m. and 3. f. s. F. K. aff. נ. R. תַּשְׁתֵּפֶנִּי.

תַּשְׁחֵחַ te-she. *Thou shalt forget.* 2. m. s. F. K. R. תַּשְׁחֵחַ.

תַּשְׁוִיחֵנִּי ta-shiv. *Thou shalt cause to return, come back.* 2. m. s. F. Hiph. aff. ו. them. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי tash-sig. *Thou shalt, or she shall cause to reach, overtake, acquire.* 2. m. and 3. f. s. F. Hiph. aff. ו. him, ו. them, ו. us, י Ye, 2. m. p. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי te-se-che-ka. *She shall address, speak to thee.* 3. f. s. F. K. with aff. ה. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי tash-shich. *Thou shalt cause to take usury.* 2. m. s. F. Hiph. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי ta-sim. *Thou shalt place, appoint, direct.* 2. m. s. F. K. aff. ו. us, י me, י Ye, 2. m. p. Parag. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי ta-sis. *She shall rejoice, be glad, joyful.* 3. f. s. F. K. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי ta-shith. *Thou shalt place, appoint, direct, constitute.* 2. m. s. F. K. aff. ו. him, ו. them, י. *Thou, 2. f. s. י Ye, 2. m. p. R. תַּשְׁוִיחֵנִּי.*

תַּשְׁוִיחֵנִּי tish-kav. *Thou shalt, or she shall lie down, couch, recline.* 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. R. תַּשְׁוִיחֵנִּי.

תַּשְׁוִיחֵנִּי tish-kon. *Thou shalt, or she*

shall rest, dwell, inhabit. 2. m. and 3. f. s. F. K. aff. תָּ הֵן *They*, 3. f. p. R. שָׁכַן.

תִּשְׁכַּחֲךָ tish-sha-chach. *Thou shalt, or she shall be forgotten.* 2. m. and 3. f. s. F. Niph. R. שָׁכַח.

תִּשְׁכַּחֲךָ tish-kach. *Thou shalt, or she shall forget, neglect.* 2. m. and 3. f. s. F. K. aff. נִי us, נִי me, יְ. *Thou*, 2. f. s. וְ *Ye*, 2. m. p. הֵן *They*, 3. f. p. R. —.

תִּשְׁכִּילֵךְ tas-kil. *Thou shalt cause to understand prosper, succeed.* 2. m. s. F. Hiph. aff. וְ *Ye*, 2. m. p. R. שָׁכַל.

תִּשְׁכִּים tash-kim. *Thou shalt cause to be vigilant, rise early in the morning.* 2. m. s. F. Hiph. R. שָׁכַם.

תִּשְׁכַּבֵּנִי te-soch-chai-ne. *Thou shalt diligently cover, protect me.* 2. m. s. F. Piail. R. שָׁכַב.

תִּשְׁכַּלֵּךְ tish-kal. *She shall be deprived of, be destitute.* 3. f. s. F. K. R. שָׁכַל.

תִּשְׁכַּלֵּךְ te-shach-kail. *She shall diligently deprive, make abortive, cause abortion.* 3. f. s. F. Piail. R. —.

תִּשְׁכַּנֵּךְ tash-kain. *Thou shalt cause to inhabit, dwell.* 2. m. s. F. Hiph. R. שָׁכַן.

תִּשְׁכָּרִי tish-ke-re. *Thou shalt be drunk, intoxicated, stupid, insensible.* 2. m. s. F. K. Lam. 4: 21. R. שָׁכַר.

תִּשְׁלֵג tash-laig. *Thou shalt cause to be white, pure.* 2. m. s. F. Hiph. R. שָׁלַג.

תִּשְׁלֵךְ tash-leh. *Thou shalt cause to err, seduce.* 2. m. s. F. Hiph. R. שָׁלַח.

תִּשְׁלֹךְ ta-sho-loo. *Ye shall spoil, seize, make prey of.* 2. m. p. F. K. R. שָׁלַל.

תִּשְׁלֹךְ tish-sha-loo. *Ye shall err, stray, &c.* 2. m. p. F. Hiph. R. שָׁלַח.

תִּשְׁלַח tish-lach. *Thou shalt, or she shall send, send forth.* 2. m. and 3. f. s. F. K. aff. הֵן *them*, וְ *Ye*, 2. m. p. הֵן *They*, 3. f. p. R. שָׁלַח.

תִּשְׁלַחֲךָ te-shal-lach. *Thou shalt, or she shall diligently send forth, &c.* 2. m. and 3. f. s. F. Piail. aff. נִי me, הֵן *him*, הֵן *them*, וְ *Ye*, 2. m. p. הֵן *They*, 3. f. p. R. —.

תִּשְׁלַחֲךָ te-shal-le-chen-noo. *Thou shalt diligently dismiss, send him away.* 2. m. s. F. Piail. aff. נִי him, נִי us, נִי me. R. —.

תִּשְׁלַחֲךָ tish-lat. *Thou shalt, or she shall*

rule over, govern. 2. m. and 3. f. s. F. K. R. שָׁלַט.

תִּשְׁלַחֲךָ tash-lait. *Thou shalt cause to rule over.* 2. m. s. F. Hiph. R. —.

תִּשְׁלִיךְ tash-lich. *Thou shalt, or she shall cast out, or away, cause to eject.* 2. m. and 3. f. s. F. Hiph. aff. הֵן *him*, נִי me, יְ *Thou*, 2. f. s. וְ *Ye*, 2. m. p. R. שָׁלַךְ.

תִּשְׁלִים tash-lim. *Thou shalt complete, or she shall make peace, cause to be peaceful, safe, &c.* 2. m. and 3. f. s. F. Niph. R. שָׁלַם.

תִּשְׁלִים te-shal-laim. *Thou shalt diligently complete, restore, pay, repay.* 2. m. s. F. Piail. R. —.

תִּשְׁמֵךְ ta-sēm. *Thou shalt place, appoint.* 2. m. s. F. Hiph. R. שָׁמַע.

תִּשְׁשָׁם tai-sham. *She shall be devastated, desolated.* 3. f. s. F. K. R. —.

תִּשְׁמַעֲךָ tas-me-e-loo. *Ye shall cause to turn to the left.* 2. m. p. F. Hiph. R. שָׁמַל.

תִּשְׁמַדֵּךְ tish-sha-mai-doon. *Ye shall be devastated, destroyed, cut off.* 2. m. p. F. Niph. R. שָׁמַד.

תִּשְׁמֹנֶךְ te-se-moon. *Ye shall place, put, appoint.* 2. m. p. F. K. R. שָׁמַן.

תִּשְׁמֹרֶךְ tish-mor. *Thou shalt keep, preserve, observe, attend to.* 2. m. s. F. K. aff. הֵן *them*. R. שָׁמַר.

תִּשְׁמַחֲךָ tis-mach. *Thou shalt, or she shall rejoice, be joyful, exult.* 2. m. and 3. f. s. F. K. aff. יְ *Thou*, 2. f. s. וְ *Ye*, 2. m. p. הֵן *They*, 3. f. p. R. שָׁמַח.

תִּשְׁמַטֵּךְ tash-mait. *Thou shalt dismiss, cause to release.* 2. m. s. F. Hiph. R. שָׁמַט.

תִּשְׁמַטֵּךְ tish-me-ten-nah. *Thou shalt dismiss, release her.* 2. m. s. K. with aff. הֵן *R*. —.

תִּשְׁמִידֵךְ tash-mid. *Thou shalt destroy, ruin, devastate, make desolate.* 2. m. s. F. Hiph. R. שָׁמַד.

תִּשְׁמַעֲךָ tash-me-a. *Thou shalt cause to hear, shalt cry out, or aloud.* 2. m. s. F. Hiph. aff. נִי me, וְ *Ye*, 2. m. p. R. שָׁמַע.

תִּשְׁמַעֲךָ tash-ma. *Thou shalt cause to hear, be announced.* 2. m. s. F. Hiph. aff. נִי me. R. —.

תִּשְׁמַעֲךָ tish-sha-ma. *Thou shalt, or she shall be heard, attended to, shall obey.* 2. m. and 3. f. s. F. Niph. R. —.

תש

תִּשְׁמָע tish-ma. *Thou shalt hear, attend to, obey.* 2. m. s. F. K. aff. הָ it, her, וְ Ye. 2. m. p. R. —.

תִּשְׁמַעְנָה tish-ma-nah. *They shall hear, &c.* 3. f. s. F. K. R. —.

תִּשְׁמַר tish-sha-mair. *Thou shalt, or she shall abstain from.* 2. m. and 3. f. s. F. Niph. aff. וְ Ye, 2. m. p. R. שָׁמַר.

תִּשְׁמְרוּ tish-mo-roo. *Ye shall keep, preserve, observe.* 2. m. p. F. K. R. —.

תִּשְׁמְרוּם tish-me-raim. *Thou shalt keep, preserve them.* 2. m. s. F. K. R. —.

תִּשְׁנֶה tis-na. *Thou shalt hate.* 2. m. s. F. K. R. שָׁנָה.

תִּשְׁנֶה tish-nai. *Thou shalt be changed, altered, different.* 2. m. s. F. K. Chald. R. —.

תִּשְׁנֶה tish-noo. *Ye shall iterate, reiterate, repeat.* 2. m. p. F. K. R. שָׁנָה.

תִּשְׁעַי tai-sha. *Nine, the ninth.* adj. m. s. Gen. 5: 27. Exod. 38: 24. Lev. 25: 8. f. s. Num. 1: 23. 2 Sam. 2: 30. f. s. const. Num. 34: 13. m. p. Gen. 5: 9.

תִּשְׁעַה tish-eh. *Thou shalt desist, refrain from.* 2. m. s. F. K. Job 7: 19. R. שָׁעָה.

תִּשְׁעִים tish-im. *Ninety.* adj. m. p. R. שָׁעָה.

תִּשְׁעִינָה tish-ai-nah. *They shall look for, look around, expect.* 3. f. p. F. K. R. שָׁעָה.

תִּשְׁעֶנָּה tish-sha-ain. *Thou shalt lean upon.* 2. m. s. F. Niph. R. שָׁעָה.

תִּשְׁעֶנִּי tash-ai-ne. *Thou shalt free, cause to preserve me.* 2. m. s. F. Hiph. R. שָׁעָה.

תִּשְׁעֶשְׂעֶה te-sho-o-sha-oo. *Ye shall be caused to be delighted with.* 2. m. p. F. Hoph. R. שָׁעָה.

תִּשְׁפֹּט tish-pot. *Thou shalt judge, condemn, punish, rule, command.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁפַט.

תִּשְׁפִּיל tash-pil. *Thou shalt, or she shall make humble, humiliate, depress, deject.* 2. m. and 3. f. s. F. Hiph. aff. וְ him. R. שָׁפַל.

תִּשְׁפֹּךְ tish-poch. *Thou shalt pour out.* 2. m. s. F. K. aff. וְ him, וְ Ye, 2. m. p. R. שָׁפַךְ.

תִּשְׁפַּל tish-pal. *She shall be depressed, humbled, dejected.* 3. f. s. F. K. aff. הֵן They, 3. f. p. R. שָׁפַל.

תש

תִּשְׁפֹּחַ tish-poth. *Thou shalt fix, place* 2. m. s. F. K. aff. נִי me. R. שָׁפַח.

תִּשְׁקֶה tash-keh. *Thou shalt give, cause to drink.* 2. m. s. F. Hiph. aff. הֵן them. R. שָׁקָה.

תִּשְׁקֹל tish-kol. *Thou shalt weigh, count.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁקָל.

תִּשְׁקֹט tish-kot. *Thou shalt be quiet, idle.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁקַט.

תִּשְׁקֹעַ tash-ke-a. *Thou shalt cause to sink, immerse.* 2. m. s. F. Hiph. R. שָׁקַע.

תִּשְׁקַע tish-ka. *She shall sink, be immersed.* 2. m. s. F. K. R. —.

תִּשְׁקָצָה te-shak-ke-tzoo. *Ye shall diligently detest, abhor.* 2. m. p. F. Pail. aff. וְ him. R. שָׁקַץ.

תִּשְׁקֹר tish-kor. *Thou shalt lie, deceive.* 2 m. s. F. K. R. שָׁקַר.

תִּשְׁקֹרוּ te-shak-ke-roo. *Ye shall diligently lie, deceive.* 2. m. p. F. Pail. R. —.

תִּשְׁרָף tish-sa-raiph. *She shall be scorched, burned, consumed.* 3. f. s. F. Niph. R. שָׁרַף.

תִּשְׁרֹף tis-roph. *Thou shalt burn, consume with fire.* 2. m. s. F. K. aff. וְ him, וְ Ye, 2. m. p. R. —.

תִּשְׁרַףנָה tish-sa-raph-nah. *They shall be burned.* 3. f. p. F. Niph. R. —.

תִּשְׁרֹשׁ te-sha-raish. *She shall diligently root out, eradicate, extirpate.* 3. f. s. F. Pail. R. שָׁרַשׁ.

תִּשְׁתִּי ta-shaith. *She shall place, appoint.* The same as תִּשְׁתִּי R. שָׁתָה.

תִּשְׁתִּי תִּשְׁתִּי taisht. *Thou shalt, or she shall drink.* 2. m. and 3. f. s. F. K. R. שָׁתָה.

תִּשְׁתַּבֵּק tish-te-vik. *She shall be left.* 3. f. s. F. Ithp. Chald. R. שָׁבַק.

תִּשְׁתֵּךְ tish-too. *Ye shall drink.* 2. m. p. F. K. R. שָׁתָה.

תִּשְׁתַּח tish-to-chach. *Thou shalt humble, lower thyself, and she shall,* 2. m. and 3. f. s. F. Hith. aff. וְ Thou, 2. f. s. R. שָׁתַח.

תִּשְׁתַּחוּהָ tish-ta-cha-weh. *Thou shalt bend, bow, incline thyself.* 2. m. and 3. f. s. F. Hith. aff. וְ Ye, 2. m. p. R. —.

תִּשְׁתַּנּוּהוּ tish-te-nah. *They shall drink.* 3. f. p. F. K. R. שָׁתָה.

תִּשְׁתַּחֲרִיךְ tish-tach-ka-rin. *Thou shalt in-*

toxicate, make thyself drunk. 2. f. s. F. Hith. R. תִּשְׁכַּר.

tish-ta. Thou shalt terrify, astonish thyself. 2. m. s. F. Hith. R. תִּשְׁעוּ.

tish-taph-paich. She shall pour out, diffuse herself. 3. f. s. F. Hith. aff. תִּשְׁפֹּךְ They, 3. f. p. R. תִּשְׁפֹּךְ.

tis-ta-rair. Thou shalt set, place, establish thyself, assume authority, dominion over. 2. m. s. F. Hith. Num. 16: 13. R. תִּסְרֶה.

taith. To give, offer, place, appoint, &c. Inf. K. aff. י. me, ה. thee, m. ה. thee, f. ו. him, ה. her, ו. us, ה. them. R. תָּתַן.

tith-av-be-loo. Ye shall mourn, show yourselves sorrowful. 2. m. p. F. Hith. R. תִּתְאָבֵלוּ.

te-tha-oo. Ye shall diligently define, measure out, fix boundaries. 2. m. p. F. Pail. R. תִּתְחַוּ.

tith-av. Thou shalt desire, covet for thyself. 2. m. s. F. Hith. R. תִּתְאַוּ.

tith-aph-pak. Thou shalt contain, restrain, govern thyself. 2. m. s. F. Hith. R. תִּתְאַפֵּק.

tith-bo-ne-noo. Ye shall show, understand, perceive yourselves. 2. m. p. F. Hith. Jer. 23: 20. Is. 43: 18. See Job 30: 20. R. תִּתְבִּינּוּ.

tith-bal-la. She shall destroy, swallow herself up. 3. f. s. F. Hith. R. תִּתְבַּלֵּעַ.

tith-be-nai. She shall be built. 3. f. s. F. Ithp. Chald. R. תִּתְבְּנֶה.

The same as תִּתְבִּינּוּ. R. תִּתְבִּינּוּ.

tith-ba-rar. Thou shalt purify, purge thyself, show thyself pious, upright. 2. m. s. F. Hith. R. תִּתְבַּרֵּר.

tith-go-de-doo. Ye shall cut yourselves. 2. m. p. F. Hith. R. תִּתְגַּדְּדוּ.

tith-go-de-de. Thou shalt gather, collect thyself into troops. 2. f. s. F. Hith. R. —.

tith-go-da-de. Thou shalt cut thyself. 2. f. s. F. Hith. R. —.

tith-gar. Thou shalt irritate thyself, shall strive, fight with. 2. m. s. F. Hith. aff. ה. Ye, 2. m. p. R. תִּתְגַּרֵּר.

tath-tah. Thou hast given, offered, presented, &c. 2. m. s. Pret. K. R. תָּתַן.

tith-had-dar. Thou shalt glorify extol thyself. 2. m. s. F. Hith. R. תִּתְהַדָּר.

tith-hal-lal. Thou shalt praise, boast, glorify thyself. 2. m. s. F. Hith. R. תִּתְהַלֵּל.

tith-hal-lail. She shall praise, extol herself. 3. f. s. F. Hith. aff. ה. Thou, 2. f. s. R. —.

tith-haph-paich. She shall burn herself. 3. f. s. F. Hith. R. תִּתְהַפֵּחַ.

tith-to. To give up, deliver him. Inf. K. R. תָּתַן.

ta-thoo-roo. Ye shall search out, explore. 2. m. p. F. K. R. תִּתְחַוּ.

ta-thach. Hence, תִּתְחַוּ A club, stick m. s. Job 41: 21. Derived from תָּתַן.

tith-chav-bal. She shall be ruined, destroyed. 3. f. s. F. Ithp. Chald. R. תִּתְחַבֵּל.

tith-chad-daish. She shall renew, renovate herself. 3. f. s. F. Hith. R. תִּתְחַדֵּשׁ.

tith-chat-ta-oo. Ye shall cleanse, offer expiatory sacrifices for yourselves. 2. m. p. F. Hith. R. תִּתְחַטְּאוּ.

tith-chach-kam. Thou shalt make, or think thyself wise. 2. m. s. F. Hith. R. תִּתְחַכֵּם.

tith-cham-ma-kin. Thou shalt go around, walk about. 2. f. s. F. Hith. R. תִּתְחַמֵּקִין.

tith-chan-nan. Thou shalt implore, supplicate for mercy for thyself. 2. m. s. f. Hith. R. תִּתְחַנֵּן.

tith-chas-sad. Thou shalt show thyself kind, friendly. 2. m. s. F. Hith. R. תִּתְחַסֵּד.

tith-chak-keh. Thou shalt engrave, delineate, mark. 2. m. s. F. Hith. R. תִּתְחַקֵּה.

tith-char. Thou shalt inflame thyself. 2. m. s. F. Hith. R. תִּתְחַרֵּה.

te-tha-cha-reh. Thou shalt diligently emulate, contend, strive with. 2. m. s. F. Pail. R. תִּתְחַרֵּה.

tith-chath-tain. Thou shalt contract, connect thyself by marriage. 2. m. s. F. Hith. R. תִּתְחַתֵּן.

תתתי tith-te. *That I give, deliver.* Inf. K R. נתן.

תתיהיב tith-ye-haiv. *She shall be given.* 3 f. s. F. Ithp. Chald. R. יתב.

תתחליני tath-te-chai-ne. *Thou shalt cause to pour me out, dissolve me.* 2. m. s. F. Hiph. with aff. תי. R. נתן.

תתתצרי titn-yam-ma-roo. *Ye shall glorify, exalt yourselves.* 2. m. p. F. Hith. irreg. * drop. R. אמר.

תתתצח tith-yaph-pai-ach. *She shall pant, breathe herself.* 3. f. s. F. Hith. R. יסח.

תתתצי tith-yaph-pe. *Thou shalt make thyself fair, beautiful, adorn thyself.* 2. m. s. F. Hith. R. יסח.

תתתציב tith-yatz-tzaiv. *Thou shalt place, fix, appoint thyself.* 2. m. s. F. Hith. R. יציב.

תתתח tith-tach. *She shall pour herself out, diffuse herself.* 3. f. s. F. K. R. נתח.

תתתחור tuth-te-choo. *Ye shall be caused to be poured out.* 2. m. p. F. Hoph. R. —.

תתתלוצצו tith-lo-tza-tzoo. *Ye shall show yourselves foolish, mock yourselves.* 2. m. p. F. Hith. R. לוצ.

תתתם tath-taim. *Thou shalt finish, make perfect, complete.* 2. m. s. F. Hiph. R. תמם.

תתתם tith-tum. *She shall be finished, consumed.* 3. f. s. F. K. R. —.

תתתמה tith-mah. *Thou shalt wonder, be astonished at.* 2. m. s. F. K. R. תמה.

תתתמוגג tith-mo-gag. *She shall dissolve, melt herself.* 3. f. s. F. Hith. aff. תו They, 3. f. p. R. מגג.

תתתמוך tith-moch. *She shall seize, lay hold of.* 3. f. s. F. Hith. R. תמך.

תתתמום tith-tam-mam. *Thou shalt act up-rightly, show thyself upright, just.* 2. m. s. F. Hith. R. תמם.

תתתן taith. *To give, deliver.* Inf. K. irreg. Kethiv. 1 K. 17: 14 R. נתן.

תתתן tith-tain. *Thou shalt give, offer, present, place, appoint, &c., also, she shall, &c.* 2. m. and 3. f. s. F. K. aff. תי or י him, ת, and תי her, יי me, יי us, יי them, י. Thou, 2. f. s. י Ye, 2. m. p. R. —.

תתתנודד tith-no-dad. *Thou shalt flee, remove thyself.* 2. m. s. F. Hith. R. נדר.

תתתנום tith-te-noom. *Ye shall permit them.* 2. m. p. F. K. aff. ת them. R. נתן.

תתתנחלוך tith-na-cha-loo. *Ye shall take possession of.* 2. m. p. F. Hith. R. נתל.

תתתנאי tath-te-ny. (Tatnai) *The name of a Persian Prefect.* P. N.

תתתנע tith-te-ne. *Thou shalt give, offer, present, &c.* 2. f. s. F. K. R. נתן.

תתתנקם tith-nak-kaim. *She shall avenge herself.* 3. f. s. F. Hith. R. נקם.

תתתנשא tith-nash-sai. *She shall lift up, elevate, exalt herself.* 3. f. s. F. Hith. R. נשא.

תתתנשאו tith-nash-se-oo. *Ye shall lift up, exalt yourselves.* 2. m. p. F. Hith. R. —.

תתתת tath-tai. *She shall wander, err, stray.* 3. f. s. F. K. R. תת.

תתתת te-tha-aiv. *Thou shalt utterly abhor, detest, also, she shall, &c.* 2. m. and 3. f. s. F. Piail. aff. י. Thou, 2. f. s. יי him. R. תת.

תתתתבדון tith-av-be-doon. *Ye shall be constituted, made.* 2. m. p. F. Ithp. Chald. Dan. 2: 5. R. עבד.

תתתתבטח tith-at-taph. *She shall languish, faint, be feeble.* 2. f. s. F. Hith. R. בטח.

תתתתלם tith-al-lam. *Thou shalt conceal, hide thyself.* 2. m. s. F. Hith. R. עלם.

תתתתלפחו tith-al-laph-nah. *They shall swoon, faint themselves.* 3. f. p. F. Hith. R. עלה.

תתתתם tath-aim. *She shall cause them to err, mislead them.* 3. f. s. F. Hiph. aff. ת. R. תת.

תתתתמר tith-am-mair. *Thou shalt (not) tyrannize over, oppress.* 2. m. s. F. Hith. Deut. 21: 14. R. עמר.

תתתתנגג tith-an-nag. *Thou shalt please, delight thyself with.* 2. m. s. F. Hith. aff. י Ye, 2. m. p. R. נגג.

תתתתנוך tath-at-noo. *Thou shalt cause us to err, shalt mislead us.* 2. m. s. F. Hiph. aff. יי. R. תת.

תתתתערב tith-a-rav. *Thou shalt join, unite thyself with.* 2. m. s. F. Hith. R. ערב.

תתתתערר tith-ar-ar. *She shall uncover herself.* 3. f. s. F. Hith. R. ערר.

תתתתפול tith-taph-pal. *Thou shalt strive thyself with.* 2. m. s. F. Hith. R. סתל.

תתתתפלא tith-pal-la. *Thou shalt show thyself mighty, wonderful.* 2. m. s. F. Hith. R. פלא.

תִּתִּי

תִּתִּי־פָל־לַיִל tith-pal-lail. *Thou shalt pray, intercede for.* 2. m. s. F. Hith. R. פָּלֵל.

תִּתִּי־פָהִיס tith-ta-phais. *Thou shalt be taken, seized.* 2. m. s. F. Niph. aff. יָ *Ye,* 2. m. p. R. שָׁסַף.

תִּתִּי־פָהִיס te-thaph-pais. *She shall diligently take, seize.* 3. f. s. F. Piail. R. —.

תִּתִּי־צָרָה־צָרָה tith-to-tzoo. *Ye shall destroy, overthrow.* 2. m. p. F. K. R. צָרַץ.

תִּתִּי־קָעַר tith-ke-oo. *Ye shall clap the hands, sound, &c.* 2. m. p. F. K. R. קָעַע.

תִּתִּי

תִּתִּי־קָפַח־הוּוּ tith-ke-phai-hoo. *Thou shalt, or she shall oppress him.* 2. m. and 3. f. s. F. K. aff. הוּ. R. קָפַח.

תִּתִּי־רָאָה tith-ra-oo. *Ye shall see, observe, watch each other.* 2. m. p. F. Hith. R. רָאָה.

תִּתִּי־רָמַח tith-re-moon. *Ye shall be cast forth.* 2. m. p. F. Ithp. Chald. R. רָמַח.

תִּתִּי־רָע tith-ra. *Thou shalt associate, be friendly with.* 2. m. s. F. Hith. R. רָעָה.

תִּתִּי־שָׁחַר tuth-tash. *She shall be caused to be rooted out.* 3. f. s. F. Hoph. Ez. 19: 12. R. שָׁחַח.

ALPHABETICAL TABLE
OF THE
APPELLATIVES;
AND
ENGLISH WORDS
IN THE
HEBREW AND ENGLISH
DICTIONARY.

NOTICE.

THE following Index has been compiled expressly to facilitate the acquisition of the Hebrew language by the attentive student. It is undeniable, that the pleasure of learning a foreign language is greatly augmented in proportion to the manifest advances which the linguist makes in his attainments. The Duplicate Lexicon is of great advantage to the student, both for accuracy and expedition; and especially for the purposes of precise definition, and of luminously contrasting real or apparent synonymes. He can thus correctly apprehend the different applications of the same generic Hebrew term; the lucid interpretation of which often depends almost upon "one jot or one tittle."

Tables of the words presented as correct and determinate meanings of the correlative Hebrew phrases, especially as the same Hebrew root often contains such diverse and almost contradictory applications, will be found of peculiar utility, as enabling the student to compare the various passages and connections in which the original Hebrew word is adopted.

For despatch in finding words, the Appellatives or Proper Nouns have been separated from the other words, and are prefixed. One remark upon this topic may not be irrelevant. Much clearness often is shed upon many otherwise obscure passages of the Old Testament, by remembering the fact, and using it adequately and critically, that a very large number of the designations of men, and places, and things are not only titular, but also characteristic and descriptive. Hence a narrative, or a portrait, or a prophecy often derives elucidation from the exact understanding of the circumstances under which the appellation was given; while the strict explanation of the title partly develops the history of the person, the place, or the thing to which it is applied. The study, therefore, of those epithets sometimes illustrates the whole connected detail.

It may be useful to the student to remind him, also, that if he wishes to know the precise Hebrew word for any English term, he must pay no regard to the part of speech in which it may be classified in our language. In other words, his sole design is this, to ascertain the Hebrew radical word which includes the same idea; because, from the comparative paucity of the words in the Hebrew language, and the ramified extent to which a generic root may be applicable, he will often find that the parts of speech for the words of similar interpretation are altogether different as they are used in the two languages.

The Index also contains many collective phrases or terms; but it should be recollected, that the whole purport of those conjunct words is expressed by one simple or composite word in the Hebrew.

One especial advantage of this Index will be discovered in the circumstance, that it will subserve for all the purposes of a Hebrew and almost of an English Concordance to the Old Testament—thus not only facilitating the correct understanding of the original; but the student, by the diversified references, may render his researches almost equivalent to a self-interpreting biblical expositor.

Probably the minuteness of the table may be deemed superfluous; but it should be recollected, as the slightest inspection will prove, that the same English word is used as the explanation of a very different Hebrew radical; and the nicety of the meaning may be comprehensible only by the consideration of the contrasted original terms, through which the precise explication is modified and decided.

The student should also remember, that this Index is not designed to supersede his own profound critical analysis of Hebrew words; but only to save him the time and labour of fruitless exploration; as he will find the English phrase so changed in the arrangement of the parts of speech by the Hebrew analogous word, that if he would derive the benefits which this Index was prepared to impart, he must engage in a full comparative exegesis of the Hebrew root whence the word is derived, or all his attempts to acquire an accurate knowledge of the Old Testament in its originally-inspired phraseology will terminate in disappointment.

New-York, September 6, 1845.

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